NOV 25 2025 AM09:44

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/20/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Carpenter, Robert, L		1878 VA

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1932 VA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service (FL)	1917	1919
Lighthouse Service (VA)	1929	1932
(Agency & Location)	From:	To:

Folders

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0000606050 31

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Archival search 12/8

'25 DEC 16 AM10:46:34

SCREENING NOTES

- ☐ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed
- Hold Requested: ☐ Yes ☐ No
- Total Requests:
- Screened Items:
- ☐ Additional charge outs and signatures on reverse side
- Time Out:
- Final Return:

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Carpenter. Robert L (Name) Va (Legal Residence)

STATUS

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION–DISTRICT	DATE OF EFFECT
asst Kpr		420	Prom	L H	Mathias Pt Va	June 1. 1903
			RESIGNED CLOSE OF June 1 1904			
2 asst Kpr		456	Prom	L. H	St Augustine Fla	May 12 1913
Lab in Chg		420	Chg	"	Sand Point Inlet Va	Sept 1. 1913
"		540	"	"	"	Dec 1 1913
	(Position trans. & Regulated Septem Sept 1. 1918.)					
Keeper		1440	Prom	L.H	Pages Rock L.S. Va	Oct. 10, 1929
"	-	1140	Transfer,	"	Hog Id L.S.	
		Died - Sept, 30, 1932.				

11—8240

To dept

Form 93

LIGHTHOUSES
1932 OCT - 5 - AM 8:57

DEPARTMENT OF COMMERCE
OCT - 6 1932
APPOINTMENT DIVISION

NOTICE OF ~~RESIGNATION~~ DEATH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, **Fifth** DISTRICT,

October 4th, 19 **32**

COMMISSIONER OF LIGHTHOUSES:

Herewith is **Notice of Death** ~~of the resignation~~ of the following-named employee:

Name, **Robert L. Carpenter** Position, **2nd Asst. Keeper**

Legal residence, **Virginia** Station, **Hog Island Light Station, Va.**

approx 12 yrs service Salary, **$1140.** per **annum**

~~The acceptance of this resignation is recommended effective at the close of~~

This employee has **not** taken leave in excess of the accrued rate.

Remarks:

Information was received in this office today that Mr. Carpenter died at the U.S. Marine Hospital, Norfolk, Va., on September 30th.

DEPARTMENT OF COMMERCE
1932 OCT - 6 - PM 2:
CHIEF CLERK

APPOINTMENT DIVISION
ENTERED ON JOURNAL
OCT 15 1932
SHEET NO. 4161
DEPARTMENT OF COMMERCE

10-6-32

L. M. Hopkins

Superintendent of Lighthouses. MR

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT - 6 1932

Submitted to the Secretary of Commerce,

CARDED
11—1023

Submitted to Secretary of Commerce for his information.

For the Commissioner,

R. J. Groos
Chief, Personnel Division

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

May 6, 1930.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective May 15, 1930, or entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

MAY 10 1930

EDW. J. GARDNER

Chief of Appointment Division.

From: $1440 per annum.

To: $1140 per annum.

CARDED

Service and grade: Field.

Appropriation (unit):

5
E

APPOINTMENT DIVISION ENTERED MAY 17 1930 2678 ON JOURNAL DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

AHL.

Form 73
Ed. April, 1929

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1930 MAY 5 AM 9 53

CHIEF CLERK DEPARTMENT OF COMMERCE MAY 6 1930 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

Baltimore, Md., May 2, 1930
(City) (Date)

DEPARTMENT OF COMMERCE MAY 1930 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and Demotion (Requested) To fill vac.

Name, Robert L. Carpenter

Position, (2nd Asst.) Keeper

Location, Hog Island Light Station

Effective, May 15, 1930

Legal residence, Virginia

Proposed salary, $1140.p.a.

Proposed range, $1140-1440. guarantee at $1240 - (Bu) waived

Appropriation, Sal. L.H. Keepers

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, (2nd Asst.) Keeper

Location, Pages Rock Light Station

Former salary, $1440. p.a.

Former range, $1440-1740. no guarantee - (Bu)

Rank on eligible list, --- **Rating,** --- **Percentage,** --- , **Other eligibles considered:**

Previous incumbent, U. C. Jennett - (LT. #1208) 1440 Services terminated, May 4, 1930.

Reason, Transferred - Form 73-a.

Members of family in Government service, None

Date of birth, June 28, 1878.

Remarks: This transfer and demotion is being made at Mr. Carpenter's request and Civil Service rule relative to political or religious opinions or affiliations will not be violated by the action recommended.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19____

Secretary, Civil Service District.

L. M. Hopkins
Superintendent of Lighthouses.

5-6-30

BUREAU OF LIGHTHOUSES
WASHINGTON

May 5, 1930.

Submitted to the Secretary of Commerce, approved, attention being invited to the Supt's statement under "remarks" above.

Action O. K.

Chief Clerk

APPOINTMENT DIVISION PRELIMINARY ACTION TAKEN MAY 9 1930 DEPARTMENT OF COMMERCE

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Bureau

AHL.

Standard Form No. 8
(Approved by the President, May 22, 1925)

CHIEF
1929 OCT 19 AM
DEPARTMENT OF COMMERCE
OCT 19 1929
DISBURSEMENT DIVISION
44

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Department of Commerce
(Department or Establishment)

Lighthouse Office, 5th District
(Bureau or Office)

I, Robert L. Carpenter, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

U. S. REPORT DATA
ENTERED

Robert L. Carpenter
(Signature of Appointee)

Subscribed and sworn to before me this 17th day of October, A. D. 1929

at White Marsh P.O., Virginia
(City or place) (State)

[SEAL]

Samuel J. Oliver
Notary Public

CARDED

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

My Commission expires May 1st 1931

Position to which appointed 2nd Asst. Keeper, Pages Rock Light Station, Va.

Date of entrance on duty 24 October 10th 1929

GOVERNMENT PRINTING OFFICE 10—1689

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 28, 1929.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Fourteen Hundred and Forty dollars per annum

effective September 10, 1929, or upon entrance on duty.

Nature of appointment: Change from the nonappointive position of lamplighter at $780 per annum.

Civil Service authority: Certificate No. 13316.

Classification allocation:

By direction of the Secretary:

OCT 5 1929
WM. J. GARDNER

Respectfully,

[illegible]DED

Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

[illegible]on (unit): Field.

V[illegible] Riley.

[illegible]eg[illegible] Virginia.

11-3657

APPOINTMENT DIVISION
RECEIVED
OCT 3 1929
DEPARTMENT OF COMMERCE

2463

Form 2005
July, 1929

No. 13316

CERTIFICATE AUTHORIZING CHANGE IN STATUS

DEPARTMENT OF COMMERCE
OCT. 1 1929
LM
APPOINTMENT DIVISION

UNITED STATES CIVIL SERVICE COMMISSION

Washington, D. C., September 28, 1929.

To the

Secretary of Commerce,

Sir:

Referring to your request of September 7, 1929. the CHANGE IN STATUS

of Robert L. Carpenter
(Name)

FROM Laborer in charge
(Position, grade, and salary)

in the classified service of the Department of Commerce, Lighthouse Service, Field

TO Keeper, $1440 per annum in the
(Position, grade, and salary)

classified service of the Department of Commerce, Lighthouse Service, Field

is hereby authorized.

Effective September 10, 1929, or entrance on duty.

Very respectfully,

L. H. Fisher

L. H. Fisher,
Assistant Secretary.

Examination

Average

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

6—7083 U. S. GOVERNMENT PRINTING OFFICE: 1929

ATJ.

TREASURY DEPARTMENT,

OFFICE OF THE LIGHT-HOUSE BOARD,

COMMUNICATIONS SHOULD BE ADDRESSED TO THE LIGHT-HOUSE BOARD. IN WRITING UPON THE SUBJECT OF THIS LETTER QUOTE THE FOLLOWING FILE NUMBER:

FILE NO. 6266.

Washington, 3 June, '03.

The Honorable,

The Secretary of the Treasury.

Sir:-

The Board has the honor to ask the probationary appointment of Mr. Robert L. Carpenter as Assistant Keeper at Mathias Point Shoal, Va., Light-Station, to date from 1 June '03, with pay at the rate of $420. a year, in the place of Miss Martha C. Grymes, resigned.

Mr. Carpenter has passed the required Civil Service examination and obtained a rating of 89 per cent in Class Five.

Respectfully,

C. F. Hallahan

Captain, U. S. N.,

Naval Secretary.

WAG

DIVISION OF APPOINTMENTS.
Form 424.—Ed. 4 18 1903 1,000.

Treasury Department,

OFFICE OF THE SECRETARY,

J. A. D.

Washington, D. C., June 24, 1903.

The Chairman of the

LIGHT-HOUSE BOARD.

Sir:

In order that the Department may comply with the requirements of Clause (c), Section 1, Rule VII, Revised Civil Service Rules, you will report to this office in writing near the end of the probationary term, viz: Dec. 1, 1903,

of Mr. Robert L. Carpenter,

appointed Assistant Keeper, Mathias Point Shoal Light-Station, Virginia,

on June 1, 1903, *to serve under the direction of the* Inspector ~~Engineer~~ *of the* Fifth *Light-House District*,

whether his conduct and capacity have been satisfactory during said term, and whether you recommend his absolute appointment.

If his conduct and capacity have not been satisfactory, you will state specifically wherein he has been deficient.

Respectfully,

CARDED

(Signed) L. M. SHAW

Secretary.

T

DIVISION OF APPOINTMENTS.
Form No. 247.—Ed. 9 23 1902 1,000.

Treasury Department,

OFFICE OF THE SECRETARY

J. A. D.

Washington, D. C., June 24, 1903.

Mr. Robert L. Carpenter,

Care of the Chairman

of the Light-House Board.

