OCT 04 2024 AM10:09

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/2/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Brightman, Fred, J.		1902 IA

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1971 HI

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (HI)		
From: 1927	To: 1930	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-3012467325|

Attendant Signature:

CMRS Search Request Number(s):

Remarks:

'24 OCT 22 PM12:44:39

SCREENING NOTES

☒ Reviewed and Nothing Removed KW ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: Brightman Fred J **DOB:** 1902 IA
1927-1930 HI DOD: 1971 HI

Records checked:

Agency: Commerce 6028	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Commerce 6029	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Old Commerce	Area: Bay 10, Lower Catwalk	positive	negative

AND

Agency: Treasury 2189	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury 2188	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Old Treasury	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

Agency: Treasury SRCs series 1	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 2	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 3	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Coast Guard SRCs	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

CMRS: possible CG service	Area: _____	positive	negative
ARCIS: _____	Area: _____	positive	negative

Notes: _____

Form 439
TREASURY DEPARTMENT
Division of Appointments

File No. 322

Name B R I G H T M A N, Mr. FRED J.

BORN: September 16, 1902

Service COAST GUARD

U. S. GOVERNMENT PRINTING OFFICE 2—16322

JOHN EDGAR HOOVER
DIRECTOR

V 322 T-1

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

August 31, 1940

Director of Personnel
Treasury Department
Washington, D. C.

Dear Sir:

Referring to fingerprints forwarded by you, please be advised that an examination of the fingerprint records of the Federal Bureau of Investigation fails to disclose any arrest or criminal data supported by fingerprints concerning the following:

APPLICANT

#--- Fred J. Brightman

U. S. COAST GUARD

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

For completion of our records, please supply dispositions to this Bureau in any of the foregoing cases where they do not appear.

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Fred D Brightman Sex Male

Present address 3769 Sierra Dr. Honolulu T.H. Date of birth Sept. 16, 1902

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Oct. 1934	Aug. 1938	3769 Sierra Drive,	Honolulu, T.H.
Aug. 1938	Jan. 1939	3399 Diamond Head Road,	Honolulu, T.H.
Jan. 1939	Oct. 1939	3769 Sierra Drive,	Honolulu, T.H.

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
None.	-	None.	None.	-	-

Have you ever been fingerprinted? Yes Where? Ft. Dodge Ia, Rock Island Arsenal Ill, Honolulu, T.H.

When? May 1920, Jul. 1922, Oct. 1938. Letter for Spec. Police Commission, City & County of Honolulu. If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Fred D Brightman
Customary payroll signature of employee

Subscribed and sworn to before me this 10th day of October 1939.

W. J. Mazzoni
W. J. Mazzoni Chief Boatswain U.S.C.G.
Notary Public

My commission expires

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Fred J. Brightman (Name) — Hawaii (Legal Residence)

STATUS

11—8940

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
			1916 L.H. Dist.	
Keeper	TEMPORARY Nte 3 mos.	1080	L.H.- Makapuu L.S. (3 alt)	July 1, 1927
"	Trans. (73a)	1080	" - " " (2 alt) "	Aug. 1, 1927.
"	Ext. Nte 6/30/28	1080	" - " " "	Aug. 1, 1927
"	COMPENSATION Act. May 28, 1928.	1200	" - " " "	July 1, 1928
"	Probi,	1200	L.H. - " "	July 1, 1928,
	RESIGNED CLOSE OF		Aug. 1, 1928.	
Radio Operator	TEMPORARY Pend. cert.	1440	L.H. - Tender Kukui	Aug. 2, 1928.
	LAST DAY OF SERVICE		Mar. 4, 1929.	
Radio Oper.	Prob.	1440	L.H. - Tender Kukui.	March 5, 1929.
	RESIGNED CLOSE OF		May 31, 1929.	

GOVERNMENT PRINTING OFFICE

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

September 9, 1930.

M. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on May 31, 1929.

Bureau ~~Lighthouses~~

Position ~~Radio Operator~~

Allocation

Salary ~~$1440 per annum~~

Station ~~Field.~~

CANCELED.

By direction of the Secretary:

Respectfully,

SEP 17 1930

EDW. J. GARDNER

Chief of Appointment Division.

U. S. GOVERNMENT PRINTING OFFICE: 1928

GB

APPOINTMENT DIVISION ENTERED SEP 26 1930 ON JOURNAL DEPARTMENT OF COMMERCE 7840

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 15, 1930.

Civil Service Commission:

Reference is made to telephonic inquiry of the Commission (Mrs. Payne) concerning the case of Fred J. Brightman whose change in designation from radio operator at $1440 per annum to radio electric mechanician at $6.50 per diem in the Lighthouse Service was authorized by the Commission in its letter of August 3, 1929, File JML/Fy.

The Commission is advised that Mr. Brightman resigned from the position of radio operator, effective at the close of May 31, 1929, and entered on duty as radio electric mechanician under the registered system on June 1, 1929. The bureau states that his name has since been reported in the monthly reports of registered and temporary employees, and that on April 1, 1930, his salary was increased to $7.00 per diem.

Mr. Brightman's resignation is being reported on personnel journal (Standard Form No. 4).

By direction of the Secretary:

Respectfully,

SEP 17 1930

EDW. J. GARDNER

Chief of Appointment Division.

A:B

Form 93

NOTICE OF RESIGNATION ~~OR DEATH~~

TSC:RW

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT,

Honolulu, T. H., May 31st, 19 29

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Fred J. Brightman Position, Radio Operator

Legal residence, Hawaii Station, Tender KUKUI

Salary, $1440 per annum

DEPARTMENT OF COMMERCE SEP 10 1930 APPOINTMENT DIVISION

WITHOUT PREJUDICE

The acceptance of this resignation is recommended effective at the close of May 31, 1929.

This employee has not taken leave in excess of the accrued rate.

Remarks:

For & in absence of Supt.,

J. A. Edgecomb

F A EDGECOMB,
Asst Supt

LIGHTHOUSES SEP 6 1930 PM 12 24

RECEIVED SEP 9 PM 2 46 CHIEF CLERK

Incl.

BUREAU OF LIGHTHOUSES
WASHINGTON

September 9, 1930.

Submitted to the Secretary of Commerce, approved. Inclosed is Mr. Brightman's letter of resignation.

C. P. Faulman
Acting Commissioner of Lighthouses.

ADDRESS YOUR REPLY TO
SUPERINTENDENT OF LIGHTHOUSES
HONOLULU, HAWAII
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

TSC:RW

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
SEP 10 1930
APPOINTMENT DIVISION

LIGHTHOUSES
1930 SEP 6 PM 12 25

OFFICE OF SUPERINTENDENT, 19TH DISTRICT
HONOLULU, HAWAII

August 26, 1930.

CHIEF CLERK
1930 SEP 9 PM 2 46

COMMISSIONER OF LIGHTHOUSES:

1. Referring to Bureau letter of July 29, 1930, regarding transfer of Fred J. Brightman from Radio Operator, Tender KUKUI, to position of Radio-electric Mechanician, at $6.50 per diem:

2. Brightman's resignation from the position of Radio Operator, effective at close of May 31, 1929, is forwarded to the Bureau on form 93, as of that date. Under authority of Bureau radio of May 22, 1929, Brightman entered on duty as Radio-electric Mechanician, under the registration system at $6.50 per diem, effective June 1st, 1929, and his name has since been reported in the monthly reports of registered amd temporary employees. On April 1st, 1930, his pay in this position was increased by this office to $7.00 per diem.

F. A. Edgecomb

F A EDGECOMB
Superintendent of Lighthouses

- -

EJD Bureau of Lighthouses, Wash., D. C., September 9, 1930.

Submitted to the Secretary of Commerce for his information, attention in this connection being invited to the Department's recent informal request for a report in this matter. Mr. Brightman's resignation is being separately submitted this date.

C. P. Harman

Acting Commissioner of Lighthouses.

ADDRESS YOUR REPLY TO
SUPERINTENDENT OF LIGHTHOUSES
HONOLULU, HAWAII
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES
1930 SEP 6 PM 12 25
OFFICE OF SUPERINTENDENT, 19TH DISTRICT
HONOLULU, HAWAII

May 31st, 1929.

COMMISSIONER OF LIGHTHOUSES:

- Thru Superintendent of Lighthouses, Honolulu T H -

1. I hereby submit my resignation from the position of Radio Operator, Tender KUKUI, at a salary of $1440. per annum, effective at close of business on May 31, 1929.

2. This action is taken to enable me to enter on duty in the registered position of Radio-electric Mechanician, effective beginning June 1st, 1929.

