IDR

DEPARTMENT OF TRANSPORTATION
XXXXXXXXXXXXXXXXXXXXXXXXXX
UNITED STATES COAST GUARD

COMMANDANT (FS-6)
U. S. COAST GUARD
WASHINGTON, D. C. 20591

FS-6
11011
30 MAY 1968

Chief, Real Property Division
Property Management and Disposal Service
General Services Administration
Region 1
U. S. Post Office and Courthouse
Boston, Massachusetts 02109

Dear Sir:

The enclosed Standard Form 118 is submitted to your office for review in accordance with Federal Property Management Regulation 101-47.202-2. Our report number is CG-6-68S.

Upon completion of your review, please advise this office of your determination as to whether the property listed on this report is surplus. The Coast Guard, as holding agency, is designated disposal agency under the provisions of Federal Property Management Regulation 101-47.302-2.

Sincerely yours,

G. M. LOSOUDGER
Commander, U. S. Coast Guard
Chief, Supply Division
By direction of the Commandant

Encl: (1) Standard Form 118
(in triplicate)

STANDARD FORM 118
DECEMBER 1953
PRESCRIBED BY GENERAL SERVICES ADMINISTRATION
FPMR (41 CFR) 101-47.202

REPORT OF EXCESS REAL PROPERTY

1. HOLDING AGENCY NO.	DATE RECEIVED (GSA use only)
CG-6-68S	5-22-68
2. DATE OF REPORT: 20 MAY 1968	GSA CONTROL NO. (GSA use only) T-R1-459

3. TO (Furnish address of GSA regional offices)
General Services Administration, Region 1
U. S. Post Office and Courthouse
Boston, Massachusetts 02109

4. FROM (Name and address of holding agency)
Department of Transportation
U. S. Coast Guard
Washington, D. C. 20591

5. NAME AND ADDRESS OF REPRESENTATIVE TO BE CONTACTED
Commander, 1st Coast Guard District
J. F. Kennedy Federal Building
Government Center
Boston, Massachusetts 02203

6. NAME AND ADDRESS OF CUSTODIAN
Same as Block 5

7. PROPERTY IDENTIFICATION
Sabin Point Light

8. PROPERTY ADDRESS (Give full location)
Riverside, Rhode Island

9. SPACE DATA

USE	NUMBER OF BUILDINGS (1)	FLOOR AREA (Sq. ft.) (2)	NUMBER OF FLOORS (3)	FLOOR LOAD CAPACITY (4)	CLEAR HEADROOM (5)
A. OFFICE	--	--	--	--	--
B. STORAGE	--	--	--	--	--
C. OTHER (See 9 F)	1	2048	2	--	--
D. TOTAL (From SF 118a)	1	2048			
E. GOV'T INTEREST: (1) OWNER X			F. SPECIFY "OTHER" USE ENTERED IN C ABOVE: 9c. Dwelling w/attached light tower.		
(2) TENANT					

10. LAND

(From SF 118b)	ACRE OR SQUARE FEET
A. FEE	--
B. LEASED	--
C. OTHER	--
D. TOTAL	None

11. COST TO GOVERNMENT

ITEM	SCHEDULE	COST
A. BUILDINGS, STRUCTURES, UTILITIES, AND MISCELLANEOUS FACILITIES	A (Col d)	$ 52,000.
B. LAND	B (Col. f)	--
C. RELATED PERSONAL PROPERTY	C (Col. h)	--
D. TOTAL (Sum of 11A, 11B, and 11C)		$ 52,000.

