REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 8/11/2025 AUG 05 2025 PM01:27

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Corcoran, John T		

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death:

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location) Lighthouse Service
From: To:

(Agency & Location) Hillsboro Inlet Lighthouse, FL
From: 7/15/1911 To: 9/23/1911

(Agency & Location) Cape Romain Lighthouse
From: 1911 To: 1911

Other Identifying Information (Maiden Name, Job Title, etc.)
Lighthouse Keeper

This Space Intentionally Left Blank

Folders

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00608135

CMRS Search Request Number(s):

Attendant Signature:

Remarks: 25 AUG 12 PM12:41:31

SCREENING NOTES

☐ Reviewed and Nothing Removed JMH ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

John T. Corcoran

INACTIVE

LEGAL RESIDENCE.
South Carolina

STATUS

DESIGNATION	SALARY	OFFICE, BUREAU, OR DIVISION	DATE APPOINTED
2nd Asst. Kpr., Hillsboro Inlet L.S.Sta.	$456.	L.H.	July 15-11
" Cape Romain L.S.S.Co.	"	"	Oct. 1. 1911
Resigned close Dec. 31, 1911			
		INACTIVE	

John T. Corcoran

11—1248

Form 73

ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce and Labor

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT,

Charleston, S.C., June 30, 1911.

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

Action proposed, Appointment

Name, John T. Corcoran — Legal residence, South Carolina

Position, Second Assistant Keeper — Salary, $456.00 per annum.

Location, Hillsboro Inlet Light-Station, Fla.,

Effective on the actual date of entrance on duty.

Former position, ------- — Former salary, -------

Location, ------ No.2. on the register. See letter attached

Rank in list of eligibles, fourth — Rating, 90.60 Class II — Percentage,

Other eligibles considered, Wilbur J. Scott and Joseph Champagne

Letters of declination inclosed,

Previous incumbent, Willie M.Sharit — Services terminated, April 29,1911.

Reason, Discharged from L.H.Service.

Remarks:

Appointment recommended for probationary period.

Messrs.Scott and Champagne both stated they would accept position if selected.

H. Winfield

Comdr.,USN.,Inspr.,6th LH.Dist.

7/5/11 mcb

ONE inclosure.

Department of Commerce and Labor

BUREAU OF LIGHTHOUSES

WASHINGTON

JULY 3, 1911.

Respectfully submitted to the Secretary of Commerce and Labor, approved. Attention is invited to the attached letter from the Sixth Inspector with reference to this nomination.

11—2314

G. L. Putnam

Commissioner.

BC HB

PF-L.

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

BUREAU OF LIGHT-HOUSES
JUL 3 1911
DEPT OF COMMERCE AND LABOR

John T. Corcoran,
nomination of.

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

July 1, 1911.

The Commissioner of Lighthouses,

Washington, D. C.

Sir:

1. Referring to nomination of Mr. John T. Corcoran as 2d Assistant Keeper, Hillsboro Inlet Light-Station, Florida, enclosed herewith, I have to state that the appointment of Mr. James Harvey at this station was returned for cancellation July 1, 1911. Cancelled by letter of July 5 '11

2. Mr. Bertram E. Johnson and Mr. Felix L. Henrikson, the two eligibles first on list, Class III, declined this position when Mr. Harvey was selected, therefore a selection has been made from the next on the list, Scott, Corcoran and Champagne.

Johnson and Henrikson have each had three consideration and their names have therefore been taken from the register. D

3. As it has not been possible to consolidate the lists of eligibles in accordance with circular of June 12, 1911, selection has been made in this case from Class III. It is stated that Mr. Corcoran is qualified as a boatman. This position has been vacant since May 30, 1911 and on account of delay in filling the vacancy due to the man selected declining to enter on duty after appointment

was obtained, I respectfully request that this office be informed by telegram when Mr. Corcoran's appointment is obtained.

4. Hillsboro Light-Station is an isolated one, mail is received once a week and the Keeper has to be notified in advance in order to meet the new 2d Assistant Keeper with launch at Fort Lauderdale, the nearest Railroad Station.

5. Of the three men considered, Mr. Corcoran stands second. I have personally interviewed him and as the station it is proposed to appoint him is a long distance from this office and has caused considerable trouble on account of the Keepers not working harmoniously, I do not desire to appoint a man I have not seen.

6. To have Mr. Scott, the first of the three eligibles visit this office would delay the appointment, further, it is not known whether he could go to the expense of coming to Charleston.

Very respectfully,

H. L. Field.

Commander, U.S.N.,
Inspector, 6th L.H.District.

PROBATIONARY APPOINTMENT.

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

July 6, 1911.

Mr. John T. Corcoran,
Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, Second Assistant Keeper of Hillsboro Inlet Light Station, Florida, in the Lighthouse Service, at a salary of Four Hundred and Fifty-six dollars per annum, for a probationary period of six months, effective beginning July 6, 1911, or as soon thereafter as you enter upon duty. Retention in the service after the expiration of your probationary period shall be equivalent to absolute appointment.

(Civil-service certificate No. .....)

CARDED.

CHANGE REPORTED
JUL - - 1911
C. S. COMMISSION.

By direction of the Secretary:

Respectfully,

Acting Chief Clerk.

L.
D.

Appropriation:
Vice: Willis Mc Sharit,
Legal Residence: South Carolina.

11--1394

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

BUREAU OF LIGHT-HOUSES
JUL 19 1911
DEP'T OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, John F. Corcoran do solemnly [a] Swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

John F. Corcoran
(Appointee signs here.)

[b] Sworn (See below.) and subscribed before me, this 15" day of July, A. D. 1911.

(Affix official seal here.)

[c](Name:) J. Johnson

(Official title:) Notary Public for S. C.

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
2nd asst. Keeper L. H. Service	$456. p. a.	Hillsboro Inlet St. Station, Fla.	So. Ca.	South Carolina

(The above should be filled in by the district officer.)

Office of the Inspector, 6th Light-House District,

Charleston, S. C. (Address.), July 17, 1911. (Date.)

The above-named appointee entered upon duty on July 15, 1911. (Date)

CARDED.

(Signed:) H. J. Mitchell
Comd'r U. S. N., Light House Inspr. 6th. District.

[a] Insert here "swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation should be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany Oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this Oath properly will result in its return for correction.

DIVISION OF APPOINTMENTS
RECEIVED
JUL 22 1911
DEPT OF COMMERCE AND LABOR

JUL 21 1911

PERSONAL QUESTION SHEET

BUREAU OF LIGHT-HOUSES
JUL 19 1911
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor.

OFFICE OF THE SECRETARY

Washington

May 15, 1909.

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

OFFICE OF THE CHIEF CLERK
FORWARDED TO
JUL 20 1911
APPOINTMENTS
DEPT OF COMMERCE AND LABOR

Charles Nagel
Secretary.

DIVISION OF APPOINTMENTS
RECEIVED
JUL 20 1911
G
DEPT OF COMMERCE AND LABOR

CARDED.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)
John Timothy Corcoran

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*) John T. Corcoran

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)
Charleston (City or town.) South Carolina (State or Territory.) Charleston (County.) 1st (Congressional district.)

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Charleston S C

6. When were you born? December (Month.) 26 (Day.) 1885 (Year.)

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No

11—1434

8. Give name and address of person whom you would like to have notified in case of accident.

Mrs. John J. Corcoran (Name.) 18 Alexander South (Number and street.)

Charleston (City or town.) South Carolina (State or Territory.)

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
James Smith Bulkley Jr	Son	Commerce & Labor Light House service	Light House	1st asst Keeper

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Examination Light House Keeper Nov 21 1910

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

12. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

13. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

14. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

15. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 12, 13, 14, and 15.)

Electrician for over 2 years previous to that served as boatman on rice schooner

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common School education

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter").

Electrician & boatman

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Examination light keeper Nov 2 1910

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

yes

21. State the date upon which the above blanks were filled. July 11, 1911

Witness:

In case signature is by mark.

(Signature) John J. Corcoran

P. O. Address: Charleston S C
City or town.

18 St Alexander st South
Number and street.

South Carolina
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded July 17th, 1911.

(Signature) W. Reid

(Official title) Comd'r U. S. N., Light House Inspr. 6th. District.

11—1434

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed

BUREAU OF LIGHT-HOUSES. (Bureau or Service.) Hillsboro Inlet, Fla. (Place (city, town, station, or vessel.)) 6th (District.)

2. To what position has he been appointed? 2nd Asst. Keeper

3. State the date of appointment. July 6, 1911

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.) July 6, 1911, or date entrance on duty.

5. State the date of the oath. July 15, 1911

6. State the date the employee entered on duty. July 15, 1911

7. What is his salary? $456 per annum

8. From what appropriation is he paid? SALARIES OF KEEPERS OF LIGHT HOUSES.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896.

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Civil Service Examination

12. Is the employee required to give bond? No.

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department.

(Signature) H. Winfield

(Official title) Comd'r U.S.N., Light House Inspr. 6th. District.

Date: July 17, 1911.

Form 73

ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT.

Charleston, S.C., October 16, 1911.

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

Action proposed, Transfer

Name, John T. Corcoran. Appointed July 15.11 if not reported. Legal residence, South Carolina.

Position, Second Assistant Keeper Salary, $456.00 p.a.

Location, Cape Romain Light Station, S.C. was $490 p.a.

Effective October 1st. the actual date of entrance on duty.

Former position, Second Assistant Keeper. Former salary, $456.00 p.a.

Location, Hillsboro Inlet Light Station, Fla.

Rank in list of eligibles, Rating, Percentage,

Other eligibles considered,

Letters of declination inclosed,

Previous incumbent, Clarence Malloy. Services terminated, Oct 1. 1911 September 30, 1911.

Reason, Transfer.

Remarks: Probationary period will expire January 5th, 1912.

Letters showing that this transfer was agreeable to Mr. Corcoran are attached.

APPROPRIATION: Salaries of Keepers of Light Houses.

H. Rhield
Captain, U.S.N., Inspector 6th L.H. Dist.

Two inclosures.

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 23 1911

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

10-24-11

C Alexander
Acting Commissioner

Department of Commerce and Labor

LIGHTHOUSE SERVICE

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

PF-CAR

Sept. 6, 1911.

Mr. John T. Corcoran,
(Through Keeper),
Fort Lauderale, Fla.

Sir:

Referring to your letter August 25th, I have to inform you, that no promise can be made that you will be offered a transfer to some other Station.

In transferring Keepers to more desirable Stations, their record and seniority are considered.

There will be a vanancy at some Station at an early date, but it is not known at which Station the vacancy will be.

You will be informed at an early date where this vacancy will be, and, it is possible that this Station would suit you better than Hillsboro, but no promise can be made to you that you will be immediately transferred.

Respectfully,

H. A. FIELD;

Captain U.S.N.Inspector 6th L.H.District.

Note. Since writing above it is learned that there will probably be a vacancy as 2nd Asst.Keeper at Cape Romain Lt.Station, salary $38.00 per month and 30¢ per day allowance rations. Inform office if you desire transfer.

Hillsboro Lt. Sta.
Ft. Lauderdale, Fla.
Sept. 90th 1911.

Lighthouse Inspector;
6th District;
Charleston, S. C.

Dear Sir:-

Your letter of the 6th inst. received; You stated there would probably be a vacancy at Cape Romain Lt. In regards to above; state that I will accept same.

Yours Respectfully,
John T. Corcoran,
2nd assist. Keeper
Hillsboro Lt. Station

GENERAL APPOINTMENT-PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

October 25, 1911.

Mr. John T. Corcoran,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, Second Assistant Keeper of Cape Romain light Station, South Carolina, in the Lighthouse Service, at a salary of Four Hundred and Fifty-Six dollars per annum, effective October 1, 1911, on and after which date you have continuously served in the above-mentioned position.

(By transfer from second assistant keeper of Hillsboro Inlet Light Station, Florida, at $456 per annum.)

By direction of the Secretary:

Respectfully,

Acting Chief Clerk.

CHANGE REPORTED OCT 31 1911 C. S. COMMISSION

CARDED.

Ex D.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Clarence Malloy.

Legal Residence: South Carolina.

APPOINTMENT DIVISION. REPORTED OCT 26 1911 TO DISBURSING CLERK DEPT OF COMMERCE AND LABOR

Form 111

State of South Carolina, } ss.
COUNTY OF CHARLESTON.

I, WM. H. DUNKIN, Clerk of the Court of Common Pleas and General Sessions, in and for the said County (said Court being a Court of Record), DO HEREBY CERTIFY, that

Geo. E. Beckman

whose name is subscribed to the certificate of proof or acknowledgment of the annexed instrument or affidavit, and thereon written was at the time of taking such proof or acknowledgment, a ~~NOTARY PUBLIC~~ Magistrate of the State of South Carolina, in and for the said County of Charleston, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And also duly authorized to take affidavits, to take proof and acknowledgment of all written instruments and deeds, and renunciations of Dower. And further that I am well acquainted with the handwriting of such ~~Magistrate~~ Notary, and verily believe the signature to the said instrument is genuine, and that said instrument is executed and acknowledged according to the Laws of the State of South Carolina.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said Court, this 8th day of November 191 1

Wm. H. Dunkin CLERK.

(Official title)

Official Title.	Rate of Pay.	Name of Station, Vessel, or Place of Employment.
2nd Asst. Keeper.	$456.00 p.a.	Cape Romain Light Station, So. Car.

(The above should be filled in by the district officer before sending to appointee.)

Office of Lighthouse Inspector, Sixth District

Charleston, South Carolina, (Address.), November 8, 1911. (Date.)

The above-named appointee entered upon duty on October 1st, 1911. (Date.)

H. Field (Signature, followed by title.)

Captain, U.S.N., Inspector 6th L.H. Dist.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.
Failure to fill out this oath properly will result in its return for correction.

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHT-HOUSES
NOV 10 1911
DEPT OF COMMERCE AND LABOR.

I, John T. Corcoran,

olemnly[1] SWEAR (See below.) that I will support and defend the Constitution of the United tes against all enemies, foreign and domestic; that I will bear true faith and allegiance to same; that I take this obligation freely, without any mental reservation or purpose of sion; and that I will well and faithfully discharge the duties of the office on which I am out to enter: So HELP ME GOD.

John T. Corcoran
(Appointee signs here.)

[2] Sworn to (See below.) and subscribed before me, this[3] 6th day of November, A. D. 191[illegible]

(Affix Official seal here.)

[4](Name) Geo E Beckman

(Official title) Magistrate

Official Title.	Rate of Pay.	Name of Station, Vessel, or Place of Employment.
2nd Asst. Keeper.	$456.00 p.a.	Cape Romain Light Station, So. Car.

(The above should be filled in by the district officer before sending to appointee.)

Office of Lighthouse Inspector, Sixth District

Charleston, South Carolina, (Address.) November 8, 1911. (Date.)

CANCELD.

The above-named appointee entered upon duty on October 1st, 1911. (Date.)

H. Field
(Signature, followed by title.)

Captain, U.S.N., Inspector 6th L.H. Dist.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

Failure to fill out this oath properly will result in its return for correction.

NOV 14 1911

RECEIVED NOV 13 1911

BUREAU OF LIGHT-HOUSES
DEC 14 1911
DEPT OF COMMERCE AND LABOR

LIGHT HOUSE INSPECTOR
SIXTH DIST.
CHARLESTON, S.C.
DEC 11 1911

Cape Romain, Lt. Station,
Mc. Clellanville, S. C.
Dec 5th 1911.

Lighthouse Inspector:
6th District;
Charleston, S. C.

Dear Sir:-

Please accept this my resignation; to take effect January first (1st) 1912.

Yours Respectfully;
John T. Corcoran,
2nd Assist. Keeper,
Cape Romain, Lt. Sta.

F.

Form 93

LETTER TRANSMITTING RESIGNATION

BUREAU OF LIGHT-HOUSES
DEC 14 1911
DEPT OF COMMERCE AND LABOR.

Department of Commerce and Labor
LIGHTHOUSE SERVICE

Office of Lighthouse Inspector, Sixth District

CHARLESTON, S. C., December 12 1911.

APPOINTMENT DIVISION
RECEIVED
DEC 15 1911
2.55
DEPT OF COMMERCE AND LABOR.

The Commissioner of Lighthouses,

Washington, D. C.

Sir:

I have the honor to inclose herewith the resignation of

JOHN T. CORCORAN (Name of appointee) of South Carolina (Legal residence)

as Second Assistant Keeper (State official title, as assistant keeper) at $ 456.00 (Salary) per annum

at Cape Romain Light Station, South Carolina. (State official name, as Absecon Light Station, N. J.)

and recommend that it be accepted, effective at the close of

December 31, 1911.

12-15-11

DIVISION OF APPOINTMENTS
DEC 16 1911
DEPT OF COMMERCE AND LABOR

Respectfully,

H. A. Field

Captain, U.S.N., Inspr., 6th L. H. District.

Department of Commerce and Labor
Bureau of Light-Houses
Washington
DEC 14 1911

Respectfully submitted to the Honorable the Secretary of Commerce and Labor recommended for approval.

C. H. Keerover

Acting Commissioner.

December 18, 1911.

Sir:

Having tendered your resignation as second assistant keeper of Cape Romain Light Station, South Carolina, at $456 per annum, the Department has accepted the same, upon recommendation of the Acting Commissioner, effective at the close of December 31, 1911.

By direction of the Secretary:

Respectfully,

Acting Chief Clerk.

CARDED

Mr. John T. Corcoran,
Through the Commissioner of Lighthouses.

APPOINTMENT DIVISION
REPORTED
DEC 18 1911
DEPT OF COMMERCE AND LABOR

CHANGE REPORTED
DEC 1 - 1911
U. S. COMMISSION.

D

Department of Commerce and Labor

LIGHTHOUSE SERVICE

ART

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

December 21, 1911.

Mr. John T. Corcoran, 2nd Asst. Keeper

Cape Romain Light Station,

McClellanville, South Carolina.

Sir:-

Enclosed herewith is acceptance of your resignation as Second Assistant Keeper, Cape Romain Light Station, South Carolina, effective at the close of December 31, 1911.

Respectfully,

H. A. Field

Captain, U.S.N., Inspector 6th L.H. Dist.

THROUGH KEEPER.

December 16, 1911.

Sir:

Having tendered your resignation as second assistant keeper of Cape Romain Light Station, South Carolina, at $456 per annum, the Department has accepted the same, upon recommendation of the Acting Commissioner, effective at the close of December 31, 1911.

By direction of the Secretary:

Respectfully,

(Signed) A. GORDON CUMMINGS
Acting Chief Clerk.

Mr. John T. Corcoran.
Through the Commissioner of Lighthouses.

3

Form 93

LETTER TRANSMITTING RESIGNATION

Department of Commerce and Labor

LIGHTHOUSE SERVICE

Office of Lighthouse Inspector, Sixth District

CHARLESTON, S. C., December 12, 1911.

The Commissioner of Lighthouses,

Washington, D. C.

Sir:

I have the honor to inclose herewith the resignation of

JOHN T. CORCORAN (Name of appointee) of South Carolina (Legal residence)

as Second Assistant Keeper (State official title, as assistant keeper) at $456.00 (Salary) per annum

at Cape Rpmain Light Station, South Carolina. (State official name, as Absecon Light Station, N. J.)

and recommend that it be accepted, effective at the close of

December 31, 1911.

Respectfully,

H. A. FIELD

Captain, U.S.N., Inspr., 6th L. H. District.

AIN LIGHT STATION,
McCLELLANVILLE, S. C., December 5th, 1911.

ector,
strict,
Charleston, S. C.

ar Sir:-

Please accept this my resignation, to take effect January 1st,

1912.

Yours Respectfully,
JOHN W. CORCORAN
2nd Asst. Keeper,
Cape Romain Lt. Sta.

GENERAL APPOINTMENT-PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

October 25, 1911.

Mr. John T. Corcoran,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper of Cape Romain Light Station, South Carolina,

in the Lighthouse Service

at a salary of Four Hundred and Fifty-Six dollars per annum,

effective October 1, 1911, on and after which date

you have continuously served in the above-mentioned position.

(By transfer from second assistant keeper of Hillsboro Inlet Light Station, Florida, at $456 per annum.)

By direction of the Secretary:

Respectfully,

(Signed) A. GORDON CUMMINS

Cx
D

Acting Chief Clerk.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Clarence Malloy.

Legal Residence: South Carolina.

11—1774

October 30, 1911.

Mr. John T. Corcoran, 2nd Asst. Keeper
Cape Romain Light Station,
McClellanville, So. Car.

Sir:-

Enclosed herewith is appointment as Second Assistant Keeper of Cape Romain Light Station, South Carolina, also Oath of Office. You are requested to execute Oath before Notary Public and return same to this office at the earliest possible date.

Respectfully,

Captain, U.S.N., Inspector 6th L.H. Dist.

INDORSEMENT SLIP

Department of Commerce and Labor
LIGHT-HOUSE ESTABLISHMENT
OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

October 21, 1911. , 190

2nd *Indorsement*

PF-AHT

Respectfully returned to the Commissioner of Lighthouses; papers corrected as directed in first endorsement.

Captain H. A. Field, U. S. N.
Inspector 6th Lighthouse District.

Captain, U.S.N., Inspector
6th L.H. Dist.

PROMOTION, OR TRANSFER OF APPOINTEE

t of Commerce and Labor
GHTHOUSE SERVICE

OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT.

Charleston, S.C., October 16, 1911. 191

tted:

Legal residence, South Carolina.

Salary, $456.00 p.a.

n. S. C.

the actual date of entrance on duty.

eper. Former salary, $456.00 p.a.

Station, Fla.

Rating, Percentage,

Services terminated, September 30, 1911.

expire January 5th, 1912.

as agreeable to Mr. Corcoran are attached.

of H. A. Field,

Captain, U.S.N., Inspector 6th L.H. Dsit.

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

INDORSEMENT SLIP

POINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce and Labor

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT,

Charleston, S.C., October 16, 1911.191

ISSIONER OF LIGHTHOUSES:

he following recommendation is submitted:

Action proposed, Transfer

Name, John T. Corcoran. Legal residence, South Carolina.

Position, Second Assistant Keeper Salary, $456.00 p.a.

Location, Cape Romain Light Station. S. C.

Effective October 1st. the actual date of entrance on duty.

Former position, Second Assistant Keeper. Former salary, $456.00 p.a.

Location, Hillsboro Inlet, Light Station, Fla.

Rank in list of eligibles, Rating, Percentage,

Other eligibles considered,

Letters of declination inclosed,

Previous incumbent, Clarence Malloy. Services terminated, September 30, 1911.

Reason, Transfer.

Remarks: Probationary period will expire January 5th, 1912.

Letters showing that this transfer was agreeable to Mr. Corcoran are attached.

APPROPRIATION: Salaries of Keepers of Light Houses.

H. A. Field,

Captain, U.S.N., Inspector 6th L.H. Dsit.

Department of Commerce and Labor

BUREAU OF LIGHTHOUSES

WASHINGTON

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

Hillsboro Inlet Light Station, Florida,
Sept. 23rd, 1911.

To the L. H. Inspector, 6th L. H. District,
Charleston, S. C.

Dear Sir:-

Mr. Jno. T. Corcoran, 2nd Asst, leaves here to-day, Sept. 23rd, for Charleston, S. C. I am sorry to see Mr. Corcoran leave as he is a good man.

Respectfully-

Thomas Wright
Keeper, Hillsboro Inlet Light Station, Florida.

Hillsboro Lt. Sta.
Ft. Lauderdale, Fla.
Sept. 17- 1911.

Lighthouse Inspector:-
6th District.-
Charleston, S. C.

Dear Sir:- Refering to your letter of Sept. 14th; stating that I have been selected for 2nd assist. Cape Romain Lt. Sta. will leave Hillsboro on or about the night of the 23rd; will arrive in Charleston about the 26th inst.

Yours Respectfully,
J. J. Corcoran
Hillsboro Lt. Sta.
Ft. Lauderdale
Fla.

11.

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

FF-CAR

September 14, 1911.

Mr. John T. Corcoran, 2nd Assistant Keeper.
(Through Keeper),
Hillsboro Inlet Light Station,
Fort Lauderdale, Fla.

Sir:

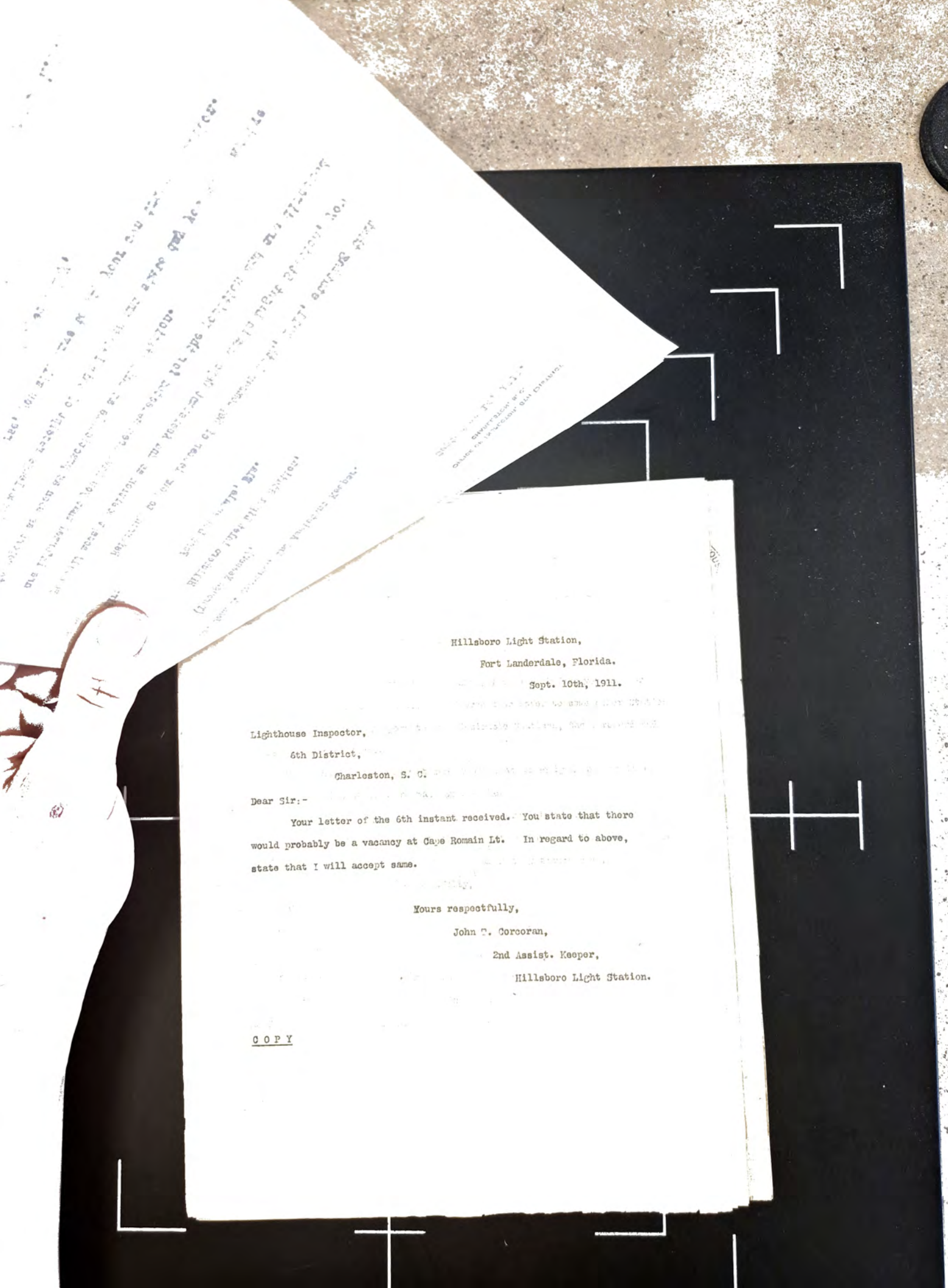
Referring to your letter of September 10th, 1911, stating that you will accept position as 2nd Assistant Cape Roma in Light Station, you are informed that you have been selected for the position and are directed to report as soon as practicable at said Station.