Fred J. Brightman

FRED J. BRIGHTMAN

August 15, 1929.

The Civil Service Commission:

Referring to the Commission's letter of August 3, 1929 (file JML/Fy), authorizing the change in designation of Fred J. Brightman from radio operator at $1440 per annum on the Tender KUKUI to the position of radio electric mechanician at $6.50 per diem at Honolulu, T. H., the Department has to state that as Mr. Brightman will be carried on an employment basis the change will not be reported on the personnel journal (Standard Form No. 4) but the bureau has been instructed to report the effective date of Mr. Brightman's entrance on duty and any subsequent changes in his case on the monthly reports of temporary and registered employees of the Lighthouse Service.

By direction of the Secretary:

Respectfully,

AUG 16 1929

T. B. MORROW

Acting Chief of Appointment Division.

C.S.Com. asks us to have Dept. report to them also to us the effect. date if Mr. Brightman ever accepted the $6.50 pd. Position.
E Ross
7/29/30

A-E

COMMISSIONERS

WILLIAM C. DEMING, PRESIDENT
GEORGE R. WALES
JESSIE DELL

HOWARD A. EDSON, CHIEF EXAMINER
JOHN T. DOYLE, SECRETARY

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

ADDRESS ONLY
"CIVIL SERVICE COMMISSION"
IN YOUR REPLY REFER TO
FILE JML/Fy
AND DATE OF THIS LETTER

August 3, 1929.

DEPARTMENT OF COMMERCE
AUG 5 1929
APPOINTMENT DIVISION

The Honorable,

The Secretary of Commerce.

Sir:

Referring to the Department's request of July 2, for authority for the change in designation of Fred J. Brightman from radio operator to a similar position on the tender "Kukui", Lighthouse Service, Honolulu, T.H., you are advised that he has been found eligible for the designation of radio-electric-mechanician upon Form 375 and this letter may be regarded as authority for that designation if satisfactory.

By direction of the Commission:

Very respectfully,

John T. Doyle,
Secretary.

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
AUG 8 1929

August 15, 1929.

The Commissioner of Lighthouses:

The Civil Service Commission has by letter dated August 3, 1929, authorized the change in designation of Fred J. Brightman from radio operator at $1440 per annum on the Tender KUKUI to the position of radio electric mechanician at $6.50 per diem at Honolulu, T. H. The date of entrance on duty of Mr. Brightman and any subsequent changes should be reported in the monthly reports of temporary and registered employees.

By direction of the Secretary:

AUG 16 1929

T. B. MORROW

Acting Chief of Appointment Division.

A-E

July 22, 1929.

The Civil Service Commission:

Reference is made to the Commission's certificate No. 12639 authorizing the change in status of Fred J. Brightman from radio operator at $1440 per annum to radio operator at $6.50 per diem in the Lighthouse Service. In this connection, the Department has to advise that it was intended to appoint Mr. Brightman as radio-electric mechanician at $6.50 per diem. In view of this fact, authority is requested to so appoint Mr. Brightman.

Form 375 executed by Mr. Brightman is transmitted herewith for the Commission's consideration.

By direction of the Secretary:

JUL 25 1929

Respectfully,

EDW. J. GARDNER,

Enclosure

Chief of Appointment Division.

Form 2005
May, 1927

No. 12639

CERTIFICATE AUTHORIZING CHANGE IN STATUS

UNITED STATES CIVIL SERVICE COMMISSION HSR

DEPARTMENT OF COMMERCE JUL 10 1929 APPOINTMENT DIVISION

Washington, D. C., July 9, 1929.

To the

Secretary of Commerce,

Sir:

Referring to your request dated July 2, 1929 the CHANGE IN STATUS

of Fred J. Brightman
(Name)

FROM Radio Operator, $1440 per annum
(Position, grade, and salary)

in the classified service of the Department of Commerce, Lighthouse Service, Honolulu, T. H.

TO Radio Operator, $6.50 per diem
(Position, grade, and salary)

in the classified service of the Department of Commerce, Lighthouse Service, Tender KUKUI,

is hereby authorized. Effective June 26, 1929, or upon entrance on duty.

Very respectfully,

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUL 19 1929 DEPARTMENT OF COMMERCE

L. H. Fisher

L. H. Fisher Assistant Secretary.

Examination

Average

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

6—7083 U. S. GOVERNMENT PRINTING OFFICE: 1927

July 2, 1929.

The Civil Service Commission:

The Department requests authority for the change in status of Fred J. Brightman from Radio Operator at $1440 per annum at Honolulu, T. H., to Radio Operator at $6.50 a day on the Tender KUKUI, in the Lighthouse Service, effective June 26, 1929, or upon entrance on duty.

Form 375 executed by Mr. Brightman is transmitted herewith for the Commission's consideration.

By direction of the Secretary:

Respectfully, JUL 3 1929

WM. M. GARDNER

Chief of Appointment Division

G

Form 73

NOMINATION

CAK:RW

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE JUN 26 1929 APPOINTMENT DIVISION

CHIEF CLERK

5

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT, 1929 JUN 25 PM 4 03

Honolulu, T. H. (City) May 27th (Date), 1929

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE 28 1929 SECRETARY

Action recommended, Transfer & Promotion

Name, Fred J. Brightman

Position, Radio-electric Mechanician

Location, Honolulu, T.H.

Effective, June 1, 1929

Legal residence, Hawaii

Proposed salary, $6.50 per day

Proposed range, --

Appropriation, General Expenses, Lighthouse Service.

{[1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, Radio Operator

Location, Tender KUKUI

Former salary, $1440. p. a.

Former range, $1440 - $1740.

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, new position* Registered Services terminated,

Reason,

Members of family in Government service, none

Date of birth, Sept. 16, 1901.

Remarks: See Bureau radiogram of May 23, 1929, replying to 19th letter of 4/22/29.

Selection regular, subject to the action of the U. S. Civil Service Commission, MAY 28 1929, 19.....

ACTION INITIATED July 2, 1929 EDI

G. I. Lonnie
Secretary, Hawaii Civil Service District.

R.R. TINKHAM,
Superintendent of Lighthouses.

RG EJD
Incl.

BUREAU OF LIGHTHOUSES
WASHINGTON

June 25, 1929.

Submitted to the Secretary of Commerce, approved. Civil Service Form 375 is inclosed in duplicate. It is recommended that Mr. Brightman be separated from his present appointive position and his transfer authorized to the registered position of Radio-electric Mechanician, as indicated above.

Action O.K.
Kerlin
Exec Asst. to Secy

H. D. King
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 375.
Feb., 1922.

United States Civil Service Commission.

FORM FOR

TEMPORARY APPOINTMENT OR NONCOMPETITIVE EXAMINATION.

NOTICE TO CANDIDATES.—Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such.

This form should be completed with great care, and every question should be fully and specifically answered.

STATEMENT BY THE CANDIDATE.

All answers must be in ink, or typewriting, and signed by the candidate.

N. B.—The following questions should be fully answered in the space below and on the following page. In answers to questions relative to time, give dates and periods of time in years and months as accurately as possible. The answers SHOULD BE CAREFULLY NUMBERED to correspond with the NUMBERS OF THE QUESTIONS. If more space is required an additional sheet may be used, but should be securely fastened to this form.

Question 1. What is the exact title of the position to which you are to be assigned?

Question 2. What is the place and date of your birth?

Question 3. With respect to both your general and technical or professional education, state fully and in detail the names and locations of the common schools, high schools, or colleges you have attended and the courses of study pursued by you in each, naming any degree or degrees received by you and the institution by which conferred. Give date of graduation. If you have pursued any postgraduate courses of study, state fully what studies and when, where, and for what length of time they were pursued.

Question 4. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom you so worked, giving dates and places. If you have served an apprenticeship, so state.

Question 5. State fully and in detail all the practical experience you have had in the profession, occupation, or business in which you seek employment, or in professions or occupations of a similar character. State (*a*) when, giving dates; (*b*) where; (*c*) by whom you were employed; (*d*) THE SALARY OR COMPENSATION RECEIVED; (*e*) the specific nature of your duties in each case. If possible, the names and post-office addresses of not more than five officers, firms, or corporations under whom or for whom you have worked should be given. If there are any branches of a profession or occupation in which you regard yourself as especially expert, state what branches.

Question 6. State what other employments or occupations you have pursued, or positions you have held, and indicate the nature of the duties performed by you in each case. State when, giving dates, where, how long, and under whom you were so employed.

