'26 MAY 15 PM 1:16:19

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 05/01/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Brumsey, Howard, G.		1906 NC

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1974 NC

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (MD/NC) 5th district		
From: 1939	To: 1948	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-000 7477301

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Submitted to Arch Search 5/21/26 KAK
Soundex: B652

'26 JUN 2 PM 2:40

SCREENING NOTES

☑ Reviewed and Nothing Removed PC ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE: 62640

TO DIRECTOR OF PERSONNEL

Date November 20, 1940.

Name: Brumsey, Howard G.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No: 915

Nature of Recommendation

Change in status and post of duty - increase in grade and salary

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1380-1740)	Field (Range $1860-2220)
Salary	$1380 p.a. plus $60 p.a. Qtrs.	$1860 p.a. No Qtrs.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Norfolk, Virginia	Norfolk, Virginia
Post of Duty	Love Point Lt. Sta., Md.	Pamlico Point Lt. Sta., N.C.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
Field or Deptl.	Field	Field

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 5-4-1906

LEGAL RESIDENCE: N.C.

SEX: M RACE: W

NATURE OF POSITION: NEW ADDTL. IDENT.

VICE VACANCY VICE: *

EFFECTIVE E.O.D.

Remarks: Travel from Love Point, Maryland, to Belhaven, North Carolina, necessary in interest of Government, not for convenience of employee is authorized, with per diem of $3.50 in lieu of subsistence, chargeable to symbol No. 29. Travel by privately owned automobile at the rate of 4¢ a mile, if more economical and advantageous to the United States than travel by commercial carrier, authorized. If travel is by privately owned automobile, a statement certifying that such travel is more economical and advantageous than travel by commercial carrier must be attached to the voucher.

*J. D. Barnett (trans.)

Justification: This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the Service may be carried on.

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH: JAN 1 1941

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

N. R. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.

(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY: 11-20-40

INTERLEAVED-PATD.

75

U. S. COAST GUARD
REC'D JAN 3 1941

TREASURY DEPARTMENT
United States Coast Guard

Date 1 Jan., 1941

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY STATUS OF CIVILIAN EMPLOYEE

1941 JAN 22 PM 4 13

From: Commander, NORFOLK District.
To: Commandant.

Name Howard G. Brumsey

Nature of Action Change in status and post of duty- increase in grade and salary.

Effective date of change 1 Jan., 1941

	FROM	TO
Position	Keeper (Asst.)	Keeper
Pay	$1380 p.a.	$1860 p.a.
Salary Range	$1380-1740	$1860-2220
Valuation of Quarters	$60 p.a.	None
Station	Love Point Lt. Sta., Md.	Pamlico Point Lt. Sta., N. C.

Remarks: This change is reported in accordance with Department approval dated (perforated in Form 2249) 11/20/40.

Signature C. J. SULLIVAN,
By direction.

(This space for use of Headquarters)

HEADQUARTERS - U. S. COAST GUARD - WASHINGTON
Submitted to the Director of Personnel for information.
JAN 21 1941

By direction of the Commandant.

Very truly yours,
R. J. GROSS,
Chief, Civilian Personnel

July 1, 1939. Lighthouse Districts No. Fifth

consolidated with Norfolk Coast Guard District,

Headquarters Norfolk, Virginia

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 91940

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Brumsey, Howard G. — N. C.

(Name) — (Legal Residence)

DATE OF BIRTH 5-4-1906 STATUS

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	DIST.	STATION	DATE OF EF
Keeper	-	1380	Chge. fr. QM. at $77.50 pm, in nonapptd. service	L. H.	5	Love Point	5-1-

STANDARD FORM No. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

DEPARTMENT OF COMMERCE
MAY 10 1939
DIVISION OF PERSONNEL

Department or Establishment Department of Commerce Date 4/7/39

1. Name in full (Mr., Miss, or Mrs.) Brumsey (Surname) Howard (Given name) Gilman (Middle name)
2. Present address (Number) (Street) Barco (City) N. C. (State)
3. Legal (voting) residence North Carolina (State and Congressional District) first Currituck (County) Barco (City or town)
4. Where born North Carolina (State or foreign country) Barco (City or town) When born May 4 1906 (Month Day Year)
5. If foreign-born, state whether naturalized or alien ✓
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you One, age 28 yrs
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
U. S. Light House Serv.	Portsmouth, Va.	Seaman	$750 per yr.	1	3	1906			
		Promoted to							
" " " " "	" "	Quartermaster	$930.00 per yr.	8	1	1906			

