**REFERENCE SERVICE SLIP**
Archival Research Room Record Request
National Archives at St. Louis

Date: 08/07/2026 '26 AUG 8 AM 10:56

## REQUESTER INFORMATION

| Name (Please Print – Last, First, Middle) | Researcher ID Card Number |
|---|---|
| Burns, Andrew | 4563213 |
| **E-Mail Address:** | **Phone Number:** |
| afbfg4@umsl.edu | 636-415-7353 |

## INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

| Name used in Service (Please Print – Last, First, Middle) | Service Number/SSN | Date & Place of Birth |
|---|---|---|
| Burbine, Harold, J. | | 1904 MA |

## MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1966

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

## CIVILIAN SERVICE

| (Agency & Location) | | |
|---|---|---|
| Lighthouse Service (CT/NJ/NY) 3rd District | From: 1936 | To: 1941 |
| (Agency & Location) | From: | To: |
| (Agency & Location) 2 folders | From: | To: |

Other Identifying Information (Maiden Name, Job Title, etc.)

***This Space Intentionally Left Blank***

## STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00079071555

Attendant Signature:

CMRS Search Request Number(s): Sent to arc search 8/4/26

Remarks: B615

'26 AUG 12 AM 10:53

## SCREENING NOTES

- ☑ Reviewed and Nothing Removed RL
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

DEPT. STOCK FORM 2249
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

*PERSONNEL RECOMMENDATION*

PAGE: 28202

TO DIRECTOR OF PERSONNEL

Date May 31, 1941.

Name: Burbine, Harold J.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.: 1565

*Nature of Recommendation*

Adjustment of salary.
Increase in range and gross compensation.

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1320-1680) | Field (Range $1560-1920) |
| Salary | $1380 p.a. plus $240 p.a. Qtrs. | $1620 p.a. plus $60 p.a. Qtrs. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Falkner Island Lt. Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD [x] DEPRTMTL. [ ] | FIELD [x] DEPRTMTL. [ ] |

EFFECTIVE Close May 31, 1941.

*Remarks:*

*Justification:* Adjustment in salary due to discontinuance of family quarters.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

N. R. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE: *

Himself.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

MAY 31 1941

INTERLEAVED—PATD. AIRBOY MANIFOLDS ©

HEADQUARTERS

ADDRESS THE COMMANDANT, U. S. COAST GUARD
AND REFER TO No. CP 75

# TREASURY DEPARTMENT

## UNITED STATES COAST GUARD

WASHINGTON

February 14, 1941.

1941 FEB 15 PM 12 49

Director of Personnel,
Treasury Department,
Washington, D.C.

Sir:

A discrepancy in the date of birth of Harold J. Burbine, keeper at Falkner Island Light Station, was observed, the dates December 23, 1904, and December 23, 1905, having been given. The matter was taken up with the New York District Office, and it advised that the year 1905 was given as a result of a clerical error in the district office, and that the correct date of birth, as given by the employee, is December 23, 1904. The record of this office has been noted to show the latter date.

By direction of the Commandant,

Very truly yours,

R.J. GROSS,
Chief, Civilian Personnel.

February 14, 1941.

Director of Personnel,
Treasury Department,
Washington, D.C.

Sir:

A discrepancy in the date of birth of Harold J. Burbine, keeper at Falkner Island Light Station, was observed, the dates December 23, 1904, and December 23, 1905, having been given. The matter was taken up with the New York District Office, and it advised that the year 1905 was given as a result of a clerical error in the district office, and that the correct date of birth as given by the employee, is December 23, 1904. The record of this office has been noted to show the latter date.

By direction of the Commandant,

Very truly yours,

R.J. GROSS,
Chief, Civilian Personnel.

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 3307

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date January 8, 1941.

Name: Burbine, ~~Howard~~ Harold J.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No: 1565

*Nature of Recommendation*

Promotion

| | FROM | TO |
|---|---|---|
| Position | | Keeper |
| Grade | Field (Range $1320-1680) | Field (Range $1320-1680) |
| Salary | $1320 p.a. plus $240 p.a. Qtrs. | $1380 p.a. plus $240 p.a. Qtrs. |
| Bureau or Div. Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | New York, New York |
| Post of Duty | | Falkner Is. Lt. Sta., Conn. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| Field or Deptl. | | Field |

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

EFFECTIVE January 16, 1941.

*Remarks:*

*Justification:*

No increase in pay since entrance on duty on April 27, 1936.

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY: JAN 14 1941

INTERLEAVED-PATD.-MANIFOLD

JOHN EDGAR HOOVER
DIRECTOR

T-1

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

August 31, 1940

Director of Personnel
Treasury Department
Washington, D. C.

Dear Sir:

Referring to fingerprints forwarded by you, please be advised that an examination of the fingerprint records of the Federal Bureau of Investigation fails to disclose any arrest or criminal data supported by fingerprints concerning the following:

APPLICANT

Harold J. Burbine

U. S. COAST GUARD

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

For completion of our records, please supply dispositions to this Bureau in any of the foregoing cases where they do not appear.

Burbine

RECEIVED OCT 10 1939 POMPKINSVILLE

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Harold Joseph Burbine Sex Male

Present address Fishers Is, Guilford Conn Date of birth Dec 22. 1904

Give below all places of residence during the past FIVE years

| From-- (Month and year) | To-- Month and year) | Number and Street | City and State |
|---|---|---|---|
| 8-17-25 | April 24. 1936 | Coast Guard Surf Stat | Fishers Is. N.Y. 130 or 167 |
| from April 27. 1936 | Present | Fishers Lt Stat | Guilford Conn |
| | | | |
| | | | |
| | | | |
| | | | |

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)

If so, give details in space provided below.

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Have you ever been fingerprinted? Yes Where? Westerly R.I. New London Conn

When? April 27. 1936 Aug 1920 New London Westerly R.I. If for the Civil Service, what position? 1st asst Lighthouse Keeper. Fishers Island.

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Harold J. Burbine
Customary payroll signature of employee

Subscribed and sworn to before me this 9th day of Oct. 1939

Moses M Ashlemp.
Notary Public

My commission expires Feb 1, 1942

July 1, 1939. Lighthouse Districts No. Third - Fourth

consolidated with New York Coast Guard District,

Headquarters New York, N. Y.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 91940

# DEPARTMENT OF COMMERCE

## APPOINTMENT DIVISION

Harold J. Burbine (Name) ..... Conn. (Legal Residence)

## STATUS

| DESIGNATION | SERVICE AND GRADE | SALARY | ACTION | BUREAU | STATION—DISTRICT 2nd Dist | DATE OF EF |
|---|---|---|---|---|---|---|
| Keeper | — | 1320 | Prob. | L. H. | Falkner Island L.S | Apr 27 |

DEPARTMENT OF COMMERCE
OCT 18 1937
DIVISION OF PERSONNEL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WJL:HR

General Depot
Office Superintendent of Lighthouses
3d District, Staten Island, N. Y.

October 15, 1937

DEPARTMENT OF COMMERCE
1937 OCT 18 AM 11 16
CHIEF CLERK

Harold J. Burbine, Asst. Keeper,
Thru the Keeper,
Falkner Island Light Station,
Guilford, Conn.

SUBJECT: Commendation.

The Keeper has reported that on October 11th you assisted in towing the auxiliary sailing yacht "WINDRUSH" off the reef at the north end of the light station. This office appreciates your prompt action, and takes pleasure in commending you for your services in connection with this matter.

J. T. YATES,
Superintendent.

---

WJL:HR

Office, Superintendent of Lighthouses,
3rd District, Staten Island, N. Y.
October 15, 1937.

Copy forwarded to Commissioner, attention being invited to anotherletter of this date addressed to the Keeper regarding this matter.

/s/ J. T. Yates
J. T. YATES, Superintendent

---

BUREAU OF LIGHTHOUSES - WASHINGTON
October 16, 1937

Copy submitted to the Secretary of Commerce for information.

For the Commissioner:

C. J. Ludwig, Jr.
Chief Clerk

see

FORWARDED

COPY

DEPARTMENT COMMERCE
OCT 18 1937
DIVISION OF PERSONNEL
1937 OCT 18 AM 11 16
CHIEF CLERK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WJL:HR

General Depot
Office Superintendent of Lighthouses
3d District, Staten Island, N. Y.

October 15, 1937

Harold J. Burbine, Asst. Keeper,
Thru the Keeper,
Falkner Island Light Station,
Guilford, Conn.

SUBJECT: Commendation.

The Keeper has reported that on October 10th you assisted him in towing a disabled party boat into the basin at Falkner Island Light Station, and repaired the broken rudder. Your action in this matter is greatly appreciated, and this office takes pleasure in commending you for the prompt assistance.

J. T. YATES,
Superintendent.

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

WJL:HR

Office, Superintendent of Lighthouses,
3rd District, Staten Island, N. Y.
October 15, 1937.

Copy forwarded to Commissioner, attention being invited to another letter of this date addressed to the Keeper regarding this matter.

/s/ J. T. Yates
J. T. YATES,
Superintendent.

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

BUREAU OF LIGHTHOUSES - WASHINGTON
October 16, 1937

Copy to Secretary of Commerce for information.

For the Commissioner:

C. J. Ludwig, Jr.
Chief Clerk

see

CARDED

Standard Form No. 17
Approved by the President, March 26, 1926

To Dept

FWO-JHG

# REPORT ON PROBATIONARY APPOINTEE

DEPARTMENT OF COMMERCE
OCT - 2 1936
LIGHTHOUSES

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

SEP 30 8 24 AM '36

Department of commerce
(Department)

Third Lighthouse District (Bureau or office) Staten Island,N.Y., Sept.28,1936 (Place and date)

To Commissioner of Lighthouses;
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on Oct.26,1936, 192 .

The conduct and capacity of this employee have ---- been satisfactory during the probationary period, and (he) (~~she~~) is ---- considered qualified for absolute appointment.

Name Harold J. Burbine

Position Keeper (Asst.)

Salary $1320 per annum

Appropriation Salaries, Lighthouse Keepers

Station Falkner Island Lt.Sta.,Conn.

Date of entrance on duty April 27,1936

Remarks:

OCT - 1 1936
CARDED

J. F. Vallee
(Signature of immediate superior)
Superintendent

Submitted:

W P Karman
(Head of bureau or office)
Acting Commissioner of Lighthouses

GOVERNMENT PRINTING OFFICE 10—1732

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

WJL:TM

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
1936 JUL 1 AM 10:12
CHIEF CLERK

DEPARTMENT OF COMMERCE
JUL 1 1936
APPOINTMENT DIVISION

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

June 29, 1936.

JUN 30 8 42 AM '36
LIGHTHOUSES

Harold J. Burbine, Asst.Keeper,
Falkner Island Light Station,
Guilford, Conn.
(Through the Keeper.)

SUBJECT: Commendation.

1. Report has been received at this office from the Keeper that he and you towed a disabled cruiser with five occupants to the light station and later to Guilford, Connecticut, on June 21st.

2. This office appreciates the action on your part in rendering assistance to these people and commends you for the action taken. The fact that you have been commended will be made a part of your official record.

J. T. Yates
Superintendent.

- - - - - -

E-K

Bureau of Lighthouses, Washington, D. C.
June 30, 1936.

Submitted to Secretary of Commerce for information.

For the Commissioner:

Chief, Personnel Division.

CARDED

STANDARD FORM No. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

SUPERINTENDENT OF LIGHTHOUSES
DEPARTMENT
APR
MAY 25 1936
APPOINTMENT

Department or Establishment Lighthouse Service Date April 24. 1936

1. Name in full (Mr., Miss, or Mrs.) Burbine (Surname) Harold (Given name) Joseph (Middle name)
2. Present address Coast Guard (Number) Fishers Island (Street) N. Y. (City) (State)
3. Legal (voting) residence Conn 3rd District (State and Congressional District) New London (County) Groton Conn (City or town)
4. Where born Wakefield Mass (State or foreign country) (City or town) When born Dec 23 1904 (Month Day Year)
5. If foreign-born, state whether naturalized or alien —
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored |
| √ | | √ | | | | √ | |

7. Number and ages of dependents domiciled with you None.
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

CARDED

10. Do you now hold any State or municipal office? If so, state below: —

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? —

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|
| | | | | √ | | | |

Enlisted Jan 7th 1935 Discharged April 24, 1936
Rank Surfman Rank Surfman
Organization Coast Guard Organization U.S. Coast Guard

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) ———

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| American Reed Co Wakefield Mass | Upholstering | about 6 Months |
| L. B. Evans Shoe Co Wakefield | Making Shoes | about 1 Year |
| N.Y. N.H. & H.R.R. Noank Conn. | Section Hand | 3 Months |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 (7) 8 | 1 2 3 4 | 1 2 3 4 | ——— |

16. In case of emergency, notify Mr or Mrs Joseph Burbine

Relationship Father & Mother Post office address Box 155 Noank Conn

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Harold Joseph Burbine

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

Standard Form No. 8
(Approved by the President, May 22, 1925)

DEPARTMENT OF COMMERCE
1936 MAY 12 PM 2:01
CHIEF CLERK

DEPARTMENT OF COMMERCE
MAY 13 1936
APPOINTMENT DIVISION

# OATH OF OFFICE

**Prescribed by Section 1757, Revised Statutes of the United States**

Department of Commerce
(Department or Establishment)

Third Lighthouse District
(Bureau or Office)

I, Harold J. Burbine, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

ENTERED ON COMPLETION OF PERSONNEL JOURNAL
Date 5/31/36

Harold J. Burbine
(Signature of Appointee)

Subscribed and sworn to before me this 28th day of April, A. D. 1936

at Guilford, (City or place) Conn (State)

[SEAL]

Irving W. Dudley
Notary Public

My commission expires Feb 1, 1938

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

CARDED

*Position to which appointed* Asst.Keeper, Falkner Is.Lt.Sta.,Conn.

*Date of entrance on duty* April 27,1936

GOVERNMENT PRINTING OFFICE 10—1089

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 6, 1936.

Mr. Harold J. Burbine,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Twenty dollars per annum

effective upon entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, Second Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

CARDED

[illegible] E. GARDNER

APR 10 1936

Chief of Appointment Division.

R
3

Appropriation (unit): Field.

Vice: B. M. Baptiste.

Legal residence: Connecticut.

5016

U. S. GOVERNMENT PRINTING OFFICE: 4933 11—8657

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FWO-JHG

TELEGRAPHIC REPLY IS DESIRED

LIGHTHOUSES

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 3rd DISTRICT.

1936 MAR 31 AM 8 08

Staten Island, N.Y., March 28, 1936, 19
(City) (Date)

U.S. CIVIL SERVICE DIST. RECD MAR 30 1936

DEPARTMENT OF COMMERCE APR - 1 1936 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE APR - 6 1936 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:
(Thr.2nd C.S.Dist.)

**Action recommended,** Probationary appointment. **Legal residence,** Connecticut

Name, Harold J. Burbine — Proposed salary, $1320 p.a.

Position, Keeper (Asst.) — Proposed range, $1320-1680

Location, Falkner Island Lt.Sta., Conn. — Appropriation, Salaries, Keepers of Lighthouses

Effective, April 7, 1936 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** — Former salary,

Location, — Former range,

**Rank on eligible list,** 3 Rating, Keeper Percentage, 81.1, Other eligibles considered:
Isaac Karlin---C. Arthur C.Pearce---FR* M.C.Gallego---C.
*Name removed from register.

**Previous incumbent,** Bartholomew M. Baptiste (LT.# 1565) Services terminated, April 6, 1936

Reason, Resigned (Salary $1320 p.a.)

No employee of District desired transfer to this position. Family quarters are provided at this station. Mr.Burbine has had no previous service in the Lighthouse Service.

