2026 JAN 13 9:55

**REFERENCE SERVICE SLIP**
Archival Research Room Record Request
National Archives at St. Louis

Date: 01/15/2026

## REQUESTER INFORMATION

| Name (Please Print – Last, First, Middle) | Researcher ID Card Number |
|---|---|
| Burns, Andrew | 4563213 |
| **E-Mail Address:** | **Phone Number:** |
| afbfg4@umsl.edu | 636-415-7353 |

## INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

| Name used in Service (Please Print – Last, First, Middle) | Service Number/SSN | Date & Place of Birth |
|---|---|---|
| Burns, Thomas | | 1893 Canada |

## MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1946 Texas

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

## CIVILIAN SERVICE

| (Agency & Location) | | |
|---|---|---|
| Lighthouse Service (LA/TX) 8th dist | From: 1930 | To: 1946 |
| (Agency & Location) | From: | To: |
| (Agency & Location) | From: | To: |

Other Identifying Information (Maiden Name, Job Title, etc.)

***This Space Intentionally Left Blank***

## STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00068564/6

Attendant Signature:

CMRS Search Request Number(s):

Remarks: Submitted to Arch Search 1/28/26 RAH

Soundex: B652

### SCREENING NOTES

- ☐ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

APPLICANT MUST FILL IN THE FOLLOWING

Signature Thomas Burns
THOMAS BURNS
(Give one given name, initial or initials, and surname)

Present address 103-16th Street
(R. D. or street address)
Galveston, Texas
(City or post office) (State)

Sex Male

Date of birth 17 July, 1896

Prints taken by

1. Name BRUENELL H. ALSUP
2. Title Surfman, U.S. Coast Guard
3. Address 5221 Avenue R, Galveston, Texas
4. Date 19 May, 1941

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

**Applicant must give below all places of residence during the past FIVE years**

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| Aug., 1923 | Sept. 1938 | 2727½ Market Street | Galveston, Texas |
| Sept. 1938 | May, 1941 | 103-16th Street | Galveston, Texas |
| | | | |
| | | | |
| | | | |

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? no (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? yes

Where? Mobile alabama When? 1937

If for the Civil Service, what position? none

16—5823

REPRINT

Trip

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

BURNS, Thomas
(Last name) (First name) (Initial or initials)

...to which appointed Seaman

...artment and Bureau Treas.-Coast Guard-N.O.Dist.

...ocation Cutter SUNFLOWER, Galveston, Texas

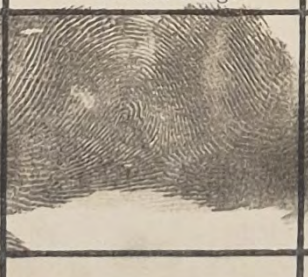
*Class.* _____

*Ref.* _____

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

Classified _____ Assembled _____

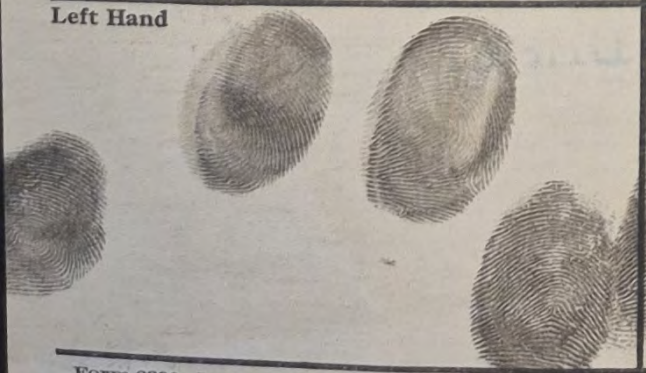
Searched _____ Verified _____

Index Card _____ Answered _____

Note Amputations

Four Fingers Taken Simultaneously

Left Hand

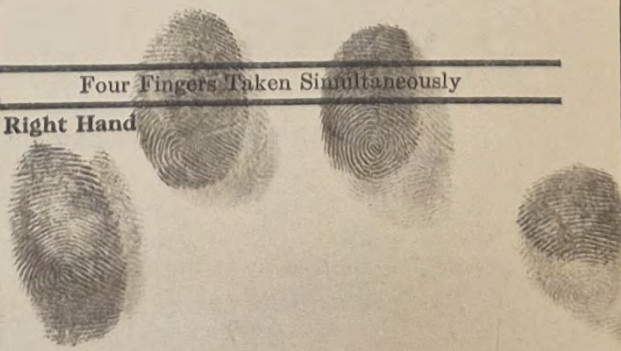


L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 16—5823 GPO

0

08/1910

+2 5 Trip

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

PS.

NAME Burns, Thomas
(Typewritten) (Give surname, one given name, and initial or initials, if any)

Position to which appointed Seaman

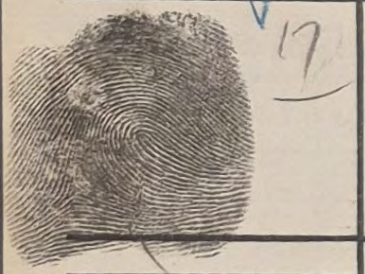
Department and Bureau Treasury, Coast Guard L.H. Service

Location Coast Guard Tender "Sunflower"

Class. 17 (L) 9 U II 0 5
(S) 2 T — 0 I

Ref. 10 N

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  17 |  7 |  10 |  0 |  5, (Joint) |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  11 |  |  12 |  I |  14 I |

Classified _____ Assembled _____

Searched _____ Verified _____

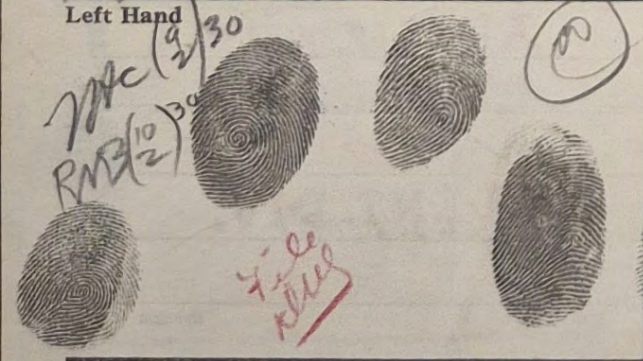
Index Card _____ Answered _____

Note Amputations

NO

Four Fingers Taken Simultaneously

Left Hand



Mc (9/21/30)

RWB (10/2) 30

L. Thumb

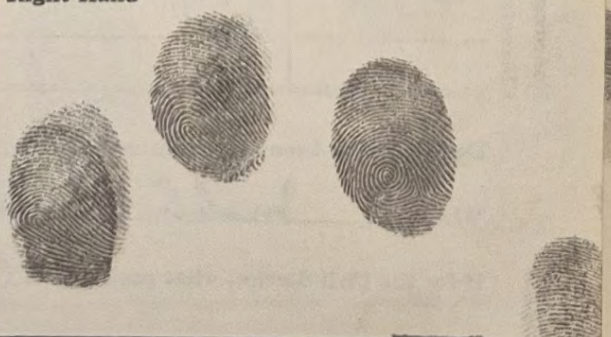


R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—August 1938 Applicant must fill blanks on back regarding places of residence and must give other information requested

APPLICANT MUST FILL T● FOLLOWING

Signature Thomas Burns
(Give one given name, initial or initials, if any, and surname)

Sex Mail

Present address 272 Tad Galveston Texas

Date of birth July 17. 18. 91

RECEIVED
OCT 16 1939
NEW ORLEANS
DISTRICT

Prints taken by ●
1. Name BERGER BENSON, Ch. Bos
2. Title
3. Address Galveston, Texas
4. Date 14 October, 1939

Title of examination
(If noncompetitive or investigation for suitability (or both) note the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| 7.25.29 | 7.30.38 | HEARD Bank Bldg | Texas |
| 8.1.38 | 10-13-1939 | 272 Tad D. | Galveston Texas |
| | | | |
| | | | |
| | | | |

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? no (Yes or no) If so, give details in space provided below

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
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| | | | | | |
| | | | | | |

Noncompetitive
Character investigation

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

APPLICANT RECORDED
AUG 27 1940
IDENT. DIV.

RETURNED

RETURNED

Have you ever been fingerprinted? YES

Where? Mobile Ala Tex When? March 26. 1937

If for the Civil Service, what position? GH. Keeper

16—5823

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Thomas Burns Sex Male

Present address 2727 Ave D Galveston Date of birth July 17 1871

Give below all places of residence during the past FIVE years

| From-- (Month and year) | To-- Month and year) | Number and Street | City and State |
|---|---|---|---|
| 9-25 | 7-38 | ELHEAD BANK | TEX |
| 8-1-38 | 10-12-37 | 2727 AVE D ~~Galveston~~ | Galveston Texas |
| | | | |
| | | | |
| | | | |
| | | | |

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? no (Yes or no)
If so, give details in space provided below.

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? YES Where? Mobile Ala

When? November 26 37 If for the Civil Service, what position? LIGHTKEEPER

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Thomas Burns
Customary payroll signature of employee

Subscribed and sworn to before me this 14th day of October, 19 39

BERGER WILSON, Ch. Bos'n. (L) U.S.C.G.
Notary Public

My commission expires _____

Form 78
LEC

REPORT OF DAMAGE TO PROPERTY OR INJURY TO PERSONS

# DEPARTMENT OF COMMERCE
## LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
MAY 17 1937
DIVISION OF PERSONNEL
40658

Misc File 1367

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., May 4, 1937

Name of vessel, station, or other aid to navigation involved: - - -

Date of accident: April 19, 1937

Nature and cause of accident: When lifting capstan bearing, bearing rolled over and mashed left index finger

Estimated cost of damage { to property of the Department: $ - - -
to private property: $ - - -

What steps have been taken to recover cost of damage to Department property? - - -

Where accidents result in injury to, or death of, any employees, or others, furnish following information for each person injured:

| NAME | OFFICIAL TITLE, IF GOVERNMENT EMPLOYEE | NATURE OF INJURY | HAS WORK TIME BEEN LOST BY EMPLOYEE |
|---|---|---|---|
| Thomas Burns | Seaman, Heald Bank Lightship #81 | Mashed left index finger | No |

Remarks or recommendations: Reports forwarded U. S. Employees Compensation Commission

E. J. Lauffer
*Superintendent of Lighthouses.*

CARDED

Date May 6, 1937

Submitted, in duplicate, to the Secretary of Commerce, for his information.

Noted,

Chief Clerk.

*For the Commissioner.*
R.J.Gross
Chief, Personnel Division
~~Deputy Commissioner.~~

11—11418

Form 39A

(1) Voucher Sect. 6-1 39R (2) 3 R 436 8900

D. O. Vou. No.

# CERTIFICATE OF SETTLEMENT

GENERAL ACCOUNTING OFFICE

Fdy

PAID BY
Paul D. Bannin
C.A.O., Treas. Dept.
Symbol 18-496
May 20 1947

Claim No. [redacted] WASHINGTON, [redacted] (Date)

5/27/47

BURNS, Thomas

[redacted]

CERTIFICATE No.
1539649

Paying Officer will please show this CERTIFICATE NUMBER on the check used in payment hereof, and insert the check number in space provided below.

I CERTIFY there is due from the United States to the above-named claimant(s), payable from the appropriation(s) indicated, the sum of—

[redacted] Dollars ($ [redacted])

on account of

[redacted]

2771238 Civilian Employees, Coast Guard, 1947

[redacted]

To:

Chief Disbursing Officer,
(Assistant Disbursing Officer,
Coast Guard Headquarters).

## MEMORANDUM

$1,035.96 49646

Copy for Administrative Office

☆ U. S. GOVERNMENT PRINTING OFFICE: 1946

FORM NAVCG-9619

# U. S. COAST GUARD

PC

WN1
HEADING
MS223
D D D

FROM ACTION INFORM

WNJC V MSJC NR 18 D

FM CGCD EIGHT 1022372

TO COMDT CG

3-2

TEXT

PC X REQUEST ADDITIONAL ALLOTMENT $1000 IN APPROPRIATION CIVILIAN EMPLOYEES CG 1947 SUBHEAD 92 SHORE STATIONS X THIS DEFICIT CAUSED BY CHARGE AGAINST DISTRICT ALLOTMENT FOR SETTLEMENT BY GAO CLAIM OF MRS JOSEPHINE GODINICH EXECUTRIX OF ESTATE OF THOMAS BURNS LIGHTHOUSE KEEPER DECEASED X POSTING OF THIS CLAIM AS AN OBLIGATION IN ALLOTMENT LEDGER WAS OVERLOOKED WHEN ACCOUNT WAS SUBMITTED FOR SETTLEMENT BY GAO

3

2239/10 JUNE DB 1022372 $1000 1947 92

OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

RS-AL

File
E.M.O.

CG-75 (PMM)

7 March, 1947

P. E. Sours, Chief
Claims Division
General Accounting Office
Washington, D. C.

Dear Sir:

There is forwarded herewith the information as requested in your letter of 6 February, 1947 relative to the settlement of the final pay due the estate of Thomas Burns, Assistant Keeper, U. S. Coast Guard Civilian Employee, Deceased, Claim No. Misc-2561253-SCW.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

Incls. (3)

U. S. COAST GUARD
MAIL SECTION
MAILED MAR 10 1947

JM:eso
Return to 2--4 Room 2116

(PMM)
CG-75

File
E.M.O.