E. ANNUAL PROTECTION AND MAINTENANCE COST (Government-owned or leased): None

12. LEASEHOLD(S) DATA (Use separate sheet if necessary)

A. TOTAL ANNUAL RENTAL	$
B. ANNUAL RENT PER SQ. FT. OR ACRE	$
C. DATE LEASE EXPIRES	
D. NOTICE REQUIRED FOR RENEWAL	
E. TERMINAL DATE OF RENEWAL RIGHTS	
F. ANNUAL RENEWAL RENT PER SQ. FT. OR ACRE	$

G. TERMINATION RIGHTS (in days)
LESSOR: GOVERNMENT:

13. DISPOSITION OF PROCEEDS
Not Applicable

14. TYPE OF CONSTRUCTION
See attached Form 118-A

15. HOLDING AGENCY USE
Aid to navigation

16. RANGE OF POSSIBLE USES
Unknown

17. NAMES AND ADDRESSES OF INTERESTED FEDERAL AGENCIES AND OTHER INTERESTED PARTIES

No known Federal or private interest.

18. REMARKS
The dwelling w/light tower attached is in poor condition. For off-site use only. The Coast Guard is disposal agency under Federal Property Management Regulation 101-47.302-2. On or about 1 Jun 1968, the U. S. Army Corps of Engineers plan to dredge the area on which the structures are situated. In view of the foregoing, an expeditious reply will be appreciated.

19. REPORT AUTHORIZED BY
NAME: G. M. LOBOUDGER
TITLE: Commander, U. S. Coast Guard
Chief, Supply Division
SIGNATURE: G. M. Loboudger

118-103 U. S. Coast Guard Headquarters

U.S. GOVERNMENT PRINTING OFFICE 16—69840-4

1DR

GENERAL SERVICES ADMINISTRATION
UTILIZATION AND DISPOSAL SERVICE

DETERMINATION OF SURPLUS

(Excess Real Property and Related Personal Property)

1. GSA REGIONAL OFFICE: Boston	2. GSA CONTROL NUMBER: T-RI-459
3. HOLDING AGENCY NUMBER: CG-6-68S	4. TYPE OF APPROVAL REQUIRED: [X] A. REGIONAL ONLY; [ ] B. CENTRAL OFFICE & REGIONAL
5. DATE REPORT OF EXCESS ACCEPTED: 5-22-68	

6. PROPERTY IDENTIFICATION

Dwelling - Sabin Point Light
Riverside, Rhode Island

7. TYPE OF DETERMINATION (Check one)

[X] A. ORIGINAL [ ] B. CORRECTION [ ] C. RESCISSION [ ] D. OTHER

(If B, C, or D are checked, explain details in Block 11.)

8. PROPERTY DETERMINED SURPLUS

A. BUILDINGS, STRUCTURES, UTILITIES, AND MISC. FACILITIES

USE	NO. BUILDINGS	AREA (Sq. Ft.)	ACQUISITION COST
(1) OFFICE			
(2) STORAGE			
(3) OTHER (Specify) *	1	2,048	
(4) TOTAL SPACE	1	2,048	
(5) TOTAL ACQUISITION COST			$ 52,000

B. LAND

GOVT'S INTEREST	ANNUAL RENTAL	AREA (Acres)	ACQUISITION COST
(1) FEE			$
(2) LEASED	$		
(3) OTHER (Specify)			$
(4) TOTAL LAND	$		$

C. RELATED PERSONAL PROPERTY (Acquisition Cost) $

GRAND TOTAL ACQUISITION COST OF PROPERTY DETERMINED SURPLUS (Lines A(5), B(4) and C) $

9. PROTECTION AND MAINTENANCE OF PROPERTY

A. ANNUAL COST $

B. DATE GSA LIABLE FOR P&M COST

10. FINDINGS (Check appropriate statements & explain in Block 11)

[X] A. THE EXCESS PROPERTY HAS BEEN SCREENED AGAINST THE KNOWN DEFENSE AND CIVILIAN REQUIREMENTS OF THE FEDERAL GOVERNMENT. IT IS NOT REQUIRED FOR THE NEEDS AND RESPONSIBILITIES OF ALL FEDERAL AGENCIES AND IS DETERMINED TO BE SURPLUS PROPERTY.