Sir:

Having been certified as eligible by the United States Civil Service Commission, you are hereby appointed Assistant KEEPER of the Mathias Point Shoal Light Station, Virginia with compensation at the rate of Four hundred and twenty dollars $420. per annum for a *probationary period of six months,* from June 1, 1903, subject to taking the required oath of office.

Respectfully,

(Signed) L. M. SHAW

Secretary.

T

TREASURY DEPARTMENT
LIGHT-HOUSE ESTABLISHMENT.
Form 138 c.—Ed. 27 1902 1,000.

LETTER ASKING FULL APPOINTMENT OF KEEPER.

COMMUNICATIONS SHOULD BE ADDRESSED TO THE LIGHT-HOUSE BOARD. IN WRITING UPON THE SUBJECT OF THIS LETTER QUOTE THE FOLLOWING FILE NUMBER:

FILE No. 6266.
BED

OFFICE OF CHIEF CLERK
RECEIVED
NOV 25 1903
DEPARTMENT OF
COMMERCE AND LABOR

Treasury Department,

OFFICE OF THE LIGHT-HOUSE BOARD,

DEPARTMENT OF COMMERCE AND LABOR.

Washington, 23 Nov., 1903.

APPOINTMENT CLERK
RECEIVED
NOV 28 1903
DEPARTMENT OF
COMMERCE AND LABOR

The Honorable
Commerce and Labor.
The Secretary of ~~the Treasury~~.

Sir:

The Board has the honor to ask the full appointment of Mr. Robert L. Carpenter, as Assistant Keeper of Mathias Point Shoal, Va., Light-Station, to date from 1 Dec., 1903, with pay at the rate of $ 420. a year.

The probationary appointment of Mr. Carpenter will expire on 30 Nov., 1903 and his full appointment is recommended by the Inspector of the 5th Light-House District.

Respectfully,

Lieut. Col., Corps of Engineers, U.S.A.
Engineer Secretary.

NOV 30 1903
Appointment written.

Approved, November 25, 1903:

Secretary.

OFFICE OF THE CHIEF CLERK
FORWARDED—
NOV 25 1903
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

DEC 2 1903

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

November 30, 1903

Mr. Robert L. Carpenter, of ,

having satisfactorily served a probationary period of six months,

is hereby absolutely appointed Assistant Keeper of the Mathias Point Shoal Light-Station, Virginia,

in the Light-House Service,

at a salary of Four Hundred and Twenty dollars per annum,

this appointment to take effect December 1, 1903, or

as soon thereafter as oath of office is taken.

CARDED.

Secretary.

Date of oath: , 190 .

The Chairman of the Light-House Board

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

June 1, 1904.

Gentlemen:

In accordance with the Board's aproval of May 26, 1904, File No. 6265, the Department hereby accepts the resignation of Mr. Robert L. Carpenter as assistant keeper at Mathias Point Shoal Light-Station, Virginia, at a compensation of $420 per annum, to take effect at the close of business May 31, 1904.

Respectfully,

Acting Secretary.

The Light-House Board.

DIVISION OF APPOINTMENTS
RECEIVED
JUN 2 - 1904
DEPT OF COMMERCE AND LABOR

Change reported to Civil Service Commission.

DIVISION OF APPOINTMENTS
REPORTED
JUN 2 - 1904
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

W
D

CARDED.

DEPARTMENT OF COMMERCE AND LABOR.

LIGHT-HOUSE ESTABLISHMENT,

5TH DISTRICT,

Matthias Point Shoal LIGHT STATION,

RECEIVED
MAY 14 1904
L. H. INSPR. 5th DIST.

OFFICE OF THE CHIEF CLERK
RECEIVED
MAY 28 1904
DEPT OF COMMERCE AND LABOR

May 13th, 1904.

Commander Henry Mc. Cree. U.S.N.
Light House Inspector
Fifth Dis
Baltimore Maryland

Sir.

I have the honor to tender my resignation as asst Keeper of Matthias Point Shoal Light Station to take Effect June 1st 1904.

Very Respectfully
Robt L. Carpenter
Asst. Keeper

ISION OF APPOINTMENTS
rm 276.—Ed. 2 4 1903 5,000.)

INFORMATION AS TO THE PERSONNEL.

Treasury Department,

OFFICE OF THE SECRETARY,

Washington, D. C., February 10, 1900.

To Supervising Officers of the Treasury Department and Others concerned:

You are hereby directed to have each new appointee or employee in your office at the time of taking the oath, in his own handwriting, answer in full all of the following inquiries, and date and sign the paper at the end. You will then forward the paper to the Department.

L. J. GAGE,
Secretary.

STATEMENT OF APPOINTEE OR EMPLOYEE.

In what service in or under the Treasury Department are you to be employed?

Light house Board

In what bureau, office, or division of that service are you to be employed?

assistant Light house Keeper

What is the designation of the office or position to which you have been appointed?

assistant Light house Keeper

What is the rate or amount of compensation, pay, or emolument which you are to receive per diem, per month, or per annum? annum $440

Where were you born? (Give town and State.) Northampton Co. Virginia

In what year were you born? 1879

Are you married or single, widow or widower? single.

Where is your legal residence? (Give town, county, Congressional district, and State.)

Virginia - Northampton Co. 1st. Congressional district

Did you render military or naval service in the War of the Rebellion, or in the Spanish-American War? If so, in what capacity and in what organization?

No

Have you any relatives in the service of the Government? If so, state the relationship and service in which employed?

No

Have you ever before been employed in the Treasury service? If so, give date of original appointment and a statement in chronological order showing place or places occupied, length and time of service in each place, and compensation received therein.

No.

Signature of appointee or employee Robert L. Carpenter.

Date Augt. 11th 1903

TREASURY DEPARTMENT.
LIGHT-HOUSE ESTABLISHMENT.
Form 111.—Ed. 5 20 1902 1,500.

APPOINTMENT CLERK
RECEIVED
AUG 25 1903
DEPARTMENT OF
COMMERCE AND LABOR

OFFICE OF CHIEF CLERK
RECEIVED
AUG 25 1903
DEPARTMENT OF
COMMERCE AND LABOR

OATH OF OFFICE.

Prescribed by Section 1757, Revised Statutes.

I, Robert L. Carpenter do solemnly Swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Robt. L. Carpenter

O.O.A. June 1, 1903.

Sworn and subscribed before me, this 11th day of Augt. A. D. 1903

John M. Peed
Justice of the Peace

CARDED.

NAME OF OFFICE.	NAME OF STATION.	State or Country in which born.	State or Territory from which appointed.
Assistant Light-House Keeper	Mathias Point	Virginia	Virginia

This Oath should be taken before a Justice of the Peace, Notary Public, a Judge, a Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

CARLED.

PERSONAL INFORMATION SHEET

NOTE.—This sheet is to be used only in cases of persons transferred to the Department of Commerce and Labor, by operation of law, July 1, 1903.

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

May 15, 1904.

To the Heads of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to obtain a complete record of its officers and employees, you are hereby requested to furnish the information called for in Part II of this form, relative to each appointee or employee, now in the service, who was serving in your Bureau June 30, 1903, and was transferred to the Department of Commerce and Labor July 1, 1903, pursuant to the acts of Congress approved February 14, 1903, and March 3, 1903, and to have every such person answer each of the questions in Part I of this form and sign the same. Officers in charge, subordinate to heads of Bureaus, are expected to review this sheet, after it has been executed, to see that all questions have been answered, and, after doing so, to forward it immediately to the head of the Bureau for transmission to the Department.

Geo. B. Cortelyou

CARLED *Secretary.*

PART I.

(Blanks in Part I are to be filled by the appointee or employee; but if he is unable to write legibly, another person may write the answers at his dictation. In either case, the statement is to be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.) Mr Robert Lee Carpenter

2. How do you write your name on the pay roll? Robert L. Carpenter

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.) Bayview

Bayview	Virginia	Southampton	1st
City or town.	State or Territory.	County.	Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Bird's Nest Southampton Co. Va

6. When were you born?

June	28	1879
Month.	Day.	Year.

7. Are you pensioned by the United States Government? (Answer "Yes" or "No.") No

11—1433

8. Are there any members of your family, besides yourself, in the civil service of the United States Government? (If so, give below their names, relationship, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
		No		

9. How long were you in the civil service of the United States Government prior to July 1, 1903?

One month

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "Appointed before position was classified;" or, "By reinstatement;" or, "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known.)

Salary $720 per annum
Appointed through a civil service examination September 15th 1902

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

12. Were you in the military or naval service of the United States during the Civil or Spanish-American wars? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
		No	

13. If you served in the military or naval service of the United States at any time, other than during the Civil and Spanish-American wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
		No	

14. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service for the Government indicated in your answers to questions 9, 12, and 13.)

Temporary Lineman Cobb Island
Life Saving Station & Cook

15. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: "Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.")

Public School

16. What special qualifications have you—professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Draftsman," or "Carpenter.")

Qualified as Carpenter

17. What, if any, civil service examinations have you passed? (State name and date of each, as near as you recollect.)

Light House Sept. 4th 1902

18. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

written by me

19. State the date upon which the above blanks were filled. May 31st, 1904

Witness:

(Signature) Robert Lee Carpenter

In case signature is by mark.

P. O. Address: Mathias Point
City or town.

King George County
Number and street.

Virginia
State or Territory.

Reviewed, approved, and forwarded JUL 6 1904, 190

(Signature) H W Lee

(Official title) Commander, U.S.N., Inspector, 5th L.H. Dist.

PART II.

(Blanks in Part II are to be filled by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)

1. State the Bureau or Service, place, and district in which the person who answered the above questions was employed July 1, 1903.

Lt.Ho.Establishment. (Bureau or Service.) Mathias Point Shoal Lt.Ho.Va. (Place (city, town, or station).) Fifth (District.)

