

SR# 2-29721417240

National Archives and Records Administration

NPRC

MPR Search Request

Priority: **High**

Source: Research Room Walk-ins
Complexity: Others
Search Type: 1st Search



2-DNJD4C5

Non-Registry Block:

Registry Number: ***00000 364 956***

Facility & Floor/Level: ***STL2*** Module/Bay: ***5*** Row: ***11W***

Reg Veteran's Name: *ANDERSON SHERWOOD*

SR Veteran's Name: *ANDERSON, SHERWOOD R*

SSN:

SR Number: 2-29721417240

DOB: *01/01/1934*

Search Section: 5

POB:

SVN/SSN: *000305175*

Service Code: *CG*

Service Number:

Record Charged to:

Name: James Hebert
Room#: 158
Phone#: 3148010870

Core: Archival
Team: Public Research Room

Searcher Name: ABRUNSON

Initials: _____

Date: _____

Notes:



2-DNJD4C5

All Records Ordered for this Service Request:
2-DNJD4C5

Service Request Received in Center Date:		07/05/2024 00:00:00
Search Request Created By:	JMHEBERT	07/05/2024 12:25:30
Search Request Printed By:	APATTON	07/10/2024 07:07:09

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3309 (Rev. 4-55)
FORM APPROVED BY
COMPTROLLER GENERAL, U. S.
APRIL 15, 1952

PE-69

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH

DISPOSITION DATA

OCOMTHREECGD(dcr) NY, NY (Ship or station) (Location) On 21 September 1961 (Date) the below-named individual was

[X] Discharged [ ] Released from active duty [ ] Transferred to the reserve [ ] Retired [ ] Deceased [ ] Temporarily physically retired [ ] Other (Specify in remarks)

This individual was: [ ] Released from active duty [ ] Continued on active duty

Normal date of expiration of enlistment 21 (Day) September (Month) 1961 (Year)

Reason EXP OF ENL & OBLIG: **Type discharge certificate** "HONORABLE"

Authority: Sec. 8.6206(b) USCGR REGS.

ENLISTMENT DATA

[X] Enlisted at [ ] Inducted at Recruiting Station, Providence, R. I. (Place) ON 22 September 1961 (Date)

[X] Accepted for enlistment at [ ] Ordered to active duty from Providence, R. I. (Place) ON 22 September 1961 (Date)

Home address at time of enlistment, induction, or order to active duty 1298 Corbin Ave., New Britain, Conn.

TRAVEL DATA

I hereby elect travel allowance to "NOT APPLICABLE" (Location)

Place of (See travel instructions)

SIGNATURE

MISCELLANEOUS DATA

[ ] Reenlisted on board [ ] Elected cash settlement for "NOT APPLICABLE" (Words) (Figures) Days unused leave [ ] Elected to carry over unused leave to new enlistment

[ ] Not entitled settlement unused leave [ ] Enter checkage for ____ Days excess leave From ____ To ____

Completed ____ years service for pay purposes on ____ Payment of discharge gratuity [ ] Is directed [ ] Is not directed

REMARKS

RECOMMENDED FOR REENLISTMENT-NOT REENLISTING
DIS CERT MAILED 10-12-61 To: 1298 Corbin Ave., New Britain, Conn.

SIGNATURE DATA

The authorized certifying officer is authorized and directed to credit travel allowances and other allowances as provided by law and regulations and to close account if required in accordance with current instructions.

SIGNATURE D. N. SESSIONS | **GRADE AND TITLE** LTJG, USCG, Administrative Ass't. | **C. O. ORDER NO.** - - - - - - -

DISBURSING DATA

Travel allowance credited, $____ Cash settlement for unused accrued leave (____ days) $____ DUE AT DISCHARGE, $____

Computation: PERSONAL FUNDS, $____

GRATUITY CREDITED, $____

Ship or station | **NAME OF A. C. O.**

NAME (Last)	(First)	(Middle)	SERVICE NO.	RATE
ANDERSON,	Sherwood	Richard	R305-175	SN

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH
Edition of 4-52 may be used.

16—66654-3

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (12-53)

ADMINISTRATIVE REMARKS

SHIP OR STATION

Commander, Third Coast Guard District NY, NY (dcr)

21 September 1961: HD fm USCGR this date by reason of EXP OF ENL & OBLIG.
AUTH : Sec. 8.6206(b) USCGR REGS.

D. N. SESSIONS, LTJG, USCG
Administrative Ass't.

RECORD OF TRANSFER

DATE TRANSFERRED		AUTHORITY	
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	Richard	R305-175

ADMINISTRATIVE REMARKS

16—66780-2

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME	2. SERVICE NUMBER	3a. GRADE, RATE OR RANK	b. DATE OF RANK (Day, Month, Year)
ANDERSON, Sherwood R.	305-175	SN	4-1-54

4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS	5. PLACE OF BIRTH (City and State or Country)	6. DATE OF BIRTH	DAY	MONTH	YEAR
TREASURY - USCG	New Britain, Connecticut		12	JAN	34

7a. RACE	b. SEX	c. COLOR HAIR	d. COLOR EYES	e. HEIGHT	f. WEIGHT	8. U.S. CITIZEN	9. MARITAL STATUS
CAUCASIAN	MALE	BROWN	GREEN	5'7"	167	[X] YES [ ] NO	Single

10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED	b. MAJOR COURSE OR FIELD
HS3	VOCATIONAL

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE	b. STATION OR INSTALLATION AT WHICH EFFECTED
RELEASED TO INACTIVE DUTY	USCG GROUP, NEW LONDON, CONN.

c. REASON AND AUTHORITY	d. EFFECTIVE DATE	DAY	MONTH	YEAR
CODE 413		11	SEPT.	57

12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	13a. CHARACTER OF SERVICE	b. TYPE OF CERTIFICATE ISSUED
Portland Light Station, Group New London, Connecticut	HONORABLE	NONE ISSUED

SELECTIVE SERVICE DATA

14. SELECTIVE SERVICE NUMBER	15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE	16. DATE INDUCTED DAY	MONTH	YEAR
6 5 34 13	#5, New Britain, Hartford, Connecticut	-Not applicable-		

17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED

Commander, Third Coast Guard District (dcr), New York, New York

SERVICE DATA

18. TERMINAL DATE OF RESERVE OBLIGATION DAY	MONTH	YEAR	19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY	b. TERM OF SERVICE (Years)	c. DATE OF ENTRY DAY	MONTH	YEAR
21	SEPT	61	[X] ENLISTED (First Enlistment) [ ] ENLISTED (Prior Service) [ ] REENLISTED [ ] OTHER:	4	22	SEPT	53

20. PRIOR REGULAR ENLISTMENTS	21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE	22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)
- None -	SR	Providence, Rhode Island

23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)

1298 Corbin Avenue
New Britain, Hartford, Connecticut

25a. SPECIALTY NUMBER AND TITLE	b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER
- - - - - - - - - -	- - - - - - - - - - - - - -

24. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	3	11	20
	(2) OTHER SERVICE	0	0	0
	(3) TOTAL (Line (1) + line (2))	3	11	20
b. TOTAL ACTIVE SERVICE		3	11	20
c. FOREIGN AND/OR SEA SERVICE		0	0	0

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED

AWARDED THE GOLD LIFE SAVING MEDAL -
NATIONAL DEFENSE SERVICE MEDAL - GOOD CONDUCT MEDAL

27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)

NONE

28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED

SCHOOL OR COURSE a	DATES (From - To) b	MAJOR COURSES c
NONE		

29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED

NONE

VA DATA

30a. GOVERNMENT LIFE INSURANCE IN FORCE	b. AMOUNT OF ALLOTMENT	c. MONTH ALLOTMENT DISCONTINUED
[ ] YES [X] NO		

31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)	b. VA CLAIM NUMBER
NONE	C.

AUTHENTICATION

32. REMARKS

ENTITLED TO $200.00 MOP.
RECOMMENDED FOR REENLISTMENT.

33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State)	34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED
1298 Corbin Avenue, New Britain, Hartford, Connecticut	Sherwood R. Anderson
35a. TYPED NAME, ORGANIZATION AND TITLE OF AUTHORIZING OFFICER	b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN
J.P. MIHLBAUER, LT, USCG - GRP COMMANDER	

DD FORM 1 NOV 55 214 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3309 (Rev. 4-55)
FORM APPROVED BY
COMPTROLLER GENERAL, U. S.
APRIL 15, 1952

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH

DISPOSITION DATA

USCG GROUP NEW LONDON, CONN. (Ship or station) (Location) On 11 September '57 (Date) the below-named individual was

☐ Discharged ☒ Released from active duty ☐ Transferred to the reserve ☐ Retired ☐ Deceased ☐ Temporarily physically retired ☐ Other (Specify in remarks)

This individual was: ☒ Released from active duty ☐ Continued on active duty

Normal date of expiration of enlistment 21 September, 1957 (Day) (Month) (Year)

Reason Released from Active Duty to attend College Type discharge certificate NONE

Authority: CODE 413

ENLISTMENT DATA

☒ Enlisted at ☐ Inducted at CG Recruiting Station, Providence, R. I. (Place) ON 22 September, 1953 (Date)

☒ Accepted for enlistment at ☐ Ordered to active duty from Providence, Rhode Island (Place) ON 22 September, 1953 (Date)

Home address at time of enlistment, induction, or order to active duty 1298 Corbin Avenue, New Britain, Hartford, Connecticut

TRAVEL DATA

I hereby elect travel allowance to Providence, Rhode Island (Location)

Place of Acceptance for enlistment. (See travel instructions)

SIGNATURE Sherwood R. Anderson Sherwood R. Anderson

MISCELLANEOUS DATA

☐ Reenlisted on board ☒ Elected cash settlement for Sixty (Words) -60- (Figures) Days unused leave ☐ Elected to carry over unused leave to new enlistment

☐ Not entitled settlement unused leave ☐ Enter checkage for ____ Days excess leave From ____ To ____

Completed 2 years service for pay purposes on 21 September, 1955 Payment of discharge gratuity ☐ Is directed ☒ Is not directed

REMARKS

Recommended for reenlistment. Final average performance of duty marks, 3.55 in PIR; 4.0 in CONDUCT.
Social Security No. 043-26-5844.
Terminal date of Reserve Obligation: 21 September 1961.

SIGNATURE DATA

The authorized certifying officer is authorized and directed to credit travel allowances and other allowances as provided by law and regulations and to close account if required in accordance with current instructions.

SIGNATURE	GRADE AND TITLE	C. O. ORDER NO.
J.P. MIHLBAUER	LT, GROUP COMMANDER	94-58

DISBURSING DATA

Travel allowance credited, $ 3.72 Cash settlement for unused accrued leave (60 days) $ 276.00 DUE AT DISCHARGE, $ 335.53

Computation:

LSL BP&L 60 days @ $117.00 per month	234.00
LSL ALLOW 60 days @ $.70 per day	42.00

PERSONAL FUNDS, $ NONE

GRATUITY CREDITED, $ NONE

Ship or station	NAME OF A. C. O.
COMMANDER, THIRD COAST GUARD DISTRICT (03-510000)	M. J. HEALY, CHSPCK, USCG

NAME (Last) (First) (Middle)	SERVICE NO.	RATE
ANDERSON, Sherwood R.	305-175	SN

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH
Edition of 4-52 may be used.

16—66654-3

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3301A (4-52)

CERTIFICATE OF OBLIGATED SERVICE AND ACCEPTANCE OF THE PROVISIONS OF THE UNIFORM CODE OF MILITARY JUSTICE UPON TRANSFER TO THE RESERVE

CERTIFICATE OF OBLIGATED SERVICE

(a) Section 4 (d) (3) of the Universal Military Training and Service Act, Public Law 51, 82d Congress, approved June 19, 1951, provides that:

> "Each person who, subsequent to the date of enactment of this paragraph, is inducted, enlisted, or appointed in the Armed Forces or in the National Security Training Corps prior to attaining the twenty-sixth anniversary of his birth shall be required to serve on active training and service in the Armed Forces or in training in the National Security Training Corps, and in a reserve component, for a total of eight years, unless sooner discharged on the grounds of personal hardship, in accordance with regulations and standards prescribed by the Secretary of Defense (or the Secretary of the Treasury with respect to the United States Coast Guard). Each such person, on release from active training and service in the Armed Forces or from training in the National Security Training Corps, shall, if physically and mentally qualified, be transferred to a reserve component of the Armed Forces, and shall serve therein for the remainder of the period which he is required to serve under this paragraph and shall be deemed to be a member of such reserve component during such period. In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. The Secretaries of the Army, Navy, and Air Force, with the approval of the Secretary of Defense (and the Secretary of the Treasury with respect to the United States Coast Guard), may provide, by regulations which shall be as nearly uniform as practicable, for the release from training and service in the Armed Forces prior to serving the periods required by subsection (b) of this section of individuals who volunteer for and are accepted into organized units of the Army National Guard and Air National Guard and other reserve components. Nothing in this subsection shall be construed to prevent any person, while in a reserve component of the Armed Forces, from being ordered or called to active duty in such Armed Force,"

(b) With respect to obligated service, it must be understood that, the full force and effect of the provisions of section 4 (d) (3) above are applicable to men inducted or enlisted in the Coast Guard, that in summarization of those provisions an inductee or enlistee in the Coast Guard who has not reached his twenty-sixth birthday on the date of his induction or enlistment will be required to serve a total of eight years unless sooner discharged on the grounds of personal hardship; further, that the period of the original enlistment must be served on active duty but the remainder of the eight years may be served in the reserve by transfer thereto upon completion of the original enlistment period; however, if the member so desires the entire eight-year period may be served on active duty by reenlistment in the Regular Establishment.

(c) I, Sherwood R. Anderson, do hereby certify that I have read and understand the above and that I obligate myself to serve a total of eight years' service from the date of original enlistment.

(d) I do further understand that this Certificate of Obligated Service constitutes a part of my enlistment contract.

Signature Sherwood R Anderson
Sherwood R. Anderson

Acceptance of the Provisions of the Uniform Code of Military Justice Upon Transfer to the Reserve

(a) Section 4 (d) (3) of the Universal Military Training and Service Act provides, inter alia:
"* * * In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. * * *"

(b) Article 2 of the Uniform Code of Military Justice provides, inter alia:
"The following persons are subject to this code: * * *
(3) Reserve personnel while they are on inactive duty training authorized by written orders which are voluntarily accepted by them, which orders specify that they are subject to this code; * * *"

(c) Now therefore, I, Sherwood R. Anderson, do agree upon transfer to the Coast Guard Reserve, in fulfillment of my obligated service, to accept without delay written orders assigning me to inactive duty training with the full knowledge that the said written orders will specify that I am subject to the Uniform Code of Military Justice while performing inactive duty training, and with full knowledge I also am subject to the Uniform Code of Military Justice while on active duty.

Signature Sherwood R Anderson
Sherwood R. Anderson

Witnessed by J. P. MIHLBAUER, LT, USCG - GROUP COMMANDER Date 11 September, 1957
(Name, grade, title)

CERTIFICATE OF OBLIGATED SERVICE (TO BE ATTACHED TO THE ENLISTMENT CONTRACT AS A PART THEREOF)

16—66780-1

TREASURY DEPARTMENT
U.S. COAST GUARD
CG-3306 (4-52)

MARKS

1. DATE	2. Rea.	3. Rate	4. PIR	5. ALOM	6. Cond.	7. Ship or Station	8. Signature
SEP 30 1953	EQM*	SR	RUT		4.0	CG Receiving Center Cape May, N.J.	T. S. KELLERY, YNS, USCG
DEC 21 1953	TRANS	SA	RUT		4.0	CG Receiving Center Cape May, N.J.	T. S. KELLERY, YNS, USCG
DEC 31 1953	EQM	SA	PIT		4.0	PSU, EINY.	M.K. HUTCHINSON, CHSCLK, PO.
JAN 20 1954	TRAN	SA	PIT		4.0	PSU, EINY.	M.K. HUTCHINSON, CHSCLK, PO.
*3-31-54	EQM	SN	3.5	3.3	4.0	Plum Island Lt Sta Group New London, Ct.	A. F. PINKHAM, LT, USCG, CO
5-33-54	Det of CO	SN	3.5	3.3	4.0	Plum Island Lt Sta Group New London, Ct.	A. F. PINKHAM, LT, USCG, CO
*6-30-54	EQM	SN	3.5	3.3	4.0	Plum Island Lt Sta Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*9-30-54	EQM	SN	3.5	3.5	4.0	Plum Island LtSta Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*12-31-54	EQM	SN	3.5	3.5	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*3-31-55	EQM	SN	3.5	3.3	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*6-30-55	EQM	SN	3.5	3.5	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*9-30-55	EQM	SN	3.5	3.5	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT, USCG, CO
*12-31-55	EQM	SN	3.6	3.6	4.0	Plum Island LS Group New London Ct	B. M. WINEKE, LT, CO
*3-31-56	EQM	SN	3.6	3.6	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT, CO
*6-30-56	EQM	SN	3.6	3.5	4.0	Plum Island LS Group New London, Ct.	B. M. WINEKE, LT Grp Cdr
*9-30-56	EQM	SN	3.6	3.6	4.0	Portland Light Att Sta Group New London, Ct.	B. M. WINEKE, LT, Grp Cdr.
*31 DEC 56	EQM	SN	3.6	3.6	4.0	Portland Light Att Sta Group New London	B. M. WINEKE, LT, GRP CDR
* 31 MAR 57	EQM	SN	3.6	3.6	4.0	Portland Light Att Sta Group New London, Ct.	B. M. WINEKE, LT, Grp Cdr.
* 30 JUN 57	EQM	SN	3.6	3.6	4.0	Portland Light Att Sta Group New London, Ct.	B. M. WINEKE, LCDR GRP CDR
2 SEPT 57	DETACH CO	SN	3.6	3.6	4.0	Portland Light Att Sta Group New London, Ct.	B.M. WINEKE, LCDR, GRP CDR
RELEASED TO INACTIVE DUTY DISCHARGED 11 SEPT '57		SN	3.65		4.0	CG Moorings New London, Conn.	J.P. MIEBAUER, LT, GRP CDR
FINAL AVERAGE			3.55		4.0	CG Moorings New London, Conn.	J.P. MIEBAUER, LT, GRP CDR

NAME (last) ANDERSON (First) Sherwood (Middle) R. Service No. 305-175

MARKS

PAGE 6

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TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (12-53)

ADMINISTRATIVE REMARKS

SHIP OR STATION

U. S. COAST GUARD GROUP, NEW LONDON, CONN.

9-20-57: Interviewed this date regarding reenlistment intention. Man does not desire to reenlist. Is recommended for reenlistment.

Entitled to $200.00 MOP.

J. P. MIHLBAUER, LT, USCG, ~~EE~~ X.O

9-11-57: Completed 3 years 11 months and 20 days of active military service. Deductible time 0 days.

Released to inactive duty and retained in the Coast Guard Reserve to complete a total of eight years service from 22 September, 1953 and charged with 0 days deductible time.

J. P. MIHLBAUER, LT, USCG, GROUP COMMANDER

RECORD OF TRANSFER

DATE TRANSFERRED		AUTHORITY	
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	R	305-175

16—66780-2

TREASURY DEPARTM
U. S. COAST GUARD
CG-3308 (4-52)

PERMANENT MOTOR VEHICLE OPERATOR'S RECORD

U. S. COA
Engineeri
REC
SEP
Third Co

1. HOME ADDRESS (*Use for civilians only*)

2. DATE OF BIRTH: 1/12/34

TESTED FOR—	QUALIFYING SCORE	DATE LAST TESTED	RESULTS	NAME OF EXAMINER
3. COLOR PERCEPTION	CAN DISTINGUISH RED, YELLOW, AND GREEN	5/21/54	[X] SATISFACTORY [ ] UNSATISFACTORY	R.L.POWER ENC(AN)
4. HEARING	HEARS SPOKEN VOICE WITH BETTER EAR AT 15 FEET	5/21/54	LEFT 20 / 20 RIGHT 20 / 20 [ ] WITH [X] WITHOUT HEARING AID	R.L.POWER ENC(AN)
5. VISION	20/30 REQUIRED	2/21/54	LEFT 20/15 RIGHT 20/15 BOTH 2015 [ ] WITH [X] WITHOUT GLASSES	R.L.POWER ENC(AN)
6. FIELD OF VISION	75° EACH SIDE OF FOCUS LINE REQUIRED		AVERAGE OF ____ TRIALS: ____	
7. DEPTH PERCEPTION		2/21/54	AVERAGE OF ____ TRIALS: ____ Normal	R.L.POWER ENC(AN)
8. REACTION	____ SECONDS OR ____ FEET		AVERAGE OF ____ TRIALS: ____ SEC./FT.	
9. ROAD TEST		2/21/54	NUMBER OF ERRORS: 15	R.L.POWER ENC(AN)
10. WRITTEN EXAMINATION		2/21/54	82.5 %	R.L.POWER ENC(AN)
11. ORAL EXAMINATION			____ %	
12. OTHER TESTS				

13. **PRIOR DRIVING EXPERIENCE**

SIZE AND TYPE VEHICLE	YEARS	MILEAGE	NUMBER ACCIDENTS	CAUSE AND CONSEQUENCE OF EACH ACCIDENT
Passenger	3	10,000	-	NO ACCIDENTS RECORDED TO DATE 9/14/55 2ND DIST 5th Dist Eng.

14. TYPES OF VEHICLES FOR WHICH QUALIFIED:
- [X] PASSENGER, PICK-UP, PANEL TRUCKS
- [X] TRUCKS OVER ¾ TON to 1½ Ton
- [ ] SEMITRAILER, SINGLE AXLE
- [ ] SEMITRAILER, TANDEM AXLE
- [ ] BUSSES AND EMERGENCY VEHICLES

15. QUALIFIED ON BASIS OF:
- [X] TESTS
- [ ] PREVIOUS MILEAGE AND STATEMENT

16. QUALIFIED AS:
- [X] INCIDENTAL OPERATOR
- [ ] CHAUFFEUR

17. RESTRICTIONS:
- [ ] MUST WEAR GLASSES
- [ ] OTHER (*Describe*) NONE

18. **PERMITS ISSUED**

PERMIT NO.	DATE ISSUED	EXP. DATE	UNIT ASSIGNED	SIGNATURE AND DUTY TITLE OF ISSUING OFFICER
03-510000-1127	6-4-54	6-30-55	GROUP, NEW LONDON	F. A. ERICKSON, CAPTAIN, USCG Chief, T&R Section.
*03-510000-1127	9-12-55	9-11-57	USCG GROUP NEW LONDON (Renewed)	F.G.EASTMAN, CAPT., USCG Chief, Engineering Div.

NAME: (*Last—First—Middle*) ANDERSON, Sherwood R.

SERVICE NO. (305-175)

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (12-53)

ADMINISTRATIVE REMARKS

SHIP OR STATION

PLUM ISLAND LIGHT STATION, GROUP NEW LONDON, CONNECTICUT

0800 17 May 1956 Tr to Portland Light Attendant Station TD fm Plum Island Light Station. Auth: CCGD3/L dtd 10-19-54, P16-3/MM. TD made permanent Auth: CCGD3/ End 1 on Grucom Nlonltr dtd 17 May 1956, P16-4/MM

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
17 May 1956	on Grucom Nlon ltr dtd 17 May 1956, P16-4/MM CCGD3/L dtd 10-19-54, P16-3/MM & TD made permanent, CCGD3/End 1		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
4-1-54	SN	J. P. MUHLBAUER, LT, USCG	Exeucitive Officer

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
Portland Light Attendant Sta.	17 May 1956	J. P. MUHLBAUER, LT, USCG, Executive Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON	Sherwood	R.	305-175

ADMINISTRATIVE REMARKS

16—66780-2

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

PLUM ISLAND LIGHT STATION, GROUP NEW LONDON, CONNECTICUT

10 February 1954
At office, Commander 3rd Coast Guard District, was examined and found to be a qualified swimmer, on 6 January 1954.

A. F. PINKHAM, LT, USCG
Commander, Group New London

1 April 1954
Change rate fm SA to SN. Auth: Art 5-C-2, Pers. Man.

A. F. PINKHAM, LT, USCG
Commander, Group New London

RECORD OF TRANSFER

DATE TRANSFERRED		AUTHORITY	
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	Richard	305-175

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG MOORINGS, GROUP NEW LONDON,CONNECTICUT

27 January 1954
Transferred to Plum Island Light Station for assignment to temporary duty of an indefinite duration. Auth: GRUCOM NEWLON ltr dtd 27 Jan 1954, P16-4/MM.

A. F. PINKHAM, LT, USCG
Commander, Group New London

2 February 1954
Temporary duty at Plum Island Light Station made permanent effective this date. Auth: CCGD3/L 28 January 1954, P16-3/MM, Ord No 2130-54.

A. F. PINKHAM, LT, USCG
Commander, Group New London

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
27 January 1954	GRUCOM NEWLON ltr dtd 1-27-54, P16-4/MM.		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SA	12-21-53	A. F. PINKHAM	LT, Group Commander

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
Plum Island Lt Sta	1-27-54	A. F. PINKHAM, LT, Group Commander

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON	Sherwood	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

PORT SECURITY UNIT, ELLIS ISLAND, NEW YORK

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
1-20-54	(a) C3CGD/L dtd 7 January 1954, P16-3/MM, Order No. 1910-54		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SA	12-21-53	M. K. HUTCHINSON,	CHSCLK, USCG. PERSONNEL OFFICER.

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
CG Moorings, NewLondon, Ct.	1-20-54	A. F. PINKHAM, LT, Commanding Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG RECEIVING CENTER, CAPE MAY, N. J.

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
21 December 1953	H/L 1 December 1953, MM/P16-3/50, NR 515187		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SA	12-21-53	T.S. KOHLBRY,	ENS., USCG - Personnel Officer

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
PSU, EINY	1-5-54	M.K. HUTCHINSON, CHSCLK, USCG.

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	R.	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG Recruiting Station, Providence, Rhode Island

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
9-22-53	ALNDIST 14 (3-1-52)		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SR	9-22 -53	William M. Copeland WILLIAM M. COPELAND	EN1, USCG OinC

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
CGRC, CAPE MAY, N. J.	9-23-53	T.S. KOHLBRY, ENS., USCG - Personnel Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	SHERWOOD	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3303 (4-52)

CLASSIFICATION TRAINING AND RATING SHEET

1. RATING AND JOB CLASSIFICATION RECORD

Date	Rating	Designator	Other Qualification	Authority	Signature (Grade and Title)	Unit
12-21-53	SA	AUTH: Art. 5-C-2 (a) Personnel Manual			T.S. KOHLBRY, ENS., USCG, PERSONNEL OFFICER	CGRC, CAPE MAY, N. J.
4-1-54	SN	Auth: Art. 5-C-2, Pers. Man.			A. F. PINKHAM, LT, Commanding Officer	Group New London, Ct.

2. RECORD OF SERVICE SCHOOLS ATTENDED

NAME AND LOCATION

DATE ENROLLED	CLASS NO.	COURSE LENGTH	RATING ON GRADUATION
DATE COMPLETED	CLASS STANDING IN CLASS GRADUATED ____ OF ____		FINAL MARK (Std. Score)

GRADUATED *If no, give reason.
☐ YES ☐ NO*

SIGNATURE

NAME AND LOCATION

DATE ENROLLED	CLASS NO.	COURSE LENGTH	RATING ON GRADUATION
DATE COMPLETED	CLASS STANDING IN CLASS GRADUATED ____ OF ____		FINAL MARK (Std. Score)

GRADUATED *If no, give reason.
☐ YES ☐ NO*

SIGNATURE

NAME AND LOCATION

DATE ENROLLED	CLASS NO.	COURSE LENGTH	RATING ON GRADUATION
DATE COMPLETED	CLASS STANDING IN CLASS GRADUATED ____ OF ____		FINAL MARK (Std. Score)

GRADUATED *If no, give reason.
☐ YES ☐ NO*

SIGNATURE

3. GENERAL EDUCATIONAL DEVELOPMENT AND TESTING RECORD

Standard Tests Scores

GCT	MK	AR	MA	READ	EK	CA	SP	PI	OTHER
56	56	50	53	45	56			7	

HIGHEST SCHOOL LEVEL ATTAINED

HS3

LANGUAGE QUALIFICATIONS

None

4. RECORD OF COAST GUARD INSTITUTE COURSES COMPLETED

Date Completed	Name of Course	Mark	Signature

5. RECORD OF OTHER OFF-DUTY STUDY (USAFI COURSES, ETC.)

Date Completed	Name of Course	Mark	Signature

NAME (Last)	(First)	(Middle)		Service Number		RATING
ANDERSON,	Sherwood	R.		305-175		SA

RECORD OF EMERGENCY DATA FOR THE ARMED FORCES OF THE UNITED STATES

INFORMATION INCLUDED ON THIS FORM DOES NOT DESIGNATE OR CHANGE BENEFICIARIES OF LIFE INSURANCE POLICIES

(See instructions on reverse side of form prior to making entries)

1. DESIGNATOR'S LAST NAME—FIRST NAME—MIDDLE NAME	2. SERVICE NO.	3. GRADE, RANK, OR RATE	4. SERVICE
ANDERSON, Sherwood Richard	305-175	SR	☐ USA ☐ USN ☐ USAF ☐ USMC ☒ USCG

5. FIRST NAME—MIDDLE NAME—LAST NAME OF PERSON TO BE NOTIFIED IN CASE OF EMERGENCY *(Person with permanent address is advisable)* Albin Hurbert Anderson — RELATIONSHIP *(If friend, so state)* Father

ADDRESS *(Number, street, city, and State)*

1298 Corbin Ave., New Britain, Conn.

THE PERSONS NAMED IN ITEMS 6, 8, AND 9, BELOW WILL ALSO BE NOTIFIED OF THE EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE, DUE TO HEALTH OR FOR OTHER PERTINENT REASONS, PLEASE SO STATE UNDER "REMARKS" ON THE REVERSE SIDE.

6. SPOUSE *(First name, middle name, last name) (If none, or if deceased or divorced, so state)*: None — ADDRESS *(Number, street, city, and State)*

7. CHILDREN — FIRST NAME—MIDDLE NAME—LAST NAME	ADDRESS *(Number, street, city, and State)*	MARRIED OR SINGLE	SEX	AGE
None	*(Continue on reverse side)*			

8. NAME OF FATHER *(or male guardian) (First name, middle name, last name)*: Albin Hurbert Anderson — ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

9. NAME OF MOTHER *(or female guardian) (First name, middle name, last name)*: Ruth Anderson — ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

IN THE EVENT THAT I AM NOT SURVIVED BY A SPOUSE OR ELIGIBLE CHILD, OR IF THEIR DECEASE OR DISQUALIFICATION BEFORE PAYMENT OF 6 MONTHS' GRATUITY IS MADE, I THEN DESIRE THAT PAYMENT BE MADE TO THE DEPENDENT RELATIVE SHOWN BELOW. *(See instruction 4 on reverse side of form)*

10. FIRST NAME—MIDDLE NAME—LAST NAME: Albin Hurbert Anderson — RELATIONSHIP: Father

ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

IN THE EVENT OF DEATH OR DISQUALIFICATION OF THE ABOVE-NAMED DEPENDENT RELATIVE, I THEN DESIGNATE THE ALTERNATE DEPENDENT RELATIVE SHOWN BELOW. *(Other than spouse or child)*

11. FIRST NAME—MIDDLE NAME—LAST NAME: Ruth Anderson — RELATIONSHIP: Mother

ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

VOLUNTARY ENTRIES

I REQUEST THAT THE FOLLOWING COMMERCIAL LIFE INSURANCE COMPANIES BE OFFICIALLY NOTIFIED IN CASE OF MY DEATH IN ACTIVE SERVICE. *(The "Policy Number" should be entered if possible, since this information will assist in expediting action by the insurance company should a claim become payable.)*

12. FULL NAME OF COMPANY	ADDRESS OF HOME OFFICE	POLICY NO.
	(Continue on reverse side)	

IN THE EVENT THAT I AM LISTED AS MISSING, OR BY OTHER MILITARY CIRCUMSTANCE AM UNABLE TO TRANSMIT FUNDS TO MY DEPENDENTS, IT IS MY DESIRE THAT—

13. FIRST NAME—MIDDLE NAME—LAST NAME: Albin Hurbert Anderson — RELATIONSHIP: Father

ADDRESS *(Number, street, city, and State)*: 1298 Corbin, Ave., New Britain, Conn.

