OCT 04 2024 AM 10:09

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/2/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Brown, Thomas, F.		

MILITARY SERVICE

Branch of Service:

☐ Air Force ☐ Army Air Corps ☐ Army Air Force
☐ Army ☐ Marine Corps ☐ Navy
☐ Coast Guard ☐ Unknown

Type of Rank:

☐ Enlisted
☐ Officer
☐ Unknown

Service Period (Check all that apply):

☐ 1939 & Prior
☐ 1940 - 1950
☐ 1950 & After

Date & Place of Death:

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (CA)		
From: 1921	To: 1923	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-300995157 40

CMRS Search Request Number(s):

Attendant Signature:

2024 OCT 2 PM 2:42:38

Remarks: Submitted to Arch Search 10/9/24 KLR Soundex B650

SCREENING NOTES

☒ Reviewed and Nothing Removed KLR ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: BROWN, THOMAS F. **DOB:** UNK CA (1921-1923)

SOUNDEX: B650

Records checked:

Agency: Commerce 6028 Area: Bay 10, Lower Catwalk positive (negative)

Agency: Commerce 6029 Area: Bay 10, Lower Catwalk positive (negative)

Agency: Old Commerce Area: Bay 10, Lower Catwalk (positive) negative

AND

Agency: Treasury 2189 Area: Bay 13, Lower Catwalk (positive) negative

Agency: Treasury 2188 Area: Bay 13, Lower Catwalk positive (negative)

Agency: Old Treasury Area: Bay 13, Lower Catwalk (positive) negative

If Negative:

Agency: Treasury SRCs series 1 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 2 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 3 Area: Bay 13, Lower Catwalk positive negative

Agency: Coast Guard SRCs Area: Bay 13, Lower Catwalk positive negative

If Negative:

CMRS: _____ Area: _____ positive negative

ARCIS: _____ Area: _____ positive negative

Notes: DOS: 1921 TO 1923; DOD: UNK, UNK; LIGHTHOUSE SERVICE, CA

Thomas Brown.

Thomas Brown.

STATE FROM WHICH APPOINTED
California

STATUS

DESIGNATION	SALARY	OFFICE, BUREAU, OR DIVISION	DATE APPOINTED
Superintendent, 12th Engineer.	$5 pd.	Light-House	Position from Treasury, July 1, 1903
" "	$15 a mo.	"	May 15, 1907.
Disc. without prej. close May 31. 1911			

11—1248

L.-H. Board.
Form 79.

NOTE.—This form to be filled in and signed by the nominee, and is to accompany Form 78, except in cases where it has been previously furnished.

May 2nd, 1896.

Please answer the following questions, and sign your name in *full*.

Where were you born? Ireland

Are you a citizen of the United States? Yes

What is your age? 49

Are you married? Yes

Were you ever in the U. S. Army or Navy—either regular or volunteer—or in the Marine Corps? If so, state the company, regiment, or vessel. No

In what capacity?

Where, and how long did you serve?

Were you honorably discharged?

When and where?

What qualifications do you possess for the position you desire?

The experience of 10 years as Foreman of Constructing of Light Houses and Fog Signals

By whom are you recommended?

Chas E. L. B Davis
Major Corps Engineers U.S.A
Engineer 12th Light-House District

Where is your present *legal* residence? Giving Town, County, State, and number of Congressional District. 1st Congressional Dist State California
County Humbolat Town Eureka

What other Government appointments have you held, and why did you not continue therein?

Employed by Light-House Engineer 12th Dist- as
Foreman of Construction of N.W. Seal Rock L Station
for nearly 7 years also Tillamook L Station during
its Construction reason for leaving Work Suspended

Have you any relatives in any branch of the Government service? *If so, state* WHO *they are, where and in what capacity they are employed, and what relation.* No

(SIGN NAME IN FULL.) Thomas Brown

(Ed. 3-24-'90—2,000.)

(All communications should be addressed to "THE LIGHT-HOUSE BOARD.")

Treasury Department,

B.

Office of the Light-House Board,

One Enclosure.

Washington, D. C., May 13, 1896.

The Honorable,

The Secretary of the Treasury.