Acknowledge receipt of this letter and state day you will arrive in Charleston. Of course, you will have to pay your own transportation.

Respectfully,

H. A. FIELD,

Captain, U.S.N. Inspector 6th L.H. District.



Hillsboro Light Station,
Fort Landerdale, Florida.
Sept. 10th, 1911.

Lighthouse Inspector,
6th District,
Charleston, S. C.

Dear Sir:-

Your letter of the 6th instant received. You state that there would probably be a vacancy at Cape Romain Lt. In regard to above, state that I will accept same.

Yours respectfully,
John T. Corcoran,
2nd Assist. Keeper,
Hillsboro Light Station.

COPY

LIGHT HOUSE INSPECTOR
AUG 27
1911
SIXTH DIST.
CHARLESTON

Copy

Mr. John T. Corcoran,
(Through Keeper),
Fort Landerdale, Flordia.

September 6, 1911.

Sir:-

Referring to your letter August 25th, I have to inform you that no promise can be made that you will be offered a transfer to some other Station.

In transferring Keepers to more desirable Stations, their record and seniority are considered.

There will be a vacancy at some Station at an early date, but it is not known at which Station the vacancy will be.

You will be informed at an early date where this vacancy will be, and it is possible that this Station would suit you better than Hillsboro, but no promise can be made you that you will be immediately transferred.

Respectfully,

NOTE: Since writing above it is learned that there will probably be a vacancy as 2nd Assistant Keeper at Cape Romain Light Station, salary $38.00 oer month and 30¢ per day allowance rations. Inform office if you desire transfer.

C O P Y

Copy



Labor

Hillsboro, Lt. Sta.
Ft. Lauderdale, Fla.
Aug. 25. 11.

Lighthouse Inspector;
6th District
Dear Sir:-

I write to ask if there is a possibility, of getting a change to another station; Miami home. as my wife is dissatisfied with the place, as it does not agree with her health, and she desires to go home.
And as I am in the service, and like it, dislike to give it

the Constitution of the United
bear true faith and allegiance to
ental reservation or purpose of
ties of the office on which I am

~~Timothy~~ Corcoran
(Appointee's signature.)

me, this 15 day of

Notary Public for S.C.

ate or Country n which born.	State or Territory from which last appointed.
o. Car.	South Carolia.

officer.)

h LIGHT-HOUSE DISTRICT,
July 17, 1911
5 1911
Collector. Field U. S. N.
Light House Insp'r. 6th Dist.
., Inspr., 6th L.H.District.

[a] Insert here "swear" or "affirm," as the case may be.
[b] Insert here "Sworn to" or "Affirmed," as the case may be.
[c] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

11—944

Copy

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, John T. Corcoran

do solemnly [1] swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Sign here ~~J. John Timothy~~ J. John Corcoran
(Appointee's signature.)

[1] Swore (See below.) and subscribed before me, this 15 day of July (Affix official seal here.) A. D. 1911

Seal

(Name:) J. J. Johnson

(Official title:) Notary Public for S.C.

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
Second Asst.Kpr., L.H.Service.	$456.00 p.a.	Hillsboro Inlet Lt. Sta., Fla.	So. Car.	South Carolina.

(The above should be filled in by the district officer.)

OFFICE OF THE Inspector, 6th LIGHT-HOUSE DISTRICT,

Charleston, S.C., July 17, 1911
(Address.) (Date.)

The above-named appointee entered upon duty on July 15, 1911
(Date.)

Comdr. C. O. Field U. S. N.
(Signed:) Light House Insp'r. 6th Dist.

Comdr., USN., Inspr., 6th L.H.District.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "Sworn to" or "Affirmed," as the case may be.

[3] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

11—944

PERSONAL QUESTION SHEET

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

May 15, 1909.

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

Charles Nagel
Secretary.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)
John Timothy Corcoran

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*) John T. Corcoran

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)
Charleston (City or town.) D. C. (State or Territory.) Charleston (County.) 1 Dist. (Congressional district.)

4. What is your race? (Answer "white," "colored," or "Mongolian.") white

5. Where were you born? Charleston, S.C.

6. When were you born? December (Month.) 26, (Day.) 1885 (Year.)

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No-

11—1434

8. Give name and address of person whom you would like to have notified in case of accident.

Mrs. John T. Corcoran (Name.) 18 Alexander South (Number and street.)

Charleston (City or town.) S. C. (State or Territory.)

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
James Smith	Brother in law	Commerce & Labor Light House Service	Light House	1 asst. Keeper

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Examination Light-House Keeper Nov- 2, 1910-

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No-

12. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

13. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

14. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

15. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 12, 13, 14, and 15.)

Electrician for over 2 years, previous to that served as boatswains on race schooner.

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common School Education

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter").

Electrician and Boatman

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Examination Light Keeper Nov. 2, 1910

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes

21. State the date upon which the above blanks were filled. July 11, 1911.

Witness:

In case signature is by mark.

(Signature) John T. Corcoran

P. O. Address: Charleston, S. C.
City or town.

18" Alexander St. South
Number and street.

S. C.
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded July 17, 1911

(Signature) Comd'r H. A. Field U. S. N.

(Official title) Light House Insp'r, 6th Dist.

11—1434

8. Give name and address of person whom you would like to have notified in case of accident.

Mrs. John T. Corcoran (Name.) 18 Alexander South (Number and street.)

Charleston (City or town.) S. C. (State or Territory.)

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their [illegible] the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Position

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed

BUREAU OF LIGHT-HOUSES. (Bureau or Service.) Hillsboro Inlet Fla. (Place (city, town, station, or vessel.)) 6th (District.)

2. To what position has he been appointed? 2nd Asst. Keeper

3. State the date of appointment. July 6th 1911

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

July 6, 1911 or date entered on duty.

5. State the date of the oath. July 15, 1911

6. State the date the employee entered on duty. July 15, 1911

7. What is his salary? $456. per annum

8. From what appropriation is he paid? SALARIES OF KEEPERS OF LIGHT HOUSES.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896.

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

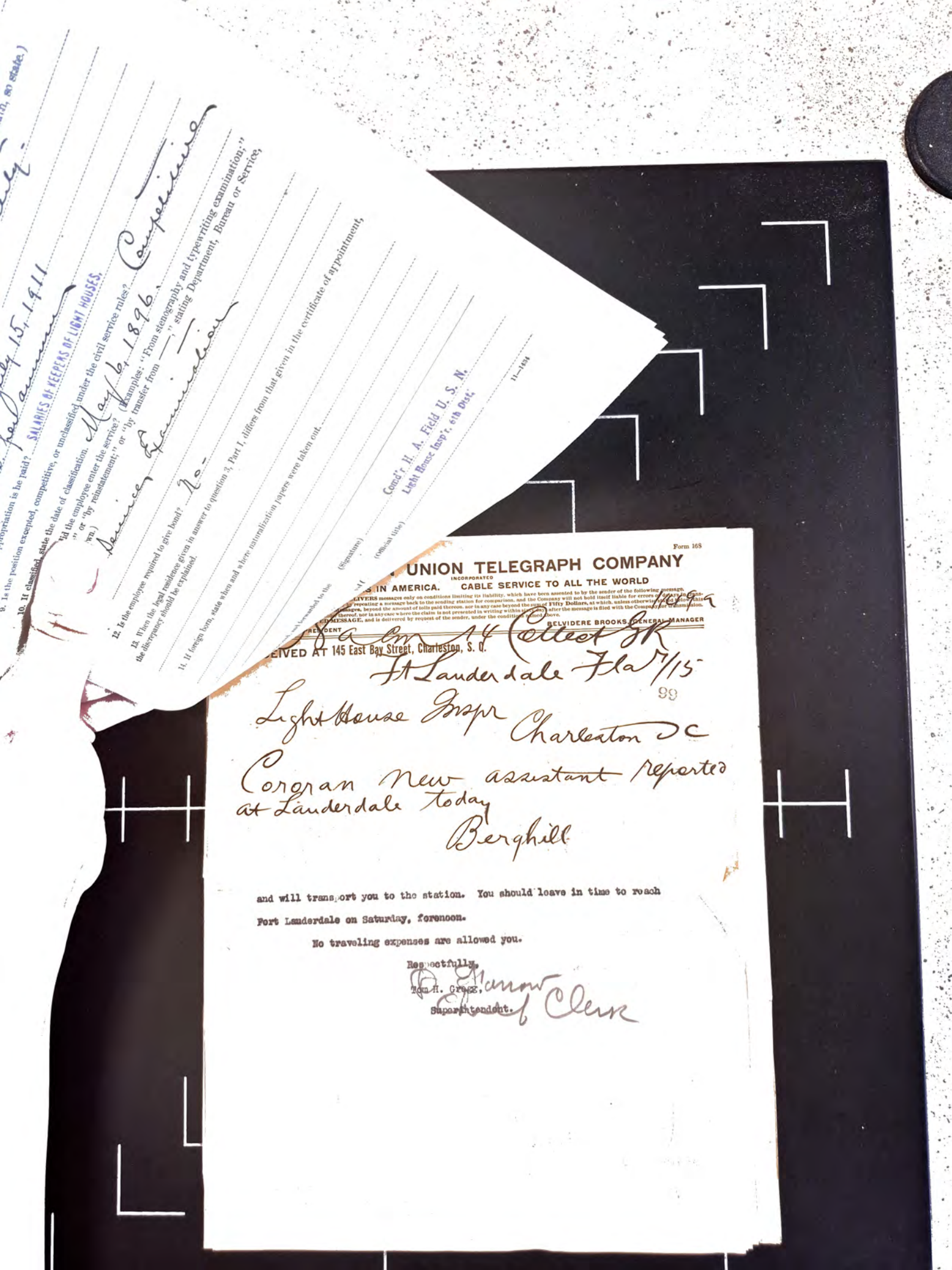
Civil Service Examination

12. Is the employee required to give bond? No.

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department. (Signature) Comd'r H. A. Field U. S. N. Light House Insp'r. 6th Dist.



...ppropriation is he paid? SALARIES OF KEEPERS OF LIGHT HOUSES.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896.

...nd the employee enter the service? (Examples: "From stenography and typewriting examination;" ... or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, ...wn.) Service Examination

12. Is the employee required to give bond? No.

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

11. If foreign born, state when and where naturalization papers were taken out.

Comd'r. H. A. Field U. S. N.
Light House Insp't. 6th Dist.
(Official title)

(Signature)

11—1454

...ubmitted to the

Form 168

UNION TELEGRAPH COMPANY

INCORPORATED

...S IN AMERICA. CABLE SERVICE TO ALL THE WORLD

...LIVERS messages only on conditions limiting its liability, which have been assented to by the sender of the following message. ...by repeating a message back to the sending station for comparison, and the Company will not hold itself liable for errors or delays in ...charges, beyond the amount of tolls paid thereon, nor in any case beyond the sum of Fifty Dollars, at which, unless otherwise ...this ...thereof, nor in any case where the claim is not presented in writing within ... after the message is filed with the Company for transmission. ...MESSAGE, and is delivered by request of the sender, under the conditions named above.

...RESIDENT BELVIDERE BROOKS, GENERAL MANAGER

...EIVED AT 145 East Bay Street, Charleston, S. C.

Ft Lauderdale Fla 7/15

99

Light House Insp^r Charleston SC

Corgan new assistant reported at Lauderdale today

Berghill

and will transport you to the station. You should leave in time to reach Fort Lauderdale on Saturday, forenoon.

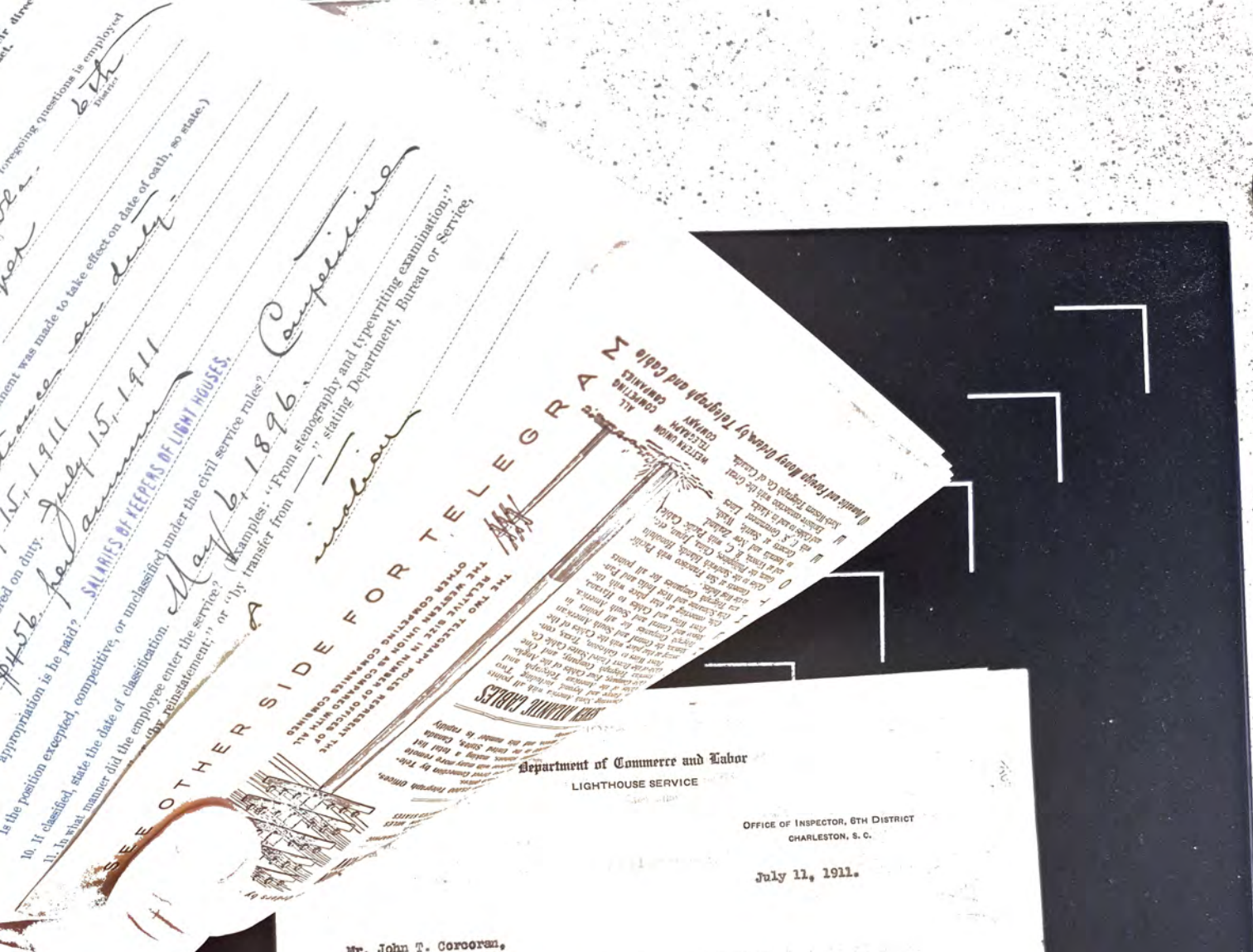
No traveling expenses are allowed you.

Respectfully,

Tom H. Gregg,

Superintendent.

E. Flannery Clerk



Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

July 11, 1911.

Mr. John T. Corcoran,

Charleston, S.C.

Sir:

Enclosed is your appointment as Second Assistant Keeper of Hillsboro Inlet Light-Station, Fla., effective date you report at station for duty.

You are directed to report to the Keeper of above station on July 15, 1911. The keeper will meet you at Fort Lauderdale, Fla., with launch and will transport you to the station. You should leave in time to reach Fort Lauderdale on Saturday, forenoon.

No traveling expenses are allowed you.

Respectfully,

Tom H. Grove,
Superintendent.

Chief Clerk

OBATIONARY APPOINTMENT

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

July 6, 1911.

Mr. John T. Corcoran,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, Second Assistant Keeper of Hillsboro Inlet Light Station, Florida, in the Lighthouse Service, at a salary of Four Hundred and Fifty-six dollars per annum, for a probationary period of six months, effective beginning July 6, 1911, or as soon thereafter as you enter upon duty. Retention in the service after the expiration of your probationary period shall be equivalent to absolute appointment.

(Civil-service certificate No. .....)

By direction of the Secretary:

Respectfully,

(Signed) A. GORDON-CUMMING
Acting Chief Clerk.

Appropriation:
Vice: Willie M. Sharit,
Legal Residence: South Carolina.

11—1394

TELEGRAM

GOVERNMENT RATES

Department of Commerce and Labor

Washington,

(CE)

Lighthouse Inspector

Charleston South Carolina

JULY 8 1911

Your nomination thirtieth Corcoran appointed Hillsboro Inlet

PUTNAM

CONFIRMATION

Commissioner.

Form 168

THE WESTERN UNION TELEGRAPH COMPANY

INCORPORATED

25,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD

This Company TRANSMITS and DELIVERS messages only on conditions limiting its liability, which have been assented to by the sender of the following message. Errors can be guarded against only by repeating a message back to the sending station for comparison, and the Company will not hold itself liable for errors or delays in transmission or delivery of Unrepeated Messages, beyond the amount of tolls paid thereon, nor in any case beyond the sum of Fifty Dollars, at which, unless otherwise stated below, this message has been valued by the sender thereof, nor in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission. This is an UNREPEATED MESSAGE, and is delivered by request of the sender, under the conditions named above.

THEO. N. VAIL, PRESIDENT

BELVIDERE BROOKS, GENERAL MANAGER

RECEIVED AT 145 East Bay Street, Charleston, S. C.

33A gm 12 C.R.

Dc. Washington, D.C. July 8-11

Lighthouse. Inspector. ,

Charleston, SC

Your nemination thirtieth Corcoran appointed

Hillsboro inlet .

Putnam.

1138A.

was obtained, I respectfully request that this office be informed by telegram when Mr. Corcoran's appointment is obtained.

4. Hillsboro Light-Station is an isolated one, mail is received once a week and the Keeper has to be notified in advance in order to meet the new 2d Assistant Keeper with launch at Fort Lauderdale, the nearest Railroad Station.

5. Of the three men considered, Mr. Corcoran stands second. I have personally interviewed him and as the station it is proposed to appoint him is a long distance from this office and has caused considerable trouble on account of the Keepers not working harmoniously, I do not desire to appoint a man I have not seen.

6. To have Mr. Scott, the first of the three eligibles visit this office would delay the appointment, further, it is not known whether he could go to the expense of coming to Charleston.

Very respectfully,

Commander, U.S.N.,
Inspector, 6th L.H.District.

...OMOTION, OR TRANSFER OF APPOINTEE

...partment of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT.

Charleston, S.C., June 30, 1911.

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

Action proposed, Appointment

Name, John T. Corcoran — Legal residence, South Carolina

Position, Second Assistant Keeper — Salary, $456.00 per annum.

Location, Hillsboro Inlet Light-Station, Fla.,

Effective on the actual date of entrance on duty.

Former position, ------ — Former salary, ------

Location, ------

Rank in list of eligibles, fourth — Rating, 90.60 — Percentage,

Other eligibles considered, Wilbur J. Scott and Joseph Champagne

Letters of declination inclosed,

Previous incumbent, Willie M.Sharit — Services terminated, April 29,1911.

Reason, Discharged from L.H.Service.

Remarks:

Appointment recommended for probationary period.

Messrs.Scott and Champagne both stated they would accept position if selected.

H.A.Field,
Comdr.,USN.,Inspr.,6th LH.District.

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

Respectfully submitted to the Secretary of Commerce and Labor, approved.

H—231

...t of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

Mrs. Corcoran
18 Alexander St South
Charleston S.C.

Office of the Inspector, Sixth Light-House District,

Charleston, S.C. (Place.), June 26, 1911 (Date.),

SIR: You are hereby informed that you are being considered for the position of 2d Asst. Keeper, Hillsboro Lt. Sta., Fla. in class III

This station is about 30 miles north of Miami, Fla., The nearest provision market and Post Office is Fort Lauderdale, Fla., which is 15 miles from station. There are three keepers allowed this station. A launch is provided by the Gov't. for official use of keepers. Station is on shore. This station is (Here state whether station is ashore or afloat.)

The salary is $450.00 per annum.

There are quarters at this station for 2nd Asst. Keeper. A separate dwelling of 4 rooms and kitchen. (Here state whether or not quarters are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Fuel for cooking, ~~provided~~ by Govt. Rations Commutation of Rations at 30¢ per day. (Here state allowance of fuel and rations, if any.)

This position is also offered to other eligibles, any one of whom may be selected, although all may indicate willingness to accept this position.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

H. Rueld
Commander, U.S.N.,
Inspector, 6th Light-House District.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you, or do you decline? Accept

Do you wish your name restored to the register at this time? yes

Are you willing to accept the next appointment offered? yes

Do you wish your name restored to the register at some future time? If so, give date.

My reasons for declining the position tendered are as follows:

(Signature:) John T. Corcoran

(Post-office address:) 18 Alexander south

Date, June 27th 1911

11—749

LETTER TO ELIGIBLES

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

Mr. John J. Corcoran
18 Alexander St. South
Charleston S.C.

Office of the Inspector, Sixth Light-House District,

(Place.) Charleston, S.C., (Date.) June 22, 1911,

SIR: You are hereby informed that you are being considered for the position of 2d. Asst. Keeper St. Augustine Lt. Sta., Fla. in class IV

at This station is on shore about 5 miles from St. Augustine, on trolly line. There are three keepers allowed this station.

This station is (Here state whether station is inshore or offshore.)

The salary is $450.00 per annum.

There are quarters at this station consisting of only one room and kitchen in the dwelling of Keeper.
(Here state whether or not quarters are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Fuel for cooking, provided by Govt. Rations. Commutation of Rations at 30¢ per day.
(Here state allowance of fuel and rations, if any.)

This position is also offered to other eligibles, any one of whom may be selected, although all may indicate willingness to accept this position.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

H. A. Field
Commander, U.S.N.
Inspector Sixth Light-House District.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you, or do you decline? Accept

Do you wish your name restored to the register at this time? yes

Are you willing to accept the next appointment offered? yes

Do you wish your name restored to the register at some future time? If so, give date.

My reasons for declining the position tendered are as follows:

(Signature:) John J. Corcoran

(Post-office address:) 18 Alexander St South

Date, June 22 1911

11—749

INSTRUCTIONS TO ELIGIBLES.

1. This office should be informed of any change of post-office address. All correspondence should give legal address of the applicant, and the rating obtained.

may result in losing an appointment, and the rating obtained, and not the

examination, date when taken, and the rating obtained.

2. Relative standing with higher averages, by the addition to the register of the names of persons who have declined appointment, etc. The average percentage to the register.

3. The entry is usually made only when the position is one year from the date of the notice of rating. Eligibility is usually made only when the needs of the service require it, and then must apply.

4. This office has no knowledge of when vacancies may occur, and therefore an opinion in regard to the prospect of an eligible for appointment.

5. When there is a vacancy to be filled his office considers the names of eligibles on the proper register. Any one of the three names considered is given that be will accept the appointment, and unless assurance of the circumstances beyond his control prevented

6. An eligible can not be considered more than three times for the same position

7. Eligibles should keep this office advised of changes in their circumstances which prevent acceptance of appointment.

8. An eligible may request in writing that his eligibility be suspended for a period not exceeding one year. Upon the receipt of such request the name will be removed from the register. Extensions

9. An eligible may request in writing that his name be restored to the register at any time before the expiration of the period of suspension. Upon receipt of such request the name will be restored to the register and his

10. The appointment of eligibles other than in the order of their standing on the register is contrary to the rules and regulations governing the selection of eligibles, and the failure to accept an appointment may result in the name being dropped from the register.

Form 1025.
January, 1909.

APPLICATION FOR EXAMINATION—LIGHT-HOUSE SERVICE.

FOR KEEPERS AND ASSISTANT KEEPERS.

SIXTH DISTRICT 1910 CHARLESTON, S.C.

N. B.—This form must be used for making application for examination for the positions of light-house keepers and assistants, in the Light-House Service. All answers must be in ink, the application in the handwriting of the applicant, and each voucher in the handwriting of the signer thereof. Any false statement made in answer to the following questions will be considered sufficient cause for the cancellation of the application, or in the event of employment the removal of the applicant from the public service. There must be no discrepancy in the name of the applicant in any part of the application or in the vouchers.

To the UNITED STATES CIVIL SERVICE COMMISSION,
Washington, D. C.

I, the undersigned, hereby make application for examination for the position of keeper or assistant keeper in the Light-House Service, intending to accept the position for which examined if selected for appointment.

1. (a) What is the number of the light-house district in which you reside? — (a) District No. Lt (6)
(b) In what district or districts will you accept employment? — (b) District No. ( ) ( )

2. Answer the inquiries in the following table as to citizenship, place and date of birth, and age. [If a naturalized citizen, your certificate of naturalization, or the certificate of naturalization of one of your parents (if such parent was naturalized while you were a minor), with sworn statements of two disinterested citizens as to the reputed relationship, **must be forwarded with the application.** The certificate will be returned to you.]

Are you a citizen of the United States?	Place of birth.	Date of birth (give month, day, and year).	Age on LAST birthday.
Yes	Charleston S C	December 26 1884	25 years

3. Of what State or Territory and county or parish are you now an actual bona fide (legal) resident, and how long have you been such resident thereof? (**Continuous legal residence to exact date of the oath to this application must be shown.**)

State or Territory.	Length of legal residence therein.	County or parish.	Length of legal residence in county or parish.
South Carolina	From 1884, to date of Jurat hereon (see below).	Charleston	25 years.

4. In answer to the following inquiries give full statement of your employment in the Government Civil Service. Avoid any reference to politics or change of administration.

Were you ever in Government service?	In what Department or service were you employed?	For what period?	Did you voluntarily resign?	Were you discharged?
No	—	From —, 1—, to —, 1—	—	—

5. Answer the inquiries in the following table as to military or naval service in the United States. (Service in State militias not required.)

Were you ever in the U. S. military or naval service?	In what company and regiment, or on what vessel?	Dates of enlistment and discharge.	Was the discharge on account of disability *incurred in line of duty*?
No	—	Enlisted —, 1— Discharged —, 1—	

Discharge from Army or Navy should be sent with application, if preference is claimed.