RECEIVE EACH MONTH: 100 % OF MY PAY

MILITARY ADDRESS: U. S. COAST GUARD RECRUITING OFFICE, ROOM 519, FEDERAL BUILDING, PROVIDENCE, RHODE ISLAND

DATE SIGNED: 9-22-53

SIGNATURE OF DESIGNATOR: Sherwood Richard Anderson

SHERWOOD RICHARD ANDERSON

DD FORM 1 JUL 50 93 REPLACES DD FORM 93, 1 JAN 50; NME FORM 93 1 OCT 48; NAVMC 118 (15 PD); NAVPERS 601 PAGES 7 AND 8; AND NCG 2529, WHICH ARE OBSOLETE.

UNITED STATES COAST GUARD
RECRUITING STATION
ROOM 519 FEDERAL BLDG.,
PROVIDENCE, R. I.

I, Sherwood Richard Anderson, being duly sworn upon oath depose and say that I have not at any time up to and including this date, received a notice to report for induction under the provisions of the Universal Military Training and Service Act.

Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Subscribed and sworn to before me this 22nd day of September 1953.

Arthur R. Hoglund
ARTHUR R. HOGLUND
Commander, USCG

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3301A (Rev. 12-52)

CERTIFICATE OF OBLIGATED SERVICE AND ACCEPTANCE OF THE PROVISIONS OF THE UNIFORM CODE OF MILITARY JUSTICE

CERTIFICATE OF OBLIGATED SERVICE

(a) Section 4 (d) (3) of the Universal Military Training and Service Act, Public Law 51, 82d Congress, approved June 19, 1951 as amended by Section 813 of the Armed Forces Reserve Act of 1952, provides that:

> "Each person who, subsequent to the date of enactment of this paragraph, is inducted, enlisted, or appointed under any provision of law, in the Armed Forces, including the reserve components thereof, or in the National Security Training Corps prior to attaining the twenty-sixth anniversary of his birth shall be required to serve on active training and service in the Armed Forces or in training in the National Security Training Corps, and in a reserve component, for a total of eight years, unless sooner discharged on the grounds of personal hardship, in accordance with regulations and standards prescribed by the Secretary of Defense (or the Secretary of the Treasury with respect to the United States Coast Guard). Each such person, on release from active training and service in the Armed Forces or from training in the National Security Training Corps, shall, if physically and mentally qualified, be transferred to a reserve component of the Armed Forces, and shall serve therein for the remainder of the period which he is required to serve under this paragraph and shall be deemed to be a member of such reserve component during such period. In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. The Secretaries of the Army, Navy, and Air Force, with the approval of the Secretary of Defense (and the Secretary of the Treasury with respect to the United States Coast Guard), may provide, by regulations which shall be as nearly uniform as practicable, for the release from training and service in the Armed Forces prior to serving the periods required by subsection (b) of this section of individuals who volunteer for and are accepted into organized units of the Army National Guard and Air National Guard and other reserve components. Nothing in this subsection shall be construed to prevent any person while in a reserve component of the Armed Forces, from being ordered or called to active duty in such Armed Force."

(b) With respect to obligated service, it must be understood that, the full force and effect of the provisions of section 4 (d) (3) above are applicable to men inducted or enlisted in the Coast Guard, or Coast Guard Reserve, that in summarization of those provisions an inductee or enlistee in the Coast Guard or Coast Guard Reserve who has not reached his twenty-sixth birthday on the date of his induction or enlistment will be required to serve a total of eight years unless sooner discharged on the grounds of personal hardship. It is also understood that the period of the enlistment in the Regular Coast Guard must be served on active duty but the remainder of the eight years may be served in the reserve by transfer thereto upon completion of the said enlistment period; however, if the member so desires, the entire eight-year period may be served on active duty by reenlistment in the Regular Establishment. In the case of an enlistee or inductee in the Coast Guard Reserve, he will be required to serve in the Reserve for a period which when added to the period of enlistment will total eight years and he may be ordered to active duty when authorized by law.

(c) I, Sherwood Richard Anderson, do hereby certify that I have read and understand the above and that I obligate myself to serve a total of eight years' service from the date of this enlistment.

(d) I do further understand that this Certificate of Obligated Service constitutes a part of my enlistment contract.

Signature Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Acceptance of the Provisions of the Uniform Code of Military Justice

(a) Section 4 (d) (3) of the Universal Military Training and Service Act provides, inter alia:
"* * * In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. * * *"

(b) Article 2 of the Uniform Code of Military Justice provides, inter alia:
"The following persons are subject to this code: * * *
(3) Reserve personnel while they are on inactive duty training authorized by written orders which are voluntarily accepted by them, which orders specify that they are subject to this code; * * *"

(c) Now therefore, I, Sherwood Richard Anderson, do agree in fulfillment of my obligated service, to accept without delay written orders assigning me to inactive duty training in the Coast Guard Reserve with the full knowledge that the said written orders will specify that I am subject to the Uniform Code of Military Justice while performing inactive duty training, and with full knowledge I also am subject to the Uniform Code of Military Justice while on active duty.

Signature Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Witnessed by: Arthur R. Hoglund (Name and grade) USCG
ARTHUR R. HOGLUND, [illegible] USCG

Date 22 September 1953

CERTIFICATE OF OBLIGATED SERVICE (TO BE ATTACHED TO THE ENLISTMENT CONTRACT AS A PART THEREOF)

16—66730-2

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3301 (4-52)

ENLISTMENT CONTRACT U. S. COAST GUARD

1. SERVICE NO.	2. NAME (Last)	(First)	(Middle)	3. RATE ABBREV.	4. YEARS EDUCATION
305-175	ANDERSON,	Sherwood	Richard	SR	HS-3

5. PLACE OF BIRTH (City)	(State)	6. DATE OF BIRTH DA.	MO.	YR.	7. RELIGION	8. CITIZENSHIP
New Britain,	Connecticut	12	Jan	1934	Protestant	[X] NB [ ] NZ [ ] other (specify)

9. MARITAL STATUS	10. HOME ADDRESS (Street)	(City)	(County)	(State)
Single	1298 Corbin Avenue,	New Britain,	Hartford,	Connecticut

11. DATE OF OATH DA.	MO.	YR.	12.	13. ENLISTED FOR	14. TEST SCORE	15. PRIOR SERVICE
22	Sept	1953	[X] FIRST ENLISTMENT [ ] REENLISTMENT	FOUR(4) YRS.	AFQT#1-92	[ ] YES [X] NO

16. ACCEPTED AT (City)	(State)	17. ENLISTED AT (Unit)	(City)	(State)
Providence,	Rhode Island	CG Recruiting Station,	Providence,	Rhode Island

18. SELECTIVE SERVICE LOCAL BOARD NO. (City, county, State)	19. SELECTIVE SERVICE REGISTRATION NO.
#5 New Britain, Hartford, Connecticut	6-5-34-13

20. DATE LAST ENL. DA.	MO.	YR.	21. BRANCH OF SERVICE	22. DATE LAST DISCHARGED DA.	MO.	YR.	23. TYPE OF DISCHARGE	24. PRIOR NET SERVICE FOR PAY PURPOSES
								00 YRS. 00 MOS. 00 DAS.

25. PRIOR ACTIVE DUTY	26. DATE TRANSFERRED DA.	MO.	YR.	27. TRANSFERRED TO	
00 YRS. 00 MOS.	22	Sept	1953	CO, CGRC, Cape May, NJ.	[X] Active duty for [ ] Inactive duty

28. DESCRIPTION SSN 043-26-5844

SEX	RACE (See instructions reverse side)	COLOR HAIR	COLOR EYES	HEIGHT	WEIGHT	COMPLEXION
Male	Caucasian	Brown	Green	67"	167	Medium

29. MARKS AND SCARS

ANT: VSULA, POST: None

I am not drawing, nor have I a claim pending, on account of my own service, for a pension, disability allowance, disability compensation, or retired pay from the Government of the United States.

For and in consideration of the pay or wages due to the ratings which may from time to time be assigned me during the continuance of my service, I agree to and with Commander ARTHUR R. HOGLUND of the United States Coast Guard, as follows:

First: To enter the United States Coast Guard and to report to such station or vessel as I may be ordered to join, and to the utmost of my power and ability discharge my several services or duties and be in everything conformable and obedient to the several requirements and lawful commands of the officers who may be placed over me.

Second: I oblige and subject myself to serve { ~~4~~ years from ~~22 September~~, ~~1953~~ / during minority until _____, 19____ } and as required by the attached Certificate of Obligated Service unless sooner discharged by proper authority, and on the conditions contained in Title 14, United States Code, Sec. 365 to 368, cited on back hereof. In the event of war or national emergency proclaimed by the President to exist during my term of service, I additionally oblige and subject myself to serve until 6 months after the end of the war or national emergency if so required by the Secretary unless I voluntarily reenlist or extend my enlistment. I understand that when so detained, I am not entitled to enlistment allowance or reenlistment bonus and that in time of war the addition of one-quarter pay as provided by Title 14, United States Code, Section 367, is not applicable. I also oblige myself, during the above service, to comply with and be subject to such laws, regulations, and discipline for the government of the Coast Guard as are or shall be established by the Congress of the United States or other competent authority, and to submit to treatment for the prevention of smallpox, typhoid (typhoid prophylaxis), and to such other preventive measures as may be considered necessary by proper authorities.

Third: I am of the legal age to enlist; I have never deserted from and I am not a member of any of the Armed Forces of the United States, or any reserve component thereof; I have never been discharged from the United States Service or other service on account of disability or through sentence of either civilian or military court; and I have never been discharged from any service, civil or military, except with good character and for the reason given by me to the recruiting officer prior to enlistment.

Fourth: I understand that upon enlistment in the Coast Guard Reserve, or upon transfer or assignment thereto, I may be ordered to active duty in time of war, or when as proclaimed by the President a national emergency exists, and that I may be required to perform active duty throughout the war or until the national emergency ceases to exist and for 6 months thereafter.

Fifth: I understand that if I become a candidate for any Academy of one of the Armed Forces, or Officers Training School thereof, and fail to pass the entrance examination, I will be returned to general service.

Sixth: I have had this contract fully explained to me, I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, or promotion during my enlistment.

Oath of Enlistment: I, Sherwood Richard Anderson do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to the laws and regulations governing the Coast Guard including the Uniform Code of Military Justice.

And I do further swear (or affirm) that all statements made by me as now given in this record are correct.

Signature in own handwriting (surname to right) Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Subscribed and sworn to before me this 22nd day of September, A. D. 1953. Citizenship substantiated and contract perfected.

Signature and Grade Arthur R. Hoglund Official Title Enlisting Officer
ARTHUR R. HOGLUND CDR, USCG

READ CAREFULLY

PROVISIONS OF LAW CONTAINED IN TITLE 14, UNITED STATES CODE, SECTIONS 365 TO 368

This enlistment contract is subject to the provisions of law contained in Title 14, United States Code, sections 365 to 368 inclusive, dealing respectively with—

(1) VOLUNTARY EXTENSION OF ENLISTMENTS, with reenlistment benefits saved, and without loss of benefits to which entitled had enlistment not been extended;

(2) RETENTION BEYOND TERM OF ENLISTMENT IN CASE OF DISABILITY for purpose of hospitalization because of disease or injury incident to service and not due to misconduct;

(3) DETENTION BEYOND TERM OF ENLISTMENT (a) where enlistment expires while serving elsewhere than at a shore station in the U. S., (b) while awaiting disciplinary action or trial and disposition of case, (c) during a period of war or national emergency, (d) for not exceeding thirty days when required in the public interests, (e) for the purpose of making good time lost because of unauthorized absence or confinement under sentence or awaiting disposition of case if trial results in conviction, and (f) to make good time lost due to disability due to own misconduct;

(4) DISCHARGE IN CASE OF UNDER-AGE ENLISTMENT upon timely application of parent or guardian of man under twenty-one years of age who enlisted without the written consent of his parent or guardian.

INSTRUCTIONS

For Reserve enlistments type in "RESERVE" after Coast Guard in caption. Commands are cautioned that this page is an enlistment contract and care shall be taken that all applicable items are properly completed. Erasures or interlineations are prohibited on this page.

In all items where date entries appear use figures for day, abbreviation for month, and figure for year.

All signatures shall be made in blue or black ink.

Under item 8—NB stands for "native born" and NZ stands for Naturalized, in reference to United States citizenship.

Item 10—Home address shall be as defined in Joint Travel Regulations article 1150(3).

Under item 14 "Test Score" refers to the present AFQT or any later test that may be substituted therefor.

Under item 27, when a man is reenlisted and retained on board the enlisting unit, the words "retained on board enlisting unit" shall be entered.

In item 28, race shall be limited to the following entries: Caucasian, Negroid, Mongolian, Indian (American), Malayan.

U. S. GOVERNMENT PRINTING OFFICE 16—66791-1

RECORD OF MILITARY STATUS OF REGISTRANT

This [illegible] submitted initially, annually and immediately upon [illegible] change in status. [illegible] submission requirement for Standby and Retired Reserve [illegible] will be governed by regulations of the appropriate Armed Force. References preceding each item refer to the Universal Military Training and Service Act, as amended, and Armed Forces Reserve Act of 1952, as amended.

DATE: 12 October 1961

TO: (Number and address of Local Board of jurisdiction)
Selective Service Board
5, New Britain, Conn.

FROM: (To include mailing address)
Commander (dcr)
Third Coast Guard District
U.S. Customs House, New York, N.Y.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL	2. GRADE, RATE OR RANK	3. SERVICE NUMBER	4. SELECTIVE SVC NO.
ANDERSON, Sherwood R.	SN	R305-175	6 5 3¼ 13

5. DATE OF BIRTH	6. HOME ADDRESS	7. ARMED FORCE
12 Jan 1934	1298 Corbin Ave., New Britain, Conn.	U.S. Coast Guard

8. ORGANIZATION	9. LOCATION	10. PERIOD OF 3 TO 6 MOS ACTIVE DY FOR TNG[1]	
		FROM	TO
Active Status Pool	New York, New York		

11. THE RECORDS OF THIS OFFICE PERTAINING TO THE ABOVE-NAMED INDIVIDUAL EVIDENCE THE FOLLOWING: (Check applicable subitem(s))

a. *SEC 6(c)(2)(A) UMT&SA* - WAS ENLISTED OR APPOINTED IN AN "ORGANIZED UNIT" OF THE NATIONAL GUARD OF THE STATE OF _____ ON _____

b. *SEC 6(d)(1) UMT&SA* - WAS SELECTED FOR ENROLLMENT OR CONTINUANCE IN ONE OF THE FOLLOWING AND HAS EXECUTED A DEFERMENT AGREEMENT:

- ☐ SENIOR DIVISION OF THE RESERVE OFFICERS' TRAINING CORPS.
- ☐ PLATOON LEADERS' CLASS OF THE MARINE CORPS.
- ☐ NAVAL AND MARINE CORPS OFFICER CANDIDATE TRAINING PROGRAM.
- ☐ RESERVE OFFICERS CANDIDATE PROGRAM OF THE NAVY.
- ☐ OFFICER PROCUREMENT PROGRAMS OF THE COAST GUARD AND COAST GUARD RESERVE.
- ☐ APPOINTED ENSIGN, NAVAL RESERVE, WHILE UNDERGOING PROFESSIONAL TRAINING.
- ☐ COURSE OF INSTRUCTION WAS ☐ COMPLETED ☐ TERMINATED ON _____

REGISTRANT WAS COMMISSIONED ON _____ AND CONTINUES IN A RESERVE COMMISSIONED STATUS.

c. *SEC 6(d)(2) UMT&SA* - WAS COMMISSIONED ON _____ IN A RESERVE COMPONENT OF THE ARMED FORCE ON _____ AFTER COMPLETION OF OFFICERS' CANDIDATE SCHOOL & CONTINUES IN A RESERVE COMMISSIONED STATUS.

d. *SEC 6(e) UMT&SA* - IS A FULLY QUALIFIED AND SELECTED AVIATION CADET APPLICANT WHO SIGNED AN AGREEMENT OF SERVICE ON _____

e. *SEC 262, AFRA* - WAS ENLISTED ON _____ FOR 8 YEARS.

f. WAS ENLISTED ON _____ FOR 6 YEARS AND HAS AGREED TO ENTER ON 2 YEARS ACTIVE DUTY.

TO BE USED ONLY WHEN ABOVE SUBITEMS ARE NOT APPLICABLE

g. WAS ENLISTED, APPOINTED, OR COMMISSIONED IN A RESERVE COMPONENT OF THE ARMED FORCE ON _____

h. HAVING BEEN ☐ ENLISTED ☐ APPOINTED A COMMISSIONED OR WARRANT OFFICER AS CHECKED ABOVE:

- ☐ HAS CONTINUED TO SERVE SATISFACTORILY IN OTHER THAN READY RESERVE UNIT.
- ☐ IS SERVING SATISFACTORILY IN A UNIT OF THE READY RESERVE.
- ☐ HAS COMPLETED ON _____ 8 YEARS OF SATISFACTORY SERVICE, INCLUDING NOT LESS THAN 3 CONSECUTIVE MONTHS OF ACTIVE DUTY TRAINING, AS A MEMBER OF A UNIT OF THE READY RESERVE.
- ☐ CEASED TO SERVE SATISFACTORILY.
- ☐ TRANSFERRED TO THE ☐ STANDBY RESERVE ☐ RETIRED RESERVE.
- ☐ WAS DISCHARGED ON _____ AS A MEMBER OF THE _____ NATIONAL GUARD OF THE STATE OF _____ AND BECAME A MEMBER OF THE _____ RESERVE.
- ☐ WAS DISCHARGED ON _____ AS A RESERVE OF THE _____ BY REASON OF _____

12. REMARKS

Enlisted: 22 September 1953, in U.S. Coast Guard
Discharged: 21 September 1961, by reason of Expiration of Obligation

13. TYPED NAME, GRADE AND TITLE OF AUTHENTICATING OFFICER	14. SIGNATURE OF AUTHENTICATING OFFICER
D. N. SESSIONS, LTJG, USCG Administrative Ass't.	D N Sessions

[1] Complete as required by Armed Force concerned.

DD FORM 1 MAR 52 44 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 3ND-P&PO 8323

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

21 October 1957
P19

From: Commander, Group New London
To: Commandant (PE-3)
Via: (1) Commander, Third Coast Guard District (dcr)
(2) Commander, Third Coast Guard District (p)

Subj: ANDERSON, Sherwood E. (R305-175) SN, USCGR; information concerning

Ref: (a) HQ's ltr dtd 15 October 1957, file PE-3/MM

1. ANDERSON was released from active duty on 11 September 1957, as reported on Group NLON's diary of 11 September 1957, Loss entry 011.

2. Diary entry as to the date of forwarding of records was inadvertently omitted, however it is thought that records were forwarded sometime around 19 September 1957. Commander, Third District (dcr) possibly can furnish that information.

J. P. MIHLBAUER
By direction

- -

FIRST ENDORSEMENT

dcr
24 Oct 1957

From: Commander, Third Coast Guard District (dcr)
To: Commandant (PE-3)
Via: Commander, Third Coast Guard District (p)

1. Forwarded. The closed out records of subject man were received at this office on 23 Sep 1957. Headquarters copies of records of transfer were not received.

E. B. SAWTELLE
By direction

PE-3
15 October 1957
MM

From: Commandant
To: Commander, Third Coast Guard District (dcr)

Subj: ANDERSON, Sherwood E. (R305-175) SN, USCGR; request for records

1. The records at Headquarters indicate subject man's transfer to the Coast Guard Reserve was to be effective on or after 11 September 1957 in order that he might attend Mitchell College, New London, Connecticut for the term beginning 10 September 1957. It is requested that the Records of Transfer be forwarded if ANDERSON'S early release has been accomplished, otherwise, the Commandant (PE-3) advised in this regard.

A. E. McLANE
By direction

Copy to:
Commander, Third CG District (p)

- -

FIRST ENDORSEMENT

dcr
17 Oct 1957

From: Commander, Third Coast GuardDistrict
To: Commander, CG Group, New London, Conn.

1. Forwarded. The records of this office indicate subject-named man was released to inactive duty on 11 September 1957.

2. Reply to basic letter will be forwarded via this office.

S. R. SANDS, Jr.
By direction

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

P19-1/MM
11 September, 1957

From: Commander, Group New London, New London, Connecticut
To: **ANDERSON, Sherwood R (305-175) SN, USCG**

Subj: Transfer to U. S. Coast Guard Reserve and Release to Inactive Duty

1. Pursuant to Section 4(d)(3) of the Universal Military Training and Service Act, as amended, and Personnel Circular 16-53, you are hereby transferred to the Coast Guard Reserve and released to inactive duty effective **11 September, 1957** for completion of eight years service from the date of your original enlistment. You are charged with **-0-** days of deductible time; therefore your obligation as computed this date will terminate on **21 September, 1961** Your service number will be **R-305-175.**

2. During the period of your obligated service in the U. S. Coast Guard Reserve you shall be deemed to be a member thereof. In the event the Commandant of the Coast Guard determines that assignment to an organized unit of the U. S. Coast Guard Reserve is available and that it can, without undue personal hardship, be filled by you, it shall be your duty to accept assignment to such organized unit and to serve satisfactorily therein.

3. Participation in the Reserve program shall not prevent you, while in a Reserve component, from being ordered to active duty pursuant to any provision of law.

4. Failure to fulfill all or any part of a Reserve obligation may result in trial by appropriate authorities of the United States for violation of the Universal Military Training and Service Act, as amended.

5. You have designated your official residence as **1298 Corbin Ave., New Britain, Connecticut** You may change your official address but notification of such change shall be in writing to the Commander (dcr) **THIRD** Coast Guard District, **New York, New York**
Include in your letter of notification your full name, rating, service number, old address as well as your new address. Your attention is invited to the provisions of Reserve Regulations which require that you obtain permission from the Commander (dcr) **THIRD** Coast Guard District, prior to leaving the United States or its possessions. This latter does not apply to members of the Coast Guard Reserve employed in aircraft of commercial air lines of the United States, while following their professions.

6. When on inactive duty, members of the Coast Guard Reserve may be employed in civilian professions or occupations including the practice of such professions or occupations before or in connection with any department of the Federal Government.

11 September 1957
P19-1/MM

Commander, Group New London to
ANDERSON, Sherwood R. (305-175) SN, USCG

7. Under Public Law 810 (80th Congress) every Reservist may earn certain retirement rights. In brief, this law entitles a Reservist to retire with pay at the age of 60, if he has twenty (20) years of satisfactory Federal service. While on inactive duty, you may qualify for these benefits by passing your physical examinations when required and by regularly taking part in Reserve training activities, which include organized or volunteer Reserve training, correspondence courses, and annual periods of two weeks' active duty for training.

8. As a member of an Organized Reserve Unit, you are entitled to receive a days' drill pay for attendance at regularly scheduled pay drills. If you are ordered to training duty, you receive applicable pay and allownaces for the period. In this connection, Federal Government employees, some municipal and state employees, together with many employees of private companies, are allowed leave for the two-week training period without loss of their civilian pay.

9. While on inactive duty you are authorized to wear the Coast Guard uniform only when performing authorized inactive duty training, or when appropriate at ceremonies and memorial services, or as may be otherwise provided by law or regulations.

10. As a member of the United States Coast Guard Reserve, it is expected that you will uphold the high standards and traditions of the Service.

11. Your Commanding Officer is the Commander (dcr) THIRD Coast Guard District, New York, New York.
Any questions regarding your status in the Coast Guard Reserve should be addressed to that office and should include your full name, rating, service number, and home address.

12. The Universal Military Training and Service Act, as amended, requires that any man born subsequent to August 30, 1922, who has attained the age of 18 years who is separated from the Service and has not registered prior to such separation and would have been required to register except for the fact that he was in such active service on the day or days fixed for such registration by Presidential Proclomation, dated 20 July 1948, shall present himself for and submit to registration before a local board within the period of 30 days following the date on which he was so separated. Men who were registered prior to entry into active service shall not be required to register again but must advise their local draft board either in person or by mail of their change in status.

J. P. MIHLBAUER, LT, USCG
GROUP COMMANDER, NLON., CONN.

P19-1/MM
11 September, 1957

FIRST ENDORSEMENT on Commander, Group New London ltr dtd 11 September, 1957 , file P19-1/MM

From: ANDERSON, Sherwood R. (305-175) SN, USCG
To: Commander, Group New London, New London, Connecticut

Personnel Circular No. 16-53 has been explained to me. I have read the above letter and fully understand my obligations as set out therein.

Sherwood R. Anderson

SHERWOOD R. ANDERSON

NAV. S. AND A. FORM 550

MUSTERING OUT PAYMENT

305-175	ANDERSON	Sherwood	R.	SN	USCG
(File or service No.)	(Surname)	(First name)	(Initial)	(Rank or rating and branch of service)	

11 September, 1957	CG Moorings, New London, Conn.	More than 60 days
(Date discharged or released from active duty)	(Activity from which discharged)	(Length of service—Enter (less than 60 days) or (60 days or more))

Does service record show service outside of continental limits of United States or in Alaska? *Enter Yes or No* NO

COMMANDING OFFICER'S CERTIFICATE:

(Sign original only)

I certify that the above-named person is being discharged or released from active duty, that such person is entitled to payment under the MUSTERING OUT PAYMENT ACT OF ~~1944~~ 1952 and that the above information is correct.

J.P. MIHLBAUER, LT, USCG - Commanding Officer
(Name and signature of officer authorized to sign in accordance with article 2025(2) NR)

VETERAN'S CERTIFICATE:

I hereby certify that I have not made previous application for mustering-out payment under the MOP Act of ~~1944~~ 1952. I am aware of the fact that making application more than once is a criminal offense under the United States Criminal Code.

Have you served outside the continental limits of United States or in Alaska? NO (Enter Yes or No)

Sherwood R. Anderson
(Signature of applicant)

ADDRESS TO WHICH CHECK(S) ARE TO BE SENT:

(Omit address if service is LESS than 60 days)

1298 Corbin Avenue
(Number) (Street)

New Britain, Connecticut
(City) (Zone) (State)

DISBURSING OFFICER'S PAYMENT DATA

Paid $100.00 on _____ _____ _____
(Public voucher) (Check number) (Date)

HARRY GOLDBERG GS-7
(Type name and symbol No. of disbursing officer making initial payment)
~~10-52661~~
ASSISTANT DISBURSING OFFICER
SYMBOL 5340

TRIPLICATE

MUSTERING OUT PAYMENT DIVISION DATA

$100.00

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

RECEIVED
AUG 1 - 1957
COMMANDER
THIRD C. G. DISTRICT
U. S. COAST GUARD
GROUP

PE-1
31 July 1957
MM

From: Commandant
To: Commander, Third CG District (p)

Subj: ANDERSON, Sherwood R. (305-175) SN; transfer to reserve

1. Reference is made to subject man's letter dated 12 July 1957, file P19-5, with enclosure and two endorsements thereon requesting early release to attend college.

2. In accordance with his request, and effective on or after 11 September 1957, transfer subject man to the Coast Guard Reserve and release to inactive duty to complete a total of eight (8) years' service, in accordance with Personnel Circular No. 16-53, in order that he may attend the Mitchell College, New London, Connecticut for the term commencing 10 September 1957. Early release will not be accomplished if there is disciplinary action pending.

3. In accordance with Personnel Instruction No. 77-56, item 11c of DD Form 214 will indicate Code 413.

4. A copy of this letter will be made a part of subject named man's service record.

R. E. MORELL
By direction

Copy to:
Commander, Third CG District (dcr)

---

p
1 August 1957

FIRST ENDORSEMENT

From: Commander, Third Coast Guard District
To: Commander, Coast Guard Group, New London, Conn.

1. Forwarded for compliance.

J. B. THWING
By direction

ALLOTMENT AUTHORIZATION

NAV S. AND A. 545 (4M) (REV. 2-54)

D.O. WILL NOT FILL IN

RECEIVED

DATE AND BLOCK NO.

MAIL TO: PORTLAND IAS
CG GROUP NEW LONDON, CONN.

FILE/SERVICE NO. 305-17[illegible]0 | NAME OF GRANTOR (Last) ANDERSON, (First) Sherwood (Initial) R. | RANK/RATE SN | COMPUTED BY | REVIEWED BY

U. S. COAST GUARD
GROUP
FEB 21 1957
FORT TRUMBULL
NEW LONDON, CONN.

ADJUSTMENTS

No.	PURPOSE	MONTH FIRST PAY	MOS.	EXPIRES	AMOUNT	NAME (First, Middle Initial, Last) AND ADDRESS OF ALLOTTEE	BPC / CC	BP	ACT. CODE	FT	P #	NO. MOS.	RETRO AMOUNT
1.													
2.													
B	B					NAME OF OWNER							

BOND
- ☐ CO-OWNER
- ☐ BENEFICIARY — NAME
- ☐ SAFEKEEPING — NAME AND
- ☐ FORWARD TO → ADDRESS

PAPER CHECK INFORMATION

NOTE: If serviceman is to be discharged or released to inactive duty indicate date. | DATE

DISCONTINUANCES

No.	PURPOSE	STOP AFTER	MONTH FIRST PAY	AMOUNT	NAME OF ALLOTTEE	REAS. CODE	HOLD CARD INFORMATION	BPC / CC	BP	ACT. CODE	DATE LAST PAYMENT	P #	F T	MOS. OVPD.
1.	B	1/57	12/53	$18.75	Sherwood R. Anderson									
2.														
3.														
4.														

PLEASE INSERT THIS COPY IN THE PERSONAL FILE OF THE ALLOTTER IN ACCORDANCE WITH PARA. 2B02010-6c COMPTROLLER MANUAL.

STATEMENT OF EXISTING ALLOTMENTS

Enter all existing allotments by type and amounts after all changes recorded hereon have been entered on pay record.

NONE

I certify that the prescribed entry (*entries*), including charge entry (*entries*) for the month (*months*) of first payment and/or stoppage, have been entered on the pay record of the individual concerned. I understand that I am responsible for any errors or omissions thereof.

REASON FOR STOP

1. GRANTOR'S REQUEST	7. GCM PRISONER
2. NEW ALLOT. REG.	8. CHANGE TO NSI OR GI
3. DISC., R.I.D.	10. WAIVER OF PREMIUM
4. TRAN. F. R., RET.	12. CHANGE IN INS. PLAN
5. ABSENTEE, DESERTER	
6. DEATH OF GRANTOR	

SHIP OR STATION AT WHICH PREPARED

3RD COAST GUARD DISTRICT (03-510000)

POWER OF ATTORNEY (*TO REGISTER ALLOTMENTS*)

I do allot the sum(s) stated, per month of my pay as shown in the space captioned "New Allotments;" do appoint the person(s) named, therein, my attorney(s) to receive the sum(s) so allotted and do certify to the correctness of amounts shown in the space captioned "Existing."