20 February, 1947

From: Commandant
To: Commander, 8th Coast Guard District,
P. O. Box 282, New Orleans, 9, Louisiana

Subj: Thomas Burns, Assistant Keeper, Galveston Jetty Light Station, Texas, Deceased: Final pay, settlement of

1. The attached correspondence is herewith forwarded to your office with the request that the information desired be forwarded to Headquarters in order that the General Accounting Office may be advised.

N. W. SPROW
By direction

U. S. COAST GUARD
RECEIVED FEB 21 1947

MJH:eso
Return to 2--4 Room 2116

eco mfm.

(PMM)
CG-75

22 January, 1947

Mrs. Josephine Godinich
013 Sixteenth
Galveston, Texas

File
E.M.O.

My dear Mrs. Godinich:

Your claim for the final pay due the estate of Thomas Burns, Civilian Employee, U. S. Coast Guard, has been approved by this office for payment and forwarded to the General Accounting Office for settlement.

As the Coast Guard has no further jurisdiction in the settlement of this claim, it is suggested that in event of undue delay you contact the Claims Division, General Accounting Office, Washington, D. C.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

U. S. COAST GUARD
MAIL SECTION
MAILED JAN 23 1947

--4 Room 2116

(PMM)
CG-75

22 January, 1947

General Accounting Office
Claims Division
Washington, D. C.

File
E.M.O.

Sirs:

Inclosed is the claim of Mrs. Josephine Godinich claiming the final pay due the estate of Thomas Burns, Civilian Employee, U. S. Coast Guard, who died 29 November, 1946 as the result of natural causes.

This claim in the amount of $1,035.96, plus the proceeds of the attached Check No. 14,847 in the amount of $63.50, has been examined and is approved for payment. The appropriation to be charged is 2071208 Civilian Employees, Coast Guard, 1947.

Attached to the claim is a copy of the Court Order showing the appointment of Mrs. Godinich as Executrix of the estate.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

Incls.
1 - Form No. 1055
2 - Form No. 1128
3 - Check No. 14,847
4 - Court Order
5 - Supporting letters (4)

U. S. COAST GUARD
MAIL SECTION
MAILED JAN 23 1947

mfm.

to 2--4 Room 2116

UNITED STATES COAST GUARD

NEW ORLEANS 9, LA

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pc)
EIGHTH NAVAL DISTRICT
REFER TO FILE 75




13 January, 1947

From: Commander, 8th CG Dist.
To: Commandant

Subj: BURNS, Thomas, Assistant Keeper, Galveston Jetty Light Station, Texas; deceased.

1. Transmitted, in duplicate, for settlement by the General Accounting Office, is voucher covering salary due subject employee for the period November 17-29, 1946, inclusive, and for lump-sum payment on account of accumulated and accrued annual leave (113-2/8 days) for the period November 30, 1946, through 2 hours on May 10, 1947 (115-2/8 pay days) @ $2168.28 per annum.

2. Also inclosed is Form 1055, in duplicate, executed by Mrs. Josephine Godinich of Galveston, Texas, who was named executrix, with letters testamentary showing that she was duly appointed Independent Executrix on 3 January, 1947. Check No. 14847 is attached to the Form 1055 to be indorsed in favor of Mrs. Josephine Godinich, Executrix. Also attached to the Form 1055 are the following:

Copy of letter from this office, dated 9 December, 1946, to the Commanding Officer of the Galveston Jetty Light station;
Letter from the Commanding Officer (Keeper) of Galveston Jetty Light Station, dated December 16, 1946;
Memorandum given to N. L. Dennison, MOMM 1/c;
Letter from the U. S. Public Health Service, dated 13 December, 1946, to Officer in Charge, Jetty Lighthouse Station

W. J. BRAUN, JR.,
By direction

Incls.

Original and Enclosures submitted to Miss Mayer, Mil. Morale Div. on 1/21/47. Figures on payroll approved by Lt. Cmdr. [illegible]

NCG 9626
UNITED STATES COAST GUARD

# U. S. COAST GUARD

OFFICIAL DISPATCH

**TRANSMIT**

DATE 20 DECEMBER, 1946

FROM
COMMANDANT (PCP-6)

TO (FOR ACTION)
COMDR 8TH CG DIST (PCP)

| | |
|---|---|
| | SECRET |
| | CONFIDENTIAL |
| | RESTRICTED |
| | URGENT |
| X | PRIORITY |
| | ROUTINE |
| | DEFERRED |
| | MAILGRAM |
| | ACKNOWLEDGE |

TO (FOR INFORMATION)

| | |
|---|---|
| | URGENT |
| | PRIORITY |
| | ROUTINE |
| | DEFERRED |
| | MAILGRAM |
| | ACKNOWLEDGE |

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

2Ø21Ø2

TEXT

ADVISE HQTRS BY DISPATCH THE TOTAL AMOUNT OF ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF THE DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE

Initiator:
Mr. J. J. Higgins
Acting Chief, Service Section

H. L. MORGAN, Chief
Civilian Personnel Division

(PCP-6)

OFFICE OF ORIGIN:

INITIALS OF RELEASING OFFICER:

HIGGINS:fs
Return to J-2

TIME RELEASED:

U. S. GOVERNMENT PRINTING OFFICE : 1943 16—23739-1

Form 9626
TREASURY DEPARTMENT
U. S. Coast Guard
Sept. 1930

# U. S. COAST GUARD

OFFICIAL DISPATCH

20 DECEMBER, 1946

## TRANSMIT

(PCP-6)

DATE

FROM COMDR 8TH CG DIST (PCP)
COAST GUARD HEADQUARTERS

TO (FOR ACTION)

UNLESS DESIGNATED OTHERWISE TRANSMIT THIS DISPATCH AS NITE.

TO (FOR INFORMATION)

| | |
|---|---|
| | CODE |
| X | CIPHER |
| | ACKNOWLEDGE |
| | PRIORITY |
| | ROUTINE |
| | ACKNOWLEDGE |
| | PRIORITY |
| | ROUTINE |

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

2Ø21Ø2

TEXT

ADVISE HQTRS BY DISPATCH THE TOTAL AMOUNT OF ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF THE DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE

Initiator:
Mr. J. J. Higgins
Acting Chief, Service Section

21Ø2/EL-CR #6Ø

H. L. MORGAN, Chief
Civilian Personnel Division

(PCP-6)

HIGGINS:fs
Return to 3-2

OR'S RECORD. OFFICIAL BUSINESS. INITIALS OF "RELEASING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—15417

DEPT. STOCK FORM 2249
REV.

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



1

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date January 2, 1947

Name: Burns, Thomas (Mr.)

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

*Nature of Recommendation* Death (Lump sum payment authorized for 113 days and 2 hours annual leave from November 30, 1946 through 2 hours on May 12, 1947, subject to approval of claim by G.A.O.)

Effective: November 29, 1946

| | FROM 180 | TO |
|---|---|---|
| Position | Keeper | (Lump sum payment made at |
| Grade | Class 4-a-2($2020-2469.24) | $2168.28 p.a.) |
| Salary | $2168.28 p.a. incl.$60p.a.Qtrs. | |
| C. S. C. No. | | |
| Bureau or Div. | U. S. Coast Guard | |
| Organizational Subdivisions | | |
| Headquarters | New Orleans, La. | |
| Post of Duty | Galveston Jetty Lt.Sta.,Tex. | |
| Appropriation | Civilian Employees, C.G. | |
| Allotment | | |

FIELD [X] DEPRTMTL. [ ] FIELD [ ] DEPRTMTL. [ ]

*Remarks:*

*Justification:* This is to report the death of Mr. Burns which occurred at 7:10 P.M. on November 29, 1946, at Marine Hospital, Galveston, Texas.

JAN - 3 1947

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

G. R. Lansdale
G. R. LANSDALE, Asst. Chief
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

DATE APPROVED [illegible]

OFFICIAL PERSONNEL FILE

SAN
PATENTED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-1894

LEGAL RESIDENCE: Texas

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

PERSONNEL RECOMMENDATION (pc)
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-44 75

1-2-47 3-2 to leave 12-17

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| Commander, 8th Coast Guard Dist. | New Orleans, La. | 13 December, 1946 |

~~NATURE OF RECOMMENDATION~~
NOTICE OF DEATH

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| BURNS, Thomas (Mr) | Texas | 7-17-1894 | -- |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | Keeper (~~2nd Asst.~~) - 180 | (Lump sum payment |
| GRADE OR RANGE & PAY | $2168.28 p. a. (2020-2469.24) | made at $2168.28 p.a.) |
| VALUATION OF QUARTERS | $60 p.a. mcg fpo | |
| APPROPRIATION | Civilian Employees, C.G. | |
| STATION | Galveston Jetty Lt.Sta.,Tex. | |
| OFFICE | | |
| DIVISION | ~~Aids to Navigation~~ | |
| SECTION | Oper | |

PROPOSED EFFECTIVE DATE: 29 Nov.,1946
[X] THE ACTUAL DATE OF ~~XXXXXXXXXX~~ death
[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE
(Previous Incumbent) (J.C.S.#-IVb Only) (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF
(Position or Job Superseded) (Incumbent) (J.C.S.#-IVb Only)

[ ] ADDITIONAL IDENTICAL
(Name of Employee (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: There is due Mr. Burns $83.39 for salary for period November 17-29 and $961.13, representing lump-sum payment for accumulated and current accrued annual leave. Period over which leave will extend is from 11-30-46 through 2 hours on ~~5-10-47~~ 5-12-47. fo
(~~115~~ 118-2/8 ~~pay~~ days).
Steps are being taken to have Affidavit, Form 1055, prepared by the executrix of the estate.
Dispatch notice of death is attached.

Certified as required in Instruction 6:

Leave appears ok as shown. See dispatch fa

J. H. BYRD,
Chief of Staff
(Signature of Recommending Officer)

N.C. 2655

# U. S. COAST GUARD

OFFICIAL DISPATCH

UNIT 2 DEC; '46. DATE

XR NR 4
R R R
MSBJC V MSJXR NR 4 R

INCOMING HEADING

Ø216ØZ

TEXT

THOMAS BURNS 1ST ASSISTANT KEEPER ATTACHED THIS UNIT DIED IN MARINE HOSPITAL GALVESTON TEXAS 191Ø NOVEMBER 29 1946.

TOD TRIG 1615/Ø2 DEC RS TO WO.
TYPE/WO.

A:OAN_____
I:PC_____
I:P_____

OPERATOR'S RECORD 33. TIME:

INITIALS OF "ACTION" OFFICER

FROM

OINC GALVESTON JETTY LIGHT STA.

TO (FOR ACTION)

CCGD EIGHT.

| | |
|---|---|
| | URGENT |
| | PRIORITY |
| | ROUTINE |
| | DEFERRED |
| | MAILGRAM |
| | ACKNOWLEDGE |

TO (FOR INFORMATION)

| | |
|---|---|
| | URGENT |
| | PRIORITY |
| | ROUTINE |
| | DEFERRED |
| | MAILGRAM |
| | ACKNOW |

"ACTION" OFFICER INITIAL AND RETURN ORIGINAL TO RADIOROOM, RETAINING COPY

U. S. GOVERNMENT PRINTING OFFICE 16—20203-1

FORM NAVCG-9619

U. S. COAST GUARD

PCP

3-2

HEADING
WN38
D D D
WNJC V MSBJC NR 7 D

FROM
FM CCGD EIGHT 2316357

ACTION
TO COMDT CG

INFORM

TEXT

PC TO PC X YOUR 202102Z X TOTAL AMOUNT ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE IS ONE HUNDRED THIRTEEN AND TWO EIGHTHS DAYS

1636/23 DEC AD 2316357 202102

OPERATOR'S RECORD AND DATE
ID SB

OFFICIAL INITIALS

FORM NAVCG-9619

# U. S. COAST GUARD

PC

WN38
DDD
READING
WNJC V MSBJC NR 7 D

FROM ACTION INFORM

FM CCGD EIGHT 2316357

TO COMDT CG

TEXT

PC TO PC X YOUR 2021022 X TOTAL AMOUNT ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE IS ONE HUNDRED THIRTEEN AND TWO EIGHTHS DAYS

3

1636/23 DEC AD 2316357 202102

JD SD

OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

$

42665

FORM NAVCG-9619

# U. S. COAST GUARD

PC

HEADING
WN38
DDD
WNJC V MSBJC NR 7 D

FROM
ACTION
INFO

FM CGCD EIGHT 2316352

TO COMDT CG

TEXT

PC TO PC X YOUR 202102Z X TOTAL AMOUNT ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE IS ONE HUNDRED THIRTEEN AND TWO EIGHTHS DAYS

4

1636/23 DEC AD 2316352 202102

OPERATOR'S RECORD AND DATE
JD SB

OFFICIAL INITIALS
S

42665

Form 9626
TREASURY DEPARTMENT
U. S. Coast Guard
Sept. 1930

# U. S. COAST GUARD

OFFICIAL DISPATCH

20 DECEMBER, 1946

## TRANSMIT

(PCP-6)

DATE

FROM

COAST GUARD HEADQUARTERS (PCP)

| | |
|---|---|
| | CODE |
| X | CIPHER |
| | ACKNOWLEDGE |
| | PRIORITY |
| | ROUTINE |
| | ACKNOWLEDGE |
| | PRIORITY |
| | ROUTINE |

TO (FOR ACTION)

UNLESS DESIGNATED OTHERWISE TRANSMIT THIS DISPATCH AS NITE.