CARDED
Form 2806 requested MAY 19 1939

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
✓	Position ✓ Department or office	✓
✓	Position Department or office ✓	✓
✓	Position Department or office ✓	✓

10. Do you now hold any State or municipal office? If so, state below:
No
(Title) (Location) (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
No
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

✓ None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ✓	Discharged ✓	Enlisted ✓	Discharged ✓
Rank ✓	Rank ✓	Rank ✓	Rank ✓
Organization ✓	Organization ✓	Organization ✓	Organization ✓

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Notary.

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
H. G. Brumsey, Barco, N.C.	Farming	1 season

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 8	1 (2) 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. H. G. Brumsey

Relationship Wife Post office address Barco, North Carolina

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Howard G. Brumsey

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Standard Form No. 8
(Approved by the President, May 22, 1925)

LMF

To Dept

DEPARTMENT OF COMMERCE
MAY 10 1939
DIVISION OF PERSONNEL

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce (Department or Establishment) Lighthouse (Bureau or Office)

I, Howard Gilman Brumsey (Name in full, printed or typed), do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

CARDED

Howard Gilman Brumsey
Howard Gilman Brumsey
(Signature of Appointee)

Subscribed and sworn to before me this 1st day of May, A. D. 1939

at Norfolk (City or place), Virginia (State)

[SEAL]

H. K. Rebbel

Chief Clerk, 5th L. H. District

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed ~~Assistant~~ Keeper

Date of entrance on duty May 1, 1939.

GOVERNMENT PRINTING OFFICE 10—1689

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. (*a*) Give your name Howard G. Brumsey (*b*) Are you a citizen of the United States? Yes
   Yes or No
2. Give (*a*) the date of your birth May 4, 1906 (*b*) the place of your birth Barco, N. C.

3. Give in the blanks below a detailed statement of your education, including dates:

   (*a*) Grammar school: Attended from Sept. 1916, to June 1923, Highest grade completed 7th

   (*b*) High school: Name and location Moyock High School, Moyock, N. C.

   Attended from Sept. 1923, to May 1925, Highest grade completed 9th, Were you graduated? No

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		
None								

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course

None

(*e*) Have you ever been admitted to the bar? No Of what State? When?

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City Barco, State N. C.	From June 25 To Dec. 25	H. A. Brumsey, Barco, N. C. (Father)	Shared crops.	Farm duties
2	City Portsmouth State Va.	From Jan. 3 26 To July 31 26	U.S. Lighthouse Service	$750.	Seaman
3	City Forts. State Va.	From Aug. 1 26 To Pres. Time	U.S. Lighthouse Service	$930.	Quartermaster
4	City State	From To			
5	City State	From To			
6	City State	From To			
7	City State	From To			
8	City State	From To			
9	City State	From To			

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating .....

Application No. .....

The applicant will carefully fill ALL blank spaces

Position sought Asst. L. H. Keeper
(Give exact title of position or examination)

in the Lighthouse Service -5th Dist.
(Office in which the position exists)

Present position (if now employed) Quartermaster
(Title)
Commerce L.H.S.
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant Howard G. Brumsey

Number and Street --

Post Office Barco,

County Currituck,

State or Territory North Carolina

Applicant will not fill the following blanks

Kind of examination .....

Place .....

Date .....

Application ..... *approved* ....., 19.....

By whom ..... *approved* .....

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed.

7. If ever in the United States military or naval service, give dates of enlistment and discharge No

8. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Quartermaster (Non-competitive)	Norfolk, Va.	May, 1938	Yes

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Howard G. Brumsey
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 9th day of March, 1939, at city [or town] of Norfolk county of Norfolk, and State [or Territory or District] of Virginia

(*Signature of officer*) L. H. Keeper

(*Official title*) Secretary, Local Board of Civil Service Examiners, L. H. Service

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating .....

Application No. .....

The applicant will carefully fill ALL blank spaces

Position sought Asst. L. H. Keeper (Exact title of position of examination)

in the Lighthouse Service, 5th Dist. (Name of Department and bureau of office)

Present position (if now employed) Quartermaster (Department and bureau of office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant Howard G. Brumsey

Number and Street ....