6. What has been your place of abode and occupation during each of the past four years?

	This year, 1910	Last year, 1909	Year before last year, 1908	Second year before last year, 1907
Place of abode	Charleston S C	Charleston S C	Charleston S C	Charleston S C.
Occupation	Electrician & Engineer	Collector & Engineer	Master & Stockhand	Sailor

7. Have you any other application on file or is your name now on any register for appointment in any branch of the classified service? If yes, for what branch and for what position? — No

8. Are you now married? — Yes

9. If a married man, would you accept a position at a station where no quarters are provided for the families of keepers? — Yes

10. Are any members of your family, or any of your relatives, in the service of the U. S. Government? Answer "Yes" or "No." Yes
If yes, fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
James Smith	Morris Island S C	Position 1st Assistant Department or office	Brother in law	Married
John Sing	Tybee Light	Position 2nd Assistant Department or office	" "	"
		Position		

VOUCHER No. 2.

Place, Charleston S C, Date, June 17, 1910

I hereby certify that I am 23 years of age; that I am a legal resident of the State of South Carolina; that I have been such resident for 23 years; that for 2 years I have known John F Corcoran, the applicant herein, living at Charleston; that he is able-bodied, of good character, and of sober and industrious habits, and that in these respects he is qualified for the position of keeper or assistant keeper in the Light-House Service, to which he seeks employment.

I further certify that my answers to the following questions are true, to the best of my knowledge and belief.

All answers must be in ink and in the handwriting of the signer.

QUESTIONS.	ANSWERS.
1. Of what State or Territory and of what county is the applicant an actual bona fide (legal) resident? How long, to your knowledge, has the applicant been such resident thereof?	State of So Car., county of Charleston 21 years, ____ months.
2. What is the applicant's trade or occupation?	Electrician
3. How long has he served at his trade or occupation?	Two (2) Years
4. Is he, in your opinion, fully qualified for the position he seeks in the Light-House Service?	Yes
5. In what respects do you regard him as qualified for the position he seeks?	Industrious & Willing
6. Have you ever employed or worked with the applicant? If so, where, how long, and in what capacity?	Yes. 2 years at Chas. O.T.E. Co.
7. How have you obtained your knowledge of the applicant with respect to the information which you have given in this certificate?	Personally
8. Are you related to the applicant? If so, state the relationship.	No
9. Are each and all of the answers of the applicant to the foregoing questions true, to the best of your knowledge?	Yes

Add any information which, in your opinion, tends to fit or unfit the applicant for the position he seeks.

To best of my knowledge & belief Mr Corcoran is competent to fill position he is making application for.

(Name.) P Harry Hutchinson

(Residence.) Charleston S C (Occupation.) Burner Chas. O.T.E. Co.

General average, _____

Application for Examination—Light-House Service.
FOR KEEPERS AND ASSISTANT KEEPERS.

Form 1025.
January, 1909.

Application No. 17
(Applications should be numbered in order of receipt.)

N. B.—Applicant will write plainly his first name in full, middle initial or initials (if any), and surname in full, and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made in writing.

Name, Johan F. Corcoran.
Number and street, 1 St Philip (Lane)
City or town, Charleston
State or territory, South Carolina
Light-House District No. _____

Applicant will not fill the following blanks.

Application examined and approved _____, 19
Notified of standing _____, 19
Entered register _____, 19

Final certificate of naturalization of _____ (Name of person naturalized.) *Court of* _____ (City.) _____, _____ (State.), *issued by the* _____, 19

on _____, *I* _____ *was filed with this application by the applicant, and was found by me to be in due form in all respects. The certificate was returned to the applicant on* _____, 19

(Initials.) _____

Subjects.	Marks.	Weights.	Products of marks multiplied by weights.
Age	100	20	2000
Physical condition	98	20	1960
Experience	85	60	5100
TOTAL		100	9060

General average, 90.60

6—415

June 25/10
3 4 4 6 Ex
17

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 14845

PERSONNEL RECOMMENDATION

P-RS-AT

TO DIRECTOR OF PERSONNEL

Date Jan. 25, 1945

Name: Corcoran, John T.

From: Bureau of Internal Revenue Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation Reassignment

Effective: 2-16-45

	FROM	TO
Position	Inspector	Storekeeper-Gauger
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		CIR
Allotment		#14

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: Necessary travel in connection with official duties authorized; transportation expenses and $6.00 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Indefinite - Pending the return of an employee from military service.

Justification: Vice Vahram G. Ohanesion, promoted 7-1-42.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Joseph D. Nunan Jr.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: Deptl.Cir. 257 Rev. 3

APPROPRIATION: Reg.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: Conn.

SEX: M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Yes

DATE OF OATH

PATENTED

ADDRESS:

THE ASSOCIATE DIRECTOR
FOURTH U. S. CIVIL SERVICE REGION
810 18th STREET, N. W.
WASHINGTON 25, D. C.

UNITED STATES CIVIL SERVICE COMMISSION
FOURTH UNITED STATES CIVIL SERVICE REGION
BRANCH REGIONAL OFFICE, WASHINGTON 25, D. C.

IN YOUR REPLY REFER TO
FILE 4BRO:IC:PT
AND DATE OF THIS LETTER

August 28, 1944

The Administrative Assistant to the Secretary
Treasury Department
Washington 25, D. C.

Sir:

As a result of investigation the person named below has been rated eligible on suitability, subject to satisfactory fingerprint clearance.

Name and Address	Position
John T. Corcoran 730 William Street Bridgeport, Connecticut	Storekeeper-Gauger Indef.

Very respectfully,

T. D. Dunn

T. D. Dunn
Associate Regional Director

CC: John T. Corcoran

Copy to DR.
8-30-44

File
MRB

844-28

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE: 49700

P-RS-AT
TO DIRECTOR OF PERSONNEL

Date March 23, 1944

Name: Corcoran, John T

From: Bureau of Internal Revenue (BUREAU OR DIVISION) Bureau No.: 58615

Nature of Recommendation Re-
War Service/appointment, Indefinite

Effective: Date of Oath APR 3 1944

	FROM	TO
Position		Inspector
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		CIR
Allotment		14

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: Necessary travel in connection with official duties authorized; transportation expenses and $6 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Pending the return of an employee from military service.
Retention in service contingent on favorable report of character investigation.

Justification: Assigned to vacancy created by military furlough of Charles J. Feeley.

Form 57 attached.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: Reg. VIII #78706 3-13-44 1st Reg.

APPROPRIATION: Reg.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: Conn.

SEX: M-W

NATURE OF POSITION: NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Yes

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Robert D. Duncan Jr.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

4-3-44

PATENTED

Standard Form No. 57
Approved April 9, 1942
(Revised July 1942)
U. S. CIVIL SERVICE COMMISSION
C. S. C. Dept. Cir. No. 332

APPLICATION FOR FEDERAL EMPLOYMENT

ANNO. NO.

INSTRUCTIONS.—Answer every question clearly and completely. Typewrite or write legibly in BLACK INK, to assure clear photographic copies for appointing agencies. ***If you are applying for a specific United States Civil Service Examination,*** read the Examination Announcement carefully, follow all directions, and mail this application to the office named therein; if ***not,*** mail with an explanatory letter to the U. S. CIVIL SERVICE COMMISSION, WASHINGTON, D. C., unless otherwise directed. Notify same office of any change of address.

This space for agency use:

APP. NO.

1. Name of examination, if any; or name of position applied for: JUNIOR INSPECTOR
2. Place of examination (if a written test), or place of employment applied for: BRIDGEPORT, CONN. (City and State)
3. Optional subject (if mentioned in examination announcement):

AV.

This space for U. S. Civil Service Commission

To U. S. Civil Service Commission

-- Appor.
-- Nonappor.

This space for U. S. Civil Service Commission

SEL. NO.

4. X Mr. -- Mrs. -- Miss JOHN (First name) T. (Middle) CORCORAN (Maiden, if any) (Last)
5. 730 WILLIAM STREET (R. D. or street and number)
   BRIDGEPORT 8, CONN. (City or post office, and State)
6. Date of birth (month, day, year): JULY 27, 1893
7. Age last birthday: 50
8. Date of this application: JAN. 14, 1944
9. Legal or voting residence: State CONN.
10. Telephone numbers: 5-0440 (Residence phone) (Business phone)
11. (a) Check one: X Male. -- Female. (b) Check one: -- Widowed. -- Single. -- Separated. X Married. -- Divorced.
12. Height, without shoes: 5 ft. 6 in. Weight: 168 lb.
13. Where were you born? BRIDGEPORT (Town) CONN. (State or country)

	O. S.	Gr.	E & E	P & D	Ini.	

-- Preference: Allowed—
-- Veteran.
-- Disability.
-- Wife.
-- Widow.
-- Disallowed.
-- Closed.
-- Indian.

Adm'd exam.
Approved by
Exam. date
Not. Ra.
Date Reg.
-- Material att'd.
-- Material filed.
-- Material ret.

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No
14. Are you a citizen of the United States? Unless otherwise instructed, naturalized citizens must submit, along with this application, Naturalization Certificate; other foreign-born, documentary proof of citizenship. Documents will be returned.	X	
15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? If so, list all cases, without any exception whatsoever, under Item 45, page 4, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.		X
16. (a) Have you any physical defect or disability whatsoever?		X
(b) Have you ever had a nervous breakdown? If your answer to either (a) or (b) is yes, give full particulars under Item 45, page 4.		X
17. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? If so, give complete details under Item 45.		X
18. Have you ever been discharged for misconduct or unsatisfactory service, or forced to resign from any position? If so, state (under Item 45) when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.		X
19. Within the past 12 months, have you used intoxicating beverages? If so, specify: -- Occasionally. -- Habitually. -- To excess.	X	
20. Are any members of your family or relatives (either by blood or by marriage), employed by the United States Government, excluding persons in the armed forces? If so, give name, address, relationship, and branch of service of each such relative under Item 45.		X
21. Are you NOW employed by the Federal Government?		X
(a) If so, (Department or agency) (Bureau) (Location)		
(b) If you now are or have ever been so employed, give dates: from OCTOBER (Month) 1935 (Year) to NOV. (Month) 1943 (Year)		

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No
22. (a) Were you ever in the U. S. military or naval service? If so, give branch of service and date of last discharge: -- Army. -- Navy. -- Marine. -- Coast Guard. Date		X
(b) Were all discharges granted under honorable conditions?		
(c) Have you already established military preference with the Civil Service Commission? If so, check kind of preference below: -- Veteran. -- Disabled veteran. -- Wife of disabled veteran. -- Widow of veteran. If you are applying for a specific examination, and wish to claim veteran preference in connection with it, attach C. S. C. (Preference) Form 14, together with the evidence specified therein.		
23. Have you registered under the Selective Service Act? If so, give address and number of local board 23-A. BRIDGEPORT, CONN If classified, give your classification Your order number	X	
24. (a) Are you now a member of any branch of military or naval reserve? If so, give name of organization		X
(b) Are you now on active duty?		
25. Give number of persons completely dependent on you, other than husband or wife NONE		
26. Would you accept short-term appointment? -- 6 months. -- 3 months. -- 1 month.		X
27. (a) Would you accept appointment anywhere offered in the United States? Give location preferences BRIDGEPORT, FAIRFIELD COUNTY OR STATE CONN; IF BRIDGEPORT IS OFFICIAL STATION.		X
(b) Would you accept appointment outside the United States? Give locations acceptable		X
(c) Would you accept appointment in Washington, D. C.? If so, and if you are applying for a specific examination, refer to the examination announcement to see if the Certificate of Residence (C. S. C. Form 12) is to be submitted. Proof of residence is required for many kinds of positions.		X
28. What is the lowest entrance salary you will accept? You will not be considered for positions paying less. $ 2300 per YEAR		
29. If you are willing to travel specify: X Occasionally. -- Frequently. -- Constantly.		
30. How much notice will you require to report for work? One day		

14

O—20094-1

Print or type your name here as in Item 4 JOHN T. CORCORAN.

31. (a) Have you ever **filed** applications for any Federal civil service examinations? (If so, list them below.) Yes X No

Titles of examinations	Examined in what cities	Month and year	Ratings
Asst. Storeroom Foreman.	Philadelphia, Penna (non-competitive)	Nov. 1917	85
Assigned to work in Frankford Arsenal		Dec. 1917	

(b) Have you **passed** any State or other civil service examination (other than the above) within the last 5 years? (If so, give details under Item 45) Yes No X

32. EDUCATION: (a) Circle highest grade completed, elementary or high school: 1 2 3 4 5 6 7 8 9 10 11 (12.) Did you graduate? Yes X No

Name and location of school	Dates attended From—	Dates attended To—	Years completed Day	Years completed Night	Degrees conferred Title	Degrees conferred Date	Semester hours credit
(b) College or university UNIV. OF NOTRE DAME, INDIANA							
College of Accounting	1920	1922	2	—	Pre-Law		73
College of Law	1922	1925	3	—	L.L.B.	1925	87
(c) Other					Studies		

(d) List your four chief undergraduate subjects	Semester hrs.	List your four chief graduate subjects	Semester hrs.
Accounting	8	Property Law (Real + Personal)	18
Litterature	8	Contracts	8
Social Reform	5	Pleadings	7
American Government + Politics	4	Labor Law	5

33. Indicate your knowledge of foreign languages.

	READ Exc.	READ Good	READ Fair	SPEAK Exc.	SPEAK Good	SPEAK Fair	UNDERSTAND Exc.	UNDERSTAND Good	UNDERSTAND Fair

34. Are you **now** a licensed member of any trade or profession (such as electrician, radio operator, pilot, lawyer, CPA, etc.)? Yes No X

If not, have you ever been licensed? X

Give kind of license and State Attorney - Indiana + Ohio

Earliest license (year) 1925

Most recent license (year) 1929.

35. REFERENCES: List five persons, who are not related to you by blood or marriage, who live in the United States, and who are or have been mainly responsible for close direction of your work, or who are in a position to judge your work critically in those occupations in which you regard yourself as best qualified.

Full name	Address (Give complete address, including street and number)	Business or occupation
Donald C. Miller	55 Allyn St. Hartford Conn	State O.P.A. Accountant
Kenneth H. Walker	2331 Fairfield Ave. Bridgeport "	O.P.A. Rationing Officer
W. D. Stapleton	301 Rowland Road, Fairfield, Conn	O.P.A. Rent Control Officer
Henry Sweeney	68 Hazelnut St. Stamford, Conn	Unknown at present
Wm. F. Connelly	57 Coleman St. Bridgeport Conn	City Tax Assessor

36. May inquiry be made of your present employer regarding your character, qualifications, etc.? Yes X No

37. EXPERIENCE: In the space furnished below give a record of every employment, both public and private, which you have had since you first began to work. **Start with your present position and work back to the first position you held,** accounting for all periods of unemployment. Describe your field of work and position and, except for employments held less than three months, give your duties and responsibilities in such detail as to make your qualifications clear. Give name you used on pay roll if different from that given on this application.

UNEMPLOYED

PRESENT POSITION

Place Bridgeport (City) Conn (State)

From FEB. (Month) 1943 (Year) to DEC. (Month) 1943 (Year)

Name of employer: Office of Price Administration

Address 55 Allyn Street Hartford Conn

Kind of business or organization: O.P.A.

Number and class of employees you supervised: Accountability Clerks in 29 local Ration Boards

Name and title of your immediate supervisor: Donald C. Miller State O.P.A. Accountant

Exact title of your position: Supervising Office Manager. Salary: Starting, $ 2600 Per YR. Final, $ 2600

Duties and responsibilities: Instructing Chief Clerks in Fairfield County in Accountability System — Assisting Mr. Miller in periodic Board audits and Inventories of Accountability forms, working out of Bridgeport Field Office

Machines and equipment you used: Autos and Typewriter

Position abolished 11/[illegible]/43 for Budgetary Reasons. Now Volunteer Accountant

20004-1

DO NOT

Place Bridgeport (City) Conn. (State)
From Oct (Month) 19 35 (Year) To Feb (Month) 19 43 (Year)
Name of employer: Federal Works Agency
Address 136 Meadow Street New Haven, Conn.
Kind of business or organization: W.P.A. Division
Number and class of employees you supervised 10-15 Clerks, Typists, Field Workers.
Name and title of your immediate supervisor Henry J. Tierney Director, Div. of Employment
Reason for leaving Program Discontinued

Exact title of your position Labor Adjuster — Salary: Starting, $ 1200 Per YR. Final, $ 2500
Duties and responsibilities Assistant Office Manager of the Bridgeport Branch Office, supervising Clerks, Typists and Field Workers in Fairfield County, making investigations and reports on complaints concerning payrolls, cost records, labor disputes and damages claimed by adjacent property owners.
Machines and equipment you used Auto and Typewriter

Place Cincinnati (City) Ohio (State)
From August (Month) 19 27 (Year) To Aug (Month) 19 34 (Year)
Name of employer: J. Castellini Co.
Address 260 W. Sixth Street Cincinnati Ohio
Kind of business or organization: Wholesale & Retail Produce.
Number and class of employees you supervised Four Store Mgrs. and 2 Office Clerks
Name and title of your immediate supervisor Robt. J. Castellini President
Reason for leaving Depression caused curtailment.

Exact title of your position Jr. Accountant and Supervisor — Salary: Starting, $ 30.00 Per WK. Final, $ 40.00
Duties and responsibilities As Jr. Accountant assisted in Accounting Dept. and supervised the managers of 4 retail stores operated by the Company. Locating stock sites and arranging leases etc. In 1929 admitted to Ohio Bar Exam, but due to depression was unable to establish a practice.
Machines and equipment you used Automobile — Office machinery.

Place Bridgeport (City) Conn. (State)
From July (Month) 19 25 (Year) To June (Month) 19 27 (Year)
Name of employer: City of Bridgeport
Address City Hall Bridgeport, Conn.
Kind of business or organization: Tax Assessor & Auditor
Number and class of employees you supervised none
Name and title of your immediate supervisor Wm. F. Connelly City Tax Assessor
Reason for leaving Completed installing new Tax System

Exact title of your position Title Searcher and Block Map Clerk — Salary: Starting, $ 25.00 Per WK. Final, $ 25.00
Duties and responsibilities Checked Field cards against existing Block maps—making corrections and searching titles to verify such corrections.
Machines and equipment you used Typewriter.

Place Cleveland (City) Ohio (State)
From Dec (Month) 19 15 (Year) To Aug (Month) 19 20 (Year)
Name of employer: Standard Tube Sales Co. Inc.
Address Allegheny Ave Philadelphia, Penna.
Kind of business or organization: Steel Sash Mfgrs.
Number and class of employees you supervised 8 Warehouse workers and 2 Clerks
Name and title of your immediate supervisor Charles Engel Chief Accountant.
Reason for leaving To enter Univ. of Notre Dame

Exact title of your position Warehouse Accountant — Salary: Starting, $ 30.00 Per WK. Final, $ 50.00
Duties and responsibilities Until March, 1919 installed Stock Room filing systems & accounts and kept at Philadelphia Office. In April 1919, transferred to Cleveland Office handling Accounting and Cost Records for all Erection Jobs in Middle West District, forwarding such data to Chief Accountant at Main plant, Philadelphia. Also did Labor Relations work with various building crafts.
Machines and equipment you used Typewriter, Liddinog Machine

If more space is required, use a Continuation Sheet (Standard Form No. 58) or a sheet of paper, size 8 x 10½ inches. Write on each sheet your name, full address, date of birth, and examination title (if any). Enclose, unattached, with application.
O—29094-1

1920-1925 attended Notre Dame and worked nights as News Reporter.

38. Do you hold any position or office under any State, Territory, county, or municipality? X
If so, give details under Item 45. Yes No

39. Do you receive any pension or other benefit (exclusive of Adjusted Service Certificate) for military or naval service, or an annuity from the U. S. Government under any Retirement Act? X
If so, give details under Item 45. Yes No

40. Show name and address of wife's (or husband's) employer (if none, write "None"):
Board of Education
804 Main St. Bridgeport, Conn.

41. (a) Were any of the following members of your family born outside Continental U. S. A.? X
Yes No

___ Wife ___ Husband ___ Father ___ Mother.

If so, indicate which by marking the appropriate space, and show under Item 45 for each, (1) full name, including maiden name of wife or mother; (2) birthplace; (3) native citizenship; and (4) if U. S. naturalized, date of naturalization.

(b) Have you any relatives, by blood or by marriage (excluding persons in the U. S. armed forces), **now** living in a foreign country? X
Yes No

If so, for each relative show under Item 45 the (1) name, (2) relationship (3) place of residence, (4) birthplace, (5) present citizenship, and (6) whether transient or resident.

42. List any special skills not shown in Question 37, such as operation of short-wave radio, multilith, key-punch, turret-lathe, or scientific or professional devices:

SKILL ..... SKILL .....

SKILL ..... SKILL .....

Words per minute in typing .....; stenography .....

Do you have a license to operate an automobile? ..... Yes No

43. State what kind of work you prefer Field Work—Accounting etc.

44. Give any special qualifications not covered elsewhere in your application, such as (a) your more important publications (do NOT submit copies unless requested); (b) your patents or inventions; (c) hobbies, construction of instruments, etc.

45. Space for detailed answers to other questions:

Item No.	Write in left column numbers of items to which detailed answers apply

If more space is required, use a sheet of THIN paper, size 8 x 10½ inches. Write on each sheet your name, full address, date of birth, and examination title (if any). Use one side only. Enclose, unattached, with application.

If you claim preference for the Indian Service as an Indian, you must file with this application a certificate from the superintendent of the Indian agency where you are registered, or from the Commissioner, Bureau of Indian Affairs, showing that you have at least one-fourth Indian blood.

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters (except in Alaska), Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married use your own given name, as "Mrs. Mary L. Doe."

(Signature of applicant) John J. Corcoran
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant this 24 day of April, 1944, at city [or town] of Boston, county of Suffolk, and State [or Territory or District] of Mass.,

(Signature of officer) [illegible]
(Official title) Clerk A-T-U.

act 4/26/43 - Lec. 206

U. S. GOVERNMENT PRINTING OFFICE O—29004-1

FILE

July 27, 1950

P:ERS:R

Mr. Warren B. Irons
Chief, Retirement Division, U. S. Civil Service Commission
Temporary Building D, 6th & Independence Avenue Southwest
Washington 25, D. C.

Attention: Mr. Philip Sanders
Refund Section

Dear Mr. Irons:

Reference is made to the recent telephone call from your office relative to the employment in the Bureau of Internal Revenue of Mr. John T. Corcoran.

The records of this office indicate that a John T. Corcoran, date of birth July 27, 1893, was employed by this Bureau in the Boston District of the Alcohol Tax Unit from April 3, 1944, to February 22, 1946. He had no other service with this agency.

No record can be found of a John T. Corcoran, date of birth July 27, 1909, ever having been employed by this Bureau. It is apparent that they are different persons.

Very truly yours,

(Signed) John E. Lynch

Head, Personnel Division

EKH
cc: Mr. Durant

JUL 28 1950

FILE

UNITED STATES CIVIL SERVICE COMMISSION
Washington 25, D. C.

RET:RE:WFP:bem
June 20, 1950

Bureau of Internal Revenue
Treasury Department
Internal Revenue Building
Washington 25, D. C.
Attn: Retirement & Leave Unit

For use in processing a claim filed under the Civil Service Retirement Act, it is requested that a certified duplicate Individual Retirement Record, CSC Form 2806 be furnished promptly covering the periods of service claimed as indicated below:

FULL NAME (If married, add maiden name)		DATE OF BIRTH	
John T. Corcoran		7-27-93	
PERIODS OF SERVICE CLAIMED			
DEPARTMENT OR AGENCY, BUREAU OR BRANCH, AND LOCATION	POSITION HELD	DATE APPOINTED (Mo., Day, Yr.)	DATE SEPARATED (Mo., Day, Yr.)
Treasury-Alcohol Tax Unit Fairfield County, Conn.		4-3-44	2-22-46

PLEASE FURNISH CERTIFIED DUPLICATE CSC FORM 2806 TO:

2806 File Section
Chief, [redacted]
Retirement Division
U. S. Civil Service Commission
Washington 25, D. C.

Dups. sent 4/29/52

A PHOTOSTAT COPY IS NOT ACCEPTABLE.

Please return the attached copy of this request with the Form 2806.

NO REGISTER OF SEPARATIONS AND TRANSFERS, CSC FORM 2807, IS REQUIRED TO ACCOMPANY THIS FORM 2806. HOWEVER, PLEASE FURNISH IN THE SPACE BELOW THE NUMBER AND THE DATE OF THE REGISTER OF SEPARATIONS AND TRANSFERS ON WHICH THE ORIGINAL FORM 2806 WAS LISTED.

RETIREMENT DIVISION

CSC Form 2806 was forwarded to U. S. Civil Service Commission on

_____ with Register of Separations and Transfers No._____
(Date)

Ret. 49-20
May 1948

NAME CORCORAN, John T.

CHARGE CARD

DATE CUT	CHARGED TO-	DATE IN	DATE OUT	CHARGED TO-	DATE IN
6-26-44	Kennedy	X-27-44			
6/19	Whitehead	6/30			
11-22	McQueen	11-23			
1-22-45	Duggins	1-24-45			
3-6-46	Cuneo	3-6-45			
6-6-45	Lachuga	6-7-46			
6-27-45	Pearson	6/27/45			
1/22/46	Duggins	1-29-46			
1/31/46	Taylor	2-1			
3/4/46	Mowrey	3/6/46			
5-3-50	Dunn	5-3-50			
6/22/50	Peterson	6-23-50			

Form 7765-A

Mr. Durant

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO
A:JPC

MAIL & FILES
JAN 17 1947
Alcohol Tax Unit
Int. Rev.

JAN 2[illegible]

January 16, 1947

Deputy Commissioner
Alcohol Tax Unit
Tenth St. & Penna. Ave., N.W.
Washington 25, D. C.

AT:Adm.

Transmitted herewith is Civil Service Form 3005, Application for Refund of Retirement Deductions, submitted by former Inspector John T. Corcoran who was dropped on account of reduction in force on February 22, 1946.

3005 Received 1/22/47 Ltd

W. S. Alexander,
District Supervisor.

Enc.
jb

1946 - Current year deds 26.55 Int 2.00 net 24.55 Total 210.63

See Ledger Register CY 1946 Page 63

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

February 26, 1946

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1

STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO

A:JPC

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

FILE

Commissioner of Internal Revenue
Personnel Division
Washington 25, D. C.

Attention: P:ERS:C

Returned herewith is Pocket Commission No. A12498 surrendered by Storekeeper-Gauger John T. Corcoran who was dropped on account of reduction in force effective at the close of business February 22, 1946.

Mr. Corcoran's badge and other property were returned to this office.

W. S. Alexander
District Supervisor

mel
Enclosure

TREASURY DEPARTMENT
BUREAU OF INTERNAL REVENUE

File 2/26/, 1946

FIELD OFFICERS IN CHARGE:

It is urgently requested that this form be completed and returned to the Bureau immediately.

The necessity for prompt action in processing the retirement accounts of separated employees is set forth in instructions of the Treasury Department published in Supplement No. B, P-Mim. Coll. No. 5725, R.A. 1376, A.T. 441, T.S. 329.

Leave without pay in any calendar month aggregating more than one-half of the number of work days in such calendar month must be shown, as well as the dates on which such leave without pay was taken.

All leave without pay in the month in which separation occurred must also be shown, together with the dates thereof.

Before certification, the records should be carefully checked for any outstanding indebtedness.