PREPARED BY (Initials)	SIGNATURE OF DISBURSING OFFICER	SYMBOL NO.	DATE
jt	M. J. HEALY, CHSPCK, USCG, A.C.O.	5340	1/30/57

SIGNATURE OF SERVICE MEMBER: Sherwood R. Anderson

FILE/SERV. NO. (Write in)

PREPARATION CHECK OFF LIST

- ☐ AMOUNTS ON 545 AGREE WITH REQUEST AND PAY RECORD ENTRIES
- ☐ VERIFY MONTH FIRST PAY DATE
- ☐ VERIFY SERVICE NUMBER
- ☐ ADDRESS CORRECT WHERE CHECKS ARE TO BE SENT
- ☐ VERIFY STOP AFTER DATE
- ☐ DISBURSING OFFICER'S SIGNATURE

File

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

12 July 1957
P19-5

From: ANDERSON, Sherwood R. (305-175) SN, USCG
To: COMMANDANT (PE)
Via: (1) Commander, Group New London
(2) Commander, 3rd Coast Guard District (p)

Subj: Early release to attend college; request for

Ref: (a) Personnel Instruction No. 18-57

1. In accordance with reference (a) it is requested that I be released on September 9, 1957, so that I will be able to attend Mitchell College, New London, Conn.

2. My normal date of expiration of enlistment is September 20, 1957.

3. Enclosure (1) from Director of Admission, Mitchell College is attached.

Sherwood R. Anderson

- -

12 July 1957
P19-5

FIRST ENDORSEMENT on ANDERSON's ltr dtd 12 July 1957, file P19-5

From: Commander, Group New London
To: COMMANDANT (PE)
Via: Commander, 3rd Coast Guard District (p)

1. Forwarded, recommending approval.

B. M. WINEKE

July 12, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Sherwood Richard Anderson of New Britain, Connecticut has been unconditionally admitted to Mitchell College on the basis of acceptable academic records and test scores, in a program of liberal arts studies leading to an Associate in Arts degree from Mitchell. This is a program which a student chooses if he plans to transfer as a junior (third-year student) to a senior college or university where he may continue for two more years and earn a bachelor of arts degree.

His admission is effective for the fall term starting in September according to the following schedule: Freshman Days start September 10; classes start September 16; the last possible day for registration is Saturday, September 21, 1957. It is highly advisable that Mr. Anderson be permitted to participate in the orientation program starting on September 10, and that he attend initial class sessions on September 16.

Were Mr. Anderson denied the opportunity to commence his college program in September 1957, an undue hardship would be effected because certain courses required in his program are offered in full-year (September to June) sequences and are not available to students entering in February. It is possible, in other words, that he would have to wait until September 1958 in order to enroll in the program of his choice.

Dorothy B. Stewart

Dorothy B. Stewart
Director of Admissions

ds

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

13 March 1956
P15/MM

From: Commander, GROUP NEW LONDON, New London, Connecticut
To: Commandant (PE)
Via: Commander, THIRD Coast Guard District (p)

Subj: ANDERSON, Sherwood R. (305-105) SN, USCG; award of Gold Life Saving Medal; recommendation for

Ref: (a) GruCom NLon ltr dtd 23 Dec 1955, P15/MM

1. The enclosed statement of Mr. Walter Helm, Captain of barge DOMINIC CONSTLEOIA, is forwarded for inclusion in recommendation contained in reference (a).

2. Statement enclosed was not available at time of submission for recommendation.

B. M. WINEKE

Encl: 1. Statement of Walter Helm
(Orig & 3 copies)

C O P Y

Case No.: P15/MN

Merchant Marine Investigating Section
THIRD Coast Guard District
80 Lafayette Street
New York 13, New York

8 February 1956

* *

P R E S E N T:

E. G. McCARTHY, LT., USCG., Investigating Officer

Vince Colitti, Shorthand Reporter

* *

INVESTIGATING OFFICER: Do you object to giving a statement under oath:

MR. HELM: No, sir.

- -

W A L T E R H E L M - 25 South Street, New York City, New York, after having been duly sworn, made the following statement:

BY THE INVESTIGATING OFFICER:

Q Were you aboard the Barge DOMENICK COSTAGLIOLA on the 15th of December 1955?
A The accident happened oh the 15th of December.

Q Yes, but were you on the barge on that date?
A That's right.

Q And was this barge driven aground off the west end of Plum Island?
A Yes, right under Plum Gut, under the lighthouse.

Q Would you tell us in your own words how you got off the barge and ashore?
A It was a very heavy sea and it was blowing a very heavy wind at this time. It was blowing 34 miles per hour, which made the barge drift. Then a heavy wave knocked me overboard from the barge. The boat was loaded down heavy, and the wave come over the deck on the

port side and the load went over the port side. I got in my liferaft on top of the load. It took me and everything overboard and it capsixed the worst at that time. I was in the water and the liferaft was over my head. Then I got back on the liferaft again. I was on the port sideof the barge, between the barge and the lee shore. I was attempting to get toward the shore and clear of the barge. I was about 150 yards from the beach at that time. There were all heavy rocks on the beach. Then when I was about halfway from the beach the breakers threw me over again. I capsized another time under the float. I hurt my back against the rocks over on the beach and I hurt my head and my testicles too, for which I was in the hospital and got an operation. The man, Seaman Anderson, he jumped in the water and tried to pull me out of the liferaft. See, I started calling for help when I capsized the first time. Then when I come up they put a spotlight on the beach, but I did not see so good. Then when I was about 50 yards off the beach Mr. Anderson jumped in the water. My head was caught in the raft and Mr. Anderson pulled it out and then I remember nothing. He pulled me clear and I remember nothing until I woke up in the Plum Island Hospital, a Department of Agriculture Hospital in Plum Island.

Q Now, what was the temperature at the time, approximately, do you know?
A At this time I think it was 9° below freezing. It was a hell of a cold night - blowing hard. The Coast Guard said later that at midnight it was blowing 44 miles per hour - the wind.

Q How was the surf at the time? How was the sea?
A The sea looked like mountains coming. It was very rough. It was blowing 44 miles an hour.

Q At approximately what time did you get thrown overboard, do you know?
A I don't know exactly what time. It must have been around 11:00 o'clock -- I mean, the man said it was close to midnight.

Q And what do you think of his efforts to save you?
A If this man was not over there at that time I wouldn't be sitting here today. I would have been dead long ago - many months ago.

Q Is there anything else you wish to add to this statement?
A That's all, except that I think that this man should get a lifesaving medal. He did a good job.

- - - - - - - - - - - - - - -

23 December 1955
P15/MM

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

From: Commander, GROUP NEW LONDON, New London, Connecticut
To: Commandant (PE)
Via: Commander, THIRD Coast Guard District (p)

Subj: ANDERSON, Sherwood R. (305-105) SN, USCG; Award of Gold Life Saving Medal to; recommendation for

1. It is recommended that subject named man be awarded the Gold Life Saving Medal for heroism above and beyond the call of duty.

2. At or about 2315, 15 December 1955, ANDERSON did, without due regard for his own safety, swim through a rough surf on a rock strewn beach at Plum Island, New York, and effedt the rescue of one Walter Helm of 25 South Street, New York City, Captain of the barge DOMINIC CONSTLEOIA which had drifted aground off the west end of Plum Island. Mr. Helm had jumped overboard in an attempt to swim ashore with his legs through the netting of a small raft. Shortly after being in the water, the raft capsized, and Mr. Helms was floating in an inverted position with his head underwater. Upon seeing the perilous position of Mr. Helm, ANDERSON unhesitatingly went to his rescue and undoubtedly actually saved his life.

3. At time of rescue on the lee shore, seas were estimated six feet, resulting in very heavy surf breaking over rocky beach, wind was northwest 35 to 45 MPH, small craft warnings being displayed in area at the time and water seasonably cold.

E. M. WINEKE

Encl: 1. Statement of ANDERSON
2. Statement of Guard

25 November 1955

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

From: Commander, GROUP NEW LONDON, New London, Connecticut
To: Tax Collector, New Britan, Connecticut

1. Information required on ANDERSON, Sherwood R. (305-175) USCG is as follows:

Enlistment Date	22 September 1953
Discharge Date	21 September 1957

B. M. WINEKE

CG PERSONNEL

MILITARY PAY ORDER

MILITARY PAY ORDER NO. 143-56

ORGANIZATION AND STATION

Plum Island Light Station (03-300155)
GROUP NEW LONDON, CONNECTICUT (03-525098)

DATE

21 September 1955

TO DISBURSING OFFICER:

YOU ARE HEREBY AUTHORIZED TO OPEN, ADJUST OR CLOSE, AS INDICATED, THE PAY RECORDS OF THE INDIVIDUALS LISTED BELOW.

SERVICE NO.	LAST NAME—FIRST NAME—MIDDLE INITIAL	REASON FOR CHANGE	YEAR 1956 FROM—	YEAR 1956 TO—
305-175	ANDERSON, Sherwood R. SN	Completed TWO (2) years of creditable service for longevity pay purposes on 21 September 1955.	9-22	X X X

ENTERED SERVICE	SERVICE TERMINATED	DEDUCTIBLE TIME
USCG 22 September 1953	Now Serving	None

SYMBOL NO. (Entered by D. O.)	TYPED NAME AND GRADE OF CERTIFYING OFFICER	SIGNATURE OF CERTIFYING OFFICER
	B. M. WINEKE, LT, USCG	

DD FORM 1 NOV 49 114

Replaces NME Form 114, 1 Dec 48, which may be used.

☆ U. S. GOVERNMENT PRINTING OFFICE : 1949—O-863080

FORM PRESCRIBED BY COMPTROLLER GENERAL, U. S. FEBRUARY 8, 1949

TREASURY DEPARTMENT
UNITED STATES COAST GUARD
CG-2779 (REV. 6-53)

REPORT OF EXAMINATION OF ENLISTED PERSONNEL

UNIT	LOCATION	DATE
Plum Island Light Station	% CG Moorings, New London, Connecticut	3-25-54

SURNAME, FIRST NAME, INITIAL	SERVICE NO.	PRESENT RATING
ANDERSON, Sherwood R.	305-175	SA

RESULTS OF EXAMINATION

ARTICLE 6-A-2, PERSONNEL MANUAL

SUBARTICLE NO.	MARK
b.(1)	3.4
b.(2)	3.5
b.(3)	3.4
b.(4)	3.3
b.(5)	3.3
b.(6)	3.4
b.(7)	3.4
b.(8)	- -
b.(9)	- -
b.(10)	3.3
b.(11)	3.5
AVERAGE	3.38

ARTICLE 6-A- 9 , PERSONNEL MANUAL

SUBARTICLE NO.	MARK
b.(1)	3.3
b.(2)	3.4
b.(3)	3.4
b.(4)	3.5
b.(5)	3.5
b.(6)	3.4
b.(7)	3.5
b.(8)	
b.(9)	
b.(10)	
b.(11)	
b.(12)	
b.(13)	
b.(14)	
AVERAGE	3.42

ARTICLE , PERSONNEL MANUAL

SUBARTICLE NO.	MARK
b.(15)	
b.(16)	
b.(17)	
b.(18)	
b.(19)	
b.(20)	
b.(21)	
b.(22)	
b.(23)	
b.(24)	
b.(25)	
b.(26)	
b.(27)	
AVERAGE	

AVERAGE MARK (Practical Factors—Examination) 3.40

WE THE UNDERSIGNED, HEREBY CERTIFY THAT THE ABOVE-NAMED PERSON WAS THIS DATE EXAMINED FOR ADVANCEMENT OR CHANGE TO THE RATING OF SEAMAN AND {WAS / WAS NOT} FOUND QUALIFIED AS INDICATED ABOVE

A. F. PINKHAM, LT
(Signature and rank of member)

A. F. PINKHAM, LT
(Signature and rank of member)

TOTAL ACTIVE SERVICE 6 MONTHS
SERVICE SINCE LAST ADVANCEMENT OR REDUCTION IN RATING 3 MONTHS
SEA SERVICE (FOR PO1 AND CPO) - - MONTHS

MARKS DURING REQUIRED PERIOD (PREVIOUS Three MONTHS)

	PROF. IN RATING	CONDUCT	ALM
MINIMUM	3.0	4.0	- -
AVERAGE	3.0	4.0	- -

INSTITUTE, RESIDENT COURSES, ETC., COMPLETED (IF WAIVED, STATE REASON) None

TO: Commander, THIRD Coast Guard District (p)
FORWARDED APPROVED, RECOMMENDING AUTHORIZATION

A. F. PINKHAM, LT, USCG
(Signature of commanding officer)

IND-1

Date

From:
To:
1. (Approved) (not approved) advancement or change (is) (is not) authorized, or—
2. Forwarded approved, recommending authorization

(Signature and title)

IND-2

Date

From:
To:
Returned (authorized) (not authorized in view of _____) Advancement effective _____

(Signature and title)

Previous editions of this form may be used. 16—40409-4

RECORD OF COMPLETION OF PRACTICAL FACTORS

MILITARY SUBJECTS

ARTICLE 6-A-2 PERSONNEL MANUAL

SUBARTICLE NO.	MARK	SIGNATURE OF OFFICER ASSIGNING MARK
a.(1)	--	A. F. PINKHAM, LT, USCG
a.(2)	--	
a.(3)	--	
a.(4)	3.4	
a.(5)	3.3	
a.(6)	3.3	
a.(7)	3.4	
a.(8)	3.4	
a.(9)	3.3	
a.(10)	3.5	
a.(11)	3.5	
a.(12)	3.3	
a.(13)	3.4	
a.(14)	3.4	
a.(15)	3.3	
a.(16)	3.5	

PROFESSIONAL SUBJECTS

ARTICLE 6-A- 9 , PERSONNEL MANUAL

SUBARTICLE NO.	MARK	SIGNATURE OF OFFICER ASSIGNING MARK
a.(1)	3.5	A. F. PINKHAM, LT, USCG
a.(2)	3.3	
a.(3)	3.5	
a.(4)	3.4	
a.(5)		
a.(6)		--
a.(7)		
a.(8)		
a.(9)		
a.(10)		
a.(11)		
a.(12)		
a.(13)		
a.(14)		
a.(15)		
a.(16)		
a.(17)		
a.(18)		
a.(19)		
a.(20)		
a.(21)		
a.(22)		
a.(23)		
a.(24)		

U. S. GOVERNMENT PRINTING OFFICE 16—40400-3

UNITED STATES ARMED FORCES

CONSENT, DECLARATION OF PARENT OR LEGAL GUARDIAN

(FOR THE ENLISTMENT OF A MINOR IN THE U.S. ARMED FORCES)

LAST NAME - FIRST NAME - MIDDLE NAME OF APPLICANT FOR ENLISTMENT	DATE		
	DAY	MONTH	YEAR
ANDERSON, Sherwood Richard	15	September	1953

PLACE OF APPLICATION FOR ENLISTMENT	SERVICE OR COMPONENT FOR WHICH CONSENT IS GIVEN
USCG Recruiting Station, Providence, Rhode Island	United States Coast Guard

NAME OF PARENT(S) OR LEGAL GUARDIAN SIGNING CONSENT	RELATIONSHIP *(Father, Mother, Legal Guardian)*
Albin Hurbert Anderson	Father

ADDRESS *(Number and street or RFD, City or Town)*	COUNTY	STATE
1298 Corbin Avenue New Britain	Hartford	Connecticut
ADDRESS OF OTHER PARENT IF SEPARATED *(Number and street or RFD, City or Town)*	COUNTY	STATE

PLACE OF BIRTH OF APPLICANT *(City or Town and State)*	DATE OF BIRTH		
	DAY	MONTH	YEAR
New Britain, Connecticut	12	January	1934

I/WE DO HEREBY CERTIFY, THAT THE ABOVE APPLICANT HAS NO OTHER LEGAL GUARDIAN THAN ME/US, AND I/WE HEREBY CONSENT TO HIS/HER ENLISTMENT IN THE SERVICE OR COMPONENT OF THE ARMED FORCES AS INDICATED ABOVE, SUBJECT TO ALL THE REQUIREMENTS AND LAWFUL COMMANDS OF THE OFFICERS WHO MAY, FROM TIME TO TIME, BE PLACED OVER HIM/HER; AND I/WE HEREBY CERTIFY THAT NO PROMISE OF ANY KIND HAS BEEN MADE TO ME/US CONCERNING ASSIGNMENT TO DUTY OR PROMOTION DURING HIS/HER ENLISTMENT AS AN INDUCEMENT TO ME/US TO SIGN THIS CONSENT; AND I/WE DO HEREBY RELINQUISH ALL CLAIM TO HIS/HER SERVICE AND TO ANY WAGES OR COMPENSATION FOR SUCH SERVICE. *(This does not apply to peacetime reserve components)* I/WE UNDERSTAND THAT IF HE/SHE BECOMES A CANDIDATE FOR ANY SERVICE ACADEMY, FOR OFFICER CANDIDATE TRAINING OR AVIATION CADET TRAINING AND IF AS A CONSEQUENCE IS REMOVED FROM GENERAL SERVICE IN ORDER TO PREPARE FOR ENTRANCE AND SUBSEQUENTLY FAILS TO PASS THE ENTRANCE EXAMINATIONS, HE/SHE WILL BE RETURNED TO GENERAL SERVICE.

I/WE THOROUGHLY UNDERSTAND THAT I/WE HAVE CONSENTED TO HIS/HER ENLISTMENT IN THE SERVICE OR COMPONENT OF THE U.S. ARMED FORCES INDICATED ABOVE FOR THE PERIOD OF FOUR (4) YEARS

~~SIGNATURES~~ OF:

WITNESSING OFFICIAL	PARENT OR LEGAL GUARDIAN
SIGNATURE OF NOTARY PUBLIC	ALBIN HURBERT ANDERSON
WILLIAM M COPELAND EN1, USCG	
RECRUITING OFFICER OR RECRUITER	OTHER PARENT *(If required)*

VERIFICATION OF DATE AND PLACE OF BIRTH OF APPLICANT *(For use by recruiting office)*

LAST NAME - FIRST NAME - MIDDLE NAME	PLACE OF BIRTH *(City or Town and State)*	DATE OF BIRTH		
		DAY	MONTH	YEAR
ANDERSON, Sherwood Richard	New Britain, Connecticut	12	January	1934

HOW VERIFIED

Birth Certificate

REMARKS None

NOTARY PUBLIC AFFIX OFFICIAL SEAL HERE.

My Commission Expires. My Commission Expires April 1, 1957

WILLIAM M. COPELAND EN1, USCG

SIGNATURE OF RECRUITER

DD FORM 1 AUG 50 373

TREAS. DEPT., U.S.CG, CG-3034A (3-54) POINT RECORD - NON-PARTICIPATION

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON SHERWOOD R.	SN	R305-175

Points credited are for membership in the U. S. Coast Guard Reserve only since there is no record of participation in Reserve Training during the Anniversary Year which commenced on date shown below. Not a satisfactory year of Federal Service.

TOTAL POINTS	DATE OF ANNIVERSARY
15	11 September 1959 to 10 September 1960

REMARKS

708 9/21/61

3-13 FILE BRA

CERTIFIED TO BE CORRECT	SIGNATURE	GRADE	DISTRICT	DATE
	J. B. FRIEL	LT	3rd	9/30/60 RD

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON SHERWOOD R. 5397 Treasury CGHQ Wash., D.C.	SN$	R305-175

TREAS. DEPT., U.S.CG. CG-3034A (3-54) POINT RECORD - NON-PARTICIPATION.

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON, Sherwood R.	SN	R-305-175

Points credited are for membership in the U. S. Coast Guard Reserve only since there is no record of participation in Reserve Training during the Anniversary Year which commenced on date shown below. Not a satisfactory year of Federal Service.

TOTAL POINTS	DATE OF ANNIVERSARY	
15	11 Sept 1958	10 Sept 1959

REMARKS

CERTIFIED TO BE CORRECT	SIGNATURE	GRADE	DISTRICT	DATE
	R. W. BRUNKETT	LTJG	THIRD	OCT 1 1959

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON, Sherwood R. 5397 Treasury CGHQ Wash., D.C.	SN	R-305-175

TREAS. DEPT., U.S.CG, CG-3034A (3-54) POINT RECORD - NON-PARTICIPATION

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON, Sherwood R.	R-305-175	SN

'Points credited are for membership in the U. S. Coast Guard Reserve only since there is no record of participation in Reserve Training during the Anniversary Year which commenced on date shown below. Not a satisfactory year of Federal Service.

TOTAL POINTS	DATE OF ANNIVERSARY
15	12 September 1957 11 Sept 58

REMARKS

CERTIFIED TO BE CORRECT	SIGNATURE	GRADE	DISTRICT	DATE
	E. C. L'ECUYER	LT	THIRD	1 OCT 1958

NAME (Last, first, initial)	GRADE OR RATE	SERVICE NO.
ANDERSON, Sherwood, R. 5397 Treasury CGHQ Wash., D.C.	SN	Rp304-175

Standard Form 88
(Rev. Aug. 1950)
PROMULGATED BY
BUREAU OF THE BUDGET
CIRCULAR A-24

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
ANDERSON, Sherwood R.	SN	305-175

4. HOME ADDRESS (*Number, street or RFD, city or town, zone and State*)	5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION
1298 Corbin Ave., New Britain, Conn.	RELEASED TO INACTIVE DUTY	26 August 1957

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY	CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
MALE	Cauc.	4		COAST GUARD	CG Moorings XXXXXXXX N.L., Conn.

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
12 Jan 1934	New Britain, Ct.	Albin H. Anderson, 1298 Corbin Ave., New Britain, Ct.

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION
USCG ACADEMY INFIRMARY, New London, Conn	RELIGION: Prot.

17. RATING OR SPECIALTY — TIME IN THIS CAPACITY: TOTAL — LAST SIX MONTHS

CLINICAL EVALUATION

NORMAL	ABNORMAL	(*Check each item in appropriate column; enter "N. E." if not evaluated*)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
X		22. EARS—GENERAL (*Int. & ext. canals*) (*Auditory acuity under items 70 and 71*)
X		23. DRUMS (*Perforation*)
X		24. EYES—GENERAL (*Visual acuity and refraction under items 59, 60, and 61*)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (*Equality and reaction*)
X		27. OCULAR MOTILITY (*Associated parallel movements, nystagmus*)
X		28. LUNGS AND CHEST (*Include breasts*)
X		29. HEART (*Thrust, size, rhythm, sounds*)
X		30. VASCULAR SYSTEM (*Varicosities, etc.*)
X	1	31. ABDOMEN AND VISCERA (*Include hernia*)
X		32. ANUS AND RECTUM (*Hemorrhoids, fistulae*) (*Prostate if indicated*)
X		33. ENDOCRINE SYSTEM
X		34. G-U SYSTEM
X		35. UPPER EXTREMITIES (*Strength, range of motion*)
X		36. FEET
X		37. LOWER EXTREMITIES (*Except feet*) (*Strength, range of motion*)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (*Equilibrium tests under item 72*)
X		42. PSYCHIATRIC (*Specify any personality deviation*)
Females only		(*Check how done*) 43. PELVIC ☐ VAGINAL ☐ RECTAL

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

UCD Yes.

Operations - T & A
Fractures - None

(*Continue in item 73*)

44. DENTAL (*Place appropriate symbols above or below number of upper and lower teeth, respectively*)
O.—Restorable teeth *X.—Missing teeth* *(8 × 8).—Fixed bridge, brackets to include abutments*
I.—Nonrestorable teeth *XXX.—Replaced by dentures*

RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	X																
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

LABORATORY FINDINGS

45. URINALYSIS: SP. GR. 1.024		
ALBUMIN	SUGAR	MICROSCOPIC
0	0	Neg.

46. CHEST X-RAY (*Place, date, film number, result*)
8-26-57 B-7517 NEG.
USCG ACADEMY, New London, Ct.

47. SEROLOGY (*Specify test used and result*)
8-16-57 Neg.
VDRL FLOCCULATION

48. EKG
NOT INDICATED

49. BLOOD TYPE AND RH FACTOR
NOT INDICATED

50. OTHER TESTS
INS: 39
EXP: 37
ABD: 32

16—62288-1

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD: SLENDER	MEDIUM	HEAVY	OBESE	56. TEMP.
67 in	155	Brown	Blue	☐	☒	☐	☐	98.6

57. BLOOD PRESSURE (*Arm at heart level*)

		SYS.	DIAS.
SITTING		106	58
RECUMBENT		NOT	INDICATED
STANDING (3 MINS.)		110	76

58. PULSE (*Arm at heart level*)

SITTING	AFTER EXERCISE	2 MIN. AFTER	RECUMBENT	AFTER STANDING 3 MIN.
60	72	68	NOT INDICATED	

59. DISTANT VISION		60. REFRACTION		61. NEAR VISION	
RIGHT 20/ 20	CORR. TO 20/	BY S.	CX	CORR. TO	BY
LEFT 20/ 20	CORR. TO 20/	BY NOT S.	INDICATED CX	CORR. TO NOT	INDICATED BY

62. HETEROPHORIA: (*Specify distance*) ES° EX° NOT L. H. INDICATED PRISM DIV. PRISM CONV. PC PD

63. ACCOMMODATION	64. COLOR VISION (*Test used and result*)	65. DEPTH PERCEPTION (*Test used and score*)	
RIGHT NOT INDICATED LEFT	PASSED FaLant OK		UNCORRECTED
			CORRECTED NOT INDICATED

66. FIELD OF VISION	67. NIGHT VISION (*Test used and score*)	68. RED LENS	69. INTRAOCULAR TENSION
NOT	INDICATED	NOT	INDICATED

70. HEARING

RIGHT WV 15 /15 SV /15

LEFT WV 15 /15 SV /15

71. AUDIOMETER

	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	8000 8192	
RIGHT		NOT	INDICATED					
LEFT								

72. PSYCHOLOGICAL AND PSYCHOMOTOR (*Tests used and score*)

NOT INDICATED

73. NOTES (*Continued*) **AND SIGNIFICANT OR INTERVAL HISTORY**

(*Use additional sheets of plain paper if necessary*)

74. SUMMARY OF DEFECTS AND DIAGNOSES (*List diagnoses with item numbers*)

None

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (*Specify*)

76. PHYSICAL PROFILE

P	U	L	H	E	S

77. EXAMINEE (*Check*)

☒ IS ☐ IS NOT QUALIFIED FOR Release to inactive duty CG Reserve

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

PHYSICAL CATEGORY

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN B. LEFF, SAS USPHS — SIGNATURE B. Leff

80. TYPED OR PRINTED NAME OF PHYSICIAN — SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (*Indicate which*) H. G. TRAUTMAN, Dental Director, USPHS — SIGNATURE H G Trautman

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY — SIGNATURE — NUMBER OF ATTACHED SHEETS

U. S. GOVERNMENT PRINTING OFFICE : 1952 O - 990097

Standard Form 88
(Rev. Aug. 1950)
PROMULGATED BY
BUREAU OF THE BUDGET
CIRCULAR A-24

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
ANDERSON, Sherwood Richard	SR	
4. HOME ADDRESS (*Number, street or RFD, city or town, zone and State*)	**5. PURPOSE OF EXAMINATION**	**6. DATE OF EXAMINATION**
1298 Corbin Ave., New Britton, Conn.	Enl USCG	8-27-53

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY	CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
M	CAU	-	-	Treasury Department	CGRS Providence

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
1-12-34	New Britton, Conn.	Ruth Anderson-mother-1298 Corbin Ave., New Britian, Conn.