TO (FOR INFORMATION)

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

TEXT

ADVISE HQTRS BY DISPATCH THE TOTAL AMOUNT OF ANNUAL LEAVE ACCRUED TO THOMAS BURNS AS OF THE DATE OF HIS DEATH AND FOR WHICH LUMP SUM PAYMENT WILL BE MADE

Initiator:
Mr. J. J. Higgins
Acting Chief, Service Section

H. L. MORGAN, Chief
Civilian Personnel Division

(PCP-6)

HIGGINS:fs
Return to J-2

OPERATOR'S RECORD. OFFICIAL BUSINESS. INITIALS OF "RELEASING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—15417

12 July, 1946
(Date)

The following employees, whose conduct and servie are certified as satisfactory, are eligible and are recommended for a periodic pay increase effective July 14, 1946.

COMDR 8th COAST GUARD DISTRICT

| Pos. No. | Name | Designation | Range | Salary From | Salary To | Appr'n | Effy Rat. | DATE EOD or Last Promoted | Nature of Last Promotion or EOD | Salary From | Salary To |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 127 | Authement, Eddie M. | Keeper | 2168.28-2619.72 | $2544.48 | $2619.72 | CE | VG | 7-1-45 | Promotion | $2166 | $2232 |
| 125 | Barbier, Louis H. | Keeper | 2243.52-2694.96 | $2544.48 | $2619.72 | CE | VG | 7-1-45 | Promotion | $2166 | $2232 |
| 3420 | Brooks, Alex H. | Keeper | 2093.04-2544.48 | $2318.76 | $2394.00* | CE | VG | 7-1-45 | Promotion | $1968 | $2034 |
| 180 | Burns, Thomas | Keeper | 2020.00-2469.24 | $2093.04 | $2168.28* | CE | VG | 7-1-45 | Promotion | $1770 | $1836 |
| 3897 | Funk, William | Keeper | 1822.00-2243.52 | $2020.00 | $2093.04 | CE | VG | 7-1-45 | Promotion | $1704 | $1770 |
| 165 | Hatten, James M. | Keeper | 2020.00-2469.24 | $2318.76 | $2394.00*** | CE | G | 7-1-45 | Promotion | $1968 | $2034 |
| 217 | Heinroth, William H. | Keeper | 2168.28-2619.72 | $2544.48 | $2619.72*** | CE | G | 7-1-45 | Promotion | $2166 | $2232 |
| 151 | Jones, William A. | Keeper- | 2469.24-2920.68 | $2544.48 | $2619.72*** | CE | VG | 7-1-45 | Promotion | $2166 | $2232 |
| 221 | Kiff, Godfrey C. | Keeper | 2168.28-2619.72 | $2469.24 | $2544.48* | CE | VG | 7-1-45 | Promotion | $2100 | $2166 |

* Includes $60 per annum for Quarters
*** Includes $240 per annum for Quarters

PAY ADJUSTMENTS FOR KEEPERS AND LIGHT ATTENDANTS
EFFECTIVE 1 JULY, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF 25 JUNE, 1946

NEW ORLEANS DISTRICT

KEEPERS

| Name | No. | Station | Class | From | | | To | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Range | Pay | Qtrs. | Range | Pay | Qtrs. |
| AUTHEMENT, Eddie M. | 127 | Timbalier, La. | 2-b | $1902-2298 | $2232 | $ - | $2168.28-2619.72 | $2544.48 | $ - |
| BARBIER, Louis H. | 125 | Pass Manchac, La. | 2-a&d | 1968-2364 | 2232 | - | 2243.52-2694.96 | 2544.48 | - |
| BARR, Arthur B. | 245 | Matagorda, Tex. | 3-a-1 | 1704-2100 | 1968 | - | 1954-2394 | 2243.52 | - |
| BROOKS, Alex H. | 3420 | Ship Is., Miss. | 2-a&d-2 | 1836-2232 | 2034 | 60 | 2093.04-2544.48 | 2318.76 | 60 |
| BROWDER, William G. | 158 | Pascagoula Rvr Ent. & Round Is., Miss. | 2-a&d | 2100-2496 | 2232 | 240 | 2394-2845.44 | 2544.48 | 240 |
| BURNS, Thomas | 180 | Galveston Jetty, Tex. | 4-a-2 | 1770-2166 | 1836 | 60 | 2020-2469.24 | 2093.04 | 60 |
| DAVIDSON, William H. | 7550 | Oyster Bayou, La. | 1-c&d-1 | 1836-2232 | 2232 | 60 | 2093.04-2544.48 | 2544.48 | 60 |
| FUNK, William | 3897 | At large | | 1572-1968 | 1770 | - | 1822-2243.52 | 2020.00 | - |
| GANAWAY, John F. | 177 | Galveston Jetty, Tex. | 4-a-1 | 1836-2232 | 1968 | 60 | 2093.04-2544.48 | 2243.52 | 60 |
| GIBSON, James T. | 176 | Galveston Harbor, Tex. | | 1638-2034 | 1770 | - | 1888-2318.76 | 2020.00 | - |

(POP-3)
CG-75

5 August, 1946

To: Commander, 8th Coast Guard District

Subj: GANAWAY, John F., Keeper, and BURNS, Thomas, Keeper, promotion and transfer

1. Reference is made to your recommendation dated 15 July, 1946, for the promotion of John F. Ganaway and the transfer of Thomas Burns and to your 0120292.

2. Since funds previously allotted are not adequate to effect the promotion of John F. Ganaway the recommendation for his transfer and the transfer of Thomas Burns, to the resulting vacancy, are being filed without action. When and if funds previously allotted are adequate, recommendation may be resubmitted for the promotion.

H. L. MORGAN
By direction

FORM NAVCG-9619

# U. S. COAST GUARD

-PCP-

WN145
HEADING
MS177

FROM ACTION INFORM

D D D
WNJC V MSJC NR 20 D

FM CGD EIGHT 012029Z

TO COMDT CG /WNJC

TEXT

PCP TO PCP X YOUR 252212Z JULY FUNDS HERETOFORE ALLOTTED NOT ADEQUATE REESTABLISH POSITION FOR PROMOTION JOHN F GANAWAY AT GALVESTON JETTY LIGHT STATION X SEE FUNDS REPORT SUBMITTED TO HEQDQUARTERS /CBR/ BY LETTER DATED 29 JULY 1946 X ANNUAL INCREASE FOR PROMOTION CANAWAY ONLY $75.44 X NO INCREASE CONNECTED WITH PROMOTION BURNS X POSITION OF SECOND ASSISTANT KEEPER NOW OCCUPIED BY BURNS MAY BE ABOLISHED IF AND WHEN BURNS IS PROMOTED

2032/01 AUG AD 012029Z

3

OPERATOR'S RECORD AND DATE
AC

PCP

HLM
OFFICIAL INITIALS

PERSONNEL RECOMMENDATION (pcg)
UNITED STATES COAST GUARD
NAVSO-1560-REV.2-44 75

JUL 18 1946

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| Commander, 8th C.G.District | New Orleans, La. | 15 July, 1946 |

NATURE OF RECOMMENDATION: Promotion

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| Burns, Thomas | Texas | 7-17-1894 | -- |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | Keeper (2nd Asst.) - #180 | Keeper (1st Asst.) - #177 |
| GRADE OR RANGE & PAY | ($2020-2469.24) $2093.04 | ($2093.04-2544.48) $2093.04 |
| VALUATION OF QUARTERS | Includes $60 p.a. for quarters | Includes $60 p.a.for quarters |
| APPROPRIATION | Civilian Employees, C.G. | Civilian Employees, C.G. |
| STATION | Galveston Jetty Lt.Sta.,Tex. | Galveston Jetty Lt.Sta.,Tex. |
| OFFICE | | |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: 29 July,1946 [X] THE ACTUAL DATE OF ENTRANCE ON DUTY
[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[X] VICE — John F. Ganaway (Previous Incumbent) — - - - (J.C.S.&-IVb Only) — 29 July, 1946 Promoted (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF — (Position or Job Superseded) — (Incumbent) — (J.C.S.&-IVb Only)

[ ] ADDITIONAL IDENTICAL — (Name of Employee) — (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: See accompanying letter

Certified as required in Instruction 6:

E. A. COFFIN, JR., COMMANDER, USCG (Recommending Officer)
Personnel Officer

ECOMMENDATION (per)
COAST GUARD
75

MMANDANT, UNITED STATES COAST GUARD

| (Commanding Officer) | LOCATION | DATE |
|---|---|---|
| ander, 8th C.G.District | New Orleans, La. | 15 July, 1946 |

OF RECOMMENDATION
motion

| (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| rns, Thomas | Texas | 7-17-1894 | -- |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | Keeper (2nd Asst.) - #180 | Keeper (1st Asst.) - #177 |
| GRADE OR RANGE & PAY | ($2020-2469.24) $2093.04 | ($2093.04-2544.48) $2093.04 |
| VALUATION OF QUARTERS | Includes $60 p.a. for quarters | Includes $60 p.a.for quarters |
| APPROPRIATION | Civilian Employees, C.G. | Civilian Employees, C.G. |
| STATION | Galveston Jetty Lt.Sta.,Tex. | Galveston Jetty Lt.Sta.,Tex. |
| OFFICE | | |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: 29 July,1946 [X] THE ACTUAL DATE OF ENTRANCE ON DUTY / [ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[X] VICE — John F. Ganaway (Previous Incumbent) — - - - (J.C.S.#-IVb Only) — 29 July, 1946 Promoted (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF — (Position or Job Superseded) — (Incumbent) — (J.C.S.#-IVb Only)

[ ] ADDITIONAL IDENTICAL — (Name of Employee) — (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: See accompanying letter

Certified as required in Instruction 6:

E. A. COFFIN, JR., COMMANDER, USCG (Signature of Recommending Officer)
Personnel Officer

UNITED STATES COAST GUARD

NEW ORLEANS 9, LA

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pcp)
EIGHTH NAVAL DISTRICT
REFER TO FILE: 75

15 July, 1946

To: The Commandant.

Subj: Ganaway, John F.; promotion to principal keeper at Galveston Jetty Light Station
Burns, Thomas; promotion from second assistant keeper to first assistant keeper, Galveston Jetty Light Station.

1. Inclosed is Form 2660, recommending the promotion of John F. Ganaway from First Assistant Keeper to Principal Keeper (Commanding Officer) at Galveston Jetty Light Station, Texas. The position of principal keeper at this station was abolished when Earl K. Wakefield resigned on 10 July, 1941, in order to be inducted into the regular Coast Guard as BM 1c. After his induction, Mr. Wakefield continued on duty at that station as Commanding Officer until 30 June, 1946, when he was retired.

2. Mr. Ganaway has had more than fourteen years' service as a lighthouse keeper at various stations in this district, the last eight of which were at Galveston Jetty Light Station. His conduct and services have been entirely satisfactory, and it is recommended that the position of Principal Keeper, formerly occupied by Earl K. Wakefield be reopened in order to provide for the promotion of Ganaway.

3. If the above action is approved, recommendation for the promotion of Thomas Burns from second assistant to first assistant keeper vice Ganaway also is inclosed. Position No. 180, which will be made vacant by the promotion of Burns, may be abolished.

E. A. COFFIN, JR.,
By direction

Incl. 1 - Form 2660 -
John F. Ganaway
2 - Form 2660 -
Thomas Burns

(PCP-3)
CG-023

13 March, 1946

Mr. Thomas Burns
C/o Workmans Circle
Liberty, New York

Dear Mr. Burns:

Your letter of February 28, 1946 addressed to the Department of Commerce, was referred to this office in view of the fact that the U. S. Lighthouse Service is a permanent part of the U. S. Coast Guard.

It is noted that you state that you were formerly employed as a Keeper and would like to return to the U. S. Lighthouse Service. The Act of August 5, 1939 authorized the enlistment and commissioning in the U. S. Coast Guard of certain officers and employees of the former U. S. Lighthouse Service. As a result, at the present time, work which was formerly performed by civilian Lighthouse Keepers, is performed by military personnel of the U. S. Coast Guard and civilians are not being recruited or appointed to that type of work. I regret to inform you that in view of the above circumstances, the Coast Guard cannot offer you employment in the position of Lighthouse Keeper.

By direction of the Commandant:

Very truly yours,

U.S. COAST GUARD
MAIL SECTION (4)
RECEIVED MAR 13 1946

H. L. MORGAN, Acting Chief,
Civilian Personnel Division

3/13/46
Mr. Burns' folder, sent for from Archives, discloses that he was separated from L.H. Service because of unsatisfactory services, by Dept. letter of 12/12/28. He was turned down by Commerce on a number of occasions upon request reinstatement.
Emb

emb
Return to 3-2

Emb MRL.

3-2

DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

The attached communication

dated Feb. 28, 1946 from

Thos. Burns

requesting Is U. S. Coast Guard to remain in charge of the Lighthouse Service.

is respectfully referred to the

U. S. Coast Guard

for attention. The writer has not been so advised.

Liberty N. Y.
2/28/46

MAR 8 - '46

Mr Henry Wallace!

Dear Sir

These few lines asking if the U.S. Coast Guard is to remain in charge of the Lighthouse Service.