Question 7. If not fully covered in answers to questions 5 and 6, state fully what has been your business or occupation for each of the past five years, including a statement in detail as to your present employment. If you are now unemployed, state how long you have been so.

Question 8. State any additional facts which may tend to show your fitness for the position for which you are a candidate.

Question 9. If you have been in the military or naval service of the United States, give dates of enlistment and discharge.

1- Radio-Electric-Mechanician, 19th LH Dist.
2- Wapello, Iowa USA. Sept. 16th 1901.
3- Lincoln Grammar School, Fort Madison Iowa, Ft. Madison High School 2 yrs. finished H.S. Tacoma, Wash. night school 1921 (YMCA) Commercial Course. Hold diplomas-Electricity, Radio, Typing, finished on or before Jan. 1'25, after one to three yrs. study each course. Also courses Math. and Electrical Engineering. ICS both finished 1927 except Geometrical Drawing-now studying. (Average 99% Elec. course, Math. course excepts Calculus)
4- Studied mechanics and machine elements in Elec. Engineering. Operation of gasoline air compressor and motors at Kahuku T.H. and operation and care of diesel engines at Makapuu Pt. Radiobeacon.
5- About six years experience as Radio Operator, Engineer, and Electrician. Army Operator abt. 3 yrs., Chief Of Radio 21st Inf. Brigade from 1922 to 1925, and hold commendation from Major Gen. Summerall for most efficient Radio Section in Hawaiian Dept. Two years Radio Engineer at Kahuku T.H., adjusting, operating, and maintaining high power electrical and radio-equipment, and using telegraph over landline, salary 1828.80 plus living-quarters, garage, fuel, ice, etc. (Kahuku Radio Stn. two year contract completed with RCA). Have one year at Makapuu Radiobeacon USLH Service, started July 1927, operating and maintaining Radio and Radiobeacon equipment and diesel engines (12 HP) . Am holding my third Commercial 1st Class Radio License #3165. (Initial Exam. 95% 25 WPM, issued 1st Grade license) Salary USLHS $1200 plus house, fuel, garage, commissary privilege. Have 10 months as Radio Operator, Lighthouse Tender Kukui, started 8/1/28, during which time, have also made various repairs and adjustments to electrical and radio equipment, 19th L.H. Dist. ($1440, quarters, subsistence)
6- Handled payroll and paper work, invoices, requisitions, service records, etc. on Lighthouse Tender Kukui, Aug. 1st 1928 to date.

[The questions on the other side of this sheet must be answered and the jurat must be executed.]

6—1236

7- Now employed Lighthouse Service as described above in question 5.
8- Have experience with practically every type of electrical and radio equipment, both high and low power. Hold papers commendation from three U.S.Army Generals, one Captain, The Aide De Camp, and Supt. Of Lighthouses, attesting to my professional ability. My present employers are fully satisfied with all work performed by me during the past 22 months.
9- May 1920 to July 1921- Company M 39th Infantry, Honorable Discharge- Character 'Excellent'. About August 1922 to January 1925, discharged Sgt. Chief Of Radio Headquarters 21st Inf. Brigade (19th & 21st Regiments), character 'Excellent'.
Warrents etc. signed by Generals- JE Kuhn, TH Slavens, Paul A Wolf, CP Summerall, Menoher, JN Pickering, and RP Howell.

10. (*a*) Have you ever been examined by or filed an application with this Commission for any position in the U. S. Government service? yes
(Answer "Yes" or "No.")

(*b*) If so, give information indicated regarding each examination or application.	Name each position for which you have been examined or for which application was filed.	In what cities were you examined?	Give approximate date of each examination or of filing application.	What was your rating in each case?
	2md Asst.Keeper	Honolulu T.H.	July 1927	Passed-
	Radio Operator	" "	Nov. 1928.	recd.
			(95%)	appntment.

11. Have you any defect of limb, hand, or foot? If so, describe it fully.	Have you any defect of sight or hearing? If so, describe it fully.	Are you physically capable of a full discharge of the duties of the position sought?
None	Corrected with glasses	Yes.

12.	
(*a*) What is the present state of your health?	(*a*) Good
(*b*) Have you tuberculosis in any form?	(*b*) No
(*c*) Have you ever been affected with this disease?	(*c*) No
(*d*) Have you any physical deformity? If so, describe it fully.	(*d*)
(*e*) During the past five years, have you had any disease, acute or chronic, of any nature whatever? If so, describe it fully and give the length of time you were incapacitated by reason thereof.	(*e*) Bronchitis-one week.

13. Are the answers to each and all of the foregoing questions full and true to the best of your knowledge and belief? yes

If female, prefix "Miss" or "Mrs."

(*Signature*) Fred J Brightman
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

(*Post-office address*) c/o Supt.Of Lighthouses, HONOLULU T.H.

JURAT OR OATH.

[The following oath may be taken at any place in the United States most convenient to candidate, before any NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the candidate must appear in person.* THE OFFICER'S SIGNATURE MUST BE AUTHENTICATED BY OFFICIAL (IMPRESSION) SEAL. If the oath be taken before a justice of the peace or other officer who has not such seal, his official character must be certified by the clerk of court, secretary of state, or other proper officer, under official seal.]

Subscribed and sworn to before me by the above-named candidate this 27th day of May, 1929, at Honolulu, county of Honolulu, ~~and State [or~~ Territory ~~or District]~~ of Hawaii.

(*Signature of officer.*)

[OFFICIAL IMPRESSION SEAL.]

(*Official title.*) CHIEF CLERK, LIGHTHOUSE SERVICE ~~18TH DISTRICT~~

☞ **The official seal must not be omitted.**

Form 375
Feb., 1922

Rating

Application No.

State the purpose for which this application form is filed.

For promotion
(Temporary appointment, transfer, promotion, reinstatement, etc.)

Kind of examination Mechanical

Place

Date

NOTE.—The candidate will carefully fill the necessary blank spaces below.

For position of Rdo.Elec.Mechn.
(Give exact title of position or examination.)

in the U.S. Lighthouse *Service.*
("Departmental," "Indian," "Engineer," etc.)

N. B.—Candidate will write plainly his full name (and if a woman, whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the candidate's post-office address until notification of change is made to the Commission in writing.

Name of Candidate, Fred J. Brightman

Number and street,

Post Office, c/o Supt. Of Lighthouses

County, Honolulu

State or Territory, Hawaii.

Applicant will not fill the following blanks:

Application ..... *approved* ....., 192

By whom ..... *approved,* .....

6—1226

Standard Form No. 8
(Approved by the President, May 22, 1925)
CAK:RW

CHIEF CLERK
1929 MAR 23 PM 5
DEPARTMENT OF COMMERCE
MAR 25 1929
APPOINTMENT DIVISION
03

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

DEPARTMENT OF COMMERCE, LIGHTHOUSE SERVICE — 19th District
(Department or Establishment) (Bureau or Office)

I, Fred J. Brightman, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Fred J Brightman
(Signature of Appointee)

CARDED

Subscribed and sworn to before me this 11th day of March, A. D. 1929

at Honolulu, T. H.
(City or place) (State)

[SEAL] C. S. REPORT DATA ENTERED

W. J. H. Siekemeyer
W.J.H.Siekemeyer,
Captain, Lighthouse Service.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Radio Operator, Tender "KUKUI"

Date of entrance on duty March 5, 1929

Forwarded

GOVERNMENT PRINTING OFFICE 10—1689

Office of
Superintendent of Lighthouses
19th District
Honolulu, T. H.
MAR 11 1929

R. R. TINKHAM Superintendent of Lighthouses

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 22, 1929.

Mr. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Radio Operator

in the Lighthouse Service

at a salary of Fourteen Hyndred and Forty dollars per annum

effective upon entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Hawaiian Civil Service District.

Classification allocation:

CARDED

FEB 21 1929

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

TC

Appropriation (unit): Field.

Vice: Yourself.

Legal Residence:

ACCOUNTS DIVISION RECEIVED FEB 23 1929 DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE

11-8657

Form SS-66

CAK:RW

DEPARTMENT OF COMMERCE

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

(To be filled in immediately after the last day temporary employee serves, and forwarded to the office of the Secretary, Appointment Division)

DEPARTMENT OF COMMERCE
APR 16 1929
APPOINTMENT DIVISION
CHIEF CLERK
APR 16 1929
AM 11 27

Name of employee Fred J. Brightman

Classification Allocation (Service and Grade) Range $1440 - $1800

Designation Radio Operator

Compensation $1440. p. a.

Place of employment USS KUKUI, 19th Lighthouse District

Last day served March 4, 1929.