**Members of family in Government service,** None

**Date of birth,** Dec.23,1905

**Remarks:**

Selection regular, subject to the action of the U. S. Civil Service Commission, March 28, 1936

B W Cummings
[redacted] Civil Service District.
DISTRICT MANAGER

J. T. Yates
J. T. YATES
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

1936 MAR 31 PM 5 APPOINTMENT DIVISION

MAR 31 1936

Submitted to the Secretary of Commerce, approved.

THIS IS A CIVIL SERVICE POSITION

Action O. K.
Kerlin
Adm. Asst. to Secy

W P Harman
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

Mr. Harold J. Burbine, Sr.

3 March, 1949
(PC-6)
CG-75

Since only periods of active service are creditable in computing total government service for retirement purposes under the provisions of the Lighthouse Retirement Act, you could not be given credit for the period of service from October 21, 1943, through March 31, 1946. Therefore, your retirement has been computed on the maximum service creditable in your case, namely 18 years 2 months and 2 days.

By direction of the Commandant:

Very truly yours,

H. L. MORGAN
Chief, Civilian Personnel Division

Higgins:nmb
Return to: 3-2

mailed 3/4

4 February, 1949
(PC-6)
CG-75

Mr. Harold J. Burbine, Sr.
Pages Lane, Apt. 1
Guilford, Connecticut

Dear Sir:

Reference is made to your letter of February 17, 1949, in which you questioned the amount of service credited to you in computing your retired pay under the Lighthouse Retirement Act. You contend that your records show 21 years of service whereas you were given credit for only 18 years 2 months and 2 days at the time of your retirement.

An examination of the records in your case disclose that you served as an enlisted man in the U. S. Coast Guard, from August 17, 1925, through April 24, 1936. You were given full credit for this service which totalled 10 years 8 months and 8 days. You also served in an active duty status in the Lighthouse Service and the Coast Guard from April 27, 1936, through October 20, 1943. You were given full credit for this service which totalled 7 years 5 months and 24 days. The total of this service is 18 years 2 months and 2 days.

During the period October 21, 1943, through March 31, 1946, the date of your retirement, you were in an inactive status and received no pay from the Coast Guard. During this period you received disability compensation from the United States Employees Compensation Commission. In decision A-59052 dated 13 December 1934, the Comptroller General of the United States, in a similar case presented in the case of a Keeper, stated that:

> "the Lighthouse Retirement Act specifically limits longevity to 'active service,' and the first proviso thereof bases computation of the annuity only on the compensation rate received during 'active service.' Total disability compensation under the Employee' Compensation Act may be paid only during a period no active service is, or can be performed, and, accordingly, such period may not be regarded as constituting one of 'active service'. You are advised, therefore, that in computing the annuity of this former employee, if otherwise entitled to retirement, there should be excluded .... the period during which disability compensation was paid."

17 December, 1948

Commandant,
U S Coast Guard.
Washington
D. C.

Sir.

I wrote to Coast Guard District office at 42 Broadway and received the letter that is attached to this letter.
The records that I have do not correspond with the records of 42 Broadway.
My records show that I enlisted in the Coast Guard on Fishers Island N. Y. January 7, 1925 and was discharged April 24, 1936.
That makes 11 years 3 months and 17 days, special order Discharge Headquarter Letter, 4/17/36. EPR-73-701. Serial no 115-889

I then entered the Lighthouse Service April 24, 1936 to April 1, 1946 than I was retired from the service on disability.
My records show that I have 21 years Not 18 year as 42 Broadway show.
Will you please look into this matter as soon as you can.

Thank you.

17 December, 1948

Commandant,
U S Coast Guard.
Washington
D. C.

Sir.

I urate to Coast Guard District office at 42 Broadway and received the letter that is attached to this letter.
The records that I have do not correspond with the records of 42 Broadway.
My records show that I enlisted in the Coast Guard on Fishes Island N.Y. January 7, 1925 and was discharged April 24, 1936.
That makes 11 Years 3 months and 17 days, special order Discharge Headquarter Letter, 4/17/36. EPR-73-701. Serial no 115-889

I then entered the Lighthouse Servic April 24, 1936 to April 1, 1946 than I was retired from the service on disability.
My records show that I have 21 Years Not 18 Year as 42 Broadway show.
Will you please look into this matter as soon as you can.

Thank you.

Mr
Harold Burline

UNITED STATES COAST GUARD

ADDRESS REPLY TO
Commander, 3rd CG Dist. (pc)
REFER TO FILE

42 Broadway
New York 4, N.Y.

9 December, 1948
File: 75

Mr. Harold Burbine, Sr.
Pages Lane, Apt 1
Guilford, Conn.

Dear Mr. Burbine:

Reference is made to your letter of 7 December, 1948, addressed to Commander Rhonke, Chief, Aids to Navigation Section, relative to your retirement annuity.

You are advised that your retirement pay of $61.76 per month is based on 10 years, 8 months, 8 days, military service, plus 7 years, 5 months 24 days as a civilian lighthouse keeper, a total of 18 years, 2 months, 2 days service.

It is suggested that you communicate with the Commandant, Coast Guard Headquarters, Washington, D. C., for any additional information concerning this matter.

By direction of the District Commander.

Very truly yours,

T. J. Curtin

T. J. CURTIN
Chief, Civilian Personnel Section

Commandant 2/17/49
U. S. Coast Guard
Washington
D. C.

Sir

Dec 11, 1948, a letter was send to your office in regards to information about retirement pay, or lenth of service. at the same time a letter from district office in new york went along with it.

The district office said that I had 18 Yrs and same odd months but my records show 21 Yrs.

I went into the Coast Guard service Jan 7, 1925 and was Discharged april 24, 1936. 11 Yrs 3 months 17 days.

Service number 115-889

I then went into the Lighthouse Service april 24, 1936 to April, 1946. all I want is due me and from the above dates show 21 years of service.

Will you please answer this letter as I did not get any reply from the first letter.

I am sure that I have 21 year of service that is why I am asking that you check up on my records again.

My retirement pay is now $61.76 per month and its hard to bring up 3 children on that with prices as they are now.

Thank You

Harald J Burbine Jr
Pages Lane Apt 1A
Guilford
Conn.

(FA-PA) 3 2 Filed

14 April, 1948
CG-75

General Accounting Office
Claims Division
Washington 25, D. C.

Gentlemen:

Reference your file Misc-2875375. Inclosed is a letter of Mr. Harold J. Burbine, Sr., a retired member of the former Lighthouse Service, in which he claims the difference due in retired pay based on gross salary, which includes the amount deducted as a charge for occupancy of Government quarters, over that paid him based on net salary, for the period 1 April, 1946, to 30 June, 1947. In this connection, reference is made to the Comtroller General's decision of October 23, 1947 (B-70029).

Also inclosed is Treasury Department Form 2249, describing this retirement. This form shows correct computation of retired pay to be $741.19 per annum, whereas, for the period 1 April, 1946, to June 30, 1947, Mr. Burbine was paid at the rate of $671.23 per annum - an under payment of $69.96 per year, or $5.83 per month.

Computation of the amount due and appropriations chargeable are as follow :

| | |
|---|---|
| 2061255 - Retired Pay, Former Lighthouse Service, CG, 1946 - - - - - | $17.49 |
| 2071255 - Retired Pay, Former Lighthouse Service, CG, 1947 - - - - - | 69.96 |
| Total - - - - - - | $87.45 |

For tax withholding purposes, the records of this office show that Mr. Burbine claims four exemptions.

Mr. Burbine's mailing address is Pages Lane, Apt. 1, Guilford, Conn., and his claim is forwarded for settlement. No part of this claim has been or will be paid by this office.

By direction of the Commandant.

Very truly yours,

Mailed 4/16/48 cvs.

A. F. MACKAY
Lieutenant, USCG
Chief, Pay and Audit Section

Incls
1. Claimant's ltr of 1/1/48
2. Treasury Form 2249

CC: Claimant

JG:lmk ~~xxx~~ 6-7 EH cvs MB MCK

GENERAL ACCOUNTING OFFICE
WASHINGTON 25

CLAIMS DIVISION
IN REPLY PLEASE QUOTE
Misc-2875375-HHM

February 13, 1948

Treasury Department,
United States Coast Guard,
Washington 25, D. C.

Sirs:

Transmitted herewith for administrative examination and report is the claim of Harold J. Burbine, Sr., Page Lane, Guilford, Connecticut, for the difference between retirement pay received based on net salary and that alleged to be due based on gross salary, as a former employee of the United States Lighthouse Service.

In connection therewith, it is requested that this office be furnished with copies of claimant's appointment, promotions, or any other personnel action taken while he was in a pay status for the five yearsperiod immediately prior to the date he became separated from the service and placed on retirement, together with a copy of his notice of retirement, showing the date retired and last day of duty.

It is also requested that a payroll voucher be furnished, showing the basis on which his retirement pay was computed and the amount he would have received if his retirement pay had been based on his gross salary, together with any other pertinent facts relative thereto. The payroll voucher should include complete citation to the appropriation or appropriations from which paid from the beginning of his retirement to the present time.

The enclosure should be returned with your report.

Respectfully,

P. E. Sours.
Chief of Section.

Enclosure.

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL Date 3-8-48

Name: Burbine, Harold J. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

*Nature of Recommendation* AMENDMENT
Retirement (Disability) (No annual leave to credit)

Effective: Close March 31, 1946

| | FROM 1665 | TO |
|---|---|---|
| Position | Keeper | |
| Grade | Range $1902-2298) Incl. | |
| Salary | $2034 per annum ) $60 pa Qtrs. | |
| C. S. C. No. | | |
| Bureau or Div. | U. S. Coast Guard | |
| Organizational Subdivisions | | |
| Headquarters | New York, New York | |
| Post of Duty | Southwest Ledge Lt. Sta.,Conn. | |
| Appropriation | Civilian Employees, C.G. | |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:* In accordance with the Comptroller General's Decision B-70029 dated 10-23-47, which reversed Decision A-31584 of 5-28-30, your retirement pay has been recomputed on the basis of the average gross pay (which includes the valuation of quarters for the period occupied) received during the last five years of your active duty. The computation on this basis changes the rate of your retirement pay from $671.23 to $741.19, and this notice is issued in order that you may have accurate information as to the rate of retirement pay which you are authorized to receive.

*Justification:*

Total Service: 18 years, 2 months, 2 days.

Computation: ($1631.49 x 18.1722 ÷ 40) = $741.19

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

H. L. Morgan
H. L. MORGAN
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

OFFICIAL PERSONNEL FILE

DATE APPROVED BY THE SECRETARY

MAR 9 1948

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Connecticut

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 3-4-25

DATE OF OATH

3-2
file 75
left

allotment Disbursing Ofuce
Washington 25
D. C.

Sir

Received regular retirement Check but did not get Card that comes with the check.
as I Cant receive Check with out this Card will you Please send it on to me?

Thank You
Harold J. Burline
Pages Lane
Apt 1
Guilford
Conn.

Answered by Form Letter
11/22/46

3-2

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

WASHINGTON 25. D. C.

FILE
IKZ

15 May, 1946

To: Commander, 3rd Coast Guard District

Subj: Retirement of Harold J. Burbine, Keeper, Southwest Ledge Bt.Sta.,Conn.

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

H. L. MORGAN
By direction

Incl
Form 2249, Department Notice of Retirement

Mailing Address: Mr. Harold J. Burbine
Pages Lane, Apartment 1
Guilford, Connecticut

MAY 17 1946

A 1477

UNITED STATES COAST GUARD

42 BROADWAY
NEW YORK 4, N. Y.

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

...S REPLY TO
...STRICT COAST GUARD OFFICER (pcp)
REFER TO FILE: 75

13 May, 1946

To: The Commandant (IC)

Subj: Harold J. Burbine, former Keeper; disability retirement of

The inclosure is forwarded herewith for Headquarters' action. Mr. Burbine retired on account of total disability under the Lighthouse Service Retirement Act on 1 April, 1946.

T. J. CURTIN
By direction

Incl.
Letter of May 9, 1946, from Mr. Harold J. Burbine

MAY 13 1946

5/9/46
Thursday

Civilian Personnel Officer
U S Coast Guard
42 Broadway
N.Y.

Dear Sir:

I received all Compensation due me and Compensation has closed the case and on the Commissions record.
as the retirement went into effect April 1, 1946; should I not have received my first check the first or the 6th of May?
as to date I have not received it so am writing you as I dont know who else to write to find out what is holding it up.
I hate to bother your office with all of my troubles but when things get started and on the right track I wont bother you any more.

MAY 17 1946

Very truly Yours
Harold J. Burbine
Page Lane
Guilford
Conn.

3-2

File RCB

UNITED STATES COAST GUARD
42 BROADWAY
NEW YORK 4, N. Y.

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pcp)
REFER TO FILE: 75

MAY 27 10 AM

22 May 1946

To: The Commandant (PCP-6)

Subj: Retirement of Harold J. Burbine, Keeper, Southwest Ledge Lt. Sta., Conn.

1. Reference is amde to HQ letter dated 15 May 1946, (PCP-6) file CG-75, regarding retirement of subject named employee effective at close of 31 March 1946.

2. Subject man's name last appeared on D. O. Voucher No. 15806-46, E. L. COLEMAN, S.D.A. 55-123 covering period 24 March through 6 May 1946. He was carried in a leave without pay status from 24 March through 31 March 1946.

3. Total taxable income of above employee for current calendar year is NONE. He had no accumulated or accrued annual leave to his credit on date of retirement.

4 Ltd 20 Oct, 1943.

T. J. Curtin
T. J. CURTIN
By direction

noted
RCB
6-1-46 (Retired Pay)
5-31-46

File

(pcp)

75

22 May 1946

To: The Commandant (PCP-6)

Subj: Retirement of Harold J. Burbine, Keeper, Southwest Ledge Lt. Sta., Conn.

1. Reference is amde to HQ letter dated 15 May 1946, (PCP-6) file CG-75, regarding retirement of subject named employee effective at close of 31 March 1946.

2. Subject man's name last appeared on D. C. Voucher No. 15806-46, E. L. COLEMAN, S.D.A. 55-123 covering period 24 March through 6 May 1946. He was carried in a leave without pay status from 24 March through 31 March 1946.

3. Total taxable income of above employee for current calendar year is NONE. He had no accumulated or accrued annual leave to his credit on date of retirement.

T. J. CURTIN
By direction

original to Mrs Burroughs 6-2

3-✓

(FA-AR)
CG-75

FILE
1KZ

17 May, 1946

To: Harold J. Burbine, Keeper, Retired
Pages Lane, Apartment 1,
Guilford, Connecticut

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 April, 1946, in accordance with Department letter, dated 3 May, 1946, your pay accounts will henceforth be carried at Headquarters.

2. It has been held that the retired pay of personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, inclosure 1., be completed and returned to this office as soon as practicable.

3. Checks in settlement of your retired pay will be forwarded to you after the close of each month upon the receipt of dated and signed Form 9671-B, one of which is inclosed for use at the end of the current month. Since this form is submitted as evidence of your existence and right to retired pay, it must not be signed prior to the last day of the month and should not be predated. If address is changed, the new address for mailing your pay check should be submitted on this card at the end of the month in which the change occurs.

4. Inclosure 3. must be signed in the space provided therefor and returned to the Allotment Disbursing Officer for transmittal to the General Accounting Office. The name appearing on your pay checks will be identical to that appearing in the upper left corner of this card. The card must be signed in the same manner, using first name and middle initial.

H. R. JONES
By direction

MAY 20 1946

Incls
1. Form W-4 - Employee's Withholding Exemption Certificate.
2. Form N. C. G. 9671-B
3. Standard Form 1099 - Signature Card

13471

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

WASHINGTON 25, D. C.