I am formly a Keeper of the Lighthouse Service and would like to return back to service

I thank you
Respectfully Yours
Thos Burne
To Workmans Circle
Liberty, New York

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Burns, Thomas (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation*

Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

| | FROM 180 | TO 180 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $1440-1800<br>$1440 p.a.plus $60 p.a.Qtrs. | Range $1770-2166<br>$1836 p.a. *incl.$60 p.a.Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | Galveston Jetty Lt.Sta., Tex. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD [X] DEPRTMTL. [ ] | FIELD [X] DEPRTMTL. [ ] |

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-94

LEGAL RESIDENCE: Tex.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

*Remarks*

*Your increased compensation includes valuation for quarters.

*Justification:*

Position: Permanent
Last Promotion: January 1, 1944 - $1440-1500
Conduct and Service: Satisfactory
Efficiency Rating: Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Carl C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

N A V Y

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

DATE APPROVED ~~XXXXXXXXXXXX~~ JUL 13 1945

PATENTED

DEPT. STOCK FORM 2249
REV. 12-41

Navy

UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE: 44

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date February 23, 1945

Name: Burns, Thomas Mr.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation*

Promotion

Effective: E.O.D. 3-1-45

| | FROM 1857 | TO 180 |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Range $1380-1740 | Range $1440-1800 |
| Salary | $1440 p.a. plus $60 p.a.Qtrs. | $1440 p.a. plus $60 p.a.Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New Orleans, La. | New Orleans, La. |
| Post of Duty | Galveston Jetty Lt. Sta.,Tex. | Galveston Jetty Lt. Sta.,Tex. |
| Appropriation | Civilian Employees, C.G. | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

*Justification:* This is a regular position in the authorized complement of the District.

The position of Keeper (#1857) at Galveston Jetty Light Station, is hereby discontinued coincident with the promotion of Mr. Burns.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-94

LEGAL RESIDENCE: Texas

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| | |

| VICE VACANCY | VICE |
|---|---|
| | * |

NAME: *John F. Ganaway pro.-E.O.D.

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

gha

Navy

DATE APPROVED BY ~~THE SECRETARY~~

FEB 27 1945

PATENTED

# INSTRUCTIONS

1. This form shall be submitted for all personnel recommendations including notice of resignation or death. The original shall be forwarded to Headquarters. It is important that all pertinent sections of the form be completed in accordance with these instructions.

2. Under "Nature of Recommendation" indicate clearly the type of action, e.g., war service appointment - indefinite, war service appointment - temporary, re-assignment, promotion, resignation, etc. Indicate under "Remarks" any limitation on the duration of the position.

3. When submitting a recommendation for transfer or reassignment within the Coast Guard which involves a reduction in pay or rank, a statement, in duplicate, signed by the employee and indicating that he is agreeable to the reduction shall accompany the recommendation; or if the action proposed is for disciplinary purposes, the reasons shall be given in detail, by letter if necessary, with statement on the recommendation that approval will not be in violation of Civil Service Rules regarding political or religious opinions.

4. In recommendations for separations of employees, indicate under "Remarks" the last date in a work status as distinguished from leave. If the separation involves transfer to another Federal department or agency, attach to Form 2660 a copy of civil service authority and state date employee actually entered on duty in other department or agency.

5. *Definitions of terms used under POSITION CLASSIFICATION OR JOB DATA*

*NEW POSITION* - Check this space when a position or job is being established for the first time which is entirely new to the organization.

*NEW POSITION IN LIEU OF* - Check this space when a new position or job is being established in lieu of an existing position which has experienced an increase or decrease in its duties and responsibilities.

*VICE CHANGES* - Check this space when an employee is being placed in an existing, vacant, previously established position or job which has the identical duties and responsibilities, the same immediate supervisory conditions and the same organizational location as it had when it was originally established.

*ADDITIONAL IDENTICAL ACTIONS* - Check this space when an additional position or job is being created which has duties and responsibilities identical in all respects with those of an existing position or job. In addition, a IVb position must be identical with a position previously allocated by the Navy Department, in the same "service", "grade", and "class" and must be under the same immediate supervisory conditions within the same organizational unit.

6. In the case of "Vice" or "Additional Identical" actions the signature of the recommending officer represents a formal certification that the definitions contained under Instruction 5 are complied with in every respect.

PERSONNEL RECOMMENDATION (pcp)
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-44 75

FEB 19 1945

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| District C.G.Officer, 8th Nav.Dist. | New Orleans, La. | 7 February, 1945 |

NATURE OF RECOMMENDATION: Promotion

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| Burns, Thomas | Texas | 7-17-1894 | No |

| | FROM | TO |
|---|---|---|
| POSITION & NUMBER | Keeper (~~Lighthouse~~) (Bur.No.1857) | Keeper (~~Lighthouse~~)(Bur.No.~~1857~~ 180) |
| GRADE OR RANGE & PAY | $1380-1740 - $1440 p.a. | $1440-1800 - $1440 p.a. |
| VALUATION OF QUARTERS | $60 p.a. | $60 p.a. |
| APPROPRIATION | Civilian Employees, C.G. | Civilian Employees, C.G. |
| STATION | Galveston Jetty Lt.Sta., Tex. | Galveston Jetty Lt.Sta., Tex. |
| OFFICE | | |
| DIVISION | No authority needed | |
| SECTION | | |
| PROPOSED EFFECTIVE DATE: E.O.D. 1 Mar., 1945 | [ ] THE ACTUAL DATE OF ENTRANCE ON DUTY<br>[X] AS SOON THEREAFTER AS HE ENTERS ON DUTY | |

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[X] VICE — John F. Ganaway (Previous Incumbent) — (J.C.S.#-IVb Only) — To be promoted E.O.D. (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF — (Position or Job Superseded) — (Incumbent) — (J.C.S.#-IVb Only)

[ ] ADDITIONAL IDENTICAL — (Name of Employee) — (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: See accompanying letter.
Mr. Burns' last efficiency rating is "Very Good"
recommendation: This is a regular routine in the authorized employment of the District. The position of Keeper (#1857) at Galveston Jetty Light Station is merely discontinued coincident with the promotion of Mr. Burns.

Certified as required by instruction or

N. H. LESLIE, CAPTAIN, USCG (Signature of Recommending Officer)
DCGO

(pcp)

75

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY STATUS OF CIVILIAN EMPLOYEE

6 March, 1945

To: The Commandant.

Name: Thomas Burns

Nature of Action: Promotion

Effective date of change: 1 March, 1945

| | FROM | TO |
|---|---|---|
| Position | Keeper (3rd Asst.) | Keeper (2nd Asst.) |
| Pay | $1440 per annum | $1440 per annum |
| Salary Range | $1380-1740 | $1440-1800 |
| Valuation of Quarters | $60 per annum | $60 per annum |
| Station | Galveston Jetty Lt.Sta., Tex. | Galveston Jetty Lt.Sta., Tex. |

Remarks: This change is reported in accordance with Department approval dated 23 February, 1945.

V. F. TYDLACKA,
By direction

To Miss Kanger

3-r

# UNITED STATES COAST GUARD

NEW ORLEANS 9, LA

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pcp)
EIGHTH NAVAL DISTRICT
REFER TO FILE: 75

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

MAR 8- '45 AM

## REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION OR PAY STATUS OF CIVILIAN EMPLOYEE

6 March, 1945

To: The Commandant.

Name: Thomas Burns

Nature of Action: Promotion

Effective date of change: 1 March, 1945

| | FROM | TO |
|---|---|---|
| Position | Keeper (3rd Asst.) | Keeper (2nd Asst.) |
| Pay | $1440 per annum | $1440 per annum |
| Salary Range | $1380-1740 | $1440-1800 |
| Valuation of Quarters | $60 per annum | $60 per annum |
| Station | Galveston Jetty Lt.Sta., Tex. | Galveston Jetty Lt.Sta., Tex. |

Remarks: This change is reported in accordance with Department approval dated 23 February, 1945.

V. F. TYDLACKA,
By direction

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 23 December, 1943

Name: Burns, Thomas, Mr.

From: U. S. Coast Guard

Bureau No.: 1857

Effective: January 1, 1944 Promotion

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | | |
| Salary | Range $1380-1740 $1380 p.a. plus $60 p.a. Otrs. | Range $1380-1740 $1440 p.a. plus $60 p.a. Otrs. |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | New Orleans, La. |
| Post of Duty | | Galveston Jetty Lt.Sta., Texas |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☐ DEPRTMTL. ☐ |

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Burns was last promoted April 23, 1942, in the amount of $630. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 5.

G. H. LINDALE, Personnel Asst.
Civilian Personnel Division.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-1894

LEGAL RESIDENCE: Texas

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF BATH

DATE APPROVED BY THE SECRETARY 12-23-43

BUREAU OR DIVISION PERSONNEL FILES JAN 4 1944

75

29 April, 1942

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY OF CIVILIAN EMPLOYEE

From: District Coast Guard Officer, 8th Naval District.
To : Commandant.

Name: Thomas Burns

Nature of Action: Change in status, designation and post of duty - increase in pay

Effective date of change: 23 April, 1942

| | FROM | TO |
|---|---|---|
| Position: | Seaman | Keeper (3rd Asst.) |
| Pay: | $67.50 p.mo. (including $60 p.a.longevity) | $1380 p.a. |
| Salary Range: | $62.50-67.50 | $1380-1740 |
| Valuation of quarters: | - - - | $60 p.a. |
| Station: | SUNFLOWER | Galveston Jetty Lt.Sta., Texas |

Remarks: This change is reported in accordance with Department approval on Form 2249, dated 7 April, 1942.

J. L. AHERN

CP-75

Headquarters United States Coast Guard 5 May, 1942

Submitted to the Director of Personnel, Navy Department, for information.

Very truly yours,

H. L. MORGAN, Chief,
Personnel Actions Subsection.

MAY 8 1942

E.C.A. mos.

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 7 April, 1942

Name: Burns, Thomas

From: U. S. Coast Guard

Bureau No.: 1857

Change in status, designation and post of duty- increase in pay

Effective: E.O.D. 23 April, 1942

| | FROM | TO |
|---|---|---|
| Position | Seaman | Keeper |
| Grade | None | Field (Range $1320-1740) |
| Salary | $67.50 p.mo.(including $60 p.m.$1380 p.a. plus $60 p.a. gtd. longevity pay) | |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters | New Orleans, La. | New Orleans, La. |
| Post of Duty | STATION | Galveston Jetty Lt. Stn., Texas |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☒ DEPRTMTL ☐ | FIELD ☒ DEPRTMTL ☐ |

*Remarks:*

*John T. Gunnoe (promoted)

*Justification:*

This is a regular position in the authorized complement of the Station and it is necessary that it be filled in order that the work of the Service may be carried on.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

CSC Cert. No. 2-13490, file No. SR:PC, dated 4-3-42.

APPROPRIATION

Regular

DATE OF BIRTH

7-17-1894

LEGAL RESIDENCE

Texas

SEX

M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

*

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-20-10

DATE OF OATH

CHARLES POZET

DATE APPROVED BY THE SECRETARY

APR 14 1942

BUREAU OR DIVISION PERSONNEL FILES

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 7 April, 1942

Name: Burns, Thomas

From: U. S. Coast Guard

Bureau No.: 1857

Change in status, designation and post of duty- increase in pay

Effective: E.O.D.

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Zone | Field (Range $1380-1740) |
| Salary | $87.50 p.mo.(including $60 p.m.$1380 p.a. plus $60 p.a. qtrs. longevity pay) | |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters Post of Duty Appropriation Allotment | New Orleans, La. SUNFLOWER Civilian Employees, C. G. | New Orleans, La. Galveston Jetty Lt. Sta., Texas Civilian Employees, C. G. |

FIELD ☒ DEPRTMTL ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

*Justification: This is a regular position in the authorized complement of the Station and it is necessary that it be filled in order that the work of the Service may be carried on.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: CSC Cert. No. 2-13490, file No. CS:32, dated 4-8-42.

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-1894

LEGAL RESIDENCE: Texas

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE * |

*John F. Gunnoe (promoted)

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 8-20-18

DATE OF OATH

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

DATE APPROVED BY THE SECRETARY

XXXXXXXX
NAVY

BUREAU SUSPENSE AND FILE COPY

APR 9 1942

E.C.O.

U. S. COAST GUARD (7)

NAVY
~~Treasury~~ Department
U. S. COAST GUARD

NOMINATION RECD JAN 26 1942

~~NEW ORLEANS DISTRICT~~ New Orleans, La. 23 January, 1942
8th Naval District (City) (Date)
Commandant

#1857

Action recommended Transfer - Change in designation and post of duty

Name Thomas Burns Date of Birth July 17,1894 Legal residence Texas

| | FROM-- | TO-- |
|---|---|---|
| Position | Seaman | Keeper (3rd Asst.) |
| Pay and grade | $67.50 p.mo. (Including $5.00 p.mo.longevity pay) | $1380 p.a. ($1380-1740) ✓ Incl.$60 p.a.quarters ✓ |
| Station | SUNFLOWER p.a | Galveston Jetty Lt.Sta., Texas. |
| Appropriation | Civ.Employees, C.G. | Civ.Employees, C.G. |

Effective 1 February, 1942 C.O.D. {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty

Rank on eligible list --- Rating ----- Percentage ---Other eligibles considered: -----

Vice John F. Ganaway prv Pay $1380 p.a. Services to be terminated when promoted

Reason To be promoted to Second Asst.Keeper.

Remarks:[2] This nomination is submitted pending action on his acquiring civil service status under Executive Order No. 8886 of September 3, 1941.
Mr. Burns has no veteran (military) preference under Civil Service Rules and Regulations.
No travel expenses involved in this transfer.