Post Office Barco,

County Currituck,

State or Territory North Carolina

Applicant will not fill the following blanks

Kind of examination .....

Place .....

Date .....

Application ..... *approved* ....., 19....

By whom ..... *approved* .....

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed.

7. If ever in the United States military or naval service, give dates of enlistment and discharge No

8. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Quartermaster (Non-competitive)	Norfolk, Va.	May, 1938	Yes

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Howard G. Brumsey
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 9th day of March, 1939, at city [or town] of Norfolk county of Norfolk, and State [or Territory or District] of Virginia

(*Signature of officer*) W. L. Kebble

(*Official title*) Secretary, Local Board of Civil Service Examiners, L. H. Service

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

April 19, 1939.

Mr. Howard C. Brumsey,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed (subject to taking the oath of office*)

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective upon entrance on duty.

CARDED

Nature of appointment: Change from Quartermaster at $77.50 a month, in the nonappointed service.

Civil Service authority: Certificate No. Z-7023.

Service and grade:

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
MAY 6 1939
SHEET NO. 39-87
DEPARTMENT OF COMMERCE

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER MAY -4 1939

Chief, Division of Personnel.

5

Appropriation unit: Field.

Vice: Z. W. Sturgis.

Legal residence: North Carolina.

*Oaths of office are required only for original appointments, inter-departmental transfers, and reinstatements.

U. S. GOVERNMENT PRINTING OFFICE 11—12150

Form 2005
March 1937

CERTIFICATE AUTHORIZING CHANGE IN STATUS

No. Z-7023

SRS:NCH

UNITED STATES CIVIL SERVICE COMMISSION

Washington, D. C., April 19, 1939

DEPARTMENT OF COMMERCE
APR 20 1939
DIVISION OF PERSONNEL

To the Secretary of Commerce

Washington, D. C.

Sir:

Referring to your request of April 3, 1939 the CHANGE IN STATUS

of Howard G. Brumsey
(Name)

FROM Quartermaster, $77.50 per month
(Position, grade, and salary)

in the classified service of the Lighthouse Service

Field

TO Keeper, $1380 per annum
(Position, grade, and salary)
in the

classified service of the Lighthouse Service

Field

is hereby authorized.

Very respectfully,

Bureau informed 4-21-39 mp

L. A. Moyer

L. A. Moyer,

Executive Director and Chief Examiner.

Examination

Average

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

April 3, 1939.

Civil Service Commission:

Authority is requested for the change in status of Howard G. Brumsey from quartermaster at $77.50 a month to keeper at $1380 per annum, in the Lighthouse Service, effective upon entrance on duty.

Under date of June 30, 1938 (File 10-256), Mr. Brumsey was given a classified status under section 6 of rule II as quartermaster at $77.50 a month.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER APR-3 1939

Chief, Division of Personnel.

P

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NORFOLK, VA.

LMF

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
NORFOLK, VA.

March 10, 1939

Service Record

Howard G. Brumsey

From	To	Position	Vessel	Monthly Pay
1/03/26	7/31/26	Seaman	Tender Laurel	$62.50
8/01/26	10/06/30	Quartermaster	Tender Laurel	77.50
10/07/30	8/09/31	Quartermaster	Tender Holly	77.50
8/10/31	1/31/39	Quartermaster	Tender Linden	77.50
2/01/39	Present time	Quartermaster	Tender Speedwell	77.50

Certified Correct:

W. L. Rebbel

W. L. Rebbel,
Chief Clerk.

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. (*a*) Give your name Howard G. Brumsey (*b*) Are you a citizen of the United States? Yes *Yes or No*

2. Give (*a*) the date of your birth May 4, 1906 (*b*) the place of your birth Barco, N. C.

3. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from Sept. 916 to June 923, 1 Highest grade completed 7th

(*b*) High school: Name and location Moyock High School, Moyock, N. C., 1 Highest grade completed 9th

Attended from Sept. 923 to May 925, 1 Highest grade completed 9th Were you graduated? No

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		
None								

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course

None

(*e*) Have you ever been admitted to the bar? No Of what State? When?