For and in the absence of the Superintendent:

J. A. Edgecomb

~~R. E. Thrasher~~, J. A. EDGECOMB

Superintendent of Lighthouses.
(*Official title*)

APPOINTMENT DIVISION
ENTERED
2246
APR 20 1929
DEPARTMENT OF COMMERCE

Date April 2, 1929.

Lighthouse Service.
(*Bureau or service*)

11—2876 GOVERNMENT PRINTING OFFICE

CARDED

Form 73

CAK:RW

LIGHTHOUSES 1929 FEB 5 AM 11

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK 1929 FEB 15 PM 2.35

DEPARTMENT OF COMMERCE FEB 15 1929 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Nineteenth DISTRICT.

DEPARTMENT OF COMMERCE FEB 18 1929 APPOINTMENT DIVISION

Honolulu, T.H. (City) December 29th, 19 28 (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary Appointment — **Legal residence,** Hawaii

Name, Fred J. Brightman #931 (Perm Pos) — Proposed salary, ~~$1440.~~ $1740. p.a. (Bureau)

Position, Radio Operator — Proposed range, ~~$1440.~~ - ~~$1800.~~

Location, Tender "KUKUI" — Appropriation, ~~Salaries, Vessels~~ Such

Effective, on date of Dept. action — [1] ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty., but not later than Jan. 25, 1929.

Former position, Radio Operator "KUKUI" (Temporary) — Former salary, same

Location, same — Former range, same

Rank on eligible list, 1st Rating, Percentage, 95, Other eligibles considered: None. Brightman only eligible on register.

Previous incumbent, ~~Louis F. Carlton~~ Self (now Temp Clerk) — Services terminated, Sept. 12, 1928

Reason, ~~Dismissed by Dept.~~

Members of family in Government service, none

Date of birth, Sept. 16, 1901

Remarks: See form 73 of Oct. 29, 1928, recommending temporary appointment of Brightman to position ofradio operator, Tender "KUKUI", pending establishment of register, and Appointment Division notice of appointment dated August 2, 1928, effective same date.

Selection regular, subject to the action of the U. S. Civil Service Commission, January 25, , 1929

G. I. Lommen
Secretary, Hawaii *Civil Service District.*

For & in absence of Supt.,
F. A. Edgecomb
F.A.EDGECOMB, Asst Supt

BUREAU OF LIGHTHOUSES
WASHINGTON

February 12, 1929

Submitted to the Secretary of Commerce, approved. Attention is invited to form 73 submitted January 21, 1929, pending the approval of the civil service district secretary.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN FEB 19 1929 DEPARTMENT OF COMMERCE

F. O. Dillon
Acting Commissioner of Lighthouses.

Chief Clerk

[1] Strike out the clause which does not apply.

11—2314

Form 73

NOMINATION

CAK:RW

LIGHTHOUSES 1929 JAN 14 AM 9 50

DEPARTMENT OF COMMERCE JAN 22 1929 APPOINTMENT DIVISION

1929 JAN 22 AM 10 57 CHIEF CLERK

DEPARTMENT OF COMMERCE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT.

Honolulu, T.H. (City) December 29th (Date), 19 28

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary Appointment

Name, Fred J. Brightman

Position, Radio Operator

Location, Tender "KUKUI"

Effective, on date of Dept. action

Former position, Radio Operator, (Temporary)

Location, same

Legal residence, Hawaii

Proposed salary, $1440. p. a.

Proposed range, $1440. - ~~$1800.~~ $1740 (Bur)

Appropriation, Salaries, Vessels

[1] ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty, but not later than Jan. 25, 1929.

Former salary, same

Former range, same

Rank on eligible list, 1st Rating, Percentage, 95, Other eligibles considered:
None. Brightman only eligible on register.

Previous incumbent, ~~Louis F. Carlton~~ Self

Services terminated, ~~Sept. 12, 1928~~

Reason, ~~Dismissed by Dept.~~ was appt's Resd ent.

Members of family in Government service, none

Date of birth, Sept. 16, 1901

Remarks: See Form 73 of Oct. 29, 1928, recommending temporary appointment of Brightman to position of radio operator, Tender KUKUI, pending establishment of register, and Appointment Division notice of appointment dated August 2, 1928, effective same date.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

R.R. TINKHAM,
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

January 21, 1929.

Submitted to the Secretary of Commerce, approved. The Superintendent has been requested to submit a duplicate nomination through the District Civil Service Secretary. It will be forwarded as soon as received.

Acting Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Standard Form No. 8
(Approved by the President, May 22, 1925)

CHIEF CLERK
1929 JAN 22 AM 10 56

DEPARTMENT OF COMMERCE
JAN 22 1929
APPOINTMENT DIVISION

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

DEPARTMENT OF COMMERCE, LIGHTHOUSE SERVICE
(Department or Establishment)

Office of
Superintendent of Lighthouses
19th District, Honolulu, T. H.
(Bureau or Office)

I, F. J. BRIGHTMAN, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Fred J Brightman
(Signature of Appointee)

Subscribed and sworn to before me this 13th day of August, A. D. 1928.

at Honolulu, (City or place), T. H. (State)

[SEAL]

C. A. KNIGHT
Chief Clerk

CARDED

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Radio Operator, Temporary, USS KUKUI

Date of entrance on duty August 2nd, 1928.

GOVERNMENT PRINTING OFFICE 10—1689

For and in the absence of the Superintendent,
F. A. Edgecomb,
Assistant Superintendent.

PERSONNEL CLASSIFICATION BOARD FORM NO. [redacted]-FIELD QUESTIONNAIRE
(To be filed out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. Lt [redacted]1 *Sheet No.* 19 (b) 12

Space reserved for the use of the Board

1. ~~VACANT~~ Brightman, Fred J.
(Surname) (Given name) (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station [illegible] 19th District
(b) Subdivision Makapuu Pt. Radiobeacon & Light Station
(c) City or town Honolulu, T.H. State

6. Pay roll title Light Keeper
7. Customary office title 2nd Assistant Keeper
8. Present administrative allocation ~~$1200-1500~~ $1260-1620 CAF 4 4/4/32
9. Present gross rate of pay $ 1440.
10. Deduction for allowances $ 240.
11. Net rate paid in cash $ 1200

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☒ House ☐ Room
☐ Furnished ☐ Heat ☒ Fuel ☐ Uniform Meals per day: ☐ 1 ☐ 2 ☐ 3
☒ Unfurnished ☐ Light ☐ Laundry ☐ Subsistence or rations in kind

13. Describe any other allowance, privilege, or perquisite of value. Furnished kerosene stove; free medical & hospital treatment from U.S.P.H.S. Authorized to make purchases of personal supplies at Army sales store.

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost Blue uniform at average cost of approx. $10. per annum.

15. (a) Regular hours of work: From 8 a.m. to broken m. (b) How many hours per week excluding unusual or irregular overtime work? full time
Summer 52 Winter 52 (c) If not a full time and all-the-year-round position, state number of hours per day all-year-round
number of days per {week / month / year} (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty At station at all times for possible emergencies except when on authorized leave or away on official business.

16. (a) Rate of pay for overtime None (b) Amount of overtime pay in last 12 months none

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)

(c) How many?

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under direction of keeper who directs and makes assignments of all station work. Stands watch alone in radiobeacon being responsible for continuous operation of beacon and light.

20. What is the name, official position, and sheet number of the employee's immediate superior? ~~Principal~~
S. L. Amalu, Keeper, 19 (b) 10

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe):

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?

Percentage of working time

NO INCUMBENT

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

No Incumbent
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

SEE SHEET ATTACHED

26. How long have the employee's duties been substantially as described above? ---

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 18, 1928 (Date) — G.A.Knight (Signature of Preparing Officer) — Chief Clerk (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---- In my judgment the compensation of this position should be in a range from $1200 to $1500

Sept. 18, 1928 (Date) — R.R.Tinkham (Signature of head of field office or station) — Superintendent of Lighthouses. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---- In my judgment the compensation of this position should be in a range from $1200, to $1500

OCT -6 1928 1928 (Date) — L. S. CONWAY (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

25. VACANT POSITION - Sheet # Lt 19 (b) 12

48% Under the direction of the keeper, he assists in the work of upkeep, cleaning, polishing, painting and making minor adjustments to radiobeacon which consists of two diesel engines, two motor-generators, two transmitters and appurtenances, one antenna and its towers; the light tower approximately 50 feet in height; the lighting equipment of the light consisting at the present of 3-mantle incandescent oil vapor lamp, revolving screen operated by clock work, the clock work, the oil vaporizing system, (on or about Oct.1,1928, the light will be converted to electric flashing light operated by sign flasher to proper characteristic, after which conversion the IOV equipment will be abandoned and the light source will be three regular light bulbs for the light source illuminated by current furnished from radiobeacon generators.); hyperradiant fixed lens approx. 9 feet in diameter; three dwellings with electric lighting equipment; radiobeacon house; oil house; the two-car garage with storeroom; all to keep the radiobeacon and light and the station operating as a whole on the highest efficiency basis according to the published characteristic of beacon and light and candlepower of the light. He assists in upkeep of the station reservation of an area of approx. 35 acres, the water pipe line 8 miles in length, through the station water supply is siphoned from a spring in the mountains, partial upkeep of the station road about 3 miles in length.