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION
BMO Boston	Religion: Protestant

17. RATING OR SPECIALTY — TIME IN THIS CAPACITY: TOTAL — LAST SIX MONTHS

CLINICAL EVALUATION

NORMAL	ABNORMAL	(*Check each item in appropriate column; enter "N. E." if not evaluated*)
X		18. HEAD, FACE, NECK, AND SCALP
X		19. NOSE
X		20. SINUSES
X		21. MOUTH AND THROAT
X		22. EARS—GENERAL (*Int. & ext. canals*) (*Auditory acuity under items 70 and 71*)
X		23. DRUMS (*Perforation*)
X		24. EYES—GENERAL (*Visual acuity and refraction under items 59, 60, and 61*)
X		25. OPHTHALMOSCOPIC
X		26. PUPILS (*Equality and reaction*)
X		27. OCULAR MOTILITY (*Associated parallel movements, nystagmus*)
X		28. LUNGS AND CHEST (*Include breasts*)
X		29. HEART (*Thrust, size, rhythm, sounds*)
X		30. VASCULAR SYSTEM (*Varicosities, etc.*)
X		31. ABDOMEN AND VISCERA (*Include hernia*)
X		32. ANUS AND RECTUM (*Hemorrhoids, fistulae*) (*Prostate if indicated*)
X		33. ENDOCRINE SYSTEM
X		34. G-U SYSTEM
X		35. UPPER EXTREMITIES (*Strength, range of motion*)
X		36. FEET
X		37. LOWER EXTREMITIES (*Except feet*) (*Strength, range of motion*)
X		38. SPINE, OTHER MUSCULOSKELETAL
X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X		40. SKIN, LYMPHATICS
X		41. NEUROLOGIC (*Equilibrium tests under item 72*)
X		42. PSYCHIATRIC (*Specify any personality deviation*)
Females only		(*Check how done*)
		43. PELVIC ☐ VAGINAL ☐ RECTAL

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

EXP. 36
Insp. 38

22. Wax in ears

(*Continue in item 73*)

44. DENTAL (*Place appropriate symbols above or below number of upper and lower teeth, respectively*)

O.—Restorable teeth */.—Nonrestorable teeth* *X.—Missing teeth* *XXX.—Replaced by dentures* *(6 × 8).—Fixed bridge, brackets to include abutments*

RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	O																
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	
	O																

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Qualified:

B.M.CRONSON, ADS, USPHS

LABORATORY FINDINGS

45. URINALYSIS: SP. GR. 1.017			46. CHEST X-RAY (*Place, date, film number, result*)	47. SEROLOGY (*Specify test used and result*)
ALBUMIN	SUGAR	MICROSCOPIC		
NEG	NEG		NEG	NEG
48. EKG	49. BLOOD TYPE AND RH FACTOR		50. OTHER TESTS	

16—62288-1

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT	52. WEIGHT	53. COLOR HAIR	54. COLOR EYES	55. BUILD: SLENDER ☐ MEDIUM ☐ HEAVY ☐ OBESE ☐	56. TEMP.
67"	147	Brown	Blue		98.6

57. BLOOD PRESSURE (*Arm at heart level*)

		SYS.	DIAS.
SITTING		118	70
RECUMBENT			
STANDING (*5 min.*)		118	72

58. PULSE (*Arm at heart level*)

SITTING	AFTER EXERCISE	2 MIN. AFTER	RECUMBENT	AFTER STANDING 3 MIN.
76	102	78		

59. DISTANT VISION	60. REFRACTION	61. NEAR VISION
RIGHT 20/ 20 CORR. TO 20/	BY S. CX	CORR. TO BY
LEFT 20/ 20 CORR. TO 20/	BY S. CX	CORR. TO BY

62. HETEROPHORIA (*Specify distance*) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD

63. ACCOMMODATION	64. COLOR VISION (*Test used and result*)	65. DEPTH PERCEPTION (*Test used and score*)	UNCORRECTED
RIGHT LEFT	PIP Normal		CORRECTED
66. FIELD OF VISION	67. NIGHT VISION (*Test used and score*)	68. RED LENS	69. INTRAOCULAR TENSION

70. HEARING

RIGHT WV 15 /15 SV 15 /15

LEFT WV 15 /15 SV 15 /15

71. AUDIOMETER

	250 256	500 512	1000 1024	2000 2048	3000 3596	4000 4096	8000 8192	.
RIGHT								
LEFT								

72. PSYCHOLOGICAL AND PSYCHOMOTOR (*Tests used and score*)

73. NOTES (*Continued*) AND SIGNIFICANT OR INTERVAL HISTORY

(*Use additional sheets of plain paper if necessary*)

74. SUMMARY OF DEFECTS AND DIAGNOSES (*List diagnoses with item numbers*)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (*Specify*)

76. PHYSICAL PROFILE

P	U	L	H	E	S

77. EXAMINEE (*Check*)
☒ IS
☐ IS NOT
QUALIFIED FOR Enlistment

PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN: R.A. BARNETT, AS, USPHS — SIGNATURE: R. A. Barnett

80. TYPED OR PRINTED NAME OF PHYSICIAN — SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (*Indicate which*): B.M.CROWSON, ADS, USPHS — SIGNATURE: B. M. Crowson (DN)

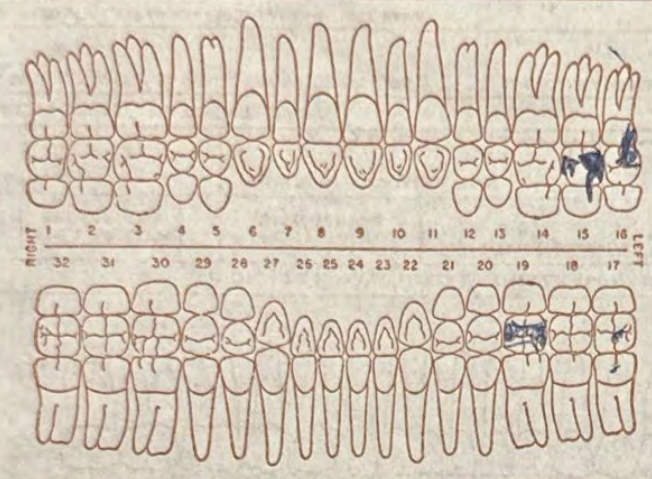
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY — SIGNATURE — NUMBER OF ATTACHED SHEETS

U. S. GOVERNMENT PRINTING OFFICE : 1952 O - 980997

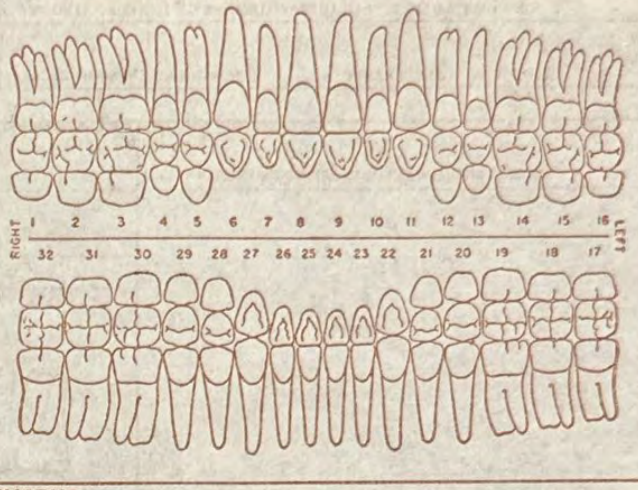
16—62288-1

SECTION III. ATTENDANCE RECORD

15. RESTORATIONS AND TREATMENTS (*Completed during service*)



16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS

REMARKS

17. SERVICES RENDERED

DATE	DIAGNOSIS—TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
6-28-57	#3-DO-am phenol+alcohol		Acad: E.D.Dales	cwm
7/12/57	#12 DO alloy		Acad. EDOakes	
7/26/57	#15 DOL Temp Zoe.		Acad. EDOakes	
7-30-57	#15-DOL-Buretamp BWX		Acad: E D Dales	cwm
8-2-57	#17 Occ+B. alloy		Acad. EDOakes	
8-7-57	#19-MOD-am base		Acad E. D Dales	cwm
8-15-57	#16-DOB-am base		E. D. Dales-Acad	cwm
8-26-57	Exam discharge		E. D Dales Acad	cwm
8-29-57	#15-MO-am-phenol+alcohol)		E. D Dales Acad	cwm

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

U. S. GOVERNMENT PRINTING OFFICE 16—67575-1

HEALTH RECORD | **DENTAL**

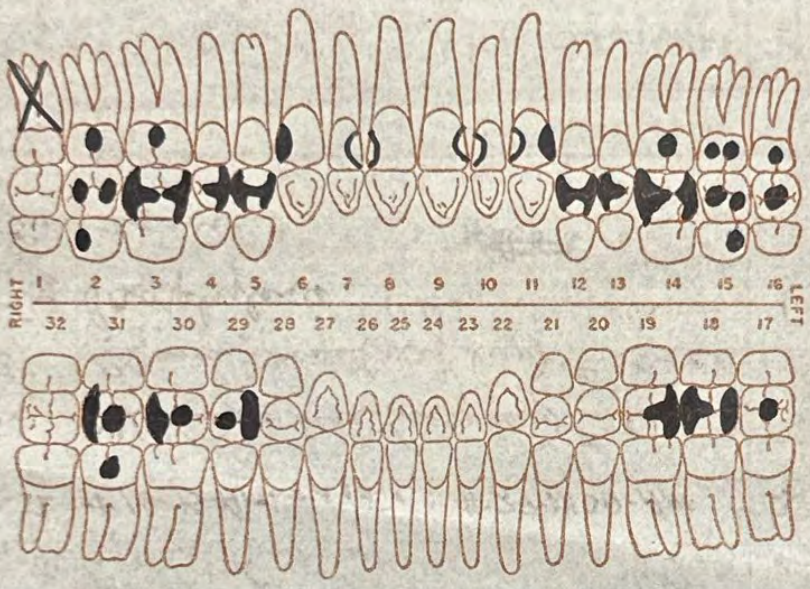
SECTION I. DENTAL EXAMINATION

1. PURPOSE OF EXAMINATION — INITIAL | SEPARATION | X OTHER (Specify) Routine

2. TYPE OF EXAM. — 1 | 2 | 3 | 4

3. DENTAL CLASSIFICATION — 1 | 2 | 3 | 4 | 5

4. MISSING TEETH AND EXISTING RESTORATIONS

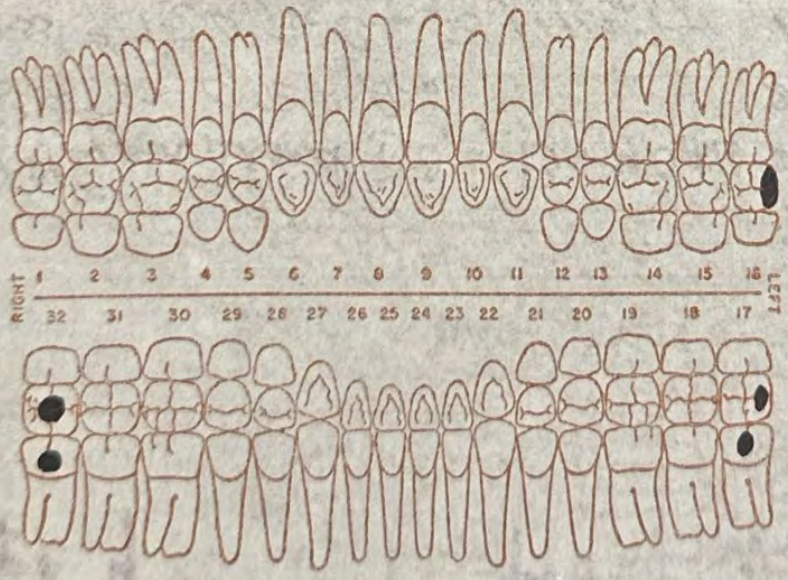


REMARKS

PLACE OF EXAMINATION: Acad. New London Conn. | DATE: 12-6-54

SIGNATURE OF DENTIST COMPLETING THIS SECTION: C. B. Ledbetter

5. DISEASES, ABNORMALITIES, AND X-RAYS



A. CALCULUS — | SLIGHT | | MODERATE | | HEAVY

B. PERIODONTOCLASIA — | LOCAL | | GENERAL

| INCIPIENT | | MODERATE | | SEVERE

C. STOMATITIS (Specify)

| GINGIVITIS | | VINCENT'S

D. DENTURES NEEDED
(Include dentures needed after indicated extractions)

FULL		PARTIAL	
U	L	U	L

ABNORMALITIES OF OCCLUSION—REMARKS

E. INDICATE X-RAYS USED IN THIS EXAMINATION

FULL MOUTH PERIAPICAL		POSTERIOR BITE-WINGS		OTHER (Specify)

DATE: 12-6-54 | PLACE OF EXAMINATION: Acad. New London, Conn. | SIGNATURE OF DENTIST COMPLETING THIS SECTION: C. B. Ledbetter

SECTION II. PATIENT DATA

6. SEX	7. RACE	8. GRADE, RATING, OR POSITION	9. ORGANIZATION UNIT	10. COMPONENT OR BRANCH	11. SERVICE, DEPT. OR AGENCY
M	CAU	SN	USCG	USCG	TREASURY

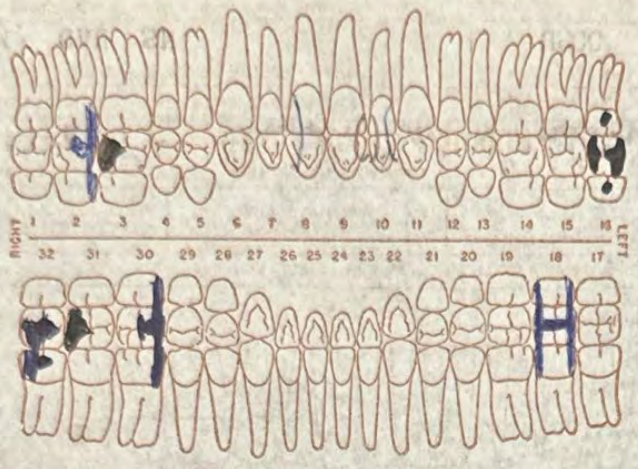
12. PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	13. DATE OF BIRTH (DAY-MONTH-YEAR)	14. IDENTIFICATION NO.
ANDERSON, SHERWOOD RICHARD	12-1-34	305-175

16—67875-1

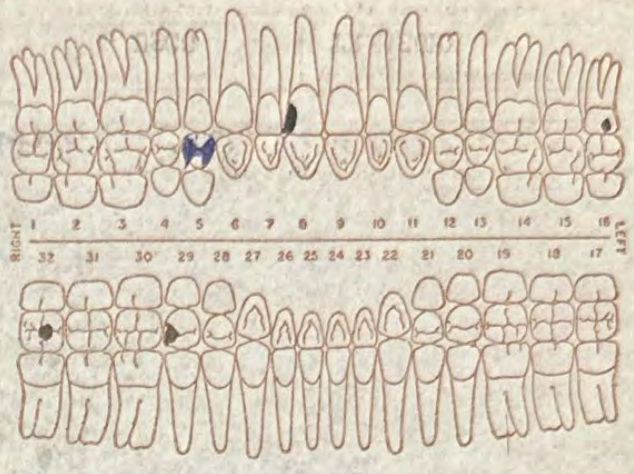
DENTAL
Standard Form 600

SECTION III. ATTENDANCE RECORD

15. RESTORATIONS AND TREATMENTS (*Completed during service*)



16. SUBSEQUENT DISEASES AND ABNORMALITIES



REMARKS

REMARKS

17. SERVICES RENDERED

DATE	DIAGNOSIS—TREATMENT	CLASS	OPERATOR AND DENTAL FACILITY	INITIALS
12-6-54	Exam, Anal: DO, L, B+MO #16	2	Acad. C.B. Ledbetter	C/E
12-15-54	#32-O, B-Am.	2	Acad. C.B. Ledbetter	NCP
5-12-55	#17-DO, B-Cem. B+Am.-Pf.	1	W. Bruce, C.G. Acad.	NCP
5-12-55	Complains of pain area #16, When cold applied X-ray #16.	1	W. Bruce, C.G. Acad.	NCP
3-29-56	Exam (routine)	2	H.C. Trantman, Grad	DPH
4-16-51	#16-B-Am: Repair: #29-MOD-Am.	2.	E.M. Campbell	
4-30-56	MO amal + base (very deep) #32		Dr. Holtzoff Acad.	
5-7-56	DO amal + base (very deep) #32 C.C.		Dr. Holtzoff Acad.	
5-14-56	Prophylaxis C.C.	1	H.P. Drenberg Hyg, ACAD	HPD
3-1-57	Exam-		H.C. Trantman Acad	CWH
3-12-57	dist sil + base #8 dist sil + base			
3-22-57	#10 B.W.		Dr. Holtzoff Acad	
4-12-57	#5-MOD-Pulp Cap-ZOE-Cem.B-Am.	2	ACAD- Dr. S.W. Holtzoff	M.R.
5-13-57	MOD amal + base #18		Dr. Holtzoff Acad.	
5-22-57	MO amal + base #2		Dr. Holtzoff Acad.	
6-14-57	#31-DO-Am + base (Ag, NO3+Eug)		E.D. Olsen Acad	CWH
6-21-57	#9 D #10-M-Sil		E.D. Olsen Acad	CWH

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

U. S. GOVERNMENT PRINTING OFFICE 16—67813-1

Standard Form 601
Promulgated Nov. 1952
By Bureau of the Budget
Circular A—32

HEALTH RECORD

IMMUNIZATION RECORD

All entries in ink to be made in block letters

VACCINATION AGAINST SMALLPOX (*Number of previous vaccination scars*)

	DATE	ORIGIN	BATCH NUMBER	RESULT* 2–3 DAYS	RESULT* 7–10 DAYS	STATION	PHYSICIAN'S NAME
1	10-12-53			AR	AR		CG-2525-C
2	10-19-56	Navy					D. Thomas Jr
3							
4							
5							
6							

*ENTER RESULTS AS: IMMEDIATE REACTION (*of immunity*); ACCELERATED REACTION (*Vaccinoid*); TYPICAL PRIMARY VACCINA

TRIPLE TYPHOID VACCINE

	DATE	DOSE	UNTOWARD REACTION	PHYSICIAN'S NAME		DATE	DOSE	UNTOWARD REACTION	PHYSICIAN'S NAME
1	9-28-53			CG-2525-C	7				
2	10-5-53			CG-2525-C	8				
3	10-17-56	.5cc		D. Mathias	9			CG-5282-C	
4					10				
5					11				
6					12				

TETANUS TOXOID

	DATE	DOSE	UNTOWARD REACTION	PHYSICIAN'S NAME		DATE	DOSE	UNTOWARD REACTION	PHYSICIAN'S NAME
1	9-28-53	0.5		CG-2525-C	4				
2	10-19-53	0.5		CG-2525-C	5				
3					6				

SCHICK TESTING AND DIPHTHERIA IMMUNIZATION

	DATE	DOSE	REACTION	PHYSICIAN'S NAME		DATE	DOSE	REACTION	PHYSICIAN'S NAME
	TEST					TEST			
1					5				
2					6				
3					7				
4					8				

TYPHUS VACCINE

	DATE	DOSE	REACTION	PHYSICIAN'S NAME		DATE	DOSE	REACTION	PHYSICIAN'S NAME
1					4				
2					5				
3					6				

CHOLERA VACCINE

	DATE	ORIGIN	BATCH NO.	PHYSICIAN'S NAME		DATE	ORIGIN	BATCH NO.	PHYSICIAN'S NAME
1					7				
2					8				
3					9				
4					10				
5					11				
6					12				

YELLOW FEVER VACCINE

	DATE	ORIGIN	BATCH NO.	STATION	PHYSICIAN'S NAME
1					
2					
3					

SEX	RACE	GRADE, RATING OR POSITION	ORGANIZATION UNIT	COMPONENT OR BRANCH	SERVICE, DEPT. OR AGENCY
M	CAU	SN	USCG	USCG	TREASURY

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	DATE OF BIRTH (DAY-MONTH-YEAR)	IDENTIFICATION NO.
ANDERSON, SHERWOOD RICHARD	12-1-34	305-175

16—67750-1

IMMUNIZATION RECORD
Standard Form 601

OTHER IMMUNIZATIONS

	DATE	TYPE	DOSE	REACTION	REMARKS	PHYSICIAN'S NAME
1	10-19-56	dry lavage	1 cc			C. Thyone M.D.
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

SENSITIVITY TESTS (*Tuberculin, etc.*)

	DATE	TYPE	DOSE	ROUTE	RESULTS	PHYSICIAN'S NAME
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

REACTIONS (*To transfusions, drugs, sera, foods, allergens, etc.*)

	DATE	AGENT	TYPE OF REACTION	SEVERITY	PHYSICIAN'S NAME
1					
2					
3					
4					
5					

BLOOD TYPING

	DATE	TYPE (*International*)	Rh FACTOR	PHYSICIAN'S NAME
1	9-28-53	"B"	Positive	CG-2525-C
2				
3				

REMARKS AND RECOMMENDATIONS (*Including history of diseases for which any of the above immunizing agents were given with year and place of attack*)

THIS RECORD IS ISSUED IN ACCORDANCE WITH ARTICLE 69, WHO SANITARY REGULATIONS NO. 2.

U. S. GOVERNMENT PRINTING OFFICE 16—67730-1

PE-1
31 July 1957
MM

From: Commandant
To: Commander, Third CG District (p)

Subj: ANDERSON, Sherwood R. (305-175) SN; transfer to reserve

1. Reference is made to subject man's letter dated 12 July 1957, file P19-5, with enclosure and two endorsements thereon requesting early release to attend college.

2. In accordance with his request, and effective on or after 11 September 1957, transfer subject man to the Coast Guard Reserve and release to inactive duty to complete a total of eight (8) years' service, in accordance with Personnel Circular No. 16-53, in order that he may attend the Mitchell College, New London, Connecticut for the term commencing 10 September 1957. Early release will not be accomplished if there is disciplinary action pending.

3. In accordance with Personnel Instruction No. 77-56, item 11c of DD Form 214 will indicate Code 413.

4. A copy of this letter will be made a part of subject named man's service record.

R. E. MORELL
By direction

Copy to:
Commander, Third CG District (dcr)

HHISTOCK:avi
ret to 3-13

H.J.

UNITED STATES COAST GUARD

ADDRESS REPLY TO
COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

U S COAST GUARD
RECEIVED
JUL 15 1957
1957 JUL 18 14 14
PERSONNEL OFFICE
NEW YORK, N.Y.

12 July 1957
P19-5

PEA-A

From: ANDERSON, Sherwood R. (305-175) SN, USCG
To: COMMANDANT (PE)
Via: (1) Commander, Group New London
(2) Commander, 3rd Coast Guard District (p)

Subj: Early release to attend college; request for

Ref: (a) Personnel Instruction No. 18-57

1. In accordance with reference (a) it is requested that I be released on September 9, 1957, so that I will be able to attend Mitchell College, New London, Conn.

2. My normal date of expiration of enlistment is September 20, 1957.

3. Enclosure (1) from Director of Admission, Mitchell College is attached.

School OK
Enlisted 22 Sept 53 (4)

Sherwood R Anderson
Sherwood R. Anderson

Classes begin 10 Sept 1957
Last registration 21 Sept 1957

12 July 1957
P19-5

FIRST ENDORSEMENT on ANDERSON's ltr dtd 12 July 1957, file P19-5

From: Commander, Group New London
To: COMMANDANT (PE)
Via: Commander, 3rd Coast Guard District (p)

1. Forwarded, recommending approval.

on or after 11 Sept 57
Transfer to reserve

B. M. Wineke
B. M. WINEKE

---

(02)

p
16 July 1957

SECOND ENDORSEMENT

From: Commander, Third CG District
To: Commandant (PE)

1. Forwarded for Headquarters' consideration.

3rd dcr

W. M. SPECTOR
By direction

Code 413

MITCHELL COLLEGE NEW LONDON, CONNECTICUT

A TWO-YEAR COLLEGE FOR MEN AND WOMEN • FORMERLY NEW LONDON JUNIOR COLLEGE

July 12, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Sherwood Richard Anderson of New Britain, Connecticut has been unconditionally admitted to Mitchell College on the basis of acceptable academic records and test scores, in a program of liberal arts studies leading to an Associate in Arts degree from Mitchell. This is a program which a student chooses if he plans to transfer as a junior (third-year student) to a senior college or university where he may continue for two more years and earn a bachelor of arts degree.

His admission is effective for the fall term starting in September according to the following schedule: Freshman Days start September 10; classes start September 16; the last possible day for registration is Saturday, September 21, 1957. It is highly advisable that Mr. Anderson be permitted to participate in the orientation program starting on September 10, and that he attend initial class sessions on September 16.

Were Mr. Anderson denied the opportunity to commence his college program in September 1957, an undue hardship would be effected because certain courses required in his program are offered in full-year (September to June) sequences and are not available to students entering in February. It is possible, in other words, that he would have to wait until September 1958 in order to enroll in the program of his choice.

Dorothy B. Stewart

Dorothy B. Stewart
Director of Admissions

ds

MITCHELL COLLEGE VERITAS LIBERTAS NEW LONDON CONNECTICUT

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

RE

ADMINISTRATIVE REMARKS

SHIP OR STATION

PLUM ISLAND LIGHT STATION, GROUP NEW LONDON, CONNECTICUT

10 February 1954
At office, Commander 3rd Coast Guard District, was examined and found to be a qualified swimmer, on 6 January 1954.

A. F. PINKHAM, LT, USCG
Commander, Group New London

1 April 1954
Change rate fm SA to SN. Auth: Art 5-C-2, Pers. Man.

A. F. PINKHAM, LT, USCG
Commander, Group New London

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

FILE: PE-3 MM

From: Commandant
To: The Adjutant General, Department of the Army, Washington, D. C.

Subj:
Request for statement of service

1. Subject man, identified in the inclosure, claims previous service in the Army. It is requested that a statement of all service of record, in triplicate, showing the date of each enlistment and discharge, the character of each discharge, the dates of all periods of active duty and training duty, the dates of all periods of inactive duty and the inclusive dates of all periods of lost time, be furnished to the Commandant (PE-3), U. S. Coast Guard Headquarters.

2. If subject man has had service in the Army, or in a Reserve component thereof, in addition to the service indicated in the inclosure, it is requested that all periods of service be shown on your statement.

3. The information requested is required to determine the amount of service which is creditable for basic pay purposes and for retirement under the provisions of the Career Compensation Act of 1949.

B. A. SHAW
By direction

Incl: Form CG-3145

8065 Treasury CGHQ Wash., D.C.

NAV. S. AND A. FORM 550

MUSTERING OUT PAYMENT

305-175	ANDERSON	Sherwood	R.	SN	USCG
(File or service No.)	(Surname)	(First name)	(Initial)	(Rank or rating and branch of service)	

11 September, 1957	CG Moorings, New London, Conn.	More than 60 days
(Date discharged or released from active duty)	(Activity from which discharged)	(Length of service—Enter (less than 60 days) or (60 days or more))

Does service record show service outside of continental limits of United States or in Alaska? *Enter Yes or No* NO

COMMANDING OFFICER'S CERTIFICATE:

(Sign original only)

I certify that the above-named person is being discharged or released from active duty, that such person is entitled to payment under the MUSTERING OUT PAYMENT ACT OF 1944, and that the above information is correct.

J.P. MIHLBAUER, LT, USCG - Commanding Officer

(Name and signature of officer authorized to sign in accordance with article 2025(2) NP)

VETERAN'S CERTIFICATE:

I hereby certify that I have not made previous application for mustering-out payment under the MOP Act of 1944. I am aware of the fact that making application more than once is a criminal offense under the United States Criminal Code.

ADDRESS TO WHICH CHECK(S) ARE TO BE SENT:

(Omit address if service is LESS than 60 days)

Have you served outside the continental limits of United States or in Alaska? NO (Enter Yes or No)

1298 Corbin Avenue
(Number) (Street)

Sherwood R. Anderson
(Signature of applicant)

New Britain, Connecticut
(City) (Zone) (State)

DISBURSING OFFICER'S PAYMENT DATA

Paid $100.00 on _____ _____ _____
(Public voucher) (Check number) (Date)

HARRY GOLDBERG, GS-7
ASSISTANT DISBURSING OFFICER
SYMBOL 5340
(Type name and symbol No. of disbursing officer making initial payment)

10 ~~89039-1~~

MUSTERING OUT PAYMENT DIVISION DATA

$200.00

DUPLICATE

ENLISTED PERSONNEL DATA CARD

1. NAME: LAST	FIRST	INITIAL	2. SERVICE NO.	3. RATE	4. PRESENT UNIT
ANDERSON	Sherwood	R.	305-175	SR	

5. DATE ENLISTED	6. TERM ENL/EXT.	7. DATE EXP. ENL/EXT.	8. ACTIVE DUTY DATE	9. TERM REQ. ACT. DUTY	10. EXPECTED RELEASE DATE	11. DATE PREPARED
9-22-53	4 YRS	9-21-57	[redacted]			9-22-53

12. DATE OF BIRTH	13. RACE	14. NO. DEPENDENTS	15. LOCATION OF DEPENDENTS	16. HOME OF RECORD	17. PFWOAD	18. LEGAL RES.
1-12-34	Caucc.	-0-				CONN.

19. CIVILIAN EDUCATION	20. LANGUAGE QUALIFICATIONS	21. CIVILIAN OCCUPATION	CODING SPACE
HS-3	None	Clerk	
		22. SPECIAL SKILLS, LICENSES, ETC.: None	

23. TEST SCORES

GCT 56 MA ~~80~~ 53 EK 56 CA _____ SP _____

AR 50 READ 45 MK 56 PI 7

24. EXPERIENCE (*Months*)

WITHIN CLUS: ASHORE _____ AFLOAT _____

OUTSIDE CLUS: ASHORE _____ AFLOAT _____

25. SERVICE PRIOR TO THIS ENLISTMENT

a. BRANCH _____

b. ACTIVE SERVICE

_____ YRS. _____ MOS. _____ DAYS

c. OTHER SERVICE

_____ YRS. _____ MOS. _____ DAYS

d. TOTAL NET SERVICE FOR PAY

_____ YRS. _____ MOS. _____ DAYS

28. OFF DUTY TRAINING

29. SERVICE SCHOOLS COMPLETED

30. PROMOTION RECORD

RATE AND DESIG.	PERM. OR PRO.	EFF. DATE
SR ~~SA~~ SN	Perm. "	9-22-53 DEC 21 1953 4-1-54

31. REMARKS

26. SERVICE FOR BASIC PAY

COMP. _____ YRS. ON _____

27. SERVICE FOR RETIREMENT

COMP. _____ YRS. ON _____

32. RPTD DIST. 1-5-54

33. RPTD UNIT 522-56

CG-3291 (3-52)

1. NAME: LAST	FIRST	INITIAL	2. SERVICE NO.	3. RATE	4. PRESENT UNIT
ANDERSON	Sherwood	R.	305-175	~~SR~~ SN	PORTLANDLTSTA

GPO 16—66506-1

1. NAME	2. SERVICE NO.	3. RATE (*Pencil*)	4. DATE RPTD. DIST. (*Pencil*)
ANDERSON, Sherwood Richard	305-175	SN	

5. EFFECTIVE DATE DATE REPORTED	6. UNIT	7. DATE DEPARTED	8. SERVICE YRS.	MOS.	DAYS	9. REMARKS
9-22-53	CGRS, PROVIDENCE, RI	9-22-53	0	0	0	ORIGENL 4 Yrs. NPMS
	CG Receiving Center					
	Cape May, N.J.	DEC 1 1953				CR FM. SR TO SA TRANS
1-5-54	PSU, ELLIS ISL (03)	1-20-54				
1-20-54	NEW LONDON GRP (03)	5-17-56				4-1-54 CR TO SN TR PORTLAND LTSTA
5-18-56	NEW LONDON GRP (03)	9/11/57				TRRES RELAD
	Portland Light Sta					

1. NAME	2. SERVICE NO.	3. RATE (*Pencil*)	4. DATE RPTD. DIST. (*Pencil*)

16—67555-1 GPO

ENLISTED PERSONNEL DATA CARD

1. NAME: LAST	FIRST	INITIAL	2. SERVICE NO.	3. RATE	4. PRESENT UNIT
CONSOLI	Biaggio	A.	311-109	YN3	PS Boston

5. DATE ENLISTED	6. TERM ENL/EXT.	7. DATE EXP. ENL/EXT.	8. ACTIVE DUTY DATE	9. TERM REQ. ACT. DUTY	10. EXPECTED RELEASE DATE	11. DATE PREPARED
6-29-54	4	6-28-58				6-29-54

12. DATE OF BIRTH	13. RACE	14. NO. DEPENDENTS	15. LOCATION OF DEPENDENTS	16. HOME OF RECORD	17. PFWOAD	18. LEGAL RES.
4-18-37	CAU	0		Lawrence, Mass.		Mass.

19. CIVILIAN EDUCATION: HS4

20. LANGUAGE QUALIFICATIONS: ITALIAN

21. CIVILIAN OCCUPATION: Student

22. SPECIAL SKILLS, LICENSES, ETC.: Musician AMATUER MUSICIAN

CODING SPACE

23. TEST SCORES: AFQT#3-34

GCT ~~57~~ 54 MA 54 EK 40 SP _____ CA 71 71

AR 45 READ 50 MK 39 PI 11

24. EXPERIENCE (*Months*)

WITHIN CLUS: ASHORE _____ AFLOAT _____

OUTSIDE CLUS: ASHORE _____ AFLOAT _____

25. SERVICE PRIOR TO THIS ENLISTMENT

a. BRANCH Mass. NG

b. ACTIVE SERVICE _____ YRS. _____ MOS. _____ DAYS

c. OTHER SERVICE 00 YRS. 01 MOS. 27 DAYS

d. TOTAL NET SERVICE FOR PAY 00 YRS. 01 MOS. 27 DAYS

26. SERVICE FOR BASIC PAY: COMP. 0 YRS. ON _____

27. SERVICE FOR RETIREMENT: COMP. _____ YRS. ON _____

28. OFF DUTY TRAINING

29. SERVICE SCHOOLS COMPLETED

Fire Fighting Sch., Newport, RI.

CGTS, GROTON, CONN. YN SCHOOL JUN 4 1956

30. PROMOTION RECORD

RATE AND DESIG.	PERM. OR PRO.	EFF. DATE
SR	PERM.	6-29-54
SA	"	SEP 29 1954
SN	"	12-16-55
SN(YN)	"	JUN 4 1956
YN3	"	8-1-56

31. REMARKS

YN School

32. RPTD DIST. 10.10.54

33. RPTD UNIT 6-1-57

C6-3291 (3-52)

GPO 16-66500-1

1. NAME: LAST	FIRST	INITIAL	2. SERVICE NO.	3. RATE	4. PRESENT UNIT
CONSOLI	Biaggio	A	311-109	YN3	A.S. Sasebo

1. NAME	2. SERVICE NO.	3. RATE (Pencil)	4. DATE RPTD. DIST. (Pencil)
Anthony	311-109	SR	

6. UNIT	7. DATE DEPARTED	8. SERVICE YRS.	MOS.	DAYS	REMARKS	10. CARD NO.
-9-54 CGCRUITSTA, BOSTON, MASS.	6-29-54	00	01	27	ORIGENL 4 Yrs (Cont. Serv)	
CG Receiving Center Cape May, N.J.	SEP 2 9 1954				CR FM SR TO SA TR	
10-10-54 CCGD ONE (TDFFT)	10-12-54				CRSN 12-16-55	
10-12-54 Cactus	2-7-55					
2-7-55 Duane	2-8-56					
2-8-56 YN SCHOOL	6-4-56					
2-8-56 CGTS, GROTON, CT.	JUN 4 1956				TR TO 1st CGD FOR ASDU	
6-15-56 CGD (TDFFT)	5-16-56				CR YN3 8/1/56	
6-16-56 STAFF	8/21/56					
8-21-56 Sunmark	10-8-56					
10-8-56 Humboldt.	4-27-57					
5-1-57 A.S. SALEM	8-22-57					
HDQTRS						

YN-1

EDD 8-23-57

1. NAME	2. SERVICE NO.	3. RATE (Pencil)	4. DATE RPTD. DIST. (Pencil)
CONSOLI, Biaggio A.	311- 109	YN3	10-10-57

16—87555-1

PE-3
15 October 1957
MM

From: Commandant
To: Commander, Third Coast Guard District (dcr)

Subj: ANDERSON, Sherwood E. (R305-175) SN, USCGR; request for records

1. The records at Headquarters indicate subject man's transfer to the Coast Guard Reserve was to be effective on or after 11 September 1957 in order that he might attend Mitchell College, New London, Connecticut for the term beginning 10 September 1957. It is requested that the Records of Transfer be forwarded if ANDERSON'S early release has been accomplished, otherwise, the Commandant (PE-3) advised in this regard.