John E. Lynch
Head, Personnel Division

Corcoran, John T. ATU #1 — Reduction in force 2/22/46
(Name of Employee) — (Date of Separation)

$68.52 Tent 6% 68.52
(Amount of deductions from June 16, 1945, to December 15, 1945)

$26.55 Tent 3% 26.15
(Amount of deductions from December 16, 1945 to above date of separation.)

LEAVE WITHOUT PAY:

Dates of leave without pay aggregating more than one-half the number of work days in any month: none

Dates of leave without pay during month in which separated: None during Feb.1946, but Lump Sum Paymt covering acc. annual leave covers period Feb.25 to 2:00 p.m. Apr.12,1946 (2hrs without pay 2:00-4 on Apr.12,1946).

Outstanding indebtedness, if any none

CERTIFIED CORRECT:

March 5, 1946
(Date)

W.S.Alexander, District Supervisor.
(Title)

One copy of this form to be forwarded to the Bureau, Attention P:ERS:R, immediately after final salary payment has been made or determined.

M1421

"THE HOME OF REAL INSURANCE SERVICE"

The FITZPATRICK AGENCY Inc.

BRIDGEPORT-CITY TRUST BUILDING
BRIDGEPORT CONNECTICUT

J. FITZPATRICK
FITZPATRICK

FILE

GENERAL INSURANCE
SURETY BONDS
REAL ESTATE

3-6125

February 16, 1946

John T. Corcoran,
730 William Street,
Bridgeport, Connecticut.

J.

EXPIRATION	COMPANY	POLICY OR BOND NO.	DESCRIPTION	AMOUNT	RATE	PREMIUM
2-16-47	Fidelity and Deposit	4766101	U.S.Storekeeper-Gauger	5,000		5.00

PAID
2/17/46
The Fitzpatrick Agency, Inc.

THE FITZPATRICK AGENCY, Inc.
By Catherine R. Cullen
AGENCY

NEW OR RENEWAL: renewal

POLICY DELIVERED TO:

REMARKS:

THE ABOVE POLICIES ARE FORWARDED TO PROTECT YOUR INTERESTS AND ARE IN FORCE FROM DATE OF ISSUE
IF ANY CHANGES ARE DESIRED WILL YOU NOTIFY US PROMPTLY

K FORM 2249

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

FILE 24912

PERSONNEL RECOMMENDATION

P-R-AT

DIRECTOR OF PERSONNEL

Date FEBRUARY 5, 1946

Name: CORCORAN, JOHN T.

From: BUREAU OF INTERNAL REVENUE Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

REDUCTION IN FORCE

Effective: COB. 2-22-46

	FROM	TO
Position	STK.-GAUGER	
Grade	CAF-6 (123)	
Salary	$2760 PER ANNUM	
C. S. C. No.		
Bureau or Div.	INTERNAL REVENUE	
Organizational Subdivisions	ALCOHOL TAX DISTRICT #1 PERMISSIVE	
Headquarters	BOSTON, MASS.	
Post of Duty	BRIDGEPORT, CONN.	
Appropriation	CIR	
Allotment	#12	

FIELD ☑ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

MAILED FEB 21 1946

ustification:

TO PROVIDE VACANCY FOR AN EMPLOYEE RETURNING FROM MILITARY FURLOUGH.
EMPLOYEE NOTIFIED UNDER DATE OF 1-17-46.
COPY OF RETENTION REGISTER ATTACHED TO CASE OF JOHN T. CORCORAN.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: REG.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: CONN.

SEX: M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? NO

SUBJECT TO RETIREMENT ACT? YES

DATE OF OATH

ideration given all other eligible employees
fied as to sufficiency of Appropriated Funds
ed as to validity of recommended vice
y or additional identical action

(BUREAU OR DIVISION HEAD)

F DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

MWD

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO: P-RP-AT

Date Prepared FEBRUARY 5, 1946

Name: CORCORAN, JOHN T.

From: BUREAU OF INTERNAL REVENUE Bureau No.:

Effective: REDUCTION IN FORCE COB. 2-22-46

	FROM	TO
Position	STK.-GAUGER	
Grade	CAF-6 (123)	
Salary	$2760 PER ANNUM	
C. S. C. No.		
Bureau or Div.	INTERNAL REVENUE	
Organizational Subdivisions	ALCOHOL TAX DISTRICT #1 PERMISSIVE	
Headquarters	BOSTON, MASS.	
Post of Duty	BRIDGEPORT, CONN.	
Appropriation	CIR	
Allotment	#12	

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

Justification:

TO PROVIDE VACANCY FOR AN EMPLOYEE RETURNING FROM MILITARY FURLOUGH.
EMPLOYEE NOTIFIED UNDER DATE OF 1-17-46.
COPY OF RETENTION REGISTER ATTACHED TO CASE OF JOHN T. CORCORAN.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
REG.

DATE OF BIRTH
7-27-93

LEGAL RESIDENCE
CONN.

SEX
M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?
NO

SUBJECT TO RETIREMENT ACT?
YES

DATE OF OATH

DATE APPROVED BY THE SECRETARY
2-7-46

BUREAU OR DIVISION PERSONNEL FILES

STOCK FORM 2249
12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.,

P-RP-AT

TO:

Date Prepared FEBRUARY 5, 1946

Name: CORCORAN, JOHN T.

From: BUREAU OF INTERNAL REVENUE Bureau No.:

Effective: REDUCTION IN FORCE COB. 2-22-46

	FROM	TO
Position	STK.-GAUGER	
Grade	CAF-6 (123)	
Salary	$2760 PER ANNUM	
C. S. C. No.		
Bureau or Div.	INTERNAL REVENUE	
Organizational	ALCOHOL TAX	
Subdivisions	DISTRICT #1	
	PERMISSIVE	
Headquarters	BOSTON, MASS.	
Post of Duty	BRIDGEPORT, CONN.	
Appropriation	CIR	
Allotment	212	
	FIELD ☒ DEPRTMTL. ☐	FIELD ☐ DEPRTMTL. ☐

Remarks:

Justification:

TO PROVIDE VACANCY FOR AN EMPLOYEE RETURNING FROM MILITARY FURLOUGH.
EMPLOYEE NOTIFIED UNDER DATE OF 1-17-46.
COPY OF RETENTION REGISTER ATTACHED TO CASE OF JOHN T. CORCORAN.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: REG.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: CONN.

SEX: M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? NO

SUBJECT TO RETIREMENT ACT? YES

DATE OF OATH

8/2 18
2/6

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

Form 981
TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
(Revised July 1944)

REQUISITION OR RECOMMENDATION FOR PERSONNEL ACTION

RECEIVED FEB 1 1946 P:RS

January 17, 1946
(Date)

To: HEAD, PERSONNEL DIVISION.

1. From: District Supervisor, Alcohol Tax Unit, Boston, Mass.

2. Name (official signature): John T. Corcoran

3. Nature of recommendation: ~~Separation~~ Reduction in Force

4. Proposed effective date: c.o.b. February 22, 1946

5	Req. No.	
6	Bureau No.	
7	Date of Birth	7/27/93
8	Legal Residence	Connecticut
9	Sex / Race / Mil. Pref.	Male / White / NO
10	Subj. to Ret. Act	Yes
	C. S. Authority	

RECEIVED 31 1946 P:PER

	FROM—	TO—
12. Title of position	Storekeeper-Gauger	
13. Grade	CAF-6 (123)	
14. Salary	$2760 per annum	
15. Unit	Alcohol Tax	
16. Office	District No. 1	
17. Division	Permissive	
18. Section	~~Inspection~~	
19. Subsection	~~Storekeeper-Gauger~~	
20. Headquarters	Boston, Massachusetts	
21. Post of Duty	Bridgeport, Connecticut	
22. Appropriation	C.I.R.	
23. Allotment No.	#12	
	Field ☒ Dept. ☐	Field ☒ Dept. ☐

24. Remarks:

~~Separation by reduction in force by reason of return of employee from military service. Thirty working-days' notice, required by Civil Service Department Circular No. 510 Revised, issued 1/17/46.~~

~~Retention list attached.~~

25. Justification: ~~Return of permanent employee from military service.~~

~~Not indebted for excess leave.~~

To provide vacancy for an employee returning from military furlough.
Employee notified under date of 1-17-46
Copy of retention register attached to case of John T. Corcoran.

Certified as to sufficiency of appropriated funds.
Consideration given all other eligible employees.

27. _____
Departmental Administrative Officer.

26. _____
W. S. Alexander
District Supervisor
Recommending Officer.

(Signed) Joseph D. Nunan, Jr.
Commissioner.

(Additional necessary information may be placed on reverse side)

16—11206-2 U. S. GOVERNMENT PRINTING OFFICE

1-31

January 17, 1946

S:WSA

Mr. John T. Corcoran
730 William Street
Bridgeport, Connecticut

Dear Mr. Corcoran:

I regret it is necessary to separate you from the service because of reduction in force made necessary by the return of employees entitled by law and regulations to restoration to their former positions. Your name will be continued on the rolls until February 22, 1946. Any unused annual leave due you as of that date will be paid in a lump sum.

Your selection for separation has been made in accordance with the Civil Service Commission's regulations governing reduction in force which take into account the tenure of your appointment, whether or not you are entitled to veteran preference, your efficiency rating and your length of Federal service. If you wish to examine the regulations or inspect the retention register and records you should contact this office.

If you feel veteran preference rights or rights under the Civil Service Commission regulations have not been recognized in your case you may appeal to the branch Regional Office, First U.S. Civil Service Region, Post Office Building, Boston, Massachusetts, within ten days after receipt of this notice. The specific grounds on which your appeal is based should be set forth.

If you desire to have your name entered on a reemployment list by the Civil Service Commission you should execute the enclosed Civil Service Form 2888 and application Form 57 and file them with the branch Regional Office of the Civil Service Commission indicated above. Application Form 3005 for refund of retirement deductions made from salary is also enclosed in the event you desire to obtain a refund. The form should not be executed prior to the date you are separated from the service.

It is my hope that you have gained some valuable experience in the Bureau of Internal Revenue which may be helpful in your obtaining employment elsewhere.

Very truly yours,

W. S. Alexander
District Supervisor

mel
Enclosure

ALCOHOL TAX UNIT, INTERNAL REVENUE SERVICE
1 STATE STREET, BOSTON, MASSACHUSETTS

December 31, 1945

RETENTION LIST - STOREKEEPER-GAUGERS GAT-6

Name	Class C. S. Rating	Vet. Pref.	ETP. Rating	Service Credits	Date of Last Appt.	Retention Credits	Remarks
Group A-1 Plus							
Tuesley, C. H.	Yes	Yes	V.G.	22	10/11/34	22	
Gillespie, M. H.	Yes	Yes	E	11	5/30/34	16	
Breton, C. Jr.	Yes	Yes	V.G.	12	10/16/34	12	
Colby, L. A.	Yes	Yes	V.G.	12	12/17/34	12	
Verwholt, R. E.	Yes	Yes	V.G.	11	12/17/34	11	
St. Jacques, A. P.	Yes	Yes	V.G.	11	12/1/34	11	
Bjork, C. G.	Yes	Yes	V.G.	11	10/17/34	11	
Stokesbury, J.E.T.	Yes	Yes	V.G.	11	12/19/34	11	
Sullivan, C. J.	Yes	Yes	G	11	12/1/35	11	
Alexander, T. B.	Yes	Yes	V.G.	10	2/26/35	10	
Shaw, G. R.	Yes	Yes	V.G.	9	5/7/42	9	

ADDRESS TAX UNIT, INTERNAL REVENUE SERVICE
1 FEDERAL AVENUE, BOSTON, MASSACHUSETTS

December 31, 1945

Name	Class C. S. Rating	Vet. Pref.	Ky. Rating	Service Credits	Date of Last Appt.	Retention Credits	Remarks	
Group A-1								
Platt, J.	Yes	Yes	VS	26	4/1/25	26		
Palmer, F. A.	Yes	Yes	VS	25	12/16/36	25		
Hall, J.	Yes	Yes	VS	23	9/23/22	23		
Phelan, G. J.	Yes	Yes	VS	23	6/2/24	23		
Shea, F. T.	Yes	Yes	S	18	12/1/34	18		
Bird, R. S.	Yes	Yes	VS	19	9/5/42	19		
Coveney, J. J.	Yes	Yes	VS	19	7/3/34	19		
Schlichte, G. A.	Yes VS	Yes	C	18	5/1/44	18	Transfer Post Office	Reemp. Rights
Wildman, C. H.	Yes	Yes	S	13	12/1/34	18		
DonNellan, C. A.	Yes	Yes	VS	17	5/1/41	17		
Sheehan, C. J.	Yes	Yes	S	12	12/1/34	17		
McGrath, W. J.	Yes	Yes	S	12	2/1/35	17		
McPhee, H. H.	Yes	Yes	S	12	12/1/34	17		
Cadden, T. S.	Yes	Yes	S	12	10/22/34	17		
Flanders, T.	Yes	Yes	S	12	12/1/34	17		
Hurley, J. J.	Yes	Yes	VS	16	12/12/35	16		
O'Connell, W. L.	Yes	Yes	VS	16	7/1/36	16		
Enwright, H. A.	Yes	Yes	C	16	5/20/41	16		
Simonds, M.	Yes	Yes	VS	15	12/20/34	15		
Reed, G.	Yes	Yes	VS	15	12/1/34	15		
Trotman, F. P.	Yes	Yes	VS	14	3/28/36	14		
Christie, A. J.	Yes VS	Yes	C	13	3/11/43	13	Transfer Post Office	Reemp. Rights
Harrington, J. E.	Yes	Yes	VS	13	12/1/34	13		
Fletcher, P. C.	Yes	Yes	VS	13	4/16/42	13	Transfer Post Office	Reemp. Rights
Morse, A. C.	Yes	Yes	VS	12	12/1/42	12		
Garabbio, J. S.	Yes	Yes	VS	12	12/30/37	12		

RETENTION LIST - STOREKEEPER-GAUGERS GA-5 (Continued)

Name	Class. C. S. Rating	Vet. Pref.	Eff. Rating	Service Credits	Date of Last Appt.	Retention Credits	Remarks
Group A-1 (Continued)							
Hager, G.	Yes	Yes	VG	12	12/1/34	12	
Morris, T. L.	Yes	Yes	VG	12	12/1/34	12	
Murdock, A. W.	Yes	Yes	G	12	12/1/34	12	
Kalmenson, M.	Yes	Yes	G	11	7/1/35	11	
Dean, H. L.	Yes	Yes	VG	11	12/12/35	11	
McCarthy, C. H.	Yes	Yes	VG	11	4/2/36	11	
Green, W. J.	Yes	VG Yes	VG	11	7/1/43	11	Transfer Bureau Customs Reemp Rights
Elfving, C. H.	Yes	Yes	G	11	8/1/41	11	
Greenlaw, C. C.	Yes	VG Yes	VG	10	11/1/43	10	Transfer Post Office Reemp Rights
Cortes, H. F.	Yes	Yes	VG	10	8/22/41	10	
Murphy, J. H.	Yes	Yes	VG	10	10/11/37	10	
Mahoney, J. P.	Yes	VG Yes	VG	10	6/3/42	10	Transfer Post Office Reemp Rights
Berthelsen, W. P.	Yes	VG Yes	VG	9	2/1/43	9	Transfer Federal Works Agency
Clermont, L. H. A.	Yes	Yes	VG	7	5/12/41	7	
Flynn, P. H.	Yes	VG Yes	G	7	3/10/43	7	Transfer Navy Dept. Reemp Rights
Buckley, M. S.	Yes	Yes	G	6	1/16/43	6	Transfer Collector, Int. Rev.
Watson, J. H.	Yes	VG Yes	G	6	5/24/43	6	Transfer Federal Works Agency, Reemp Ri
* Thorburn, C. B.	VG	Yes	VG	5	8/1/42	5	
* Hutt, T. C.	VG	Yes	G	4	9/18/44	4	
* Casey, J. H.	VG	Yes	G	2	4/17/44	2	Reappointed

*Assigned to Group A-1 in accordance with A. T. Mimeograph 492 dated December 16, 1943, disabled veterans.

RETENTION LIST - PROMOTION-RETENTION GROUP 6 (Continued)

Name	Class. C. S. Rating	Vet. Pref.	Eff. Rating	Service Credits	Date of Last Appt.	Retention Credits	Remarks
Group A-2							
Bailey, H. E.	Yes	No	VG	28	7/1/26	28	Transfer Post Office Reemp Rights
Maloney, J. P.	Yes VS	No	G	28	12/1/43	28	
Lydic, O. B.	Yes	No	VG	23	4/9/26	23	
Burns, P.	Yes	No	VG	22	10/16/34	22	Transfer Dept. Interior Reemp Right
Donahue, J. P.	Yes VS	No	G	22	12/1/42	22	
Cavenaugh, C. P.	Yes	No	VG	15	1/2/42	15	Transfer Immigration Reemp Rights
Flagg, H. S.	Yes VS	No	VG	16	7/22/42	16	
Hopkins, P. M.	Yes	No	E	11	12/1/34	11	
Meitner, M. P.	Yes	No	VG	16	11/9/29	16	
Rogers, J. P.	Yes	No	VG	16	9/22/30	16	Transfer Post Office Reemp Rights
Sheehan, A. P.	Yes VS	No	VG	16	6/9/43	16	
Magnott, J. F.	Yes	No	E	11	12/17/34	11	
Groetzbach, A. E.	Yes	No	E	11	12/17/34	11	
Daniels, O. J.	Yes	No	VG	15	11/15/36	15	
Staples, C. D.	Yes	No	E	10	4/22/33	10	
Baldwin, J. W.	Yes	No	VG	11	4/2/34	11	
Carroll, J. W.	Yes	No	VG	11	10/10/34	11	
Cluin, J. J.	Yes	No	VG	11	3/1/34	11	
Graffam, A. F.	Yes	No	VG	11	2/1/35	11	
Griffin, J. M.	Yes	No	G	11	12/1/34	11	
Mahoney, E.	Yes VS	No	G	11	4/30/34	11	
Garrity, C. M.	Yes	No	G	11	10/12/42	11	
Brown, C. W.	Yes	No	VG	10	6/26/36	10	
Hubbard, H. I. G.	Yes	No	VG	10	7/5/39	10	
Yates, J. E.	Yes	No	VG	10	10/1/36	10	
Gately, W. S.	Yes VS	No	G	9	6/8/42	9	Reinstated
Kohl, E.	Yes	No	G	8	2/22/44	8	
McGee, W. J.	Yes	No	VG	8	4/27/42	8	
Plumpton, C.	Yes VS	No	G	6	11/27/44	6	
Sackett, D. F.	Yes VS	No	VG	8	7/1/42	8	Transfer Fed. Works Agency, Reemp Rights
Bailey, J. J. Jr.	Yes VS	No	VG	7	6/16/44	7	Transfer War Dept (Negro.) Reemp Rights
Conn, G. C.	Yes	No	VG	6	5/16/42	6	
Hallahan, W. J.	Yes	No	VG	6	3/27/42	6	

RETENTION LIST - STOREKEEPER-GAUGERS CAF-6 (Continued)

Name	Class. C. S. Rating	Vet. Pref.	Eff. Rating	Service Credits	Date of Last Appt.	Retention Credits	Remarks	
Group A-2 (Continued)								
Morley, E. F.	Yes	No	VG	6	4/16/41	6		
Reardon, J. J.	Yes WS	No	VG	5	1/22/43	5	Transfer Post Office	Reemp Rights
Sullivan, D. F.	Yes WS	No	G	5	3/9/43	5	Transfer Immigration	Reemp Rights
Provost, J. E.	Yes WS	No	VG	4	9/1/42	4	Transfer C. S. Comm.	Reemp Rights
Boland, E. J.	Yes WS	No	G	4	1/17/44	4	Transfer Bur. Prisons	Reemp Rights
Buckley, W.	Yes WS	No	VG	3	10/15/43	3	Transfer Labor Dept.	Reemp Rights
Group B-1								
Bovins, P. E.	WS	Yes	G	6	5/1/44	6		
Kelley, S. F.	WS	Yes	G	6	10/16/44	6		
Dubuc, R. E.	WS	Yes	G	3	5/24/44	3		
Hurley, J. D.	WS	Yes	G	2	5/1/44	2		
Group B-2								
Donnelly, J. W.	Yes WS	No	VG	11	1/13/43	11		
Corcoran, J. T.	Yes WS	No	G	10	4/3/44	10		
O'Hare, F. L.	Yes WS	No	E	3	12/1/42	5		
Gunselmann, E. J.	WS	No	VG	4	11/16/43	4		
Dillon, M. R.	WS	No	G	3	2/16/44	3		
Group C-2								
*Shea, G. E.	Yes	No	E	16	12/11/31	21	Being retained on the rolls until 4/30/46 in accordance with telegram from Commissioner of Internal Revenue dated 12/27/45.	

There are no permanent status employees with efficiency rating less than "good" therefore no A-3 or A-4 subgroups.

There are no War Service employees with efficiency rating less than "good" therefor no B-3 or B-4 groups.

There are no Temporary employees at this competitive level.

* Mr. Shea should be in Group A-2.

Form 981-a

BUREAU OF INTERNAL REVENUE

FILE

Date .....February 24, 1945.....

To: Collector of Internal Revenue

Baltimore 2, Maryland

This is to notify you of the following personnel action: Discontinuance of additional designation without compensation.

Name (Official signature): Corcoran, John T.

Date of birth ..... Legal residence..... Military Preference Yes ( ) No ( )

	From	To
Title of position	Deputy Collector	
Grade and salary	Without compensation	
Office		
Unit	District of Maryland	
Division		
Section		
Sub-section		
Headquarters	Baltimore, Maryland	
Post of Duty		
Appropriation		
Allotment No.		

Proposed effective date: 2-16-45

Subj. to Ret. Act

Employee, Alcohol Tax Unit, Boston, Massachusetts, no longer required to perform duties as a deputy collector.

It is understood that Deputy Collector credentials Serial No. 970, were returned to your office by the District Supervisor.

.....
Commissioner.

alc 2/24 79

after 2-16-45

FILE

February 19, 1945.

A:JPC

Deputy Commissioner of Internal Revenue,
Alcohol Tax Unit,
10th St. & Pennsylvania Ave.,
Washington 25, D.C.

Attention: AT:AS

Attached is copy of a letter forwarded to the Collector of Internal Revenue, Baltimore, Maryland today returning the Deputy Collector credentials of John T. Corcoran whose designation was changed from junior inspector to storekeeper-gauger effective February 16, 1945.

W.S. Alexander,
District Supervisor.

mms

It is understood that Deputy Collector credentials Serial No.970, were returned to your office by the District Supervisor

February 19, 1945.

A:JPC

Collector of Internal Revenue,
Baltimore, Maryland.

Attention: Room 231

Transmitted herewith are deputy collector's pocket commission No. 2977 and two letters of assignment, serial No. 970 surrendered by Mr. John T. Corcoran of this district. Mr. Corcoran was assigned to duty as a storekeeper-gauger effective February 16, 1945 and no longer requires his appointment as deputy collector. It is respectfully requested his appointment and bond be cancelled as to transactions subsequent to February 15, 1945.

W.S. Alexander,
District Supervisor.

mms

OFFICE OF DISTRICT SUPERVISOR
DISTRICT No. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO
A:JPC

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

FILE



February 19, 1945.

RECEIVED
FEB 21 1945
PERSONNEL DIVISION

Commissioner of Internal Revenue,
Personnel Division,
Washington 25, D.C.

Attention: P:RO

Reference is made to Bureau letter dated February 5, 1945 forwarding pocket commission insert No. A12498 for the official use of storekeeper-gauger John T. Corcoran. Mr. Corcoran's receipt is forwarded herewith, also his old inspector's insert No. A10748. There is enclosed herewith receipt of Mr. Corcoran for storekeeper-gauger's badge No. 199. The inspector's badge formerly issued to him has been returned to this office.

cancelled
2-27-45

W.S. Alexander,
District Supervisor.

mms

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

FILE

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

OFFICE OF DISTRICT SUPERVISOR
DISTRICT No. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO
A:DC

February 19, 1945.

FEB 23

Deputy Commissioner of Internal Revenue,
Alcohol Tax Unit,
10th St. & Pennsylvania Ave.,
Washington 25, D.C.

Attention: AT:AS

Attached is copy of a letter forwarded to the Collector of Internal Revenue, Baltimore, Maryland today returning the Deputy Collector credentials of John T. Corcoran whose designation was changed from junior inspector to storekeeper-gauger effective February 16, 1945.

W.S. Alexander,
District Supervisor.

"Discontinuance requested" 3/24/45

Form 48
TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
Revised March 1941

The rate of premium on this bond is $1.00 per thousand; the annual premium is $5.00. The annual premium on a similar bond for the year 1908 was $

FILE

U. S. STOREKEEPER-GAUGER'S BOND

Know all men by these presents, That we, John T. Corcoran

of 730 William Street (Number) (Street) Bridgeport (City) Connecticut (State)

as principal (hereinafter called principal), and

Fidelity and Deposit Company of Maryland

as surety (or sureties) are held and firmly bound unto the United States of America in the just and full sum of five thousand dollars, lawful money of the United States; to which payment, well and truly to be made, we, jointly and severally, bind ourselves, our heirs, executors, administrators, successors, and assigns, firmly by these presents.

WHEREAS, The principal has been appointed a Storekeeper-Gauger, Bureau of Internal Revenue, Treasury Department, under the Acts of Congress and regulations applicable thereto.

Now, therefore, the condition of this bond is such that if the principal shall faithfully discharge all the duties assigned to him as such storekeeper-gauger, according to the laws of the United States, and regulations made in conformity therewith;

Then this obligation is to be null and void, but otherwise to remain in full force and effect.

And the obligors, for themselves, their heirs, executors, administrators, successors, and assigns, do further covenant and agree that upon the breach of the covenant of this bond, the United States may pursue its remedies against the principal or surety independently, or against both jointly, and the said surety hereby waives any right or privilege it may have of requiring, upon notice, or otherwise, that the United States shall first commence action, intervene in any action of any nature whatsoever already commenced, or otherwise exhaust its remedies, against the principal.

Witness our hands and seals this 16th day of February, 1945

Signed, sealed, and delivered in the presence of—

Catherine Cullen
(Witness to signature of principal)

116 Granetan Ave. Bridgeport, Conn
(Address of witness)

Dorothy Lyzniak
(Witness to signature of principal)

668 Fillmore St., Bpt., Conn.
(Address of witness)

John T. Corcoran [SEAL]

[SEAL]

Fidelity and Deposit Company of Maryland [SEAL]

Attorney-in-Fact [SEAL]

OATH OF OFFICE

I, John T. Corcoran, having been appointed to the office of Storekeeper-Gauger, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office upon which I am about to enter: So HELP ME GOD.

Sworn to before me and subscribed in my presence John T. Corcoran
(Signature of Storekeeper-Gauger)

this 3rd day of February, 1945

William J. Fitzpatrick
(Signature of officer administering oath)

Witness my hand and seal.

Notary Public
(Title of officer administering oath)

16—8566

My commission expires April 30, 1949

FEB 27 1945

DISTRICT SUPERVISOR'S RECOMMENDATION

FIRST SUPERVISORY DISTRICT

February 5, 1945, 19

I hereby recommend (approval) of the foregoing bond.