2. What position did he hold July 1, 1903? Assistant keeper

3. On what date was he appointed to this position? June 1,1903.

4. How long had he served in the Bureau or Service in which he was employed July 1, 1903?

One month.

5. What was his salary July 1, 1903? $420. per annum.

6. From what appropriation was he paid July 1, 1903?

Salaries of Keepers of Lighthouses,1904.

7. Was the position he held July 1, 1903, excepted, competitive, or unclassified under the civil service rules?

Competitive.

Form 13

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT.

APR 13 1917

Charleston, S.C., April 11, 191 7.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Robert L. Carpenter. Legal residence, Virginia.

Position, Second Assistant Keeper. Salary, $456.00 per annum.

Location, St. Augustine Light Station, Fla. Appropriation, Salaries, Keepers of Lighthouses.

Entrance on duty, April 21, 1917, {the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, ---- Former salary, ----

Location, ----

Rank on eligible list, 1st Rating, Asst. Keeper Percentage, 83.6, Other eligibles considered: Ludie R. Munn, (D); Devaney F. Jennett (FR)

Previous incumbent, John A. Robertson, Jr. Services terminated, Close of March 31, 1917.

Reason, Transferred and promoted as Assistant Keeper, Charleston L.H. Depot, S.C.

Members of family in Government Service, None.

Remarks: Quarters are provided by the Government.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Secretary, FIFTH Civil Service District.

H. P. Beck
Inspector, 6th Lighthouse District.

ACTING

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

APR 18 1917

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 19, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Second Assistant Keeper in the Lighthouse Service at a salary of Four Hundred and Fifty-six dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ____) issued by the local Civil Service Board for the Sixth Lighthouse District.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

L
C

CARDED

APPOINTMENT DIVISION ENTERED APR 19 1917 DEPARTMENTAL DEPT OF COMMERCE

Appropriation: Salaries, Keepers of Lighthouses.

Vice: John A. Robertson, jr.,

Legal Residence: Virginia.

(See reverse side.)

11—5980

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

CAR

LIGHT MAY 18 1917 HOUSES

I, Robert L. Carpenter,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

CHIEF CLERK MAY 28 1917

Robert L. Carpenter
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this 16th day of May, A. D. 1917

(Affix official seal here)

[4] (Name) [illegible]

(Official title) Notary Public, State of Florida
My commission expires March 11, 1920

My commission expires ____

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Second Asst. Keeper.	$456.00 p.a.	St. Augustine Light Station, Fla.
Former [5] ---	---	-----

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, 6th District

Charleston S.C., May 17, 1917.
(Address) (Date)

The above-named appointee entered upon duty on May 12 1917
(Date)

CARDED.

K. D. Beck
Light House Inspr. 6th. District.
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Per

LIGHT
MAY 18 1917
HOUSES

CHIEF CLERK
MAY 19 1917

PERSONAL QUESTION SHEET

DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

MARCH 5, 1913.

To the CHIEFS OF BUREAUS OF THE DEPARTMENT OF COMMERCE:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

William C. Redfield
Secretary.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

CARDED.

1. What is your full name? (State whether Mr., Miss, or Mrs. and spell out names in full, including middle name or names. Example: Mr. John Richard Roe. If name itself is merely a letter, it should be so stated.)
Mr Robert Lee Carpenter

2. How do you intend to write your name on the pay roll? **(This should agree with signature to your oath of office.)** Robert L. Carpenter

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

City or town.	State or Territory.	County.	Congressional district.
Christon	Virginia	Northampton	1st.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Birdsnest Virginia

6. When were you born?

Month.	Day.	Year.
June	7th	1878.

7. Give name and address of person whom you would like to have notified in case of accident.

J. R. Andrews — Name.
Thurston — City or town.
19. — Number and street.
— State or Territory.

8. Are there any members of your family, besides yourself, in the civil service of the United States? No

(If answer is "Yes," give in blank spaces below the information called for by the headings.)

Name.	Relationship.	Department.	Bureau or Service.	Position.

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

July 6th 1916. Civil Service Examination

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

None

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
Commerce	Light House	asst Keeper	$420.	July 1903	June 1904

12. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

no

13. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
no			

14. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
no			

15. Are you the widow or orphan of an honorably discharged soldier or sailor? no (If answer is "yes," give the information called for by the blanks below.)

Relationship (widow or orphan) ——

Name under which soldier or sailor rendered service ——

Company and regiment, or vessel. Date enlisted. Date discharged. Cause of discharge.

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Public School

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

Plumber

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Jax Light Keeper. July 6th 1914.
Civil Service examination

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

yes

21. State the date upon which the above blanks were filled. May 16th, 1917

Witness:

In case signature is by mark.

(Signature) Robert L. Beck Carpenter

P. O. Address: St. Augustine
City or town.
P O Box 483
Number and street.
Fla.
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded May 17, 1917

(Signature) H. L. Beck

(Official title) Light House Insgr. 6th. District.

11—1434

PART II.

(Part II should be executed by the executive officer of the Bureau of the Department to which the employee is assigned or by some authorized official who can give the information desired. If unable to answer any question, indicate that fact.)

PF-CAR

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed:

Lighthouse (Bureau or Service.) — St.Augustine Light Station, Fla. (Place (city, town, station, or vessel).) — 6th (District.)

2. To what position has he been appointed? 2nd Asst. Keeper.

3. State the date of appointment. April 19, 1917.

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

Date of entrance on duty.

5. State the date of the oath. May 16, 1917.

6. State the date the employee entered on duty. May 12, 1917.

7. What is his salary? $456.00 per annum.

8. From what appropriation is he paid? Salaries, Keepers of Lighthouses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive.

10. If classified, state the date of classification. May 6, 1896.

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

From Examination for Light Keeper.

12. Is the employee required to give bond? No.

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department.

(Signature) A. E. Beck

(Official title) Light House Inspr. 6th. District.

Date: May 17, 1917.

11—1414

Form 73

NOMINATION

REOM

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES JUL 12 1917

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT,

Baltimore, Md., (City.) July 11, (Date.) 1917

CHIEF CLERK JUL 17 1917 5

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment

Name, **Robert Lee Carpenter** Legal residence, **Virginia**

Position, **Laborer in charge** Salary, **$420. per an.** (Base)

Location, **Sand Shoal Inlet Lights, Va.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **September 1, 1917** {~~1[illegible]~~ or as soon thereafter as he enters on duty.

APPOINTMENTS JUL 1 1917

Former position, Second Assistant Keeper Former salary, **$456. per an.**

Location, **St. Augustine Light Station, Florida.** 6th Dist

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

DEPARTMENT OF COMMERCE INFORMATION AS TO ACTION NECESSARY ACTION TAKEN JUL 17 1917

Previous incumbent, Thomas R. Williams Services terminated, to **with the close of Aug. 31, 1917**

Reason, **Recommended transferred to second assistant keeper, $456. p.a., St. Augustine Light Station, Florida, vice nominee.**

Members of family in Government Service, None

Remarks: The proposed transfer (and reduction) was requested in writing by Mr. Carpenter because the quarters at St. Augustine Light Station are not altogether suitable for a married man and also because he desires to live nearer his former home in Virginia. The transfer will not be in violation of Sec. 2 of Rule 1 of the Civil Service rules.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Exchange is agreeable to 6th Insp. King

Secretary, Civil Service District. **Lighthouse Inspector.**

7-17-17

BUREAU OF LIGHTHOUSES
WASHINGTON

JUL 16 1917

Submitted to the Secretary of Commerce, approved.

H. B. Bowerman

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 17, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Laborer in Charge

in the Lighthouse Service

at a salary of Four Hundred and Twenty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $456 per annum.)

APPOINTMENT DIVISION ENTERED JUL 17 1917 DEPT OF COMMERCE

CARDED.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

L
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Thomas R. Williams.

Legal Residence: Virginia.

11—3892

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

L H INSPECTOR AUG 6 1917 BALTIMORE LIGHT SEP 7 1917 HOUSES
CHIEF CLERK SEP 12 1917

I, Robert L. Carpenter

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

☞ Robert L. Carpenter
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 4th day of August, A. D. 1917

(Affix official seal here)

[4] (Name) O. R. Joyce

(Official title) Notary Public, State of Florida

My commission expires March 11, 1920

	Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present	Laborer in Charge	$420. p.a.	Sand Shoal Inlet Lights, Va., 5th L-H Dist.
Former [5]	Second assistant keeper	456. p.a.	St. Augustine Light Station, 6th L-H Dist.

(The above should be filled in by the district officer before sending to appointee)

REOM

Office of Lighthouse Inspector, 5th District

Baltimore, Md. (Address), Sept. 6, 1917 (Date)

The above-named appointee entered upon duty on Sept. 1, 1917 (Date)

In the absence and by direction of the Inspector,

R L Hankinson
(Signature, followed by title) Supt., L.S.

JCR.

Inspector	
Chief Clerk	
Superintendent	
1 A. Supt.	
2 A. Supt.	
3 A. Supt.	
Draftsman	
Mechanician	
Foreman	
Accounts	
Hydrographic	
Ordering	
Personnel	
Cost Keeper	
File Officer	
Messenger	
File	

RECORDED.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 16, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

~~Laborer in Charge~~

in the ~~Lighthouse Service~~

at a salary of ~~Five Hundred and Forty~~ dollars per ~~annum~~,

effective on the date on which you enter upon duty in the above-mentioned position.

(By increase in compensation from $420 per annum.)

APPOINTMENT DIVISION ENTERED NOV 16 1917 BY AUTHORITY DEPT. OF COMMERCE

By direction of the Secretary:

CANCELED.

Respectfully,

(SIGNED) W. C. [illegible]

C
N

Acting Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: New position (by increase in compensation).

Legal Residence: Virginia.