15 May, 1946

To: Commander, 3rd Coast Guard District

Subj: Retirement of Harold J. Burbine, Keeper, Southwest Ledge Lt.Sta.,Conn.

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

H. L. MORGAN
By direction

Incl
Form 2249, Department Notice of Retirement

Mailing Address: Mr. Harold J. Burbine
Pages Lane, Apartment 1
Guilford, Connecticut

Letter advising "no employment"

U.S. COAST GUARD
MAIL SECTION (4)
MAILED MAY 16 1946

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

*PERSONNEL RECOMMENDATION*

PAGE: 63976

TO DIRECTOR OF PERSONNEL

Date March 29, 1946

Name: Burbine, Harold J. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

FILE

*Nature of Recommendation*

Retirement (Disability) (No annual leave to credit)

Effective: Close March 31, 1946

| | FROM 1665 | TO |
|---|---|---|
| Position | Keeper | |
| Grade | | |
| Salary | Range $1902-2298 | |
| C. S. C. No. | $2034 pa incl $60 pa Qtrs. | |
| Bureau or Div. | | |
| Organizational Subdivisions | U. S. Coast Guard | |
| Headquarters | New York, N.Y. | |
| Post of Duty | Southwest Ledge Lt.Sta., Conn. | |
| Appropriation | Civilian Employees, C.G. | |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The annual amount of retired pay is $671.23

*Justification:*

Total Service: 18 years 2 months 2 days.

Computation: $1477.49 x 18.1722 ÷ 40 = $671.23

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 3-4-25

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

H. L. Morgan

H. L. MORGAN, Acting Chief,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

MAY 10 1946

30 @ PRINTED

2523 to Medical 3-25-46 approved 3-27-46

Name Harold J. Burbine Date of birth December 23, 1904

Designation Keeper

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks |
|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | |
| Army | | | | | | | |
| Navy | | | | | | | Y M D |
| ~~XXXX CGXXX~~ U.S.C.G. | Aug. | 17 | 1925 | Apr. | 24 | 1936 | 10 8 8 |
| Civilian employment | Apr. | 27 | 1936 | Oct. | 20 | 1943 | 7 5 24 |
| | Oct | 21 | 1943 | Mar | 31 | 1946 | (LWOP) On Rolls USECC. |
| Total service | | | | | | | 18 2 2 |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No

Amended to include quarters as result Comptroller's Decision B-70029 dated 10-23-47

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | Y M D | | |
| | Oct. | 21 | 1938 | Jan. | 15 | 1941 | 2 2 25 | $1560.00 | $3488.33 |
| | Jan. | 16 | 1941 | May | 31 | 1941 | 4 15 | 1620.00 | 607.50 |
| | June | 1 | 1941 | Dec | 31 | 1942 | 1 7 | 1680.00 | 2660.00 |
| | Jan. | 1 | 1943 | Oct. | 20 | 1943 | 9 20 | 1740.00 | 1401.66 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 5 - - | | |

Total compensation for last five years of active service 8,157.49

Average compensation for last five years of active service 1,631.49

Annual rate of retired pay ($ 1,631.49 × years 18.1722 (Not exceeding 30) ÷ 40) = 741.19

U. S. GOVERNMENT PRINTING OFFICE 16—35893-1

## EMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Keeper | Oct. | 21 | 1938 ✓ | Jan. | 15 | 1941 | 2-2-25 | $1320 ✓ | $ 2951.66 ✓ |
| " | Jan. | 16 | 1941 ✓ | May | 31 | 1941 | 4-15 | 1380 ✓ | 517.50 ✓ |
| " | June | 1 | 1941 ✓ | Dec. | 31 | 1942 | 1-7 | 1620 ✓ | 2565.00 ✓ |
| " | Jan. | 1 | 1943 ✓ | Oct. | 20 | 1943 ✓ | 9-20 | 1680 ✓ | 1353.33 ✓ |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 5 - - | | |

Total compensation for last five years of active service ..... $ 7387.49 ✓

Average compensation for last five years of active service ..... 1477.498 ✓

Annual rate of retired pay ($ 1477.498 ✓ × years 18.1722 ✓ (Not exceeding 30) ÷ 40) = $671.23 ✓ FRD JR

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Retirement effective March 31, 1946. No annual leave to credit BOR. ✓

Form 2521
TREASURY DEPARTMENT
U. S. COAST GUARD

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 12 March, 1946

District Coast Guard Officer
~~Commandant~~ 3rd Naval District,

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 April, 1946 on the basis of service shown hereon.

Harold J. Burbank
(Name)

Home Address: Pages Lane, Apt. 1,
Guilford, Conn.

Keeper
(Designation)

---

OFFICE OF THE District Coast Guard Officer,
~~District Commandant~~
3rd Naval District

*City* New York, N.Y. *Date* 20 March, 1946

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $671.23 per annum, effective at the close of 31 March, 1946

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. CURTIN,
~~District Commandant~~.
Civilian Personnel Officer

---

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

16—20161

COMMANDANT, UNITED STATES COAST GUARD

MAR 22 1946

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, 3rd Naval District | 42 Broadway, New York, N.Y. | 21 March, 1946 |
| **NATURE OF RECOMMENDATION** | | |
| Retirement (Disability) | | |
| **NAME (Last, First, Middle Initial)** | **LEGAL RESIDENCE** | **DATE OF BIRTH** / **VET'S. PREF.?** |
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 / Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | Keeper (1665) | |
| GRADE OR RANGE & PAY | $2034 p.a. incl. $60 p.a.qtrs. ($1902-2298) | |
| VALUATION OF QUARTERS | | |
| APPROPRIATION | Civilian Employees, C.G. | |
| STATION | New York, N.Y. | |
| OFFICE | Southwest Ledge Lt.Sta.,Conn. | |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE close 3-31-46

[X] THE ACTUAL DATE OF ~~XXXXXXXXX~~ retirement.

[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE _____ (Previous Incumbent) _____ (J.C.S.&-IVb Only) _____ (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IVb Only)

[ ] ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: Last date in duty status was 20 October, 1943. Mr.Burbine has no accrued annual leave to his credit.

The following papers are attached herewith: Form 2521, Form 2523, and certified Form 2806.

It is not proposed to fill this position, and it may be discontinued on the records.

Certified as required in Instruction 6:

T.J. Curtin

T.J.CURTIN,
Civilian Personnel Officer.

(Signature of Recommending Officer)

CG-75 (PCP-6)

28 March, 1946

To: DCGO, 3ND

Subj: Proposed disability retirement of Harold J. Burbine, Keeper

The application of Mr. Burbine for disability retirement has been examined and he has been found to be disabled for futher useful and efficient service. The official notice of his retirement will be issued in due time.

H. L. MORGAN
By direction

DUQUAINE
Return to 3-2

Memorandum • UNITED STATES GOVERNMENT

3.2 changed to 2 States 3-25-46

TO : Chief, Office of Personnel

FROM : Chief, Medical Division

DATE: 27 March, 1946

SUBJECT: BURBINE, Harold J., Lighthouse Keeper; retirement, recommendation

The medical evidence contained in Form 2523 (Certificate of Medical Examination, Disability Retirement, Civilian Personnel), dated 19 March, 1946, has been reviewed and found satisfactory. It is recommended that subject-named man be retirec by reason of physical disability.

Paul M Stewart.

PAUL M. STEWART
Rear Admiral, USPHS

Condition of nose and sinuses Slightly inflamed; Sinuses normal

Condition of mouth and throat, including tonsils and teeth Tonsils enlarged; Throat inflamed; Teeth in poor hygiene

Bones, joints, muscles, including atrophies Limited motion in both knees due to scars in perpopliteal regions. And grafts
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system Normal

Cardiovascular system:

(a) Heart Normal

(1) Murmurs None (2) Arrhythmias None

(b) Pulse rate: (1) Sitting 80 (2) After exercise 110 (3) 2 minutes after exercise 100

(c) Blood pressure: (1) Sitting—Syst. 130 ~~160~~ Diast. 94 ~~104~~ (2) After ex.—Syst. 160 Diast. 104

(d) Condition of blood vessels Normal

Evidence of thyroid or other endocrine disturbance None

Abdomen and gastro-intestinal system, including hernia Normal

Genito-urinary system:

Urinalysis—Sp. gr. ..... Reaction ..... Albumin ..... Sugar .....

Sediment microscopic (required when albumin or sugar is found) .....

Reflexes, motor disturbances, etc.:

(a) Station Neg. (e) Gait Disturbed

(b) Tremor None (f) Coordination Disturbed

(c) Patellar reflexes Normal (g) Peripheral circulation Disturbed in both lower extremities

(d) Other motor disturbances None

Alcohol No Drugs No Syphilis No Epilepsy No

Other neurological findings Sensory disturbance, both lower extremities

General impression .....

Here describe fully nature of disability: Both legs and thighs, though successfully skin grafted, show considerable vascular and neurological disturbance, Prone to ulcer formation on slightest injury and edema after short exertion. Motion in knees handicapped ~~to~~ due to scar formation of muscular atrophy

Is disability to perform duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

*The examining physician must be in the Federal Service*

DCGO, Medical Office
(Place of examination)

Dr. Bernard Wells
(Examining surgeon)

19 March, 194[illegible]
(Date)

S.A. Surgeon (R) U.S.P.A.S.
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

(PCP-6)
CG-75

13 April, 1946

To: Commander, 3rd Coast Guard District

Subj: Burbine, Harold J., former Keeper

Reference is made to the disability retirement of the subject employee effective at the close of 31 March, 1946. In the event he is still being carried on the rolls of the Employees Compensation Commission, it is suggested that your office advise that Agency of his retirement.

H. L. MORGAN
By direction

U.S. COAST GUARD
MAIL SECTION (2)
MAILED APR 12 1946

STEWART:lk
Return to 3-2

Charged to
Status 3-25

UNITED STATES COAST GUARD
42 BROADWAY
NEW YORK 4, N. Y.




ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pcp)
REFER TO FILE: 75

3 April, 1946

To: The Commandant (PC) .

Subj: BURBINE, Harold J., Keeper; leave-without-pay of

Reference is made to Headquarters' letter of 13 December, 1945, (PCP-3), CG-75, requesting report when Mr. Burbine returns to duty from leave-without-pay. Subject-named employee has been examined for disability retirement and found to be disabled for further useful and efficient service, attention being called to Headquarters' letter of 28 March, 1946, (PCP-6), CG-75. He was carried in a leave-without-pay status to the close of 31 March, 1946, the effective date of retirement.

T. J. Curtin
T. J. CURTIN
By direction

Take this file + 2506 from here when returned
please Sgt.

(PCP-6)
CG-75

28 March, 1946

To: DCGO, 3ND

Subj: Proposed disability retirement of Harold J. Burbine, Keeper

The application of Mr. Burbine for disability retirement has been examined and he has been found to be disabled for futher useful and efficient service. The official hotice of his retirement will be issued in due time.

H. L. MORGAN
By direction

U.S. COAST GUARD
MAIL SECTION (2)
MAILED MAR 29 1946

DUQUAINE
Return to 3-2

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 19387

## PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date January 30, 1946

Name: Burbine, Harold J. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

*Nature of Recommendation*

Leave Without Pay

Effective: Close calendar year 1945

| | FROM | TO 1665 |
|---|---|---|
| Position | | Keeper |
| Grade | | Range $1902-2298 |
| Salary | | $2034 p.a. incl $60 p.a. Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N.Y. |
| Post of Duty | | Southwest Ledge Lt.Sta.,Conn. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

This is to report your absence from duty in a without pay status from January 1, 1945 through December 31, 1945.

*Justification:*

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

FEB 13 1946

MS

To leave

JAN 8 1946

COMMANDANT, UNITED STATES COAST GUARD

| (Recommending Office) | LOCATION | DATE |
|---|---|---|
| CGO, Third Naval District | 42 Broadway, N. Y. C. | 3 January, 1946 |

NATURE OF RECOMMENDATION: Leave Without Pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $2034 (1902-2298) p. a. WG |
| VALUATION OF QUARTERS | | $60 p. a. |
| APPROPRIATION | | Civ. Emp., CG |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt. Station, Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close calendar year 1945

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: This is to report Mr. Burbine's absence from duty in a without pay status the entire calendar year 1945.

Prior 1 July, absent 1 WOP 180 days, basis 260 days a yr.

Beginning 1 July absent 1 WOP 130 days, basis 260 days a yr.

E.J. JP

Certified as required in Instruction 6:

T. J. Burtin

T. J. CURTIN, Lieut. USCGR
Civilian Personnel Officer (Signature of Recommending Officer)

COMMANDANT, UNITED STATES COAST GUARD

| (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, Third Naval District | 42 Broadway, N. Y. C. | 3 January, 1946 |

NATURE OF RECOMMENDATION: Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $2034 (1902-2298) p. a. |
| VALUATION OF QUARTERS | | $60 p. a. |
| APPROPRIATION | | Civ. Emp., CG |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt. Station, Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close calendar year 1945 ☐ THE ACTUAL DATE OF ENTRANCE ON DUTY ☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.&-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: This is to report Mr. Burbine's absence from duty in a without pay status the entire calendar year 1945.

Certified as required in Instruction 6:

T. J. CURTIN, Lieut. USCGR
Civilian Personnel Officer (Signature of Recommending Officer)

Return to 3-2

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-3)
REFER TO FILE: CG-75

WASHINGTON 25, D. C.

13 December, 1945

To: DCGO, 5ND

Subj: Burbine, Harold J., Keeper; Leave without pay of

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

(1) Furnish in duplicate information as to date of entrance on duty.
(2) Furnish Form 57.
(3) Furnish Form 60.
(4) Furnish oath of office in duplicate.
(5) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(6) Furnish one copy of certified Form 2806.
(7) Forward promptly address to which retirement pay checks are to be mailed.
(8) Have the inclosed form signed and returned.
(9) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(10) Furnish standard Form 62 in triplicate.
(11) Furnish Form 63.
(12) Form 63 is returned with request that information as to date, amount and nature of last promotion as well as official current efficiency rating be secured from the previous employing agency and furnished to Headquarters promptly.
**(13) It is requested that Headquarters be advised when Harold J. Burbine returns to duty from leave without pay, so that he may be scheduled properly for a periodic promotion.**

CARL E. HERRICK
By direction

U.S. COAST GUARD
MAIL SECTION (2)
MAILED DEC 13 1945

8320

MERCER:am
Return to 3-2

UNITED STATES COAST GUARD

ADDRESS REPLY TO
District Coast Guard Officer (pcp)
AND REFER TO
(PCP-6)
CG-023

23 October, 1945

To: DCGO, 3ND

Subj: Harold J. Burbine, Keeper; Leave without pay

Reference is made to your letter of 16 October, 1945, requesting approval of an additional 3 months' leave without pay in the case of the subject employee on account of injury sustained in line of duty. Leave without pay for period from 6 October, 1945, to 3 January, 1946, is hereby approved and Mr. Burbine's application and statement of attending physician are returned for your files.

CARL E. HERRICK
By direction

Jordan
Return to 3-2

U.S. COAST GUARD
MAIL SECTION (4)
OCT 24 1945

3-2

UNITED STATES COAST GUARD

ADDRESS REPLY TO 42 Broadway
New York 4, New York

District Coast Guard Officer (pcp)

AND REFER TO 75

to leave

OCT 19 1945 PM



16 October, 1945

To: The Commandant (PCP)

Subj: Harold J. Burbine, Keeper; Leave without pay

Inclosures are forwarded herewith for Headquarter's approval and return. Mr. Burbine has been carried in a leave without pay status continually since 2 October, 1943, due to injury sustained in line of duty.

T. J. CURTIN
By direction

Incl.
1. Form NSO 116
2. Statement of Dr. F. V. Brown

3-26-46
21 October
Letter 6-23-44.