W. S. Alexander *District Supervisor.*

TREASURY DEPARTMENT
BUREAU OF INTERNAL REVENUE
ALCOHOL TAX UNIT

2-21, 1945

The foregoing bond is (approved).

Deputy Commissioner.

TREASURY DEPARTMENT
BUREAU OF INTERNAL REVENUE
ALCOHOL TAX UNIT

FEB 8 1945, 19

Respectfully referred to the Commissioner of Accounts, Section of Surety Bonds, Treasury Department, for examination and approval as to the within corporate surety, and return to this Bureau.

Deputy Commissioner.

TREASURY DEPARTMENT
OFFICE OF COMMISSIONER OF ACCOUNTS
SECTION OF SURETY BONDS

FEB - 9 1945, 19

Examined and approved as to the within corporate surety.

Commissioner of Accounts.

INSTRUCTIONS

1. The rate of premium on and the total amount of premium charged for this bond and the amount of annual premium charged on a similar bond for the year 1908 must be stated in the legend at the top of the instrument.

2. Bonds, Form 48, may be given with corporate surety authorized to act as surety by the Secretary of the Treasury, or individual sureties (of which there must be two), or by the deposit of proper collateral. Such bonds must be prepared and executed in duplicate and delivered to the District Supervisor of the district to which the Storekeeper-Gauger has been assigned.

3. The sufficiency of individual sureties should be shown by affidavits made on Treasury Department Form 33 (ATU) in duplicate, one copy to be attached to each copy of the bond. Each individual surety must have unencumbered property liable to execution, the current market value of which must be equal to the penalty of any bond executed by him. If the District Supervisor finds that the bond has been properly executed he will recommend approval thereof and forward the original and duplicate bonds to the Deputy Commissioner of Internal Revenue, Alcohol Tax Unit.

4. The CHRISTIAN names must be written in the body of the bond in full, and so signed to the bond. The execution of the bond by the principal and individual sureties must be made in the presence of two qualified, disinterested persons, who must sign their names and give their addresses, as witnesses. But witnesses to the execution of a bond by a corporate surety are not necessary, its corporate seal being sufficient. The bond must be dated and a seal attached to the signature of each individual surety. The name of the Storekeeper-Gauger appearing in the body of the OATH OF OFFICE and his signature thereto must correspond with the bond proper.

5. The oath of office and the affidavits of the individual sureties must be taken and signed before an officer duly authorized to administer oaths for general purposes, who must certify that he administered the oaths. If the oath of office or the affidavits are taken before a clerk of a court of record, a United States commissioner, or a notary public whose official seal is thereto affixed and who indicates the date his commission expires, or before a judge of a United States court, authority to administer the oaths need not be shown; but if taken before an officer who has no seal, his authority to administer oaths must be certified by the clerk of a court of record having official knowledge of that fact, under seal.

6. The official oath must be of the same date as that of the bond, or of a subsequent date.

7. Bonds in which alterations and erasures occur before execution must have placed upon them a statement by the principal and surety company or by the personal sureties thereto before execution that such alterations or erasures were made prior to the execution of the bond. If such alterations or erasures were made after the bond was signed, the consent of all parties thereto must be written in the bond.

NOTE.—The oath of office must be taken by the Storekeeper-Gauger before entering upon the duties of his office, and before being entitled to any of the salary or emoluments thereof.

16—8566 U. S. GOVERNMENT PRINTING OFFICE

February 13, 1945
(date)

FILE.

Commissioner of Internal Revenue,
Washington 25, D. C.

Attention: Personnel Division

Receipt is acknowledged of Storekeeper-Gauger Badge No. 199

issued to me under date of February 13, 1945.

A.T.U. District No. 1

John J. Corcoran
Signature

John T. Corcoran

433M

February 13, 1945
(date)

Commissioner of Internal Revenue,
Washington, D. C.

FILE

Attention: Personnel Division.

Receipt is acknowledged of Pocket Commission No. A12498

issued under date of February 13, 1945.

District 1

Division

John J. Corcoran.
Signature
John T. Corcoran

406M

OFFICE OF DISTRICT SUPERVISOR
DISTRICT No. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO
A:JPC

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

February 5, 1945

FILE

RECEIVED
FEB - 7 1945

FOR VICTORY
BUY
UNITED
STATES
WAR
BONDS
AND
STAMPS

Commissioner of Internal Revenue
Personnel Division
Washington 25, D. C.

Attention: P:RO:AT

Transmitted herewith, in duplicate, is Storekeeper-Gauger's bond submitted by John T. Corcoran, effective February 16, 1945, the date he is to be reassigned to duty as a Storekeeper-Gauger.

W. S. Alexander
District Supervisor

mel
Enclosure

492M

FILE

February 5, 1945

P:RO

District Supervisor
Alcohol Tax Unit, District Number 1
1 State Street
Boston 9, Massachusetts

There are forwarded (1) Lower Insert(s)
( ) Photographic Insert(s)
( ) Pocket Commission(s)
( ) Badge(s)
( ) Indentification Card(s)

for the following employee(s) of your office:

John T. Corcoran Storekeeper-Gauger A12498

Mr. Corcoran's designation has been changed to Storekeeper-Gauger.

Please return the lower insert held by Mr. Corcoran as Inspector.

Please acknowledge receipt of the credentials on the enclosed Forms.

John E. Lynch,
Head, Personnel Division.

Enclosure(s):

gp

GMB 2-6-45

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

January 29, 1945

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

OFFICE OF DISTRICT SUPERVISOR
DISTRICT No. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO

A:JPC

JAN 31 1945

Commissioner of Internal Revenue
Personnel Division
Washington 25, D. C.

Attention: P:RO

It is respectfully requested a Storekeeper-Gauger's pocket commission insert be issued to John T. Corcoran of this district whose designation is being changed from Inspector to Storekeeper-Gauger effective February 16, 1945. A12498

W. S. Alexander
District Supervisor

mel

January 29, 1945

A:JPC

Commissioner of Internal Revenue
Personnel Division
Washington 25, D. C.

Attention: P:RO

It is respectfully requested a Storekeeper-Gauger's pocket commission insert be issued to John T. Corcoran of this district whose designation is being changed from Inspector to Storekeeper-Gauger effective February 16, 1945.

W. S. Alexander
District Supervisor

mel

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

FILE

P-RS-AT

TO:

Date Prepared Jan. 25, 1945

Name: Corcoran, John T.

From: Bureau of Internal Revenue Bureau No.:

Reassignment

Effective: 2-16-45

	FROM	TO
Position	Inspector	Storekeeper-Gauger
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		CIR
Allotment		#14

FIELD ☐ DEPRTMTL ☐ FIELD ☒ DEPRTMTL ☐

Remarks: Necessary travel in connection with official duties authorized; transportation expenses and $6.00 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Indefinite - Pending the return of an employee from military service.

Justification: Vice Vahram, G. Chanesion, promoted 7-1-42.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: Deptl.Cir. 257 Rev. 3

APPROPRIATION: Reg.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: Conn.

SEX: M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Yes

DATE OF OATH

2 Copies to Accounts
1 - Gdgs
1 - Insp
4 - Treas

MAILED
JAN 27 1945

(Signed) Joseph D. Nunan, Jr.

DATE APPROVED BY THE SECRETARY

lal 1/25 - 39

BUREAU OR DIVISION PERSONNEL FILES

DEPT. STOCK FORM 2248
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

P-BS-AT

TO:

Date Prepared Jan. 25,1945

Name: Corcoran, John T.

From: Bureau of Internal Revenue Bureau No.:

Reassignment

Effective: 2-16-45

	FROM	TO
Position	Inspector	Storekeeper-Gauger
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		0IR
Allotment		#14

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: Necessary travel in connection with official duties authorized; transportation expenses and $6.00 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Indefinite - Pending the return of an employee from military service.

Justification: Vice Vehrs, G. Shanesion, promoted 7-1-42.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: Dept.Cir. 257 Rev. 3

APPROPRIATION: Reg.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: Conn.

SEX: M - W

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Yes

DATE OF OATH

1-25

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

Form 981
TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
(Revised July 1944)

RECEIVED
JAN 24 1945
P·RS

REQUISITION OR RECOMMENDATION FOR PERSONNEL ACTION

January 18, 1945
(Date)

To: HEAD, PERSONNEL DIVISION.

1. From: District Supervisor, Alcohol Tax Unit, Boston, Mass.

2. Name (official signature): John T. Corcoran

3. Nature of recommendation: Reassignment

4. Proposed effective date: ~~On approval~~ 2-16-45

5	Req. No.	
6	Bureau No.	
7	Date of Birth	7-27-93
8	Legal Residence	Connecticut
9	Sex / Race / Mil. Pref.	M / W / ~~No~~
10	Subj. to Ret. Act	Yes
11	C. S. Authority	Dept. Cir #257 Rev 3

	FROM—	TO—
12. Title of position	~~Jr.~~ Inspector	Storekeeper-gauger
13. Grade	~~CAF-6~~	CAF-6
14. Salary	~~$2300. per annum~~	$2300. per annum
15. Unit	Alcohol Tax	Alcohol Tax
16. Office	District No. 1	District No. 1
17. Division	Permissive	Permissive
18. Section	~~Inspection~~	~~Inspection~~
19. Subsection	Inspector	~~Storekeeper-gauger~~
20. Headquarters	Boston, Mass.	Boston, Mass.
21. Post of Duty	Bridgeport, Conn.	Bridgeport, Conn.
22. Appropriation	C.I.R.	C.I.R.
23. Allotment No.	#14	#14
24. Remarks:	Field ☒ Dept. ☐	Field ☒ Dept. ☐

REMARKS: Travel Par. #1
Indefinite--Pending the return
of an employee from military service.

JUST: Vice: Vahram G. Ohanesion, promoted 7-1-42.

ar and not more than six months
employee from military service

vernment and not for the convenience
travel expenses and $6.00 per diem

nt of John H. Watson, military

Aff Charles J. Feeley furnished

Certified as to sufficiency of appropriated funds.
Consideration given all other eligible employees.

27. Stewart Berkshire
STEWART BERKSHIRE, Deputy Commissioner
Departmental Administrative Officer.

26. W.S. Alexander
Recommending Officer.
W.S. Alexander,
District Supervisor.

16—11303-2 U. S. GOVERNMENT PRINTING OFFICE

necessary information may be placed on reverse side)

3 1945

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO
S:WSA

MAIL & FILES JAN 20 1945 Alcohol Tax Unit Boston

TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
ALCOHOL TAX UNIT
BOSTON, MASS. 9

January 18, 1945.

Deputy Commissioner of Internal Revenue,
Alcohol Tax Unit,
10th St. & Pennsylvania Ave.,
Washington 25, D.C.

Attention: AT:AS

Transmitted herewith are Forms #981 recommending the reassignment of Junior Inspector John T. Corcoran to storekeeper-gauger duties vice John H. Watson, military furlough of Richard F. Forbes. Recommendation has previously been forwarded to the Bureau that the status of Mr. Watson be changed from war service to permanent vice Donald Ruddiman who was transferred to District #6, Atlanta, Georgia effective January 16, 1945.

The number of inspectors now employed is one above quota due to the recent appointment of Clement T. Keegan.

Mr. Corcoran resides at Bridgeport, Connecticut and will be assigned to storekeeper-gauger duties at Bridgeport and vicinity at the plants to which Mr. Ruddiman was formerly assigned.

W.S. Alexander,
District Supervisor.

mms

FOR VICTORY
BUY UNITED STATES SAVINGS BONDS AND STAMPS

Standard Form No. 62
Approved February 26, 1943
U. S. Civil Service Commission

RECORD OR REQUEST FOR APPROVAL OF PROMOTION AND/OR REASSIGNMENT

Approval of Budget Bureau not required

INSTRUCTIONS.—For post audit submit one copy of this form with Parts A and C completed along with standard report of change, to U. S. Civil Service Commission, Washington, D. C. When prior approval is requested, submit this form in duplicate, completing Part A on both copies, Part C on one copy only, to the appropriate office of the U. S. Civil Service Commission, in accordance with the provisions of C. S. C. Dept. Circular No. 257, Revised.

PART A.—TO BE COMPLETED BY THE DEPARTMENT OR AGENCY

TO: (Central or regional office of Civil Service Commission, including address)

☐ Record for post audit
☐ Approval is requested
} of the promotion and/or reassignment

of Corcoran (Surname) John (First) T. (Middle)

7-27-93 (Date of birth)

from Inspector CAF 6 $2300 p.a. (Present position, grade, and salary)

District Supervisor, Alcohol Tax Unit (Bureau or office)

Boston, Mass., (City in which located)

from 4-3-44 (Date) to date (Date)

to Storekeeper-gauger CAF 6, $2300 p.a. (Proposed position, grade, and salary)

District Supervisor, Alcohol Tax Unit (Bureau or office)

FROM: (Department or agency making record or request, including address to which reply is to be sent)

Boston, Mass., (City in which located)

(Date when promotion or reassignment was made, if for post audit)

Signature [signature]

Official title District Supervisor

Date January 18, 1945

In space below, give description of duties of proposed position (to be used in every case except where title adequately describes the duties, such as senior typist, junior stenographer, etc.).

Supervising production, blending, bottling, etc., of distilled liquors in distilleries, rectifying plants, wholesale liquor dealers and govt. bonded warehouses for compliance with requirements of Internal Revenue Laws and other U.S. Statutes concerning intoxicating liquors, also duties in Alcohol plants supervising production of alcohol used in the war effort.

PART B.—FOR CIVIL SERVICE COMMISSION CENTRAL OR REGIONAL OFFICE ACTION

Request has been ☐ approved ☐ disapproved. Signature ..... Date .....

16—33094-1

JAN 2 2 1945

PART C.—QUALIFICATIONS STATEMENT FOR PROMOTION AND/OR REASSIGNMENT
(To be completed by employee)

Have you ever filed applications for any Federal civil service examinations? Yes [X] No [ ] (If so, list them below.)

Titles of examinations	Examined in what cities	Month and year	Ratings
DEPUTY ZONE COLLECTOR	BRIDGEPORT, CONN	JAN. 1944	ELIGIBLE

EDUCATION: (a) Circle highest grade completed, elementary or high school: 1 2 3 4 5 6 7 8 9 10 11 (12) Did you graduate? Yes [X] No [ ]

Name and location of school	Dates attended From—	Dates attended To—	Years completed Day	Years completed Night	Degrees conferred Title	Degrees conferred Date	Semester hours credit
(b) College or university UNIVERSITY OF NOTRE DAME							
SCHOOL OF ACCOUNTING	1920	1922	2		PRE-LAW		73
COLLEGE OF LAW	1922	1925	3		LL.B.	1925	87
(c) Other					Studies		

(d) List any courses taken **pertinent** to the position for which you are being proposed for promotion and/or reassignment. Semester hours

EXPERIENCE.—In the space furnished below give a record of all experience **pertinent** to the position for which you are being proposed for promotion and/or reassignment. Start with the most recent position and work back to the first position you held which you consider has qualified you for the proposed position. Give your duties and responsibilities in such detail as to make your qualifications clear. Give name you used on pay roll if different from that given on this qualifications statement.

Place BRIDGEPORT, (City) CONN (State)
From APRIL (Month) 19 44 (Year) To PRESENT (Month) 19 (Year)
Name of employer: TREASURY DEPARTMENT- ALCOHOL TAX UNIT
Address #1 STATE STREET BOSTON 9, MASS
Kind of business or organization ALCOHOL TAX

Exact title of your position JR. INSPECTOR Salary: Starting, $ 2300
Per YR. Final, $ 2300
Duties and responsibilities MAKING RETAIL AND WHOLESALE INSPECTIONS; FLOOR TAX SPECIAL REPORTS AND INSPECTIONS; DEPUTY COLLECTOR OF INTERNAL REVENUE.

Place ____ (City) ____ (State)
From ____ (Month) 19 ____ (Year) To ____ (Month) 19 ____ (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position ____ Salary: Starting, $____
Per ____ Final, $____
Duties and responsibilities

Place ____ (City) ____ (State)
From ____ (Month) 19 ____ (Year) To ____ (Month) 19 ____ (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position ____ Salary: Starting, $____
Per ____ Final, $____
Duties and responsibilities

Place ____ (City) ____ (State)
From ____ (Month) 19 ____ (Year) To ____ (Month) 19 ____ (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position ____ Salary: Starting, $____
Per ____ Final, $____
Duties and responsibilities

If more space is required, use a sheet of paper 8 x 10½ inches. Write on each sheet your name, full address, and date of birth. Use one side only and attach to this sheet.

Date January 16, 1945 Signature John J. Corcoran
(Sign with pen and ink)

U. S. GOVERNMENT PRINTING OFFICE 16—83004-1

Standard Form No. 62
Approved February 26, 1943
U. S. Civil Service Commission

RECORD OR REQUEST FOR APPROVAL OF PROMOTION AND/OR REASSIGNMENT

Approval of Budget Bureau not required

INSTRUCTIONS.—For post audit submit one copy of this form with Parts A and C completed along with standard report of change, to U. S. Civil Service Commission, Washington, D. C. When prior approval is requested, submit this form in duplicate, completing Part A on both copies, Part C on one copy only, to the appropriate office of the U. S. Civil Service Commission, in accordance with the provisions of C. S. C. Dept. Circular No. 257, Revised.

PART A.—TO BE COMPLETED BY THE DEPARTMENT OR AGENCY

TO: (Central or regional office of Civil Service Commission, including address)

☐ Record for post audit
☐ Approval is requested
} of the promotion and/or reassignment

of Corcoran John T.
(Surname) (First) (Middle)

7-27-93
(Date of birth)

from Inspector CAF 6 $2300 p.a.
(Present position, grade, and salary)

District Supervisor, Alcohol Tax Unit
(Bureau or office)

Boston, Mass.,
(City in which located)

from 4-3-44 (Date) to date (Date)

to Storekeeper-gauger CAF 6, $2300 p.a.
(Proposed position, grade, and salary)

District Supervisor, Alcohol Tax Unit
(Bureau or office)

FROM: (Department or agency making record or request, including address to which reply is to be sent)

Boston, Mass.,
(City in which located)

(Date when promotion or reassignment was made, if for post audit)

Signature [signature]

Official title District Supervisor

Date January 18, 1945

In space below, give description of duties of proposed position (to be used in every case except where title adequately describes the duties, such as senior typist, junior stenographer, etc.).

Supervising production, blending, bottling, etc., of distilled liquors in distilleries, rectifying plants, wholesale liquor dealers and govt. bonded warehouses for compliance with requirements of Internal Revenue Laws and other U.S. Statutes concerning intoxicating liquors, also duties in Alcohol plants supervising production of alcohol used in the war effort.

PART B.—FOR CIVIL SERVICE COMMISSION CENTRAL OR REGIONAL OFFICE ACTION

Request has been ☐ approved ☐ disapproved. Signature ..... Date .....

16—33094-1

JAN 2 8 1945

PART C.—QUALIFICATIONS STATEMENT FOR PROMOTION AND/OR REASSIGNMENT
(To be completed by employee)

Have you ever filed applications for any Federal civil service examinations? Yes ☒ No ☐ (If so, list them below.)

Titles of examinations	Examined in what cities	Month and year	Ratings
DEPUTY ZONE COLLECTOR	BRIDGEPORT CONN	JAN. 1944	ELIGIBLE

EDUCATION: (a) Circle highest grade completed, elementary or high school: 1 2 3 4 5 6 7 8 9 10 11 12. Did you graduate? Yes ☐ No ☐

Name and location of school	Dates attended From—	Dates attended To—	Years completed Day	Years completed Night	Degrees conferred Title	Degrees conferred Date	Semester hours credit
(b) College or university UNIVERSITY OF NOTRE DAME							
SCHOOL OF ACCOUNTING	1920	1922	2		PRE LAW		93
COLLEGE OF LAW	1922	1925	3		L.L.B.	1925	87
(c) Other					Studies		

(d) List any courses taken **pertinent** to the position for which you are being proposed for promotion and/or reassignment. Semester hours

EXPERIENCE.—In the space furnished below give a record of all experience **pertinent** to the position for which you are being proposed for promotion and/or reassignment. Start with the most recent position and work back to the first position you held which you consider has qualified you for the proposed position. Give your duties and responsibilities in such detail as to make your qualifications clear. Give name you used on pay roll if different from that given on this qualifications statement.

Place BRIDGEPORT, (City) CONN (State)
From (Month) 19 (Year) To (Month) 19 (Year)
Name of employer: TREASURY DEPARTMENT - ALCOHOL TAX UNIT
Address #1 STATE STREET BOSTON 9, MASS
Kind of business or organization ALCOHOL TAX

Exact title of your position JR. INSPECTOR Salary: Starting, $ 2300
Per YR Final, $ 2300
Duties and responsibilities MAKING RETAIL AND WHOLESALE INSPECTIONS; FLOOR TAX SPECIAL REPORTS AND INSPECTIONS; DEPUTY COLLECTOR OF INTERNAL REVENUE

Place (City) (State)
From (Month) 19 (Year) To (Month) 19 (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position Salary: Starting, $
Per Final, $
Duties and responsibilities

Place (City) (State)
From (Month) 19 (Year) To (Month) 19 (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position Salary: Starting, $
Per Final, $
Duties and responsibilities

Place (City) (State)
From (Month) 19 (Year) To (Month) 19 (Year)
Name of employer:
Address
Kind of business or organization

Exact title of your position Salary: Starting, $
Per Final, $
Duties and responsibilities

If more space is required, use a sheet of paper 8 x 10½ inches. Write on each sheet your name, full address, and date of birth. Use one side only and attach to this sheet.

Date January 15, 1945 Signature John J. Corcoran
(Sign with pen and ink)

U. S. GOVERNMENT PRINTING OFFICE 16—38094-1

FORM IRP - 15

TREASURY DEPARTMENT

BUREAU OF INTERNAL REVENUE

NOTIFICATION OF PAY INCREASE

UNIT	DIV.	NAME	GRADE	ANNUAL SALARY RATE FROM	ANNUAL SALARY RATE TO	EFFECTIVE DATE DAY	EFFECTIVE DATE MO.	EFFECTIVE DATE YEAR
2	1	CORCORAN JOHN T	F 6	2300	2760	1	7	45

INCLUDES PERIODIC PAY INCREASE

FEDERAL EMPLOYEES PAY ACT OF 1945

Joseph D. Nunan Jr

COMMISSIONER OF INTERNAL REVENUE

TREASURY DEPARTMENT
Bureau of Internal Revenue
Alcohol Tax Unit
Washington

CERTIFICATE OF COMPLETION OF COURSE OF TRAINING
(Junior Inspector)

John T. Corcoran, Junior Inspector, having completed the course of training prescribed in the "MANUAL OF INSTRUCTIONS - JUNIOR INSPECTORS", on August 18,1944, in an assembled examination held in Boston,Mass., with a Grade of 95.00 %, is hereby certified as having attained a "satisfactory rating" thereunder.

Date SEP 19 1944

(Signed) STEWART BERKSHIRE

STEWART BERKSHIRE
Deputy Commissioner

ADDRESS:

THE ASSOCIATE DIRECTOR
FOURTH U. S. CIVIL SERVICE REGION
810 18th STREET, N. W.
WASHINGTON 25, D. C.

IN YOUR REPLY REFER TO
FILE 4BRO:IC:PT
AND DATE OF THIS LETTER

UNITED STATES CIVIL SERVICE COMMISSION

FOURTH UNITED STATES CIVIL SERVICE REGION

BRANCH REGIONAL OFFICE, WASHINGTON 25, D. C. August 28, 1944

FILE
OLK

The Administrative Assistant to the Secretary
Treasury Department
Washington 25, D. C.

copy to dist. #1

Sir:

As a result of investigation the person named below has been rated eligible on suitability, subject to satisfactory fingerprint clearance.

Name and Address	Position
John T. Corcoran 730 William Street Bridgeport, Connecticut	Storekeeper-Gauger Indef.

Very respectfully,

T. D. Dunn

T. D. Dunn
Associate Regional Director

CC: John T. Corcoran

MAILED
SEP 6 1944

844-28

RETURN THIS SHEET ONLY
ATTENTION P:PER

1. Name: JOHN T. CORCORAN.
(Print or type your official payroll signature)

2. Position Title: INSPECTOR
(Enter the title of the position to which you have been appointed)

3. Service, Grade, and Annual Salary:

Service (check one) CAF ✓ P&S___ CPC___ SP___ Grade 6 Annual Salary 2360

4. Departmental Service _____; Field Service ✓.
(Check one)

Unit: ALCOHOL TAX.
(Enter the Name of the Unit in which you are now employed, such as Accounts and Collections Unit, Income Tax Unit, etc.)

Division: DISTRICT NO. 1.
(Enter the Division of the Unit in which you are now employed, such as Clearing Division, Omaha District, Denver Division, etc.)

---

5. Entrance on Duty: Month APRIL; Year 1944.

6. Marital Status: Single __; Married X; Divorced __; Widowed __; Separated __.
(Check one)

7. Education: (Refer to "Fields of Education" listed on Page 3) 3-86 37

Level	Extent (in years)	Major Subject	Minor Subject
Grade School	10	XXXXXXXXXXXX	XXXXXXXXXXXX
High School	5	COLLEGE PREPARATORY	
Business or Vocational School	2	ACCOUNTING	BUSINESS MANAGEMENT
College	3	LAW	
Degrees L.L.B. - ADMITTED TO BAR IN INDIANA (1935) - OHIO - 1929			

(Include Bar Membership, C. P. A. Certificate, etc.)

8. Experience: (Refer to "Fields of Experience" listed on Pages 3 and 4)

State below the two kinds of work which represent your Major and Minor fields of Experience gained through Actual Employment.

10-1620

Major Field PERSONNEL {PLACEMENT AND INVESTIGATING} Extent (in years) 10

07

Minor Field CLERICAL Extent (in years) 6

6-3100

9. Location Preference: CONNECTICUT.
(Enter the name of the State in which you prefer Permanent Assignment)

FILE
DLK

May 26, 1944

P:RS:AT

District Supervisor
Alcohol Tax Unit
Boston, Massachusetts

There is transmitted herewith copy of the report of character investigation of John T. Corcoran. It has been concluded from the facts disclosed in the investigation that this person is acceptable for employment in the Internal Revenue Service.

Remarks: This report is subject to final rating by the Civil Service Commission.

302M cg
Encl.

(Signed) John E. Lynch
John E. Lynch,
Head, Personnel Division.

MAILED
MAY 29 1944

BBS/7 Hrw Lyb

CCC-Form No. 5
1/15/43

FILE
DLK

TREASURY DEPARTMENT

WASHINGTON

Office of Chief Coordinator

CEA:DVK

May 23, 1944.

COMMISSIONER OF INTERNAL REVENUE

Attention: Assistant Commissioner Graves

There are attached reports covering character investigations concerning the following applicants for Government positions:

Name	Position	Assignment
Cain, Claude D., Jr. Dallas, Texas	Technical Clerk	Salary Stabilization Unit
Corcoran, John T. Bridgeport, Connecticut	Storekeeper-Gauger	Alcohol Tax Unit District No. 1
Crook, John William Birmingham, Alabama	Investigator	Alcohol Tax Unit District No. 6

OK 5/23/44

Nothing was disclosed that is derogatory to the character or reputation of these applicants, and no indication was found of any un-American activities or sympathies.