50% He operates radiobeacon 6 hours each night and alternates with keeper in operating same 30 minutes each morning and each afternoon. (After light is converted to electric on or about Oct. 1, only a four hour watch will be required in the radiobeacon at night, no longer necessary to watch light and all three keepers stand watch in radiobeacon house.

1% Assists in upkeep of 1-ton station truck.

1% Assists in inventory of station property each year.

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

August 2, 1928.

M. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

~~Radio Operator~~

in the ~~Lighthouse Service~~

at a salary of ~~Fourteen Hundred and Forty~~ dollars per ~~annum~~

effective August 2, 1928, and to continue for a period not to exceed thirty days pending receipt of a certification of eligibles for probational appointment.

Nature of appointment: Temporary.

Civil Service authority: Secretary, Hawaiian Civil Service District.

Classification allocation:

CANCELED DEC 3 1928

By direction of the Secretary:

Respectfully,

T. B. MORROW

Acting Chief of Appointment Division.

2113

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Louis F. Carlton.

Legal Residence: Hawaii.

11-8057

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

November 14, 1928.

Mr. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on August 1, 1928.

Bureau Lighthouses

Position Keeper

Allocation

Salary $1200 per annum

Station Makapuu Point Light Station, Hawaii.

By direction of the Secretary:

Respectfully,

T. B. MORROW

NOV 19 1928

Chief of Appointment Division.

U. S. GOVERNMENT PRINTING OFFICE: 1928

C
19

APPOINTMENT DIVISION
DEC 8 - 1928
DEPARTMENT OF COMMERCE

Form 93

CAK:RW

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT,

Honolulu, T. H., Oct. 31, 1928

CHIEF CLERK LIGHTHOUSES 1928 NOV 14 AM 11 15

DEPARTMENT OF COMMERCE NOV 14 1928 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Fred J. Brightman Position, Keeper (2nd Assistant)

Legal residence, Hawaii Station, Makapuu Point Light Station

Salary, $1200. per annum

The acceptance of this resignation is recommended effective at the close of August 1, 1928.

This employee has not taken leave in excess of the accrued rate.

Remarks: See 19th radiogram of this date, also Bureau endorsement of Sept. 26, 1928, on U. S. Civil Service Commission letter of Sept. 17, 1928, in which the Commission refused to consider the change of designation of Brightman until he had completed his probationary period under his appointment effective July 1, 1928. His resignation effective as of the close of August 1st, 1928, is therefore necessary to enable his appointment as Radio Operator on the Tender KUKUI.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN NOV 17 1928 DEPARTMENT OF COMMERCE

R. R. TINKHAM,
Superintendent of Lighthouses.

11-4-28

BUREAU OF LIGHTHOUSES

WASHINGTON

NOV 13 1928

Submitted to the Secretary of Commerce, approved.

11—4623

H. B. Bowerman

Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
HONOLULU, HAWAII

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
OCT 31 1928
HONOLULU, T.H.

NINETEENTH DISTRICT

Tender KUKUI, Honolulu, T. H.
(Station, Depot, or Vessel)

October 31, 1928.

Superintendent of Lighthouses,
19th District,
Honolulu, T. H.

Sir:

Due to the refusal of the U. S. Civil Service Commission to approve my transfer from the position of Second Assistant Keeper, Makapuu Point Light Station, to position of Radio Operator on the Tender KUKUI, I hereby submit my resignation as Second Assistant Keeper at Makapuu Point Light Station, effective as of the close of August 1, 1928, to accept temporary appointment as Radio Operator, Tender KUKUI, effective as of August 2, 1928.

Respectfully,

Fred J. Brightman

Fred J. Brightman,
Second Assistant Keeper.

Form 73

NOV 15 1928

NOMINATION

CAK:RW

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT.

CHIEF CLERK NOV 14 PM 3 04

Honolulu, T.H. (City) Oct. 29 (Date) 19 28

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Temporary appointment pending establishment eligible register.

Name, Fred J. Brightman

Position, Radio Operator

Location, Tender KUKUI

Effective, Aug. 2, 1928

Legal residence, Hawaii

Proposed salary, $1440. p. a.

Proposed range, $1440. - $1800.

Appropriation, Salaries, Vessels

[1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position,

Location,

Former salary,

Former range,

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, L. F. Carlton

Services terminated, ~~Sept. 18, 1928.~~ Aug 1, 1928 (Bur)

Reason, Dismissed for gross neglect of duty and unbecoming conduct.

Members of family in Government service, none

Date of birth, Sept. 16, 1901

Remarks: Temporary additional position Radio Operator, KUKUI, for 3 months authorized by Bureau radiogram 8/2/28 account Carlton suspension and charges. See Bureau & 19th radiograms of 10/31/28 relative Graves and Brightman's appointments.

Selection regular, subject to the action of the U. S. Civil Service Commission, Nov. 1, , 1928.

G. T. Commes
Secretary, Hawaii Civil Service District.

For and in the absence of the Superintendent,
F. A. Edgecomb
Assistant Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

RLC

November 13, 1928.

Submitted to the Secretary of Commerce, ~~approved~~. The assignment of Mr. Brightman to duty on the date indicated was considered an emergency involving the immediate safeguarding of life and property. At that time recommendation was submitted for the transfer and promotion of Brightman from the position of 2nd Asst. Keeper, Makapuu Point Light Sta. to the above position, but this was disapproved by the Civil Service Commission in its letter of September 17, for the reason that Brightman had not completed his probationary period. Written resignation of Brightman is being separately submitted this date, and it is therefore recommended that the temporary appointment as indicated be approved.

H. B. Bowerman
Acting Commissioner of Lighthouses.

Chief Clerk

[1] Strike out the clause which does not apply.

V—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
HONOLULU, HAWAII

CAK:RW

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

1928 OCT 5 CHIEF CLERK
DEPARTMENT OF COMMERCE
OCT 4 1928
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 19TH DISTRICT
HONOLULU, HAWAII

September 22, 1928.

LIGHTHOUSES
1928 OCT 2 PM 12 14

COMMISSIONER OF LIGHTHOUSES:

1. Relative to letter from the Appointment Division of the Department dated August 15, 1928, and especially the second paragraph requesting return of notice of change in pay dated July 1, 1928 addressed to Fred J. Brightman, this notice of change in pay is returned for cancellation.

File

R. R. TINKHAM,
Superintendent of Lighthouses.

1 encl.in dupl.

- - - - - - - - - -

EK Bureau of Lighthouses, Washington, D. C., October 2, 1928.
Incl.

Submitted to Secretary of Commerce for his information, attention being invited to Department letter of August 15, 1928, in the matter.

Acting Commissioner of Lighthouses.

COMMISSIONERS

WILLIAM C. DEMING, PRESIDENT
GEORGE R. WALES
JESSIE DELL

HOWARD A. EDSON, CHIEF EXAMINER
JOHN T. DOYLE, SECRETARY

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D.C.

ADDRESS ONLY
"CIVIL SERVICE COMMISSION"
IN YOUR REPLY REFER TO
FILE JML/Fy
AND DATE OF THIS LETTER

September 17, 1928.

DEPARTMENT OF COMMERCE
SEP 18 1928
APPOINTMENT DIVISION

The Honorable

The Secretary of Commerce.

Sir:

Referring to the Department's request of September 8, for authority for the change of designation of Fred J. Brightman from keeper to radio operator in the Lighthouse Service, you are advised that Mr. Brightman was not appointed until July 1, 1928, and the change could not be considered until he has completed the probationary period of six months.

By direction of the Commission:

Very respectfully,

John T. Doyle,
Secretary.

September 19, 1928.

Copy transmitted to the Bureau of Lighthouses.

SEP 21 1928

T. B. MORROW

Acting Chief of Appointment Division.

September 8, 1928.