NOTIFICATION OF THIS ACTION LETTER DATED 11/15/17 BUREAU OF 644

1-3692

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

L. H. INSPECTOR NOV 27 1917 BALTIMORE MD.

L. H. INSPECTOR NOV 30 1917 BALTIMORE MD.

LIGHT DEC 10 1917 HOUSES

I, Robert L. Carpenter

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Robert L. Carpenter
(Appointee signs here)

CHIEF CLERK DEC 13 1917

[2] Sworn to (See below) and subscribed before me, this[3] 26th day of November, A. D. 1917

(Affix official seal here)

[4](Name) Lee Sterling Jr.

(Official title) Notary Public

APPOINTMENTS DEC 14 1917

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present Laborer in Charge	$540. p.a.	Sand Shoal Inlet Lights, Va.
Former[5] do.	420. p.a.	do.

(The above should be filled in by the district officer before sending to appointee)

REOM

Office of Lighthouse Inspector, 5th District

Baltimore, Md., (Address) Dec. 7, 1917 (Date)

Inspector
Supt.
Chief Clk.
1 A Supt.
2 A Supt.
3 A Supt.
Draftsman
Foreman
Mech.
Hydrog.
Accounts
Ordering
Personnel
Cost Kpg.
File Clk.
Messenger
File

CANCELLED

The above-named appointee entered upon duty on Dec. 1, 1917 (Date)

H. D. King
(Signature, followed by title)
Lighthouse Inspector.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

September 7, 1929.

The Civil Service Commission:

The Department requests authority for the transfer and promotion of Robert L. Carpenter, from Lamplighter at $780 per annum to Keeper at $1440 per annum in the Lighthouse Service, effective September 10, 1929, or upon entrance on duty.

Mr. Carpenter was appointed Keeper in the Lighthouse Service May 12, 1917. On September 1, 1917, he was changed to Laborer in Charge Sand Shoal Inlet Lights, Virginia, where he has served until the present time.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

SEP 10 1929

Chief of Appointment Division.

TC

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 5th DISTRICT.

Baltimore, Md. (City) August 27, (Date) 1929

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and promotion

Name, Robert L. Carpenter (note: From hon. appt to appt. Pos.)

Position, 2nd Asst. Keeper

Location, Pages Rock Light Station, Va.

Effective, September 10, 1929

Legal residence, Cherriton, Va.

Proposed salary, $1440. p.a.

Proposed range, $1440-1740.

Appropriation, Sal. L.H. Keeper

[1] ~~the date of confirmation~~, or as soon thereafter as he enters on duty.

Former position, Lamplighter from appt

Location, Sand Shoal Inlet Light, Va.

Former salary, $780.00 p.a.

Former range, None

Rank on eligible list, ----- Rating, ---- Percentage, --- , Other eligibles considered:

Previous incumbent, John F. Riley (Lt #1234) Services terminated, September 10, 1929.

Reason, Promoted Pending.

Members of family in Government service, None.

Date of birth, June 28, 1878.

Remarks: Mr. Carpenter entered the Lighthouse Service May 16,1917,as 2nd Asst.Keeper in the 6th Dist.,where he served until Aug.4,1917,when he was transferred to this Dist. as Laborer in Charge Sand Shoal Inlet Lts.,Va.,where he has served until the present time. Above transfer is recommended in view of fact that his present light will shortly be electrified and his position discontinued.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---- For and in absence of Superintendent,

Secretary, Civil Service District.

Asst. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

RLC

August 28, 1929.

Submitted to the Secretary of Commerce, approved. Inasmuch as this employee has been employed in this Service continuously since May 16, 1917 and he formerly had a classified status as a keeper, it appears that he is now eligible for transfer as herein proposed.

ACTION INITIATED

9/6/29

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 2453
Apr., 1929

UNITED STATES CIVIL SERVICE COMMISSION
DIVISION OF APPOINTMENTS
WASHINGTON, D. C.

HSR

September 23, 1929.

The Honorable
The Secretary of Commerce,
Washington, D. C.

Sir:

Referring to your request dated September 7, 1929 (received September 10, 1929) for approval of the change in status of Robert L. Carpenter to the position of Keeper in the Department of Commerce, Lighthouse Service, Field, you are informed that action is delayed for the reason checked below:

Proof of residence (Form) is required.

Affidavit as to members of family in the service (Form 1769) is required.

Medical certificate (Form 1600) is necessary.

Form was returned to candidate for correction.

Certified copy of military or naval discharge is necessary.

Preference is being investigated.

✓ Examination Form 375 is required.

examination has been ordered.

Oral examination is required.

Strength test is required.

Height of candidate must be ascertained.

Proof of correct date of birth is necessary (see Form 2473, inclosed).

✓ Blank form 375 enclosed herewith.

9/27/29
File Mrs Ratcliffe's app. until we hear from Norfolk

September 26, 1929.
Copy transmitted to the Bureau of Lighthouses.

U. S. GOVERNMENT PRINTING OFFICE: 1929 6—7245

U. S. Civil Service Commission.

C Chief of Appointment Division.

Form 375
March, 1928

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.
APPLICATION FOR ~~TEMPORARY APPOINTMENT~~ OR NONCOMPETITIVE EXAMINATION

Rating _____

Application No. _____

The candidate will carefully fill ALL blank spaces
State the purpose for which this application is filed.

Change in Status
(Temporary appointment, transfer, promotion, reinstatement, etc.)

Position **Keeper**
(Give exact title of position or examination)

in the _____
(Office where you are to be employed)

N. B.—Candidate will write plainly his full name (and if a woman, whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the candidate's post-office address until notification of change is made to the Commission in writing.

Name of Candidate, **Robert L. Carpenter**
Number and Street, _____
Post Office, _____
County, _____
State or Territory, _____

Kind of examination _____
Place _____
Date _____

Candidate will not fill the following blanks:

Application _____ *approved* _____, *192*
By whom _____ *approved,* _____

U. S. GOVERNMENT PRINTING OFFICE 928 0—1236

6. State what **other** employments or occupations you have pursued, indicating the nature of the duties in each case. State when, giving dates, where, how long and under whom employed _____

7. If not fully covered in answers to questions 5 and 6, state fully what has been your business or occupation for **each of the past five years,** including a statement in detail regarding your **present** employment. If now unemployed, state how long _____

8. State any additional facts which may tend to show your fitness for the position you seek _____

9. If ever in the United States military or naval service, give dates of enlistment and discharge _____

10. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? _____

(*b*) If so, give information indicated regarding each examination.	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")

11. (*a*) Have you any defect of limb, hand, or foot? (If so, describe fully) _____

(*b*) Any defect of sight or hearing? (If so, describe fully) _____

(*c*) Are you physically capable of a full discharge of the duties of the position sought? _____

12. (*a*) What is the present state of your health? _____ (*b*) Have you tuberculosis in any form? _____

(*c*) Have you ever been affected with tuberculosis? _____ (*d*) Are you suffering from any disease or physical deformity? (If so, describe fully) _____

(*e*) Have you had any disease, acute or chronic, during the past five years? (If so, describe fully and give length of time incapacitated) _____

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) _____
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.* The OFFICER'S SIGNATURE MUST BE AUTHENTICATED BY OFFICIAL (IMPRESSION) SEAL. If the oath be taken before a justice of the peace or other officer who has not such seal, his official character must be certified by the clerk of court, secretary of state, or other proper officer, under official seal.]

Subscribed and duly sworn to before me according to law by the above-named applicant, this _____ day of _____, 192 , at city [or town] of _____ county of _____, and State [or Territory or District] of _____

[OFFICIAL IMPRESSION SEAL]

(*Signature of officer*) _____
(*Official title*) _____

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
BALTIMORE, MD.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

L H
INSPECTOR
SEP 29 17
Charleston,
S. C.

HDK--REOM.

OFFICE OF INSPECTOR, 5TH DISTRICT
BALTIMORE, MD.

Lighthouse Inspector, Charleston, S.C. Sep. 27, 1917

Subject: Transfer, Robert L. Carpenter.

Reference: Your letter of Sep. 25, 1917.

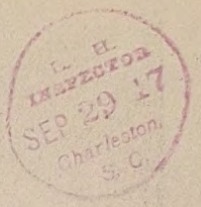
The records of this Office show that the original request of Mr. Carpenter for employment in this District did not show that he was an employee of the Lighthouse Service and that the acknowledgment of this application was accordingly mailed direct to him at postoffice address, St. Augustine.

The records of this Office show that all subsequent correspondence was properly addressed through your office.

Lighthouse Inspector.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
BALTIMORE, MD.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE



HDK--REOM.

	Inspector
	Superintendent
✓	Chief Clerk
	Asst. Supt.
	Draftsman
	Mechanician
	Accounts
	When Ansd
	File

OFFICE OF INSPECTOR, 5TH DISTRICT
BALTIMORE, MD.

Sep. 27, 1917

Lighthouse Inspector, Charleston, S.C.

Subject: Transfer, Robert L. Carpenter.

Reference: Your letter of Sep. 25, 1917.

The records of this Office show that the original request of Mr. Carpenter for employment in this District did not show that he was an employee of the Lighthouse Service and that the acknowledgment of this application was accordingly mailed direct to him at postoffice address, St. Augustine.

The records of this Office show that all subsequent correspondence was properly addressed through your office.

H. D. King

Lighthouse Inspector.

Lighthouse Inspector,
Baltimore, Md.

Sept. 25, 1917.

Referring to letter from this office of September 13th, reporting that Mr. Robert L. Carpenter, recently transferred to your District, left St. Augustine Light Station at 7 A.M. on August 22, 1917:

I was at a loss to understand why Mr. Carpenter left St. Augustine so far in advance of September 1st, and on a recent inspection of St.Augustine Light Station, questioned the Keeper as to why Mr. Carpenter was allowed to leave the station so soon. The Keeper stated that Mr. Carpenter had been instructed direct by letter from your office; also that he received other letters from your office not forwarded through this office or through the Keeper.