[ ] B. THE REQUIREMENT FOR SCREENING OF THE EXCESS PROPERTY HAS BEEN WAIVED AND IT IS DETERMINED TO BE SURPLUS PROPERTY.

[X] C. THE PROPERTY IS SUBJECT TO DISPOSAL BY THE HOLDING AGENCY.

[ ] D. THE PROPERTY IS SUBJECT TO DISPOSAL BY THE GENERAL SERVICES ADMINISTRATION.

11. REMARKS (Use reverse if more space is required)

*Dwelling & Lighthouse, stone wharf - for salvage or removal.

Screened against known requirements of Federal agencies pursuant to HB, PMD P 4000.1 Chap. 2-26b.

The holding agency is the disposal agency under the provisions of FPMR 101-47.302.2.

Distribution:
Orig. = Official File - 1DR
cc: Manager, Real Property Disposal, PMDS-DDR, Wash., D.C. (w/c SF-118, 1686)
G.M.Loboudger, Commander, U. S. Coast Guard
Chief, Supply Division, U. S. Coast Guard Headquarters
Washington, D. C. 20591
Commander (F-3), First Coast Guard District
John F. Kennedy Federal Bldg., Boston, Mass. 02203
E.G.Bradley, Regional Rep., Surplus Prop. Util.Div.
DHEW, Boston, Mass. (2)
RELOCATION: 1R-PMDS, 1DR-6 Real Property, 5/28/68, 1 of 1 env.
1DR: PVaccaro: lc 5/28/68 223-2652

CENTRAL OFFICE APPROVAL (When required)		REGIONAL OFFICE APPROVAL	
SIGNATURE AND TITLE	DATE	SIGNATURE AND TITLE	DATE
		P.Vaccaro D. Vaccaro Realty Specialist	5/28/68

STANDARD FORM 118-A
DECEMBER 1953
PRESCRIBED BY GENERAL SERVICES ADMINISTRATION REGULATION 2-IV-201.00

BUILDINGS, STRUCTURES, UTILITIES, AND MISCELLANEOUS FACILITIES

118-202

SCHEDULE A—SUPPLEMENT TO REPORT OF EXCESS REAL PROPERTY

1. HOLDING AGENCY NO. CG-6-68S

2. PAGE 1 OF 1 PAGES OF THIS SCHEDULE

GSA CONTROL NO. (*GSA use only*)

3. ANNUAL RENTAL None

LINE NO. (a)	HOLDING AGENCY BUILDING NO. (b)	DESCRIPTION (c)	COST (d)	OUTSIDE DIMENSIONS (e)	FLOOR AREA (*Sq. ft.*) (f)*	NO. OF FLOORS (g)*	CLEAR HEAD-ROOM (h)*	FLOOR LOAD RANGE (i)*	RESTRICTIONS ON USE OR TRANSFER OF GOVERNMENT INTEREST (j)
1	1.	Dwelling, Masonry, 2-story,	11,000.	32' X 32'	2048	2	--	--	
2		w/attached light tower of							
3		2100 sq. ft. 1872							
4									
5		Stone Wharf, Landing ramp,	25,000.	--	--	--	--	--	
6		rip rap 1872							
7									
8		Utility Systems 1957	16,000.	--	--	--	--	--	
9									
10									
11									
12									
13									
14									
15									
16									
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24									
25									
26									
27									
28									
29									
30									
31									
32									
		TOTAL	52,000.		2048				

*Prefix figures with symbols to denote type of space, as follows: (a) for office; (b) for storage; (c) for other.

U.S. GOVERNMENT PRINTING OFFICE: 1964—O-717-635

1DR

May 28, 1968

1DR

G. M. Loboudger
Commander, U. S. Coast Guard
Chief, Supply Division
U. S. Coast Guard Headquarters
Washington, D. C. 20591

Re: Dwelling-Sabin Point Light
Riverside, Rhode Island
T-RI-459

Dear Commander Loboudger:

The Report of Excess Real Property for the subject property, holding agency no. CG-6-68S, was received on May 22, 1968. GSA Control No. T-RI-459 has been assigned to the case.