(Signed) Elmer L. Irey

Chief Coordinator,
Treasury Enforcement Agencies.

Attachments.

25

FILE

May 26, 1944

P:RS:AT

U. S. Civil Service Commission,
Washington, D. C.

Attention: Associate Chief,
Division of Investigation.

Sirs:

Transmitted herewith are copies of reports of the Intelligence Unit, Bureau of Internal Revenue, covering investigations of the character, reputation, and loyalty of the following named persons appointed in the Alcohol Tax Unit as indicated below:

Name	Designation	Headquarters	Civil Service Authority
Corcoran, John T.	Inspector	Boston, Mass.	Reg.VIII, #78706, 3-13-44, 1st Region
Fahey, James	Inspector	New York, N. Y.	Reg.V, V3:JGW:AMP, 1-13-44, 2nd Region
Crook, John W.	Investigator	Atlanta, Ga.	Reg.V, Cert.D-18262, 3-21-44, Cent. Off.
Perry, Lemuel W.	Stk-Gauger	Chicago, Ill.	Reg.VIII, RP:IBH:fs, 7th Region, 11-9-43

MAILED
MAY 29 1944

(Signed) John E. Lynch

John E. Lynch,
Head, Personnel Division

cg
Encl.

627M

FILE

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO

A:JPC

MAIL & FILES MAY 26 1944 Alcohol Tax Unit Int. Rev.

BOSTON 9, MASS. May 25, 1944

RECEIVED
MAY 27 1944
PERSONNEL DIVISION

Deputy Commissioner
Alcohol Tax Unit
Tenth Street & Pennsylvania Avenue, N. W.
Washington 25, D. C.

Attention: AT:AS

Transmitted herewith is receipt signed by Inspector John T. Corcoran acknowledging Deputy Collector's Commission No. 2977 and Letters of Assignment and Appointment No. 970, which have been issued to him in connection with his appointment as a Deputy Collector of Internal Revenue, (Without Additional Compensation).

W. S. Alexander
District Supervisor

mel
Enclosure

FILE

TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
ALCOHOL TAX UNIT

Boston, Massachusetts
May 25, 1944

Office of District Supervisor
District No. 1

Commissioner of Internal Revenue
Washington, D. C.

This is to acknowledge receipt of the following credentials:

Badge No. ---

Pocket Commission No. ---

Transportation Identification Card No. ---

Deputy Collector's Commission No. 2977

Letters of Assignment and Appointment No. 970

Tax Exemption Identification Card No. ---

issued to me 5/24/44 (date) for use by me as an Inspector (Deputy Collector of Internal Revenue) it being understood that I will surrender these credentials to my superior officer immediately upon separation from the service.

(Signature) John T. Corcoran
John T. Corcoran
(Title) Inspector

S-15
10/16/43
pw

Room 231

May 15, 1944

Commissioner of Internal Revenue
Washington 25, D.C.

Attention: P-RS-AT

In accordance with instructions contained in your recent communications, the following employee of the Alcohol Tax Unit has been appointed as deputy collector of internal revenue, without compensation, in the District of Maryland, and credential is enclosed herewith for delivery to him:

District No. 1, Boston, Massachusetts

#970 - John T. Corcoran - 4/3/44

Copy of letter of limitation is also enclosed for the Bureau's files.

(Signed) George Hoffman

Collector.

Enclosure.

TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
ALCOHOL TAX UNIT
BOSTON, MASS. 9

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO
S:WSA

RECEIVED
APR 29 1944
PERSONNEL DIVISION
FILE

FOR VICTORY
BUY UNITED STATES WAR BONDS AND STAMPS

April 28, 1944.

Commissioner of Internal Revenue,
Personnel Division,
Washington, D.C. 25

Attention: P:RO

Reference is made to Bureau letter dated April 21, 1944 transmitting pocket commission No. A10748 for the official use of Inspector John T. Corcoran. Mr. Corcoran's receipt acknowledging the pocket commission is transmitted herewith.

W.S. Alexander,
District Supervisor.

mms

Y4.4

April 24, 1944
(date)

Commissioner of Internal Revenue,
Washington, D. C.

FILE

Attention: Personnel Division.

Receipt is acknowledged of Pocket Commission No. A10748

issued under date of April 24, 1944 .

District No. 1

Division Permissive

John T. Corcoran
Signature
John T. Corcoran
(Inspector)

406M

492M

APR 21 1944

FILE

P:RO

District Supervisor
Alcohol Tax Unit, District Number 1
1 State Street
Boston 9, Massachusetts

There are forwarded
( ) Lower Insert(s)
( ) Photographic Insert(s)
(1) Pocket Commission(s)
( ) Badge(s)
( ) Identification Card(s)

for the following employee(s) of your office:

John T. Corcoran **Inspector** A10748

Please acknowledge receipt of the credentials on the enclosed Forms.

John E. Lynch
Head, Personnel Division

Enclosure(s):

GP

C.M. 4/21/44

JOHN T. CORCORAN

INSPECTOR

DIST. # 1

BOSTON, MASS.

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON, MASS. 9

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO
A:JPC

A MAIL & FILES APR 6 1944 Alcohol Tax Unit Bal. Sta.

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

April 5, 1944.

Deputy Commissioner of Internal Revenue,
Alcohol Tax Unit,
10th St. & Pennsylvania Ave.,
Washington, D.C. 25

Attention: AT:AS

It is respectfully requested Inspector John T. Corcoran who reported and was assigned to duty April 3, 1944 be appointed a Deputy Collector of Internal Revenue without additional compensation.

W.S. Alexander,
District Supervisor.

mms

April 3, 1944
(date)

FILE

Commissioner of Internal Revenue,
Washington 25, D. C.

Attention: Personnel Division

Receipt is acknowledged of Inspector Badge No. 873

issued to me under date of April 3, 1944.

A.T.U. District No. 1.

John J. Corcoran
Signature

434M

FILE

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

TREASURY DEPARTMENT

INTERNAL REVENUE SERVICE

ALCOHOL TAX UNIT

BOSTON 9, MASS.

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1

STATES OF MAINE, VERMONT, NEW HAMPSHIRE
MASSACHUSETTS, CONNECTICUT
RHODE ISLAND

IN REPLY REFER TO
A:JPC

April 4, 1944

RECEIVED
APR 5 1944
PERSONNEL DIVISION

Commissioner of Internal Revenue
Personnel Division
Washington 25, D. C.

Attention: P:RO

There is transmitted herewith receipt signed by John T. Corcoran acknowledging Inspector's Badge No. 873 issued to him under date of April 3, 1944.

W. S. Alexander
District Supervisor

re

FILE
dhk

April 3, 1944

P:RS:AT

Serial No. 970

Mr. John T. Corcoran
Inspector
c/o District Supervisor
Alcohol Tax Unit

Dear Mr. Corcoran:

You are hereby appointed a Deputy Collector of Internal Revenue in the Collection District of Maryland (without compensation), effective April 3, 1944.

By virtue of the authority conferred on me by Chapter 42, Section 3994, I. R. C., you are authorized and detailed to take appropriate action within the scope of your authority under such appointment in any of the collection districts to which you may be assigned or in which you may be, always subject, however, to the instructions of any authorized officer of the Bureau of Internal Revenue, or other authorized person.

This detail will continue until further notice.

Very truly yours,

(Signed) Joseph D. Nunan, Jr.

Commissioner

MAILED
MAY 22 1944

eeb 5/19 79 TFee Ep

April 3, 1944

Serial No: 970

Mr. John T. Corcoran
Inspector
c/o District Supervisor
Alcohol Tax Unit

Sir:

In connection with your appointment as Deputy Collector of Internal Revenue, (without compensation), in the Collection District of Maryland, you are hereby informed that the duties you are authorized to perform under this appointment shall consist of the inspection of wholesale and retail dealers in distilled spirits, alcohol, wines, fermented liquors, cereal beverages, denatured alcohol and other such liquors and liquids to determine that all internal revenue laws and liquor taxing laws are being complied with in all particulars and to make collection of such taxes and ad valorem penalties as may have been incurred and remain unpaid at the time of inspection, as well as the receiving of any offers in compromise which may be tendered by any taxpayer in lieu of all liability incurred for non-willful violation of the laws applying to the sale and handling of liquors.

In performing the above duties you will do so under the guidance and supervision of the District Supervisor, Alcohol Tax Unit, under whom you are or may be assigned.

Very truly yours,

(Signed) George Hofferbert
Collector.

Form 995
TREASURY DEPARTMENT
Internal Revenue Service
August 1942

RECEIPT

APRIL 3 1944
(Date)

This is to certify that I have received a copy of each of the following:

1. "Instructions to Employees"
2. P-Mimeograph dated November 18, 1940 relative to indebtedness
3. Time and Leave Regulations of the Treasury Department

I will familiarize myself with the contents and requirements of the above.

John J. Corcoran
(Signature)

Inspector — (Position)
Alcohol Tax — (Unit)
Dist #1 — District, division or Office

Standard Form No. 61
Approved January 28, 1943
U. S. Civil Service Commission
C. S. C. Dept. Cir. No. 409

OATH OF OFFICE, AFFIDAVIT, AND DECLARATION OF APPOINTEE

Treasury Department, Internal Revenue, Alcohol Tax Unit Boston, Mass.

(Department or Establishment) (Bureau or Division) (Place of Employment)

A. OATH OF OFFICE

I, John T. Corcoran,
Do solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. SO HELP ME GOD.

B. AFFIDAVIT

Do further swear (or affirm) that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

C. DECLARATION OF APPOINTEE

Do further certify that (1) I have not paid or offered or promised to pay any money or other thing of value to any person, firm, or corporation for the use of influence to procure my appointment; (2) I will inform myself of and observe the provisions of the Civil Service law and rules and Executive orders concerning political activity, political assessments, etc., as quoted on the attached Information for Appointee, and [strike out either (3) or (4)]

(3) the answers given by me in the Declaration of Appointee on the reverse of this sheet are true and correct;

(4) the answers contained in my Application for Federal Employment, Form No. 57, dated APR, 1944, filed with the above-named department or establishment, which I have reviewed, are true and correct as of this date, except for the following (if necessary, use additional sheet; if no exceptions write "none"; if (4) is executed, the reverse of this sheet need not be used):

noted ed

John T. Corcoran
(Signature of Appointee)

Subscribed and sworn before me this 3d day of April A. D., 1944

at Boston, (City), Mass. (State)

[SEAL]

(Signature of Officer)

Asst. Chief Clerk & T.U. Auditor
(Title)

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown

16—32865-2

Apr. 3, 1944 (Date of Entrance on Duty) Inspector, CAF-6, $2300. p.a. (Position to which appointed) 7-27-1893 (Date of Birth)

DECLARATION OF APPOINTEE

This form, if required, is to be completed before entrance on duty. Every question must be answered. Any false statement in this declaration will be grounds for cancelation of application or dismissal after appointment. False personation is a criminal offense and will be prosecuted accordingly.

1. Present Address 730 WILLIAM STREET (Street and Number) BRIDGEPORT, CONN (City and State)

2. Who should be notified in case of emergency? MRS. JOHN T. CORCORAN (Name) WIFE (Relationship)

730 WILLIAM STREET (Street and Number) BRIDGEPORT, CONN. (City and State)

3. Does the U. S. Government employ in a civilian capacity any relative of yours (either by blood or marriage) with whom you live or have lived within the past 6 months? Yes or No? NO. If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 12.

Name	Post-office address (Give street number, if any)	(1) Position and (2) Temporary or not, and (3) Department or office in which employed	Relationship	Married or single	Age
		1. 2. 3.			
		1. 2. 3.			
		1. 2. 3.			

4. Place of birth _____ (Town) _____ (State or Country)

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No
5. Are you a citizen of the United States?	X	
6. If foreign born, have you furnished proof of naturalization or citizenship to (1) the U. S. Civil Service Commission?		
(2) this agency in connection with this appointment?		
7. Since you filed application resulting in this appointment, has there been any change in the status of your citizenship, or of the persons through whom you gained your citizenship?		X
8. (a) Do you hold any position or office under the United States or any State, Territory, County, or Municipality? If so, state the place, position, and salary under Item 12.		X
(b) Are you willing to resign such position or office if it becomes necessary to do so in order to hold the Federal position?		
9. Do you receive any pension or other benefit for military or naval service or an annuity from the U.S. or D.C. Government under any Retirement Act? If so, give details under Item 12, stating whether you were retired for age, length of service, or disability; amount of retirement pay and under what retirement act; and rank, if retired from military or naval service.		X
10. Since you filed application resulting in this appointment, have you been discharged for misconduct or unsatisfactory service, or forced to resign from any position? If so, give under Item 12 where employed, name and address of employer and the reason for discharge in each case.		X
11. Since you filed application resulting in this appointment, have you been arrested, or summoned into any civil or military court as a defendant, or indicted for or convicted of any offense (felony or misdemeanor)? If so, for each case give under Item 12 (1) the date, (2) the name and location of the court, (3) the nature of the offense or violation, and (4) the penalty, if any, imposed, or other disposition.		X

12. Space for detailed answers to other questions.

ITEM NO.	Write in left column numbers of items to which detailed answers apply

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable civil-service rules, the War Service Regulations, and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, purchase of office, suitability in connection with any record of recent discharge or arrest, promise to observe provisions regarding political activity, and particularly for the following:

(1) **Identity** of appointee with the applicant whose appointment was authorized. The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) **Age.**—If discrepancy exists between the date of birth and that on application, and if definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment.

(3) **Citizenship.**—The responsibility for observing provisions of appropriation acts prohibiting or restricting the employment of noncitizens lies with the appointing officer. The Civil Service Commission indicates on applications showing foreign birth that citizenship has been verified. The appointing officer should verify citizenship if the list of eligibles or the letter of authority from the Commission makes the appointment subject to proof of citizenship, or if the application shows foreign birth but does not indicate on its face that citizenship has been proved. If the answer to question 4 of this form shows foreign birth and the application shows birth in the United States, the case should be referred to the Civil Service Commission.

(4) **Members of Family.**—Section 9 of the Civil Service Act provides that whenever there are already two or more members of the family in the classified service, no other member of such family is eligible for appointment in that service. Minors do not establish a different family merely by living at an address different from that of the parents. Doubtful cases involving more than two members of family, including all pertinent evidence, should be referred to the Civil Service Commission or its duly authorized representatives for decision. Under War Service Regulations, the members of family provision does not apply to temporary appointments for one year or less.

U. S. GOVERNMENT PRINTING OFFICE 16—32865-1

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO

S:WSA

A MAIL & FILES APR 5 1944 Alcohol Tax Unit Col. Dist.

TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
ALCOHOL TAX UNIT
BOSTON, MASS. 9

April 3, 1944.

Deputy Commissioner of Internal Revenue,
Alcohol Tax Unit,
10th St. & Pennsylvania Ave.,
Washington, D.C.

Attention: AT:AS

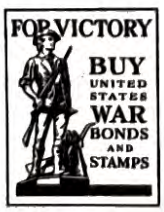
Transmitted herewith are the following forms in connection with the appointment of John R. Corcoran as junior inspector. Mr.Corcoran reported and was assigned to duty this date.

Form 61, Oath of Office, etc.
" PC-1 Personal History
" 57 in duplicate
" 1298
" 995, Receipt for
Instructions to Employees
P.Mim dated November 18th relative to indebtedness
Time and Leave Regulations

Photograph in duplicate for use on pocket commission to be issued to him is also enclosed.

W.S. Alexander,
District Supervisor.

nms



MAILED
MAR 24 1944

March 23, 1944.

P:RS:AT

District Supervisor,
Alcohol Tax Unit,
Boston, Massachusetts.

Re: John T. Corcoran

In order that the records of the Bureau may be properly compiled, it is requested that the forms checked below be completed and forwarded to this office at the earliest possible date.

(x)	Form 57	- In duplicate (have notarized)
(x)	Form 61	- Oath of Office and Information Sheet
( )	Form 62	- Request for Promotion or Reassignment
( )	Form 992	- Application
( )	Form 995	- Receipt for "Instructions to Employees"
(x)	Form 1298	- Record of Prior Government Service
( )	Form 2413	- Medical Certificate
(x)	Form PC-1	- Personal History Sheet
( )	Investigation	- Memorandum Report

John E. Lynch,
Head, Personnel Division.

bb
465M

31 y3

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

FILE

TO: 7-NE-AT

Date Prepared March 23, 1944

Name: Corcoran, John T

From: Bureau of Internal Revenue Bureau No.: 52615

Effective: RE-War Service/appointment, Indefinite Date of Oath APR 3 1944

	FROM	TO
Position		Inspector
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		CIR
Allotment		14

FIELD ☐ DEPRTMTL. ☐ FIELD ☐X DEPRTMTL. ☐

Remarks: Necessary travel in connection withofficial duties authorized; transportation expenses and $6 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Pending the return of an employee from military service.
Retention in service contingent on favorable report of character investigation.

Justification: Assigned to vacancy created by military furlough of Charles J. Feeley.

Form 57 attached.

2 Copies to Accounts

1 — Edga
1 — Leeth
1 — Treas

MAILED
MAR 27 1944

(Signed) Joseph D. Nunan, Jr.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: Reg. VIII #76706 3-13-44 1st Reg.

APPROPRIATION: Reg.

DATE OF BIRTH: 7-27-93

LEGAL RESIDENCE: Conn.

SEX: M-W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Yes

DATE OF OATH

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES

lee 8/25 79

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO: P-22-42

Date Prepared March 23, 1944

Name: Corcoran, John T

From: Bureau of Internal Revenue Bureau No.: 32615

Effective: War Service (Re-) appointment, Indefinite
Date of Oath APR 3 1944

	FROM	TO
Position		Inspector
Grade		CAF-6
Salary		$2300 p.a.
C. S. C. No.		
Bureau or Div.		Internal Revenue
Organizational Subdivisions		Alcohol Tax Dist. #1 Permissive
Headquarters		Boston, Mass.
Post of Duty		Bridgeport, Conn.
Appropriation		GTR
Allotment		14

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ X DEPRTMTL. ☐

Remarks: Necessary travel in connection withofficial duties authorized; transportation expenses and $6 per diem in lieu of subsistence authorized when absent from designated post of duty on official business.
Pending the return of an employee from military service.
Retention in service contingent on favorable report of character investigation.

Justification: Assigned to vacancy created by military furlough of Charles J. Veeley.

Form 57 attached.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Reg. VIII
#76706
3-13-44
1st Reg.

APPROPRIATION
Reg.

DATE OF BIRTH
7-27-93

LEGAL RESIDENCE
Conn.

SEX
M-W

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?
Yes

DATE OF OATH

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

Form 981
TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
Revised February 1943

RECEIVED MAR 22 1944 P.R.S.

REQUISITION OR RECOMMENDATION FOR PERSONNEL ACTION

March 15, 1944
(Date)

To: HEAD, PERSONNEL DIVISION.

1. From: District Supervisor, Alcohol Tax Unit, Boston, Mass.

2. Name (official signature): John T. Corcoran,

3. Nature of recommendation: Appointment, War Service, Indefinite

4. Proposed effective date: ~~Upon Approval~~ Date of Oath

5	Req. No.
6	Bureau No. 58615
7	Date of Birth 7-27-93
8	Legal Residence Connecticut
9	Sex: Male / Race: White / Mil. Pref.: ~~No~~
10	Subj. to Ret. Act: Yes
11	~~Reg. VIII~~ C. S. Authority ~~Form 10-2~~, #78706 ~~dated~~ 3/13/44, First ~~U. S. District~~ Region

	FROM—	TO—
12. Title of position		Inspector
13. Grade and salary		CAF-6 $2300 per annum
14. Unit		Alcohol Tax
15. Office		District No. 1
16. Division		Permissive
17. Section		~~Inspection~~
18. Subsection		~~Inspector~~
19. Headquarters		Boston, Massachusetts
20. Post of duty		Bridgeport, Connecticut
21. Appropriation		C. I. R.
22. Allotment No.		#14

23. Remarks:

Field ☒ Dept. ☐ Field ☒ Dept. ☐

REMARKS: Travel Par. #1
Pending the return of an employee from military service.
Retention in service contingent, etc.
JUST: Assigned to vacancy created by military furlough of Charles J. Feeley.
Form 57 attached.

war, and not more than six months
g the return of an employee from the
nses and per diem of $6.00 in lieu of

ors' force due to the entrance into
rles J. Feeley.

Certified as to sufficiency of appropriated funds.
Consideration given all other eligible employees.

25. W. S. Alexander
Recommending Officer.
W. S. Alexander
District Supervisor

26. Edward Berkshire
EDWARD BERKSHIRE, Deputy Commissioner
Supervising Administrative Officer.

Commissioner.

Copy-DC

Ref to J's referral

Internal

3/18

1944

Form 2413
(November 1941)

UNITED STATES CIVIL SERVICE COMMISSION

CERTIFICATE OF MEDICAL EXAMINATION

Applicant must fill in dotted lines below to heavy line

JOHN T. CORCORAN / 730 WILLIAM ST. BRIDGEPORT 8, CONN.
(Name) (Post-office address)

MALE JULY 27, 1893 DEPUTY ZONE COLLECTOR
(Sex) (Date of birth) (Title of examination taken)

TREASURY DEPARTMENT-ALCOHOL TAX UNIT. BRIDGEPORT.
(Department and bureau in which you are to be employed) (City or town in which you are to be employed)

1. Have you any physical defect or disease or disability whatsoever? NO

2. If answer is "yes" give details

PHYSICIAN SHOULD FILL IN THE FOLLOWING

66 inches. (Height, without shoes) *164 pounds. (Weight, in clothing) 157 pounds. (Weight, without clothing) { Males, with and without clothing; females, clothed, but without wrap or hat.

*To be taken for males only upon special written request of the official ordering examination.

Items checked (√) were examined and found normal. Deviations from normal are noted. (See instructions on reverse side, numbered to correspond with items below.)

1. **Eyes:** Distant vision: Without glasses: Right: 20/20 Left: 20/20 With glasses if worn: Right: 20/40 Left: 20/20

Near vision:

What is the longest and the shortest distance at which the following specimens of Jaeger No. 1 and Jaeger No. 2 can be read by the applicant? If No. 1 is read with ease, No. 2 need not be given. Test each eye separately.

With the view of promoting health and efficiency and of minimizing accidents among Federal employees, the heads of the several executive departments and independent establishments having a medical personnel are directed to make such physical examination of applicants for (Jaeger No. 1) and employees in the Federal classified service as may be requested by the Civil Service Commission or its authorized representative.

This order will supplement the Executive orders of May 29 and June 18, 1923 (Executive order, September 4, 1924). (Jaeger No. 2)

(Jaeger No. 1)	Without glasses:	With glasses, if used:
	R. 26 in. to 15' in.	R. 26 in. to 15' in.
	L. 0 in. to 0 in.	L. 0 in. to 0 in.
(Jaeger No. 2)	Without glasses:	With glasses, if used:
	R. 26 in. to 15' in.	R. ____ in. to ____ in.
	L. 0 in. to 0 in.	L. ____ in. to ____ in.

Evidence of disease or injury: Right — Left —

Color vision: Is color vision normal when Ishihara or other color plate test is used? Yes

If not, can applicant pass lantern, yarn or other comparable test? —

2. **Ears:** (Consider denominators indicated here as normal. Record as numerators the greatest distance heard.) Ordinary conversation: Right ear W/20 ft. Left ear W/20 ft. Evidence of disease or injury: Right ear — Left ear —

3. **Nose, sinus disease, etc.** —

4. **Mouth and throat** —

5. **Gastro-intestinal** —

6. **Thyroid** (especially in women) not palpable

7. **Heart and blood vessels**

Blood pressure: Mm. Hg. systolic 148 Mm. Hg. diastolic 84

Is organic heart disease present? — If organic heart disease is present, is it fully compensated? —

8. **Lungs:** Right normal Left normal

History of tuberculosis? — If so, has the disease been arrested for at least 1 year? —

If there is a history of tuberculosis, is any type of collapse therapy being received at present? (If so, give full details under remarks.) —

9. **Hernia** none
(If present, name variety: Inguinal, ventral, femoral, etc.; read definition on reverse before answering)

If present, is it supported by a well-fitting truss? —

10. **Varicose veins** —
(If present, state location and degree)

Varicocele (*see note 10 on reverse side*) —

11. **Feet:** Is flat foot present? — Degree of impairment of function —
(None, slight, moderate, severe)

12. **Deformities, atrophies, and other abnormalities, diseases, or defects not included above** —

13. **Scars of serious injury or disease** —

14. **Nervous system** (*see note 14 on reverse side*) —

Is there any history of a "nervous breakdown"? —

If hospitalized, give name of hospital and location —

15. (*a*) **Urinalysis** (*see reverse side*) Sp. gr. 1.018 (*b*) **Venereal disease** —

16. Obtain from applicant statement of disabilities, past and present, give diagnosis and your comments under "Remarks."

17. Does Veterans Administration recognize service-connected disability in this case? — (Yes or no) If "yes," cover in your comments.

18. Has examinee ever received disability retirement from U. S. Civil Service Commission? — (Yes or no)

Dwight WAP 3-2-42 N.J.

16—1066-1

This certificate is to be returned to the official requesting the examination

[OVER]

The aim of the Executive order of [redacted]tember 4, 1924, under which this examination [redacted]ade, is to obtain information as to the physical condition of appointees to the classified civil service with a view to promoting efficiency and minimizing accidents and claims under United States employees' compensation laws.

Notes for Examining Physician

WEIGHT.—Males, without clothing, and also in ordinary clothing without overcoat or hat (weigh twice); females, clothed, but without wrap or hat. If overweight, state whether due to bone and muscle or to fat.

HEIGHT.—Without boots or shoes; observe that no appliances are used to increase.

The examination should include the following observations:

1. **Eyes.**—Ptosis; discharge; corneal scar; pterygium. In recording distant vision consider 20 feet as normal and report all vision as a fraction with 20 feet as numerator and the smallest type read at 20 feet as denominator. If glasses are used, record for each eye the finding with and without glasses. Near vision must be reported. In testing vision without glasses the applicant or appointee should be instructed to *remove the glasses at least one-half hour before testing uncorrected vision.*

2. **Ears.**—Evidence of middle ear or mastoid disease; condition of drums; discharge. In recording hearing, record 20 feet as normal distance for conversational voice and record deviation from normal as fraction with 20 as denominator and actual distance as numerator.

3. **Nose.**—Ability to blow through each nostril. If free, a speculum examination would not be indicated.

4. **Mouth and throat.**—Missing teeth, pyorrhea; tonsils, hypertrophy or disease.

5. **Gastro-intestinal.**—Ulcers, inflammations, etc.

6. **Thyroid.**—Presence of tumor in neck and tremor, exophthalmos; nervous high-strung disposition, especially in women.

7. **Heart.**—Murmurs. State whether functional or organic. If valvular disease exists, state whether or not it is fully compensated. Arteriosclerosis.

8. **Lungs.**—It is necessary that the auscultatory cough be used. If tuberculosis is present, state whether active or arrested; if arrested, state your opinion as to how long it has been quiescent. Sputum to be examined for tubercle bacilli in all suspected cases.

9. **Hernia.**—Give details as to size, location, etc., and whether well-fitting truss is worn. Inguinal hernia exists when ring is enlarged and on coughing visceral impulse is felt which follows the finger on withdrawal.