Please advise this office of the facts in the case.

H. L. BECK

Lighthouse Inspector.

made ...
Should apply for another position in your District will thank you for any kindness you could show me. You can write the Keeper of St. Augustine in reference to me. Respectfully
R. L. Carpenter

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

Inspector	
Superintendent	
Chief Clerk	
Asst. Supt.	
Draftsman	
Mechanician	
Accounts	
When Answ'd	
File	

L. H. INSPECTOR SEP 10 17 Charleston, S. C.

FIFTH DISTRICT

Oyster Va
(Station, Depot, or Vessel.)

Sept 7th, 1917

U. S. Light House Inspector
Charleston
S. C.

Sir:-

You can forward my check to oyster Va.

I have kept many thanks. For the position you gave me. and I am sorry I changed. This is a hard job for one man. I should apply for another position in your District will thanking you for any kindness you would show me. you can write the Keeper of St. Augustine in advance to me. Respectfully yours truly

R. L. Carpenter

Mr. & Mrs. Charles Douglass Bull
announce the marriage of their cousin
Indianna Richardson
to
Robert Lee Carpenter
Wednesday, May ninth
nineteen hundred seventeen
Riverview Farm

At Home
after May eleventh
St. Augustine, Florida

P

L. H. INSPECTION AUG 23 17 Charleston, S. C.

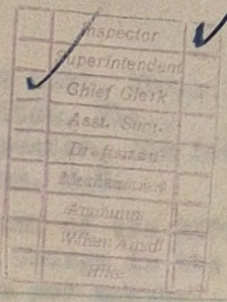
SIXTH DISTRICT
332
stine Light Station, Fla.
pot, Vessel, or Station)

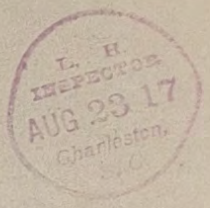
Aug. 22d., 1917.

6th Dist.
on, S. C.

ou that
th left this
A.M. this date.
fully
musson
Keeper.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE





SIXTH DISTRICT
332
St. Augustine Light Station, Fla.
(Depot, Vessel, or Station)

Aug. 22d, 1917.

To the
Lighthouse Inspector, 6th Dist.
Charleston, S.C.

Sir:-

I beg to inform you that Mr. R. L. Carpenter 2nd Asst. left this station for Virginia at 7 A.M. this date.

Very respectfully
P. Rasmusson
Keeper.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

Inspector
Superintendent
Chief Clerk
Asst. Supt.
Draftsman
Mechanician
Accounts
When Assd
Pay

L. H. INSPECTOR JUL 25 17 Charleston, S. C.

OFFICE OF INSPECTOR, 5TH DISTRICT
BALTIMORE, MD.

~~ree.~~

Robert L. Carpenter, Second asst. kpr.,
St. Augustine Light Station, Fla.,
(Through the Inspector, 6th L-H Dist.)
Charleston, S.C.

July 23, 1917

Herewith GENERAL APPOINTMENT of the DEPARTMENT OF COMMERCE dated July 17, 1917 appointing you Laborer in Charge in the Lighthouse Service at a salary of Four Hundred and Twenty dollars per annum.

Under this appointment you will be the Laborer in Charge, Sand Shoal Inlet Lights, Va. from the beginning of Sept. 1, 1917 and you will please arrange to report for duty that date ~~XXXX

C O P Y - CAR

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

NOTIFICATION OF NOMINATION, R.L.Carpenter.

Office of Inspector, 5th District
Baltimore, Md.

Mr. Robert L. Carpenter, Second Asst.Kpr.,
St.Augustine Light Station,
(Through the Inspector, 6th Lighthouse Dist.)

You are informed that you were this day nominated to the Commissioner of Lighthouses, for transfer to the position of Laborer in Charge, Sand Shoal Inlet Lights, Va. with pay at the rate of $420. per annum

Anticipating favorable action upon your nomination, it is suggested that you hold yourself in readiness to proceed to new station about August 22, 1917, upon the orders of this office to that effect, it being desired that you be in charge of the Sand Shoal Inlet Lights, Va. for the first time on September 1, 1917.

(Signed) H. D. King

Lighthouse Inspector.

FOR

PF-CAR

Office of the Inspector, 6th District,
Charleston, S.C., July 13, 1917.

Forwarded.

(Through the Keeper St.Augustine Light Station).

H. L. Beck

Lighthouse Inspector.

Action recommended,

June 28, 1917.

Lighthouse Inspector,
Baltimore, Md.

Subject: Proposed transfers of R.L.Carpenter, 2nd Asst.Keeper St. Augustine Light Station, Fla., and T.R.Williams, Laborer in Charge Sand Shoal Inlet Lights, Va.

Reference: Your endorsement of June 20th on my letter of June 18, 1917.

Mr. Carpenter has advised this office that if transferred he will reside at Oyster, Va., as desired by you. He understands and agrees that all of his traveling expenses incident to the transfer will be borne by him. He desires the transfer to become effective September 1, 1917. The date selected is agreeable to this office.

I therefore have to suggest that you have a copy of Form 73 partially filled out in your office, giving therein such data in regard to Mr. Williams as this office is not in possession of, in order that a nomination in proper form may be prepared and forwarded to the Bureau. I am enclosing herewith copy of Form 73, in which data in regard to Mr. Carpenter has been filled in for your information in preparing your nomination.

H. L. BEOG

Lighthouse Inspector.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, ... DISTRICT,

THE COMMISSIONER OF LIGHTHOUSES: ..... (City.), ... (Date.), 191 7

Action recommended, Transfer and appointment

Name, Robert Lee Carpenter

Position,

Location,

Effective Sept. 1, 1917.

Legal residence, Virginia

Salary, $420

Appropriation,

{ ~~the actual date of entrance on duty~~, or
{ as soon thereafter as he enters on duty.

Former position, 2nd Asst. Keeper

Location, St. Augustine Light Station, Florida.

Former salary, $456 per annum

Rank on eligible list, ____ Rating, ____ Percentage, ____, Other eligibles considered:

Previous incumbent,

Reason,

Services terminated,

Members of family in Government Service, None

Remarks: The proposed transfer (and reduction) was requested in writing by Mr. Carpenter because the quarters at St. Augustine Light Station are not altogether suitable for a married man and also because he desires to live nearer his former home in Virginia. The transfer will not be in violation of Sec. 2 of Rule 1 of the Civil Service rules.

Selection regular, subject to the action of the U. S. Civil Service Commission.

, 191

....

Secretary, *Civil Service District.*

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, ... DISTRICT,

THE COMMISSIONER OF LIGHTHOUSES: ..... (City.), ... (Date.), 1917

Action recommended, Transfer and appointment

Name, Robert Lee Carpenter

Position,

Location,

Effective Sept. 1, 1917

Legal residence, Virginia

Salary, ~~$1,000~~ 420

Appropriation, .

{ ~~the actual date of entrance on duty~~, or
{ as soon thereafter as he enters on duty.

Former position, 2d Asst. Keeper

Location, St. Augustine Light Station, Florida.

Former salary, $456 per annum

Rank on eligible list, — Rating, — Percentage, —, Other eligibles considered:

Previous incumbent,

Reason,

Services terminated,

Members of family in Government Service, None

Remarks: The proposed transfer (and reduction) was requested in writing by Mr. Carpenter because the quarters at St. Augustine Lt. Sta. are not altogether suitable for a married man and also because he desires to be live nearer his former home in Virginia. The transfer will not be in violation of section 2 of Rule 1 of the civil service rules.

Selection regular, subject to the action of the U. S. Civil Service Commission.

, 191

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

June 28, 1917.

Mr. R. L. Carpenter,
Second Assistant Keeper,
St. Augustine Light Station.

Through the Keeper:

Subject: Proposed transfer to Fifth District.

Reference: Your letter June 26, 1917.

September 1, 1917, is satisfactory to this office as the effective date of your transfer to the Fifth District. I am to-day taking the matter up with the Lighthouse Inspector at Baltimore with a view to having the transfers effected and ~~them~~ appointments issued to you and Mr. Williams.

You will be further advised at the proper time.

H. L. BECK

Lighthouse Inspector.

Copy to Keeper, for his information and files.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Inspector	✓
Superintendent	
Chief Clerk	
Asst. Supt.	
Draftsman	
Mechanician	
Accounts	
When Answd	
File	

L. H. Inspector JUN 28 17 Charleston, S. C.

SIXTH DISTRICT
332
St. Augustine Light Station, Fla.
(Depot, Vessel, or Station)

June 26, 1917.

Light House Inspector,
Charleston, S.C.

Sir:—

Yours of June 22nd received, Reference, to date, ~~&~~ which to say, that Sept. 1, 1917, is agreeable with you, and Mr King, finiancially will suite me better then an earlier date, I have written Mr. Williams also, but, if he wishes the change earlier, I will make my financial arrangements to suite, his (Mr. Williams)

I beg to remain,

Yours respectfully,

R. L. Carpenter.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

U. S. Lighthouse Service
JUN 28 17
Charleston, S. C.

HLB-CAR

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.
June 22, 1917.

Mr. R. L. Carpenter,
2d Assistant Keeper,
St.Augustine Light Station.
(Through the Keeper).

Referring again to your request for a transfer to the 5th District:

The Inspector of the 5th District advises that he has no objection to the transfer provided you will reside at Oyster, Va. Cheriton is considered too far away from the lights.

No further action will be taken until you reply answering the following questions:

1 - Will you reside in Oyster if transferred? Yes.
2 - Do you understand and agree that all of your traveling expenses incident to the transfer will be borne by you? Yes
3 - What date do you desire the transfer to become effective? Sept 1, 1917.