Harold J. Burbine file

When he returns to duty see that he is scheduled for a periodic in about 1 mo and 10 days after return to duty + that he is given a Special Efficiency rating for that purpose.

DEPT. STOCK FORM 2249
REV. 12-41

NAVY
UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Burbine, Harold J., Mr.

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

*Nature of Recommendation* Pay Adjustment

Effective: July 1, 1945

| | FROM 1665 | TO 1665 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $1560-1920<br>$1680 pa plus $60 pa Qtrs. | Range $1902-2298<br>$2034 pa* incl. $60 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Southwest Ledge Lt.Sta.,Conn. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

*Remarks:* * Your increased compensation includes valuation for quarters.

*Justification:*

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Paul C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)
NAVY

DATE APPROVED XXXXXXXXXX

JUL 13 1945

AM

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
12-23-04

LEGAL RESIDENCE
Conn.

SEX
M

NATURE OF POSITION
NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?
Yes

SUBJECT TO RETIREMENT ACT?
Lighthouse Act
6-20-18

DATE OF OATH

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES ~~TREASURY~~ DEPARTMENT

WASHINGTON, D. C.

NAVY

*PERSONNEL RECOMMENDATION*

PAGE:

TO DIRECTOR OF PERSONNEL

Date January 12, 1945

Name: ~~Burbine, Harold J., Mr.~~

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

*Nature of Recommendation*

Leave Without Pay

Effective: Close Calendar Year 1944

| | FROM | TO 1665 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | | Range $1560-1920 $1680 pa plus $60 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Southwest Ledge Lt.Sta.,Conn. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* This is to report your absence from duty in a without pay status for 366 days during the calendar year 1944.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-04

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division

(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

NAVY

JAN 13 1945

DATE APPROVED ~~XXXXXXXXX~~

1.12.45

J. C. Beam
DIRECTOR OF PERSONNEL

(PCP-3)

CG-75

23 January, 1945

To: DCGO, 3RD

Subj: Harold J. Burbine, Keeper; leave without pay

1. It is noted from your Form 2660 of 5 December, 1944 that Mr. Burbine was carried in a leave without pay status for 70 days, 2 hours. Report to the Civil Service Commission on Form 2249 is required only when leave without pay amounts to six months or more. However, all absence from duty (annual, sick, and without pay) which aggregates six months must be reported to Headquarters so that proper entry can be made on Form 2806, in compliance with Paragraph 3 of Section II of Form 2805 Rev., Regulations Governing the Maintenance of Retirement Accounts.

2. Your attention is invited to Civilian Personnel Circular No. 23-44 dated 12 July, 1944, Reports of Leave Without Pay.

N. R. STILES
By direction

U. S. COAST GUARD
MAIL SECTION (2)
MAILED JAN 24 1945

Brown:
Return to 3-2

E13

UNITED STATES COAST GUARD

42 BROADWAY
NEW YORK 4, N. Y.

JAN 20 1945

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pcp)
REFER TO FILE: 75

19 January, 1945

To: The Commandant (PCP-3)

Subj: Harold J. Burbine, keeper; leave without pay

As of 5 December, 1944, this office forwarded NAVCG-2660, copy of which is attached, covering leave without pay status of Mr. Harold J. Burbine. It is requested that Form 2249 be forwarded this office in order that we may complete our records and close this case.

T. J. CURTIN
By direction

Incl
Duplicate Form NAVCG-2660

...ATION
...UARD

...MANDANT, UNITED STATES COAST GUARD

| ...commanding Office) | LOCATION | DATE |
|---|---|---|
| ...0, 3rd Naval District | 42 Broadway, N. Y. C. | 5 December, 1944 |

...E OF RECOMMENDATION

Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $1560-1920, $1680 p.a. |
| VALUATION OF QUARTERS | | $60. p.a. |
| APPROPRIATION | | Civilian Employees, CG. |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt. Sta. Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close of calendar year 1943

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ _____ _____
(Previous Incumbent) (J.C.S.#-IVb Only) (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ _____ _____
(Position or Job Superseded) (Incumbent) (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ _____
(Name of Employee (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS:

During the calendar year 1943 Mr. Burbine took 40 days annual leave, 90 days sick leave, and was carried in a leave without pay status for 70 days, 2 hours.

This report is submitted in compliance with HQ letter of 12-4-44, file (PCP-3) CG-75.

Certified as required in Instruction 6:

C. R. CONGDON, Lieut., USCGR (W)
(Signature of Recommending Officer)

Civilian Personnel Officer

PERSONNEL RECOMMENDATION
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-44

JAN 9 1945

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, 3rd Naval District | 42 Broadway, N. Y. C. | 1 January 1945 |

NATURE OF RECOMMENDATION: Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $1560-1920, $1680 p.a. |
| VALUATION OF QUARTERS | | $60. p.a. |
| APPROPRIATION | | Civilian Employees, CG. |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt. Sta., Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close of Calendar year 1944

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: Mr. Burbine was carried in a leave without pay status the entire calendar year 1944.

This report is submitted in compliance with HQ circular letter No. 23-44 of 12 July, 1944.

Certified as required in Instruction 6:

T. J. Curtin

T. J. CURTIN, Lieut. (jg) USCGR
(Signature of Recommending Officer)
Civilian Personnel Officer

Leave appears to be OK

JAN 10 1945

Sem

...EL RECOMMENDATION
...STATES COAST GUARD
2660-REV.2-44

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, 3rd Naval District | 42 Broadway, N. Y. C. | 1 January 1945 |

NATURE OF RECOMMENDATION

Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $1560-1920, $1680 p.a. |
| VALUATION OF QUARTERS | | $60. p.a. |
| APPROPRIATION | | Civilian Employees, CG. |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt. Sta.,Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close of Calendar year 1944

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS:

Mr. Burbine was carried in a leave without pay status the entire calendar year 1944.

This report is submitted in compliance with HQ circular letter No. 23-44 of 12 July, 1944.

Certified as required in Instruction 6:

T. J. CURTIN, Lieut. (jg) USCGR
Civilian Personnel Officer (Signature of Recommending Officer)

PERSONNEL RECOMMENDATION
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-44

NOV 8 1944

filed 2806 to Records

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, 3rd Naval District | 42 Broadway, N. Y. C. | 5 December 1942 |

NATURE OF RECOMMENDATION: Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $1560-1920, $1680 p.a. |
| VALUATION OF QUARTERS | | $60. p.a. |
| APPROPRIATION | | Civilian Employees, CG |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt.Sta.Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close of calendar year 1943

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: During the calendar year 1943 Mr. Burbine took 40 days annual leave, 90 days sick leave, and was carried in a leave without pay status for 70 days, 2 hours.

This report is submitted in compliance with HQ letter of 12-4-44, file (PCP-3) CG-75.

Certified as required in Instruction 6:

C. R. Congdon

C. R. CONGDON, Lieut., USCGR (W)
(Signature of Recommending Officer)

Civilian Personnel Officer

COMMANDANT, UNITED STATES COAST GUARD

| (Recommending Office) | LOCATION | DATE |
|---|---|---|
| DCGO, 3rd Naval District | 42 Broadway, N. Y. C. | 5 December 1942 |

NATURE OF RECOMMENDATION: Leave without pay

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURBINE, Harold J. (Mr.) | Conn. | 12-23-04 | Yes |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | | Keeper (1665) |
| GRADE OR RANGE & PAY | | $1560-1920, $1680 p.a. |
| VALUATION OF QUARTERS | | $60. p.a. |
| APPROPRIATION | | Civilian Employees, CG |
| STATION | | New York, N. Y. |
| OFFICE | | Southwest Ledge Lt.Sta.Conn. |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: Close of calendar year 1943

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: During the calendar year 1943 Mr. Burbine took 40 days annual leave, 90 days sick leave, and was carried in a leave without pay status for 70 days, 2 hours.

This report is submitted in compliance with HQ letter of 12-4-44, file (PCP-3) CG-75.

Certified as required in Instruction 6:

C. R. CONGDON, Lieut., USCGR (W)
(Signature of Recommending Officer)

Civilian Personnel Officer

(PCP-3)
CG-75

4 December, 1944

To: DCGO, 3rd ND, New York

Subj: Harold J. Burbine, keeper; Leave Without Pay

It is noted from the record of Mr. Burbine that he has been on leave and leave without pay since 17 May, 1943, but that no formal report has been made on which to base Form 2249. It is requested that Report on Form 2660 be submitted including under remarks a statement showing the amount of sick, annual and leave without pay taken duding the calender year of 1943. It is also requested that a similar report be submitted at the close of the calender year 1944. Your attention is invited to Headquarters' circular letter of 12 July, 1944, regarding report of absence from duty of more than 6 months in any calender year.

CARL E. HERRICK
By direction

U.S. COAST GUARD
MAIL SECTION (1)
MAILED DEC 4 1944

MERCER:fc
Return to 3-2

UNITED STATES COAST GUARD

42 BROADWAY
NEW YORK 4, N. Y.

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER
REFER TO FILE: (pcp)
75




File

23 June, 1944

To: The Commandant (PCP).

Subj: Harold J. Burbine, keeper; periodic promotion.

1. In reply to letter of 21 June, 1944 (PCP-3) file CG-75, Headquarters is informed that subject man was injured as the result of an explosion at Southwest Ledge Light Station on 17 May, 1943, and suffered first and second degree burns of the body and face. He was carried in a leave status from 17 May to 20 October, 1943, and in a leave-without-pay status from 21 October, 1943, to date. He has been paid by the U. S. Employees Compensation Commission since 21 October, 1944.

2. The dates of leave without pay for subject man shown on list of personnel to receive a periodic promotion on 1 July, 1944, should be changed to read "21 October, 1943, to date."

P. E. SHAW,
By direction.

43.

(PCP-3)
CG-5

21 June, 1944

To: DCGO, 3rd Naval District

Subj: Harold J. Burbine, keeper; periodic promotion

It is noted from the list of personnel to receive the periodic promotion 1 July, 1944, that Harold J. Burbine, a keeper at Southwest Ledge Light Station, Conn., has been on leave-without-pay since 1 January, 1943. There is no record at Headquarters of any leave-without-pay being granted for that period, and it is requested that full details be furnished promptly.

A. M. MARTINSON
By direction

(PCP-3)
CG 75

21 June, 1944

To: DCGO, 3rd Naval District

Subj: Harold J. Burbine, keeper; periodic promotion

It is noted from the list of personnel to receive the periodic promotion 1 July, 1944, that Harold J. Burbine, a keeper at Southwest Ledge Light Station, Conn., has been on leave-without-pay since 1 January, 1943. There is no record at Headquarters of any leave-without-pay being granted for that period, and it is requested that full details be furnished promptly.

A. M. MARTINSON
By direction

Dec. Ltr 6-23-44

U. S. COAST GUARD
MAIL SECTION (1)
MAILED JUN 21 1944

MERCER:mgh
Return to 3-2

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE:

TO:

Date Prepared 1 April, 1943

Name: Burtine, Harold J.

From: U. S. Coast Guard Bureau No.: 1665

Change in post of duty

Effective: 1 April, 1943

| | FROM | TO |
|---|---|---|
| Position | 7473 Keeper | 7956 Keeper |
| Grade | Range $1560-1920 | Range $1560-1920 |
| Salary | $1680 p.a. plus $60 p.a.qtrs. | $1680 p.a. plus $60 p.a.qtrs. |
| C. S. C. No. | | |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, N.Y. | New York, N.Y. |
| Post of Duty | Falkner Island Lt.Sta., Conn. | Southwest Ledge Lt.Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

*Remarks:*

*Justification:*

This is a regular position in the authorized complement of the Station.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE * |

NAME: William Burkhardt (retired)

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

CHARLES POZZI

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES

APR 7 1943

CK FORM 2249
41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO:

Date Prepared 1 April, 1943

Name: Burtine, Harold J.

From: U. S. Coast Guard

Bureau No.: 1665

Change in post of duty

Effective: 1 April, 1943

| | FROM | TO |
|---|---|---|
| Position | 7473 Keeper | 7306 Keeper |
| Grade | Range $1560-1920 | Range $1560-1920 |
| Salary | $1680 p.a. plus $60 p.a.q.trs. | $1680 p.a. plus $60 p.a.q.trs. |
| C. S. C. No. | | |
| Bureau or Div. | U. S. Coast Guard | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | New York, N.Y. | New York, N.Y. |
| Post of Duty | Falkner Island Lt.Sta., Conn. | Southwest Ledge Lt.Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

*Justification:* This is a regular position in the authorized complement of the Station.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-27-1878

LEGAL RESIDENCE: Conn.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME: William Burtenett (retired)

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-12

DATE OF OATH

T. J. ROBERTSON, Assistant Chief, Civilian Personnel Division.

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY APR 5 1943

ECD

CP-75

15 March, 1943.

From: Commandant.
To: District Coast Guard Officer, Third Naval District, New York.

Reference: (a) Your recommendation dated 1 February, 1943.

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION

Harold J. Burbine - Keeper, Falkner Island Light Station, Conn.

XX (1) Give date of entrance on duty, of ~~transfer or of reinstatement~~
(2) Furnish personal history sheet in duplicate.
(3) Furnish certified statement of unappointed service in duplicate.
(4) Furnish oath of office in duplicate.
(5) Furnish Civil Service Form 375 in triplicate,
(6) Furnish standard Form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(8) Furnish one copy of certified Form 2806.
(9) Forward promptly address to which retirement pay checks are to be mailed.

(10) Have the enclosed form signed and returned.
(11) Furnish Form 3464a, Personnel Information Sheet.
(12) Furnish Form 2390, 1769, 2413, and 14.
(13) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(14) Advise whether all accrued and accumulated annual leave granted before effective date of separation of employee.
(15) Include aggregate basic salary in the event retirement deductions were not made.

359

T. O. ROBERTSON,
By direction.

ADDRESS REPLY TO:
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
411 CUSTOMHOUSE
NEW YORK, N. Y., AND REFER TO FILE No. 75

UNITED STATES COAST GUARD

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

OFFICE OF THE
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT

New York, New York.
16 March, 1943.

From: District Coast Guard Officer, 3rd Naval District.
To: Commandant.

Subject: Harold J. Burbine, Keeper.

Reference: (a) Form 73a dated 1 February, 1943.
(b) Headquarters' letter 15 March, 1943 (CP-75).

1. Headquarters is informed that the transfer of subject-named man from Falkner Island Lt. Station to Southwest Ledge Lt. Station has not yet been effected. This transfer will be made on 1 April, 1943, upon the retirement of the present keeper of Southwest Ledge Light Station.

J.T. Hackett

J.T. HACKETT,
By direction.

Form 73a REPORT OF TRANSFER OF APPOINT

NAVY DEPARTMENT
U.S. COAST GUARD

District Coast Guard Officer, 3rd Naval District

New York, N. Y. 1 February ,19 43

Commandant:

It is proposed to transfer the following-named employee as indicated, on or about 1 April, 1943

Name, Harold J. Burbine Position, Keeper 1665 1506 transient

From Falkner Island Light Sta., Conn. To Southwest Ledge Lt. Sta. Conn.

1427 transient

Salary and range, $1680 p.a. (1560-1920) Salary and range, $1680 (1560-1920) 60 gth.

860

Previous incumbent and pay, William Burkhardt, $1740 p.a.

Services terminated, 31 March, 1943. Reason, Retired

Mr.Burbine is entitled to military(veteran) preference.
Funds heretofore allotted are available for this transfer.
Travel and transportation of household effects at Gov't expense are not involved.
Letter dated 29 Jan. from Mr. Burbine stating he is willing to accept this transfer is attached.

J. T. Hackett.
J.T. HACKETT
By direction.

,19

The above-referred-to transfer became effective beginning with 1 April 1943
(Enter effective date in this space if transfer has been actually completed)

U.S. Coast Guard
Washington

Submitted to the Secretary of the Navy for his information.