10. **Varicocele.**—If varicocele is present, state approximate size—e. g., size of walnut, lemon, etc.

11. Flat foot of such a nature as to incapacitate or become aggravated by work or be alleged later to have been caused by accident or occupation. By "flat foot," as used in this form, is meant a *weak* foot with impaired function, the term being equivalent to "fallen or misplaced arch," an abnormal condition. Impairment of function is the point to be noted. An anatomically flat foot, but strong, is not disqualifying.

12 and 13. Scars, deformities, atrophies, and paralyses should be noted, but it is not important that small insignificant scars or blemishes which might be referred to as marks of identification be recorded.

14. This entry should include symptoms and full history of any mental or nervous abnormality.

15. Urinalysis to be made in case of persons over 40, and in all cases where arteriosclerosis, nephritis, or diabetes is suspected, and when obesity is found on examination.

Record of urinalysis, if made: Sp. gr. 1018 Albumen O Sugar O Casts O

If tachycardia is present, give pulse rate: Sitting 70 Immediately after exercise ..... Two minutes after exercise ..... Cardiac reserve .....
(Good, fair, or poor)

I have found this applicant abnormal under the following headings: none

In my opinion, applicant is capable of performing duties involving moderate physical exertion.
(Arduous, moderate, or light)

REMARKS: .....

(*Signature of applicant*) John J. Corcoran
(This space to be filled in, as a matter of identification, by the applicant in own hand writing, and in ink, in the presence of the physician)

Brooklyn
(Place of examination)

5/18/44
(Date of examination)

The examining physician must be a duly licensed doctor of medicine (M. D.)

..... , M. D.
(Signature of examining physician)

.....
(If in Federal medical service, give title and branch)

Full time? ..... Part time? ..... Fee paid? .....

The personnel officer should fill in the blanks below before sending this form to the Commission for action

To be appointed in ....
(Department) (Bureau)

Title of position .....

Type of appointment (check): ☐ Original appointment ☐ Transfer ☐ Reinstatement ☐ Classification

Number of certificate upon which applicant's name appears (to be given in case of original appointment).....

16—1066-1

TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE
ALCOHOL TAX UNIT
BOSTON, MASS.

OFFICE OF DISTRICT SUPERVISOR
DISTRICT NO. 1
STATES OF MAINE, VERMONT, NEW HAMPSHIRE, MASSACHUSETTS, CONNECTICUT, RHODE ISLAND

IN REPLY REFER TO
A:JPC

A MAIL & FILES MAR 16 1944 Alcohol Tax Unit Bos. Mass.

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

March 15, 1944

Deputy Commissioner
Alcohol Tax Unit
Tenth Street & Pennsylvania Avenue, N. W.
Washington 25, D. C.

Attention: AT:AS

Transmitted herewith are Forms 981 recommending the appointment of John T. Corcoran, 730 William Street, Bridgeport, Connecticut, as Inspector, CAF-6, $2300 per annum, War Service Appointment, vice Charles J. Feeley recently called into military service. Forms 57, in duplicate, 992 and 2413 are attached, also copy of Civil Service authorization, Form WS-2, Serial #78706, dated March 13, 1944. Form 2390 was forwarded to the Civil Service Regional Director at Boston, Massachusetts. Request for personnel investigation has been submitted to the Special Agent in Charge, Intelligence Unit at Boston.

Mr. Corcoran is fifty years old, at the present time unemployed. His last employment was with the office of Price Administration at Hartford, Supervising Office Manager, February to December, 1943, prior to which he was employed as an Adjuster with the Federal Works Agency. He holds a Bachelor of Law degree from Notre Dame University, where he also spent two years studying accounting.

It has been difficult to obtain Connecticut men for positions as Junior Inspectors in the State and it is proposed to assign Mr. Corcoran the area in which his home is located with headquarters at Bridgeport. He appears to be a very good prospect for the position.

W. S. Alexander
District Supervisor

mel
Enclosure

FORM 992
TREASURY DEPARTMENT
Internal Revenue Service

APPLICATION FOR APPOINTMENT, REINSTATEMENT or TRANSFER

Photo with date taken MUST accompany this form if not in Internal Revenue Service

(Carefully answer all questions)

MARCH 7, 1944
DATE

Name JOHN T. CORCORAN Address 736 WILLIAM ST. BRIDGEPORT 8, CONN.
STREET CITY
Phone 5-0440
Date of birth JULY 27, 1893 Place of birth BRIDGEPORT, CONN.
Are you entitled to military preference NO Why
LEGAL RESIDENCE: State CONN. Town BRIDGEPORT Congressional Dist. 4TH
Weight 168 Height 5'-6' Color eyes BLUE Color hair AUBURN
Male or female MALE Are you now married YES. Any children NO
List dates of ALL marriages NOVEMBER 26, 1938
PHYSICAL DEFECTS: Limb NONE Sight WEAR GLASSES Hearing GOOD
Present state of health GOOD Have you been attended by a physician during the past year NO If so, state nature of illness

Have you ever been arrested NO Explain fully

Do you agree to perform the usual number of hours of labor each day that the office is open, unless absent on leave authorized by law YES.
Names, address, relation, department in which employed, of relatives in Government Service NONE

Civil Service Examinations passed (Title DEPUTY ZONE COLLECTOR Date JAN. 28, 1944 Average ELIGIBLE
(INTERNAL REVENUE.

Present position UNEMPLOYED
TITLE GRADE SALARY OFFICE

Office Supervisor Office Phone

Position desired JUNIOR INSPECTOR. ALCOHOL TAX UNIT. Lowest salary acceptable $2300 (CAF 6)
Will accept appointment in the following cities: BRIDGEPORT — FAIRFIELD COUNTY — OR ANY PLACE IN CONNECTICUT, PROVIDING OFFICIAL STATION IS BRIDGEPORT.
Reasons for desiring transfer

EDUCATION

SCHOOLS (Specify Kind)	Name of Institution	No. Yrs.	Subjects Specialized In	Graduate or Degree
ACCOUNTING COLLEGE	UNIV. OF NOTRE DAME, INDIANA	2	ACCOUNTING,	CERTIFICATE PRE-LAW
COLLEGE OF LAW.	UNIV. OF NOTRE DAME, INDIANA	3	LAW	L.L.B.

EXPERIENCE OUTSIDE OF GOVERNMENT SERVICE

Name of Firm	Address	From	To	Kind of Work	Salary
J.J. CASTELLINI CO	266 W. SIXTH ST. CINCINNATI, OHIO	1927	1934	JR. ACCOUNTANT AND SUPERVISOR	30-40.00 WK
CITY TAX ASSESSOR	CITY OF BRIDGEPORT	1925	1927	TITLE SEARCHER	25.00 WK
NEWS-TIMES CO.	COLFAX & MAIN, SO. BEND INDIANA	1920	1925	NEWS REPORTER (WHILE AT NOTRE DAME)	16.00-25.00 WK
DAVID LUPTON SONS CO	ALLEGHENY AVE. PHILADELPHIA, PA	1918	1920	ACCOUNTANT	30.00-50.00 WK

(over)

COMPLETE RECORD OF GOVERNMENT EXPERIENCE

Govt. Dept. (Specify Office)	Position	Salary	From	To	Kind of Work	Reason For Leaving
FEDERAL WORKS AGENCY WORK PROJECTS ADM. NEW HAVEN, CONN	LABOR ADJUSTER (FAIRFIELD COUNTY)	$2500	OCT 1935	FEB 1943	OFFICE AND FIELD WORK	PROGRAM DISCONTINUED
OFFICE OF PRICE ADMIN. BRIDGEPORT, CONN	SUPERVISING OFFICE MANAGER (FAIRFIELD COUNTY)	$2600	FEB. 1943	DEC. 1943	OFFICE AND FIELD WORK	POSITION ABOLISHED VOLUNTEER ACCOUNTANTS TO BE USED IN EACH TOWN.

Have you had experience as Stenographer or Typist, or on any of the following machines: Card Punch, Tabulating, Comptometer, Calculating, Adding, Bookkeeping, Multigraph, Mimeograph, Photostat. If so, indicate extent of experience. Have used a typewriter in practically every job I've had

Any additional specialized training, experience, or information of value may be added

Sick leave record: 19..., 0; 19..., 0; 19..., 0; 19..., 0.

If appointed as income tax auditor or agent, do you agree to remain in the service five years from date of appointment YES.

If appointed to the field service as an agent, do you agree to accept appointment to any part of the United States or its possessions NO.

TO BE EXECUTED AND SWORN TO BY APPLICANTS FOR TECHNICAL POSITIONS WHO WERE FORMERLY EMPLOYED IN THE INTERNAL REVENUE SERVICE.

Have you acted for any firm or individual as an adviser with reference to Federal Tax matters? (Yes or No)

Have you prepared or assisted in preparing any original or amended income tax returns or briefs, or rendered assistance of any kind in connection with a tax case since your separation from the Internal Revenue Service? (Yes or No)

If you answer in the affirmative to either or both questions, state below the exact extent of such work

Subscribed and sworn to before me this.....day of.....19 .

John J. Corcoran
(Signature)

(Notary)

REFERENCES

REV. THOMAS B. GLOSTER, PASTOR, ST. CHARLES CHURCH, BRIDGEPORT, CONN.
JOHN A. LYDDY, SUPT. OF POLICE, 140 ANN STREET, BRIDGEPORT, CONN
JUDGE JAMES E. MURPHY, HILLSIDE ROAD, GREENFIELD HILL, FAIRFIELD, CONN.

(APPLICANTS WILL NOT FILL IN THE SPACES BELOW)

WS-2
June 1943

UNITED STATES CIVIL SERVICE COMMISSION
Office of the Regional Director
FIRST UNITED STATES CIVIL SERVICE REGION
Fifth Floor, Post Office Building
Boston, Massachusetts

Refer to File No. R1-WT:BH
WS. 78706

Date 3/13/44

Date of Birth 7/27/93

DISTRICT SUPERVISOR
ALCOHOL TAX UNIT
BUREAU OF INTERNAL REVENUE
1 STATE STREET
BOSTON, MASSACHUSETTS

Dear Sir:

Reference is made to your request of MARCH 10TH to fill the vacancy or vacancies in the position of JR. INSPECTOR CAF-6 at $2300 per annum, for duty at NEW ENGLAND STATES.
(Paragraph checked applies. If not selected, return one copy of this form immediately with reason for nonselection filled in.)

☐ The bearer, _____ of _____ is directed to report to you for consideration for appointment. If not selected, reason _____.

☒ You requested authority for the appointment of JOHN T. CORCORAN.

His reappointment under Regulation VIII, pursuant to Executive Order 9063 is authorized conditionally for the duration of the war and six months thereafter subject to the receipt and approval of the forms requested in the following paragraph, and subject to investigation of the employee's record with the understanding that he is not deprived of any eligibility for future reinstatement under Civil Service Rule IX by virtue of former classified service, if any.

Please submit to this office items checked:

X ORIGINAL AND ONE COPY OF THIS FORM

☐ Standard Form 46 (request for reappointment)

☐ Regular Civil Service Application form

☒ Form 2390 (fingerprint chart)

Form 2413, medical certificate and 61, declaration of appointee, should be obtained by you and retained in your department's files, since your office must assume responsibility for the appointee's meeting the physical requirements and members of family rules.

If prior to or during this service it becomes necessary to establish his classified (competitive) status, the additional forms and procedures required by Civil Service Rule IX must be observed.

(Paragraphs checked apply)

☒ Subject to recheck of records

☐ Statement of availability already secured

☒ Statement of availability required if employed in an essential activity

☐ Statement of availability not required

☐ Subject to character investigation

☐ Subject to results of investigation to be made by the War Department

☒ No Preference ☐ Veterans' preference ☐ Disability preference

Very truly yours,

William A. Foley (m) J

WILLIAM A. FOLEY
Regional Director

CC: U. S. Civil Service Commission
Service Record Division

SELECTED ☒

Effective date of appointment Upon Approval by Washington Office

W. S. Alexander

SIGNATURE OF APPOINTING OFFICIAL

W. S. Alexander
District Supervisor
TITLE

(over)

Standard Form No. 57
Approved April 9, 1942
(Revised July 1942)
U. S. CIVIL SERVICE COMMISSION
C. S. C. Dept. Cir. No. 332

APPLICATION FOR FEDERAL EMPLOYMENT

ANNO. NO.

APP. NO.

INSTRUCTIONS.—Answer every question clearly and completely. Typewrite or write legibly in BLACK INK, to assure clear photographic copies for appointing agencies. ***If you are applying for a specific United States Civil Service Examination,*** read the Examination Announcement carefully, follow all directions, and mail this application to the office named therein; if ***not,*** mail with an explanatory letter to the U. S. CIVIL SERVICE COMMISSION, WASHINGTON, D. C., unless otherwise directed. Notify same office of any change of address.

This space for agency use:

1. Name of examination, if any, or name of position applied for: JUNIOR INSPECTOR

2. Place of examination (if a written test), or place of employment applied for: BRIDGEPORT, CONN. (City and State)

3. Optional subject (if mentioned in examination announcement):

AV.

This space for U. S. Civil Service Commission

FILE

-- Appor.
-- Nonappor.

To U. S. Civil Service Commission

gsp
NEO
4-27-44

This space for U. S. Civil Service Commission

SEL. NO.

4. X Mr. -- Mrs. -- Miss John (First name) T. (Middle) Corcoran (Maiden, if any) (Last)

5. 730 William Street. (R. D. or street and number)
Bridgeport, 8, Conn. (City or post office, and State)

O. S.				
Gr.				
E & E.				
P & D.				
Ini.				

6. Date of birth (month, day, year): July 27, 1893

7. Age last birthday: 50

8. Date of this application: Jan. 14, 1944

-- Preference: Allowed—
-- Veteran.
-- Disability.
-- Wife.
-- Widow.
-- Disallowed.
-- Closed.

Adm'd exam.
Approved by
Exam. date
Not. Ra.
Date Reg.
-- Material att'd.
-- Material filed.
-- Material ret.

9. Legal or voting residence: State Conn.

10. Telephone numbers: 5-0440 (Residence phone) (Business phone)

11. (a) Check one: X Male. -- Female.
(b) Check one: -- Widowed. -- Single. -- Separated. X Married. -- Divorced.

12. Height, without shoes: 5 ft. 6 in. Weight: 168 lb.

13. Where were you born? Bridgeport, Conn. (Town) (State or country)

-- Indian.

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No
14. Are you a citizen of the United States? Unless otherwise instructed, naturalized citizens must submit, along with this application, Naturalization Certificate; other foreign-born, documentary proof of citizenship. Documents will be returned.	X	
15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? If so, list all cases, without any exception whatsoever, under Item 45, page 4, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.		X
16. (a) Have you any physical defect or disability whatsoever?		X
(b) Have you ever had a nervous breakdown? If your answer to either (a) or (b) is yes, give full particulars under Item 45, page 4.		X
17. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? If so, give complete details under Item 45.		X
18. Have you ever been discharged for misconduct or unsatisfactory service, or forced to resign from any position? If so, state (under Item 45) when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.		X
19. Within the past 12 months, have you used intoxicating beverages? If so, specify: -- Occasionally. -- Habitually. -- To excess.	X	
20. Are any members of your family or relatives (either by blood or by marriage), employed by the United States Government, excluding persons in the armed forces? If so, give name, address, relationship, and branch of service of each such relative under Item 45.		X
21. Are you NOW employed by the Federal Government?		X
(a) If so, (Department or agency) (Bureau) (Location)		
(b) If you now are or have ever been so employed, give dates: from October, 1935 (Month, Year) to Nov., 1943 (Month, Year)		

Indicate "Yes" or "No" answer by placing X in proper column	Yes	No
22. (a) Were you ever in the U. S. military or naval service? If so, give branch of service and date of last discharge: -- Army. -- Navy. -- Marine. -- Coast Guard. Date		X
(b) Were all discharges granted under honorable conditions?		
(c) Have you already established military preference with the Civil Service Commission? If so, check kind of preference below: -- Veteran. -- Disabled veteran. -- Wife of disabled veteran. -- Widow of veteran. If you are applying for a specific examination, and wish to claim veteran preference in connection with it, attach C. S. C. (Preference) Form 14, together with the evidence specified therein.		
23. Have you registered under the Selective Service Act? If so, give address and number of local board 23-A. Bridgeport, Conn. If classified, give your classification Your order number	X	
24. (a) Are you now a member of any branch of military or naval reserve? If so, give name of organization		X
(b) Are you now on active duty?		
25. Give number of persons completely dependent on you, other than husband or wife NONE		
26. Would you accept short-term appointment? -- 6 months. -- 3 months. -- 1 month.		X
27. (a) Would you accept appointment anywhere offered in the United States? Give location preferences Bridgeport-Fairfield County-or State Conn, if Bridgeport is Office Station		X
(b) Would you accept appointment outside the United States? Give locations acceptable		X
(c) Would you accept appointment in Washington, D. C.? If so, and if you are applying for a specific examination, refer to the examination announcement to see if the Certificate of Residence (C. S. C. Form 12) is to be submitted. Proof of residence is required for many kinds of positions.		X
28. What is the lowest entrance salary you will accept? $ 2300 per YEAR You will not be considered for positions paying less.		
29. If you are willing to travel specify: X Occasionally. -- Frequently. -- Constantly.		
30. How much notice will you require to report for work? One Day		

O—20004-1

APR 27 1944

Print or type your name here as in Item 4 JOHN T. CORCORAN.

31. (a) Have you ever **filed** applications for any Federal civil service examinations? (If so, list them below.) X Yes ___ No

Titles of examinations	Examined in what cities	Month and year	Ratings
Tool storeroom Foreman	Philadelphia, Penna non-competitive.	Nov. 1917	85
Assigned to work in Frankford Arsenal - Dec 1917.			

(b) Have you **passed** any State or other civil service examination (other than the above) within the last 5 years? (If so, give details under Item 45) ___ Yes X No

32. EDUCATION: (a) Circle highest grade completed, elementary or high school: 1 2 3 4 5 6 7 8 9 10 11 (12.) Did you graduate? X Yes ___ No

Name and location of school	Dates attended From—	Dates attended To—	Years completed Day	Years completed Night	Degrees conferred Title	Degrees conferred Date	Semester hours credit
(b) College or university UNIV. OF NOTRE DAME INDIANA							
College of Accounting	1920	1922	2	—	Pre-Law		73
College of Law	1922	1925	3	—	LLB	1925	87
(c) Other					Studies		

(d) List your four chief undergraduate subjects	Semester hrs.	List your four chief graduate subjects	Semester hrs.
Accounting	8	Property Law (Real + Personal)	18
Litterature	8	Contracts	8
Social Reform	5	Pleadings	7
American Government + Politics	4	Labor Laws	5

33. Indicate your knowledge of foreign languages.

	READ Exc.	READ Good	READ Fair	SPEAK Exc.	SPEAK Good	SPEAK Fair	UNDERSTAND Exc.	UNDERSTAND Good	UNDERSTAND Fair

34. Are you **now** a licensed member of any trade or profession (such as electrician, radio operator, pilot, lawyer, CPA, etc.)? ___ Yes X No

If not, have you ever been licensed? X

Give kind of license and State Attorney - Indiana + Ohio

Earliest license (year) 1925

Most recent license (year) 1929

35. REFERENCES: List five persons, who are not related to you by blood or marriage, who live in the United States, and who are or have been mainly responsible for close direction of your work, or who are in a position to judge your work critically in those occupations in which you regard yourself as best qualified.

Full name	Address (Give complete address, including street and number)	Business or occupation
Donald C. Miller	55 Allyn St. Hartford, Conn.	State O.P.A. Accountant
Kenneth F. Walker	2331 Stanfield Ave. Bridgeport	OPA Rationing Officer
W. J. Stapleton	301 Rowland Road, Fairfield Ct	OPA Rent Control Director
Henry J. Kiernan	68 Hartford Rd. Hamden, Conn	Unknown at present
Wm. F. Donnelly	57 Coleman St. Bridgeport Conn	City Tax Assessor

36. May inquiry be made of your present employer regarding your character, qualifications, etc.? ___ Yes ___ No

37. EXPERIENCE: In the space furnished below give a record of every employment, both public and private, which you have had since you first began to work. **Start with your present position and work back to the first position you held,** accounting for all periods of unemployment. Describe your field of work and position and, except for employments held less than three months, give your duties and responsibilities in such detail as to make your qualifications clear. Give name you used on pay roll if different from that given on this application.

PRESENT POSITION — UNEMPLOYED

Place Bridgeport (City), Conn (State)

From FEB (Month) 19 43 (Year) to DEC (Month) 19 43 (Year)

Name of employer Office of Price Administration

Address 55 Allyn Street Hartford, Conn

Kind of business or organization: O.P.A.

Number and class of employees you supervised Accountability Clerks in 29 local Ration Boards

Name and title of your immediate supervisor Donald C. Miller State O.P.A. Accountant

Exact title of your position Supervising Office Manager

Salary: Starting, $ 2600.00 Per YR Final, $ 2600.00

Duties and responsibilities Instructing Chief Clerks in Fairfield County in Accountability System - Assisting Mr. Miller in periodic Cash audits and Inventories of Accountability forms, working out of Bridgeport District Office.

Machines and equipment you used Autos and Typewriter

Place Bridgeport, Conn (City) (State)
From Oct (Month) 19 35 (Year) To Feb (Month) 19 43 (Year)
Name of employer: Federal Works Agency
Address 136 Meadow Street New Haven, Conn.
Kind of business or organization: W.P.A. Division
Number and class of employees you supervised 10-15 Clerks, Typists, Field Workers
Name and title of your immediate supervisor Henry J. Tierney Director, Dept. of Employment
Reason for leaving Program Discontinued.

Exact title of your position Labor Adjuster — Salary: Starting, $ 1200 Per YR Final, $ 2500
Duties and responsibilities Assistant Office manager of Bridgeport Branch Office supervising Clerks, Typists, and Field Workers in Fairfield County. Making investigations and reports on Complaints Concerning Payrolls, Cost records, Labor Disputes and Damages claimed by adjacent property owners.
Machines and equipment you used Auto and Typewriter

Place Cincinnati, Ohio (City) (State)
From August (Month) 19 27 (Year) To Aug (Month) 19 34 (Year)
Name of employer: J. J. Castellini Co.
Address 760 W. Sixth St. Cincinnati, Ohio
Kind of business or organization: Wholesale & Retail Produce
Number and class of employees you supervised Four Store Mgrs. and 2 Office Clerks.
Name and title of your immediate supervisor Robt J. Castellini President
Reason for leaving Depression caused Curtailment.

Exact title of your position Jr Accountant + Supervisor — Salary: Starting, $ 30.00 Per WK Final, $ 40.00
Duties and responsibilities As Jr Accountant assisted in Accounting Dept and supervised managers of 4 Retail stores operated by the Company. Locating Store sites and arranging Leases, etc. In 1929 Admitted to Ohio Bar Exam but due to depression was unable to establish a practice.
Machines and equipment you used Auto. Office Machinery

Place Bridgeport, Conn (City) (State)
From July (Month) 19 25 (Year) To June (Month) 19 27 (Year)
Name of employer: City of Bridgeport
Address City Hall Bridgeport, Conn
Kind of business or organization: Tax Assessor + Auditor
Number and class of employees you supervised none
Name and title of your immediate supervisor Wm F. Connelly City Tax Assessor
Reason for leaving Completed installing new Tax System.

Exact title of your position Title Searcher and Block Map Clerk — Salary: Starting, $ 25.00 Per WK Final, $ 25.00
Duties and responsibilities Checked Field cards against existing Block maps — making corrections and searching Titles to verify corrections.
Machines and equipment you used Typewriter.

Place Cleveland, Ohio (City) (State)
From Dec (Month) 19 18 (Year) To Aug (Month) 19 20 (Year)
Name of employer: David Tod Iron & Steel Co Inc
Address Allegheny Ave Philadelphia, Penna
Kind of business or organization: Steel Sash Mfgrs.
Number and class of employees you supervised 8 Warehouse workers and 2 Clerks
Name and title of your immediate supervisor Chester Engel Chief Accountant
Reason for leaving Left to enter Univ of Notre Dame.

Exact title of your position Warehouse Accountant — Salary: Starting, $ 30.00 Per WK Final, $ 50.00
Duties and responsibilities Until March 1919 installed Stock-Room Filing System for Accounts and Costs at Philadelphia Office. In April 1919, transferred to Cleveland Office, handling Accounting and Cost Records for all Erection Jobs in Middle West District. Forwarding such data to Chief Accountant at Main Plant, Philadelphia. Also Labor Relations Work with various building crafts.
Machines and equipment you used Typewriter, Adding machine.

If more space is required, use a Continuation Sheet (Standard Form No. 58) or a sheet of paper, size 8 x 10½ inches. Write on each sheet your name, full address, date of birth, and examination title (if any). Enclose, unattached, with application.
O—29094-1

1920 - 1925 attended Notre Dame + worked nights as News Reporter.

APR 27 1944

38. Do you hold any position or office under any State, Territory, county, or municipality? X
If so, give details under Item 45. Yes No

39. Do you receive any pension or other benefit (exclusive of Adjusted Service Certificate) for military or naval service, or an annuity from the U. S. Government under any Retirement Act? X
If so, give details under Item 45. Yes No

40. Show name and address of wife's (or husband's) employer (if none, write "None"):
Board of Education
804 Main St - Bridgeport, Conn

41. (a) Were any of the following members of your family born outside Continental U. S. A.? X
Yes No

--- Wife --- Husband --- Father --- Mother.

If so, indicate which by marking the appropriate space, and show under Item 45 for each, (1) full name, including maiden name of wife or mother; (2) birthplace; (3) native citizenship; and (4) if U. S. naturalized, date of naturalization.

(b) Have you any relatives, by blood or by marriage (excluding persons in the U. S. armed forces), **now** living in a foreign country? X
Yes No

If so, for each relative show under Item 45 the (1) name, (2) relationship (3) place of residence, (4) birthplace, (5) present citizenship, and (6) whether transient or resident.

42. List any special skills not shown in Question 37, such as operation of short-wave radio, multilith, key-punch, turret-lathe, or scientific or professional devices:

SKILL ..... SKILL .....

SKILL ..... SKILL .....

Words per minute in typing .....; stenography .....

Do you have a license to operate an automobile? X
Yes No

43. State what kind of work you prefer Field Work - Accounting - etc.

44. Give any special qualifications not covered elsewhere in your application, such as (a) your more important publications (do NOT submit copies unless requested); (b) your patents or inventions; (c) hobbies, construction of instruments, etc.

45. Space for detailed answers to other questions:

Item No.	Write in left column numbers of items to which detailed answers apply

If more space is required, use a sheet of THIN paper, size 8 x 10½ inches. Write on each sheet your name, full address, date of birth, and examination title (if any). Use one side only. Enclose, unattached, with application.

If you claim preference for the Indian Service as an Indian, you must file with this application a certificate from the superintendent of the Indian agency where you are registered, or from the Commissioner, Bureau of Indian Affairs, showing that you have at least one-fourth Indian blood.

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters (except in Alaska), Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married use your own given name, as "Mrs. Mary L. Doe."