After the receipt of your reply if it is decided to make the changes you will be further advised.

H. L. Beck

Lighthouse Inspector.

HLB-CAR

Lighthouse Inspector,
Baltimore, Md.

June 18, 1917.

Mr. R. L. Carpenter has recently been appointed 2d Assistant Keeper at St. Augustine Light Station. He is a native of Cheriton, Va., He has just made application to this office for a transfer with Mr. T. R. Williams, "Keeper of Sand Shoal Lights". Mr. Carpenter is a married man; hence, as you know the quarters at St.Augustine are not entirely satisfactory for him. He states that Mr. Williams is a single man and is willing to make the transfer. Information is requested as to the civil service status of Mr. Williams, his salary, efficiency, availability for transfer, etc. If there is no objection to the transfer I should like to see it made on account of Mr. Williams being a single man. It will of course be necessary for the two employees to bear the expenses incident to the transfers themselves.

H. L. Beck,

Lighthouse Inspector.

...eeper St.Augustine L.S. June 18, 1917.
...ne Keeper.)

Your letter of June 16, 1917, in regard to a transfer with Mr. T. R. Williams, Keeper of Sand Shoal Lights in the Fifth District, is at hand. I would have no objection to the proposed transfer provided Mr. Williams is eligible. I have taken the matter up with the Lighthouse Inspector at Baltimore to ascertain Mr. Williams status and availability for transfer. Should the transfer be effected it will of course be necessary for both of you to bear the expenses incident to moving as the transfers will be made at your own request and your own interest. You will be further advised after the receipt of a reply from the Inspector of the Fifth District. Your letter should have been forwarded through the Keeper.

H. L. Beck

Lighthouse Inspector.

HLB-CAR

Office of the Inspector, 6th District,
Charleston,S.C., June 18, 1917.

Copy for Keeper St. Augustine Light Station, for his information and files.

H. L. Beck
Lighthouse Inspector.

Williams is a single man and I think he will be a good man for this place as the Quarters here are provided for a single man. If you the (Inspector) will agree for Mr. Williams and I to make the change it will be a great favor

legibly, another person may
e appointee or employee. If
e to answer any question, he

luding middle name or names.

signature to your oath of

y, and Congressional district.)

1st
Congressional district.

6. When were you born? June 28 1878
Month. Day. Year.
41—1434

St. Augustine, Fla.
June, 16, 1917.

U. S. Light House Inspector,
Charleston, S. C.

Dear sir:—

I am in receipt of a letter from Mr. T. R. Williams Keeper of Sand Shoal lights in fifth district, stating he would like to change lights (or position) with me, Mr. Williams is a single man and I think he will be a good man for this place as the Quarters here are provided for a single man. If you the (Inspector) will agree for Mr. Williams and I to make the change it will be a great favor

U. S. INSPECTOR JUN 18 17 Charleston, S. C.

U. S. INSPECTOR MAY 17 17

MARCH 5, 1913.

record of its officers and
employed in your Bureau,
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and the form forwarded

Secretary.

legibly, another person may
e appointee or employee. If
e to answer any question, he

luding middle name or names.

signature to your oath of

y, and Congressional district.)

1st
Congressional district.

6. When were you born? June 28 1878
Month. Day. Year.

to Mr Williams and I.
The Sand Shoal lights are
near my home, in fifth
district.

I have talked with the
keeper here and it is agreeable
with him (Mr. P. Rasmusson)
awaiting your decision
I beg to remain,
Yours respectfully,
(Per. R.R.C.) J. L. Carpenter

PERSONAL QUESTION SHEET

DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

To the CHIEFS OF BUREAUS OF THE DEPARTMENT OF COMMERCE: MARCH 5, 1913.

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

William C. Redfield
Secretary.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (State whether Mr., Miss, or Mrs. and spell out names in full, including middle name or names. Example: Mr. John Richard Roe. If name itself is merely a letter, it should be so stated.)
Mr. Robert Lee Carpenter

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.) Robert L. Carpenter

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)
Cheriton (City or town.) Virginia (State or Territory.) Northampton (County.) 1st (Congressional district.)

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Birdsnest Virginia

6. When were you born? June (Month.) 28 (Day.) 1878 (Year.)

11—1434

7. Give name and address of person whom you would like to have notified in case of accident.

L. P. Andrews — Name.
Hampton — Number and street.
Hampton — City or town.
Va — State or Territory.

8. Are there any members of your family, besides yourself, in the civil service of the United States? No

(If answer is "Yes," give in blank spaces below the information called for by the headings.)

Name.	Relationship.	Department.	Bureau or Service.	Position.

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ———," stating Department, Bureau or Service, position, and salary, if known.)

Civil Service Examination July 6, 1916

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

None

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
Commerce	Light House	Asst. Keeper	$470.	June 1903	June 1904

12. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

13. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

14. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

15. Are you the widow or orphan of an honorably discharged soldier or sailor? No (If answer is "yes," give the information called for by the blanks below.)

Relationship (widow or orphan) ———

Name under which soldier or sailor rendered service ———

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 11, 12, 13, and 14.)

Boatman

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Public School

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

Plumber

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Civil Service Examination for Light Keeper July 6 1916

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

yes

21. State the date upon which the above blanks were filled. May 16th, 1917

Witness:

In case signature is by mark.

(Signature) Robert Lee Carpenter

P. O. Address: St. Augustine
City or town.

P.O. Box 484
Number and street.

Fla.
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded May 17, 1917

(Signature)

(Official title) H. L. BECK Light House Inspr. 6th. District

11—1434

PART II.

(Part II should be executed by the executive officer of the Bureau of the Department to which the employee is assigned or by some authorized official who can give the information desired. If unable to answer any question, indicate that fact.)

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed:
Lighthouse (Bureau or Service.) St. Augustine Light Sta. Fla. (Place (city, town, station, or vessel).) 6th (District.)

2. To what position has he been appointed? 2nd Asst Keeper

3. State the date of appointment. April 19, 1917

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)
Date of entrance on duty

5. State the date of the oath. May 16, 1917

6. State the date the employee entered on duty. May 12, 1917

7. What is his salary? $456.00 per annum

8. From what appropriation is he paid? Salaries, Keepers of Lighthouses

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)
From Examination for Light Keeper

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department.

(Signature) H. L. BEOK

(Official title) Light House Inspr. 6th. District.

Date: May 17, 1917

11—1434

UNITED STATES CIVIL SERVICE COMMISSION

Lighthouse Service
[Branch of service or department.]

St. Augustine Light Sta, Fla
[Name of city.] [State.]

May 16th, 1917

L. H. INSPECTOR MAY 17 17 Charleston, S. C.

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. If the answer to question 6 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted by the appointing officer for approval before appointment may be authorized. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly.

QUESTIONS.	ANSWERS.
1. What was your age on your last birthday and what was the date of your birth?	June 2nd 1878 age 38
2. Where were you born?	Budapest Hy
3. What were the names of the persons who signed the vouchers to your application?	F.R. Smith / E.R. Cobb / R.C. Tyree / F.R. Hole / H.W. Cobb
4. In what city or town, and in what building were you examined?	Clinton Ms. in Ass. Gate Keepers office
5. To what position have you been appointed? State the salary. If temporary, so state.	2nd asst Light Keeper $43-6,00

6. Are any members of your family in the U. S. Government Service? Answer "yes" or "no" No If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position ..... Department or office		
		Position ..... Department or office		
		Position ..... Department or office		

7. Have any of the above-named persons entered the Government service since the execution of your application for examination? ..... If so, give the name of each such person .....

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? Yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Robert Lee Carpenter
[Signature.]

P.O. Box 484 St. Augustine Fla.
[Give here your present post-office address, city and state, including street and number.]

The officer before whom the above certificate is made is requested to sign the following:

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? No If so, is it a correct likeness of the person who executed this form? .....

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.
The paper should be returned to Chief Clerk of bureau when completed.

6—2099

Signature Peter Rasmusson
Keeper St. Augustine Light Sta
Official title

May 15,1917.

Mr. Robert L. Carpenter,
2d Asst.Keeper St.Augustine Light Station.
(Through the Keeper).

Enclosed herewith are the following papers which you have to fill out and forward to this office. The Keeper will assist you in making these papers out.

Oath of office, form 111, should be executed before a notary public having a seal and return to this office.

Declaration of appointee, form 124, this paper should be filled out by you and signed by the Keeper of your station and forward to this office; you are to keep the second sheet of this paper which can be easily detached.

Personal question sheet, you are directed to answer all questions of Part I., questions I to 21 and sign same. Do not fill out any part below the crosses made in lead pencil. Personal question sheet is to be made out in duplicate both to be returned to this office. Some of the questions have been answered for you in pencil to guide you but you must answer all questions in ink. Be sure and give your full name in answer to question I and the place where you were born in answer to question 5. Every question of Part 1 must be answered or it will be necessary to return the form to you for completion.

Act of Congress of August 28,1916, authorized medical relief for Light Keepers as follows:

"That hereafter light keepers and assistant light keepers of the Lighthouse Service shall be entitled to medical relief without charge at hospitals and other stations of the Public Health Service under the rules and regulations governing the care of seamen of the merchant marine: Provided,That this benefit shall not apply to any keeper or assistant keeper who receives an original appointment after the passage of this Act,unless the applicant passes a physical examination in accordance with the rules approved by the Secretary of Commerce and the Secretary of the Treasury."

If you do not take this examination you will not be entitled to the benefit of the Public Health Service free of charge and your retention in the Lighthouse Service after failure to pass the physical examination shall be made the subject for a report by the Inspector to the Commissioner of Lighthouses. Notify this office if you desire to take the medical examination and this office will make necessary request on the nearest Public Health Station. It is understood that there is a Public Health Station in Jacksonville,Fla. It will be necessary for you to go there upon receipt of instructions from this office. You will have to pay your own travelling expenses.