For the Commandant:

Chief of Personnel Division

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

29 Jan 1943

Falkner Island Light Station
Guilford
Conn

To: District Coast Guard officer, 3rd Naval District
From: Harold J Burline 1st asst kpr, Falkner Island Light Station
Via: Offic in charge Falkner Island Light Station
Subject: Transfer to Southwest Ledge Light Station

I will accept the transfer to Southwest Ledge Light Station as 1st asst kpr.

H. J. Burline 1st asst kpr. Falkner Island Light Sta

29 Jan. 1943

Forwarded approved.
Jas Quinn B.M 1c
Officer in charge.




Memo.
If H. J. Burline is transferred an enlisted man is requested to replace Burline, a Mo. Mach. if possible.
Jas Quinn B.M 1c

Form 73a REPORT OF TRANSFER OF APPOIN

NAVY DEPARTMENT
U.S. COAST GUARD

District Coast Guard Officer, 3rd Naval District

New York, N. Y. 1 February ,1943

Commandant:

It is proposed to transfer the following-named employee as indicated, on or about 1 April, 1943

Name, Harold J. Burbine Position, Keeper

From Falkner Island Light Sta., Conn. To Southwest Ledge Lt. Sta. Conn.

Salary and range, $1680 p.a. (1560-1920) Salary and range, $1680 (1560-1920)

Previous incumbent and pay, William Burkhardt, $1740 p.a.

Services terminated, 31 March, 1943. Reason, Retired

Mr.Burbine is entitled to military(veteran) preference.
Funds heretofore allotted are available for this transfer.
Travel and transportation of household effects at Gov't expense are not involved.
Letter dated 29 Jan. from Mr. Burbine stating he is willing to accept this transfer is attached.

J.T. HACKETT
By direction.

New York, N. Y. 1 April ,1943

The above-referred-to transfer became effective beginning with 1 April, 1943
(Enter effective date in this space if transfer has been actually completed)

D.M. Scripture

D. M. SCRIPTURE
By direction.

U.S. Coast Guard
Washington

Submitted to the Secretary of the Navy for his information.

For the Commandant:

Chief of Personnel Division

3-2

CP-75

15 March, 1943.

From: Commandant.
To: District Coast Guard Officer, Third Naval District, New York.

Reference: (a) Your recommendation dated 1 February, 1943.

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION

Harold J. Burbine - Keeper, Falkner Island Light Station, Conn.

XX (1) Give date of entrance on duty, of ~~transfer, or of resignation~~
(2) Furnish personal history sheet in duplicate.
(3) Furnish certified statement of unappointed service in duplicate.
(4) Furnish oath of office in duplicate.
(5) Furnish Civil Service Form 375 in triplicate,
(6) Furnish standard Form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(8) Furnish one copy of certified Form 2806.
(9) Forward promptly address to which retirement pay checks are to be mailed.

(10) Have the enclosed form signed and returned.
(11) Furnish Form 3464a, Personnel Information Sheet.
(12) Furnish Form 2390, 1769, 2413, and 14.
(13) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(14) Advise whether all accrued and accumulated annual leave granted before effective date of separation of employee.
(15) Include aggregate basic salary in the event retirement deductions were not made.

U. S. COAST GUARD (11)

359

MAILED MAR 15 1943

T. O. ROBERTSON,
By direction.

ECO Sm

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

A

TO: /

Date Prepared 1 January, 1943

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No.:

Promotion

Effective: 1 January, 1943

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1560-1920) |
| Salary | $1620 p.a. plus $60 p.a. temp. | $1680 p.a. plus $60 p.a. temp. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Falkner Island Lt. Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☒ DEPRTMTL ☐ FIELD ☒ DEPRTMTL ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Burbine was last promoted 31 May, 1941, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-04

LEGAL RESIDENCE: Conn.

SEX: M.

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| | |

| VICE VACANCY | VICE |
|---|---|
| | |

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?: Yes

SUBJECT TO RETIREMENT ACT?: Lighthouse Act 6-20-18

DATE OF OATH:

CHARLES POOLE

DATE APPROVED BY THE SECRETARY

JAN 5 1943

BUREAU OR DIVISION PERSONNEL FILES

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



Date Prepared 1 January, 1943

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No.:

Promotion

Effective: 1 January, 1943

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1560-1920) |
| Salary | $1680 p.a. plus $60 p.a. temp. | $1680 p.a. plus $60 p.a. temp. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters Post of Duty | New York, New York Fulkner Island Lt. Sta., Conn. | New York, New York Fulkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL ☐ | FIELD ☒ DEPRTMTL ☐ |

APPROPRIATION: Regular

DATE OF BIRTH: 10-23-04

LEGAL RESIDENCE: Conn.

SEX: M.

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

*Justification:*

Mr. Burbine was last promoted 31 May, 1941, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

JAN 1 1943

J. E. H. Jr.

OP-6
691
73

3 December, 1941.

From: Commandant.
To : BURBINE, H. J., First Assistant Keeper, Falkner Island Light Station.

Subject: Appreciation.

Reference: (a) Report of Assistance No. 1, Falkner Island Light Station, 14 November, 1941.

1. Reference (a) discloses that on 14 November, 1941, while you were attached to and serving at the Falkner Island Light Station, Long Island Sound, you proceeded to a position about one half mile northwest of the Station, in the station boat, to the assistance of the motorboat PETREL, No. 6-C-218 and rescued Mr. Joseph S. Dolan, Jr. therefrom as the vessel sank in twenty-eight feet of water. It is further indicated that you later assisted in salvaging the PETREL.

2. Your timely and efficient performance of duty on that occasion is greatly appreciated.

L. T. CHALKER,
Acting Assistant Commandant.

75-51

75

U.S. COAST GUARD (?)
RECD JUL 9 - 1941

New York, N. Y.,

8 July, 1941.

From: Commander, New York District.
To: [redacted], 1st Asst. Keeper, Palmer Island Light Station
Via: Keeper, Palmer Island Light Station.

Subject: Orders; travel; physical examination.

Reference: (a) Headquarters' dispatch 140044 (May, 1941).
(b) Article 711, Regulations.

Inclosure: (A) Form 2501, Application for medical examination.
(B) Forms 2525B, Physical Examination Record.

1. Upon receipt hereof, or as soon as practicable, proceed to the U.S. Marine Hospital, Stapleton, Staten Island, N.Y., and upon your arrival thereat, report to the U.S. Public Health Officer-in-Charge of that Unit for a physical examination for induction into the Regular Establishment of the Coast Guard in the rating of [redacted]. Upon completion of the physical examination, you will return to [redacted] and resume your regular duties. Inclosures (A) and (B) will be presented to the U.S.Public Health Officer who is to examine you. The report of your examination on inclosure (B), in triplicate, shall be forwarded to this office as soon as practicable.

2. In lieu of actual expenses for subsistence, and all fees and tips, a per diem of $3.50 is allowed. Travel by your automobile at the rate of four cents per mile, if more economical and advantageous to the United States than travel by commercial carrier, is authorized. If privately owned conveyance is used, a statement certifying that travel is more economical and advantageous than travel by common carrier, must be attached to the voucher.

3. The travel necessary to the execution of this order is required by the public interests. The travel expense incurrec under this order is chargeable against the New York District's travel allowance, Symbol No. 64.

P. E. SHAW,
By direction.

Copy to:
Headquarters.
Personnel (2).
Supply.
File.

FILE
W.P.S.

Palmer Island Light Station.

DEPT. STOCK FORM 2249
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE:

TO:

Date Prepared May 31, 1941.

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No.: 1565

Adjustment of salary.

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1320-1680) | Field (Range $1560-1920) |
| Salary | $1380 p.a. plus $240 p.a. Qtrs. | $1620 p.a. plus $60 p.a. Qtrs. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Falkner Island Lt. Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

EFFECTIVE: Close May 31, 1941. FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* Himself.

*Justification:* Adjustment in salary due to discontinuance of family quarters.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE: *

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

H. R. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY JUN - 6 1941

DEPT. STOCK FORM 2249
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE: 1

TO:

Date Prepared May 31, 1941.

Name: Durbine, Harold J.

From: U. S. Coast Guard

Bureau No.: 1565

Adjustment of salary.
Change and
Increase in gross compensation.

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1320-1680) | Field (Range $1560-1920) |
| Salary | $1560 p.a. plus $240 p.a. Qtrs. | $1620 p.a. plus $60 p.a. Qtrs. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Falkner Island Lt. Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

EFFECTIVE Close May 31, 1941.

*Remarks:*

Himself.

*Justification:* Adjustment in salary due to discontinuance of family quarters.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE: Do

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY: 6-14-41

BUREAU OR DIVISION PERSONNEL FILES

JUN 19 1941

Form 73
TREASURY DEPARTMENT
U.S. Coast Guard

NOMINATION

MAY 20 1941

New York District New York, N. Y. (City) 19 May, 1941 (Date)

Commandant:

Action recommended Adjustment of salary.

Name Harold J. Burbine Date of birth 12-23-04 Legal residence Conn.

| | From— | To— |
|---|---|---|
| Position | Keeper, A. | Keeper, 1A. |
| Pay and grade | $1380 ($1320-1680)* $240 qrs. | $1560 ($1560-1920)** 1620 $60 qrs. |
| Station | Falkner Island Lt.Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, Coast Guard | Civilian Employees, Coast Guard |

Effective close May 31 1 June, 1941 )[1] ~~the actual date of entrance on duty~~, or )as soon thereafter as ~~he enters on duty~~ family quarters are discontinued.

Rank on eligible list ____ Rating ____ Percentage ____ Other eligibles considered:

Vice ____ Pay ____ Services terminated ____

Reason ____

Remarks:[2] *Value of quarters $240 p.a.
** " " " / $ 60 "
Mr. Burbine is entitled to military (veteran) preference.
Family quarters were last occupied 28 April, 1941. However, family quarters will not be discontinued before 1 June, 1941.
In accordance with Headquarters' letter 3 April, 1941 (CP-75).

Selection regular, ____, 19

Manager, 2nd Civil Service District

P. E. SHAW,
By direction.

Coast Guard Headquarters, Washington, , 19

Submitted to the Secretary of the Treasury, approved.

[1]Strike out the clause which does not apply.
[2]In case of vessel officer, state license held.

CP 75

February 14, 1941.

Director of Personnel,
Treasury Department,
Washington, D.C.

Sir:

A discrepancy in the date of birth of Harold J. Burbine, keeper at Falkner Island Light Station, was observed, the dates December 23, 1904, and December 23, 1905, having been given. The matter was taken up with the New York District Office, and it advised that the year 1905 was given as a result of a clerical error in the district office, and that the correct date of birth as given by the employee, is December 23, 1904. The record of this office has been noted to show the latter date.

By direction of the Commandant,

Very truly yours,

R.J. GROSS,
Chief, Civilian Personnel.

FEB 15 1941

CP 75

22 January, 1941.

From: Commandant.
To: Commander, New York District.

Subject: Harold J. Burbine, keeper; date of birth.

Reference: (a) Personal history sheet.
(b) Service Record 2806.
(c) Previous recommendation dated 28 March, 1936.

Inclosure: 1. Form 2473.

1. References (a) and (b) show the date of birth of Mr. Burbine as 23 December, 1904, and reference (c) shows it as 23 December, 1905. If the date shown in reference (c) is the result of a typographical error, it is requested that a statement to that effect be forwarded to Headquarters in duplicate. However, if Mr. Burbine has given conflicting dates of birth, it is requested that he establish it by documentary evidence asoutlined in the inclosed form 2473.

By direction,

N. R. STILES,
Assistant Personnel Officer.

MAILED
JAN 22 1941
MAIL DESK

RG Tobin

New York, N. Y.
24 January, 1941.

The date of birth of Harold J. Burbine where shown as 23 December, 1905, was a typographical error. His correct date of birth is 23 December, 1904.

P. E. SHAW,
Lieut. Commander, U.S. Coast Guard,
Personnel Officer.

U. S. COAST GUARD

REC'D JAN 25 1941

ADDRESS THE COMMANDANT, U. S. COAST GUARD
AND REFER TO No. CP 75

HEADQUARTERS

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

WASHINGTON

U. S. COAST GUARD
JAN 23 1941
NEW YORK DISTRICT

22 January, 1941.

From: Commandant.
To: Commander, New York District.

Subject: Harold J. Burbine, keeper; date of birth.

Reference: (a) Personal history sheet.
(b) Service Record 2806.
(c) Previous recommendation dated 28 March, 1936.

Inclosure: 1. Form 2473.

1. References (a) and (b) show the date of birth of Mr. Burbine as 23 December, 1904, and reference (c) shows it as 23 December, 1905. If the date shown in reference (c) is the result of a typographical error, it is requested that a statement to that effect be forwarded to Headquarters in duplicate. However, if Mr. Burbine has given conflicting dates of birth, it is requested that he establish it by documentary evidence as outlined in the inclosed form 2473.

By direction,

N. R. STILES,
Assistant Personnel Officer.

---

NEW YORK DISTRICT
75

1st Indorsement

New York, N. Y.
24 January, 1941

From: Commander, New York District.
To: Commandant.

1. Returned. The date of birth shown in reference (c) was a typographical error, and subject man has not given conflicting dates of birth. Attached is statement, in duplicate, showing the correct date of birth.

P. E. SHAW,
By direction.

DEPT. STOCK FORM 2249
REV. 6-40

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared: January 6, 1941.

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No: 1565

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Protection

| | FROM | TO |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Field (Range $1320-1680) $1320 p.a. plus $240 p.a. Uniforms | Field (Range $1320-1680) $1380 p.a. plus $240 p.a. Uniforms |
| Bureau or Div. Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | New York, New York |
| Post of Duty | | Faikner Is. Lt. Sta., Conn. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| Field or Deptl. | | Field |

EFFECTIVE
*Remarks:* January 16, 1941.

APPROPRIATION

Reg.

DATE OF BIRTH

12-23-1904

LEGAL RESIDENCE

Conn.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT?

Lighthouse Act

DATE OF OATH

6-25-18

*Justification:*

No increase in pay since entrance on duty on April 27, 1936.

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.

BUREAU SUSPENSE AND FILE COPY

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

TO:

Date Prepared January 8, 1941.

Name: Burbine, Howard J.

From: U. S. Coast Guard

Bureau No: 1565

Promotion

| | FROM | TO |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Field (Range $1320-1680) $1320 p.a. plus $240 p.a. Otrs. | Field (Range $1320-1680) $1380 p.a. plus $240 p.a. Otrs. |
| Bureau or Div. Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters Post of Duty | | New York, New York |
| Appropriation | | Palmer Is. Lt. Sta., Conn. |
| Allotment | | Civilian Employees, C.G. |
| Field or Deptl. | | Field |

EFFECTIVE
*Remarks:* January 16, 1941.