10-16-57
A. E. McLANE
By direction

Copy to:
Commander, Third CG District (p)

JOHNSON: imb return to 3-13

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3389 (Rev. 4-55)
FORM APPROVED BY
COMPTROLLER GENERAL, U. S.
APRIL 15, 1952

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH

DISPOSITION DATA

USCG GROUP NEW LONDON, CONN. (Ship or station) (Location) On 11 September '57 (Date) the below-named individual was

☐ Discharged ☒ Released from active duty ☐ Transferred to the reserve ☐ Retired ☐ Deceased ☐ Temporarily physically retired ☐ Other (Specify in remarks)

This individual was: ☒ Released from active duty ☐ Continued on active duty

Normal date of expiration of enlistment 21 September, 1957 (Day) (Month) (Year)

Reason Released from Active Duty to attend College Type discharge certificate NONE

Authority: CODE 413

ENLISTMENT DATA

☒ Enlisted at ☐ Inducted at CG Recruiting Station, Providence, R. I. (Place) ON 22 September, 1953 (Date)

☒ Accepted for enlistment at ☐ Ordered to active duty from Providence, Rhode Island (Place) ON 22 September, 1953 (Date)

Home address at time of enlistment, induction, or order to active duty 1298 Corbin Avenue, New Britain, Hartford, Connecticut

TRAVEL DATA

I hereby elect travel allowance to Providence, Rhode Island (Location)

Place of Acceptance for enlistment. (See travel instructions)

SIGNATURE Sherwood R. Anderson

MISCELLANEOUS DATA

☐ Reenlisted on board ☒ Elected cash settlement for Sixty (Words) -60- (Figures) Days unused leave ☐ Elected to carry over unused leave to new enlistment

☐ Not entitled settlement unused leave ☐ Enter checkage for ____ Days excess leave From ____ To ____

Completed 2 years service for pay purposes on 21 September, 1955 Payment of discharge gratuity ☐ Is directed ☒ Is not directed

REMARKS

Recommended for reenlistment. Final average performance of duty marks, 3.55 in PIR; 4.0 in CONDUCT.
Social Security No. 043-26-5844.
Terminal date of Reserve Obligation: 21 September 1961.

SIGNATURE DATA

The authorized certifying officer is authorized and directed to credit travel allowances and other allowances as provided by law and regulations and to close account if required in accordance with current instructions.

SIGNATURE	GRADE AND TITLE	C. O. ORDER NO.
J.F. MIHLBAUER	LT, GROUP COMMANDER	94-58

DISBURSING DATA

Travel allowance credited, $ 3.72 Cash settlement for unused accrued leave (60 days) $ 276.00 DUE AT DISCHARGE, $ 335.53

Computation: LSL BP&L 60 days @ $117.00 per month 234.00
LSL ALLOW 60 days @ $.70 per day 42.00

PERSONAL FUNDS, $ NONE

GRATUITY CREDITED, $ NONE

Ship or station	NAME OF A. C. O.
COMMANDER, THIRD COAST GUARD DISTRICT (03-510000)	M. J. HEALY, CHSPCK, USCG

NAME (Last)	(First)	(Middle)		SERVICE NO.	RATE
ANDERSON,	Sherwood	R.	R	305-175	SN

RECORD OF DISCHARGE, RELEASE FROM ACTIVE DUTY, OR DEATH
Edition of 4-52 may be used.

16—66654-3

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (12-53)

ADMINISTRATIVE REMARKS

SHIP OR STATION

U. S. COAST GUARD GROUP, NEW LONDON, CONN.

9-20-57: Interviewed this date regarding reenlistment intention. Man does not desire to reenlist. Is recommended for reenlistment.

Entitled to $200.00 MOP.

J. P. MIHLBAUER, LT, USCG, ~~EX~~ X.O

9-11-57: Completed 3 years 11 months and 20 days of active military service. Deductible time 0 days.

Released to inactive duty and retained in the Coast Guard Reserve to complete a total of eight years service from 22 September, 1953 and charged with 0 days deductible time.

J. P. MIHLBAUER, LT, USCG, GROUP COMMANDER

RECORD OF TRANSFER

DATE TRANSFERRED		AUTHORITY	
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)

NAME (Last)	(First)	(Middle)		SERVICE NO.
ANDERSON,	Sherwood	R	IR	305-175

ADMINISTRATIVE REMARKS

16—66780-2

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3305 (4-52)

LEAVE RECORD

DATE: | Credit brought forward from previous record | DAYS | AUTHENTICATED BY

LEAVE TAKEN (INCLUSIVE DATES) FROM DAY—MO.—YR.	TO DAY—MO.—YR.	NO. DAYS	KIND	CREDITED DATE DAY—MO.—YR.	CREDITED DAYS	Balance DAYS	SHIP OR STATION	SIGNATURE
NO LEAVE TAKEN AT THIS UNIT							CG Receiving Center Cape May, NJ.	T. B. KOHLBRY, ENS, USCG
(1230) 12-21-53 (1915) 1-5-54 (14 das lv; 1 da tt, enroute) 14 RT						-14	PSU, EINY.	M.K.HUTCHINSON, CHSCLK.PO
NO LEAVE TAKEN SINCE DATE OF LAST ENTRY LVRATS CREDITED NOT IN EXCESS OF LV TAKEN							PSU, EINY.	M.K.HUTCHIMSON, CHSCLK, PO.
				1 7 54	23½	9½	Plum Is LS New London Ct	B. M. WINEKE, LT, USCG, CO
				6-30-55	30	39½	Plum Is LS New London Ct	B. M. WINEKE, LT, USCG, CO
10-6-55	10-9-55	4	A			35½	Plum Is LS New London Ct.	BM WINEKE, LT, USCG, CO
				6-30-56	30	60	Portland LS New London, Ct.	J. P. MIHLBAUER, LT, XO
28 Aug 1956	31 Aug 56	4	A			56	Portland LS New London, Ct.	J. P. MIHLBAUER, LT, XO
2 Sept 1956	5 Sept 56	4	A			52	Portland LS New London, Ct.	J. P. MIHLBAUER, LT, XO
18 Dec 1956	21 Dec 56	04	A			48	Portland LS Grp Nlon, Ct.	J. P. MIHLBAUER, LT, XO
6 MAY 57	10 MAY 57	05	A			43	Portland LS Grp Nlon, Ct	J. P. MIHLBAUER, LT, XO
11 JUNE 1957	14 JUNE 57	4	A			39	PORTLAND LS GRP NLON, CT	J. P. MIHLBAUER, LT, XO
25 JUNE 1957	28 JUNE 57	4	A			35	PORTLAND IS GRP NLON, CT	J. P. MIHLBAUER, LT, XO
				30 JUNE 57	30	60	PORTLAND IS GRP NLON, CT	J. P. MIHLBAUER, LT, XO
RELEASED TO INACTIVE DUTY EXCHANGED				9-11-57	6	60	PORTLAND IS. GRP NLON, CT.	J.P.MIHLBAUER, LT, GRPCDR

Elects and is entitled to receive cash compensation for sixty (60) days unused accrued leave.

J.P. MIHLBAUER, LT, USCG
Group Commander, NLON, CT.

DEDUCTIBLE TIME (Inclusive Dates)

FROM	TO	NO. DAYS	CAUSE (SEE INSTRUCTIONS)	SHIP OR STATION	SIGNATURE

Paid $2400 cash compensation for 60 days lv-
subs; qtrs on 9/11/57 at office Cor Grd CGDist.
by J.F. CANNON, Chief Disbursing Officer,
Symbol 5540; Pay Roll No. 03-97.

M.J. HEALY, CHSPCK, USCG
AUTHORIZED CERTIFYING OFFICER

NAME (Last) ANDERSON, (First) Sherwood (Middle) R. SERVICE NO. R 305-175

LEAVE RECORD 16—66741-1 PAGE 5

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3381A (4-52)

CERTIFICATE OF OBLIGATED SERVICE AND ACCEPTANCE OF THE PROVISIONS OF THE UNIFORM CODE OF MILITARY JUSTICE UPON TRANSFER TO THE RESERVE

CERTIFICATE OF OBLIGATED SERVICE

(a) Section 4 (d) (3) of the Universal Military Training and Service Act, Public Law 51, 82d Congress, approved June 19, 1951, provides that:

> "Each person who, subsequent to the date of enactment of this paragraph, is inducted, enlisted, or appointed in the Armed Forces or in the National Security Training Corps prior to attaining the twenty-sixth anniversary of his birth shall be required to serve on active training and service in the Armed Forces or in training in the National Security Training Corps, and in a reserve component, for a total of eight years, unless sooner discharged on the grounds of personal hardship, in accordance with regulations and standards prescribed by the Secretary of Defense (or the Secretary of the Treasury with respect to the United States Coast Guard). Each such person, on release from active training and service in the Armed Forces or from training in the National Security Training Corps, shall, if physically and mentally qualified, be transferred to a reserve component of the Armed Forces, and shall serve therein for the remainder of the period which he is required to serve under this paragraph and shall be deemed to be a member of such reserve component during such period. In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. The Secretaries of the Army, Navy, and Air Force, with the approval of the Secretary of Defense (and the Secretary of the Treasury with respect to the United States Coast Guard), may provide, by regulations which shall be as nearly uniform as practicable, for the release from training and service in the Armed Forces prior to serving the periods required by subsection (b) of this section of individuals who volunteer for and are accepted into organized units of the Army National Guard and Air National Guard and other reserve components. Nothing in this subsection shall be construed to prevent any person, while in a reserve component of the Armed Forces, from being ordered or called to active duty in such Armed Force,"

(b) With respect to obligated service, it must be understood that, the full force and effect of the provisions of section 4 (d) (3) above are applicable to men inducted or enlisted in the Coast Guard, that in summarization of those provisions an inductee or enlistee in the Coast Guard who has not reached his twenty-sixth birthday on the date of his induction or enlistment will be required to serve a total of eight years unless sooner discharged on the grounds of personal hardship; further, that the period of the original enlistment must be served on active duty but the remainder of the eight years may be served in the reserve by transfer thereto upon completion of the original enlistment period; however, if the member so desires the entire eight-year period may be served on active duty by reenlistment in the Regular Establishment.

(c) I, Sherwood R. Anderson, do hereby certify that I have read and understand the above and that I obligate myself to serve a total of eight years' service from the date of original enlistment.

(d) I do further understand that this Certificate of Obligated Service constitutes a part of my enlistment contract.

Signature Sherwood R. Anderson
Sherwood R. Anderson

Acceptance of the Provisions of the Uniform Code of Military Justice Upon Transfer to the Reserve

(a) Section 4 (d) (3) of the Universal Military Training and Service Act provides, inter alia:
"* * * In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. * * *"

(b) Article 2 of the Uniform Code of Military Justice provides, inter alia:
"The following persons are subject to this code: * * *
(3) Reserve personnel while they are on inactive duty training authorized by written orders which are voluntarily accepted by them, which orders specify that they are subject to this code; * * *"

(c) Now therefore, I, Sherwood R. Anderson, do agree upon transfer to the Coast Guard Reserve, in fulfillment of my obligated service, to accept without delay written orders assigning me to inactive duty training with the full knowledge that the said written orders will specify that I am subject to the Uniform Code of Military Justice while performing inactive duty training, and with full knowledge I also am subject to the Uniform Code of Military Justice while on active duty.

Signature Sherwood R. Anderson
Sherwood R. Anderson

Witnessed by: J.P. MIHLBAUER, LT, USCG - GROUP COMMANDER Date 11 September, 1957
(Name, grade, title)

CERTIFICATE OF OBLIGATED SERVICE (TO BE ATTACHED TO THE ENLISTMENT CONTRACT AS A PART THEREOF)

16—66730-1

Standard Form 89
(Rev. Aug. 1950)
Prescribed by
Bureau of the Budget
Circular A-24

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME	2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
ANDERSON, Sherwood Richard	SR	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)	**5. PURPOSE OF EXAMINATION**	**6. DATE OF EXAMINATION**
1298 Corbin Ave., New Britian, Conn.	Enl USCG	8-27-53

7. SEX	8. RACE	9. TOTAL YRS. GOVT. SERVICE MILITARY	9. TOTAL YRS. GOVT. SERVICE CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE	11. ORGANIZATION UNIT
M	CAU			Treasury Department	CGRS Providence

12. DATE OF BIRTH	13. PLACE OF BIRTH	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
1-12-34	New Britain, Conn.	Ruth Anderson-mother- 1298 Corbin Ave., New Britain, Conn.

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS	16. OTHER INFORMATION
BMO Boston	Religion: Protestant

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Good

18. FAMILY HISTORY

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH
FATHER	51	Good		
MOTHER	49	Good		
SPOUSE				
BROTHERS AND SISTERS	26	Good		
	22	Good		
CHILDREN				

19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:

YES	NO	(Check each item)	RELATION(S)
	X	HAD TUBERCULOSIS	
	X	HAD SYPHILIS	
	X	HAD DIABETES	
	X	HAD CANCER	
	X	HAD KIDNEY TROUBLE	
	X	HAD HEART TROUBLE	
	X	HAD STOMACH TROUBLE	
	X	HAD RHEUMATISM (Arthritis)	
	X	HAD ASTHMA, HAY FEVER, HIVES	
	X	HAD EPILEPSY (Fits)	
	X	COMMITTED SUICIDE	
	X	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
	X	SCARLET FEVER, ERYSIPELAS		X	GOITER		X	TUMOR, GROWTH, CYST, CANCER		X	"TRICK" OR LOCKED KNEE
	X	DIPHTHERIA		X	TUBERCULOSIS		X	RUPTURE		X	FOOT TROUBLE
	X	RHEUMATIC FEVER		X	SOAKING SWEATS (Night sweats)		X	APPENDICITIS		X	NEURITIS
	X	SWOLLEN OR PAINFUL JOINTS		X	ASTHMA		X	PILES OR RECTAL DISEASE		X	PARALYSIS (Inc. infantile)
	X	MUMPS		X	SHORTNESS OF BREATH		X	FREQUENT OR PAINFUL URINATION		X	EPILEPSY OR FITS
	X	WHOOPING COUGH		X	PAIN OR PRESSURE IN CHEST		X	KIDNEY STONE OR BLOOD IN URINE		X	CAR, TRAIN, SEA, OR AIR SICKNESS
	X	FREQUENT OR SEVERE HEADACHE		X	CHRONIC COUGH		X	SUGAR OR ALBUMIN IN URINE		X	FREQUENT TROUBLE SLEEPING
	X	DIZZINESS OR FAINTING SPELLS		X	PALPITATION OR POUNDING HEART		X	BOILS		X	FREQUENT OR TERRIFYING NIGHTMARES
	X	EYE TROUBLE		X	HIGH OR LOW BLOOD PRESSURE		X	VENEREAL DISEASE		X	DEPRESSION OR EXCESSIVE WORRY
	X	EAR, NOSE OR THROAT TROUBLE		X	CRAMPS IN YOUR LEGS		X	RECENT GAIN OR LOSS OF WEIGHT		X	LOSS OF MEMORY OR AMNESIA
	X	RUNNING EARS		X	FREQUENT INDIGESTION		X	ARTHRITIS OR RHEUMATISM		X	BED WETTING
	X	CHRONIC OR FREQUENT COLDS		X	STOMACH, LIVER OR INTESTINAL TROUBLE		X	BONE, JOINT, OR OTHER DEFORMITY		X	NERVOUS TROUBLE OF ANY SORT
	X	SEVERE TOOTH OR GUM TROUBLE		X	GALL BLADDER TROUBLE OR GALL STONES		X	LAMENESS		X	ANY DRUG OR NARCOTIC HABIT
	X	SINUSITIS		X	JAUNDICE		X	LOSS OF ARM, LEG, FINGER, OR TOE		X	EXCESSIVE DRINKING HABIT
	X	HAY FEVER		X	ANY REACTION TO SERUM, DRUG OR MEDICINE		X	PAINFUL OR "TRICK" SHOULDER OR ELBOW		X	HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

X	WORN GLASSES	X	ATTEMPTED SUICIDE
X	WORN AN ARTIFICIAL EYE	X	BEEN A SLEEP WALKER
X	WORN HEARING AIDS	X	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
X	STUTTERED OR STAMMERED	X	COUGHED UP BLOOD
X	WORN A BRACE OR BACK SUPPORT	X	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

	BEEN PREGNANT
	HAD A VAGINAL DISCHARGE
	BEEN TREATED FOR A FEMALE DISORDER
	HAD PAINFUL MENSTRUATION
	HAD IRREGULAR MENSTRUATION

B. COMPLETE THE FOLLOWING:

AGE AT ONSET OF MENSTRUATION
INTERVAL BETWEEN PERIODS
DURATION OF PERIODS
DATE OF LAST PERIOD
QUANTITY: ☐ NORMAL ☐ EXCESSIVE ☐ SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? Two

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 13

25. WHAT IS YOUR USUAL OCCUPATION? Student

26. ARE YOU (Check one) ☒ RIGHT HANDED ☐ LEFT HANDED

16—62289-1

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	X	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	X	B. INABILITY TO PERFORM CERTAIN MOTIONS
	X	C. INABILITY TO ASSUME CERTAIN POSITIONS
	X	D. OTHER MEDICAL REASONS (*If yes, give reasons*)
	X	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	X	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (*If yes, give details*)
	X	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (*If yes, state reason and give details*)
	X	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (*If yes, state reason and give details*)
	X	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (*If yes, describe and give age at which occurred*)
	X	33. HAVE YOU EVER BEEN A PATIENT (*committed or voluntary*) IN A MENTAL HOSPITAL OR SANATORIUM? (*If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic*)
	X	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (*If yes, specify when, where, and give details*)
	X	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (*If yes, give complete address of doctor, hospital, clinic, and details*)
	X	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (*If yes, which illnesses*)
	X	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date and reason for rejection*)
	X	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (*If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability*)
	X	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (*If yes, specify what kind, granted by whom, and what amount, when, why*)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE: Sherwood Richard Anderson

SIGNATURE: Sherwood Richard Anderson

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (*Physician shall comment on all positive answers in items 20 thru 39*)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
R.A. BARNETT, AS, USPHS		R. A. Barnett (for)	

16—62259-1 ☆ U. S. GOVERNMENT PRINTING OFFICE

U. S. GOVERNMENT PRINTING OFFICE 16—67725-1

I certify to the best of my knowledge and belief:

That I have no physical defect(s) none

That I have the following defect(s) none

Sherwood R Anderson

SHERWOOD R. ANDERSON (305-175) SN

NAME RANK OR RATING, USCG

SERVICE TERMINATED: _____ date _____

At. _____

(DATE)

By reason of _____ 66 _____

_____

_____ Custodial Officer

(RANK)

SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (Sign each entry)	DATE

N.C. 2525E Not deleted at this time.

Standard Form 600
Promulgated Nov. 1952
By Bureau of the Budget
Circular A—32

HEALTH RECORD | **CHRONOLOGICAL RECORD OF MEDICAL CARE**

DATE | SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (Sign each entry)

TERMINATION OF HEALTH RECORD

NAME: ANDERSON, Sherwood R. SERVICE NUMBER 305-175

RATING: SN PLACE: CG.ACADEMY HOSPITAL, NEW LONDON, CT. DATE: 8-26-57

I certify that I have today examined the above-named person, and find that he has the following disease or physical condition likely to result in physical disability or death. None

OTHER DEFECTS NOTED: None

In my opinion those numbered _____

_____ are incident of service.

In my o pinion those numbered _____

_____ are not incident of service.

B. Leff

SURGEON, USPHS

SEX	RACE	GRADE, RATING, OR POSITION	ORGANIZATION UNIT	COMPONENT OR BRANCH	SERVICE, DEPT. OR AGENCY
M				COAST GUARD	TREASURY

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME | DATE OF BIRTH (DAY-MONTH-YEAR) | IDENTIFICATION NO.

16—67728-1

CHRONOLOGICAL RECORD OF MEDICAL CARE
Standard Form 600

Standard Form 600
Promulgated Nov. 1952
By Bureau of the Budget
Circular A—32

HEALTH RECORD | **CHRONOLOGICAL RECORD OF MEDICAL CARE**

DATE	SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (*Sign each entry*)
10-19-56	USCG Acad.
	Pt. had Smallpox Vaccination & 2 other shots & then fainted after them. Feels OK now. PE neg. Pt had no breakfast (except coffee)
	Orthop. Shock resulting from shots
	AAD
	[signature]

SEX	RACE	GRADE, RATING, OR POSITION	ORGANIZATION UNIT	COMPONENT OR BRANCH	SERVICE, DEPT. OR AGENCY
M	CAU	SN	USCG	USCG	TREASURY

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	DATE OF BIRTH (DAY-MONTH-YEAR)	IDENTIFICATION NO.
ANDERSON, SHERWOOD RICHARD	12-1-34	R 305-175

16—67728-1

CHRONOLOGICAL RECORD OF MEDICAL CARE
Standard Form 600

H-19

NAVCG 2525-A (Rev. 6-45)

DENTAL RECORD

(To be filled in by the dental officer)

DO NOT REMOVE FROM HEALTH RECORD

ANDERSON,
(Surname)

Sherwood Richard
(Christian name(s))

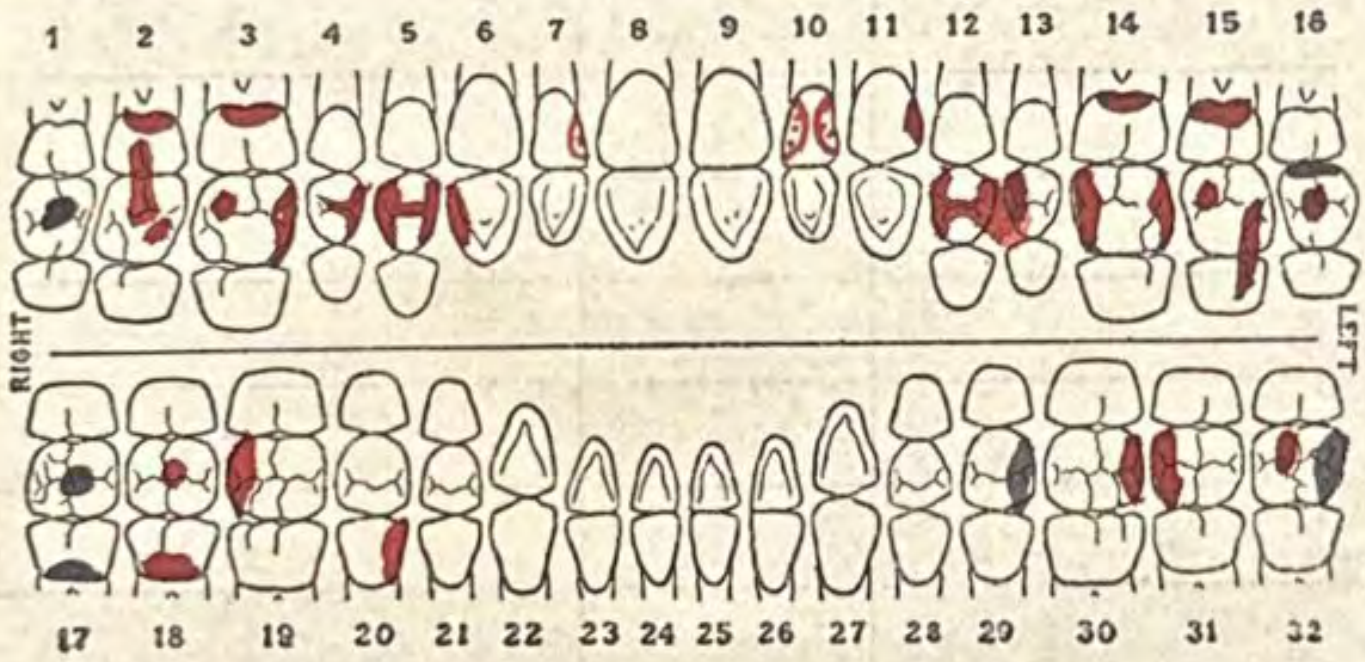
SR
(Rank or rate)

R 305-175
(Service number)

INSTRUCTIONS

See Instructions for Dental Officers

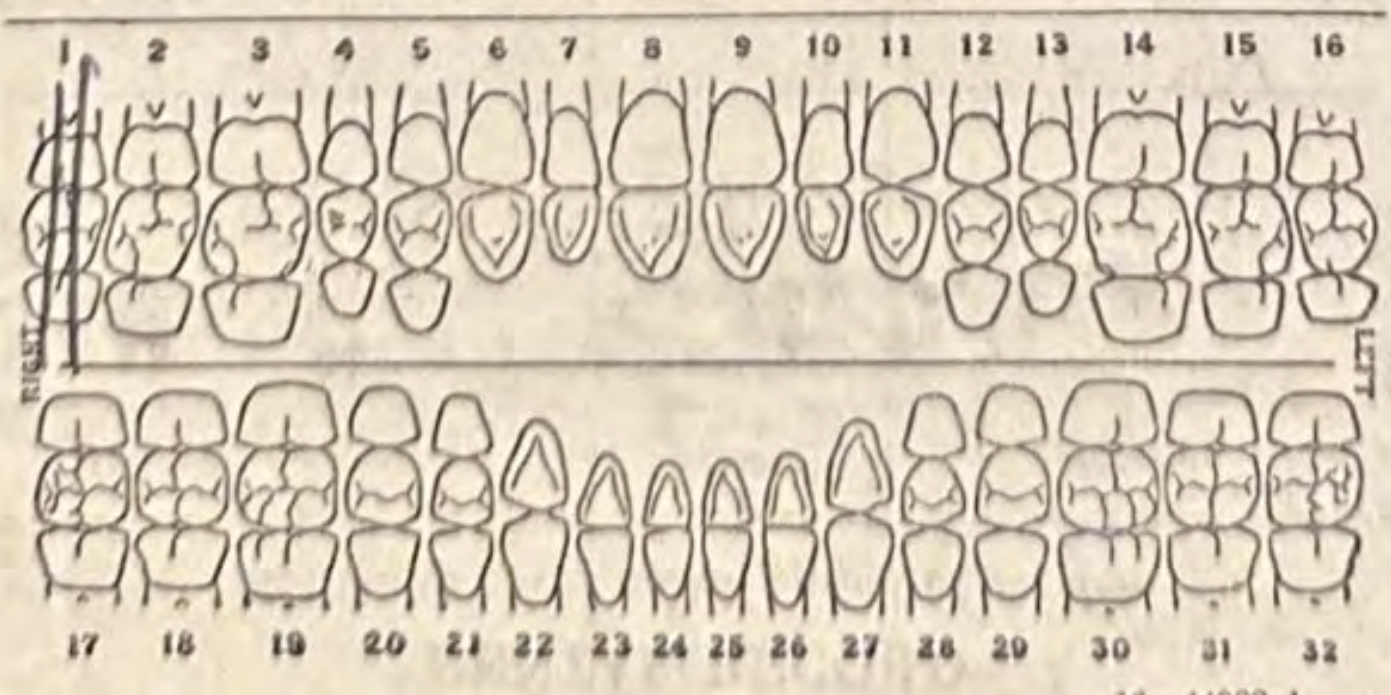
RECORD OF FIRST DENTAL EXAMINATION



REMARKS:

(Date and signature of examining dental officer should follow remarks)

RECORD OF SUBSEQUENT DENTAL OPERATIONS



16—44088-1

DENTAL RECORD

Entries to cover entire period of service

Operation or treatment	Date	Signature
EXAM SEP 24 1953	F. D. LEWIS, DK.	
A.R. Xray Ext 1	10-19-53	

16—44988-1 U. S. GOVERNMENT PRINTING OFFICE

N. C. G.-2525 C

VACCINATION AND INOCULATION RECORD

Name ANDERSON, Sherwood Richard
(Surname first)

Rank or rating SR Service number 305-175

SMALLPOX VACCINATION

Number of prior scars

Date	Signature of Medical Officer Vaccinating	Result	Signature of Medical Officer Observing Result
10/12/53		AR	[signature]

ENTER RESULT AS: "PR"; "AR"; "IR"; OR "F"
(See instructions on back)

TYPHOID AND PARATYPHOID PROPHYLAXIS

Dates Administered			Signature of Medical Officer
First	Second	Third	
9/28	10/5	10/12/53	[signature]

EXEMPTION

(If exempted from vaccination or inoculation, state reason)

TETANUS TOXOID 0.5 cc
9/28/53
10/12/53 [signature]

International Blood Type "B" RH Factor, Positive

(Signature of medical officer)

16—25759-1

NCG-2523D

MEDICAL HISTORY

Surname ANDERSON
First Name Sherwodd
Serial No. 305-175 SR

CG Receiving Center, Cape May,
New Jersey
DATE: 9-24-53

Pre-Training Physical: Examined this date and found physically qualified for training.

X-Ray: # 7897
Defects Noted.
Pes planus, first degree

E. W. Epps
E.W. EPPS,
SAS, USPHS(R)

USCG Rec. Cen., Cape May, N.J.
Date: 9-30-53

Blood Serilogical
Report: Mazzini Negative

E. W. Epps
E.W. EPPS, SAS
USPHS (R)

USCG Rec. Cen., Cape May, N.J.
Date: DEC 2 1 1953

Examined this date and found to be physically fir for transfer and overseas duty.