The Civil Service Commission:

The Department requests authority for the change in designation of Fred J. Brightman from Keeper at $1200 per annum to Radio Operator at $1440 per annum in the Lighthouse Service (Nineteenth District) effective August 2, 1928.

Form 375 executed by Mr. Brightman is transmitted herewith for the Commission's consideration.

By direction of the Secretary:

Respectfully,

SEP 18 1928

EDW. J. GARDNER

Chief of Appointment Division.

Enclosure
A:M

August 15, 1928.

Mr. Fred J. Brightman,
Through the Commissioner of Lighthouses.

Sir:

The Department has extended the temporary limitation on your appointment as Keeper at $1080 per annum, in the Lighthouse Service (Nineteenth District) effective October 1, 1927, and to continue to the close of June 30, 1928.

No new appointment will be issued as a result of this extension, nor will an oath of office be required.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION ENTERED AUG 18 1928 1995 ON JOURNAL DEPARTMENT OF COMMERCE

AUG 18 1928

EDW. J. GARDNER,

Chief of Appointment Division.

A/B

August 15, 1928.

The Commissioner of Lighthouses:

Transmitted herewith is appointment certificate addressed to Fred. J. Brightman, appointing him as Keeper at $1200 per annum, in the Lighthouse Service (Nineteenth District) effective July 1, 1928.

Inasmuch as the salary of $1200 is that allowed him under the Welch Act, the notice dated July 1, 1928, addressed to Mr. Brightman, should be returned for cancellation.

By direction of the Secretary:

AUG 18 1928

EDW. J. GARDNER

Chief of Appointment Division.

A/R

Form 73

CAK:RW

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT.

Honolulu, T.H. (City.) August 6th 1928. (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer

Name, Fred J. Brightman

Legal residence, Hawaii

Position, Radio Operator (Temporary additional)

Salary, $1440. p.a. (Range $1440.-$1800.)

Location, Tender KUKUI

Appropriation, Salaries, Vessels

Effective August 2, 1928 {'the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, 2d Asst Keeper

Former salary, $1200. p.a.

Location, Makapuu Pt Lt Station

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, new position Services terminated,

with. asked this Com. 8/2/28 - still pending.

Reason,

Members of family in Government Service, None

Date of birth, Sept. 16, 1901

Remarks: See 19th radio of 8/1/28, Bureau radio of 8/2/28, Civil Service Commission form 375, herewith in complete form.

Selection regular, subject to the action of the U. S. Civil Service Commission, August 6th , 1928

G. T. Lommes

Secretary Hawaii *Civil Service District.*

R. R. TINKHAM,
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

August 22, 1928.

Submitted to the Secretary of Commerce, approved, attention being invited to the Superintendent's nomination by radiogram, which was submitted to the Department by Bureau indorsement of August 2.

H. D. Bowerman

Acting Commissioner of Lighthouses.

---

1 Strike out the clause which does not apply.

11—2314

Form 375.
Feb., 1922.

SUPERINTENDENT OF LIGHTHOUSES
AUG 6 1928
HONOLULU, T.H.

United States Civil Service Commission.

FORM FOR

TEMPORARY APPOINTMENT OR NONCOMPETITIVE EXAMINATION.

NOTICE TO CANDIDATES.—Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such.

This form should be completed with great care, and every question should be fully and specifically answered.

STATEMENT BY THE CANDIDATE.

All answers must be in ink, or typewriting, and signed by the candidate.

N. B.—The following questions should be fully answered in the space below and on the following page. In answers to questions relative to time, give dates and periods of time in years and months as accurately as possible. The answers SHOULD BE CAREFULLY NUMBERED to correspond with the NUMBERS OF THE QUESTIONS. If more space is required an additional sheet may be used, but should be securely fastened to this form.

Question 1. What is the exact title of the position to which you are to be assigned?

Question 2. What is the place and date of your birth?

Question 3. With respect to both your general and technical or professional education, state fully and in detail the names and locations of the common schools, high schools, or colleges you have attended and the courses of study pursued by you in each, naming any degree or degrees received by you and the institution by which conferred. Give date of graduation. If you have pursued any postgraduate courses of study, state fully what studies and when, where, and for what length of time they were pursued.

Question 4. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom you so worked, giving dates and places. If you have served an apprenticeship, so state.

Question 5. State fully and in detail all the practical experience you have had in the profession, occupation, or business in which you seek employment, or in professions or occupations of a similar character. State (*a*) when, giving dates; (*b*) where; (*c*) by whom you were employed; (*d*) **THE SALARY OR COMPENSATION RECEIVED;** (*e*) the specific nature of your duties in each case. If possible, the names and post-office addresses of not more than five officers, firms, or corporations under whom or for whom you have worked, should be given. If there are any branches of a profession or occupation in which you regard yourself as especially expert, state what branches.

Question 6. State what other employments or occupations you have pursued, or positions you have held, and indicate the nature of the duties performed by you in each case. State when, giving dates, where, how long, and under whom you were so employed.

Question 7. If not fully covered in answers to questions 5 and 6, state fully what has been your business or occupation for each of the past five years, including a statement in detail as to your present employment. If you are now unemployed, state how long you have been so.

Question 8. State any additional facts which may tend to show your fitness for the position for which you are a candidate.

Question 9. If you have been in the military or naval service of the United States, give dates of enlistment and discharge.

1-RADIO OPERATOR USLHT KUKUI

2-WAPELLO IOWA USA SEPTEMBER 16TH 1901

3-LINCOLN GRAMMAR SCHOOL FORT MADISON IOWA, FORT MADISON HIGH SCHOOL-TWO YEARS, FINISHED HIGH SCHOOL TACOMA WASHINGTON NIGHT SCHOOL 1921 YMCA COMMERCIAL COURSE. HOLD DIPLOMAS FROM US ARMY SCHOOLS IN ELECTRICITY, RADIO, TYPING, FINISHED ON OR BEFORE JAN. 1 1925 AFTER FROM ONE TO THREE YEARS STUDY EACH COURSE. ALSO COURSES MATHEMATICS AND ELECTRICAL ENGINEERING ICS BOTH FINISHED 1927 EXCEPT GEOMETRICAL DRAWING NOW STUDYING, AVERAGE 99% ELECTRICAL COURSE) (MATHEMATICS COURSE EXCEPTS CALCULUS)

4-NO SPECIAL KNOWLEDGE OF MECHANICAL TRADE EXCEPT OPERATION OF GASOLINE AIR COMPRESSOR AND MOTORS AT KAHUKU OAHU TH AND OPERATION AND CARE OF DIESEL ENGINES AT MAKAPUU PT RADIOBEACON. (STUDIED 'MECHANICS & MACHINE ELEMENTS' IN ELECTRICAL ENGINEERING)

5-ABOUT FIVE YEARS EXPERIENCE AS RADIO OPERATOR AND RADIO ENGINEER AND ELECTRICIAN. ARMY OPERATOR ABOUT THREE YEARS-CHIEF OF RADIO 21ST INF. BRIGADE FROM 1922 TO 1925 AND HOLD COMMENDATION FROM MAJOR GENERAL-SUMMERALL FOR MOST EFFICIENT RADIO SECTION IN HAWAIIAN DEPARTMENT. TWO YEARS AS RADIO ENGINEER AT KAHUKU OAHU TH ADJUSTING, OPERATING AND MAINTAINING HIGH POWER ELECTRICAL AND RADIO EQUIPMENT AND USING TELEGRAPH OVER LAND LINE SALARY $1828.80 PLUS LIVING QUARTERS AND GARAGE, FUEL, ICE ETC. (KAHUKU RADIO STATION TWO YEAR CONTRACT COMPLETED RCA) HAVE ONE YEAR AT MAKAPUU RADIOBEACON USLH SERVICE STARTED JULY 1927 OPERATING AND MAINTAINING RADIO AND RADIOBEACON EQUIPMENT AND DIESEL ENGINES (12HP) , AM HOLDING MY THIRD COMMERCIAL 1ST CLASS RADIO OPERATORS LICENSE #3165 (INITIAL EXAM 95% 25WPM ISSUED FIRST GRADE LICENSE) SALARY USLHS $1200 PLUS HOUSE, FUEL, GARAGE, COMMISSARY PRIVILEGES. (RAISED FROM 1080)

6- COVERED IN ABOVE.

[The questions on the other side of this sheet must be answered and the jurat must be executed.]

6—1236

7-NOW EMPLOYED MAKAPUU RADIOBEACON STATION US LIGHTHOUSE SERVICE AS DESCRIBED ABOVE IN QUESTION 5.