*Justification:*

No increase in pay since entrance on duty on April 27, 1936.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF OATH

1641

BUREAU OR DIVISION PERSONNEL FILES

FEB 7 1941

STANDARD FORM NO. 6
(Approved by the President 2/8/24)
Revised Dec. 5, 1928

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

SUPERINTENDENT OF LIGHTHOUSES SEP 20 1939

Department or Establishment U. S. Coast Guard Lighthouse Dept Date Sept 27, 1939

1. Name in full (Mr., Miss, or Mrs.) Burbank (Surname) Harold (Given name) Joseph (Middle name)
2. Present address Fishers Island Box 167 (Number) (Street) Guilford (City) Conn (State)
3. Legal (voting) residence ____ (State and Congressional District) ____ (County) ____ (City or town)
4. Where born Wakefield Mass. (State or foreign country) (City or town) When born Dec 22, 1904 (Month Day Year)
5. If foreign-born, state whether naturalized or alien ____
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|---|---|---|---|---|---|---|---|
| Male √ | Female | Single | Married √ | Divorced | Widowed | White √ | Colored |

7. Number and ages of dependents domiciled with you Wife - 28 Yrs - E13.
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED Month | Day | Year | DATE SEPARATED Month | Day | Year |
|---|---|---|---|---|---|---|---|---|---|
| Lighthouse Service | Fishers Is | asst Keeper | ~~3~~ 1320 ov | April | 27 | 1936 | | | |
| | | X | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: None

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| | Position / Department or office | |
| | Position / Department or office | |
| | Position / Department or office | |

10. Do you now hold any State or municipal office? If so, state below:
None
(Title) (Location) (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None | Army | Navy | Marine Corps | Coast Guard √ | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted 8-17-25 Discharged 4-24-36
Rank ____ Rank Seaman
Organization ____ Organization ____

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) ---

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| L. B. Evans Shoe Co | Heeler's asst | Canton mos |
| American Reed Co | Upholsterer | 2 yrs. |
| N.Y. N.H. & H. Railroad Co | Trackman | 5 months |
| Wakefield Paper Box Co. | Sticker's asst | 3 mos |
| Western Union Tel Co | Messenger boy. | 3 mos. |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Joseph Burbine

Relationship Mother Post office address Noank. Conn

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Harold Joseph Burbine
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

copy not to sign

ADDRESS ALL COMMUNICATIONS
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

WJL:HR

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
OCT 16 8 55 AM '37

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

October 15, 1937

Harold J. Burbine, Asst.Keeper,
Thru the Keeper,
Falkner Island Light Station,
Guilford, Conn.

SUBJECT: Commendation.

The Keeper has reported that on October 11th you assisted in towing the auxiliary sailing yacht "WINDRUSH" off the reef at the north end of the light station. This office appreciates your prompt action, and takes pleasure in commending you for your services in connection with this matter.

J. T. YATES,
Superintendent.

---

WJL:HR

Office, Superintendent of Lighthouses,
3rd District, Staten Island, N. Y.
October 15, 1937.

Copy forwarded to Commissioner, attention being invited to another letter of this date addressed to the Keeper regarding this matter.

J. T. Yates

J. T. YATES,
Superintendent.

BUREAU OF LIGHTHOUSES - WASHINGTON
October 16, 1937
Copy Submitted to the Secretary of Commerce for information.

For the Commissioner:

C. J. Ludwig, Jr.
Chief Clerk

see

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

WJL:HR

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES
OCT 16 8 55 AM '37
GENERAL DEPOT

OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

October 15, 1937

Harold J. Burbine, Asst.Keeper,
Thru the Keeper,
Falkner Island Light Station,
Guilford, Conn.

SUBJECT: Commendation.

The Keeper has reported that on October 10th you assisted him in towing a disabled party boat into the basin at Falkner Island Light Station, and repaired the broken rudder. Your action in this matter is greatly appreciated, and this office takes pleasure in commending you for the prompt assistance.

J. T. YATES,
Superintendent.

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

WJL:HR

Office, Superintendent of Lighthouses,
3rd District, Staten Island, N. Y.
October 15, 1937.

Copy forwarded to Commissioner, attention being invited to another letter of this date addressed to the Keeper regarding this matter.

J. T. Yates

J. T. YATES,
Superintendent.

- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

BUREAU OF LIGHTHOUSES - WASHINGTON
October 16, 1937
Copy to Secretary of Commerce for information.

For the Commissioner:

C. J. Ludwig, Jr.
Chief Clerk

see

LIGHTHOUSES
SEP 8 8:34 AM '37

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

THIRD DISTRICT
STATEN ISLAND

Falkner Island Light

Sept. 1, 1937

Supt. of Lighthouses, 3rd District

SUBJECT: Assistance rendered.

Today, Sept. 1st, while enroute to Guilford, Harold J. Burbine, Ass't. Keeper of this Station, rendered assistance to fishing troller "Anna," No. 60370, owned by Reuben Hill of Guilford, about two and a half miles from shore. The engine of the Anna broke down and had been drifting for an hour when Mr. Burbine picked it up and towed it into Guilford.

Respectfully,

(s)
George Zinns,
Keeper

- - - - - - - - - - - - - - - - - - - - - - - - - - - -

OFFICE OF THE SUPT. OF LIGHTHOUSES, Staten Island, N.Y.
3rd District Sept. 7, 1937

Copy forwarded to Commissioner.

It is not considered that the assistance rendered in this instance is of sufficient importance to warrant commendation, and such action is not recommended.

J Noyes

correct
ap-14

Standard Form No. 17
Approved by the President March 26, 1926

FWO-JHG

# REPORT ON PROBATIONARY APPOINTEE

LIGHTHOUSES
SEP 30 8 24 AM '36

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Department of commerce
(Department)

Third Lighthouse District (Bureau or office) Staten Island,N.Y., Sept.28,1936 (Place and date)

To Commissioner of Lighthouses;
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on Oct.26,1936 192 .

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (she) is considered qualified for absolute appointment.

Name Harold J. Burbine

Position Keeper (Asst.)

Salary $1320 per annum

Appropriation Salaries, Lighthouse Keepers

Station Falkner Island Lt-Sta.,Conn.

Date of entrance on duty April 27,1936

Remarks.

OCT - 1 1936

4

Submitted:

W. C. HARMAN

(Head of bureau or office)

Acting Commissioner of Lighthouses

(Signature of immediate superior)

J. T. TATE
Superintendent

GOVERNMENT PRINTING OFFICE 10—1732

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

WJL:TM

# DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

June 29, 1936.

JUN 30 8 42 AM '36 LIGHTHOUSES

Harold J. Burbine, Asst.Keeper,
Falkner Island Light Station,
Guilford, Conn.
(Through the Keeper.)

SUBJECT: Commendation.

1. Report has been received at this office from the Keeper that he and you towed a disabled cruiser with five occupants to the light station and later to Guilford, Connecticut, on June 21st.

2. This office appreciates the action on your part in rendering assistance to these people and commends you for the action taken. The fact that you have been commended will be made a part of your official record.

J. T. Yates
Superintendent.

- - - - - -

E-K

Bureau of Lighthouses, Washington, D. C.
June 30, 1936.

Submitted to Secretary of Commerce for information.

For the Commissioner:

Chief, Personnel Division.

6

4

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Lighthouse Service Date April 24, 1936

1. Name in full (Mr., Miss, or Mrs.) Burbine (Surname) Harold (Given name) Joseph (Middle name)
2. Present address Coast Guard (Number) Fishers Island (Street) Box 143 (City) N.Y. (State)
3. Legal (voting) residence Born 3rd District (State and Congressional District) New London (County) Niantic (City or town)
4. Where born Wakefield (State or foreign country) Mass (City or town) When born Dec 23 1904 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored | |
| √ | | √ | | | | √ | | |

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below: —

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? —

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|
| | | | | √ | | | |

| | | | |
|---|---|---|---|
| Enlisted | Jan 7th 1935 | Discharged | April 24, 1936 |
| Rank | Surfman | Rank | Surfman |
| Organization | Coast Guard | Organization | U.S. Coast Guard |
| Enlisted | | Discharged | |
| Rank | | Rank | |
| Organization | | Organization | |

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) ———

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| American Reed Co Wakefield mass | Upholstera | about 6 Months |
| L. B. Evans Shoe Co Wakefield | Making Shoes. | about 1 Year |
| N. Y. N. H. & H. R R Noank Conn. | Section Hand | 3 months |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 (7) 8 | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mr or Mrs Joseph Burbine

Relationship Father & Mother Post office address Box 155 Noank Conn

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Harold Joseph Burbine.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1936 10—1930

Evd - Kpr (asst) Falkner Is. Conn

April 27, 1936

Hbm

commissioner of lighthouses

h-m

////////////////////

~~BY MAGNET WIRED~~

washington dc APR 1 1936

SUPERINTENDENT LIGHTHOUSES SAINT GEORGE NY

APPOINTMENT HAROLD J BURBINE APPROVED

KING

confirmation

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 6, 1936.

Mr. Harold J. Burbine,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of ~~Thirteen Hundred and Twenty~~ dollars per ~~annum~~

effective upon entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, Second Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

R
S

Appropriation (unit): Field.

Vice: B. M. Baptiste.

Legal residence: Connecticut.

APR 11 1936

U S GOVERNMENT PRINTING OFFICE 1933

11—8557

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FWO-JHG

TELEGRAPHIC REPLY IS DESIRED
LIGHTHOUSES
1936 MAR 31 AM 8 08

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 3rd - DISTRICT,

Staten Island, N.Y. (City) March 28, 1936 (Date), 19

COMMISSIONER OF LIGHTHOUSES:
(Thr. 2nd C.S.Dist.)

Action recommended, Probationary appointment.

Name, Harold J. Burbine

Position, Keeper (Asst.)

Location, Falkner Island Lt.Sta., Conn.

Effective, April 7, 1936

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Connecticut

Proposed salary, $1320 p.a.

Proposed range, $1320-1680

Qrs. Inp

Appropriation, Salaries, Keepers of Lighthouses

Former position,

Location,

Former salary,

Former range,

Rank on eligible list, 3 Rating, Keeper Percentage, 81.1, Other eligibles considered:
Isaac Karlin---C. Arthur C.Pearce---FR* M.C.Gallego---C.
*Name removed from register.

Previous incumbent, Bartholomew M. Baptiste (LT.#1565) Services terminated, April 6, 1936

Reason, Resigned (Salary $1320 p.a.)

No employee of District desired transfer to this position. Family quarters are provided at this station. Mr.Burbine has had no previous service in the Lighthouse Service.

Members of family in Government service, None

Date of birth, Dec. 23, 1905

Remarks: 04 Secrets Indorsement 1-24-41

Selection regular, subject to the action of the U. S. Civil Service Commission, March 30, 1936

B N Simmons

Secretary, 2nd Civil Service District.
DISTRICT MANAGER

J. T. YATES
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 31 1936

Submitted to the Secretary of Commerce, approved.

4

W. P. HARMAN
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

U. S. GOVERNMENT PRINTING OFFICE 16—15468-1

Burbine, Harold J.

UNITED STATES COAST GUARD

| CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE |
|---|---|---|---|---|---|---|---|---|---|
| Colorado | 6-5-44 | | | | | | | | |
| Mount | 8-29 | | | | | | | | |
| [illegible] | 12-2 | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] |

3-2 file 7 5 sat

Burbine File Reg

Allottment Disbursing office
Washington
D.C.

JUN 12 '46 AM

6/7/46
Friday

Sir
I received last month the address Card and tax form they were all filled out and mailed to your office right away. The address card was mailed to your office the last (31) day of may.
What is holding Check as its now the 7th of June and have not received it yet.
I am not able to work and have a family and am depending on it.
Will you please see to this matter as I am in need of the Check.

Thank You very much
Harold J. Burbine Sr
Pages Lane
Guilford
Connecticut.

May check mailed 13 June '46 no action taken? Ref

JUN 12 1946

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE COAST GUARD
RECEIVED
MAR 11 1948
Civilian Personnel Section
New York 4, N. Y.

TO:

Date Prepared 3-8-48

Name: Perine, Harold J. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Retirement (Disability) (No annual leave to credit)

Effective: Close March 31, 1948

| | FROM 1603 | TO |
|---|---|---|
| Position | Keeper | |
| Grade | Wage (1908-2280) Incl. | |
| Salary | ($2034 per annum ) $40 pa Gtee. | |
| C. S. C. No. | | |
| Bureau or Div. | U. S. Coast Guard | |
| Organizational Subdivisions | | |
| Headquarters | New York, New York | |
| Post of Duty | Southwest Ledge Lt. Sta., Conn. | |
| Appropriation | Civilian Employees, C.G. | |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:* In accordance with the Comptroller General's Decision B-70829 dated 10-23-47, which reversed Decision A-31984 of 5-25-30, your retirement pay has been recomputed on the basis of the average gross pay (which includes the valuation of quarters for the period occupied) received during the last five years of your active duty. The computation on this basis changes the rate of your retirement pay from $671.52 to $741.12, and this notice is issued in order that you may have accurate information as to the rate of retirement pay which you are authorized to receive.

*Justification:*

Total Service: 19 years, 2 months, 2 days.

Computation: ($1631.40 x 19.1722 ÷ 40) = $741.12

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
12-2-1884

LEGAL RESIDENCE
Connecticut

SEX
Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION
Preference

SUBJECT TO RETIREMENT ACT?
Lighthouse Act 3-4-25

DATE OF OATH

DATE APPROVED BY THE SECRETARY
3-10-48

ACCOUNTS AND COLLECTIONS, EXAMINING

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

MAY 17 1946

TO:

Date Prepared March 29, 1946

Name: Burtine, Harold J. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Effective: Retirement (Disability) (No annual leave to credit) Close March 31, 1946

| | FROM 1665 | TO |
|---|---|---|
| Position | Keeper | |
| Grade | | |
| Salary | Range $1752-2292<br>$2034 pa incl $60 pa Ctrs. | |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | U. S. Coast Guard | |
| Headquarters | New York, N.Y. | |
| Post of Duty | Southwest Ledge Lt.Sta., Conn. | |
| Appropriation | Civilian Employees, C.G. | |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The annual amount of retired pay is $671.23

671.23

*Justification:*

Total Service: 18 years 2 months 2 days.

Computation: $1477.49 x 18.1722 ÷ 40 = $671.23

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse ret 3-4-21

DATE OF OATH

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Form 2521
TREASURY DEPARTMENT
U. S. COAST GUARD

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 12 March, 1946

District Coast Guard Officer
3rd Naval District,

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 April, 1946 on the basis of service shown hereon.

Home Address: Pages Lane, Apt. 1,
Guilford, Conn.

/s/ Harold J. Burbine
(Name)

Keeper
(Designation)

---

OFFICE OF THE District Coast Guard Officer,
3rd Naval District

*City* New York, N.Y. *Date* 20 March, 1946

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $671.23 per annum, effective at the close of 31 March, 1946

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. CURTIN,
Civilian Personnel Officer

---

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

16—20161

Name Harold J. Burbine Date of birth December 23, 1904

Designation Keeper

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks | | |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Army | | | | | | | | | |
| Navy | | | | | | | Y | M | D |
| ~~Coast Guard~~ U.S.C.G. | Aug. | 17 | 1925 | Apr. | 24 | 1936 | 10 | 8 | 8 |
| Civilian employment | Apr. | 27 | 1936 | Oct. | 20 | 1943 | 7 | 5 | 24 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total service | | | | | | | 18 | 2 | 2 |

Does applicant receive or has he applied for a pension from the Government under any law? ..... If so, give number of pension certificate or of claim: .....

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? ..... If so, give number of claim: .....

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? .....

If so, state the compensation received: .....

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Keeper | Oct. | 21 | 1938 | Jan. | 15 | 1941 | | $1320 | $ 2951.66 |
| " | Jan. | 16 | 1941 | May | 31 | 1941 | | 1380 | 517.50 |
| " | June | 1 | 1941 | Dec. | 31 | 1942 | | 1620 | 2565.00 |
| " | Jan. | 1 | 1943 | Oct. | 20 | 1943 | | 1680 | 1353.33 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Total compensation for last five years of active service ..... $ 7387.49

Average compensation for last five years of active service ..... 1477.498

Annual rate of retired pay ($ 1477.498 × years 18.1722 ÷ 40) = $671.23

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Form 2523
TREASURY DEPARTMENT
U. S. COAST GUARD

# CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Harold J. Burbine DESIGNATION Light House Keeper

Height 5ft. 8in. Weight 180 pounds. Complexion ruddy

Color of eyes Gray Color of hair Brown

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Three tatoos on rt. forearm, and two on left arm.