Ralph A. Luce, Jr.
E. W. Epps
E.W. EPPS,
SAS, USPHS(R)

ABSTRACT OF SERVICE

Ship or station	Date attached	Date detached
CGRS, PROVIDENCE, RI	9-22-53	9-22-53
CG Rec.Cen. Cape May. N. J.	SEP 24 1953	DEC 21 195
PSU, Ellis Island, NY	1/6/54	1/20/54.
GROUP NEW LONDON, CT.	1-20-54	

16—25760-1

Standard Form 600
Promulgated Nov. 1952
By Bureau of the Budget
Circular A—32

HEALTH RECORD | **CHRONOLOGICAL RECORD OF MEDICAL CARE**

DATE	SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (*Sign each entry*)
4-12-54	USCG ACADEMY INFIRMARY
	CC I have a piece of tile in my hand
	Imp. foreign body in palm of rt hand
	Rx removed + dressed
	DE Sapp HM2

SEX	RACE	GRADE, RATING, OR POSITION	ORGANIZATION UNIT	COMPONENT OR BRANCH	SERVICE, DEPT. OR AGENCY
Male	Cau.	SN	MOORINGS	USCG	TREASURY

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	DATE OF BIRTH (DAY-MONTH-YEAR)	IDENTIFICATION NO.
ANDERSON, Sherwood R.		USCG 305-175

16—67728-1

CHRONOLOGICAL RECORD OF MEDICAL CARE
Standard Form 600

Standard Form 600
Promulgated Nov. 1952
By Bureau of the Budget
Circular A—32

HEALTH RECORD | **CHRONOLOGICAL RECORD OF MEDICAL CARE**

DATE	SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (*Sign each entry*)
	USCG Academy Hospital
9-2-56	CC: Sprain Rt. ankle Rx: whirlpool x 5 days Ace wrap John Joyce HM2

SEX	RACE	GRADE, RATING, OR POSITION	ORGANIZATION UNIT	COMPONENT OR BRANCH	SERVICE, DEPT. OR AGENCY

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	DATE OF BIRTH (DAY-MONTH-YEAR)	IDENTIFICATION NO.
ANDERSON, Sherwood R. (305-175) SN MOORINGS		

16—67728-1

CHRONOLOGICAL RECORD OF MEDICAL CARE
Standard Form 600

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3444 (5-53)

SICK CALL TREATMENT RECORD

NAME (last) ANDERSON (first) Sherwood (middle) R. SERVICE NO. R 305-175

DATE	UNIT	COMPLAINT	TREATMENT	DISPOSITION	INITIAL
11-25-55		Sore on Knee Cap.			
		Dx. Folliculitis - Inq. Adenopathy.			
		R/O Lues ??	Rx Q Furacin oint		
			Dmg wet H2O	Hot Soaks	

(Over)

16—69596-1

UNITED STATES
ARMED FORCES
INSTITUTE

MADISON 3,
WISCONSIN

MILITARY TEST REPORT

DATE OF REPORT: 072557

EXAMINEE'S NAME: ANDERSON, SHERWOOD R. SN

SERVICE NO.: 305175

FOR USAFI USE ONLY: 0411cb341306m2

HIGH SCHOOL LEVEL GENERAL EDUCATIONAL DEVELOPMENT TESTS

DATE TEST COMPLETED	TEST NO.	TEST ONE STD. SCORE	TEST ONE U. S. PCT'L	TEST TWO STD. SCORE	TEST TWO U. S. PCT'L	TEST THREE STD. SCORE	TEST THREE U. S. PCT'L	TEST FOUR STD. SCORE	TEST FOUR U. S. PCT'L	TEST FIVE STD. SCORE	TEST FIVE U. S. PCT'L	BATTERY RATING

COLLEGE LEVEL GENERAL EDUCATIONAL DEVELOPMENT TESTS

DATE TEST COMPLETED	TEST NO.	TEST ONE STD. SCORE	TEST ONE U. S. PCT'L	TEST TWO STD. SCORE	TEST TWO U. S. PCT'L	TEST THREE STD. SCORE	TEST THREE U. S. PCT'L	TEST FOUR STD. SCORE	TEST FOUR U. S. PCT'L
071557	GEDCZ	44	U	57	U	66	S	57	S

GED RATING CODE
S - SATISFACTORY
U - UNSATISFACTORY
I - INCOMPLETE

END OF COURSE TEST OR SUBJECT EXAMINATION

DATE TEST COMPLETED	TEST NO.	TEST TITLE	RATING

RATING CODE
S - SATISFACTORY
D - WITH DISTINCTION
U - UNSATISFACTORY

C O
PORTLAND LIGHT ATTENDANT
USCG MOORINGS
FT FRUMBULL
NEW LONDON, CONN.
ATTN EDUC OFFICER

FILE-LCA

COPY COPY

SEAL

THE SECRETARY OF THE TREASURY
WASHINGTON

3-B

The Secretary of the Treasury takes pleasure in presenting the GOLD LIFE-SAVING MEDAL to

SHERWOOD RICHARD ANDERSON
SEAMAN
UNITED STATES COAST GUARD

for service as set forth in the following

CITATION:

"For extreme and heroic daring on the night of 15 December 1955, when he rescued a man from drowning in the heavy surf near Plum Island, New York. ANDERSON was on duty at the Plum Island Light Station when he was informed that a heavily loaded barge was cast adrift in the strong tide and high winds off Plum Island. ANDERSON provided illumination of the beach area by turning on the headlights of a truck, and then stood by to assist. Shortly afterward, the barge went aground about fifty yards from shore and the barge captain, wearing a life jacket, went overboard from the barge in a small balsa raft. As he proceeded toward shore, the heavy surf tipped over the raft and the man was trapped with his legs entangled in the netted bottom of the raft and the upper portion of his body submerged in the water. Disregarding his own personal safety, and despite darkness, high winds, and below freezing temperature, ANDERSON immediately entered the surging water and swam out through the surf. He reached the raft, turned it to an upright position, and proceeded to drag the unconscious man and the raft to shore. Upon reaching the beach ANDERSON extricated the man from the raft and, although suffering from exposure and exhaustion, succeeded in getting the victim up a 25-foot bluff to the safety of the lighthouse. ANDERSON's outstanding courage, initiative, fortitude and unwavering devotion to duty while endangering his life during this rescue reflect great credit upon himself and the United States Coast Guard."

/s/ G. M. Humphrey
Secretary of the Treasury

CGAcad
CGMag
PubInfo
Treas
File
Jacket 2-4

PS
10 June 1957
P15

From: Commandant
To: Commander, 3rd CG District (p)

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; award of the Gold Life-Saving Medal

1. The enclosed citation for award of the Gold Life-Saving Medal, the Commandant's personal letter of congratulations, and the Gold Life-Saving Medal, which is being sent under separate cover via registered mail, are forwarded for presentation to subject man with appropriate ceremony.

2. When presentation has been made, have subject man acknowledge receipt of the medal on the copy of the citation enclosed for that purpose and return this receipt to the Commandant (PS).

6-17-57

R. R. CURRY
By direction

Encl: (1) GL-SM Cit
(2) Ltr of cong
(3) Copy cit for receipt
(4) (SC) Gold Life-Saving Medal

PS
14 June 1957
P15

From: Commandant
To: ANDERSON, Sherwood R. (305-175) SN, USCG

Subj: Award of the Gold Life-Saving Medal

1. It is noted with pride that the Secretary of the Treasury has awarded you the Gold Life-Saving Medal for extreme and heroic daring on the night of 15 December 1955, when you rescued a man from drowning in the heavy surf near Plum Island, New York.

2. I take this opportunity to express my personal congratulations on this well deserved recognition of your meritorious service. The credit you have brought to the Coast Guard by your devotion to duty and adherence to the traditions of the Service is deeply appreciated.

/s/
A. C. Richmond
Vice Admiral U.S. Coast Guard
Commandant

6/10/57

FIRST ENDORSEMENT on Bd of Awds' ltr dtd 13 March 1957 C 20 March 1957 P15

From: Commandant
To: Secretary of the Treasury

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; recommendation for award of the Gold Life-Saving Medal

1. Forwarded, recommending approval of the Board of Awards' recommendation contained in paragraph 2, that ANDERSON be awarded the Gold Life-Saving Medal.

1st A. C. Richmond

SECOND ENDORSEMENT on Bd of Awds' ltr dtd 13 March 1957

From: Secretary of the Treasury
To: Commandant

APPROVED: Apr. 1, 1957

1st David W. Kendall
Acting Secretary of the Treasury

DEC 8

CBA
13 March 1957
P15

From: Board of Awards
To: Secretary of the Treasury
Via: Commandant

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; recommendation for award of the Gold Life-Saving Medal

1. The Commander, 3rd CG District, concurred in and forwarded a recommendation of the Commander, GROUP, New London, dated 23 December 1955, that subject man be awarded the Gold Life-Saving Medal for his actions on 15 December 1955, when he rescued a man from drowning at Plum Island, New York. The victim, who was captain of a barge which had drifted aground, had gone overboard from the barge in a small raft in an attempt to get to shore. The raft capsized and the man was floating in an inverted position with his head under water and his legs entangled in the netted bottom of the raft when ANDERSON went to his rescue.

2. The Board recommends that ANDERSON be awarded a Gold Life-Saving Medal.

3. A citation for award of a Gold Life-Saving Medal is enclosed for signature in the event this recommendation is approved.

For the Board.

F. T. KENNER
Rear Admiral, USCG
President, Board of Awards

Encl: (1) GL-SM cit

GLSM

3-11

FIRST ENDORSEMENT on Bd of Awds' ltr dtd 13 March 1957

C
20 MAR 1957
P15

From: Commandant
To: Secretary of the Treasury

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; recommendation for award of the Gold Life-Saving Medal

1. Forwarded, recommending approval of the Board of Awards' recommendation contained in paragraph 2, that ANDERSON be awarded the Gold Life-Saving Medal.

A. C. RICHMOND

- -

SECOND ENDORSEMENT on Bd of Awds' ltr dtd 13 March 1957

From: Secretary of the Treasury
To: Commandant

APPROVED: April 1, 1957

By/ David A. Zendall
Acting Secretary of the Treasury

CBA
13 March 1957
P15

From: Board of Awards
To: Secretary of the Treasury
Via: Commandant

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; recommendation for award of the Gold Life-Saving Medal

1. The Commander, 3rd CG District, concurred in and forwarded a recommendation of the Commander, GROUP, New London, dated 23 December 1955, that subject man be awarded the Gold Life-Saving Medal for his actions on 15 December 1955, when he rescued a man from drowning at Plum Island, New York. The victim, who was captain of a barge which had drifted aground, had gone overboard from the barge in a small raft in an attempt to get to shore. The raft capsized and the man was floating in an inverted position with his head under water and his legs entangled in the netted bottom of the raft when ANDERSON went to his rescue.

2. The Board recommends that ANDERSON be awarded a Gold Life-Saving Medal.

3. A citation for award of a Gold Life-Saving Medal is enclosed for signature in the event this recommendation is approved.

For the Board.

F. T. KENNER
Rear Admiral, USCG
President, Board of Awards

Encl: (1) GL-SM cit

3-11

P
11 April 1956

FIRST ENDORSEMENT to Commander Group New London ltr dtd 12/23/55, P15/MM

From: Commander, Third Coast Guard District
To: Commandant (PS)

Subj: ANDERSON, Sherwood R. (305-175) SN, USCG; Award of Gold Life Saving Medal to; recommendation for

1. Forwarded. The District Commander is in full concurrence with basic recommendation.

L. B. OLSON

BSD

23 December 1955
P15/MM

COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

From: Commander, GROUP NEW LONDON, New London, Connecticut
To: Commandant (PE)
Via: Commander, THIRD Coast Guard District (p)

Subj: ANDERSON, Sherwood R. (305-105) SN, USCG; Award of Gold Life Saving Medal to; recommendation for

1. It is recommended that subject named man be awarded the Gold Life Saving Medal for heroism above and beyond the call of duty.

2. At or about 2315, 15 December 1955, ANDERSON did, without due regard for his own safety, swim through a rough surf on a rock strewn beach at Plum Island, New York, and effedt the rescue of one Walter Helm of 25 South Street, New York City, Captain of the barge DOMINIC CONSTLEOIA which had drifted aground off the west end of Plum Island. Mr. Helm had jumped overboard in an attempt to swim ashore with his legs through the netting of a small raft. Shortly after being in the water, the raft capsized, and Mr. Helms was floating in an inverted position with his head underwater. Upon seeing the perilous position of Mr. Helm, ANDERSON unhesitatingly went to his rescue and undoubtedly actually saved his life.

3. At time of rescue on the lee shore, seas were estimated six feet, resulting in very heavy surf breaking over rocky beach, wind was northwest 35 to 45 MPH, small craft warnings being displayed in area at the time and water seasonably cold.

B. M. WINEKE

Encl: 1. Statement of ANDERSON
2. Statement of Guard

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-2519 (REV. 11-53)

APPLICATION FOR LEAVE OF ABSENCE

UNIT	ADDRESS	DATE
Portland LAS	Portland, Connecticut	29 April 1957

FROM (REQUESTER):	TO	VIA:
ANDERSON, Sherwood R. (305-175)	SN Group Commander	OinC Light Attendant

THE FOLLOWING LEAVE IS REQUESTED:

NUMBER OF DAYS	TO DEPART	REASON:
5	5 May 1957	☒ REGULAR ☐ REENLISTMENT ☐ EMERGENCY ☐ RECRUIT

ADDRESS ON LEAVE WILL BE New Britan, Connecticut

To Be Checked By Officers Only

☐ I am not a member of any court or board.

☐ I am a member of the court(s) or board(s) listed below and have obtained approval of this request from the senior member of such court(s) or board(s).

SIGNATURE OF APPLICANT Sherwood R. Anderson

End.-1 Unit: Portland Light Attendant Sta. Date 29 April 1957

Date current leave accounting period began	7-1	Balance brought forward beginning of present accounting period	60
Number days' leave used during current accounting period	12	Date of expiration of current enlistment	21 September 1957

☒ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED, BECAUSE

William E. Pritchard, Light Att.OINC
(Signature, grade, and title)

End.-2 Unit: Date

☐ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED BECAUSE

(Signature, grade, and title)

End.-3 Unit: Group New London, Ct. Date 29 April 1957

☒ Returned, GRANTED 5 days.

☐ Returned, NOT GRANTED, because

☐ ADVANCE ☒ ACCRUED REGULAR (reason for leave) Leave.

B. M. WINEKE
B. M. WINEKE, LT, USCG, Group Commander
(Signature, grade, and title)

End.-4 Unit: Portland Light Att Sta. Date 5 May 1957

Departed at ....., this date. This leave expires before 0900, 11 May 1957

at this unit and is subject to the instructions on the reverse hereof.

William E. Pritchard, Light Att, OINC
(Signature, grade, and title)

End.-5 Unit: Portland Light Attendant Sta. Date 11 May 1957

Reported at 0800, this date, having used 5 days' leave.

J. P. MINLBAUER, LT, USCG, XO
(Signature, grade, and title)

16—40220-4

(Over)

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG MOORINGS, GROUP NEW LONDON, CONNECTICUT

27 January 1954
Transferred to Plum Island Light Station for assignment to temporary duty of an indefinite duration. Auth: GRUCOM NEWLON ltr dtd 27 Jan 1954, P16-4/MM.

A. F. PINKHAM, LT, USCG
Commander, Group New London

2 February 1954
Temporary duty at Plum Island Light Station made permanent effective this date. Auth: CCGD3/L 28 January 1954, P16-3/MM, Ord No 2130-54.

A. F. PINKHAM, LT, USCG
Commander, Group New London

PE-67

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
27 January 1954	GRUCOM NEWLON ltr dtd 1-27-54, P16-4/MM.		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SA	12-21-53	A. F. PINKHAM	LT, Group Commander

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
Plum Island Lt Sta	1-27-54	A. F. PINKHAM, LT, Group Commander

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON	Sherwood	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-2519 (REV. 11-53)

APPLICATION FOR LEAVE OF ABSENCE

UNIT	ADDRESS	DATE
Portland Light Att Sta.	Group New London, Connecticut	17 December 1956

FROM (REQUESTER):	TO	VIA:
ANDERSON, Sherwood R. (305-175)	SN Group Commander	Officer in Charge

THE FOLLOWING LEAVE IS REQUESTED:

NUMBER OF DAYS	TO DEPART	REASON:
4	17 December 1956	☒ REGULAR ☐ EMERGENCY ☐ REENLISTMENT ☐ RECRUIT

ADDRESS ON LEAVE WILL BE 1298 Corbin Ave, New Britan, Connecticut

To Be Checked By Officers Only
- ☐ I am not a member of any court or board.
- ☐ I am a member of the court(s) or board(s) listed below and have obtained approval of this request from the senior member of such court(s) or board(s).

Sherwood R Anderson
Sherwood R. Anderson
SIGNATURE OF APPLICANT

End.-1 Unit: Portland Light Att. Sta. Date 17 December 1956

Date current leave accounting period began	7-1	Balance brought forward beginning of present accounting period	60
Number days' leave used during current accounting period	8	Date of expiration of current enlistment	21 Sept 1957

☒ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED, BECAUSE

William E. Pritchard
William E. Pritchard, OinC
(Signature, grade, and title)

End.-2 Unit: Date

☐ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED BECAUSE

(Signature, grade, and title)

End.-3 Unit: Group New London, Connecticut Date 17 December 1956

☒ Returned, GRANTED 4 days. ☐ ADVANCE ☒ ACCRUED REGULAR (Reason for leave) Leave.

☐ Returned, NOT GRANTED, because

B. M. Wineke
B. M. WINEKE, LT, USCG, Group Commander
(Signature, grade, and title)

End.-4 Unit: Portland Light Att. Sta. Date 17 December 1956

Departed at ..... this date. This leave expires before 0900 22 December 1956

at this unit and is subject to the instructions on the reverse hereof.

William E. Pritchard
William E. Pritchard, OinC
(Signature, grade, and title)

End.-5 Unit: PORTLAND LIGHT ATT. STA. Date 22 December 1956.

Reported at 0900, this date, having used 4 days' leave.

J. P. MUHLBAUER, LT, USCG, XO
(Signature, grade, and title)

16—40220-4

(Over)

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-2519 (REV. 11-53)

APPLICATION FOR LEAVE OF ABSENCE

UNIT	ADDRESS	DATE
Portland Light Att Sta.	New London Group	24 September 1956

FROM (REQUESTER):	TO	VIA:
ANDERSON, Sherwood R. (305-175)SN	Group Commander	Officer-in-Charge

THE FOLLOWING LEAVE IS REQUESTED:

NUMBER OF DAYS	TO DEPART	REASON: ☑ REGULAR	☐ REENLISTMENT
4	1 October 1956	☐ EMERGENCY	☐ RECRUIT

ADDRESS ON LEAVE WILL BE

To Be Checked By Officers Only

☐ I am not a member of any court or board.
☐ I am a member of the court(s) or board(s) listed below and have obtained approval of this request from the senior member of such court(s) or board(s).

SIGNATURE OF APPLICANT Sherwood R. Anderson

End.-1 Unit: Portland Light Att. Station Date 24 September 1956

Date current leave accounting period began	7-1	Balance brought forward beginning of present accounting period	60
Number days' leave used during current accounting period	4	Date of expiration of current enlistment	21 September 1957

☒ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED, BECAUSE

William E. Pritchard, Light Att. OinC
(Signature, grade, and title)

End.-2 Unit: Date

☐ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED BECAUSE

(Signature, grade, and title)

End.-3 Unit: Group New London, Connecticut Date 24 September 1956

☒ Returned, GRANTED 4 days.

☐ ADVANCE — REGULAR Leave.
(Reason for leave)

☐ Returned, NOT GRANTED, because ☒ ACCRUED

B. M. WINKE, LT, USCG, Group Commander
(Signature, grade, and title)

End.-4 Unit: Portland Light Att. Station Date 1 October 1956

Departed at ____, this date. This leave expires before 0900, 6 October 1956

at this unit and is subject to the instructions on the reverse hereof.

William E. Pritchard Light Att. OinC
(Signature, grade, and title)

End.-5 Unit: Portland Light Attend Station Date 6 October 1956

Reported at 0800, this date, having used 4 days' leave.

L. P. MUHLBAUER, LT, USCG, Executive Officer
(Signature, grade, and title)

16—40220-4

PE-74

(Over)

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-2519 (REV. 11-53)

APPLICATION FOR LEAVE OF ABSENCE

UNIT	ADDRESS	DATE
Portland Light Att. Sta.	Group New London, Conn.	18 August 1956

FROM (REQUESTER):	TO	VIA:
ANDERSON, Sherwood R. (305-175)	SN Officer-in-Charge	Group Commander

THE FOLLOWING LEAVE IS REQUESTED:

NUMBER OF DAYS	TO DEPART	REASON:		
4	27 August 1956	☒ REGULAR	☐ REENLISTMENT	
		☐ EMERGENCY	☐ RECRUIT	

ADDRESS ON LEAVE WILL BE

To Be Checked By Officers Only

☐ I am not a member of any court or board.

☐ I am a member of the court(s) or board(s) listed below and have obtained approval of this request from the senior member of such court(s) or board(s).

SIGNATURE OF APPLICANT Sherwood R. Anderson

End.-1 Unit: Portland Light Att. Sta. Date 18 August 1956

Date current leave accounting period began 7-1	Balance brought forward beginning of present accounting period 7-1 - 60
Number days' leave used during current accounting period 00	Date of expiration of current enlistment 21 September 1957

☒ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED, BECAUSE

William E. Pritchard, Light Att. Officer in Chg
(Signature, grade, and title)

End.-2 Unit: Date

☐ FORWARDED, APPROVED ☐ FORWARDED, DISAPPROVED BECAUSE

(Signature, grade, and title)

End.-3 Unit: Group New London, Conn. Date 18 August 1956

☒ Returned, GRANTED 4 days. ☐ ADVANCE ☒ ACCRUED REGULAR Leave.
(Reason for leave)

☐ Returned, NOT GRANTED, because

B. M. Winke
B. M. WINKE, LT, USCG, Group Commander
(Signature, grade, and title)

End.-4 Unit: Portland Light Attendant Sta. Date 27 August 1956

Departed at ..... this date. This leave expires before 0900, 1 September 1956

at this unit and is subject to the instructions on the reverse hereof.

William E. Pritchard, Light Att. OinC.
(Signature, grade, and title)

End.-5 Unit: CG Moorings, New London, Conn. Date 1 September 1956

Reported at 0800, this date, having used 4 days' leave.

J. P. Millbauer
J. P. MILLBAUER, LT, USCG, Executive Officer
(Signature, grade, and title)

16—40220-4

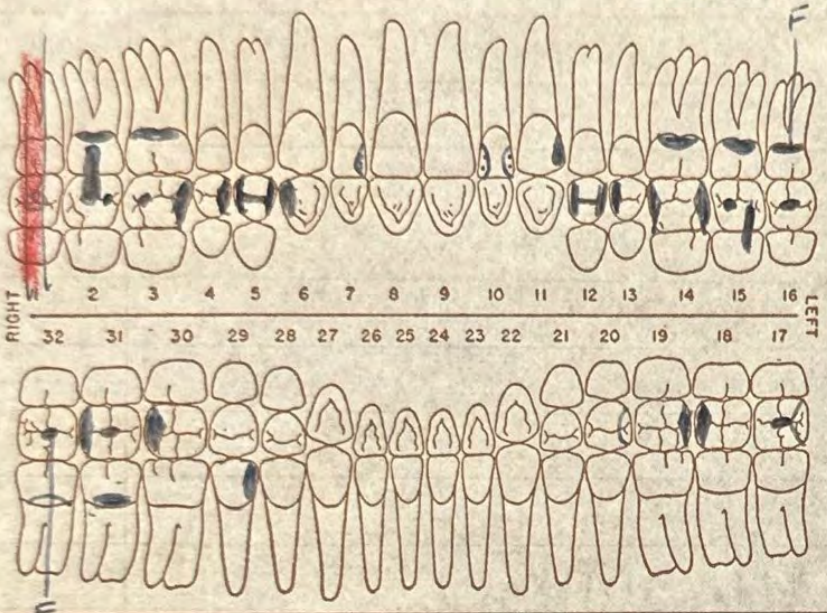
(Over)

Standard Form 521
Promulgated May 1950
By Bureau of the Budget
Circular A-32 (Rev.)

ANDERSON, Sherwood R. H-19

CLINICAL RECORD — DENTAL

REPORT OF DENTAL EXAMINATION



CALCULUS
☒ SLIGHT ☐ MODERATE ☐ HEAVY

PERIDONTAL OR GINGIVAL DISEASE

ABNORMALITIES OF OCCLUSION
normal

ORAL INFECTION (*Other than gingival or peridontal*): OTHER FINDINGS

DENTAL CLASSIFICATION

RECOMMENDATIONS

APPROXIMATE TIME REQUIRED FOR COMPLETION OF RECOMMENDED DENTAL TREATMENT ____ DAYS

DENTAL FACILITY	DATE	SIGNATURE OF DENTIST
	9-24-53	F. Beckner

INFORMATION FOR DENTAL SERVICE (*To be filled in by referring agency*)

☐ CHECK HERE IF PATIENT HOSPITALIZED FOR DENTAL TREATMENT ONLY

PRINCIPAL MEDICAL DIAGNOSIS

PATIENT REFERRED FOR

☐ EMERGENCY TREATMENT ☐ EXAMINATION FOR ORAL INFECTION ☐ OTHER (*Specify*)

☐ ROUTINE TREATMENT ☐ ELIMINATION OF ORAL INFECTION

REMARKS (*Include any special precautions to be observed in treatment*):

BENEFICIARY	SEX	RACE	AGE	SERVICE
USCG	☒ M ☐ F	☒ WHITE ☐ OTHER	19	☐ IP ☐ OP

GRADE, RATING, OR POSITION	APPROXIMATE PERIOD OF HOSPITALIZATION	DATE REFERRED	SIGNATURE OF REFERRING PHYSICIAN
SR (305-175)			

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	REGISTER NO.	WARD NO.
ANDERSON, Sherwood, R.	NEW BRITAIN, CONN.	

16—56210-8

USCGRC, CAPE MAY, N.J. H-19
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

DENTAL
Standard Form 521
Rev. April 1950

3

DATE	DIAGNOSIS—TREATMENT—REMARKS	SIGNATURE
9-24-53	Exams	B.B.
10-14-53	A.R. 1 x-ray Ext #1	JEW
12-17-53	Consult	Colby

U. S. GOVERNMENT PRINTING OFFICE 16—56310-3

BENEFICIARY — AS · BEC · CG · CG DEP · PHS · PHS DEP · FS · IM-N · OTH

- [ ] WHEEL CHAIR (MAY STAND)
- [ ] STRETCHER (MAY SIT UP)
- [x] AMBULATORY

WARD NO.	FIRST NAME	MIDDLE NAME	LAST NAME
	Sherwood	R	Anderson

AGE	SEX	RACE	BENEFICIARY CLASSIFICATION	FILM NO.
19	M	CAUC	USCG	7897

REQUESTED BY	REQUEST DATE	REPORT MADE BY	REPORT DATE	REGISTER NO.
E.W. EPPS SAS USPHSR	9-5-53	DR. EPPS	10-5½53	

REMARKS: (INCLUDE LOCATION OF LESION AND ANY UNUSUAL ROENTGENOGRAPHIC PROCEDURES INDICATED.)

MFG'D BY ... ATHENS, O. C87305X

RECOMMENDATIONS

1. [ ] REPEAT PHOTOFLUOROGRAM
2. [ ] FLUOROSCOPY
3. [ ] ROENTGENOGRAM

INTERPRETATION

1. [ ] MEDIASTINAL
2. [ ] CARDIAC
3. [ ] OTHER THORACIC
4. [ ] TUBERCULOSIS SUSPECTED
5. [ ] OTHER PULMONARY
6. [x] NO SIGNIFICANT ABNORMALITY

[ ] POSSIBLE OPEN TUBERCULOSIS

AGE				RACE			SEX	RECOMMEND.			INTERPRETATION						POSITIVE					
1	2	4	7	W	N	O	F	1	2	3	1	2	3	4	5	6		1	2	4	7	1

PHS 1439 (HD)
REV. 10-50
PHOTOFLUOROGRAPHIC REPORT

NAME Anderson, Sherwood R. SR(305-175)

NUMBER 7897

CONTENTS 70 MM

CG Rec.Ctr. Cape May, N.J.



TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (12-53)

ADMINISTRATIVE REMARKS

SHIP OR STATION

PLUM ISLAND LIGHT STATION, GROUP NEW LONDON, CONNECTICUT

0800 17 May 1956 Tr to Portland Light Attendant Station TD fm Plum Island Light Station. Auth: CCGD3/L dtd 10-19-54, P16-3/MM. TD made permanent Auth: CCGD3/ End 1 on Grucom Nlonltr dtd 17 May 1956, P16-4/MM

A (364-66) ET3

54) BMJ

RECORD OF TRANSFER

DATE TRANSFERRED		AUTHORITY	
17 May 1956		on Grucom Nlon ltr dtd 17 May 1956, P16-4/MM CCGD3/L dtd 10-19-54, P16-3/MM & TD made permanent, CCGD3/End 1	
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE
4-1-54	SN	J. P. MIHLBAUER, LT, USCG	Exeucitive Officer

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

PE-75

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
Portland Light Attendant Sta.	17 May 1956	J. P. MIHLBAUER, LT, USCG, Executive Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON	Sherwood	R.	305-175

ADMINISTRATIVE REMARKS

PAGE 7

16—66780-2

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

PORT SECURITY UNIT, ELLIS ISLAND, NEW YORK

PE-67

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
1-20-54	(a) C3CGD/L dtd 7 January 1954, P16-3/MM, Order No. 1910-54		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SA	12-21-53	M. K. HUTCHINSON,	CHSCIK, USCG. PERSONNEL OFFICER.

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
CG Moorings, Newlondon, Ct.	1-20-54	A. F. PINKHAM, LT, Commanding Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG RECEIVING CENTER, CAPE MAY, N. J.

PE-67

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
21 December 1953	H/10 December 1953, MM/RL6-3/50, NR 535187		
RATE	DATE OF RATE	SIGNATURE	GRADE AND TITLE
SA	12-21-53	T.S. KOHLBRY,	ENS., USCG - Personnel Officer

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
PSU, EINY	1-5-54	M.K. HUTCHINSON, CHSCLK, USCG.

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	Sherwood	R.	305-175

ADMINISTRATIVE REMARKS

16—66780-1

2528B

APPLICATION FOR SAVINGS BOND ALLOTMENT

From compensation of

ANDERSON, Sherwood R. (305-175) SA

Monthly allotment in the amount of

eighteen and 75/ 100 ---- (Words) ($ 18.75 (Figures)) Dollars

PAYABLE TO

Name: Treasurer of the United States

Address: Washington, D. C.

First payment: Month December, 1953

Reason for allotment: (Check one)

Bond a Month XXX Bond a Quarter _____

I hereby request and authorize allotment chargeable to my pay, as above.

Sherwood R Anderson

Rank or rating SA U. S. C. G.

17 November, 19 53

Approved, allotment granted.

H. W. TREFORD, LT. USCG

Commanding CGRC, CAPE MAY, N.J.

Commander BY DIRECTION District.

Witnessed and registered DEC 4 1953, 19____

L. J. FOWLER, CPCLK, USCG

Authorized Certifying Officer, REC. CEN., Cape May, N. J.

INSCRIPTION ON BOND (Leave blank)

FILE

H. W. MEANS, CPCLK, USCG
Authorized Certifying officer

TREASURY DEPARTMENT, U. S. COAST GUARD, CG-2528B (Rev. 7-48) DO NOT FOLD - MAIL FLAT ☆ G. P. O.: 1948 - 799449

It is requested that, beginning December, 1953, monthly deductions of $~~6.25~~ 18.75 be made so that United States Savings Bonds of $ 25.00, denomination may be issued in the name of

Sherwood (First name, in full) R. (Middle name or initial if any) Anderson (Last name)

Address 1298 Corbin Ave. New Britain, Conn.

You may name either a co-owner or a beneficiary, but not both.

Co-owner
Mr.
Mrs. xxxx
Miss
(Given name, in full) (Middle name or initial) (Last name)

Address xxxx

Beneficiary
~~Mr.~~
Mrs. Ruth R.
~~Miss~~ (Given name, in full) (Middle name or initial) Anderson (Last name)

Address 1298 Corbin Ave. New Britain, COnn.

Do you want your bonds held without charge in safekeeping at Treasury Department? ____ Yes xx No

(See article 260, Pay and Supply Instructions, for places to which bonds may be mailed).