8-HAVE USED THE CONTINENTAL MORSE CODE CONTINUOUSLY SINCE ABOUT NOVEMBER 1922. HOLD PAPERS OF COMMENDATION FROM THREE US ARMY GENERALS, ONE CAPT. AND THE AIDE DE CAMP, ATTESTING TO MY PROFESSIONAL ABILITY. ALSO COMMENDATION FROM SUPT OF LIGHTHOUSES 19TH DISTRICT FOR HANDLING MESSAGES TO AND FROM THE USAT KINOWIS WHILE SHE WAS SEARCHING FOR AVIATOR SMITH REPORTED DOWN AT SEA-PREVIOUS EFFORTS TO COMMUNICATE WITH HAWAII HAVING FAILED.

9-MAY 1920 TO JYLY 1921 COMPANY M 39TH INFANTRY -HONORABLE DISCHARGE- CHARACTER EXCELLENT. ABOUT AUGUST 1922 TO JANUARY 1925- DISCHARGED SGT CHIEF OF RADIO HEADQUARTERS 21ST INF BRIGADE(19TH AND 21ST REGIMENTS) CHARACTER EXCELLENT. WARRENTS ETC. SIGNED BY GENERALS-JE KUHN, TH SLAVENS, PAUL A WOLF, GP SUMMERALL, MENOHER, JN PICKERING, RP HOWELL.

10. (*a*) Have you ever been examined by or filed an application with this Commission for any position in the U. S. Government service? YES
(Answer "Yes" or "No.")

(*b*) If so, give information indicated regarding each examination or application.	Name each position for which you have been examined or for which application was filed.	In what cities were you examined?	Give approximate date of each examination or of filing application.	What was your rating in each case?
	2ND ASST KEEPER	HONOLULU TH	JULY 1927	PASSED RECD. APPNTMENT

11. Have you any defect of limb, hand, or foot? If so, describe it fully.	Have you any defect of sight or hearing? If so, describe it fully.	Are you physically capable of a full discharge of the duties of the position sought?
NONE	CORRECTED WITH GLASSES	YES

12.	
(*a*) What is the present state of your health?	(*a*) NO
(*b*) Have you tuberculosis in any form?	(*b*) NO
(*c*) Have you ever been affected with this disease?	(*c*) NO
(*d*) Have you any physical deformity? If so, describe it fully.	(*d*) NONE
(*e*) During the past five years, have you had any disease, acute or chronic, of any nature whatever? If so, describe it fully and give the length of time you were incapacitated by reason thereof.	(*e*) BRONCHITIS ONE WEEK

13. Are the answers to each and all of the foregoing questions full and true to the best of your knowledge and belief? YES

If female, prefix "Miss" or "Mrs."

(*Signature*) Fred J Brightman
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

(*Post-office address*) C/O SUPT OF LIGHTHOUSES, HONOLULU TH

JURAT OR OATH.

[The following oath may be taken at any place in the United States most convenient to candidate, before any NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the candidate must appear in person.* THE OFFICER'S SIGNATURE MUST BE AUTHENTICATED BY OFFICIAL (IMPRESSION) SEAL. If the oath be taken before a justice of the peace or other officer who has not such seal, his official character must be certified by the clerk of court, secretary of state, or other proper officer, under official seal.]

Subscribed and sworn to before me by the above-named candidate this 5th day of August, 192 8 at Hilo, county of Hawaii, and State [or Territory or District] of Hawaii

[OFFICIAL IMPRESSION SEAL.]

(*Signature of officer.*) W. J. H. Siekemeyer

(*Official title.*) Captain L. H. S.

☞ **The official seal must not be omitted.**

Form 375
Feb., 1922

Rating _____

Application No. _____

State the purpose for which this application form is filed.

For _____
(Temporary appointment, transfer, promotion, reinstatement, etc.)

_____ *of examination*

Place _____

Date _____

NOTE.—The candidate will carefully fill the necessary blank spaces below.

For position of RADIO OPERATOR
(Give exact title of position or examination.)

in the USLH SERVICE *Service.*
("Departmental," "Indian," "Engineer," etc.)

N. B.—Candidate will write plainly his full name (and if a woman, whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the candidate's post-office address until notification of change is made to the Commission in writing.

Name of Candidate, FRED J BRIGHTMAN

Number and street, _____

Post Office, C/O SUPT OF LIGHTHOUSES

County, HONOLULU

State or Territory, HAWAII

Applicant will not fill the following blanks:

Application _____ *approved* _____, 192

By whom _____ *approved,* _____

6—1236

Copy

CHIEF CLERK
AUG 3 AUG 3 5 AM 10 22
APPOINTMENT DIVISION
DEPARTMENT OF COMMERCE
AUG 31 1928
APPOINTMENT DIVISION

Honolulu

USLHE

Request authority temporary additional position radio operator KUKUI 1440 per annum effectove August 1 to be filled by transfer Fred J. Brightman, 2d Assistant Keeper, Makapuu Point effective August 2, necessary radio operator to be supplied immediately account KUKUI at sea. L. S. Carlton suspended effective August 1st pending charges

(Sgd.) TINKHAM.

12-8/28

RLC:EMF Bureau of Lighthouses, Washington, D. C., August 2, 1928.

Submitted to the Secretary of Commerce with recommendation that a temporary additional position of radio operator be authorized for the Tender KUKUI at $1440 per annum; and with further recommendation that the transfer of Fred J. Brightman, 2nd Assistant Keeper, Makapuu Point Light Station at $1200 per annum to this position at $1440 per annum be approved, effective August 2. This temporary additional position is necessary for the reason indicated above. The Bureau has requested the Superintendent to submit form 73, together with civil service form 375, in connection with this transfer.

H. B. Bowerman
Acting Commissioner of Lighthouses.

Action O. K.

Chief Clerk

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES
1928 OCT 2 PM 12 14

July 1, 1928.

Mr. Fred J. Brightman,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

From: $1080

To: $1200

19 -

11—9564

Forwarded 8/16/28

bdk
cc

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SEP 4 1928
HONOLULU,T.H.

1928 OCT 2 PM 12 14
1928 AUG 20 PM 2 25

July 1, 1928.

Mr. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of One Thousand Two Hundred dollars per annum

effective July 1, 1928.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Hawaii Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

R
19

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Yourself.

Legal Residence: Hawaii.

11-8657

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Fred J. Brightman,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED JUL 2 1928 ON JOURNAL DEPARTMENT OF COMMERCE

From: $1080

To: $1200

19

11—9564

CANCELLED

1762

CARDED

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of One Thousand Two Hundred dollars per annum

effective July 1, 1928.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Hawaii Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

AUG 18 1928

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED 7003 AUG 25 1928 ON JOURNAL DEPARTMENT OF COMMERCE.

R
19

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Yourself.

Legal Residence: Hawaii.

11-8657

BOARDED

CAK:RW
Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES

1928 JUL 10 PM 12 51

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT.

Honolulu, T. H. (City.) June 20th (Date.) 19 28.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Permanent appointment from Register of Eligibles and Increase in Salary.

Name, Fred J. Brightman

Position, Keeper (2d Asst)

Location, Makapuu Pt Lt Station

Effective July 1, 1928

Legal residence, Hawaii.

Proposed Salary, $1200.00 Range $1200-1500 (Bureau)
Proposed Range ~~$1080.-$1440. per annum.~~

Appropriation, Salaries, Keepers of Lighthouses.

{ ~~the actual date of entrance on duty,~~ or
{ as soon thereafter as he enters on duty.

Former position, same

Location, same

Former salary, $1080. per annum
~~Former Range same~~
$1080-1440 (Bureau)

Rank on eligible list, No. 1 Rating, Percentage, 90.1, Other eligibles considered:

Wm. H. Graves and Wm. H. James

Previous incumbent, himself - temp

Services to be terminated, under temporary appointment and present rate of pay June 30, 1928.

Reason, To be appointed from Register of Eligibles and increase pay.

Members of family in Government Service, None.

Date of birth, Sept. 16, 1901.

Remarks: Nominee was appointed temporarily for 3 months June 30, 1927 effective 7/1/27, for temporary position of (3d Asst) Keeper at Makapuu Point, ~~a temporary position.~~ On Aug. 1, 1927, he was transferred to the position of (2d Asst) Keeper at same station, a permanent position, and there being no Register of Eligibles for Keeper his temporary status was continued pending establishment of Register which was completed 6/7/28. See form 73 of 3/26/28 & letter of 3/27/28 re salary increase.

Selection regular, subject to the action of the U. S. Civil Service Commission, 19

Extension of temporary appointment from Oct. 1, 1927 to 6/30/28 approved.