The property has been screened for possible further Federal use, and was determined to be surplus to Federal needs on this date. A copy of GSA Form 1432 is enclosed for your files.

Accordingly, the holding agency may proceed with disposal of the property. A copy of this letter is being sent to the Commander, First Coast Guard District, for informational purposes.

Sincerely yours,

L. F. Bretta
Chief, Real Property Division
Property Management & Disposal Service

Enclosure

cc: Official File - 1DR
Commander (F-3)
First Coast Guard District
John F. Kennedy Federal Bldg.
Boston, Massachusetts 02203
C.O., MANAGER, REAL PROPERTY DISPOSAL, PMDS-DDR, Wash.,D.C.
(w/copies S.F.118, GSA 1686s, GSA 1432)
Rdg

1DR: PVaccaro:lc 5/28/68 5/28/68

PV

STANDARD FORM 118
DECEMBER 1953
PRESCRIBED BY GENERAL SERVICES ADMINISTRATION
FPMR (41 CFR) 101-47.202

REPORT OF EXCESS REAL PROPERTY

1. HOLDING AGENCY NO.	DATE RECEIVED (GSA use only)
CG-399	9/23/70
2. DATE OF REPORT: JUN 11 1970	GSA CONTROL NO. (GSA use only) U-RD-462

3. TO (Furnish address of GSA regional offices)
General Services Administration, Region 1
620 Post Office and Court House
Boston, Massachusetts 02109

4. FROM (Name and address of holding agency)
Department of Transportation
U. S. Coast Guard, 400 Seventh Street, SW.,
Washington, D. C. 20590

5. NAME AND ADDRESS OF REPRESENTATIVE TO BE CONTACTED
Commander, First Coast Guard District
J. F. Kennedy Federal Bldg., Government Ctr
Boston, Massachusetts 02203

6. NAME AND ADDRESS OF CUSTODIAN
Same as Block # 5.

7. PROPERTY IDENTIFICATION
Sabin Point Light

8. PROPERTY ADDRESS (Give full location)
Riverside, Rhode Island

9. SPACE DATA

USE	NUMBER OF BUILDINGS (1)	FLOOR AREA (Sq. ft.) (2)	NUMBER OF FLOORS (3)	FLOOR LOAD CAPACITY (4)	CLEAR HEADROOM (5)
A. OFFICE					
B. STORAGE					
C. OTHER (See 9 F)					
D. TOTAL (From SF 118a)	-	-			
E. GOV'T INTEREST: (1) OWNER X			F. SPECIFY "OTHER" USE ENTERED IN C ABOVE		
(2) TENANT					

10. LAND

(From SF 118b)	ACRES
A. FEE	0.1+
B. LEASED	
C. OTHER	
D. TOTAL	0.1+

11. COST TO GOVERNMENT

ITEM	SCHEDULE	COST
A. BUILDINGS, STRUCTURES, UTILITIES, AND MISCELLANEOUS FACILITIES	A (Col d)	$ -
B. LAND	B (Col. f)	5.
C. RELATED PERSONAL PROPERTY	C (Col. h)	-
D. TOTAL (Sum of 11A, 11B, and 11C)		$ 5.