Mail bonds to Sherwood R. Anderson, 1298 Corbin Ave. New Britain, Conn.
(Name and Address—Not to be filled in if bonds are to be held for safekeeping)

Sherwood R Anderson

Signature of purchaser Sherwood R. Anderson SA CGRC, CAPE MAY, N.J.
Name Rank or Rating Unit

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3307 (4-52)

ADMINISTRATIVE REMARKS

SHIP OR STATION

CG Recruiting Station, Providence, Rhode Island

PE-65

RECORD OF TRANSFER

DATE TRANSFERRED	AUTHORITY		
9-22-53	AEDIST 14 (3-1-52)		
RATE	**DATE OF RATE**	**SIGNATURE**	**GRADE AND TITLE**
SR	9-22-53	William M. Copeland WILLIAM M. COPELAND	EN1, USCG OinC

FOR USE OF INTERMEDIATE REPORTING STATIONS FOR REMARKS (If necessary):

RECORD OF RECEIPT

REPORTED AT (Ultimate destination)	DATE REPORTED	SIGNATURE (Grade and title)
CGRC, CAPE MAY, N. J.	9-23-53	T.S. KOHLBRY, ENS., USCG - Personnel Officer

NAME (Last)	(First)	(Middle)	SERVICE NO.
ANDERSON,	SHERWOOD	Richard	305-175

ADMINISTRATIVE REMARKS

16—66780-1

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3301 (4-52)

N.C.G. 2515 SENT TO IDENTIFICATION

ENLISTMENT CONTRACT U. S. COAST GUARD

1. SERVICE NO.	2. NAME (Last)	(First)	(Middle)	3. RATE ABBREV.	4. YEARS EDUCATION
305-175	ANDERSON,	Sherwood	Richard	SR	HS-3

5. PLACE OF BIRTH (City)	(State)	6. DATE OF BIRTH DA.	MO.	YR.	7. RELIGION	8. CITIZENSHIP
New Britain,	Connecticut	12	Jan	1934	Protestant	[X] NB [ ] NZ [ ] other (specify)

9. MARITAL STATUS	10. HOME ADDRESS (Street)	(City)	(County)	(State)
Single	1298 Corbin Avenue,	New Britain,	Hartford,	Connecticut

11. DATE OF OATH DA.	MO.	YR.	12.	13. ENLISTED FOR	14. TEST SCORE	15. PRIOR SERVICE
22	Sept	1953	[X] FIRST ENLISTMENT [ ] REENLISTMENT	FOUR(4) YRS.	AFQT#1-92	[ ] YES [X] NO

16. ACCEPTED AT (City)	(State)	17. ENLISTED AT (Unit)	(City)	(State)
Providence,	Rhode Island	CG Recruiting Station,	Providende,	Rhode Island

18. SELECTIVE SERVICE LOCAL BOARD NO. (City, county, State)	19. SELECTIVE SERVICE REGISTRATION NO.
#5 New Britain, Hartford, Connecticut	6-5-34-13

20. DATE LAST ENL. DA.	MO.	YR.	21. BRANCH OF SERVICE	22. DATE LAST DISCHARGED DA.	MO.	YR.	23. TYPE OF DISCHARGE	24. PRIOR NET SERVICE FOR PAY PURPOSES
								00 YRS. 00 MOS. 00 DAS.

25. PRIOR ACTIVE DUTY	26. DATE TRANSFERRED DA.	MO.	YR.	27. TRANSFERRED TO	
00 YRS. 00 MOS.	22	Sept	1953	CO, CGRC, Cape May, NJ.	[X] Active duty for [ ] Inactive duty

28. DESCRIPTION

SEX	RACE (See instructions reverse side)	COLOR HAIR	COLOR EYES	HEIGHT	WEIGHT	COMPLEXION
Male	Caucasian	Brown	Green	67"	167	Medium

29. MARKS AND SCARS

ANT: VSULA. POST: None

I am not drawing, nor have I a claim pending, on account of my own service, for a pension, disability allowance, disability compensation, or retired pay from the Government of the United States.

For and in consideration of the pay or wages due to the ratings which may from time to time be assigned me during the continuance of my service, I agree to and with Commander ARTHUR R. HOGLUND of the United States Coast Guard, as follows:

First: To enter the United States Coast Guard and to report to such station or vessel as I may be ordered to join, and to the utmost of my power and ability discharge my several services or duties and be in everything conformable and obedient to the several requirements and lawful commands of the officers who may be placed over me.

Second: I oblige and subject myself to serve { 4 years from 22 September, 1953 / during minority until _____, 1_____ } and as required by the attached Certificate of Obligated Service unless sooner discharged by proper authority, and on the conditions contained in Title 14, United States Code, Sec. 365 to 368, cited on back hereof. In the event of war or national emergency proclaimed by the President to exist during my term of service, I additionally oblige and subject myself to serve until 6 months after the end of the war or national emergency if so required by the Secretary unless I voluntarily reenlist or extend my enlistment. I understand that when so detained, I am not entitled to enlistment allowance or reenlistment bonus and that in time of war the addition of one-quarter pay as provided by Title 14, United States Code, Section 367, is not applicable. I also oblige myself, during the above service, to comply with and be subject to such laws, regulations, and discipline for the government of the Coast Guard as are or shall be established by the Congress of the United States or other competent authority, and to submit to treatment for the prevention of smallpox, typhoid (typhoid prophylaxis), and to such other preventive measures as may be considered necessary by proper authorities.

Third: I am of the legal age to enlist; I have never deserted from and I am not a member of any of the Armed Forces of the United States, or any reserve component thereof; I have never been discharged from the United States Service or other service on account of disability or through sentence of either civilian or military court; and I have never been discharged from any service, civil or military, except with good character and for the reason given by me to the recruiting officer prior to enlistment.

Fourth: I understand that upon enlistment in the Coast Guard Reserve, or upon transfer or assignment thereto, I may be ordered to active duty in time of war, or when as proclaimed by the President a national emergency exists, and that I may be required to perform active duty throughout the war or until the national emergency ceases to exist and for 6 months thereafter.

Fifth: I understand that if I become a candidate for any Academy of one of the Armed Forces, or Officers Training School thereof, and fail to pass the entrance examination, I will be returned to general service.

Sixth: I have had this contract fully explained to me, I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, or promotion during my enlistment.

Oath of Enlistment: I, Sherwood Richard Anderson, do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to the laws and regulations governing the Coast Guard including the Uniform Code of Military Justice.

And I do further swear (or affirm) that all statements made by me as now given in this record are correct.

Signature in own handwriting (surname to right) Sherwood Richard Anderson

SHERWOOD RICHARD ANDERSON

Subscribed and sworn to before me this 22nd day of September, A. D. 1953 Citizenship substantiated and contract perfected.

Signature and Grade Arthur R. Hoglund Official Title Enlisting Officer

ARTHUR R. HOGLUND CDR, USCG

READ CAREFULLY

PROVISIONS OF LAW CONTAINED IN TITLE 14, UNITED STATES CODE, SECTIONS 365 TO 368

This enlistment contract is subject to the provisions of law contained in Title 14, United States Code, sections 365 to 368 inclusive, dealing respectively with—

(1) VOLUNTARY EXTENSION OF ENLISTMENTS, with reenlistment benefits saved, and without loss of benefits to which entitled had enlistment not been extended;

(2) RETENTION BEYOND TERM OF ENLISTMENT IN CASE OF DISABILITY for purpose of hospitalization because of disease or injury incident to service and not due to misconduct;

(3) DETENTION BEYOND TERM OF ENLISTMENT (a) where enlistment expires while serving elsewhere than at a shore station in the U. S., (b) while awaiting disciplinary action or trial and disposition of case, (c) during a period of war or national emergency, (d) for not exceeding thirty days when required in the public interests, (e) for the purpose of making good time lost because of unauthorized absence or confinement under sentence or awaiting disposition of case if trial results in conviction, and (f) to make good time lost due to disability due to own misconduct;

(4) DISCHARGE IN CASE OF UNDER-AGE ENLISTMENT upon timely application of parent or guardian of man under twenty-one years of age who enlisted without the written consent of his parent or guardian.

INSTRUCTIONS

For Reserve enlistments type in "RESERVE" after Coast Guard in caption. Commands are cautioned that this page is an enlistment contract and care shall be taken that all applicable items are properly completed. Erasures or interlineations are prohibited on this page.

In all items where date entries appear use figures for day, abbreviation for month, and figure for year.

All signatures shall be made in blue or black ink.

Under item 8—NB stands for "native born" and NZ stands for Naturalized, in reference to United States citizenship.

Item 10—Home address shall be as defined in Joint Travel Regulations article 1150.3).

Under item 14 "Test Score" refers to the present AFQT or any later test that may be substituted therefor.

Under item 27, when a man is reenlisted and retained on board the enlisting unit, the words "retained on board enlisting unit" shall be entered.

In item 28, race shall be limited to the following entries: Caucasian, Negroid, Mongolian, Indian (American), Malayan.

U. S. GOVERNMENT PRINTING OFFICE 16—66731-1

APPLICATION FOR ENLISTMENT

TREASURY DEPARTMENT
UNITED STATES COAST GUARD

CG-2520 (REV. 3-48)

4 Years

INSTRUCTIONS

In answering these questions be sure to TELL THE TRUTH. If you have been in the Coast Guard, Army, Air Force, Navy, or Marine Corps, or have ever been arrested by civil authorities, and fail to reveal the facts, your fingerprints will establish your identity and summary punishment will be forthcoming for fraudulent enlistment. Our system of investigation is complete and thorough and men who attempt to conceal a previous service, police, or juvenile record are sure to be discovered. DON'T TAKE A CHANCE. Remember to read every question over carefully before you attempt to answer it.

PLACE CGRS, Providence, RI DATE 18 March 1953

I hereby make application for enlistment in the U. S. Coast Guard (Reserve), submitting the following information:

I. PERSONAL INFORMATION

AFQT - 1-92

NAME (Last) (First) (Middle)	RANK OR RATE FOR WHICH APPLICATION IS MADE
Anderson Sherwood Richard	S.R

AGE	DATE OF BIRTH	PLACE OF BIRTH	CITIZENSHIP	RACE
19	1/12/34	New Britain, Conn	NB	Caucasian

PRESENT ADDRESS (Street and number)	(City)	(State)
1298 Corbin Ave	New Britain	Conn.

PREVIOUS ADDRESS (If any) (Street and number)	(City)	(State)
None		

FULL NAME AND ADDRESS OF FATHER AND MOTHER (If parents are deceased, give name and address of legal guardian)
Albin Hurbert Anderson 1298 Corbin Ave. New Britain, Conn.
Ruth Anderson 1298 Corbin Ave, New Britain, Conn

MARITAL STATUS (Check)
☒ SINGLE ☐ MARRIED ☐ DIVORCED ☐ SEPARATED ☐ WIDOWER

NAME AND RELATIONSHIP OF DEPENDENTS
None

NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
Albin Hurbert Anderson
1298 Corbin Ave. New Britain, Conn.
(Father)

Have you ever been in a reform school, jail, or penitentiary, or have you ever been convicted of any crime? ☐ YES ☒ NO
If so, for what?

Have you ever been arrested or in the custody of the police? ☐ YES ☒ NO
If so, for what?

Do you drink intoxicating liquors? ☐ YES ☒ NO
If so, to what extent?

II. EDUCATIONAL INFORMATION

CIRCLE HIGHEST GRADE COMPLETED SATISFACTORILY

GRADE OR HIGH SCHOOL: 1 2 3 4 5 6 7 8 9 10 11 (12)
COLLEGE OR UNIVERSITY: 1 2 3 4 5 6

SCHOOLS ATTENDED	NAME AND LOCATION OF SCHOOLS	Name Subjects or Courses of Study, as Academic, Business, Technical, etc.	DATES FROM—	DATES TO—
GRADE SCHOOL	Lincoln School New Britain, Conn	Grade Subj	1939	1945
HIGH SCHOOL	Central Junior High New Britain, Conn New Britain Senior High " " "	College Course	1945	1949
~~COLLEGE~~		College Course	1944	1952
OTHER				

LIST DEGREES OBTAINED (If any)

16—43055-3

III. EMPLOYMENT RECORD

PRESENT EMPLOYMENT

ARE YOU PRESENTLY EMPLOYED?

[X] YES [ ] NO (If "yes," complete space below)

NAME OF COMPANY: A+P Tea Co.

ADDRESS: 445 East Main St. New Britain, Conn

IMMEDIATE SUPERVISOR: Mr James Scierria

KIND OF BUSINESS: Store

DATE OF EMPLOYMENT: June 25, 1952

EMPLOYED AS: Dairy Clerk

PREVIOUS EMPLOYMENT

NAME OF COMPANY

ADDRESS

IMMEDIATE SUPERVISOR

KIND OF BUSINESS: Student

DATES OF EMPLOYMENT — FROM— TO—

EMPLOYED AS

REASON FOR LEAVING

IV. SERVICE RECORD

HAVE YOU PREVIOUSLY APPLIED FOR ENLISTMENT IN ANY BRANCH OF THE ARMED SERVICES? (Check)

[ ] YES [X] NO

IF SO, WHICH? | DATE | CITY AND STATE

WERE YOU (Check one)

[ ] ACCEPTED [ ] REJECTED

IF REJECTED STATE REASON

CHECK ANY OF THE FOLLOWING SERVICES IN WHICH YOU HAVE SERVED

[ ] COAST GUARD [ ] NAVY [ ] MARINE CORPS [ ] AIR FORCE [ ] ARMY

DATE OF LAST DISCHARGE | CHARACTER OF DISCHARGE | HOW LONG DID YOU SERVE? (Be specific)

ARE YOU NOW, OR HAVE YOU BEEN, A MEMBER OF ANY OF THE FOLLOWING? (Check)

[ ] COAST GUARD RESERVE
[ ] AIR FORCE RESERVE
[ ] NAVAL RESERVE
[ ] NATIONAL GUARD
[ ] MARINE CORPS RESERVE
[ ] NAVAL MILITIA
[ ] CIVILIAN CONSERVATION CORPS

IF SO, GIVE NAME OF COMPANY OR UNIT

I have never deserted from the U. S. Coast Guard (Reserve), U. S. Navy (Reserve), U. S. Marine Corps (Reserve), U. S. Air Force (Reserve), or the U. S. Army (Reserve). I understand that if enlisted I shall be available for active duty at once and that I may be discharged for failure to complete successfully any training course or as a result of an investigation of my past record. I further certify that all statements in this application are entirely true and complete to the best of my knowledge and belief.

Sherwood Richard Anderson
(Signature of applicant, in full)

APPLICANT DOES NOT FILL IN SPACE BELOW THIS LINE

SIGHTED DISCHARGE

[ ] AIR FORCE [ ] COAST GUARD [ ] MARINE CORPS [ ] NAVY [ ] ARMY [ ] NATIONAL GUARD [ ] CIVILIAN CONSERVATION CORPS

RECRUITER'S SIGNATURE

W. M. Copeland
W. M. COPELAND EN1, USCG

DATE 22 September 1953

ACCEPTED/~~REJECTED~~: Disposition of ANDERSON, Sherwood Richard (305-175) SR, USCG

I certify that the statements of the applicant contained herein have been verified and the same are true to the best of my knowledge and belief.

ENLISTED THIS DATE IN USCG AS SR FOR 4 Yrs. TR TO CAPE MAY, NJ. FOR RECTRNG AND ASDU.

SIGNATURE, RECRUITING OFFICER

W. M. Copeland
W. M. COPELAND EN1, USCG

U. S. COAST GUARD RECRUITING OFFICE
ROOM 519, FEDERAL BUILDING
PROVIDENCE, RHODE ISLAND

U. S. GOVERNMENT PRINTING OFFICE 16—43055-3

TREASURY DEPARTMENT
U. S. COAST GUARD
CG-3301A (Rev. 12-52)

CERTIFICATE OF OBLIGATED SERVICE AND ACCEPTANCE OF THE PROVISIONS OF THE UNIFORM CODE OF MILITARY JUSTICE

CERTIFICATE OF OBLIGATED SERVICE

(a) Section 4 (d) (3) of the Universal Military Training and Service Act, Public Law 51, 82d Congress, approved June 19, 1951 as amended by Section 813 of the Armed Forces Reserve Act of 1952, provides that:

> "Each person who, subsequent to the date of enactment of this paragraph, is inducted, enlisted, or appointed under any provision of law, in the Armed Forces, including the reserve components thereof, or in the National Security Training Corps prior to attaining the twenty-sixth anniversary of his birth shall be required to serve on active training and service in the Armed Forces or in training in the National Security Training Corps, and in a reserve component, for a total of eight years, unless sooner discharged on the grounds of personal hardship, in accordance with regulations and standards prescribed by the Secretary of Defense (or the Secretary of the Treasury with respect to the United States Coast Guard). Each such person, on release from active training and service in the Armed Forces or from training in the National Security Training Corps, shall, if physically and mentally qualified, be transferred to a reserve component of the Armed Forces, and shall serve therein for the remainder of the period which he is required to serve under this paragraph and shall be deemed to be a member of such reserve component during such period. In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. The Secretaries of the Army, Navy, and Air Force, with the approval of the Secretary of Defense (and the Secretary of the Treasury with respect to the United States Coast Guard), may provide, by regulations which shall be as nearly uniform as practicable, for the release from training and service in the Armed Forces prior to serving the periods required by subsection (b) of this section of individuals who volunteer for and are accepted into organized units of the Army National Guard and Air National Guard and other reserve components. Nothing in this subsection shall be construed to prevent any person while in a reserve component of the Armed Forces, from being ordered or called to active duty in such Armed Force,"

(b) With respect to obligated service, it must be understood that, the full force and effect of the provisions of section 4 (d) (3) above are applicable to men inducted or enlisted in the Coast Guard, or Coast Guard Reserve, that in summarization of those provisions an inductee or enlistee in the Coast Guard or Coast Guard Reserve who has not reached his twenty-sixth birthday on the date of his induction or enlistment will be required to serve a total of eight years unless sooner discharged on the grounds of personal hardship. It is also understood that the period of the enlistment in the Regular Coast Guard must be served on active duty but the remainder of the eight years may be served in the reserve by transfer thereto upon completion of the said enlistment period; however, if the member so desires, the entire eight-year period may be served on active duty by reenlistment in the Regular Establishment. In the case of an enlistee or inductee in the Coast Guard Reserve, he will be required to serve in the Reserve for a period which when added to the period of enlistment will total eight years and he may be ordered to active duty when authorized by law.

(c) I, Sherwood Richard Anderson, do hereby certify that I have read and understand the above and that I obligate myself to serve a total of eight years' service from the date of this enlistment.

(d) I do further understand that this Certificate of Obligated Service constitutes a part of my enlistment contract.

Signature Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Acceptance of the Provisions of the Uniform Code of Military Justice

(a) Section 4 (d) (3) of the Universal Military Training and Service Act provides, inter alia:
"* * * In case the Secretary of the Army, the Secretary of the Navy, or the Secretary of the Air Force (or the Secretary of the Treasury with respect to the United States Coast Guard), determines that enlistment, enrollment, or appointment in, or assignment to, an organized unit of a reserve component or officers' training program of the Armed Force in which he served is available to, and can, without undue personal hardship, be filled by any such person, it shall be the duty of such person to enlist, enroll, or accept appointment in, or accept assignment to, such organized unit or officers' training program, and to serve satisfactorily therein. * * *"

(b) Article 2 of the Uniform Code of Military Justice provides, inter alia:
"The following persons are subject to this code: * * *
(3) Reserve personnel while they are on inactive duty training authorized by written orders which are voluntarily accepted by them, which orders specify that they are subject to this code; * * *"

(c) Now therefore, I, Sherwood Richard Anderson, do agree in fulfillment of my obligated service, to accept without delay written orders assigning me to inactive duty training in the Coast Guard Reserve with the full knowledge that the said written orders will specify that I am subject to the Uniform Code of Military Justice while performing inactive duty training, and with full knowledge I also am subject to the Uniform Code of Military Justice while on active duty.

Signature Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Witnessed by: Arthur R. Hoglund
ARTHUR R. HOGLUND, BMC, USCG

Date 22 September 1953

CERTIFICATE OF OBLIGATED SERVICE (TO BE ATTACHED TO THE ENLISTMENT CONTRACT AS A PART THEREOF)

16—66730-2

UNITED STATES ARMED FORCES

CONSENT, DECLARATION OF PARENT OR LEGAL GUARDIAN

(FOR THE ENLISTMENT OF A MINOR IN THE U.S. ARMED FORCES)

LAST NAME - FIRST NAME - MIDDLE NAME OF APPLICANT FOR ENLISTMENT	DATE		
	DAY	MONTH	YEAR
ANDERSON, Sherwood Richard	15	September	1953

PLACE OF APPLICATION FOR ENLISTMENT	SERVICE OR COMPONENT FOR WHICH CONSENT IS GIVEN
USCG Recruiting Station, Providence, Rhode Island	United States Coast Guard

NAME OF PARENT(S) OR LEGAL GUARDIAN SIGNING CONSENT	RELATIONSHIP *(Father, Mother, Legal Guardian)*
Albin Hurbert Anderson	Father

ADDRESS *(Number and street or RFD, City or Town)*	COUNTY	STATE
1298 Corbin Avenue New Britain	Hartford	Connecticut
ADDRESS OF OTHER PARENT IF SEPARATED *(Number and street or RFD, City or Town)*	COUNTY	STATE

PLACE OF BIRTH OF APPLICANT *(City or Town and State)*	DATE OF BIRTH		
	DAY	MONTH	YEAR
New Britain, Connecticut	12	January	1934

I/WE DO HEREBY CERTIFY, THAT THE ABOVE APPLICANT HAS NO OTHER LEGAL GUARDIAN THAN ME/US, AND I/WE HEREBY CONSENT TO HIS/HER ENLISTMENT IN THE SERVICE OR COMPONENT OF THE ARMED FORCES AS INDICATED ABOVE, SUBJECT TO ALL THE REQUIREMENTS AND LAWFUL COMMANDS OF THE OFFICERS WHO MAY, FROM TIME TO TIME, BE PLACED OVER HIM/HER; AND I/WE HEREBY CERTIFY THAT NO PROMISE OF ANY KIND HAS BEEN MADE TO ME/US CONCERNING ASSIGNMENT TO DUTY OR PROMOTION DURING HIS/HER ENLISTMENT AS AN INDUCEMENT TO ME/US TO SIGN THIS CONSENT; AND I/WE DO HEREBY RELINQUISH ALL CLAIM TO HIS/HER SERVICE AND TO ANY WAGES OR COMPENSATION FOR SUCH SERVICE. *(This does not apply to peacetime reserve components)* I/WE UNDERSTAND THAT IF HE/SHE BECOMES A CANDIDATE FOR ANY SERVICE ACADEMY, FOR OFFICER CANDIDATE TRAINING OR AVIATION CADET TRAINING AND IF AS A CONSEQUENCE IS REMOVED FROM GENERAL SERVICE IN ORDER TO PREPARE FOR ENTRANCE AND SUBSEQUENTLY FAILS TO PASS THE ENTRANCE EXAMINATIONS, HE/SHE WILL BE RETURNED TO GENERAL SERVICE.

I/WE THOROUGHLY UNDERSTAND THAT I/WE HAVE CONSENTED TO HIS/HER ENLISTMENT IN THE SERVICE OR COMPONENT OF THE U.S. ARMED FORCES INDICATED ABOVE FOR THE PERIOD OF FOUR (4) YEARS

SIGNATURES OF:

Benjamin Taylor
WITNESSING OFFICIAL

SIGNATURE OF NOTARY PUBLIC

William M Copeland
WILLIAM M COPELAND EN1, USCG
RECRUITING OFFICER OR RECRUITER

Albin Hurbert Anderson
PARENT OR LEGAL GUARDIAN
ALBIN HURBERT ANDERSON

OTHER PARENT *(If required)*

VERIFICATION OF DATE AND PLACE OF BIRTH OF APPLICANT *(For use by recruiting office)*

LAST NAME - FIRST NAME - MIDDLE NAME	PLACE OF BIRTH *(City or Town and State)*	DATE OF BIRTH		
		DAY	MONTH	YEAR
ANDERSON, Sherwood Richard	New Britain, Connecticut	12	January	1934

HOW VERIFIED

Birth Certificate

REMARKS None

NOTARY PUBLIC Benjamin Taylor
AFFIX OFFICIAL SEAL HERE.

My Commission Expires.
My Commission Expires April 1, 1957

William M. Copeland
WILLIAM M. COPELAND EN1, USCG
SIGNATURE OF RECRUITER

DD FORM 1 AUG 50 373

UNITED STATES COAST GUARD
RECRUITING STATION
ROOM 519 FEDERAL BLDG.,
PROVIDENCE, R. I.

I, Sherwood Richard Anderson, being duly sworn upon oath depose and say that I have not at any time up to and including this date, received a notice to report for induction under the provisions of the Universal Military Training and Service Act.

Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Subscribed and sworn to before me this 22nd day of September 1953.

Arthur R. Hoglund
ARTHUR R. HOGLUND
Commander, USCG

LEGAL FEE: FIFTY CENTS

CERTIFICATION OF BIRTH

CONNECTICUT STATE DEPARTMENT OF HEALTH

STANLEY H. OSBORN, M.D., C.P.H., COMMISSIONER

Registration No. XXXXXXXXXXXXXXX

Name Sherwood Richard Anderson

Date of Birth January 12, 1934 Sex Male

Place of Birth New Britain, Connecticut

Reg. Date 1/22/1934 Date Issued 7/17/1953

This is a True Certification of Name and Birth Facts as Recorded in this Office.

Attest Jean Cochrane Deputy

Local Registrar of Vital Statistics

Town of New Britain, Connecticut

STATE OF CONNECTICUT

U. S. COAST GUARD RECRUITING OFFICE
ROOM 519, FEDERAL BUILDING
PROVIDENCE, RHODE ISLAND

TREASURY DEPARTMENT
U. S. Coast Guard
CG-2682

CHARACTER REFERENCE

UNITED STATES COAST GUARD RECRUITING OFFICE

28 August, 1953

Sherwood Richard Anderson has applied at this office for enlistment in the United States Coast Guard and has referred us to you for a character reference. It will, therefore, be appreciated if you will transmit to this office by return mail, such information as you may be able to supply in regard to the questions enumerated below.

The Government assumes that you will answer fully, carefully, and with frankness. Your reply will be considered strictly *confidential.* A franked envelope with return address is enclosed for your reply so that you may give the matter your immediate attention. No postage is required. *An early reply will assist this man in obtaining steady employment.*

William M. Copeland
WILLIAM M. COPELAND ENl, USCG
Recruiting officer.

1. How long have you known the applicant? . . . . . 10 years.
2. What is his general reputation in the community? . . . . . good
3. Is he industrious? . . . . . yes.
4. Is he trustworthy? . . . . . yes.
5. Is he married? . . . . . no
6. What are his usual habits as regards to sticking to his job? . . . . good.
7. Is he addicted to the use of intoxicating liquors or other habit-forming drugs? . . . . . no
8. To your knowledge, has he ever been arrested, confined in jail, penitentiary, or other correctional institution? . . . . . no
9. Has he ever been a member of any military or naval organization, active or reserve, and if so, is he still a member? . . . . . don't know.
10. Are you related to the applicant? . . . . . no.

William G. Jensen
(Signature)

21 Wilma St.
(Street or box number)

New Britain, Conn.
(City) (State)

U. S. GOVERNMENT PRINTING OFFICE 16—20915-2

U. S. COAST GUARD RECRUITING OFFICE
ROOM 519, FEDERAL BUILDING
PROVIDENCE, RHODE ISLAND

TREASURY DEPARTMENT
U. S. Coast Guard
CG-2682

CHARACTER REFERENCE

UNITED STATES COAST GUARD RECRUITING OFFICE

28 August, 1953

Sherwood Richard Anderson has applied at this office for enlistment in the United States Coast Guard and has referred us to you for a character reference. It will, therefore, be appreciated if you will transmit to this office by return mail, such information as you may be able to supply in regard to the questions enumerated below.

The Government assumes that you will answer fully, carefully, and with frankness. Your reply will be considered strictly *confidential.* A franked envelope with return address is enclosed for your reply so that you may give the matter your immediate attention. No postage is required. *An early reply will assist this man in obtaining steady employment.*

William M. Copeland
WILLIAM M. COPELAND ENS, USCG
Recruiting officer.

1. How long have you known the applicant? . . . . . 3 years
2. What is his general reputation in the community? . . . . . Good
3. Is he industrious? . . . . . Yes
4. Is he trustworthy? . . . . . Yes I don't know
5. Is he married? . . . . . No
6. What are his usual habits as regards to sticking to his job? . . . . Good
7. Is he addicted to the use of intoxicating liquors or other habit-forming drugs? . . . . . No
8. To your knowledge, has he ever been arrested, confined in jail, penitentiary, or other correctional institution? . . . . . No
9. Has he ever been a member of any military or naval organization, active or reserve, and if so, is he still a member? . . . . . ? No
10. Are you related to the applicant? . . . . . No

Thomas Lee, Jr.
(Signature)

Main St.
(Street or box number)

New Britain Conn.
(City) (State)

U. S. GOVERNMENT PRINTING OFFICE 16—29915-2

TREASURY DEPARTMENT
U. S. Coast Guard
CG-2682

U. S. COAST GUARD RECRUITING OFFICE
ROOM 519, FEDERAL BUILDING
PROVIDENCE, RHODE ISLAND

CHARACTER REFERENCE

UNITED STATES COAST GUARD RECRUITING OFFICE

28 August, 1953

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William M. Copeland
WILLIAM M. COPELAND, ENS, USCG
Recruiting officer.

1. How long have you known the applicant? . . . . . 15 years
2. What is his general reputation in the community? . . . . . Good
3. Is he industrious? . . . . . Yes
4. Is he trustworthy? . . . . . Yes
5. Is he married? . . . . . No
6. What are his usual habits as regards to sticking to his job? . . . . Good

7. Is he addicted to the use of intoxicating liquors or other habit-forming drugs? . . . . . Not that I know of
8. To your knowledge, has he ever been arrested, confined in jail, penitentiary, or other correctional institution? . . . . . No
9. Has he ever been a member of any military or naval organization, active or reserve, and if so, is he still a member? . . . . . No
10. Are you related to the applicant? . . . . . No

Edward W. Walther
(Signature)

88 Southwood St
(Street or box number)

Newington Conn
(City) (State)

U. S. GOVERNMENT PRINTING OFFICE 16—29915-2

U. S. COAST GUARD RECRUITING OFFICE
ROOM 519, FEDERAL BUILDING
PROVIDENCE, RHODE ISLAND

DEPARTMENT OF THE TREASURY
COAST GUARD
CG-2682

CHARACTER REFERENCE

UNITED STATES COAST GUARD RECRUITING OFFICE

28 August, 1953

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The Government assumes that you will answer fully, carefully, and with frankness. Your reply will be considered strictly *confidential.* A franked envelope with return address is enclosed for your reply so that you may give the matter your immediate attention. No postage is required. *An early reply will assist this man in obtaining steady employment.*

William M. Copeland
WILLIAM M. COPELAND ENI, USCG
Recruiting officer.