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City Barco, State N. C.	From June 25 To Dec. 25	H. A. Brumsey, Barco, N. C. (Father)	Shared crops.	Farm duties
2	City Portsmouth State Va.	From Jan. 3 26 To July 31 26	U.S. Lighthouse Service	$750.	Seaman
3	City Ports. State Va.	From Aug. 1 26 To Pres. Time	U.S. Lighthouse Service	$930.	Quartermaster
4	City State	From To			
5	City State	From To			
6	City State	From To			
7	City State	From To			
8	City State	From To			
9	City State	From To			

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating .....

Application No. .....

The applicant will carefully fill ALL blank spaces

Position sought Asst. L. H. Keeper
(Give exact title of position or examination)

in the Lighthouse Service, 5th Dist.
(Bureau when the position exists)

Present position (if now employed) Quartermaster
(Title)
Commerce - L.H.S.
(Department and bureau of office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant Howard G. Brumsey

Number and Street —

Post Office Barco,

County Currituck,

State or Territory North Carolina

Applicant will not fill the following blanks

Kind of examination .....

Place .....

Date .....

Application ..... *approved* ....., 19....

By whom ..... *approved* .....

U. S. GOVERNMENT PRINTING OFFICE 16—407

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed.

7. If ever in the United States military or naval service, give dates of enlistment and discharge No

8. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(*b*) If so, give information indicated regarding each examination.	Quartermaster (Non-competitive)	Norfolk, Va.	May, 1938	Yes

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Howard G. Brumsey
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 9th day of March, 1939, at city [or town] of Norfolk county of Norfolk, and State [or Territory or District] of Va.

(*Signature of officer*) W. L. Kebbel

(*Official title*) Secretary, Local Board of Civil Service Examiners, L. H. Service

Form 375
February 1937

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating _____,

Application No. _____

The applicant will carefully fill ALL blank spaces

Position sought Asst. L. H. Keeper
(Give exact title of position or examination)

_____

in the Lighthouse Service -5th Dist.
(Place in which the position exists)

Present position (if now employed) Quartermaster
(Title)

Commerce - L.H.S.
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant Howard G. Brumsey

Number and Street --

Post Office Barco,

County Currituck,

State or Territory North Carolina

Applicant will not fill the following blanks

Kind of examination _____

Place _____

Date _____

Application _____ *approved* _____, *19*____

By whom _____ *approved* _____

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed.

7. If ever in the United States military or naval service, give dates of enlistment and discharge No

8. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes.

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Quartermaster (Non-competitive)	Norfolk, Va.	May, 1938	Yes

If female, prefix "Miss" or "Mrs."

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

Howard G. Brumsey
(*Signature of Applicant*)
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 9th day of August, 1938, at city [or town] of Norfolk, and State [or Territory or District] of Va.

_____
(*Signature of officer*)

_____
(*Official title*)

Secretary, Local Board of Civil Service Examiners, U. S. Service

LIGHTHOUSES

MAR 11 38 AM '39

Form 73
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
Approved Sept. 1, 1938
LMF

NOMINATION

DEPARTMENT OF COMMERCE
MAR 15 1939
DIVISION OF PERSONNEL

5th LIGHTHOUSE DISTRICT Norfolk, Virginia (City) March 10 (Date), 1939

COMMISSIONER OF LIGHTHOUSES:

Action recommended Change in designation and promotion.

Name Howard C. Brumsey Date of birth May 4, 1906 Legal residence N. C.

DEPARTMENT OF COMMERCE
MAR 21 1939
DIVISION OF PERSONNEL

	From—	To—
Position,	Quartermaster	~~Assistant~~ Keeper
Pay and grade	$77.50 p.m. ($72.50-77.50) (930 pa) (890-930 pa)	$1380 p.a. ($1380-1740)[5] plus $60 quarters.
Station	Tender Speedwell	Love Point Light Station, Md.
Appropriation	Sal. L. H. Vessels	Sal. L. H. Keepers
Effective	April 1, 1939	~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Rank on eligible list -- Rating -- Percentage -- Other eligibles considered: --

Vice Z. W. Sturgis (Lt.#1215) Pay $1380 p.a. (1380-1740) Services terminated About March 31, 1939

Reason Transfer and promotion.

REMARKS:[2] It is especially desirable to have this position filled by transfer of Mr. Brumsey by reason of the fact that he has had considerable training in the Lighthouse Service and is an excellent man for the position.

Selection regular, ____, 19____

Manager, Civil Service District.