Sir:

The services of a Superintendent are needed temporarily in connection with the construction of the new fog-signal building at Point Arena, Cal., and the Board has the honor to ask authority to employ Mr. Thomas Brown in that capacity for a term of three months from date of entering on duty, at a salary of $100. per month. A statement by Mr. Brown on Form 79, is enclosed.

Respectfully yours,

Captain, Corps of Engineers, U. S. A.,

Engineer Secretary.

Form No. 111.

Appt. Dec. 28, 1898. $5. a day. T.S.

OATH OF OFFICE.

Prescribed by Section 1757, Revised Statutes.

I, Thomas Brown, of Fortuna, Cala, , do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Thomas Brown

Sworn to and subscribed before me, this 16 day of December, A. D. 1898.

Joseph A. Coyle
Notary Public
In and for Humboldt Co. Cala.

NAME OF OFFICE.	NAME OF STATION.	State or Country in which born.	State or Territory from which appointed.
Foreman of Work, 12th Light House District	12th Light House District	Ireland	California

This Oath should be taken before a Justice of the Peace, Notary Public, a Judge, or a Clerk of a Court, and never before a Collector of Customs, as the latter has no power to administer an oath in such cases. It should be taken at or before the time *when an employé goes on duty*, whether he holds an appointment or not. When attested it should be forwarded to the LIGHT-HOUSE BOARD.

[Ed. 1-4-'88—2,000.]

(All communications should be addressed to "THE LIGHT-HOUSE BOARD.")

Treasury Department,

B. Office of the Light-House Board,

Washington, D. C., December 19, 1898.

The Honorable,

The Secretary of the Treasury.

Sir:

The Board has the honor to ask the appointment, in accordance with the recommendation of the Engineer of the 12th Light- House District in his letter of 8 Dec. '98, of Mr. Thomas Brown as Superintendent, with pay at the rate of $5.00 a day while on duty.

Mr. Brown attained an average of 94.4 in the civil service examination passed by him.

Respectfully yours,

Major, Corps of Engineers, U. S. A.,

Engineer Secretary.

B.

TREASURY DEPARTMENT

OFFICE OF THE LIGHT-HOUSE BOARD

All communications should be addressed to "The Light-House Board.

Washington, November 24, 1900.

The Honorable,

The Secretary of the Treasury.

Sir:

The Board has the honor to state that Mr. Thomas Brown and Mr. W. T. Pollock each received a probationary appointment as Superintendent, for duty under the Direction of the Engineer of the 12th Light-House District, to date from 28 Dec. '98, and they have served satisfactorily in their respective positions up to the present time.

The fact was overlooked that they had not received absolute appointments and the Board therefore has the honor to ask that each be now given an absolute appointment to date from 28 June, 1899, with pay at the rate of $5.00 a day each.

Respectfully,

Thomas Perry
Captain, U. S. N.,
Naval Secretary.

W*C

L.

PERSONAL INFORMATION SHEET

NOTE.—This sheet is to be used only in cases of persons transferred to the Department of Commerce and Labor, by operation of law, July 1, 1903.

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

May 15, 1904.

To the Heads of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to obtain a complete record of its officers and employees, you are hereby requested to furnish the information called for in Part II of this form, relative to each appointee or employee, now in the service, who was serving in your Bureau June 30, 1903, and was transferred to the Department of Commerce and Labor July 1, 1903, pursuant to the acts of Congress approved February 14, 1903, and March 3, 1903, and to have every such person answer each of the questions in Part I of this form and sign the same. Officers in charge, subordinate to heads of Bureaus, are expected to review this sheet, after it has been executed, to see that all questions have been answered, and, after doing so, to forward it immediately to the head of the Bureau for transmission to the Department.

Geo. B. Cortelyou

CARDED *Secretary.*

PART I.

(Blanks in Part I are to be filled by the appointee or employee; but if he is unable to write legibly, another person may write the answers at his dictation. In either case, the statement is to be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)

Mr. Thomas Brown

2. How do you write your name on the pay roll? Thomas Brown

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Eureka (City or town.) California (State or Territory.) Humboldt (County.) 1st (Congressional district.)