G. T. Commes
Secretary, Hawaii Civil Service District.

R. R. TINKHAM, Supt. of Lighthouses.

FORWARDED - APPROVED
Date JUN 27 1928
G. T. Commes
SECRETARY, HAWAII CIVIL SERVICE DIST

BUREAU OF LIGHTHOUSES
WASHINGTON
JUL 11 1928

Submitted to the Secretary of Commerce, approved.

Action C. K.
Chief Clerk

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
AUG 15 1928
DEPARTMENT OF COMMERCE

E. C. Guetto
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE

REPORT ON PROBATIONARY APPOINTEE.
(This report to be made at expiration of fifth month of service.)

DEC 31 PM 12 33

DEPARTMENT OF COMMERCE
JAN 4 1928
APPOINTMENT DIVISION

CHIEF CLERK

1928 JAN 3 PM 3 16

Office of
Superintendent of Lighthouses
19th District,
(Bureau)

DEC 19 1927
(Date)

The Secretary of Commerce,
(The Chief of Appointment Division):

The probationary period of the person named below expires at the close of business on December 31, 1927.

The conduct and capacity of this employee have been _____ satisfactory* during the probationary period, and (he) ~~(she)~~ is _____ considered qualified for absolute appointment.

Name Fred J. Brightman

Position 2nd Assistant Keeper

Salary $1080. p. a.

Appropriation Salaries, Keepers

Station Makapuu Pt. Lt. Station

Date of entrance on duty July 1, 1927.

Remarks:

R. R. TINKHAM
Superintendent of Lighthouses, 19th District
(Signature of immediate superior.)

JAN 3 1928

SUBMITTED: S. S. CONWAY
~~Acting Commissioner of Lighthouses~~
(Head of Bureau or Office.)

(*If unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of civil service rule VII, should immediately be forwarded to the Department.)

Form 738

CAK:RW

REPORT OF TRANSFER OF APPOINTEE

CHIEF CLERK

3

DEPARTMENT OF COMMERCE

1927 AUG 19 AM 10 30

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES. 19th DISTRICT.

Honolulu, T.H., August 2nd, 19 27.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee **has been** transferred as indicated, and **entered** upon duty at his new station on **August 1, 1927.**

Name, **Fred J. Brightman**

Position, **2d Assistant Keeper**

From **3d Asst. Kpr., Makapuu Point Light Station**

To **2d Asst. Kpr., Makapuu Point Light Station.**

Previous incumbent, **J. K. Kinolau**

Services terminated, **July 31, 1927**

Reason, **Transferred to Kilauea Point Light Station.**

Rate of Pay $1080. per annum .

Range $1080.-$1440. " " .

CARDED

R.R.TINKHAM,
Superintendent of Lighthouses

, 19

The above-referred-to transfer became effective beginning with .....

.....

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 17 1927

Submitted to the Secretary of Commerce for his information.

H. B. Bowerman

Acting Commissioner of Lighthouses.

STANDARD FORM NO. 6
(Approved by the President March 28, 1924)

LIGHTHOUSES
JUL 25 AM 9 38

DEPARTMENT OF COMMERCE
JUL 26 1927
APPOINTMENT DIVISION

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Lighthouse Service

1. Name in full Fred J. Brightman

2. Legal (voting) residence Territory of Hawaii (State and Congressional District) Honolulu (County) (City or town)

3. Where born? Wabello (State or foreign country) Iowa (City or town) When born? 1901 (Date) (Sept 14th)

4. If foreign, state whether naturalized or alien —

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year

RECORDED

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted May 1920 Discharged Jul. 1921 Enlisted 1922 Discharged 1925

Organization 39th Infantry Organization 19th Inf. & Hq. 21st Brig.

8. EDUCATION (Circle number of years)

	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 4	

9. State special qualifications About five years experience electrician, have held 1st cl. 1st grade license 3 yrs. Also special courses typing, Elec. Engineering, radio, Signal Corps. School, & mathematics.

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs. F. Lawson (Name) Aunt (Relationship)

916 19th St., Moline Illinois. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Fred J Brightman
(Name as usually written and which will be used as official signature)

Jul. 8th '27 (Date)

Present address Honolulu T. H. 816-5-Hotel.

10—1659

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

LIGHTHOUSES
1927 JUL 25 AM 9 38
CHIEF CLERK

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

1927 JUL 25 PM 3

CAK:RW

I, FRED J. BRIGHTMAN

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Fred J Brightman
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] eighth day of July, A. D. 1927.

(Affix official seal here)

[4] (*Name*) C.A.KNIGHT

(*Official title*) Chief Clerk, Lighthouse Service, 19th District.

My commission expires .....

OFFICIAL TITLE	RATE OF PAY	NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT
Present Keeper (3rd Asst)	$1080. p.a.	Makapuu Point Light Station.
Former[5]		

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT

Honolulu, T. H. (Address), July 8th, 1927. (Date)

CARDED

The above-named appointee entered upon duty on July 1, 1927. (Date)

For and in the absence of the Superintendent,
F.A.EDGECOMB,
Assistant Superintendent. (Title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

GOVERNMENT PRINTING OFFICE

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 30, 1927.

Mr. Fred J. Brightman,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of One Thousand and Eighty dollars per annum

effective July 1, 1927, and to continue for a period not to exceed three months.

Nature of appointment: Temporary.

Civil Service authority: Secretary, Hawaii Civil Service District.

Classification allocation:

APPOINTMENT DIVISION
JUL 30 1927
DEPARTMENT OF COMMERCE

By direction of the Secretary;

Respectfully,

JUL 29 1927

EDWARD CLIFFORD EASTMAN
Chief of Appointment Division.

H
19

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: New position.

Legal Residence: Hawaii.

CARDED

11-8657

Form 73

CAK:RW

LIGHTHOUSES 1927 JUL 25 AM 11 50

CHIEF CLERK 1927 JUL 25 PM 3 49

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 19th DISTRICT.

Honolulu, T.H. (City.) July 12 (Date.), 1927

DEPARTMENT OF COMMERCE JUL 26 1927 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Temporary Appointment Ntc 3 mos (7-29-27) (Phoned Bur)

Name, *Fred J. Brightman (2nd (Bureau)) (See Telg)

Legal residence, Hawaii

Position, ~~3d~~ Assistant Keeper (qualified in radio telegraphy)

Salary, $1080. p.a. (Range $1080.-$1440.)

Location, Makapuu Pt.Lt.Station

Appropriation, Salaries, Keepers of Lighthouses. Supply

Effective July 1, 1927

{ 1 the actual date of entrance on duty, ~~as soon thereafter as he enters on duty.~~

Former position, *Recom. by Telg. under name of Brightman. (no 1st name given)

Former salary,

Location,

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, new position

Services terminated,

Auth S. Instr. 5/27/27.

APPOINTMENT DIVISION SALARY ACTION TAKEN JUL 29 1927 DEPARTMENT OF COMMERCE

Reason,

Members of family in Government Service, none

Date of birth, Sept. 16, 1901

Remarks: See 19th radiograms June 28 and 29 and Bureau radio reply July 1.

Selection regular, subject to the action of the U. S. Civil Service Commission, July 13 , 19 27

G. T. Romnes

Secretary Hawaii *Civil Service District.*

R. R. TINKHAM,
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

July 25, 1927.

Submitted to the Secretary of Commerce, approved.

7-26-27

See telegram 6/28/27

J. S. CONWAY

Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply.

11—2314

CHIEF CLERK

1927 JUN 30 AM 10 32

R A D I O G R A M

DEPARTMENT OF COMMERCE JUL 5 1927 APPOINTMENT DIVISION

Honolulu, Hawaii.
June 28, 1927.

DEPARTMENT OF COMMERCE JUN 30 1927 APPOINTMENT DIVISION

U.S.L.H.E.
Washington D C

Request authority appoint Brigstman Third Assistant Keeper Makapuu $1800 per annum. Civil Service Secretary approves.

Tinkham.

(Above message received from Naval Communications Operator 9:25 A.M. June 29, 1927)

Rge 1080-1440
see Supt. recom. below.

B

RG:EMF Bureau of Lighthouses, Washington, D. C., June 29, 1927.

Submitted to the Secretary of Commerce with recommendation that appointment be made at $1080 per annum in the range $1080-$1440. Nomination will be submitted as soon as received.

By direction of the Commissioner:

Acting Chief Clerk, Bureau of Lighthouses.

APPROVED:

ACTING ASSISTANT SECRETARY.

July 8, 1927.
Copy returned to the Commissioner of Lighthouses.

JUL 9 - 1927

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.