Your appointment is to be kept by you.

H. L. BEOK

Lighthouse Inspector.

PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. Robert L. Carpenter,

April 19, 1917.

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Second Assistant Keeper in the Lighthouse Service at a salary of Four Hundred and Fifty-six dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ----) issued by the local Civil Service Board for the Sixth Lighthouse District.

By direction of the Secretary:

Respectfully, (SIGNED) CLIFFORD HASTINGS

L
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: John A. Robertson, jr.,

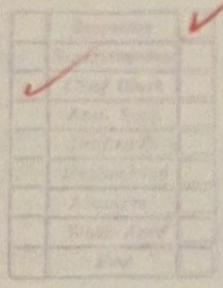
Legal Residence: Virginia.

(See reverse side.)

Date of Oath: May 16/17
Entered on Duty: May 12/17
Oath & POS forwd.Bu: May 17/17
Personnel Question Sheet Fwd May 17/17

11—5980

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE





SIXTH DISTRICT

332

St. Augustine Light Station, Fla.
(Depot, Vessel, or Station)

May 12, 1917., 191

To the

Light-House Inspector, 6th, Dist.

Charleston, S. C.

Sir:-

I beg leave to inform you that Mr. R. L. Carpenter arrived and reported for duty as Second Assistant Keeper at this station A. M. this date.

Mr. Carpenter is a married man and has his wife with him.

Respectfully submitted.

Peter Rasmusson

Keeper.

Charleston S.C.

May 5-th 1917

U.S. Light House Inspector

Charleston S.C.

Sir.

I will have leave the 10-th of May, expect to start the 14. and 15-th. I remain yours truly

P.L. Carpenter

P.S. I guess you received my last letter

LIGHT
APR 14 1917
HOUSES

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

April 12, 1917.

ffice for the position of
tation, Fla., forwarded
trict, April 11, 1917.
considered impracticable
of the Public Health Serv-
gustine.
aking the examination as

27, 1917.

he Inspector is approved
Circular 296 (3d page,
pers.

Acting Commissioner

...ECTOR
...ESTON, S. C.

PF-EMK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
APR 14 1917
HOUSES

Robert L. Carpenter-
Physical examination.

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

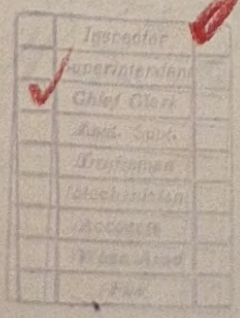
April 12, 1917.

Commissioner of Lighthouses.

Mr. Robert L. Carpenter was nominated by this office for the position of Second Assistant Keeper of the St. Augustine Light Station, Fla., forwarded through the Secretary of the Fifth Civil Service District, April 11, 1917.

Mr. Carpenter lives at Cheriton, Va., and it is considered impracticable in his case for him to take the physical examination of the Public Health Service before entering on duty at his station at St. Augustine.

He will be furnished application Form 206 for taking the examination as soon as practicable after he enters on duty.



A. L. Beck
Lighthouse Inspector.

HB Bureau of Lighthouses April 27,1917.

Returned, with statement that the action of the Inspector is approved by the Bureau, being in accordance with Bureau Circular 296 (3d page, 2d par), regarding physical examination of keepers.

Cunway
Acting Commissioner

Charleston S.C.
April 24-17
U.S. Light House Depot
Charleston
S.C.
Sir
I will accept of
the position of 2
ass't Keeper of St. Aug
ustine Light and will
report as soon as
possible.
yours truly
P.L. Delgado

L. H. INSPECTOR
APR 30 17
Charleston
S. C.

April 23, 1917.

have been misinformed as to
tation.
district. I personally visit
on from many points of view.
m giving you an opportunity to
appointment.

he St.Augustine Light Station
e to accept you will report
ation. Let this office know
your arrival.
k,
se Inspector.

CHARLES, MINOT F.

-EMK

Mr. R. L. Carpenter,
Cheriton, Va.

April 23, 1917.

Sir:

Your letter of April 20 has been received. You have been misinformed as to the danger of malarial fever at St. Augustine Light Station.

It is one of the most healthful stations in this district. I personally visit the station frequently.

It is regarded as a particularly desirable station from many points of view.

In view of the last paragraph in your letter I am giving you an opportunity to decide definitely whether or not you will accept the appointment.

Please reply at once.

Your appointment as Second Assistant Keeper at the S$.Augustine Light Station has been approved by the Department, and if you decide to accept you will report for duty as soon as possible to the keeper of said station. Let this office know when you leave for St.Augustine and probable date of your arrival.

Respectfully,

H.L.Beck,

Lighthouse Inspector.

Charleston S.C.
April 7th 1917

U.S. Light House
Inspector
Charleston, S.C.

Sir

I have been informed that I would be in danger of the malaria fever, and that for one will kill in 3 days. under such condition I think it advisable to decline this position and you can cancel my name on the

W.L. Carpenter.

list of applicants.
I am sorry to have
put you to so much
trouble. am if I
were to have no knowledge
of such form and
feel my health would
thus safe I would by Capt.
I remain yours truly
R. L. Carpenter

R. P.
APR 20 17
Charleston
S. C.

R. L. Carpenter,

	Inspector
	Superintendent
	Chief Clerk
	Asst. Supt.
	Draftsman
	Mechanician
	Accounts
	When Ansd
	File

Charleston

Va.

April 18-1917

U.S. Light House Inspector

Charleston

S.C.

Sir:

Your letter received to day. I will accept the nomination and will hold myself in readiness to proceed when directed.

Yours truly

R.L. Carpenter.

U. S. LIGHT HOUSE
APR 20 17
Charleston, S.C.

ATLANTA, GA., APR 14 1917

Sir (or Madam):

You are respectfully advised that the nomination of Robert L. Carpenter in your office has this day as a 2nd Asst Keeper been approved and forwarded to the proper Department.

Respectfully,

6—2271

ACTING A. J. Earl
Secretary, Fifth District.

April 12, 1917.

April 11, 1917.

ice for the position of

ion, Fla., forwarded

Civil Service District, April 11, 1917.

Mr. Carpenter lives at Cheriton, Va., and it is considered impracticable in his case for him to take the physical examination of the Public Health Service before entering on duty at his station at St. Augustine.

He will be furnished application Form 206 for taking the examination as soon as practicable after he enters on duty.

H. L. Beck,

Lighthouse Inspector.

Members of family in Government Service

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission.

, 191

H. L. Beck,
Inspector, 5th Lighthouse District.

Secretary. Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

F-EMK

Robert L. Carpenter-
Physical examination.

April 12, 1917.

Commissioner of Lighthouses.

Mr. Robert L. Carpenter was nominated by this office for the position of Second Assistant Keeper of the St. Augustine Light Station, Fla., forwarded through the Secretary of the Fifth Civil Service District, April 11, 1917.

Mr. Carpenter lives at Cheriton, Va., and it is considered impracticable in his case for him to take the physical examination of the Public Health Service before entering on duty at his station at St. Augustine.

He will be furnished application Form 206 for taking the examination as soon as practicable after he enters on duty.

H. L. Beck,

Lighthouse Inspector.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Mr. Robert L. Carpenter,
Cheriton, Va.

April 11, 1917.

Sir:

You have been nominated for position of 2d Assistant Keeper of St.Augustine Light Station, Fla., at a salary of $456.00 per annum, effective on or about April 21,1917. You will have to pay your own traveling expenses to said station.

Please hold yourself in readiness to proceed to said station when directed to do so by this office.

Acknowledge receipt of this letter.

Respectfully,

H.L.Beck,

Lighthouse Inspector.

Reason, Transferred and promoted as Assistant Keeper, Lit. Dept.

Members of family in Government Service, None.

Remarks: Quarters are provided by the Government.

Selection regular, subject to the action of the U. S. Civil Service Commission.

, 191

Secretary, Civil Service District.

H. L. Beck,
Inspector,6th Lighthouse District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

...RCE

...ECTOR, 6th DISTRICT,

...eston, S.C., (City.) April 12 (Date.), 191 7.

...ppointment.

Legal residence, Virginia.

...r Keeper.

Salary, $456.00 per annum.

...se Light Station, Fla.

Appropriation, Salaries, Keepers of Lighthouses.

...21, 1917.

{ 1 the actual date of entrance on duty, or
{ as soon thereafter as he enters on duty.

...ion, ----

Former salary, ----

...on, ----

...k on eligible list, 1st Rating Asst. Keeper Percentage, 83.6, Other eligibles considered:

(Mem) April 13,1917- Jennett replied to Form 201 that he would accept- received after this nomination had been forwarded.

...s terminated, Close of March 31,1917.

Reason, Transferred and promoted as Assistant Keeper, Charleston L.H.Depot, S.C.

Members of family in Government Service, None.

Remarks: Quarters are provided by the Government.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

H. L. Beck,
Inspector, 6th Lighthouse District.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

1 Strike out the clause which does not apply.

11—2314

ROBERT L.

CARPENTER

Out

died 9/30/32

ROBERT L.

CARPENTER

ROBERT L.

ADDRESS ALL COMMUNICATIO.
LIGHTHOUSE INSPECTOR
CHARLESTON, S. C.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
APR 14 1917
HOUSES

PF-EMK

Hydrog.
Engr. Cons.
Mar. Engr.
~~Personnel~~
~~Accounts.~~
Contracts
Chf. Clk.
~~Dep. Comnr.~~
~~Comnr.~~

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

Robert L. Carpenter-
Physical examination.

Receiving approved 4/26 Rec'd 4/27 gam

April 12, 1917.

Commissioner of Lighthouses.

Rec'd 4/27 Rec'd action permitted by Circ 296 apvd 4/27

Mr. Robert L. Carpenter was nominated by this office for the position of Second Assistant Keeper of the St. Augustine Light Station, Fla., forwarded through the Secretary of the Fifth Civil Service District, April 11, 1917.