Selection regular, _____ 19,__

_____ J. L. Ahern
Manager, Civil Service District J. L. AHERN

---

U. S. Coast Guard, Washington, , 19__

Submitted to the Secretary of the Treasury, approved

_____

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

C.S. C. Standard Form No. 46
December 1939
(Supersedes Standard Forms
No. 15 and 16)

REQUEST FOR ~~APPOINTMENT~~ TRANSFER / ~~REINSTATEMENT~~ REINSTATEMENT / ~~PROMOTION~~ CHANGE IN STATUS

TO BE MAILED DIRECT TO
U.S. COAST GUARD
ROOM 506

U. S. Coast Guard - Navy
(Department or establishment)

WASHINGTON, D. C., 27 March, 1942

CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

GENTLEMEN:

In accordance with the civil service rules, authority is requested for the

☐ transfer ☐ reinstatement ☒ change in status

of Burns, Thomas

July 17, 1894
(Date of birth)

103-16th Street, Galveston, Texas
(Address)

FORMER CLASSIFIED STATUS
(In reinstatement cases)
PRESENT STATUS
(In transfer or change-in-status cases)

Navy
(Department)

U. S. Coast Guard
(Bureau or office)

Seaman - $67.50 per month
(Position, grade, and salary)

SUNFLOWER
(City in which formerly employed)

(Date and manner of separation)
(In reinstatement cases)

STATUS TO BE AUTHORIZED

Navy
(Department)

U. S. Coast Guard
(Bureau or office)

Salary $1380 p.a.
Keeper - Range $1380-1740 plus $60 p.a. for qtrs.
(Position, grade, and salary)

New Orleans District
Galveston Jetty Lt. Sta., Texas
(City in which to be employed)

(Members of family in civil service—in reinstatement cases)
(State names, degree of relationship, and where employed. If more than one member of family is in the service, Form 1769 will be required)

MILITARY OR NAVAL SERVICE RECORD
(In reinstatement cases only)

Mr. Burns was given a classified civil service status under Executive Order No. 8886 on January 1, 1942.
Form 375 recently executed is on file at the Commission.

(Signature) Charles Piozet

(Official title) Director of Personnel

U. S. GOVERNMENT PRINTING OFFICE 16—11823

L.C.O. MAR 30 1942

Form 348
Nov. 1941

75

# UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

REINSTATEMENT
TRANSFER
CHANGE IN STATUS

CERTIFICATE NO. R-13490

SR:RC

APRIL 3, 1942
(Date)

CHIEF, CIVILIAN PERSONNEL
U. S. COAST GUARD
14TH AND D STREETS, S. W.
WASHINGTON, D. C.

U. S. COAST GUARD (2)

REC'D APR 7 - 1942

Sir:

In response to your request of MARCH 27, 1942

the CHANGE IN STATUS is hereby authorized of:
(Reinstatement, transfer or change in status)

THOMAS BURNS
(Name)

(Residence)

TO

NAVY
(Department)

U. S. COAST GUARD, NEW ORLEANS DISTRICT
(Bureau or Office)

KEEPER
(Position, Grade and Salary)

$1380 PER ANNUM PLUS $60 PER ANNUM FOR QUARTERS

GALVESTON JETTY LT. STA., TEXAS
(City in which to be Employed)

Remarks or conditions:—

Very respectfully,

L. A. Moyer

L. A. MOYER,
Executive Director
and Chief Examiner.

NOTE:—Report on certificates of reinstatement and transfer should be made within thirty days.

NOTE:—Payment of the compensation proposed is subject to applicable statutes, Executive orders, and decisions of the Comptroller General.

Standard Form No. 8
(Approved by the President, May 22, 1925)

# OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

NAVY
(Department or Establishment)

District Coast Guard Officer,
8th Naval District, New Orleans, La.
(Bureau or Office)

I, Thomas Burns, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Thomas Burns
THOMAS BURNS
(Signature of Appointee)

Subscribed and sworn to before me this 4th day of April, A.D. 1942

at Galveston, Texas
(City or place) (State)

[SEAL]

E. C. WHITFIELD, Lieut.Comdr.,USCG.,
Commanding Officer, Galveston Base.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

*Position to which appointed* Classification - Seaman - $67.50 p.mo.- SUNFLOWER

*Date of entrance on duty* 1 January, 1942

U.S. GOVERNMENT PRINTING OFFICE 10—1689

Address reply to Senior Coast Guard Officer and refer to 75

75

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

Office of
Senior Coast Guard Officer
Eighth Naval District,

New Orleans, Louisiana
23 March, 1942

U. S. COAST GUARD (22)
REC'D MAR 26 1942

From: District Coast Guard Officer, 8th Naval District.
To : Commandant.

Subject: Thomas Burns, Seaman, SUNFLOWER.

Reference: (a) Form 2249 for subject man.

Inclosure: (A) Reference (a).

1. As no reason has been given for a change in pay, it is apparent that a typographical error has been made in inclosure (A) in that the rate of pay is shown in one column as $67.50 and in the other as $67.40 a month.

J. L. Ahern
J. L. AHERN

FOR DEFENSE
BUY
UNITED
STATES
SAVINGS
BONDS
AND STAMPS

DEPT. STOCK FORM 2249
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 31 December, 1941

Name: Burns, Thomas

From: U. S. Coast Guard

Bureau No.:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

CSC Cert. dated 1-16-42, file No. 2-233

Classification

| | FROM | TO |
|---|---|---|
| Position | Seaman | Seaman |
| Grade | None | None |
| Salary | $67.50 p.m. (including $3 p.m. longevity pay) | $67.50 p.m. (including $3 p.m. longevity pay) |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters Post of Duty | New Orleans, La. | New Orleans, La. |
| Appropriation | Civilian Employees, C. G. | Civilian Employees, C. G. |
| Allotment | | |

APPROPRIATION

DATE OF BIRTH

7-17-1896

LEGAL RESIDENCE

Texas

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

FIELD ☐ DEPRTMTL ☒ — FIELD ☐ DEPRTMTL ☒

EFFECTIVE 1 January, 1942.

*Remarks:*

You have been given a classified civil service status under Executive Order No. 8986 of September 3, 1941, subject to satisfactory report on fingerprint chart.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-20-18

DATE OF OATH

*Justification:*

CHARLES POZIT

DATE APPROVED BY THE SECRETARY

12-31-41

BUREAU OR DIVISION PERSONNEL FILES

MAR 14 1942

DEPT. STOCK FORM 2249
REV. 1-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 31 December, 1941

Name: Burns, Thomas

From: U. S. Coast Guard

Bureau No.:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Cert. dated 1-15-42, file No. 2-355

Classification

| | FROM | TO |
|---|---|---|
| Position | Seaman | Seaman |
| Grade | None | None |
| Salary | $67.50 p.m.(including $60 p.m. longevity pay) | $67.50 p.m.(including $60 p.m. longevity pay) |
| Bureau or Div. Organizational Subdivisions | U. S. Coast Guard | U. S. Coast Guard |
| Headquarters Post of Duty | New Orleans, La. | New Orleans, La. |
| Appropriation Allotment | Civilian Employees, C. G. | Civilian Employees, C. G. |

APPROPRIATION: Regular

DATE OF BIRTH: 7-17-1893

LEGAL RESIDENCE: Texas

SEX: M RACE: W

NATURE OF POSITION

NEW: | ADDTL. IDENT.:

VICE VACANCY: | VICE:

FIELD ☐ DEPRTMTL. ☒ (X) — FIELD ☐ (X) DEPRTMTL. ☐

EFFECTIVE

*Remarks:* 1 January, 1942.

You have been given a classified civil service status under Executive Order No. 8986 of September 3, 1941, subject to satisfactory report on fingerprint chart.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

*Justification:*

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

DATE APPROVED BY THE SECRETARY

XXXXXXXX
NAVY

BUREAU SUSPENSE AND FILE COPY

MAR 11 1942

E.C.O.

Form 3329
April 1938

# UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

SR:MP

## CERTIFICATE AUTHORIZING CLASSIFICATION

File No. 3-935

Director Of Personnel
Navy Department
Washington, D. C.

January 16, 1942

Attention: United States Coast Guard

Sir:

In response to your request of December 12, 1941 (Date) the classification under section 6 of civil service rule II of the employee named below is hereby approved, subject to satisfactory report on finger-print chart, under Executive Order No. 8886:

| | |
|---|---|
| THOMAS BURNS (Name) | Navy Department (Department) |
| Seaman (Position, grade, and salary) | United States Coast Guard (Bureau or office) |
| $67.50 per month | C.G.C. Sunflower, New Orleans District (City in which employed) |

Remarks: Mr. Burns has been rated eligible on Form 375.

Effective January 1, 1942.

JAN 19 '42 AM

NAVY DEPARTMENT
SEC'Y'S OFFICE-RECORD DIV.
RECEIVED

JAN 19 '42 AM

RECEIVED
NAVY DEPARTMENT

By direction of the Commission:

Very respectfully,

L. A. Moyer

L. A. MOYER,
Executive Director and Chief Examiner.

U. S. GOVERNMENT PRINTING OFFICE 16—7250

NAVY
~~TREASURY~~ DEPARTMENT
Washington, D. C.

12 December, 1941

Civil Service Commission,
Washington, D. C.

Gentlemen:

Pursuant to Reorganization Plan No. II, the Lighthouse Service was consolidated with the Coast Guard on July 1, 1939. The following named person was employed on a vessel of the Lighthouse Service prior to the consolidation and is still employed in a civilian status on a vessel of the Coast Guard. Therefore, it is recommended, since he meets the requirements with respect to employment and continuity of service after the consolidation, that he be given a classified status pursuant to authority contained in Executive Order No. 8886 of September 3, 1941.

| | |
|---|---|
| Name: | **Burns, Thomas** |
| Bureau: | **U. S. Coast Guard** |
| Designation: | **Seaman** |
| Salary: | **$67.50 a month** |
| Vessel on which stationed: | **C.G.C. SUNFLOWER, New Orleans District** |
| Authority under which employed: | **Schedule A-XI-5** |
| Legal Residence: | **Texas** |

This employee is subject to the Lighthouse Service Retirement Law of June 20, 1918, as amended.

**It is requested the certificate authorizing classification be forwarded direct to the U. S. Coast Guard.**

~~Director of Personnel~~
**T. O. ROBERTSON, Chief,**
**Civilian Personnel Section,**
**U. S. Coast Guard.**

Inclosures:
Form 375
Form 1769
Form 2413
Form 2390
~~Form 14 (Preference)~~
Certificate of citizenship
Statement showing record of service.

Form 375
October 1940

# UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

## TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

**GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE**

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

Thomas Burns
(Name)

103 - 16th Street
(R. D. or street address)

Galveston Galveston, Texas
(City or post office) (County) (State)

(Telephone number)

*Applicant will not fill the following blanks*

Rating _____ Application No. _____
Kind of examination _____
Place _____
Date _____
Application _____ approved _____, 19____
By whom _____ approved _____

1. Are you a citizen of the United States? (Answer yes or no) Yes

2. Give (*a*) the date of your birth July 17, 1894 (*b*) the place of your birth New Brunswick, Canada

3. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from _____, 1____, to _____, 1____ Highest grade completed 4th

(*b*) High school: Name and location _____

Attended from _____, 1____, to _____, 1____ Highest grade completed _____ Were you graduated? _____

| (*c*) College or university (Give both graduate and undergraduate work) | | Dates of attendance (Give month and year) | | Semester-hours credit received | Major subject | | Degree conferred | Date of degree |
|---|---|---|---|---|---|---|---|---|
| Name | Location | From | To | | Name | Sem. hrs. in major | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? No Of what State? _____ When? _____

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

| | Place of employment | Dates of employment (Month and year) | NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time) | Yearly salary or net earnings | NAME OF POSITION AND DESCRIPTION OF DUTIES |
|---|---|---|---|---|---|
| 1 | City<br>State | From<br>, 19____<br>To<br>, 19____ | | | |
| 2 | City<br>State | From<br>, 19____<br>To<br>, 19____ | | | |
| 3 | City<br>State | From<br>, 19____<br>To<br>, 19____ | | | |
| 4 | City<br>State | From<br>, 19____<br>To<br>, 19____ | | | |
| 5 | City<br>State | From<br>, 19____<br>To<br>, 19____ | | | |

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

5. Have you ever been discharged or forced to resign from any position? . . . . . No
*Yes or No*

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

6. Within the past 12 months have you used intoxicating beverages? . . . . . No
*Yes or No*

Habitually? . . . . . No
*Yes or No*

To excess? . . . . . No
*Yes or No*

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

7. Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? . . . . . No
*Yes or No*

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

8. If you have any practical knowledge of a Mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)
Sailmaking of canvass for ships,

9. If not now employed, state how long you have been unemployed

10. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

11. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

| | Name each position for which examined, or for which application was filed | In what city were you, or are you to be, examined? | Give the date of each examination (Month and year) | Did you pass? (Answer "Yes" or "No") |
|---|---|---|---|---|
| (*b*) If so, give information indicated regarding each examination. | Assistant Lighthouse Keeper | Galveston, Tex. | July 1940 | No |

| 12. In what State or Territory have you legal or voting residence? | Length of such residence therein? (Residence must be shown up to date of jurat) | In what county have you legal or voting residence? | Length of such residence in county? (Residence must be shown up to date of jurat) |
|---|---|---|---|
| Texas | From ____ (Month) 1 919 (Year) to ____ (Month) 19 41 (Year) | Galveston, | From April (Month) 1923 (Year) to October (Month) 41 (Year) |

13. If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:

(*a*) For what periods since such residence was first established have you been absent therefrom? (Give dates)

(*b*) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?
None

(*c*) Are you now a voter in such State or Territory? (Answer "Yes" or "No")
Yes

14. Are you a member of any political party or organization which advocates the overthrow of our constitutional form of government in the United States? No
(Yes or No)

If so name the organization

**JURAT (OR OATH).—This jurat (or oath) must be executed.**

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

**The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.**

**I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.**

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) (Signed) Thomas Burns
(Do not write in this space. Initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this 29 day of Oct., 1941, at city [or town] of Galveston, county of Galveston, and State [or Territory or District] of Texas

(*Signature of officer*) (Signed) W. S. York (*Official title*) Notary Public.