N. C. Manyon,
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES, WASHINGTON, March 13, 1939, 19

Submitted to the Secretary of Commerce, approved. Mr. Brumsey was given a classified status effective March 29, 1939 in his present position of quartermaster. A copy of his service record is enclosed, together with civil service Form 375.

3/16
Action O. K.
Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

11—2314

July 6, 1938.

Commissioner of Lighthouses:

In accordance with the Department's recent recommendation, the Civil Service Commission has approved the classification under section 6 of civil-service rule II of the following-named employees of the Lighthouse Service:

Name	Position	District	Salary	Date of Authority
Louis J. Glatz	Boatswain	16	$100.00 per month	6/29/38
Paul L. Trosabach	Quartermaster	5	$77.50 per month	6/29/38
Walter A. Soldenski	Oiler	11	$100.00 per month	6/29/38
Wilbur G. Simpson	Oiler	5	$72.50 per month	6/29/38
Wilson D. Rawls	Oiler	5	$72.50 per month	6/29/38
Joel C. Muse	Quartermaster	5	$77.50 per month	6/29/38
Randolph W. Mills	Oiler	5	$72.50 per month	6/29/38
Alfred L. Johnson	Quartermaster	16	$80.00 per month	6/29/38
Charles L. Hewitt	Quartermaster	5	$77.50 per month	6/29/38
Matthew J. Carnes	Oiler	2	$72.50 per month	6/30/38
Robert H. Becker	Oiler	16	$80.00 per month	6/30/38

Name	Position	District	Salary	Date of Authority
Calais E. Willis	Quartermaster	3	$72.50 per month	6/30/38
William B. White	Quartermaster	3	$77.50 per month	6/29/38
Bonnie T. Diggs	Boatswain	3	$80.00 per month	6/30/38
Thomas E. Davis	Oiler	3	$72.50 per month	6/30/38
Howard G. Brumsey	Quartermaster	3	$77.50 per month	6/30/38
Christian J. D. Behrens	Quartermaster	6	$72.50 per month	6/30/38
Everett M. Fletcher	Oiler	2	$72.50 per month	6/30/38
Harold A. Evenson	Quartermaster	11	$100.00 per month	6/30/38
Joseph G. McFaull	Oiler	8	$72.50 per month	6/30/38
Henry V. Devereaux	Quartermaster	11	$95.00 per month	6/30/38

By direction of the Secretary:

EDW. J. GARDNER

JUL - 8 1938

Chief, Division of Personnel.

J:C

UNITED STATES CIVIL SERVICE COMMISSION

Washington, D. C.

DEPARTMENT OF COMMERCE
JUL 6 1938
DIVISION OF PERSONNEL

Certificate Authorizing Classification
June 30, 1938

SRR:FG

File No. 10-256

The Honorable
The Secretary of Commerce
Washington, D. C.

Sir:

In response to your request of June 20, 1938, the classification under section 6 of civil-service rule II of the employee named below is hereby approved, subject to satisfactory report on fingerprint chart:

Name	Position	Grade	Salary	Bureau and Location
Howard G. Brumsey	Quartermaster		$77.50 per month	Lighthouse Service, Field

Remarks:

Mr. Brumsey has been rated eligible on Form 375.

By direction of the Commission:

Very respectfully,

L. A. Moyer
Chief Examiner

Form 3329
April 1938

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

II.

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
June 20, 1938.

The Civil Service Commission:

May 4, 1938

The following-named employee of the Lighthouse Service, appointed under the provisions of Schedule A, Subdivision XI, paragraph 5 whose position has been brought into the classified service by Executive Order No. 7852, dated March 29, 1938, is unqualifiedly recommended for classification under Section 6 of Civil Service Rule II.

Name: **Howard G. Brumsey**

Desgination: **Quartermaster**

From	To	Position	Vessel	Monthly Pay
1/5/26	7/31/26	Seaman	Laurel	$62.50
8/1/26	10/6/30	Quartermaster	Laurel	77.50
10/7/30	8/9/31	Quartermaster	Holly	77.50
8/10/31	Present Time	Quartermaster	Linden	77.50

Allocation:

Salary: **$77.50 a month**

Date of appointment: **August 1, 1926**

Legal Residence: **North Carolina**

Civil Service examinations (if any):

Certified Correct:
W. L. Rebbel
W. L. Rebbel,
Chief Clerk, 5th Lighthouse District.