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Ireland

6. When were you born? August (Month.) Fifteen (Day.) 1845 (Year.)

7. Are you pensioned by the United States Government? (Answer "Yes" or "No.") No

8. Are there any members of your family, besides yourself, in the civil service of the United States Government? (If so, give below their names, relationship, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.

9. How long were you in the civil service of the United States Government prior to July 1, 1903?

Three years

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "Appointed before position was classified;" or, "By reinstatement;" or, "By transfer from ————," stating Department, Bureau or Service, position, and salary, if known.)

was appointed Dec 2nd 1899 by the Local Board at San Francisco

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

use glasses for reading etc

12. Were you in the military or naval service of the United States during the Civil or Spanish-American wars? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

13. If you served in the military or naval service of the United States at any time, other than during the Civil and Spanish-American wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

14. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service for the Government indicated in your answers to questions 9, 12, and 13.)

Foreman of Constructions Light House Dept 12th District

15. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: "Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.")

Common National school Education

16. What special qualifications have you—professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Draftsman," or "Carpenter.")

General Mechanic

17. What, if any, civil service examinations have you passed? (State name and date of each, as near as you recollect.)

One for Superintendent in 12 the Light House District
December 2nd 1889

18. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes

19. State the date upon which the above blanks were filled. May 31st, 1904

Witness: (Signature) Thomas Brown

In case signature is by mark.

P. O. Address: Eureka
City or town.

1909 Spring Street
Number and street.

California
State or Territory.

Reviewed, approved, and forwarded ____, 190

(Signature) H. M. Adams
Lieut. Col. Corps of Engineers, U.S.A.
Engineer 12th Light-House District.

(Official title)

PART II.

(Blanks in Part II are to be filled by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)

1. State the Bureau or Service, place, and district in which the person who answered the above questions was employed July 1, 1903.

Light-House Service (Bureau or Service.) San Francisco Cal. (Place (city, town, or station).) 12th District (District.)

2. What position did he hold July 1, 1903? Superintendent

3. On what date was he appointed to this position? December 28, 1898.

4. How long had he served in the Bureau or Service in which he was employed July 1, 1903?

At intervals for the last twenty years.

5. What was his salary July 1, 1903? $5.00 per day when actually employed.

6. From what appropriation was he paid July 1, 1903? Repairs and Incidental Expenses of Light-Houses, 1904.

7. Was the position he held July 1, 1903, excepted, competitive, or unclassified under the civil service rules?

Competitive

8. If the position was classified, state the date of classification. date not known

9. If the appointee or employee was appointed through examination, state the kind of examination. If not so appointed, state how he entered the position. (Examples: "Appointed before position was classified;" or, "By reinstatement;" or, "By transfer from ————," stating Department, Bureau or Service, position, and salary, if known.)

By examination

10. Is the appointee or employee required to give bond? No

(Signature) Albert Newlett

(Official title) Chief Clerk
Engineer office 12th Lt. Hse. Dist.

Date: OCT 17 1904, 190

11—1433

FBM.

File No. 10702.

Department of Commerce and Labor

LIGHT-HOUSE BOARD

Washington

13 May, '07.

OFFICE OF THE CHIEF CLERK RECEIVED MAY 14 1907 DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS RECEIVED MAY 14 1907 DEPT OF COMMERCE AND LABOR

The Honorable,

The Secretary of Commerce and Labor.

Sir:

The Board has the honor to state that it is informed by the Engineer of the Twelfth Light-House District that the services performed by Mr. Thomas Brown of California, Superintendent under his direction are similar to those of other superintendents in his district receiving $150 a month, and that Mr. Brown's pay should be increased to that amount.

The Board therefore asks that the position of Superintendent under the direction of the Engineer of the Twelfth Light-House District with pay at the rate of $5.00 a day be abolished, and in place thereof, the position of Superintendent, with pay at the rate of $150 a month be authorized, and Mr. Brown be appointed to fill it.

Respectfully,

Lt. Col., Corps of Engineers, U. S. A.,

Engineer Secretary.