NOTARY PUBLIC COUNTY OF GALVESTON, TEXAS.

U. S. GOVERNMENT PRINTING OFFICE 16—497

| | | | |
|---|---|---|---|
| 1. | From: 1908<br>To 1911 | Smith Lumber Company<br>St. John N. B. Canada. | as a Seaman on Vessels. |
| 2. | From 1911<br>To 1912 | Eldricken Lumber Company<br>La porte, La Veil, Nova Scotia, Canada. | as a Seaman on Vessels |
| 3. | From 1913<br>To 1914 | Crowley Coal Company,<br>Boston, Mass. | as a Seaman on Vessels. |
| 4. | From 1914<br>To 1917 | Different Lumber Companies at Nova Scotia, Canada. | as Seaman on Vessels. |
| 5. | From 1917<br>To 1920 | Mobile Ship Channel Co.<br>at Mobile, Ala. | as Seaman on Vessels. |
| 6. | From 1920<br>To 1922 | Higgins Lumber Company<br>Office at the Hight Burner Bank Building, at New Orleans, La. | As a Seaman on Vessels. |
| 7. | From 1922<br>To 1923 | Coil Towing Company at<br>Algiers, Lousisiana | Seaman on Tow Boats. |
| 8. | From 1923<br>To 1929 | Bisso Towing Company,<br>Walnut Street,<br>New Orleans, La. | Seaman on Tuggs. |
| 9. | From 1929<br>To 1938 | Lighthouse Service at<br>New Orleans, La. | Seaman on No. 102 "SOUTH"<br>Seaman on No. 81 "HEEL BANK LIGHTSHIP" |
| 10. | From 1938 Aug.1st<br>To 1941 October | Sunflower Lighthouse Service<br>at Galveston, Texas | as a Seaman |

The above are the places where I have worked since I first began working and the years that I have been at each place and the duties I had at each place also. All the above is the best I can remember.

I am at present still with the Sunflower Lighthouse Service at Galveston, Texas.

Form 1769
November 1940

# UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

## Affidavit as to Number of Members of Family in the Government Service

**NOTE.—Any false statement in this affidavit, which is under oath, alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The jurat (or oath) on the back of this form must be executed.**

**1.** (*a*) Are you an applicant for, or have you taken, an examination? (Answer "yes" or "no") Yes (*b*) If so, give name of examination, Light house AsstKeeper date, 1940 place, Galveston, Texas

(*c*) If an applicant for reinstatement, state in what department and office ---

**2.** (*a*) Are you now married? (Answer "yes" or "no") No (*b*) Were you ever married? (Answer "yes" or "no") No

**3.** (*a*) Are any members of your family, including husband or wife, or other relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") NO If so, furnish the information required below in regard to all such relatives:

| Name (Give full name) | Address (Give complete address, including street and number) | (1) Position and (2) department or office in which employed | Relationship (blood or marriage) | Married or single |
|---|---|---|---|---|
| NONE | NONE | (1) ---<br>(2) --- | | |
| | | (1) ---<br>(2) --- | | |
| | | (1) ---<br>(2) --- | | |

(*b*) Does your answer above include all your relatives in the U. S. Government service? Yes (*c*) Which of the persons named above are temporarily employed? -- (*d*) Which live in the same house with you? -- (*e*) Which are less than 21 years of age? -- (*f*) Which are related to you by marriage? --

If your answer to question 3 shows that two or more members of your family and relatives are employed in the U. S. Government service, the questions below must be answered. In any case, the jurat (or oath) on the back of this sheet must be executed.

**4.** At what address are you now living? No. 103 - 16th St. street, apartment No. ---, city or town Galveston., State or Territory Texas

**5.** Are you (*a*) a roomer? Yes (*b*) a boarder? -- (*c*) a member of a household? --

**6.** How long have you resided at your present address? Since September (Month) (Day) 1940 (Year)

**7.** If you have moved during the last 6 months, state definitely your reason for doing so --

**8.** (*a*) Have you ever lived with any of the relatives mentioned in your answer to question 3 above? -- (*b*) If so, give names and exact dates between which you lived with them --

**9.** Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (*a*) *not* living in the same household with you? No (Answer "yes" or "no") (*b*) living in the same household with you? No (Answer "yes" or "no") If so, state particulars ---

(Additional space, on the reverse, may be used to complete answers, if needed. Number answers to correspond with questions.)

JURAT (OR OATH) ON BACK MUST BE EXECUTED

16—644 (OVER)

Form 1769
November 1940

# AFFIDAVIT

AS TO

## NUMBER OF MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

Fill ALL blanks below

Name of position Seaman
(Give exact title of position or examination)

Branch of service Lighthouse Dept.

Place of examination Galveston, Texas
(City) (State)

Date of examination

NOTE.—Write plainly one given name, initial or initials, and surname, and post-office address in the blanks below.

Name of affiant Thomas Burns

Number and street 103 - 16th St.

City, town, post office } Galveston.

State or Territory Texas

Date of birth July 17th. 1894

Age on last birthday 47 years

Legal or voting residence: State of Texas

County of Galveston

U. S. GOVERNMENT PRINTING OFFICE 16—644

**10.** Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No.

**11.** Do you contribute to the support of any of the other members of your family? If so, state particulars No.

**12.** Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? None in Service
(Answer "yes" or "no")

**THE JURAT (OR OATH) BELOW MUST BE EXECUTED**

**JURAT (OR OATH)—THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT (OR OATH) IS OMITTED**

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, *before whom the affiant must appear in person.*

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) (Signed) Thomas Burns
(Sign your full name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named affiant, this 25 day of Oct., 1941, at city [or town] of Galveston, county of Galveston, and State [or Territory or District] of Texas

(*Signature of officer*) (Signed) O. S. York

(*Official title*) Notary Public

SEAL
NOTARY PUBLIC
COUNTY OF
GALVESTON,
TEXAS.

Form No. Ex. O-2.

NAVY ~~TREASURY~~ DEPARTMENT
United States Coast Guard

Service Record of Employee who was transferred to the Coast Guard from the Lighthouse Service pursuant to Reorganization Plan II of May 9, 1939, who is Recommended for Classification Under the Executive Order (No. 8886) of September 3, 1941.

NOTE: This form should contain a complete record of all the service which the employee has rendered in the Department of Commerce and the Treasury & Navy ~~Treasury~~ Departments. It is not necessary to include any service in Government agencies other than the two herein mentioned.

Name Burns, Thomas Date of Birth July 17, 1894

District New Orleans

| Nature of Action | Position | Monthly Salary | Effective Date | Vessel |
|---|---|---|---|---|
| A.Exc. | Seaman | $62.50 | 10-26-29 | Comm., L.H. South Pass Ltship 102 |
| Trans. | " | 62.50 | 8-27-33 | Heald Bank Ltship 81 |
| ~~Trans.~~ | " | (Less 15%) | | |
| Trans. | " | 67.50 | 8- 1-38 | SUNFLOWER |
| A.Trans.Reorg.Plan No.II, 5-9-39 | | 67.50 | 7- 1-39 | Treas.-USCG-N.O.Dist. SUNFLOWER |
| A. Trans. Ex. Order #8928, 11-1-41 | | 67.50 | 11-1-41 | Navy, C.G., SUNFLOWER |

Certified correct:

D D Hesler

D. D. HESLER,
LIEUT., U.S. COAST GUARD
Personnel Officer. (of District).

CP-75

9 March, 1942

From: Commandant.
To: Senior Coast Guard Officer, 8th Naval District.

Subject: Thomas Burns, seaman; SUNFLOWER.

Reference: (a) Your letter 10 February, 1942 (75).

Inclosure: (A) Letter from Superintendent of Lighthouses to Commissioner of Lighthouses, dated May 28, 1934. (Copy).

1. In accordance with your request in paragraph 2 of reference (a), the inclosure is forwarded.

E. O. ROBERTSON,
By direction.

MAR 10

E.C.O. 201 Hdq

Address reply to
Senior Coast Guard Officer
and refer to _____

75

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

Office of
Senior Coast Guard Officer
Eighth Naval District
COAST GUARD STATION

New Orleans, Louisiana.
10 February, 1942

U. S. COAST GUARD (22)

REC'D FEB 14 1942

From: Senior Coast Guard Officer, Eighth Naval District.
To : Commandant.

Subject: BURNS, Thomas, Seaman, SUNFLOWER; salary of.

Reference:
(a) Form No. Ex 0-2.
(b) Form 2806 certified January 7, 1941.
(c) Personal History Statement, Form 6, dated December 3, 1940.
(d) Letter from Superintendent of Lighthouses to Commissioner of Lighthouses, dated May 25, 1934.
(e) Headquarters letter 21 January, 1942 (CP-75).

Inclosure:
(A) Revised Form Ex.0-2.
(B) Revised Form 2806.

1. A search of former Lighthouse Service pay roll vouchers in the case of subject man reveals that he was granted an increase of $5.00 a month in pay, representing longevity, effective beginning 1 July, 1930, and inclosure (B) has been prepared to show this change in pay, as well as to show the same rate of pay upon his transfer to Heald Bank Lightship No. 81 in August, 1933.

2. In the transferring of papers and files, it is apparent that this office's copy of reference (d) has been lost or mislaid as it cannot be located. It would be appreciated if a complete copy were furnished.

J. L. Ahern
J. L. AHERN

Form No. Ex. O-2

TREASURY DEPARTMENT
United States Coast Guard

Service Record of Employee who was transferred to the Coast Guard from the Lighthouse Service pursuant to Reorganization Plan II of May 9, 1939, who is Recommended for Classification Under the Executive Order (No. 8886) of September 3, 1941.

NOTE: This form should contain a complete record of all the service which the employee has rendered in the Department of Commerce and the Treasury Department. It is not necessary to include any service in Government agencies other than the two herein mentioned.

Name Burns, Thomas Date of Birth July 17, 1894

District New Orleans

| Nature of action | Position | Monthly Salary | Effective date | Vessel |
|---|---|---|---|---|
| A.Exc. | Seaman | $62.50 | 10-26-29 | South Pass Lightship 102 |
| Pro. | " | 67.50 | 7- 1-30 | do |
| Trans. | " | 67.50 | 8-27-33 | Heald Bank Lightship 81 |
| Trans. | " | 67.50 | 8- 1-38 | SUNFLOWER |
| A.Trans.Reorg.Plan | No.II, 5-9-39 | 67.50 | 7- 1-39 | do |

Certified correct:

D D Hesler

D. D. HESLER,
Lieut., U. S. Coast Guard
Personnel Officer, (of District).

NO. _____

Burns Thomas
(SURNAME) (FIRST NAME) (SECOND NAME)
Place of Birth: St.John, Canada

| DATE OF BIRTH | | | LEGAL VOTING RESIDENCE | | |
|---|---|---|---|---|---|
| MONTH | DAY | YEAR | STATE AND CONG. DISTRICT | COUNTY | CITY OR TOWN |
| July | 17 | 1894 | Galveston, 9th | Galveston | Galveston |

SEX M RACE Wh
RETIREMENT AGE 65
MILITARY SERVICE _____ YES _____ NO X
MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____

| REFERENCE | NATURE OF ACTION | POSITION AND GRADE | SALARY PAY LESS ALLOWANCES | SALARY BASIC PAY | EFFECTIVE DATE | DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION | TOTAL SERVICE MOS. | DAYS | YRS. |
|---|---|---|---|---|---|---|---|---|---|
| | A.Exc. | Seaman 62.50-67.50 | | $62.50pm | 10-26-29 | Com.-USLHS,8th Dist.,New Orleans,La. South Pass Ltship No.102,La. | | | |
| | S.Trans. | " | ? | 62.50 " | 8-26-33 | do | | | |
| | A.Exc.Trans. | " | | 62.50 " | 8-27-33 | Heald Bank Ltship No.81,Tex. | | | |
| | | | | (Less 15%) | | | | | |
| | S.Trans. | " | | 62.50 " | 7-31-38 | do | | | |
| | A.Exc.Trans. | " | | 62.50 " | 8- 1-38 | Tender SUNFLOWER | | | |
| | A.Trans.Reorg.Plan No.II, 5-9-39 | | | 62.50 " | 7- 1-39 | Treas.-Coast Guard-New Orleans District Tender SUNFLOWER | | | |
| | A.Trans.E.O.8929 of 11-1-41. | | | 62.50 " | 11- 1-41 | Navy-CG-N.O.-SUNFLOWER | | | |
| | Class. E.O.8886,CSC Cert. 1-16-42. | | | 62.50 " | 1- 1-42 | do | | | |

Incorrect as to Salary.