Remarks:

By direction of the Secretary:

Respectfully,

JUN 24 1938

EDWIN H. GARDNER

Chief, Division of Personnel.

Inclosures
Form 375
Form 1769
Form 2390
Form 2413
Copy of service record
M

LL

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
NORFOLK, VA.

May 4, 1938

SERVICE RECORD

Howard G. Brumsey

From	To	Position	Vessel	Monthly Pay
1/3/26	7/31/26	Seaman	Laurel	$62.50
8/1/26	10/6/30	Quartermaster	Laurel	77.50
10/7/30	8/9/31	Quartermaster	Holly	77.50
8/10/31	Present Time	Quartermaster	Linden	77.50

Certified Correct:

W. L. Rebbel

W. L. Rebbel,
Chief Clerk, 5th Lighthouse District.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. (a) Give your name Howard Gilman Brumsey (b) Are you a citizen of the United States? Yes or No Yes

2. Give (a) the date of your birth 5-4-1906 (b) the place of your birth Barco, North Carolina

3. Give in the blanks below a detailed statement of your education, including dates:

(a) Grammar school: Attended from Sept, 1917 to June, 1923 Highest grade completed 7th

(b) High school: Name and location Moyock High School Moyock, North Carolina

Attended from Sept, 1923 to May, 1925 Highest grade completed 9th Were you graduated? No

(c) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		
No								

(d) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course

(e) Have you ever been admitted to the bar? ---- Of what State? ---- When? ----

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City Barco NC State N.C.	From Dec. 1925 To Jan. 2 1926	H.A. Brumsey Barco N.C.		Worked on farmers farm.
2	City Portsmouth State Va	From Jan. 3, 1926 To July 31, 1926	U.S. Light House Service	$ 750.00	Seaman Tender Laurel
3	City Portsmouth State Va	From Aug 1, 1926 To Dec. 6, 1930	" "	$ 930.00	Quartermaster Tender Laurel
4	City Portsmouth State Va	From Dec 7, 1930 To Aug 9, 1931	" "	$ 930.00	Quartermaster Tender Holly
5	City Portsmouth State Va	From Aug 10, 1931 To Still employed	" "	$ 930.00	Quartermaster Tender Linden
6	City State	From ---- 19-- To ---- 19--			
7	City State	From ---- 19-- To ---- 19--			
8	City State	From ---- 19-- To ---- 19--			
9	City State	From ---- 19-- To ---- 19--			

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

Form 375
Feb. 1936

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating _____

Application No. _____

The applicant will carefully fill ALL blank spaces

Position sought Quartermaster
(Give exact title of position or examination)

Light House Service

in the _____
(Office in which the position exists)

Present position (if now employed) Quartermaster
(Title)
Com. L.H.S.
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant Howard G. Brumsey

Number and Street _____

Post Office Barco

County Currituck

State or Territory North Carolina

Applicant will not fill the following blanks

Kind of examination _____

Place _____

Date _____

Application _____ *approved* _____, *19*____

By whom _____ *approved* _____

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed

7. If ever in the United States military or naval service, give dates of enlistment and discharge

8. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service?

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.				

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Howard G. Brumsey
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 25th day of April, 1937, at city [or town] of Norfolk, and State [or Territory or District] of Virginia, county of Norfolk, and State [or Territory or District] of Virginia

(*Signature of officer*) Geo. L. Lewis
(*Official title*) Local Secty

Form 375
Feb. 1936

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating .....

Application No. .....

The applicant will carefully fill ALL blank spaces

Position sought Quartermaster (Give exact title of position or examination)

in the Coast Guard Service (Office in which the position exists)

Present position (if now employed) Quartermaster (Title) Com. C.G.S. (Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant } Howard L. Brunsell

Number and Street .....

Post Office Norfolk

County Norfolk

State or Territory Va.

Applicant will not fill the following blanks

Kind of examination .....

Place .....

Date .....

Application ..... approved ....., 19....

By whom ..... approved .....

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

6. If not now employed, state how long you have been unemployed Now employed

7. If ever in the United States military or naval service, give dates of enlistment and discharge

8. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service?

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(*b*) If so, give information indicated regarding each examination.				

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Howard L. Brunsell
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 25th day of April, 19 37, at city [or town] of Norfolk, county of Norfolk, and State [or Territory or District] of Virginia.

(*Signature of officer*) Cecil T. Hopes

(*Official title*) Coast Guard