1. How long have you known the applicant? . . . . . 15 yrs
2. What is his general reputation in the community? . . . . . Excellent
3. Is he industrious? . . . . . Yes
4. Is he trustworthy? . . . . . Yes
5. Is he married? . . . . . No
6. What are his usual habits as regards to sticking to his job? . . . . Very Good
7. Is he addicted to the use of intoxicating liquors or other habit-forming drugs? . . . . . No
8. To your knowledge, has he ever been arrested, confined in jail, penitentiary, or other correctional institution? . . . . . No
9. Has he ever been a member of any military or naval organization, active or reserve, and if so, is he still a member? . . . . . No
10. Are you related to the applicant? . . . . . No

Mortimore Lokol
(Signature)

123 Elbridge Road
(Street or box number)

New Britain, Conn.
(City) (State)

U. S. GOVERNMENT PRINTING OFFICE 16—29915-2

LOYALTY CERTIFICATE FOR PERSONNEL OF THE ARMED FORCES

INSTRUCTIONS ON THE USE OF THIS FORM

The Department of Defense has the authority to establish and promulgate detailed procedures to implement the national policy relating to loyalty of persons entering on duty with the Armed Forces. This has been determined by appropriate authority to include restrictions as to membership in or association with certain organizations and of certain standards of conduct. If Federal Constitutional Privilege against self-crimination; i. e., the making of a statement which will expose you to criminal trial, is claimed about all or any part of any conduct, membership, or association in question you may so claim by stating in the space indicated "Federal Constitutional Privilege is Claimed" or "Federal Constitutional Privilege is Claimed as to .....," describing the specific part of any conduct, membership, or association about which claim is made.

Concealment of, misrepresentation as to, or failure to divulge in full, conduct or associations of the character set forth in the provisions, at the time of execution of these certificates in any component of the Department of Defense may constitute grounds for discharge, separation, or other disposition of personnel, and action shall be taken by the Armed Forces for causing trial before a general court martial, or the facts will be made known to appropriate civil authorities, as the law may provide in such cases. Upon indication that any person has misrepresented, concealed, or failed to divulge in full previous conduct or associations of the character set forth, the Service having responsibility thereof shall take appropriate action.

Consequently, you must read the following provisions as to membership in or association with certain organizations and as to standards of conduct very carefully and be sure you understand them. If there is anything which you do not understand in either of these sets of provisions or in the certifications to be made, ask a commissioned officer to explain them to you. When you are certain that you understand both the provisions and the certificates, complete the certificates and sign them in the presence of a witnessing officer. Penalties for making a false statement may be very severe.

PROVISIONS AS TO STANDARDS OF CONDUCT

1. Conduct which may be considered as establishing reasonable grounds for invoking appropriate penalties shall include, but is not limited to, one or more of the following:

(*a*) Sabotage, espionage, or attempts or preparations therefor, or intimate and sympathetic associations with or voluntary assistance to persons who the subject of investigation has reasonable cause to believe may be spies or saboteurs.

(*b*) Treason, sedition, or writings and acts which can reasonably be considered as intended to encourage seditious or treasonable opinions or actions.

(*c*) Advocacy of revolution or of force or violence to alter the existing constitutional form of government of the United States; advocacy of revolution or of force or violence to bring about economic, political, or social change.

(*d*) Intentional unauthorized disclosure to any person under circumstances which may indicate disloyalty to the United States, of documents or information of a classified or nonpublic character.

(*e*) Acting, attempting to act, or knowingly failing to act when such conduct is calculated to serve the interests of another government in preference to the interests of the United States of America.

I certify, as regards the standards of conduct, that:

1 I have read the instructions on the use of this form and I understand them.

2. I have read the provisions applying to the standards of conduct and I understand them.

3. If I have engaged in any such conduct, I have so indicated by describing in the statement below the nature thereof.

4. If I have not engaged in any such conduct, I have so indicated by writing "None" or "None to my knowledge" in the statement below.

5. I understand that if what I state below is found to be incorrect, incomplete, or misleading in any important particular, I may be subject to prosecution and punishment under the appropriate laws of the United States.

6. I understand the meaning of the statements made in the certifications above.

Statement as to certification of conduct (*Attach additional sheets if necessary for a full, detailed statement*):

None

Typed Full Name of Person Making Certification	Service No. (*If any*)	Status for Which Being Considered (*e. g., Com O, WO, Enl, ROTC affiliation, etc.*)
SHERWOOD RICHARD ANDERSON	305-175	Enl
Station to Which Certification Submitted	Typed Name and Grade of Witnessing Officer	
CGRS, Providence, RI	ARTHUR R. HOGLUND CDR, USCG	

DD FORM 1 APR 50 98. Replaces NME Form 98, 1 Oct 48, which is obsolete.

Consolidated List of Organizations Designated by the Attorney General on October 30, 1950, Pursuant to Executive Order No. 9835

Totalitarian:

Black Dragon Society
Central Japanese Association (*Beikoku Chuo Nipponjin Kai*)
Central Japanese Association of Southern California
Dai Nippon Butoku Kai (*Military Virtue Society of Japan or Military Art Society of Japan*)
Heimuska Kai, also known as Nokubei Heieki Gimusha Kai, Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Hemusha Kai (*Japanese residing in America Military Conscripts Association*)
Hinode Kai (*Imperial Japanese Reservists*)
Hinomaru Kai (*Rising Sun Flag Society—a group of Japanese war veterans*)
Hokubei Zaigo Shoke Dan (*North American Reserve Officers Association*)
Japanese Association of America
Japanese Overseas Central Society (*Kaigai Doho Chuo Kai*)
Japanese Overseas Convention, Tokyo, Japan, 1940
Japanese Protective Association (*Recruiting Organization*)
Jikyoku Iin Kai (*Current Affairs Association*)
Kibei Seinen Kai (*Association of U. S. citizens of Japanese ancestry who have returned to America after studying in Japan*)
Nanka Teikoku Gunyudan (*Imperial Military Friends Group or Southern California War Veterans*)
Nichibei Kogyo Kaisha (*The Great Fujii Theatre*)
Northwest Japanese Association
Peace Movement of Ethiopia
Sakura Kai (*Patriotic Society, or Cherry Association—composed of veterans of Russo-Japanese War*)
Shinto Temples
Sokoku Kai (*Fatherland Society*)
Suiko Sha (*Reserve Officers Association of Los Angeles*)

Fascist:

American Nationalist Party
American National Labor Party
American National Socialist League
American National Socialist Party
American Patriots, Inc.
Ausland-Organization der NSDAP, Overseas Branch of Nazi Party
Association of German Nationals (*Reichsdeutsche Vereinigung*)
Central Organization of the German-American National Alliance (*Deutsche-Amerikanische Einheitsfront*)
Citizens Protective League
Committee for Nationalist Action
Dante Alighieri Society
Federation of Italian War Veterans in the U. S. A., Inc. (*Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America*)
Friends of the New Germany (*Freunde des Neuen Deutschlands*)
German-American Bund (*Amerika-deutscher Volksbund*)
German-American Republican League
German-American Vocational League (*Deutsche-Amerikanische Berufsge-meinschaft*)
Kyffhaeuser, also known as Kyffhaeuser League (*Kyffhaeuser Bund*), Kyffhaeuser Fellowship (*Kyffhaeuser Kameradschaft*)
Kyffhaeuser War Relief (*Kyffhaeuser Kriegshilfswerk*)
Lictor Society (*Italian Black Shirts*)
Mario Morgantini Circle
National Blue Star Mothers of America
Nationalist Action League

Communist:

Abraham Lincoln Brigade
Abraham Lincoln School, Chicago, Ill.
Action Committee to Free Spain Now
American Association for Reconstruction in Yugoslavia, Inc.
American Branch of the Federation of Greek Maritime Unions
American Committee for European Workers' Relief
American Committee for Protection of Foreign Born
American Committee for Spanish Freedom
American Committee for Yugoslav Relief, Inc.
American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity
American Council on Soviet Relations
American Croatian Congress
American Jewish Labor Council
American League Against War and Fascism
American League for Peace and Democracy
American Peace Mobilization
American Polish Labor Council
American Rescue Ship Mission (*a project of the United American Spanish Aid Committee*)
American Russian Institute, New York
American Russian Institute, Philadelphia
American Russian Institute (*of San Francisco*)
American Russian Institute of Southern California, Los Angeles
American Slav Congress
American Youth Congress
American Youth for Democracy
Armenian Progressive League of America
Boston School for Marxist Studies, Boston, Mass.
California Labor School, Inc., 216 Market Street, San Francisco, Calif.
Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women
Citizens Committee to Free Earl Browder
Citizens Committee for Harry Bridges
Civil Rights Congress and its affiliated organizations, including:
  Civil Rights Congress for Texas
  Veterans Against Discrimination of Civil Rights Congress of New York
Comite Coordinador Pro Republica Espanola
Committee for a Democratic Far Eastern Policy
Commonwealth College, Mena, Ark.
Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates, including:
  Citizens Committee of the Upper West Side (*New York City*)
  Committee to Aid the Fighting South
  Daily Worker Press Club
  Dennis Defense Committee
  Labor Research Association, Inc.
  Southern Negro Youth Congress
  United May Day Committee
  United Negro and Allied Veterans of America
  Yiddisher Kultur Farband
Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:
  Florida Press and Educational League
  Peoples Educational and Press Association of Texas
  Virginia League for Peoples Education
Connecticut State Youth Conference
Congress of American Revolutionary Writers
Congress of American Women
Council on African Affairs
Council for Pan-American Democracy
Detroit Youth Assembly
Emergency Conference to Save Spanish Refugees (*founding body of the North American Spanish Aid Committee*)
Friends of the Soviet Union
George Washington Carver School, New York City
Hawaii Civil Liberties Committee
Hollywood Writers Mobilization for Defense
Hungarian-American Council for Democracy
Independent Socialist League
International Labor Defense
International Workers Order, its subdivisions, subsidiaries, and affiliates, including:
  American-Russian Fraternal Society
  Carpatho-Russian Peoples Society
  Cervantes Fraternal Society
  Croatian Benevolent Fraternity
  Finnish-American Mutual Aid Society
  Garibaldi American Fraternal Society
  Hellenic-American Brotherhood
  Hungarian Brotherhood
  Jewish Peoples Fraternal Order
  People's Radio Foundation, Inc.
  Polonia Society of the IWO
  Romanian-American Fraternal Society
  Serbian-American Fraternal Society
  Slovak Workers Society
  Ukranian-American Fraternal Union
Jefferson School of Social Science, New York City
Jewish Peoples Committee
Joint Anti-Fascist Refugee Committee
Joseph Weydemeyer School of Social Science, St. Louis, Mo.
Labor Youth League
League of American Writers
Macedonian-American People's League
Michigan Civil Rights Federation
Michigan School of Social Science
National Committee for the Defense of Political Prisoners
National Committee to Win the Peace
National Conference on American Policy in China and the Far East (*A Conference called by the Committee for a Democratic Far Eastern Policy*)
National Council of Americans of Croatian Descent
National Council of American-Soviet Friendship
National Federation for Constitutional Liberties
National Negro Congress
Nature Friends of America (*since 1935*)
Negro Labor Victory Committee
New Committee for Publications
North American Committee to Aid Spanish Democracy
North American Spanish Aid Committee
Ohio School of Social Sciences
Oklahoma Committee to Defend Political Prisoners
Pacific Northwest Labor School, Seattle, Washington
Partido del Pueblo of Panama (*operating in the Canal Zone*)
Peoples Educational Association (*Incorporated under name Los Angeles Educational Association, Inc.*) also known as Peoples Educational Center, Peoples University, People's School
People's Institute of Applied Religion
Philadelphia School of Social Science and Art
Photo League (*New York City*)
Progressive German-Americans, also known as Progressive German-Americans of Chicago
Proletarian Party of America
Revolutionary Workers League
Samuel Adams School, Boston, Mass.
Schappes Defense Committee
Schneiderman-Darcy Defense Committee
School of Jewish Studies, New York City
Seattle Labor School, Seattle, Wash.
Serbian Vidovdan Council
Slovenian-American National Council
Socialist Workers Party, including American Committee for European Workers' Relief
Socialist Youth League
Tom Paine School of Social Science, Philadelphia, Pa.
Tom Paine School of Westchester, N. Y.
Union of American Croatians
United American Spanish Aid Committee
United Committee of South Slavic Americans
United Harlem Tenants and Consumers Organization
Veterans of the Abraham Lincoln Brigade
Walt Whitman School of Social Science, Newark, N. J.
Washington Bookshop Association
Washington Committee for Democratic Action
Washington Commonwealth Federation
Wisconsin Conference on Social Legislation
Workers Alliance
Workers Party, including Socialist Youth League
Young Communist League

Subversive:

Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates
Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:
  Florida Press and Educational League
  Peoples Educational and Press Association of Texas
  Virginia League for Peoples Education
German-American Bund
Independent Socialist League
Partido del Pueblo of Panama (*operating in the Canal Zone*)
Socialist Workers Party
Workers Party
Young Communist League

Organizations which have "adopted a policy of advocating or approving the commission of acts of force and violence to deny others their rights under the Constitution of the United States":

American Christian Nationalist Party
Associated Klans of America
Association of Georgia Klans
Columbians
Knights of the White Camellia
Ku Klux Klan
Original Southern Klans, Incorporated
Protestant War Veterans of the United States, Inc.
Silver Shirt Legion of America

Organizations which "seek to alter the form of government of the United States by unconstitutional means":

Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates
Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:
  Florida Press and Educational League
  Peoples Educational and Press Association of Texas
  Virginia League for Peoples Education
Independent Socialist League
Industrial Workers of the World
Nationalist Party of Puerto Rico
Partido del Pueblo of Panama (*operating in the Canal Zone*)
Socialist Workers Party
Workers Party
Young Communist League

THE FOLLOWING ADDITIONS TO AND DELETIONS FROM THE ABOVE LIST HAVE BEEN MADE BY SUBSEQUENT EXECUTIVE ORDERS AND LETTERS:

I HAVE READ THE LIST ABOVE INCLUDING ALL ADDITIONS AND DELETIONS.

SIGNATURE OF PERSON MAKING CERTIFICATE: Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

SIGNATURE OF WITNESSING OFFICER: Arthur R. Hoglund
ARTHUR R. HOGLUND CDR, USCG

DD FORM 1 DEC 50 98a Edition of 1 Feb 50 is obsolete.

U. S. GOVERNMENT PRINTING OFFICE : 1951—O-925558

RECORD OF EMERGENCY DATA FOR THE ARMED FORCES OF THE UNITED STATES

INFORMATION INCLUDED ON THIS FORM DOES NOT DESIGNATE OR CHANGE BENEFICIARIES OF LIFE INSURANCE POLICIES

(See instructions on reverse side of form prior to making entries)

1. DESIGNATOR'S LAST NAME—FIRST NAME—MIDDLE NAME	2. SERVICE NO.	3. GRADE, RANK, OR RATE	4. SERVICE
ANDERSON, Sherwood Richard	305-175	SR	☐ USA ☐ USN ☐ USAF ☐ USMC ☒ USCG

5. FIRST NAME—MIDDLE NAME—LAST NAME OF PERSON TO BE NOTIFIED IN CASE OF EMERGENCY *(Person with permanent address is advisable)* Albin Hurbert Anderson — RELATIONSHIP *(If friend, so state)*: Father

ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

THE PERSONS NAMED IN ITEMS 6, 8, AND 9, BELOW WILL ALSO BE NOTIFIED OF THE EMERGENCY. IF SUCH NOTIFICATION IS NOT DESIRABLE, DUE TO HEALTH OR FOR OTHER PERTINENT REASONS, PLEASE SO STATE UNDER "REMARKS" ON THE REVERSE SIDE.

6. SPOUSE *(First name, middle name, last name) (If none, or if deceased or divorced, so state)*: None — ADDRESS *(Number, street, city, and State)*:

7. CHILDREN — FIRST NAME—MIDDLE NAME—LAST NAME	ADDRESS *(Number, street, city, and State)*	MARRIED OR SINGLE	SEX	AGE
None	*(Continue on reverse side)*			

8. NAME OF FATHER *(or male guardian) (First name, middle name, last name)*: Albin Hurbert Anderson — ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

9. NAME OF MOTHER *(or female guardian) (First name, middle name, last name)*: Ruth Anderson — ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

IN THE EVENT THAT I AM NOT SURVIVED BY A SPOUSE OR ELIGIBLE CHILD, OR IF THEIR DECEASE OR DISQUALIFICATION BEFORE PAYMENT OF 6 MONTHS' GRATUITY IS MADE, I THEN DESIRE THAT PAYMENT BE MADE TO THE DEPENDENT RELATIVE SHOWN BELOW. *(See instruction 4 on reverse side of form)*

10. FIRST NAME—MIDDLE NAME—LAST NAME: Albin Hurbert Anderson — RELATIONSHIP: Father

ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

IN THE EVENT OF DEATH OR DISQUALIFICATION OF THE ABOVE-NAMED DEPENDENT RELATIVE, I THEN DESIGNATE THE ALTERNATE DEPENDENT RELATIVE SHOWN BELOW. *(Other than spouse or child)*

11. FIRST NAME—MIDDLE NAME—LAST NAME: Ruth Anderson — RELATIONSHIP: Mother

ADDRESS *(Number, street, city, and State)*: 1298 Corbin Ave., New Britain, Conn.

VOLUNTARY ENTRIES

I REQUEST THAT THE FOLLOWING COMMERCIAL LIFE INSURANCE COMPANIES BE OFFICIALLY NOTIFIED IN CASE OF MY DEATH IN ACTIVE SERVICE. *(The "Policy Number" should be entered if possible, since this information will assist in expediting action by the insurance company should a claim become payable.)*

12. FULL NAME OF COMPANY	ADDRESS OF HOME OFFICE	POLICY NO.
	(Continue on reverse side)	

IN THE EVENT THAT I AM LISTED AS MISSING, OR BY OTHER MILITARY CIRCUMSTANCE AM UNABLE TO TRANSMIT FUNDS TO MY DEPENDENTS, IT IS MY DESIRE THAT—

13. FIRST NAME—MIDDLE NAME—LAST NAME: Albin Hurbert Anderson — RELATIONSHIP: Father

ADDRESS *(Number, street, city, and State)*: 1298 Corbin, Ave., New Britain, Conn. — RECEIVE EACH MONTH: 100 % OF MY PAY

MILITARY ADDRESS: U. S. COAST GUARD RECRUITING OFFICE, ROOM 519, FEDERAL BUILDING, PROVIDENCE, RHODE ISLAND

DATE SIGNED: 9-22-53

SIGNATURE OF DESIGNATOR: Sherwood Richard Anderson

SHERWOOD RICHARD ANDERSON

DD FORM 1 JUL 50 93 REPLACES DD FORM 93, 1 JAN 50; NME FORM 93 1 OCT 48; NAVMC 118 (15 PD); NAVPERS 601 PAGES 7 AND 8; AND NCG 2529, WHICH ARE OBSOLETE.

ARMED FORCES

LEAVE THIS SPACE BLANK

ANDERSON (LAST NAME) Sherwood (FIRST NAME) Richard (MIDDLE NAME)

RACE: Cauc.

SIGNATURE OF PERSON FINGERPRINTED: Sherwood Richard Anderson

SERVICE (use capitals or large stamp): **U. S. COAST GUARD**

HEIGHT (inches): 70"

DATE OF BIRTH: 1-12-34

PLACE OF ENLISTMENT, APPOINTMENT, ETC.: CGRO, Providence, RI

SERVICE NO.: 305-175

PLACE OF BIRTH: New Britain, Conn.

DATE OF ENLISTMENT, APPOINTMENT, ETC.: 3-18-53 Appointment

COLOR OF EYES: Green

LEAVE THIS SPACE BLANK

SCARS AND MARKS: VSULA;

COLOR OF HAIR: Lt Brown

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS: W. M. Copeland EN1, USCG

WEIGHT: 160

REF.

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS: 3-18-53

SEX: Male

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



Budget Bureau No. 22-R049.
Approval Expires 30 June 1952.

Chief of Police

New Britain, Conn.

Date 28 August, 1953

Dear Sir:

Sherwood Richard ANDERSON who claims to have resided at 1298 Corbin Avenue New Britain, Conn from ____ to Present and whose fingerprints and personal description are recorded hereon is an applicant for enlistment in the United States Coast Guard. It is requested that the following information be furnished from your files. A return envelope is inclosed for your convenience.

Very truly yours,

William M. Copeland

WILLIAM M. COPELAND EN1, USCG
(Recruiting Officer)

1 Inclosure
Return Envelope

POLICE RECORD CHECK

CITY AND STATE: New Britain, Conn.

DATE: 8-29-53.

HAS APPLICANT A POLICE OR JUVENILE RECORD? *(other than minor traffic violation)* ☐ YES ☐ NO IF "YES," WHAT WAS THE OFFENSE OR CHARGE, DISPOSITION, AND SENTENCE?

IS APPLICANT NOW UNDERGOING COURT ACTION OF ANY KIND? ☐ YES ☐ NO IF "YES," GIVE DETAILS

DOES CIVIL CUSTODY EXIST? ☐ YES ☐ NO IF "YES," SPECIFY

IS APPLICANT ☐ MARRIED ☐ SEPARATED ☐ DIVORCED ☐ WIDOWED ☐ SINGLE ☐ MARITAL STATUS UNKNOWN

REMARKS

New Britain, Conn. Date 8/29/53

This is to certify that we have searched our files and find that the person of whom you have made inquiry is free of any police record in this city.

NEW BRITAIN POLICE DEPARTMENT

Identification Officer Lt. Louis E. Harper C.I.D.

TITLE

SIGNATURE

DD FORM 1 AUG 50 369

U. S. GOVERNMENT PRINTING OFFICE: 1951 O—954595

TREASURY DEPARTMENT
U. S. COAST GUARD
CG 3011 (10-48)

STATEMENT OF APPLICANT FOR ENLISTMENT
CONCERNING COMPREHENSION OF ENLISTMENT
CONTRACT

I, Sherwood Richard Anderson, HEREBY CERTIFY THAT THE ENLISTING OFFICER HAS MADE NO PROMISE OR REPRESENTATION TO ME AS TO MY TRAINING, FIRST DUTY STATION, SUBSEQUENT DUTY STATIONS, SERVICE SCHOOLS, OR OTHER SPECIAL CONSIDERATIONS DURING THE PERIOD OF THIS ENLISTMENT OR ANY EXTENSION THEREOF. I DO FURTHER CERTIFY THAT I HAVE HAD FULLY EXPLAINED TO ME AND DO FULLY UNDERSTAND THAT I SHALL BE REQUIRED TO REPORT TO SUCH VESSELS OR STATIONS AS I MAY BE ORDERED TO JOIN DURING THE PERIOD OF THIS ENLISTMENT AND ANY EXTENSION THEREOF WHATEVER THE LOCATION AND DUTY OF SUCH VESSELS OR STATIONS.

Sherwood Richard Anderson
SHERWOOD RICHARD ANDERSON

Witnessed this 22nd
day of September 1953.

Arthur R. Hoglund
ARTHUR R. HOGLUND
Commander, USCG

B 2001

Form NCG-2678
June 1938

REPORT OF FITNESS OF APPLICANT

COAST GUARD RECRUITING STATION Providence, RI
(Place)

28 August, , 19 53
(Date)

From: U. S. COAST GUARD RECRUITING OFFICER.

To: Principal; New Britain High School
(Name) (Address)

The man whose name appears below states he was (employed)—(taught) by you at

New Britain Sr High School, New Britain, Conn.
(School) (Place)

from 1949 to 1952
(in grade)

It is of great importance that this office have on record your estimate of his ability. If not personally acquainted with his work, kindly have the questions answered by an official of the company or school best able to supply this information. accurately.

The Government assumes that you will answer fully, carefully, and with frankness. Your reply will be considered strictly confidential. A franked envelope is enclosed for your reply so that you may give the matter immediate attention.

William M. Copeland

WILLIAM M. COPELAND ENI, USCG
Recruiting Officer.

(Name of applicant) Sherwood Richard Anderson
(Filled in by recruiting officer)

Are you related to the applicant? No

Was the applicant ever in your (employ)—(charge)? _____ When? _____, 1945, to
(Yes—No)

_____, 1952 Where? H. S. As student

What was his (weekly wage)—(scholastic record)? average

Why did he (leave)—(quit)? _____

How do you rate his—

	CHECK ONE		
	Good	*Average*	*Poor*
Trustworthiness?	✓		
General intelligence?	✓		
Ability?	✓		
Skill as a _____?			

To your knowledge is the applicant addicted to the use of intoxicating liquors or harmful drugs, or has he any chronic ailments? If so, state particulars No

What was his reputation and standing when in your (employ)—(charge)? good

Has the applicant to your knowledge ever been discharged for inefficiency, neglect of duty, or moral unfitness? If so, state particulars No

The above statement and answers are in my own handwriting (have been dictated and carefully read by me).

NOTE.—If the statement and answers are dictated, strike out the statement above that they are in the handwriting of the signer.

Thos Faber
(Signature of reference)

9/3, 1953
(Date)

Principal
(Post-office address)

U. S. GOVERNMENT PRINTING OFFICE 16—9746-1

Form NCG-2678
June 1938

REPORT OF FITNESS OF APPLICANT

COAST GUARD RECRUITING STATION Providence, RI
(Place)

28 August, 1953, 19
(Date)

From: U. S. COAST GUARD RECRUITING OFFICER.

To: Mr James Scieria
(Name) (Address)

The man whose name appears below states he was (employed)—(~~taught~~) by you at

A&P Tea Co., 445 East Main St. New Britain, Conn.
(Firm)—(~~School~~) (Place)

Dairy Ckerk from June, 1952 to Present
(as)—(~~in grade~~)

It is of great importance that this office have on record your estimate of his ability. If not personally acquainted with his work, kindly have the questions answered by an official of the company or school best able to supply this information. accurately.

The Government assumes that you will answer fully, carefully, and with frankness. Your reply will be considered strictly confidential. A franked envelope is enclosed for your reply so that you may give the matter immediate attention.

WILLIAM M. COPELAND EN1, USCG
Recruiting Officer.

(Name of applicant) Sherwood Richard Anderson
(Filled in by recruiting officer)

Are you related to the applicant? No

Was the applicant ever in your (employ)—(~~charge~~)? Yes (Yes—No) When? June 23, 1952, to the day he enters the service, 19____ Where? 445 East Main St. New Britain Conn As Dairy Dept Clerk

What was his (weekly wage)—(~~scholastic record~~)? $53.00 per week-salaried

Why did he (leave)—(~~quit~~)? To enter the Coast Guard

How do you rate his—

	CHECK ONE		
	Good	*Average*	*Poor*
Trustworthiness?	✓		
General intelligence?	✓		
Ability?	Very		
Skill as a grocery clerk?	Very good		

To your knowledge is the applicant addicted to the use of intoxicating liquors or harmful drugs, or has he any chronic ailments? If so, state particulars No

What was his reputation and standing when in your (employ)—(~~charge~~)? Very good

Has the applicant to your knowledge ever been discharged for inefficiency, neglect of duty, or moral unfitness? If so, state particulars No

The above statement and answers are in my own handwriting (have been dictated and carefully read by me).

NOTE.—If the statement and answers are dictated, strike out the statement above that they are in the handwriting of the signer.

Robert T. LaBranche Asst Mgr.
(Signature of reference)

August 31, 1953
(Date)

445 East Main St. New Britain Conn.
(Post-office address)

U. S. GOVERNMENT PRINTING OFFICE 16—7740-1

Note: Mr Scieria is confined in a hospital. I am relieving him temporarily of his duties, so I took the liberty to answer (over)

this form, as I have known Mr Anderson for a considerable length of time. Both he and his older brother have worked for me; all information on this questionnaire was permitted thru my authorization

Robert W. LaRoache

UNITED STATES COAST GUARD

Address reply to:
Officer-in-Charge
USCG Recruiting Station
Room 519 Federal Building
Providence, Rhode Island

15 July 1953
P14-4

Selective Service System
Local Board #5
New Britain, Conn.

TO WHOM IT MAY CONCERN:

Sherwood Richard Anderson SSS No. 6-5-34-13 has applied for enlistment in the U. S. Coast Guard, and it is contemplated he will be enlisted on or before 29 September 1953. Current recruiting regulations for the U. S. Coast Guard require a statement of clearance from the applicant's Local Draft Board before his enlistment can be effected. Please answer the below questions on this applicant's status with the Selective Service System.

Very truly yours,

Robert L. Quinn

ROBERT L. QUINN
Yeoman 2nd Class, USCG
Acting Officer-in-Charge

PLEASE RETURN THE ORIGINAL AND ONE COPY OF THIS LETTER TO THIS OFFICE

Date: July 21, 1953

1. Has the applicant received his orders for induction? no
(yes or no)

2. In accordance with current Selective Service Regulations, is this man eligible to enlist in the branch of service of his choice? yes
(yes or No

Local Board No. 5

JUL 21 1953

Old Burritt School, New Britain, Conn.

(Stamp of Local Board)

Jane M. Villano
(Signature and title) Ass't Clerk
L. Board #5

PE-3
30 October 1957
MM

From: Commandant
To: Commander, Third Coast Guard District (p)

Subj: ANDERSON, Sherwood E. (305-175) SN, USCG; request for records

1. Copies of letters dated 15 and 21 October 1957 are enclosed relative to subject man's records of transfer to the Coast Guard Reserve on or after 11 September 1957 which have not been received to date.

2. It is requested that the necessary action be taken to obtain ANDERSON'S records of transfer, and if not obtainable, certified copies be forwarded to the Commandant (PE-3) for completion of his record at Headquarters.

10-30-57
A. E. McLANE
By direction

Encl: (1) Copies of letters (2)

PE-68

JOHNSON: imb return to 3-13

p
P19
24 October 1957

SECOND ENDORSEMENT on Commander, CG GROUP, New London ltr. P19 of 21 October 1957

From: Commander, Third Coast Guard District
To: Commandant (PE-3)

Subj: ANDERSON, Sherwood E. (R-305-175) SN, USCGR; information concerning

1. This office does not have any record of receipt of Headquarters' copies of record of transfer to the Reserve in this case.

M. H. SPECTOR
By direction

UNITED STATES COAST GUARD

ADDRESS REPLY TO
COMMANDER
GROUP NEW LONDON
FORT TRUMBULL
NEW LONDON, CONN.

RECEIVED
OCT 23 1957
DISTRICT DIRECTOR
COAST GUARD RESERVE
3RD CG DISTRICT

21 October 1957
P19

U.S. COAST GUARD
RECEIVED
OCT 23 1957
PERSONNEL OFFICE
NEW YORK, N.Y.

From: Commander, Group New London
To: Commandant (PE-3)
Via: (1) Commander, Third Coast Guard District (dcr)
(2) Commander, Third Coast Guard District (p)

Subj: ANDERSON, Sherwood E. (R305-175) SN, USCGR; information concerning

Ref: (a) HQ's ltr dtd 15 October 1957, file PE-3/MM

1. ANDERSON was released from active duty on 11 September 1957, as reported on Group NLON's diary of 11 September 1957, Loss entry 011.

2. Diary entry as to the date of forwarding of records was inadvertently omitted, however it is thought that records were forwarded sometime around 19 September 1957. Commander, Third District (dcr) possibly can furnish that information.

J. P. MIHLBAUER
By direction

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FIRST ENDORSEMENT

dcr
24 Oct 1957

From: Commander, Third Coast Guard District (dcr)
To: Commandant (PE-3)
Via: Commander, Third Coast Guard District (p)

1. Forwarded. The closed out records of subject man were received at this office on 23 Sep 1957. Headquarters copies of records of transfer were not received.

E. B. SAWTELLE
By direction

p
P19
24 October 1957

SECOND ENDORSEMENT on Commander, CG GROUP, New London ltr. P19 of 21 October 1957

From: Commander, Third Coast Guard District
To: Commandant (PE-3)

Subj: ANDERSON, Sherwood E. (R-305-175) SN, USCGR; information concerning

1. This office does not have any record of receipt of Headquarters' copies of record of transfer to the Reserve in this case.

M. M. SPECTOR
By direction