Description of duties of position (to be filled in by district commander): To operate and maintain a light station, including the operation of light, operation and care of generators, fog signal, fog signal engines and air compressors and storage batteries; keep station clean and orderly; paint and varnish interior of station; paint exterior of station buildings including tower by means of ladder, bos'n chair and staging as necessary; make minor repairs to structures; handle, operate and maintain power boat and pulling boats for transportation to and from shore and rendering assistance to vessels and boats in distress.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: On May 17th 1943, claimant was draining a motor of a fog signal apparatus, the ignition ignited gasoline, and the motor exploded. Patients clothes caught fire and he sustained second and third degree burns of both legs; and lower abdomen, and also burns on both hands and face.

## PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/30 L. E. 20/30

With correction in spectacles: R. E. 20/ L. E. 20/

Accommodation: Reads Jaeger No. at 13 inches, without correction.

Reads Jaeger No. at 13 inches, with correction.

Central color vision (binocular) Neg. (Name method used) Pseudo-isochromatic plates

Inspection

Pupils Equal Pupillary reaction Prompt

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum Normal, left drum Normal

Is there any disease of the middle or internal ear or mastoid? No If so, specify -

[OVER]

16—17606

Condition of nose and sinuses Slightly inflamed; sinuses normal

Condition of mouth and throat, including tonsils and teeth Tonsils enlarged; throat inflamed; teeth in poor hygiene

Bones, joints, muscles, including atrophies Limited motion in both knees due to scars in perpopliteal regions. And grafts.
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system Normal

Cardiovascular system:

(a) Heart Normal

(1) Murmurs None (2) Arrhythmias None

(b) Pulse rate: (1) Sitting 80 (2) After exercise 110 (3) 2 minutes after exercise 100

(c) Blood pressure: (1) Sitting—Syst. 130 Diast. 94 (2) After ex.—Syst. 160 Diast. 104

(d) Condition of blood vessels Normal

Evidence of thyroid or other endocrine disturbance None

Abdomen and gastro-intestinal system, including hernia Normal

Genito-urinary system:

Urinalysis—Sp. gr. ..... Reaction ..... Albumin ..... Sugar .....

Sediment microscopic (required when albumin or sugar is found) .....

Reflexes, motor disturbances, etc.:

(a) Station Neg. (e) Gait Disturbed

(b) Tremor None (f) Coordination Disturbed

(c) Patellar reflexes Normal (g) Peripheral circulation Disturbed in both lower extremities

(d) Other motor disturbances None

Alcohol No Drugs No Syphilis No Epilepsy No

Other neurological findings Sensory disturbance, both lower extremities.

General impression .....

Here describe fully nature of disability: Both legs and thighs, though successfully skin grafted, show considerable vascular and neurological disturbance, prone to ulcer formation on slightest injury and edema after short exertion. Motion in knees handicaped due to scar formation of muscular atrophy.

Is disability to perform duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

I ..... HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

*The examining physician must be in the Federal Service*

DCGO, Medical Office (Place of examination)

Dr. Bernard Wells (Examining surgeon)

S. A. Surgeon (R) USPHS

19 March, 1946 (Date)

(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

FEB 14 1940

TO:

Date Prepared January 30, 1946

Name: Burnie, Harold J. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Effective: Leave Without Pay
Close calendar year 1945

| | FROM | TO 1665 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | | Range $1392-2292 |
| C. S. C. No. | | $2034 p.a. incl $60 p.a. |
| Bureau or Div. | | Hzds. |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters Post of Duty | | New York, N.Y. |
| Appropriation | | Southeast Ledge Lt.Sta., Conn. |
| Allotment | | Civilian Employees, C.G. |

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

This is to report your absence from duty in a without pay status from January 1, 1945 through December 31, 1945.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

DATE APPROVED BY THE SECRETARY.

SUBORDINATE ADMINISTRATIVE OFFICE

# EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR COMPENSATION AND MEDICAL TREATMENT

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

New Haven (City or town), Connecticut (State)

402 Whitfield Street - Guilford (Street and number)

May 29 (Date of this notice), 1943

I HEREBY CERTIFY that I was injured in the performance of my duties on May 17 (Date), 1943

Monday (Day of week), 1:30 (Hour, a. m. or p. m.) p. m.

1. The injury occurred at Southwest Ledge Light Station (Give name of establishment where employed)

in the following manner: Gasoline Explosion

2. Cause of injury Explosion

3. Nature of injury First and second degree burns

4. Names of witnesses to injury:

Laureat Leclerc

5. *If this notice was not given within 48 hours after the injury, explain failure to give notice and state the name of the person to whom first notice was given and date:*

Patient was too ill.

This injury was not caused by my willful misconduct, intention to bring about the injury or death of myself or of another, nor by my intoxication, and I hereby make claim for compensation and medical treatment to which I may be entitled by reason of the injury sustained by me.

(Name) /s/ HAROLD BURBINE

**Before compensation is paid, written claim on Form C. A. 4 must be submitted to the Commission**

C. A. 1
Revised Apr. 27, 1929

U. S. GOVERNMENT PRINTING OFFICE 16—20285

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared July 1, 1945

Name: Hutton, Harold J., Jr.

From: U. S. Coast Guard

Bureau No.:

Pay Adjutant

JUL 14 1945

Effective: July 1, 1945

| | FROM 1665 | TO 1665 |
|---|---|---|
| Position | | Keeper 1902-2298 |
| Grade | Range $1560-1920 | Range $1902-2298 |
| Salary | $1680 pa plus 240 pa Qtrs. | $2034 pa* Incl. 240 pa Qtrs. |
| C. S. C. No. | | V034 |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Southeast Ledge Lt.Sta.,Conn. |
| Appropriation | | Civilian Employees, U. S. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* * Your increased compensation includes valuation for quarters.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-04

LEGAL RESIDENCE: Conn.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY

JUL 14 1945

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

NAVY



TO:

Date Prepared January 12, 1945

Name: Burbine, Harold J., Mr.

From: U. S. Coast Guard

Bureau No.:

## Leave Without Pay

Effective: Close Calendar Year 1944

| | FROM | TO 1665 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | | Range $1560-1920 |
| C. S. C. No. | | $1680 pa plus $60 pa Qtrs. |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Southwest Ledge Lt.Sta.,Conn. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

*Remarks:* This is to report your absence from duty in a without pay status for 366 days during the calendar year 1944.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-04

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED ~~SUBORDINATE~~ 1-12-45

1680

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( X ); INTERIM ( ) PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of ~~31 March, 1943~~ 17 May 1943 based on performance during period from 1 April, 1943 to ~~31 March, 1944~~ 17 May 1943

Harold J. Burbine (Name of employee) | ~~1st Asst.~~ Keeper (Title of position) | U. S. Coast Guard (Bureau)

Southwest Ledge Lt. Sta. (Division) | (Section) | (Subsection or unit) | (Field office)

ON LINES BELOW MARK EMPLOYEE
V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:
Administrative, supervisory, or planning ____ ☐
All others ____ ☒

V (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
____ (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records? Yes (Yes or no))
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
____ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
____ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

____ (A) ____
____ (B) ____
____ (C) ____

**STANDARD**
Deviations must be explained on reverse side of this form

| | Adjective rating | Numerical rating |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

Adjective rating ~~Numerical rating~~

Rating official: Good

Reviewing official: Good

~~On the whole, do you consider the conduct of this employee to be satisfactory?~~ ____ (Yes or no) (See back of form)

Rated by L. P. Rasmussen (Signature of rating official), Lt. Cmdr., U.S.C.G. (Title), 9 March 1944 (Date)

Reviewed by F. W. Wellend (Signature of reviewing official), Asst. Aids to Nav. Officer (Title), 10 May, 1944 (Date)

Rating approved by efficiency rating committee ____ (Date) Report to employee ____ (Adjective rating) ____ (Numerical rating)

16—26177-1

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE:

TO: 8th/8/43

Date Prepared 1 April, 1943

Name: Surtine, Harold J.

From: U. S. Coast Guard

Bureau No.: 1665

Change in post of duty

Effective: 1 April, 1943

| | FROM | TO |
|---|---|---|
| | 7473 | 7256 |
| Position | Keeper | Keeper |
| Grade | Range $1560-1920 | Range $1560-1920 |
| Salary | $1680 p.a. plus $60 p.a.q'trs. | $1680 p.a. plus $60 p.a.q'trs. |
| C. S. C. No. | | |
| Bureau or Div. | U. S. Coast Guard | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | New York, N.Y. | New York, N.Y. |
| Post of Duty | Falkner Island Lt.Sta., Conn. | Southwest Ledge Lt.Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

Regular

DATE OF BIRTH

12-27-1894

LEGAL RESIDENCE

Conn.

SEX

M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |
| | * |

NAME: Civilian Permanent (retired)

C.S.C. NO.:

ACTION NO.:

DATE: 3/31/43

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

Yes

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-20-12

DATE OF OATH

CHARLES PIOZET

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED BY THE SECRETARY

4-1-43

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR (X ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of March 31, 1943 based on performance during period from April 1, 1942 to March 31, 1943.

Harold J. Burbine (Name of employee) — 1st Asst. Keeper (Title of position) — U. S. Coast Guard (Bureau)

Falkner Island Light Station (Division) — (Section) — (Subsection or unit) — (Field office)

ON LINES BELOW MARK EMPLOYEE
√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE
Administrative, supervisory, or planning ☐
All others ☑

√ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
√ (3) Skill in the application of techniques and procedures.
~~(4) Presentability of work (appropriateness of arrangement and appearance of work).~~
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
~~(7) Accuracy of operations.~~
√ (8) Accuracy of final results.
√ (9) Accuracy of judgments or decisions.
~~(10) Effectiveness in presenting ideas or facts.~~
√ (11) Industry.
√ (12) Rate of progress on or completion of assignments.
√ (13) Amount of acceptable work produced. (Is mark based on production records? yes) (Yes or no)
√ (14) Ability to organize his work.
√ (15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED
(A)
(B)
(C)

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good yes | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| Rating official | Ga | 5 |
| Reviewing official | | |

On the whole, do you consider the conduct of this employee to be satisfactory? yes (Yes or no) (See back of form)

Rated by Rowell G. Lamb (Signature of rating official) — Lieut. Commander (Title) — 20 March, 1943 (Date)

Reviewed by [illegible] (Signature of reviewing official) — Captain (Title) — 22 March 1943 (Date)

Rating approved by efficiency rating committee ____ (Date) Report to employee ____ (Adjective rating) ____ (Numerical rating)

16—26177-1

PT. STOCK FORM 2249
EV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



- 2/8/43

TO:

Date Prepared 1 January, 1943

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No.:

Promotion

Effective: 1 January, 1943

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1560-1920) |
| Salary | $1620 p.a. plus $60 p.a. Cbrs. | $1680 p.a. plus $60 p.a. Arm. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Palmer Island Lt. Sta., Conn. | Palmer Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☐ DEPRTMTL ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Burbine was last promoted 31 May, 1941, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

Position Card ✓
Pay Card ✓

CHARLES PIOZET

SUBORDINATE ADMINISTRATIVE OFFICE

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-17-04

LEGAL RESIDENCE: Conn.

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-12

DATE OF OATH

DATE APPROVED BY THE SECRETARY: 1-1-43

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of March 31, 1942 based on performance during period from April 1, 1941 to March 31, 1942

Harold J. Burbine (Name of employee) — Keeper (Title of position) — U. S. Coast Guard (Bureau)

District Coast Guard Officer, 3d Naval District, New York, N.Y. (Division) — Falkner Island Lt.Sta. (Section) (Subsection or unit) (Field office)

ON LINES BELOW MARK EMPLOYEE
√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

√ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
√ (3) Skill in the application of techniques and procedures.
(4) ~~Presentability of work (appropriateness of arrangement and appearance of work).~~
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
(7) ~~Accuracy of operations.~~
√ (8) Accuracy of final results.
√ (9) Accuracy of judgments or decisions.
(10) ~~Effectiveness in presenting ideas or facts.~~
√ (11) Industry.
√ (12) Rate of progress on or completion of assignments.
√ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
√ (14) Ability to organize his work.
√ (15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

(21) ~~*Effectiveness in planning broad programs.*~~
(22) ~~*Effectiveness in adapting the work program to broader or related programs.*~~
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) ~~*Effectiveness in setting and obtaining adherence to time limits and deadlines.*~~
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED
(A)
(B)
(C)

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| Rating official | Good | 5 |
| Reviewing official | G | 5 |

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by R. W. Ellis Lieut. MAY 11 1942
(Signature of rating official) (Title) (Date)

Reviewed by P. E. SHAW, Lt. Comdr., USCG MAY 13 1942
(Signature of reviewing official) (Title) (Date)
Personnel Officer, District CG
Third Naval District

Rating approved by efficiency rating committee MAY 14 1942 Report to employee G 5
(Date) (Adjective rating) (Numerical rating)

16—26177-1

Form 3200 (April 1935)
U.S. Civil Service Comm.

| Classification Symbols | | |
|---|---|---|
| Service | Grade | Class |
| Field | | |

SERVICE RATING FORM

Check one:
Supervisory
Nonsupervisory ✓

Name Harold J. Burbine Department Treasury

U. S. Coast Guard (Bureau) New York District (Division) Falkner Is. Lt. Sta., Conn. (Section) (Subsection)

On lines below mark employee:
✓ if neither strong nor weak point.
− if weak point.
+ if strong point.

In boxes below rate employee:
1 or 2 if Excellent
3 or 4 if Very Good
5 or 6 if Good
7 or 8 if Fair
9 or 10 if Unsatisfactory

| | Rating Officer | Reviewing Officer |
|---|---|---|
| **I. QUALITY OF PERFORMANCE** | | |
| + (a) Acceptability of work; thoroughness. | 4 | |
| + (b) General dependability; accuracy. | | |
| ✓ (c) Neatness and orderliness of work. | | |
| ✓ (d) Skill with which the important procedures, instruments, or machines are employed in performing his duties. | | |
| .... (e) Effectiveness in getting good work done by his unit. | | |
| **II. PRODUCTIVENESS** | | |
| + (a) Amount of work accomplished. | 5 | |
| ✓ (b) Application of time, interest, and energy to duties; industry. | | |
| ✓ (c) Promptness in completing assignments; speed. | | |
| .... (d) ..... | | |
| .... (e) Effectiveness in securing adequate output from his unit. | | |
| **XXI. QUALIFICATIONS SHOWN ON JOB** | | |
| + (a) Knowledge of duties and related information. | 4 | |
| + (b) Ability to learn and to profit from experience. | | |
| ✓ (c) Judgment, sense of proportion, common sense. | | |
| ✓ (d) Initiative and resourcefulness. | | |
| + (e) Cooperativeness; ability to work with and for others. | | |
| .... (g) Effectiveness in developing and training employees. | | |
| .... (Custodial only) Ability to perform such physical work as the job required. | | |

Sum of ratings . . . 14/3

Report to employee Very good

On the whole, do you consider the department and attitude of this employee toward his work to be satisfactory: Yes

Rated by _____ (Date)

Reviewed by _____ (Date)

REMARKS: ---

---

## CERTIFICATE

We / I } certify that { we / I } have personally made this physical examination and find that Harold J. Burbine

He is physically qualified for ---
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of ---
(Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for Enlistment

on account of Hypertension, Sin. Tachycardia (fast pulse) Inflamed Gums.

D.J. DOLAN,
Surgeon, U.S. Public Health Service.
A.A. Surgeon.

### 1st INDORSEMENT

25 July, 1941.
(Date)

Place New York, N. Y.

From: Commander, New York District.

To: Commandant.

1. Forwarded for action. Present status: 1st Asst. Keeper, Falkner Island Light Sta. Salary: $1380 per yr. plus qtrs. allow. of $240 per annum.