(Signature of applicant) John J. Corcoran
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant this 31 day of April, 1944, at city [or town] of Boston, county of Suffolk, and State [or Territory or District] of Mass.

(Signature of officer) [illegible]
(Official title) Notary Public

U. S. GOVERNMENT PRINTING OFFICE 0—29094-1

and 6/26/43 - Ex. 206

C O N F I D E N T I A L

The attached report with related papers and exhibits is furnished for the confidential information only of responsible officials concerned with the appointment of the employee who is the subject of this investigation.

The sources of information and the identity of informants should not be divulged to others without the authorization of the Chief Coordinator.

Elmer L. Irey
Chief Coordinator
Treasury Enforcement Agencies

Confidential
Determined to be an
Administrative Marking
Not National Security Information
By JMH NARA Date 8-11-25

TREASURY DEPARTMENT

TREASURY ENFORCEMENT AGENCIES

OFFICE OF
DISTRICT COORDINATOR
TREASURY DISTRICT NO.

Hartford, Connecticut, April 11, 1944

CCO-22595-AT
Final
BZ:AGG

Report Examined, Approved and Forwarded to Chief Coordinator

APR 12 1944

David A. Keelaher

District Coordinator
Treasury District No. 1

Chief Coordinator
Treasury Enforcement Agencies
Washington, D.C.

CHIEF COORDINATOR
APR 13 1944
TREAS. ENFORC. AGENCIES

In re: John T. Corcoran
730 William Street
Bridgeport, Connecticut

Applicant: Storekeeper-Gauger

This case has been jacketed to cover an investigation to determine the character, reputation and loyalty to this Government of the above-named person who is an applicant for a position of Storekeeper-Gauger, Alcohol Tax Unit, Treasury Department.

The applicant produced for examination, a certificate of baptism from the Church of St. Mary, Bridgeport, Connecticut, indicating he was born on July 27, 1893, at Bridgeport, Connecticut, the child of John and Hannah (Craig) Corcoran. The applicant stated his parents were born in County Roscommon, Ireland. An examination of the naturalization records at the Superior Court, Fairfield County, Bridgeport, Connecticut, vol. 8, page 149, disclosed that John T. Corcoran was naturalized on March 21, 1871. The mother of the applicant derived American citizenship through her marriage. He represents that his father died in 1916 and his mother died in 1927.

It was verified that he married Madeline T. Giblin, a native born citizen, at Bridgeport, Connecticut, on November 26, 1938. He represents that no children have been born of this marriage.

The applicant registered for the Selective Service on April 24, 1942, and is over the age requiring classification.

The applicant is 5' 6" in height; weighs 168 pounds; has auburn hair and blue eyes; has a slight astigmation in the left

FOR VICTORY
BUY UNITED STATES WAR BONDS AND STAMPS

eye which is corrected with eye glasses. His general appearance is good. He dresses neatly, has a pleasing personality, a good command of the English language, and appears to be in good health.

EDUCATION:

It was verified that he was admitted to the University of Notre Dame on September 8, 1920, and received the degree of bachelor of laws June 14, 1925. Attached hereto is a transcript of the academic record.

PREVIOUS EMPLOYMENT:

Applicant represented he was employed as follows, and his employment since October, 1935, has been verified:

Period	Employer	Position	Salary	Reason for leaving
8-1915- 11-1917	Remington U.M.C. Co. Bridgeport, Conn.	Tool Stores clerk	$15-18 wk.	To better position
12-1917- 11-1918	Frankford Arsenal Philadelphia, Pa.	Tool Room foreman	$1400- 1600 yr.	Position terminated
12-1918- 4-1919	D. Lupton's Sons Co. Philadelphia, Pa.	Jr. Acc't	$20-30 wk.	Transferred to Cleveland
4-1919- 8-1920	D. Lupton's Sons Co. (Cleveland branch)	Warehouse accountant	$40-50 "	To enter college
8-1920- 8-1921	Unemployed			
9-1921- 8-1925	So. Bend News Times So. Bend, Ind.	News reporter	$12-15 " part time	Graduated Notre Dame
9-1925- 8-1926	City Tax Assessor Bridgeport, Conn.	Field clerk	$25 wk.	Temporary
8-1926- 10-1927	Retail Credit Co. Bridgeport, Conn.	Special investigator	$100-200 mo. fee basis	No work
11-1927- 8-1932	Castellini Co. Cincinnati, Ohio	Jr. accountant	$35 wk.	Dept. closed

9-1932- 4-1935	C.W.A. Bridgeport, Conn.	Clerical	$25	wk.	Position terminated
5-1935- 8-1935	F.E.R.A. Bridgeport, Conn.	"	$12	"	"
10-1935- 3-1943	W.P.A. New Haven, Conn.	Inspector and adjuster	$100-200	mo.	"
3-1943- 12-16-43	O.P.A. Bridgeport, Conn.	Supervising office mgr.	$2600	yr.	Position closed

12-16-43-Unemployed
4-2-43

Mr. Henry J. Tierney, now of the War Manpower Commission and formerly supervisory officer of the Works Progress Administration, New Haven, Connecticut, in response to a letter of inquiry, reported that the applicant was employed in the Division of Employment of the Works Projects Administration from October, 1935, to March, 1943, as Project Inspector, then Area Employment Officer, Labor Relations Adjuster and Training and Reemployment Officer; that he was an efficient, honest, and loyal worker, willing to work extra hours if his duties required it, well liked by his co-workers, cooperative and easy to get along with; his services terminated when the program terminated.

Mr. F. H. Walker, Area Rationing representative, Office of Price Administration, Bridgeport, Connecticut, in response to a letter of inquiry, reported that the applicant was employed in the Office of Price Administration from March, 1943, to December, 1943, at $2600 per annum, as Supervisor of accountability systems in local boards and other coordinating procedures. His services were highly satisfactory, and his employment was terminated for budgetary reasons, his position being eliminated.

FINANCIAL CONDITION:

The financial statement submitted by the applicant on March 28, 1944, indicated his approximate net worth is $6150.

Inquiry made at the Retail Credit Bureau, Bridgeport, Connecticut, disclosed that the applicant has a satisfactory trading

record. Applicant represents he has never been involved in any civil litigation. No evidence of any judgments outstanding against this applicant was ascertained.

It was verified that he filed a Federal income tax return for the year 1938, joint returns with his wife, Madeline, for the years 1939 and 1940, and that he and his wife filed separate returns for the years 1941 and 1942.

GENERAL INQUIRIES:

Inquiry at the Police Headquarters, Bridgeport, Connecticut, disclosed no record of the applicant.

Honorable James E. Murphy, Judge of Superior Court, Bridgeport, Connecticut, named as a character reference by this applicant, upon being personally interviewed, stated he has known him since 1911 and regards him as a man of unquestioned honesty and loyalty, of good habits, lives within his means, and knows of nothing derogatory.

John A. Lyddy, Superintendent of Police, Bridgeport, Connecticut, named as a character reference by this applicant, upon being personally interviewed, stated he has known him about thirty years, considers him a man of excellent character and reputation, of good habits, meets his obligations, of unquestioned loyalty to this Government.

Mr. Walter J. Stapleton, Office of Price Administration, Rent Director, Bridgeport, Connecticut, named as a character reference by this applicant, upon being personally interviewed, stated he has known him for twenty-five years as a man of good character and reputation, conscientious, of unquestioned loyalty to this Government.

In reply to an inquiry addressed to Kenneth H. Walker, Office of Price Administration, Rationing Officer, Bridgeport, Connecticut, named as a character reference, a letter entirely favorable was received. Mr. Walker stated he has known the applicant fifteen years, and to his knowledge the applicant enjoys a most excellent reputation, and his character has always been above reproach; that he has always been a most conscientious worker, and his loyalty to this Government is unquestionable.

CCO-22595-AT
Final

No reply was received from two letters of inquiry addressed to Reverend Thomas B. Gloster, St. Charles Church, Bridgeport, Connecticut, named as a character reference.

Applicant stated he is not now, nor has he ever been a member of, associated or affiliated with, any organization which advocates or supports any movement opposed to the constitutional form of government of the United States. Applicant stated he never owned any stock or other interest in any concern primarily engaged in the manufacture or sale of intoxicating liquor or tobacco. Nothing was disclosed which discredits these statements.

CONCLUSION:

This investigation revealed that John T. Corcoran is a person of excellent character and reputation and is loyal to this Government.

Benjamin Zimmerman
Agent

APR 15 1944
NO RECORD
DIES COMMITTEE

Office of the Director of Studies
The University of Notre Dame
Notre Dame, Indiana

[redacted] TRANSCRIPT OF THE ACADEMIC RECORD

Date.....

Of JOHN THOMAS CORCORAN of Bridgeport, Connecticut in the College of Arts and Letters; Law

The University of Notre Dame

Admitted September 8, 1920 Attended 10 semesters (18 weeks) xxxxxxx summer sessions (6 weeks)

Received degree of bachelor of laws, June 14, 1925 with general average of.....%

Discontinued.....

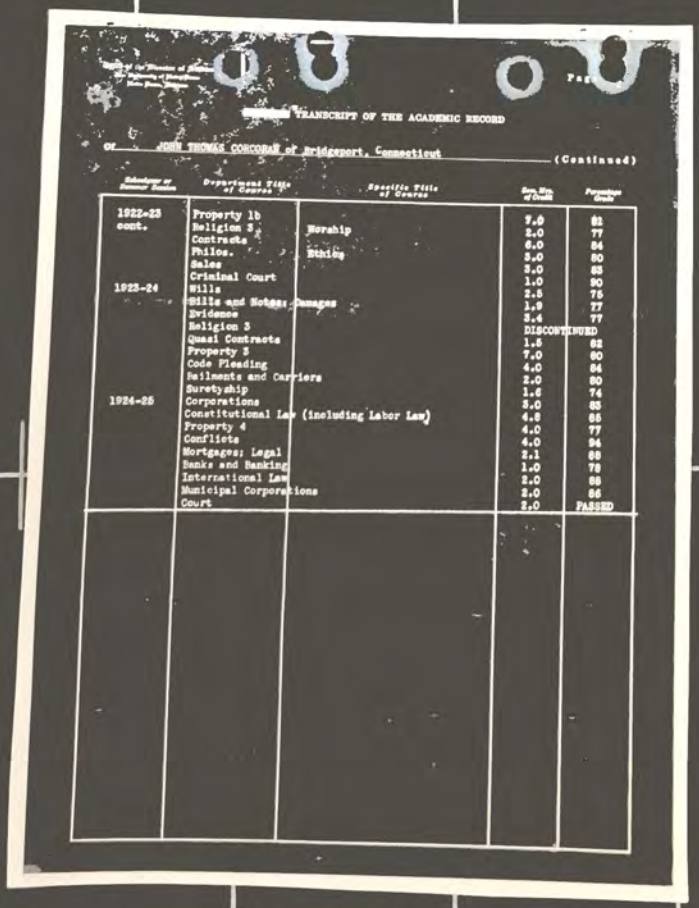
Present status Mr. Corcoran is entitled to an honorable dismissal.

Presented the following units of preparatory work, by transcript of credit, from Bridgeport (Conn.) High School: English 4; History 2; Algebra 1½; Geometry 1½; Intro. Science ½; Physics 1½; Latin 1½; French 2; German 2; and Mechanical Drawing 1*.

Additional information :

Schoolyear or Summer Session	Department Title of Course	Specific Title of Course	Sem. Hrs. of Credit	Percentage Grade
1920-21	Spanish 1	Elementary	8.0	90
	Economics 6	Principles	4.0	87
	Economics 9	Socialism and Social Reform	3.0	90
	History 7	Medieval and Modern History	4.0	86
	Economics 14	Commercial Geography	2.0	84
	English 1	Diction & Comp; Invent. & Lit. Typ	8.0	83
	Christ. Doct.	Two Semesters	C R E D I T	
	Commerce 61	Chamber of Commerce	1.0	85
	Economics 13	Life Insurance	3.0	92
	Elocution 3	Practical	1.0	85
	Economics 22	Ocean Traffic and Trade	2.0	79
	Economics 20	Foreign Exchange	2.0	80
	Phys. Culture	Two Semesters	C R E D I T	
	Commerce 13	Marine Insurance	2.0	80
1921-22	English 2a	Principles of Argumentation	3.0	82
	English 2b	Short Story	3.0	83
	Economics 1	Economic History of England	2.0	82
	Accounting 1	Elementary	8.0	85
	Philos. 2a	Logic	3.0	70
	Philos 2b	Psychology	4.0	70
	Public Speaking		2.0	91
	Religion 2	Dogma	4.0	85
	Politics 1	American Gov't and Politics	4.0	95
1922-23	Domestic Relations	and Agency	4.0	84
	Criminal Law and	Procedure	4.0	70
	Torts		4.0	92
	Philos. 2a	Logic	3.0	80
	Pleading [illegible]		3.0	80

* Counted for entrance credit. For explanation of details, see back of this sheet.



Page 2

TRANSCRIPT OF THE ACADEMIC RECORD

OF JOHN THOMAS CORCORAN of Bridgeport, Connecticut (Continued)

Calendar or Summer Session	Departmental Title of Course	Specific Title of Course	Sem. Hrs. of Credit	Percentage Grade
1922-23	Property 1b		7.0	81
cont.	Religion 2	Worship	2.0	77
	Contracts		6.0	84
	Philos.	Ethics	3.0	80
	Sales		2.0	85
	Criminal Court		1.0	90
1923-24	Wills		2.5	75
	Bills and Notes; Damages		1.9	77
	Evidence		3.4	77
	Religion 3		DISCONTINUED	
	Quasi Contracts		1.8	82
	Property 3		7.0	80
	Code Pleading		4.0	84
	Bailments and Carriers		2.0	80
	Suretyship		1.6	74
1924-25	Corporations		5.0	85
	Constitutional Law (including Labor Law)		4.8	85
	Property 4		4.0	77
	Conflicts		4.0	84
	Mortgages; Legal		2.1	88
	Banks and Banking		1.0	78
	International Law		2.0	88
	Municipal Corporations		2.0	86
	Court		2.0	PASSED

OFFICE OF PRICE ADMINISTRATION
Fairfield Area Field Office
62 Cannon Street
Bridgeport, Conn.

April 8, 1944

Mr. Benjamin Zimmerman, Agent
Alcohol Tax Unit
P.O. Box 25, 209 Federal Bldg.
Hartford, Connecticut

Dear Mr. Zimmerman:

Reference is made to your recent inquiry regarding John T. Corcoran, 730 William Street, Bridgeport, Connecticut, who is under consideration for a position with your department.

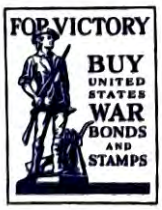
I am extremely sorry that I was unable to answer your original letter immediately, but because of the pressure of business and the fact that I was in the Field a considerable portion of my time recently, I was unable to do so.

May I advise that I have know Mr. Corcoran personally for approximately fifteen years and was afforded the opportunity of observing his work for approximately eight years. To my knowledge, Mr. Corcoran enjoys a most excellent reputation in this community and his character has always been above reproach. Mr. Corcoran has always been a most conscientious worker and his loyalty to the government is unquestionable.

As Director of Finance for the Works Project Administration, I was in close contact with Mr. Corcoran in his work for the Employment Division of our organization and he impressed me as being most conscientious and thorough in all duties assigned.

To my knowledge, Mr. Corcoran was employed on OPA from March, 1943 to December, 1943 at $2600 per annum. His duties, amongst others, entailed the supervision of our accountability systems in local boards and other coordinating procedures. His services, I believe, were highly satisfactory and his employment was terminated for budgetary reasons, his position being eliminated.

Mr. Corcoran's work both on WPA and OPA required many personal contacts and I have always heard most favorable comments regarding

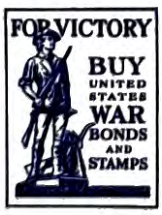


his ability. Inasmuch as I have known Mr. Corcoran for a great many of years and have had the opportunity of observing his work, I do not hesitate to recommend him most highly for the position he seeks with your department.

Very truly yours,

K. H. Walker, Area
Rationing Representative

KHW/plr



Hamden, Conn.
April 7, 1944

Mr. Benjamin Zimmerman
Alcohol Tax Unit
209 Federal Bldg.
Hartford 1, Conn.

Re: John T. Corcoran
730 William St.
Bridgeport, Conn.

Mr. Corcoran was employed in the Division of Employment of the W.P.A. from Oct. 1935 to March 1943, at which time his employment terminated with the termination of the program.

In the early days of W.P.A. his classification was, Project Inspector, then Area Employment Officer, Labor Relations Adjuster, and during the liquidation of the program as Training and Reemployment Officer. As I have no records, as near as I can remember, his salary for a short oeriod was $100.00 per month, and then in various stages to $200.00 per. month and milage expenses while in the field. At times he was on project payroll but during most of his employment, he was an Administrative Officer.

I always found him an efficient, honest and loyal worker; always on the job, always willing to work extra hours if his duties required it. Well liked by his co-workers, co-operative and easy to get along with.

I am only to glad to reccomend him for any position he may apply for, that demands honesty and character.

Sincerly yours,

Henry J. Tierney

Henry J. Tierney

68 Haverford St.

The CASTELLINI Co.

Telephones:
Long Distance 27 PArkway 771

DISTRIBUTOR
Fruits and Vegetables

11 W. WATER STREET
Cincinnati, Ohio

April 3, 1944.

Your File: BZ:ACG

Mr. Benjamin Zimmerman
Alcohol Tax Unit
P.O. Box 25, 209 Federal Bldg.
Hartford 1, Conn.

Re: John T. Corcoran
730 William Street
Bridgeport, Connecicut

Dear Sir:

This is to advise that the above named was employed by us from November 1927 to August 1932 as store supervisor, stock record clerk and junior accountant. He received a salary of $35.00 a week and was furnished a car.

The services he rendered were very satisfactory and he terminated the employment to return to his home.

We can highly recommend Mr. Corcoran.

Yours truly,

THE CASTELLINI COMPANY

R. H. Castellini

RHC:E

CITY OF BRIDGEPORT
OFFICE OF THE
TAX ASSESSOR
BRIDGEPORT, CONN.
84

WILLIAM F. CONNELLY
TAX ASSESSOR

April 3rd, 1944.

Mr. Benjamin Zimmerman,
P.O.Box 25, 209 Federal Building,
Hartford, 1, Conn.

Dear Sir:-

Mr. John T. Corcoran, 730 William Street, Bridgeport, Connecticut, was employed by me during the period outlined in your letter of March 30th. His duties embraced inspection of real estate in the field and verification of title of real estate in Bridgeport. His services were very satisfactory and he left my employ because the work for which he was engaged had been completed.

Very truly yours,

W. F. Connelly
TAX ASSESSOR

WFC:L

CCO-FORM NO. 2
12/1/1942

FINANCIAL STATEMENT OF APPLICANT*

Name John J. Corcoran Position Storekeeper-Gauger

ASSETS

Cash:

On hand . . . . . $ _____

In bank - checking account . . _____

In bank - savings account . . . 1200

In bank - safe deposit box . . _____

Accounts receivable . . . . . _____

Notes receivable . . . . . _____

Stocks and WAR bonds (present market value) 3600

Real estate (estimated market value) _____

Mortgages receivable . . . . . _____

Insurance (cash surrender value) . . 750

Automobiles 650

Personal effects (jewelry, furniture,) etc. _____

Other assets . . . . . _____

Total assets . . . . . $ 6150

LIABILITIES

Current obligation . . . . . $ _____

Notes payable . . . . . _____

Mortgages payable . . . . . _____

Other debts (judgments, liens, etc.) _____

Total liabilities . . . . . $ 0

Difference - Net Worth . . . . . $ 6150

I certify that the above financial statement is a complete and true account of my assets and liabilities on this date and that my approximate net worth is $ 6150.

Date: March 28, 1944. John J. Corcoran
Signature of Applicant

*Do not include husband, wife, or any other person.

FORM 992
TREASURY DEPARTMENT
Internal Revenue Service

APPLICATION FOR APPOINTMENT, REINSTATEMENT or TRANSFER

Photo with date taken MUST accompany this form if not in Internal Revenue Service

(Carefully answer all questions)

MARCH 7, 1944
DATE

Name JOHN T. CORCORAN Address 730 WILLIAM ST. BRIDGEPORT, CONN
STREET CITY
Phone 5-0440
Date of birth JULY 27, 1893 Place of birth BRIDGEPORT, CONN
Are you entitled to military preference NO Why
LEGAL RESIDENCE: State CONN. Town BRIDGEPORT Congressional Dist. 4TH.
Weight 168 Height 5'-6" Color eyes BLUE Color hair AUBURN
Male or female MALE Are you now married YES Any children NO
List dates of ALL marriages NOVEMBER 26, 1938
PHYSICAL DEFECTS: Limb NONE Sight WEAR GLASSES Hearing GOOD
Present state of health GOOD Have you been attended by a physician during the past year NO If so, state nature of illness

Have you ever been arrested NO Explain fully

Do you agree to perform the usual number of hours of labor each day that the office is open, unless absent on leave authorized by law YES.
Names, address, relation, department in which employed, of relatives in Government Service NONE

Civil Service (Title JR. ACCOUNTANT Date JAN. 28, 1944 Average ELIGIBLE
Examinations passed (INTERNAL REVENUE

Present position UNEMPLOYED
TITLE GRADE SALARY OFFICE

Office Supervisor Office Phone

Position desired ALCOHOL TAX UNIT. JUNIOR INSPECTOR Lowest salary acceptable $2000 BASIC
Will accept appointment in the following cities: BRIDGEPORT - FAIRFIELD COUNTY
Any town in Conn. preferably Bridgeport or my present station.
Reasons for desiring transfer

EDUCATION

SCHOOLS (Specify Kind)	Name of Institution	No. Yrs.	Subjects Specialized In	Graduate or Degree
SCHOOL OF ACCOUNTING	UNIV. OF NOTRE DAME, INDIANA.	2	ACCOUNTING.	PRE LAW CERT.
COLLEGE OF LAW	UNIV. OF NOTRE DAME, INDIANA	3	LAW	LL. B.

EXPERIENCE OUTSIDE OF GOVERNMENT SERVICE

Name of Firm	Address	From	To	Kind of Work	Salary
J.S. CASTELLINI CO	260 W. SIXTH ST. CINCINNATI, OHIO	1927	1934	JR ACCOUNTANT AND SUPERVISOR	$30.00 - 40.00 PER WEEK
D. LUPTONS SONS CO	ALLEGHENY AND RICHMOND ST. PHILADELPHIA, PENN.	1918	1920	WAREHOUSE / ACCOUNTANT	30.00 - 50.00 PER WEEK
CITY TAX ASSESSOR	CITY HALL, BRIDGEPORT, CONN	1925	1927	TITLE SEARCHER	25.00 WK.
NEWS-TIMES CO.	MAIN + COLFAX STS. SOUTH BEND, IND	1921	1925	NEWS REPORTER	$16.00 - 20.00 WK PART-TIME

(over)

NIGHTS - WHILE ATTENDING NOTRE DAME UNIV.

[redacted]LETE RECORD OF GOVERNMENT E[redacted]ICE

Govt. Dept. (Specify Office)	Position	Salary	From	To	Kind of Work	Reason For Leaving
OFFICE OF PRICE ADMINISTRATION BRIDGEPORT, CONN	SUPERVISING OFFICE MANAGER	$2600	2/17/43	12/24/43	SUPERVISING RATION BOARD OFFICES.	POSITION ABOLISHED BUDGETARY REASONS.
WORK PROJECTS ADMIN. DEPT.	TRAINING AND PLACEMENT REPRESENTATIVE	2500	OCT. 1935	FEB. 1943	LABOR ADJUSTOR - PLACEMENT OFFICER	PROGRAM DISCONTINUED

Have you had experience as Stenographer or Typist, or on any of the following machines: Card Punch, Tabulating, Comptometer, Calculating, Adding, Bookkeeping, Multigraph, Mimeograph, Photostat. If so, indicate extent of experience. Have used a Typewriter in practically every job I have had

Any additional specialized training, experience, or information of value may be added

Sick leave record: 19...., 0; 19...., 0; 19...., 0; 19...., 0.

If appointed as income tax auditor or agent, do you agree to remain in the service five years from date of appointment YES

If appointed to the field service as an agent, do you agree to accept appointment to any part of the United States or its possessions NO

TO BE EXECUTED AND SWORN TO BY APPLICANTS FOR TECHNICAL POSITIONS WHO WERE FORMERLY EMPLOYED IN THE INTERNAL REVENUE SERVICE.

Have you acted for any firm or individual as an adviser with reference to Federal Tax matters? (Yes or No)

Have you prepared or assisted in preparing any original or amended income tax returns or briefs, or rendered assistance of any kind in connection with a tax case since your separation from the Internal Revenue Service? (Yes or No)

If you answer in the affirmative to either or both questions, state below the exact extent of such work

Subscribed and sworn to before me this .....day of .....19 .

John J. Corcoran
(Signature)

(Notary)

REFERENCES

Rev. Thomas B. Sloane, Pastor, St Charles Church Bridgeport, Conn.
John A. Tuddy, Supt. of Police, Bridgeport, Conn.
Judge James E. Murphy, Holland Rd. Greenfield Hill, Fairfield, Conn.

JUN 20 19[illegible]

(APPLICANTS WILL NOT FILL IN THE SPACES BELOW)

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR ( ) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD (X)

As of April 2, 1945 based on performance during period from April 3, 1944 to February 2, 1945

John T. Corcoran (Name of employee)

Inspector CAF 6 (Title of position, service, and grade)

Int. Rev., Alcohol Tax Unit, Permissive, Inspection Division, Boston, Mass.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

PROBATIONARY

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☒

- V (1) Maintenance of equipment, tools, instruments.
- ___ (2) Mechanical skill.
- V (3) Skill in the application of techniques and procedures.
- ___ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ___ (5) Attention to broad phases of assignments.
- V (6) Attention to pertinent detail.
- V (7) Accuracy of operations.
- V (8) Accuracy of final results.
- V (9) Accuracy of judgments or decisions.
- V (10) Effectiveness in presenting ideas or facts.
- V (11) Industry.
- V (12) Rate of progress on or completion of assignments.
- V (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
- ___ (14) Ability to organize his work.
- V (15) Effectiveness in meeting and dealing with others.
- ___ (16) Cooperativeness.
- V (17) Initiative.
- V (18) Resourcefulness.
- V (19) Dependability.
- ___ (20) Physical fitness for the work.
- ___ (21) *Effectiveness in planning broad programs.*
- ___ (22) *Effectiveness in adapting the work program to broader or related programs.*
- ___ (23) *Effectiveness in devising procedures.*
- ___ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- ___ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- ___ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- ___ (27) *Effectiveness in promoting high working morale.*
- ___ (28) *Effectiveness in determining space, personnel, and equipment needs.*
- ___ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- ___ (30) *Ability to make decisions.*
- ___ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A) B.B.A. 9T

(B)

(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating

Rating official G

Reviewing official G

Rated by Sidney L. Bishop. (Signature of rating official) Chief Inspector Ser. (Title) FEB 12 1945 (Date)

Reviewed by J. J. Kelley (Signature of reviewing official) Permissive Assistant (Title) Feb 15 '45 (Date)

Rating approved by efficiency rating committee 3/15/45 (Date) Report to employee G (Adjective rating)

16—26177-2

JJK SB