OFFICE OF THE CHIEF CLERK FORWARDED MAY 14 1907 TO APPOINTMENTS DEPT OF COMMERCE AND LABOR INDEXED

DIVISION OF APPOINTMENTS APPOINTMENT WRITTEN MAY 15 1907 DEPT OF COMMERCE AND LABOR

WROTE BOARD MAY 15 1907

GENERAL APPOINTMENT-FIXED DATE

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

10702

May 15, 1907.

Mr. Thomas Brown, of California, is hereby appointed
Superintendent under direction of the Engineer
of the Twelfth Light-House District,

in the Light-House Service,

at a salary of One Hundred and Fifty dollars per month,

this appointment to take effect May 15, 1907.

Payment of the compensation authorized in this appointment is subject to the oath of office being taken. (New position.)

(By change from Superintendent under direction of the Engineer of the Twelfth Light-House District, at $2 per diem.)

DIVISION OF APPOINTMENTS
REPORTED
MAY 17 1907
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

CARDED

Assistant Secretary.

Date of oath: , 190

H--1200

The Light-House Board.

CHANGE REPORTED
MAY -- 1907
U.S. CIVIL SERVICE COMMISSION

Ls
D

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

OFFICE OF THE CHIEF CLERK
RECEIVED
SEP 13 1907
DEPT OF COMMERCE AND LABOR

I, Thomas Brown

do solemnly[a] swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: **So help me God.**

Thomas Brown

Light House Board,
Entered upon duty.
Date 15 May '07
Johnson
Chief Clerk

[b] Sworn and subscribed before me, this 3rd day of September, A. D. 1907

[c] Name: N. E. W. Smith

Official title: NOTARY PUBLIC In and for the City and County of San Francisco State of California

Affix official seal.

NAME OF OFFICE.	NAME OF STATION.	State or Country in which born.	State or Territory from which appointed.
Superintendent	12th Light House Dist. San Francisco Cal.	Ireland	California

[a] Insert here "swear" or "affirm," as the case may be.
[b] Insert here "Sworn to" or "Affirmed," as the case may be.
[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

11—944

OFFICE OF THE CHIEF CLERK
FORWARDED
SEP 13 1907
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED.

Department of Commerce and Labor

LIGHT HOUSE BOARD
JUN 10 1909
NO.

EFFICIENCY REPORT

(Read the instructions on the reverse side of this Form before attempting to fill it out.)

1. Bureau Light-House Establishment 2. Where employed Office Engr., 12th L. H. Dist. and field
3. Name Thomas Brown 4. Where born Ireland
5. Age 63 6. Position Superintendent
7. Compensation $150.p.m. 8. When appointed (a) Dec. 28, 1898 -$5. p.d. May 15, 1907 - $150 p.m.
9. How appointed (b) Through Civil Service Examination .
10. Appointed from State California; Congressional District 1st; County Humboldt County
11. Status under Civil Service Rules (c) Classified competitive.
12. Is the employee an honorably discharged soldier or sailor? No.
13. Other Government service Served for several years previous to Dec. 1898 as Superintendent in Light-House Service. May 20, 1896, entered on duty as Superintendent at $100 a month, for a period of three months.
14. Duties (describe fully) Charge of field forces engaged in construction of buildings, wharves, concrete construction and installation of steam fog-signal plants.
15. Efficiency: Quantity of work (d) 9/10; Quality of work (e) Good; Interest manifested in work (f) Excellent.
16. Is this employee fully earning the salary he is now receiving? Yes.
17. Remarks (g)

CARDED

Lr. C

Colonel, Corps of Engineers, U. S. A.,
Engineer Secretary.

June 1, 1909.

C. McKinstry
Major, Corps of Engineers, U. S. A.
Engineer, 12th Light-House Dist.
(Head of Bureau or Office)

11—3005

READ THE INSTRUCTIONS ON PAGE 3

Department of Commerce and Labor

EFFICIENCY REPORT May 10th, 1911.

(The parenthetical letters refer to instructions on page 3, which instructions should be read and understood before attempting to fill out the form.)