P.E. Shaw,
Commanding—Dist. Comdr.-Off. in Chg.
By direction.

### 2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.
U.S. COAST GUARD, Washington.

JUL 28 1941
(Date)

The findings of the certificate are not approved

Not recommended

By direction of the Medical Director.

By direction of the Surgeon General:

T. Boushall,
Medical Director, U.S. Public Health Service.
CHIEF PHARMACIST

### 3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

29 July, 1941
(Date)

From: Commandant.

To:
1. Commander, New York District.

Enl. not Auth.

Insert this copy in health record.

By direction,

S. P. MEHLMAN,
Chief, Personnel Section.
By direction

U.S. GOVERNMENT PRINTING OFFICE 16

U. S. COAST GUARD

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

REC'D JUL 26 1941

# PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name BURRYME, HAROLD J. Service Number _____
(Surname first)

Age: Years 36 Months -- Color White

For: Regular Establishment
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating R.M.1c.

Place St. Stapleton, NY Date 16th July 1941

Personal Medical History _____

Vision: R.E. 20/ 30 L.E. 20/ 20-1 Corrected: R.E. 20/ _____ L.E. 20/ _____

Color blind? no Test used Ishihara Color plates

Hearing: Conversational speech R.E. 30/ 30 L.E. 30/ 30

Eyes, eyelids, and reflexes normal

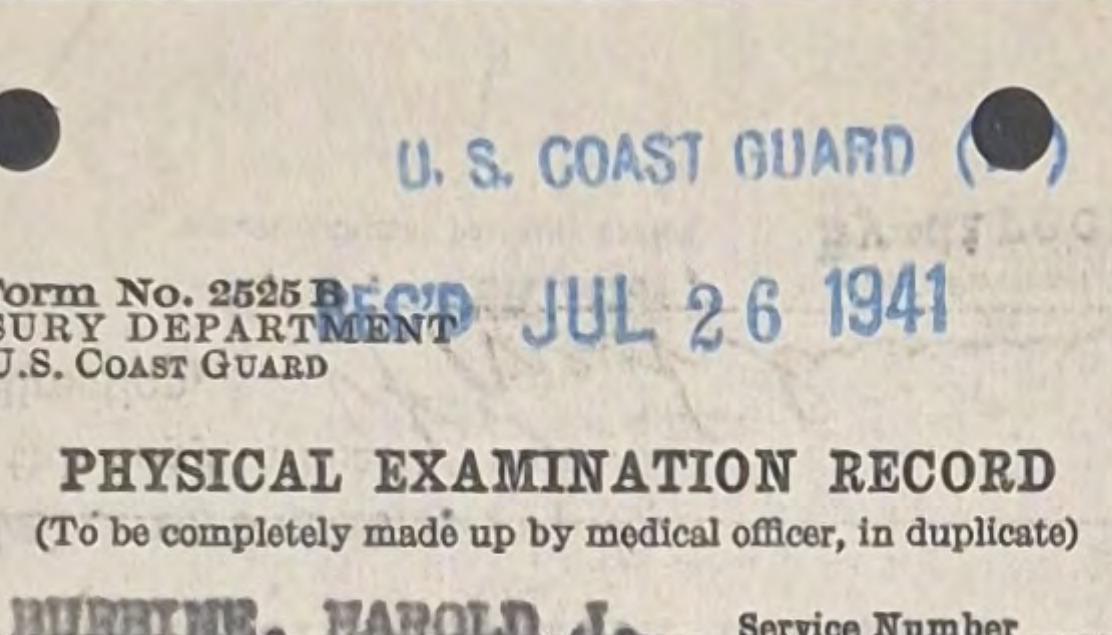
Ears: Right normal Left normal
(Condition of drum, discharge, etc.)

Head, face, and neck normal

Mouth, nose, and throat Tonsils enlarged, Normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)

(Right Side)




Gums Inflammed Temperature 37.0

Height 67 inches. Weight (stripped) 176 Lbs. Obesity no

Skin normal

Lymph. glands normal

Chest: Inspiration 41 Expiration 38

Heart and blood vessels normal

Blood pressure: Systolic 166 Diastolic 105

Pulse before exercise 88, after exercise 116, after 2 min. 86

Lungs normal

Abdomen and pelvis normal

Genito-urinary organs normal

Spine and extremities normal

Nervous and mental conditions normal

Urine: Albumin 1+ Sugar neg Shreds -

Microscopical exam. (if indicated) epithelia - Sp. Gr. 1.020

Blood cells - Pus cells - Casts -

Blood (if indicated) Hb -%. Reds - Whites -

Wassermann or Kahn test: Date 7-17-41 Result NEGATIVE

2—16141

TREASURY DEPARTMENT
U.S.COAST GUARD

Office of Commander
New York District
Room 411, Customhouse
New York, N. Y.

23 June, 1941

The Treasury Appropriation Act, 1942, provides, in Section 305 that "No part of any appropriation contained in this act shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, provided, that for the purposes hereof an affidavit shall be considered prima facie evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence; Provided further, that any person who advocates or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment the salary or wages for which are paid from any appropriation contained in this act, shall be guilty of a felony and, upon conviction, shall be fined not more than one thousand dollars or imprisoned for not more than one year or both, provided, that the above penalty clause shall be in addition to and not in substitution for any other provisions of existing law."

The Hatch Act, 2 August, 1939 provides in section 9A that "It shall be unlawful for any person employed in any capacity by any agency of the Federal Government whose compensation or any part thereof is paid from funds authorized or appropriated by any Act of Congress to have membership in any political party or organization which advocates the overthrow of our constitutional form of Government in the United States" and "Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any act of Congress for such position or office shall be used to pay the compensation of such person."

"I, Harold J. Burbine, do solemnly swear (or affirm) that I have read and understand the foregoing: that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence."

Harold J Burbine
(Signature of employee)

Subscribed and sworn to before me this 30th day of June, A.D.1941

at Guilford, (City or place), Conn. (State)

(SEAL)

Elliott L. Stone.

My Commission expires March 1, 1943.

NOTE: - Date of expiration of notary public's commission should be shown.
Seal of notary public must be affixed.

DEPT. STORES FORM 2240
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE:

Vc 6/23/41

TO:

Date Prepared May 31, 1941.

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No.: 1565

Adjustment of salary.
Increase in gross compensation.

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1320-1680) | Field (Range $1560-1920) |
| Salary | $1320 p.a. plus $240 p.a. Qtrs. | $1620 p.a. plus 160 p.a. Qtrs. |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Falkner Island Lt. Sta., Conn. | Falkner Island Lt. Sta., Conn. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☒ DEPRTMTL ☐ | FIELD ☒ DEPRTMTL ☐ |

EFFECTIVE *Remarks:* Close May 31, 1941.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE: *

Himself.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY: 6-3-41

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 6-40

VC 7/11/41
TC

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared January 8, 1941.

Name: Burbine, Harold J.

From: U. S. Coast Guard

Bureau No: 1565

**Promotion**

| | FROM | TO |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Field (Range $1320-1680) $1320 p.a. plus $240 p.a. Ctrs. | Field (Range $1320-1680) $1380 p.a. plus $240 p.a. Ctrs. |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | |
| Post of Duty | | New York, New York |
| Appropriation | | Falkner Is. Lt. Sta., Conn. |
| Allotment | | Civilian Employees, C.G. |
| Field or Deptl. | | Field |

EFFECTIVE
*Remarks:* January 16, 1941.

*Justification:*

No increase in pay since entrance on duty on April 27, 1936.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 12-23-1904

LEGAL RESIDENCE: Conn.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF OATH

1-16-41

SUBORDINATE ADMINISTRATIVE OFFICE

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

SUPERINTENDENT OF LIGHTHOUSES RECEIVED SEP 30 1939 TOMPKINSVILLE

Department or Establishment U. S. Coast Guard Lighthouse Dept Date Sept 27, 1939

1. Name in full (Mr., Miss, or Mrs.) Burbine (Surname) Harold (Given name) Joseph (Middle name)
2. Present address Falkners Island P O Box 167 (Number) (Street) Guilford (City) Conn (State)
3. Legal (voting) residence _____ (State and Congressional District) (County) (City or town)
4. Where born Wakefield Mass (State or foreign country) (City or town) When born Dec 23, 1904 (Month Day Year)
5. If foreign-born, state whether naturalized or alien _____
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|---|---|---|---|---|---|---|---|
| Male √ | Female | Single | Married √ | Divorced | Widowed | White √ | Colored |

7. Number and ages of dependents domiciled with you Wife - 28 Yrs - 13.
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| Lighthouse | Falkners Is | Asst Keeper. | $~~720~~ ~~900~~ $1320. | April | 27 | 1936 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: None

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| — | Position —<br>Department or office — | — |
| — | Position —<br>Department or office — | — |
| — | Position —<br>Department or office — | — |

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) None (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|
| | | | | √ | | | |

| | | | |
|---|---|---|---|
| Enlisted 8-17-25 | Discharged 4-24-36. | Enlisted | Discharged |
| Rank | Rank Surfman | Rank | Rank |
| Organization | Organization | Organization | Organization |

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) ---

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| L. B. Evans Shoe Co | Heeler's asst | Can't remember |
| American Reed Co | Upholsterer | 2 Yrs |
| N. Y. Pa. N. J. Railroad Co | Trackman | 6 mos |
| Wakefield Paper Box Co | Stitcher's asst | 3 mos |
| Western Union Tel Co | Messenger | 3 mos |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Joseph Burbine

Relationship Mother Post office address Ivoryb Conn

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Harold Joseph Burbine
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Form 206
(Ed. 11-22-28)

FILE No. S

# RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL RELIEF BY THE PUBLIC HEALTH SERVICE

## DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FWO-JHG

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 3rd DISTRICT,

PLACE, Staten Island, N.Y.

DATE, May 12, 1936, 19

To the MEDICAL OFFICER IN CHARGE,
*U. S. Public Health Service,*
1187 Chapel St.,
New Haven, Conn.

SIR:

Please examine Harold J. Burbine, Asst. Kpr., Falkner Is. Lt. Sta.

nativity, Mass.; age, 31; height, 5 feet, 8¼ inches;

weight, 184 pounds; color of hair, brown; color of eyes, gray-blue

distinguishing marks, Tattooing on each arm, scar on joint 2nd finger left hand.

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,
J. T. YATES
Superintendent

By: W. J. Lawton, *Superintendent of Lighthouses.*
Chief Clerk

B

(Signature of applicant:) (S) Harold J Burbine

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.)

A

Witnessed by (S) George Jurius Keeper, Falkner Is. Lt. Sta.

## U. S. PUBLIC HEALTH SERVICE

PLACE, New Haven Conn.

DATE, Aug 24—1936

To SUPERINTENDENT OF LIGHTHOUSES.

SIR: This certifies that I have this day examined the eyesight, hearing, and physical condition of Harold J Burbine, and find him physically { ~~disqualified~~ / qualified* } in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

~~He is disqualified for the reasons shown on page 3.~~

(S) Arthur Meade

*Surgeon, U. S. Public Health Service.*

* If qualified, strike out the word "disqualified" and the paragraph following.

11—5999

# REPORT OF PHYSICAL EXAMINATION

## U. S. PUBLIC HEALTH SERVICE

PLACE, New Haven, Conn

DATE, Aug 24, 1936

Name of applicant, Harold J Burbine

Eyes: Color, Blue; exophthalmus, None

chronic inflammation, None; other abnormality, None

Eyelids: Ptosis, None; condition of conjunctiva on eversion, Normal

other conditions, None

Eyesight:

Vision of right eye, without glasses, 20/40; with glasses,

Vision of left eye, without glasses, 20/30; with glasses,

Is applicant partially or wholly color-blind? No

If color-blind, state which color he confuses

Were candidate's eyes tested with lantern, woolen skeins, or both? Plates

Ears:

Abnormalities, None; shape, Normal

Position, Normal; condition of drums Normal

Evidence of mastoid disease, None

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 20 + feet; left ear, 20 + feet.

Distance whispered speech can be heard: Right ear, 15 + feet; left ear, 15 + feet.

Lungs: Negative

Heart: Negative

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

11—5999

Reasons for certification or disqualification: _____

USPHS
Seal

PLACE FOR SEAL OF THE U. S. PUBLIC HEALTH SERVICE.

(Signature of applicant:) (S) Harold J Burbine

(To be signed in the presence of the medical examiner.)

11—5999

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

75

April 6, 1936.

Mr. Harold J. Burbine,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

~~Keeper~~

in the ~~Lighthouse Service~~

at a salary of ~~Thirteen Hundred and Twenty~~ dollars per ~~annum~~

effective upon entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, Second Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

R
S

Appropriation (unit): Field.

Vice: B. M. Baptiste.

Legal residence: Connecticut.

U. S. GOVERNMENT PRINTING OFFICE: 1933

11—8657

Form 2413
June, 1929

Duffy

UNITED STATES CIVIL SERVICE COMMISSION

# CERTIFICATE OF MEDICAL EXAMINATION UNDER EXECUTIVE ORDER, JUNE 18, 1923

(APPLICANT MUST FILL IN DOTTED LINES BELOW TO HEAVY LINE)

HAROLD - JOSEPH BURBINE
(Name)

COAST-GUARD · FISHERS.ISLAND.N.Y. BOX 143
(Post office address)

MALE (Sex) DEC 24. 1904 (Date of birth)

**Rolled print, right forefinger**



**(Use fingerprint indelible pad)**

**What examination did you take?**

**In what Department and Bureau are you to be employed?** LIGHT HOUSE-DEPT

**In what City or Town are you to be employed?** BUILL FORD-CONNTE

(PHYSICIAN SHOULD FILL IN THE FOLLOWING)

68 (Height, without shoes) inches. * (Weight, in clothing) pounds. 179 (Weight, without clothing) pounds.

Males, without clothing; females, clothed but without wrap or hat.

*Items checked (√) were examined and found normal. Deviations from normal are noted.* (See instructions on back of sheet)

1. Eyes: For distance; with glasses if worn: Right 20 Left 20 Without glasses: Right 20 Left 20
   (For near vision see over)
   Evidence of disease or injury: Right — Left
   Color vision norm. Method of testing color vision Watts
2. Ears: (Consider denominators indicated here as normal. Record as numerators the actual distance heard.) Ordinary conversation — Right ear 20/20 ft. Left ear 20/20 ft.
3. Nose: √
4. Mouth: √
5. Throat: √
6. Thyroid (especially in women): √
7. Heart: √ — If organic heart disease is present, is it fully compensated?
8. Lungs: Right √ Left √ — If history of tuberculosis, has it been arrested for one year?
9. Inguinal rings (men only): Right √ Left √ — Is truss worn?
   (Any hernia should be noted, inguinal, ventral, femoral, etc.)
10. Varicose veins: — (If "Yes" state location and degree)
11. Flat foot: — (If "Yes," state extent of impairment of function) none
12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above:
13. Scars of serious injury or disease: none
14. Nervous system: √
15. Urinalysis (see over): √ Venereal disease: √
16. Has applicant ever received pension, compensation, or training because of disability received while in military or naval service? no If "Yes," describe disability and state whether present now:
17. Considering your findings in this examination, as well as the history and the **duties** of the position of Lt. Keeper (Fill in kind of position sought) what is the ability of the applicant to perform the duties? 100%

New London Conn. (Place of examination)

3/27/36 (Date of examination)

**The examining physician must be in the Federal service**

J. H. Garry (Name of examining physician)

a. a. Surg. U.S.C.G.S. (Title, and branch of medical service)

*For males, to be taken only upon special written request of the official ordering examination.

**This report is to be returned to the official of the U. S. Civil Service Commission requesting the examination.**

6—6748