EDUCATION: (INDICATE NUMBER OF YEARS)
COMMON SCHOOL 1 2 3 4 5 (6) 7 8
HIGH SCHOOL 1 2 3 4
COLLEGE 1 2 3 4
DEGREES, IF ANY _____
SPECIAL QUALIFICATIONS _____

Date of Naturalization Certificate 6-26-22. Place: U.S.District Court, New Orleans, La.

Place of Birth: St. Johns, N.B.- Naturalized

16—183

No. _____

| DATE OF BIRTH | | |
|---|---|---|
| MONTH | DAY | YEAR |
| July | 17 | 1894 |
| SEX M | RACE Wh | |
| RETIREMENT AGE 65 | | |

| DATE | DESIGNATION | OFFICE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Burns (SURNAME) Thomas (FIRST NAME) (SECOND NAME)

| DATE | FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | TONTINE DEDUCTIONS | NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN | BALANCE FORWARD | TOTAL CREDITED TO EMPLOYEE | DATE OF ORIGINAL APPOINTMENT 10-26-29 / REMARKS |
|---|---|---|---|---|---|---|---|
| | No retirement deductions. Under Lighthouse Service Retirement Law. | | | | | | |
| 1- 7-41 | Service history certified correct; Tyawalt | | | | | | T. Y. AWALT, Lt. Comdr., USCG, Personnel Officer |

RETIREMENT RECORD CARD—CIVIL SERVICE COMMISSION FORM 2806—FEB. 1931

U. S. GOVERNMENT PRINTING OFFICE 16—183

CP-75.

21 January, 1942.

From: Commandant.
To: Senior Coast Guard Officer, 8th Naval District, New Orleans.

Subject: BURNS, Thomas, seaman SUNFLOWER; salary of.

Reference: (a) Form No. EX.6-2.
(b) Form 2806 certified January 7, 1941.
(c) Personal History Statement, Form 6, dated December 3, 1940.
(d) Letter from Superintendent of Lighthouses to Commissioner of Lighthouses, dated May 25, 1934.

1. Reference (a) recently submitted by your office in connection with the classification of subject employee shows that on August 1, 1938 the employee was transferred from Heald Bank Lightship No. 81 to the SUNFLOWER with an increase in pay from $62.50 to $67.50 a month, while reference (b) furnished by your office shows Mr. Burns' salary as $62.50 a month from the date of his appointment on October 26, 1929 to the present. Item 8 of reference (c), prepared by the employee, indicates his pay was $62.50 from October 26,1929 to the date on which the form was executed.

2. Your attention is invited to reference (d) indorsed by the Administrative Assistant of the Bureau of Lighthouses on May 29, 1934 which states that Mr. Burns was to be paid $67.50 a month from August 27, 1933. It is requested that information regarding the correct rate of pay for Mr. Burns be forwarded to Headquarters and if reference (b) was in error, corrected Form 2806 should be submitted with your reply.

N. R. STILES,
By direction.

RECEIVED
JAN 23 1942

Method Top

CP-75

18 November, 1941.

From: Commandant.
To : Senior Coast Guard Officer, 8th Naval District.

Subject: Classification of vessel personnel of the former Lighthouse Service.

Reference: (a) Headquarters' circular dated 11 September, 1941.
(b) Your letter 15 November, 1941 (75)

Inclosure: (A) Forms 375 and 1769 for Gadsden D. Bryant.
(B) Forms 375 and 1769 for Edmond Compton.
(C) Forms 375 and 1769 for William J. Forstall.
(D) Forms 375 and 1769 for James T. Gibson.
(E) Forms 375, 1769 and 2390 for William C. Hollingsworth.
(F) Forms 375, 1769 and 2390 for Joseph A. Melancon.
(G) Forms 375 and 1769 for Dudley C. Miller.
(H) Forms 375, 1769 and 2390 for Martin Mouton.
(I) Forms 375 and 1769 for John C. Ryan.
(J) Form 2413 for Thomas Burns.

1. Forms 375 and 1769 on inclosures (A) to (I) inclusive are returned with the request the jurats be taken before a notary public, Coast Guard Officers and Civil Service personnel not being authorized to administer oaths for actions approved by the Civil Service Commission. See the reverse side of Form 375. Also have Sec. 14 (b) of Form 375 completed by Mr. Melancon.

2. It is noted Messrs. Compton, Gibson and Miller claim veterans preference and have transmitted Preference Form 14. They have not, however, submitted their honorable discharges nor any of the other documents listed under Section 1 of Form 14 which are acceptable as proof of military service. Until receipt of this proof, Headquarters cannot take further action.

3. The arrest records on the reverse of Forms 2390 for Messrs. Hollingsworth, Melancon and Mouton have not been completed by them in their own handwriting. These forms must be properly completed before they are returned.

4. Form 1769 of inclosure (I) gives the name of the affiant as

Coast Guard Headquarters,
Washington, D. C.,
18 November, 1941.

Peter F. A. Ryan instead of John C. Ryan. A new form in duplicate, properly executed, should be prepared and forwarded.

5. Mr. Burns has not signed Form 2413, inclosure (J). It is requested his signature be affixed and the inclosure promptly returned.

6. In the submission of new or corrected forms your office should carefully examine them to see that they are complete in every detail in order that further delay will not be occasioned.

N. R. STILES,
By direction.

STANDARD FORM No. 6
(Approved by the President 3/26/24)
Revised Dec. 5, 1920

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

**Department or Establishment** Treas.-Coast Guard-New Orleans District (Tender SUNFLOWER - Seaman) **Date** Dec 31, 1940

1. Name in full (Mr., ~~Miss, or Mrs.~~) Burns (Surname) Thomas (Given name) none (Middle name)
2. Present address 1013 (Number) 16th (Street) St. Galveston (City) Texas (State)
3. Legal (voting) residence Texas (State and Congressional District) 9 Galveston (County) Galveston (City or town)
4. Where born Canada (State or foreign country) St Johns N.B (City or town) When born 7-17-1896 (Month Day Year)
5. If foreign-born, state whether naturalized or alien Naturalized
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE | | (If other, state which) |
|---|---|---|---|---|---|---|---|---|
| Male √ | Female | Single | Married | Divorced | Widowed √ | White √ | Colored | |

7. Number and ages of dependents domiciled with you none
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| U.S.C.G. Galveston Texas | So. Pass Light | Seaman | 62.50 Per Mo | Aug | 26 | 1929 | Aug | 26 | 1933 |
| do | Head Boats Station #1 | " | 62.50 " | Aug | 27 | 1933 | July | 31 | 1938 |
| do | Tender Sunflower | " | 62.50 | Aug | 1 | 1938 | June | 30 | 1939 |
| U.S. Coast Guard N.O. Dist. | C.G.C. Sunflower | " | 62.50 | July | 1 | 1939 | to present date | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below:

No
(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

No
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None √ | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| A. J. Higgins Lumber Co. | Seaman | 1/10/21 to 6/12/23 |
| Bisso Towing Co. Walnut St. New Orleans, La. | Seaman | 8/1/23 to 10/20/29 |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 (6) 7 8 | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mr. Martin Dewburn 4313 E. Robertson St

Relationship Home Post office address E. D. La.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Thomas J. Burns
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.--Coast Guard--New Orleans District (Tender SUNFLOWER - Seaman) Date Dec. 31, 1940

1. Name in full (Mr., ~~Miss, or Mrs.~~) Burns (Surname) Thomas (Given name) none (Middle name)
2. Present address 013 (Number) 16th (Street) st. galveston (City) Texas (State)
3. Legal (voting) residence Texas (State and Congressional District) 9 galveston (County) galveston (City or town)
4. Where born Canada (State or foreign country) St. John (City or town) N.B. When born 7-17-1896 (Month Day Year)
5. If foreign-born, state whether naturalized or alien Naturalized
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male √ | Female | Single | Married | Divorced | Widowed | White √ | Colored | |

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| U.S. Lighthouse Service | So. Pass | | | | | | | | |
| | Lt. ship 102 | Seaman | 62.50 Mo. | Oct. | 26 | 1929 | Aug | 26 | 1933 |
| do | Gould Banks Lt. ship 81 | " | 62.50 " | Aug. | 27 | 1933 | July | 31 | 1938 |
| do | Tender Sunflower | " | 62.50 | Aug | 1 | 1938 | June | 30 | 1939 |
| U.S. Coast Guard N.O. Dist. | C. G. T. Sunflower | " | 62.50 | July | 1 | 1939 | to present date | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below:

No (Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

No (Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|
| √ | | | | | | | |

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| A. J. Hoggatt's Lumber Co. | Seaman | 1/15/21 to 6/12/23 |
| Biloxi tanning Co. Walbert St | " | 8/11/23 to 10/20/29 |
| H. O. La. | | |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 (6) 7 8 | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs. Martha Wambrun #313 E. Robertson St.

Relationship None Post office address H. O. La.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Thomas Burrows

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Station - SUNFLOWER
Position - Seaman.
Service for ret - 11yrs 26dys
Pay: $62.50 per month

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

# PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name BURNS, Thomas (Surname first) Service Number

Age: Years 46 Months 4 Color White

For: induction military branch Coast Guard
(Special, temporary or regular enlistment, appointment or promotion)

Rank or Rating

Place Date

Personal Medical History Childhood diseases, Tore muscle - 1937, rt arm. no operations, except for arm.

Vision: R.E. 20/ 30 L.E. 20/ 40 Corrected: R.E. 20/ L.E. 20/

Color blind? normal Test used Ishihara

Hearing: Conversational speech R.E. 30/ 20 L.E. 30/ 20

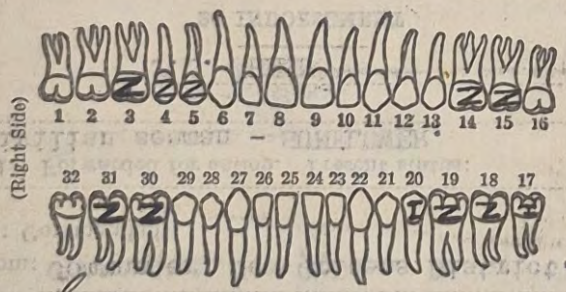
Eyes, eyelids, and reflexes normal

Ears: Right Normal Left Normal
(Condition of drum, discharge, etc.)

Head, face, and neck normal

Mouth, nose, and throat Normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "T".)




Gums Septic Temperature 37.2°

Height 68½ inches. Weight (stripped) 193 Lbs. Obesity mod.

Skin normal

Lymph. glands normal

Chest: Inspiration 39" Expiration 40½"

Heart and blood vessels OK Normal

Blood pressure: Systolic 140 Diastolic 75

Pulse before exercise 76, after exercise 116, after 2 min. 76

Lungs OK Normal

Abdomen and pelvis OK Normal

Genito-urinary organs OK Normal

Spine and extremities OK Normal

Nervous and mental conditions OK Normal

Urine: Albumin None Sugar None Shreds None

Microscopical exam. (if indicated) epithelia None Sp. Gr. 1018

Blood cells None Pus cells 5 cell/lpf Casts None

Blood (if indicated) Reds Not indicated. Whites

Wassermann or Kahn test: Date 11/22 Result Wasserman - Pos.
Kahn: 2 plus.

REMARKS: Is physically qualified to continue performance of present duties.

## CERTIFICATE

We } certify that { we } have personally made this physical examination and find that

He is physically qualified for BURNS, THOMAS
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of
(Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for Induction Mil.Br. C.G.

on account of Defective vision
Positive serology.
Dental disease.

D.C. Emmhiser Asst. Surgeon, U.S. Public Health Service. (R)

## 1st INDORSEMENT

6 December, 1940.
(Date)

Place New Orleans, Louisiana.

From: Commander, New Orleans District.

To: Commandant.

1. Forwarded for action. Present status:
Civilian seaman - SUNFLOWER.

J.L. Ahern
J.L. AHERN Commanding—Dist. Comdr.-Off. in Chg.

## 2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.
U.S. COAST GUARD, Washington.

DEC 10 1940
(Date)

The findings of the certificate are not approved

Recommended

By direction of the Surgeon General:
By direction of the Medical Director:

Medical Director, U.S. Public Health Service.

T. LeBLANC,
PHARMACIST.

## 3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

(Date)

From: Commandant.

To:

1.

Insert this copy in health record.

By direction,

Chief, Personnel Section.

U.S. GOVERNMENT PRINTING OFFICE 2—16141

REMARKS: Has glasses.-Teeth need treatment. Mild weakness rt.arm, residual.-Mild hypertension and arteriosclerosis.-Mild deafness,cat

## CERTIFICATE

~~We~~ / I } certify that { ~~we~~ / I } have personally made this physical examination and find that Thomas BURNS

He is physically qualified for _____
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____
(Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for Induction

on account of Defective vision.-Hypertension & arteriosclerosis,mild.-Deafness,mild.-Age.

G.L.Cristy
Surgeon, U.S. Public Health Service.

G.L.Cristy,P.A.Surg.(R)

## 1st INDORSEMENT

2 November, 1940.
(Date)

Place New Orleans, Louisiana.

From: Commander, New Orleans District.

To: Commandant.

1. Forwarded for action. Present status:

Civilian seaman - SUNFLOWER.

F.J. Birkett
F.J. BIRKETT Commanding—Dist. Comdr.-Off. in Chg.