1. Name Thomas Brown 2. Age 65 (Last birthday.)

3. Bureau of Lighthouses 4. Position Foreman Construction and repair work,

5. Compensation $5.p.diem 6. Where employed 18th Lighthouse Dist.

7. When appointed (*a*) May 2,1896 8. How appointed (*b*) Prior to classification.

No new appointment has been received under the present organiza-

9. Status under Civil Service Rules (*c*) Classified Competitive. tion of the service.

10. Is the employee an honorably discharged soldier or sailor? No.

11. Does the employee receive a pension? No If so, state the amount ---------

12. Other Government service While records show original appointment May 2, 1896, this employee served at least 10 years in the lighthouse service prior to that date.

13. Duties (describe fully) In charge of working parties.

14. Has the employee special qualifications? Yes If so, state them Especially experienced in heavy construction.

15. Efficiency (*d*):

	Averages.	Relative weights.	Products of averages multiplied by weights.	
Quantity of work	90/100	2	180	
Quality of work	Good 85	3	255	
Interest manifested in work (see also Question 17)	Excellent 100	3	300	
Attendance	100	2	200	
Total		10	935	
Average percentage			93	5

DIVISION OF APPOINTMENTS RECEIVED JUN 9 1911 DEPARTMENT OF COMMERCE AND LABOR

11—4259

16. In the following form state the number of days of annual leave, sick leave, and leave without pay taken in each of the years 1908, 1909, and 1910:

1908.			1909.			1910.		
Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.
30	0	0	0	30	0	6	0	0

17. Is this employee a purely routine employee, or does he manifest interest, not only in his own work but also in the work of the office or bureau as a whole, to the extent of overtime work or voluntary efforts by suggestion or otherwise to add to its efficiency? (Answer fully.) Cheerfully performs any necessary overtime work.

18. On the basis of efficiency alone, is this employee overpaid or underpaid as compared with others in your office engaged on the same grade of work, or is his salary a fair equivalent for the service rendered? (Answer fully.) Salary is fair equivalent for services. If the present salary is above or below a fair equivalent, state what, in your opinion, it should be.

19. Is this employee superannuated? No If so, what percentage of salary is unearned? ----------

20. Remarks: (e)

The official who is primarily responsible for the statements herein submitted will sign here—

Edw. L. Woodruff
Superintendent.

The official who approves the statements thus submitted will sign here—

W. C. Moffett
Commander, U.S.N.
Inspector, 18th L.H. Dist.

G. P. Putnam
Chief of Bureau or Office.

11—4259

TSL

(Cross Reference)

Department letter dated March 18, 1912, discontinues the services of the following employees in the 18th Light-house Service:

Robert Vanzandt	Close of July 31, 1911
Walter S. Meyers	Close of May 31, 1911
Howard L. Cox	"
Otto H. A. Miller	"
Thomas Brown	"
John A. Russell	Close of July 31, 1911

See file 443-2

APPOINTMENT DIVISION, REPORTED MAR 18 1912 TO DISBURSING CLERK DEPT OF COMMERCE AND LABOR

CARDED.
CHANGE REPORTED
MAR -- 1912
C. S. COMMISSION.

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK.

MAKE NO ENTRIES IN THIS COLUMN.

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-1

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)

Brown, Thomas

2. Department:

Commerce.

3. Bureau, office, or service:

18th Lighthouse District.

4. Designation of position:

Foreman.

5. Occupation (if not clearly shown by answer to question 4):

Construction and repair work.

6. Annual earnings:

$1,570.

7. Kind of appropriation:

LS.

8. Present rate of pay:

$ 5. PD.

9. Initial rate of pay:

$ 120. PM.

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—

Years: 33

Months: 9

11. State, Territory, or foreign country of birth (do not give town):

Ireland.

12. Race:

W.

13. Sex:

Male.

14. Date of birth—

Month: August

Year: 1845.

15. Kinds of schools attended, years attended, and degrees taken:

El2

16. Marital condition:

W

17. War veteran?

No.

18. Appointed from—

Congressional district and State: 1 California

County: Humboldt.

19. Civil service status:

C

20. Method by which classified status was obtained:

BEO.

21. Place of employment—

City: San Francisco

State: California.

DO NOT FOLD THIS CARD.

11—5869