E. ANNUAL PROTECTION AND MAINTENANCE COST (Government-owned or leased)
- -

12. LEASEHOLD(S) DATA (Use separate sheet if necessary)

A. TOTAL ANNUAL RENTAL	$
B. ANNUAL RENT PER SQ. FT. OR ACRE	$
C. DATE LEASE EXPIRES	
D. NOTICE REQUIRED FOR RENEWAL	
E. TERMINAL DATE OF RENEWAL RIGHTS	
F. ANNUAL RENEWAL RENT PER SQ. FT. OR ACRE	$

G. TERMINATION RIGHTS (in days)
LESSOR GOVERNMENT

13. DISPOSITION OF PROCEEDS
Not applicable.

14. TYPE OF CONSTRUCTION
-

15. HOLDING AGENCY USE
Navigational aid facility.

16. RANGE OF POSSIBLE USES
None

17. NAMES AND ADDRESSES OF INTERESTED FEDERAL AGENCIES AND OTHER INTERESTED PARTIES
No known interest.

18. REMARKS
See attached documents on the legislative jurisdiction acquired over the land.

19. REPORT AUTHORIZED BY
NAME: E. E. GRIFFIN
TITLE: Chief, Supply Services Division
U. S. Coast Guard Headquarters
SIGNATURE:

118-103

U.S. GOVERNMENT PRINTING OFFICE 16—69840-4

STANDARD FORM 118-B
DECEMBER 1953
PRESCRIBED BY GENERAL
SERVICES ADMINISTRATION
FPMR (41 CFR) 101-47.202

LAND

SCHEDULE B—SUPPLEMENT TO REPORT OF EXCESS REAL PROPERTY

1. HOLDING AGENCY NO. CG-399

2. PAGE 1 OF 1 PAGES OF THIS SCHEDULE

3. GOVERNMENT INTEREST
- [ ] LEASE
- [ ] LICENSE
- [ ] PERMIT
- [ ] EASEMENT
- [x] FEE
- [ ] INFORMAL AGREEMENT

GSA CONTROL NO. (GSA use only) U-RI-462

LINE NO. (a)	TRACT NO. (b)	NAME OF FORMER OWNER OR LESSOR AND ADDRESS (c)	TRACT ACQUIRED (Acres) (d)	EXCESS REAL PROPERTY ACRES (e)	EXCESS REAL PROPERTY COST (f)	EXCESS REAL PROPERTY ANNUAL RENTAL (g)	TYPE OF ACQUISITION (h)	RESTRICTIONS ON USE OR TRANSFER OF GOVERNMENT INTEREST (i)
1	1.	State of Rhode Island	0.1+	0.1+	5. *	-	By possession	
2		(Submarine Site)					and use	
3								
4								
5		* For accounting purposes only.						
6								
7		No known flooding or flood damage.						
8		No known mining or mining activity in area.						
9								
10		Above marine site was acquired from the State of Rhode Island by a						
11		General Assembly Act ceding jurisdiction of site to the U. S. Government						
12		at no cost in 1872. There is no record of actual deed of conveyance						
13		of the property to the Government.						
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
		TOTAL	0.1+	0.1+	5.	-		

U.S. GOVERNMENT PRINTING OFFICE : 1965 O—777-476

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...ED STATES COAST GUAR...

Address reply to:
COMMANDANT
U.S. COAST G(FSU-3)
WASHINGTON, D.C.
20591

11011
11 JUN 1970

MEMORANDUM TO DIRECTOR, OFFICE OF LOGISTICS AND PROCUREMENT MANAGEMENT, DEPARTMENT OF TRANSPORTATION

From: Commandant, U. S. Coast Guard

Subj: Report of Excess Real Property No. CG-399; forwarding of

1. The enclosed Standard Forms 118 and 118-B, with supporting papers, declare as excess to the needs of this Service a 0.1± acre submarine site without improvements comprising the former Sabin Point Light Station, Riverside, Providence County, Rhode Island.

2. Since the property is about 40 feet underwater, it is requested that departmental screening be waived, certification of excess affixed and the report submitted in triplicate to the General Services Administration, Region 1, Boston, Massachusetts.

3. An acknowledgement of receipt of the report to the Commandant (FSU-3) by the General Services Administration will be appreciated.