Mr. Carpenter lives at Cheriton, Va., and it is considered impracticable in his case for him to take the physical examination of the Public Health Service before entering on duty at his station at St. Augustine.

He will be furnished application Form 206 for taking the examination as soon as practicable after he enters on duty.

H. L. Beck,

Lighthouse Inspector.

HB Bureau of Lighthouses April 27,1917.

Returned, with statement that the action of the Inspector is approved by the Bureau, being in accordance with Bureau Circular 296 (3d page, 2d par), regarding physical examination of keepers.

Acting Commissioner

1 copy

ROBERT L. CARPENTER ROBERT L.

ROBERT L. CARPENTER ROBERT L.

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT.

Charleston, S.C., April 11, 1917.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Robert L. Carpenter. Legal residence, Virginia.

Position, Second Assistant Keeper. Salary, $456.00 per annum.

Location, St.Augustine Light Station,Fla. Appropriation, Salaries, Keepers of Lighthouses.

Effective April 21, 1917, { ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, ---- Former salary, ----

Location, ----

Rank on eligible list, 1st Rating, Asst. Keeper Percentage, 83.6, Other eligibles considered: Ludie R. Munn, (D); Devaney F. Jennett (ER)

Previous incumbent, John A.Robertson,Jr. Services terminated, Close of March 31,1917.

Reason, Transferred and promoted as Assistant Keeper,Charleston L.H.Depot,S.C.

Members of family in Government Service, None.

Remarks: Quarters are provided by the Government.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

ACTING Secretary, FIFTH Civil Service District.

H. L. Beck,
Inspector,6th Lighthouse District.

BUREAU OF LIGHTHOUSES
WASHINGTON

APR 18 1917

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

LIGHT
APR 20 1917
HOUSES

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 19, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Second Assistant Keeper in the Lighthouse Service at a salary of Four Hundred and Fifty-six dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ____) issued by the local Civil Service Board for the Sixth Lighthouse District.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

L
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: John A. Robertson, jr.,

Legal Residence: Virginia.

(See reverse side.)

11—5080

APR 20 1917

Form 73

NOMINATION

RECON

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES JUL 12 1917

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT,

Baltimore, Md., (City.) July 11, (Date.) 1917

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment

Name, **Robert Lee Carpenter**

Hydrog.
Engr. Cons.
Mar. Engr.
Personnel
Accounts.
Contracts
Chf. Clk.
Dep. Comr.
Commr.

Legal residence, **Virginia**

Position, **Laborer in charge**

Salary, **$420. per an.** (Base)

Location, **Sand Shoal Inlet Lights, Va.**

Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **September 1, 1917** ~~the date he enters on duty~~, or on thereafter as he enters on duty.

Former position, Second Assistant Keeper

Former salary, **$456. per an.**

Location, **St. Augustine Light Station, Florida.**

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Thomas R. Williams

Services terminated to **with the close of Aug. 31, 1917**

Reason, **Recommended transferred to second assistant keeper, $456. p.a., St. Augustine Light Station, Florida, vice nominee.**

Members of family in Government Service, None

Remarks: The proposed transfer (and reduction) was requested in writing by Mr. Carpenter because the quarters at St. Augustine Light Station are not altogether suitable for a married man and also because he desires to live nearer his former home in Virginia. The transfer will not be in violation of Sec. 2 of Rule 1 of the Civil Service rules.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Exchange is agreeable to 6th Insp.
H. D. King

Secretary, Civil Service District.

Lighthouse Inspector.

BUREAU OF LIGHTHOUSES
WASHINGTON

JUL 16 1917

Submitted to the Secretary of Commerce, approved.

H B B

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

183

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
JUL 18 1917
HOUSES

July 17, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Laborer in Charge

in the Lighthouse Service

at a salary of Four Hundred and Twenty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $456 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

L
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Thomas R. Williams.

Legal Residence: Virginia.

11—3692

5 Insp.

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
NOV 17 1917
HOUSES

November 16, 1917.

Mr. Robert L. Carpenter,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Laborer in Charge

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By increase in compensation from $420 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) W. S. GILLIAMS

Acting Chief of Appointment Division.

C
N

Appropriation: Salaries, Keepers of Lighthouses.

Vice: New position (by increase in compensation).

Legal Residence: Virginia.

1—3692

5 Insp.

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 5th DISTRICT.

Baltimore, Md. (City) August 27, (Date) 1929

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and promotion

Name, Robert L. Carpenter

Position, 2nd Asst. Keeper

Location, Pages Rock Light Station, Va.

Effective, September 10, 1929

Legal residence, Cherriton, Va.

Proposed salary, $1440. p.a.

Proposed range, $1440-1740.

Appropriation, Sal. L.H. Keeper

~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Lamplighter

Location, Sand Shoal Inlet Light, Va.

Former salary, $780.00 p.a.

Former range, None

Rank on eligible list, ---- Rating, ---- Percentage, ---- , Other eligibles considered:

Previous incumbent, John F. Riley (Lt. #1234) Services terminated, September 10, 1929.

Reason, Promoted

Members of family in Government service, None.

Date of birth, June 28, 1878.

Remarks: Mr. Carpenter entered the Lighthouse Service May 16,1917,as 2nd Asst.Keeper in the 6th Dist.,where he served until Aug.4,1917,when he was transferred to this Dist. as Laborer in Charge Sand Shoal Inlet Lts.,Va.,where he has served until the present time. Above transfer is recommended in view of fact that his present light will shortly be electrified and his position discontinued.

Selection regular, subject to the action of the

U. S. Civil Service Commission, , 19---- For and in absence of Superintendent,

L. M. Hopkins

Secretary, Civil Service District.

Asst. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

RLC

August 28, 1929.

Submitted to the Secretary of Commerce, approved. Inasmuch as this employee has been employed in this Service continuously since May 16, 1917 and he formerly had a classified status as a keeper, it appears that he is now eligible for transfer as herein proposed.

Acting Commissioner of Lighthouses.

---

[1] Strike out the clause which does not apply.

11—2314

Form 84

AHL.

LIGHTHOUSES
1929 SEP 28 AM 9 16

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES. Fifth DISTRICT.

September 27, 1929.

COMMISSIONER OF LIGHTHOUSES,
Washington, D. C.

No reply has been received from the Bureau to communication (Form 7S) from this office dated August 27th, 1929 on the subject of transfer and promotion of Robert L. Carpenter, Lamplighter, Sand Shoal Inlet Lights, Va., to 2nd Asst. Keeper of Pages Rock Light Station, Va.

For and in the absence of the Superintendent,

L. M. Hopkins

Asst. Superintendent of Lighthouses.

EJD Bureau of Lighthouses, Washington, D. C., Sept. 28, 1929.

Returned to Superintendent of Lighthouses, Baltimore, Maryland with advice that the Bureau has been informally advised by the Department that this transfer was approved on September 4. Advise the Bureau further if this notice of change in pay is not received within a reasonable time.

W. P. HARMAN

Acting Commissioner of Lighthouses.

Airways
Surveys
Clerical
Adm. Offcr.
Air Engr.
Chief Engr.
Hydro.
Radio
Engr. Constrn
Mar. Engr.
Personnel
Finance
Law & Prop.
Adm. Assist.
Dep. Commr.
Commissioner

To be forwarded in duplicate. Indicate in blank space inclosed in parentheses character of the communication, that is, whether letter, indorsement, Form 80, Form 97, etc.

11—6363

AHL.

Form 73
Ed. April, 1929

LIGHTHOUSES
1930 MAY 5 AM 9-53

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

Baltimore, Md. (City) May 2, (Date) 1930

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and Demotion

Name, Robert L. Carpenter

Position, 2nd Asst. Keeper

Location, Hog Island Light Station

Effective, May 15, 1930

Former position, 2nd Asst. Keeper

Location, Pages Rock Light Station

Legal residence, Virginia

Proposed salary, $1140.p.a.

Proposed range, $1140-1440.
9 - #34 - (Va)

Appropriation, Sal. L.H. Keepers

[1] ~~the actual date of entrance on duty~~, or
as soon thereafter as he enters on duty.

Former salary, $1440. p.a.

Former range, $1440-1740.
no 9's - (Va)

Rank on eligible list, —— Rating, —— Percentage, —— , Other eligibles considered:

Previous incumbent, U. C. Jennett — (LT. #1208) Services terminated, May 4, 1930.

Reason, Transferred - Form 75-a.

Members of family in Government service, None

Date of birth, June 28, 1878.

Remarks: This transfer and demotion is being made at Mr. Carpenter's request and Civil Service rule relative to political or religious opinions or affiliations will not be violated by the action recommended.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19——

L. M. Hopkins

Secretary, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

May 5, 1930.

Submitted to the Secretary of Commerce, approved, attention being invited to the Supt's statement under "remarks" above.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 93

NOTICE OF ~~RESIGNATION OR~~ DEATH

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

October 4th, 19 32

COMMISSIONER OF LIGHTHOUSES:

Herewith is Notice of Death ~~transmitted the resignation~~ of the following-named employee:

Name, Robert L. Carpenter — Position, 2nd Asst. Keeper

Legal residence, Virginia — Station, Hog Island Light Station, Va.

Salary, $1140. per annum

~~The acceptance of this resignation is recommended effective at the close of~~

This employee has not taken leave in excess of the accrued rate.

Remarks:

Information was received in this office today that Mr. Carpenter died at the U.S. Marine Hospital, Norfolk, Va., on September 30th.

L. M. HOPKINS

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES

WASHINGTON

OCT -6 1932

Submitted to the Secretary of Commerce,

11—4623

Submitted to Secretary of Commerce for his information.

For the Commissioner,

Chief, Personnel Division