By direction.

## 2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.
U.S. COAST GUARD, Washington.

NOV 7 1940
(Date)

The findings of the certificate are not approved

Not recommended

By direction of the Surgeon General:

Carl Michel
Medical Director, U.S. Public Health Service.

## 3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

(Date)

From: Commandant.

To:

1.

Insert this copy in health record.

By direction,

Chief, Personnel Section.

U.S. GOVERNMENT PRINTING OFFICE 2—16141

Station - SUNFLOWER.
Position - Seaman.
Service for ret - 10yrs 11mos 27dys
Pay $62.50 per month

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

# PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name BURNS, Thomas Service Number —
(Surname first)

Age: Years 46 Months 3 Color White

For: induction military branch Coast Guard
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating —

Place Galveston OPO Date 10/25/40

Personal Medical History Ruptured muscles, rt. arm, 1937. Lead poisoning, 1937. Lt. hernioplasty, 1918. Fracture, lt. 4th. finger, 8/40.

Vision: R.E. 20/ 50 L.E. 20/ 50 Corrected: R.E. 20/ 20— L.E. 20/ 20—

Color blind? no Test used plates

Hearing: Conversational speech R.E. 30/ 20 L.E. 30/ 20

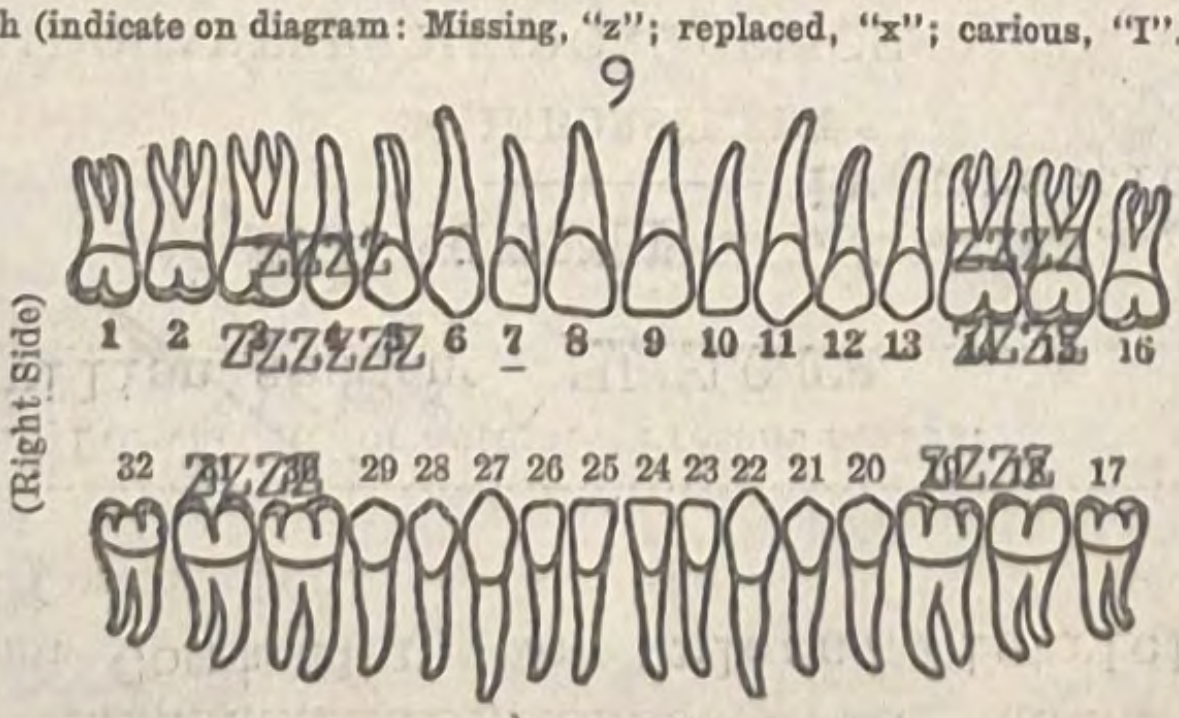
Eyes, eyelids, and reflexes Hyperopia & presbyopia

Ears: Right drums sl. retr Left bilateral: mild deafn.
(Condition of drum, discharge, etc.)

Head, face, and neck neg

Mouth, nose, and throat mild pharyngitis

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)




Gums mild gingivitis Temperature 37.0

Height 67½ inches. Weight (stripped) 198 Lbs. Obesity mild.

Skin neg

Lymph. glands neg

Chest: Inspiration 40½ Expiration 38

Heart and blood vessels mild hypertesion & sclerosis

Blood pressure: Systolic 160 Diastolic 95

Pulse before exercise 98, after exercise 124, after 2 min. 102

Lungs neg

Abdomen and pelvis P.O. scar, lt. ing. hernioplasty-OK.

Genito-urinary organs neg

Spine and extremities P.O. scar, rt. arm, & shoulder-OK.

Nervous and mental conditions neg

Urine: Albumin 0 Sugar 0 Shreds 0

Microscopical exam. (if indicated) epithelia — Sp. Gr. 1.020

Blood cells — Pus cells — Casts —

Blood (if indicated) Hb —% Re — Whites —

Wassermann or Kahn test: Date 10/[redacted]/40 Res. neg. /+

2-16141

REMARKS: Has glasses.--Teeth need treatment.
Mild weakness rt.arm,residual.--Mild hyperten
sion and arteriosclerosis.--Mild deafness,cat

## CERTIFICATE

~~We~~ / I certify that ~~We~~ / I have personally made this physical examination and find that Thomas BURNS

He is physically qualified for _____
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____
(Use in case of promotion of commissioned officer for annual examination) (Rank)

He is not physically qualified for Induction

on account of Defective vision.--Hypertension & arteriosclerosis,mild.--Deafness,mild.--Age.

G.L.Cristy, P.A.Surg.(R)
Surgeon, U.S. Public Health Service.

## 1st INDORSEMENT

2 November, 1940.
(Date)

Place New Orleans, Louisiana.

From: Commander, New Orleans District.

To: Commandant.

1. Forwarded for action. Present status:
Civilian seaman - SUNFLOWER.

F.J. BURKETT
Commanding—Dist. Comdr.-Off. in Chg.
By direction.

## 2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.
U.S. COAST GUARD, Washington.

NOV 7 1940
(Date)

The findings of the certificate are ~~not~~ approved

recommended

By direction of the Surgeon General:

Medical Director, U.S. Public Health Service.

## 3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

(Date)

From: Commandant. not eligible

To:

1.

Insert this copy in health record.

By direction,

Chief, Personnel Section.

U.S. GOVERNMENT PRINTING OFFICE 2—16141

Station - SUNFLOWER.
Position - Seaman.
Service for ret - 10yrs 11mos 27dys

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

Pay $62.50 per month

# PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name BURNS, Thomas (Surname first) Service Number —

Age: Years 46 Months 3 Color White

For: induction military branch Coast Guard
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating —

Place Galveston QPO Date 10/25/40

Personal Medical History Ruptured muscles, rt. arm, 1937. Lead poisoning, 1937. Lt. herniaplasty, 1918. Fracture, lt. 4th. finger, 8/40.

Vision: R.E. 20/ 50 L.E. 20/ 50 Corrected: R.E. 20/ 20— L.E. 20/ 20—

Color blind? no Test used plates

Hearing: Conversational speech R.E. 30/ 20 L.E. 30/ 20

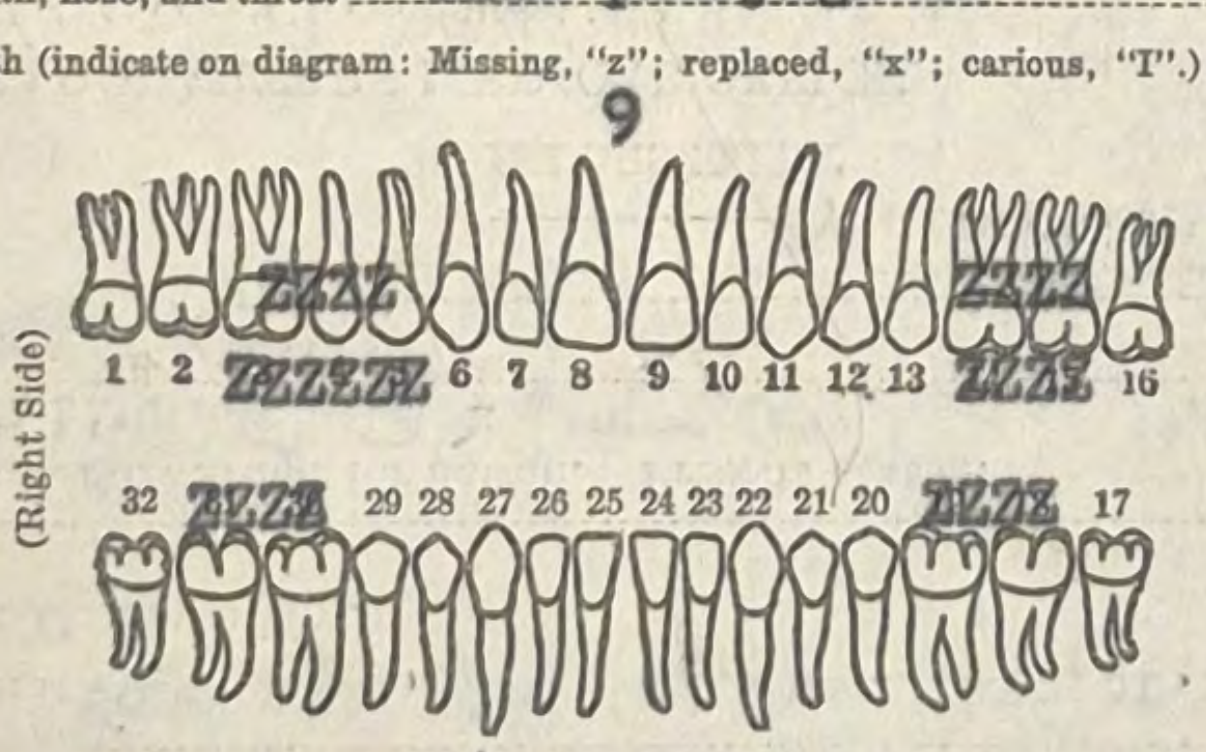
Eyes, eyelids, and reflexes Hyperopia & presbyopia

Ears: Right drums sl. retr. Left bilateral: mild deafn.
(Condition of drum, discharge, etc.)

Head, face, and neck neg

Mouth, nose, and throat mild pharyngitis

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)




Gums mild gingivitis Temperature 37.0

Height 67½ inches. Weight (stripped) 198 Lbs. Obesity mild

Skin neg

Lymph. glands neg

Chest: Inspiration 40½ Expiration 38

Heart and blood vessels mild hypertesion & sclerosis

Blood pressure: Systolic 160 Diastolic 95

Pulse before exercise 98, after exercise 124, after 2 min. 102

Lungs neg

Abdomen and pelvis P.O. scar, lt. ing. herniaplasty—OK.

Genito-urinary organs neg

Spine and extremities P.O. scar, rt. arm, & shoulder—OK.

Nervous and mental conditions neg

Urine: Albumin 0 Sugar 0 Shreds 0

Microscopical exam. (if indicated) epithelia — Sp. Gr. 1.020

Blood cells — Pus cells — Casts —

Blood (if indicated) Hb —%. [redacted] Whites —

Wassermann or Kahn test: Date 10/[redacted]/40 Result [redacted] /+

2—16141

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Musical

WJB:JK
Thomas Burns, Seaman on Lightship 81
Increase in pay.

1934 MAY 28 AM 9:02

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

May 25, 1934.

Commissioner of Lighthouses:-

5/29/34

1. Thomas Burns, Seaman on Lightship 81, has just brought to the attention of this office the fact that he was receiving longevity pay while on South Pass Lightship No. 102 and has not been receiving it since his transfer to Heald Bank Lightship No. 81.

2. Burns entered on duty as Seaman on South Pass Lightship No. 102 on October 26, 1929, and served continuously until the Lightship was transferred to the Third District. He proceeded with the Lightship to the Third District, left New York on August 23, 1933, and arrived in Mobile, Ala., on the morning of August 25, 1933. There was a vacancy in the position of Seaman on Lightship No. 81 and Burns was assigned to duty on that vessel on August 27, 1933. The Master of Heald Bank Lightship No. 81, through inadvertence, showed Burns on the payroll with pay at the initial rate of $62.50 per month whereas he had been receiving $67.50 per month on Lightship No. 102.

3. In view of the fact that approximately eight months elapsed before Burns brought the matter to the attention of this office advice is requested as to whether or not Burns should now be granted an increase of $5.00 per month and, if so, whether it should be retroactive from August 27, 1933, the effective date of his transfer to Lightship No. 81.

4. Although the granting of longevity pay has been discontinued, it is believed that Burns has suffered an injustice since the lapse between employments was through no fault of his own.

This appears proper - that is, E. S. [illegible] pay for [illegible]

---

Bureau of Lighthouses
Washington May 29, 1934

Returned to 8th Superintendent. It appears that transfer in this case should have been without change in pay and therefore that Burns should receive back pay of $5 per month from August 27. It is requested, however, that you submit claim for the back pay for settlement by the General Accounting Office, and that you make no payments to Burns at the higher rate until such settlement is made.

For the Commissioner:

H-M

Administrative Assistant