E. E. GRIFFIN
Chief, Supply Services Division
By direction of the Commandant

Encl:
(1) Report of Excess Real Property No. CG-399 (3)

1DR

DEPARTMENT OF TRANSPORTATION
UNITED STATES COAST GUARD

Address reply to:
COMMANDANT (FSU-3)
U.S. COAST GUARD
WASHINGTON, D.C.
20591

U-RI-462

11011

15 SEP 1970

Mr. Albert A. Gammal, Jr.
Regional Administrator
General Services Administration Region 1
Post Office and Court House
Boston, Massachusetts 02109

Dear Mr. Gammal:

Forwarded herewith in triplicate is Report of Excess Real Property No. CG-399 declaring as excess the former Coast Guard Light Station, Sabin Point, Riverside, Providence County, Rhode Island. Prior screening indicates no requirement for this property within the Department of Transportation.

Your acknowledgement of receipt of this report to the Commandant (FSU-3/71), U. S. Coast Guard, Washington, D. C., 20590 will be appreciated.

Sincerely,

E. E. GRIFFIN
Chief, Supply Services Division
By direction of the Commandant

Encl:
(1) Report of Excess Real Property No. CG-399 (3)

What a spot to watch the submarine races!

November 24, 1970

1DR

Former Coast Guard Light Station, Sabin Point, Riverside, R. I.
U-RI-462

Commandant
(FSU-3/71)
U. S. Coast Guard
Washington, D. C. 20590

Receipt is acknowledged of the Report of Excess Real Property, No. CG-399, relative to the subject property.

The Report, which is hereby accepted, was received on September 23, 1970; GSA Control No. U-RI-462 has been assigned to this case.

We understand that the structure formerly located on the property has been removed; accordingly, we have eliminated the phrase ".... together with the structure thereon -------" from the legal description of the parcel contained in the Title Report.

J. W. O'CONNELL
Acting Chief, Real Property Division
Property Management & Disposal Service

cc: 1DR-Official File
DR, Wash.,DC w/c 1686s and SF-118

1DR: AAusiello:lc 11/24/70 223-2651

January 12, 1971

1DR

Former Coast Guard Light Station, Sabin Point
Riverside, Rhode Island, U-RI-462

Commandant
(FSU-3/71)
U. S. Coast Guard
Washington, D. C. 20590

Reference is made to the Report of Excess Real Property, No. CG-399, relative to the subject property.

This case has been reviewed by this office and our Regional Counsel's office. In view of the fact that there is no evidence in file to indicate that the Government of the United States ever acquired title to the subject parcel, we are returning the Report of Excess herewith.

If you have any statutory authority available to indicate that the United States of America acquired title by use, such data should be resubmitted with the Report of Excess.

Sincerely,

J. W. O'CONNELL
Acting Chief, Real Property Division
Property Management & Disposal Service

Encl.

CC: 1DR-Official File
DR, Wash., D.C.
1L

1DR: AAUSIELLO 1/12/71 223-2651

ATTORNEY'S CERTIFICATE

I certify that I have examined the real property records of the Commander, First Coast Guard District, and that on the basis of such examinations I conclude that the title to the land described in Schedule A, attached is vested in fee simple in the United States.

Subject to no reservations or exceptions.

M B Dickman

M. B. DICKMAN
Lieutenant, USCGR
Assistant Legal Officer
First Coast Guard District

TITLE REPORT

Schedule A: Property Description:

A certain marine site situated, lying and being in the Providence River, State of Rhode Island as follows:

> Approximately 5896 square feet of submerged rock located in the Providence River, off Riverside, Rhode Island at 71° 22° 33" West Longitude and 41° 45' 44" North Latitude ~~together with the structure thereon~~ * formerly known as Sabin Point Light, Riverside, Rhode Island.

Schedule B:

Title in fee to the property described above vested in the United States in approximately 1882 by reason of the use of the property by the United States since approximately 1872.

10-6-76

* Structure has been demolished, per M. Flaherty, R.P. Officer, U.S.C.G., Comptroller Division, Boston, mass.