'26 FEB 23 AM 8:57:37

REFERENCE SERVICE SLIP

Archival Research Room Record Request
National Archives at St. Louis

Date: 02/13/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Cropper, Thomas, J.		1886 VA

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1964 FL

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service (NC/VA) 5th	1911	1944
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0007049500

Attendant Signature:

CMRS Search Request Number(s):

Remarks:

26 MAR 10 AM 9:45:09

SCREENING NOTES

- ☒ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Thomas James Cropper Sex male

Present address Lee Hall Va Date of birth Dec 10-1885

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Sept 1931	Oct 1939	919-23rd St	newport news Va

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

NO ADDITIONAL RECORD FOUND AT F. B. I.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Thomas J Cropper
Customary payroll signature of employee

U. S. COAST GUARD

Subscribed and sworn to before me this 18th day of October 1939

J. L. Wingo
Notary Public

My commission expires Nov. 5, 1939

July 1, 1939. Lighthouse District# No. Fifth

consolidated with Norfolk Coast Guard District,

Headquarters Norfolk, Virginia.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Thomas J. Cropper (Name) Va. (Legal Residence)

DATE OF BIRTH 12-10-1886 STATUS

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Asst Kpr	Prob.	600	L-H- Brant Rd Roads Va.	May 2, 1911
" "	Trans	480	" Harbor Rd Bar Va.	Sept. 1, 1912
" "	Trans	480	" Newport News Va.	Oct. 15, 1912
" "	Trans	480	" Deep Water Shoals Va	Aug. 13, 1914
	RESIGNED CLOSE OF April 30, 1918.			
Keeper	Prob.	1140	L.H. 5th Dist - At Large	March 1, 1927
"	Trans. & Prom.	1320	" Tangier Sound L.S.	July 15, 1927
"	Temp. Trans.	1440	" Cobb Pt. Bar L.S.	June 30, 1928.
"	COMPENSATION Act. May 28, 1928.	1560	" " " " "	JUL 1 1928
Keeper	Transfer.	1440	L.H - Deep Water Shoals 5th Dist.	Oct. 4, 1928
"	INCREASE IN COMPENSATION	1500	" "	JAN 1 1931
"	INCREASE IN COMPENSATION	1560	" — "	MAR 1 1939

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

March 1, 1939.

Mr. Thomas J. Cropper,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective March 1, 1939.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
MAR 25 1939
SHEET NO. 39-38
DEPARTMENT OF COMMERCE

Respectfully,

EDWIN J. GARDNER

Chief, Division of Personnel.

MAR 10 1939

From: $1500

To: $1560

Service and grade:

Appropriation (unit): Field.

R

5

CARDED

FOR BASIS OF THIS ACTION SEE
LETTER DATED 1/18/39
IN FILE F 248-8

GOVERNMENT PRINTING OFFICE 11—9051

Form A-88

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 30, 1930

Mr. T. J. Cropper

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective January 1, 1931.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDWARD T. GARDNER,

Chief of Appointment Division.

From: $1440

To: $1500

Service and grade: Range $1440-1800

Appropriation (unit): Salaries, Keepers of Lighthouses.

5th District.

WHC

CARDED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JAN 10 1931
SHEET NO. 2922
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

DEPARTMENT OF COMMERCE
lighthouse service

C O P Y

Office of Superintendent, 5th District
Baltimore, Md.

November 5, 1928.

Commissioner of Lighthouses
Washington, D. C.

Subject: Transfers and promotions.

1. Below is repart for month of October, of transfers, promotions and demotions made in this district which do not require oaths, including transfers made on Form 73a, with nece sary data required by the Department in connection thereto:

Name	Position	Salary	Nature of change	Letter Date	effective date
A. J. Quidley	Keeper	$1620.paa.	Pro. & Increase	9/25/28	10/1/28
T. J. Cropper	Keeper	1440.p.a.	Trans.& Dem.	9/25/28	10/4/28
Wm. M. Goeshy	Keeper	1560.p.a.	Prom.	9/25/28	10/4/28
H. F. G. Bryant	Keeper	1680.p.a.	Increase	10/5/28	10/17/28
E. C. Harris	Keeper	1500.p.a.	"	9/27/28	10/17/28
E. J. Brownley	1st Officer	2040.LLp.a.	Longv.Incr.	10/6/28	10/17/28
James F. Wilson	2nd Asst. Engr.	1920.L p.a.	73-a	9/20/28	10/20/28

H. D. KING
Superintendent of Lighthouse

FOR ORIGINAL SEE FILE OF

A. J. QUIDLEY

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

September 25, 1928.

Mr. Thomas J. Cropper,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective October 1, 1928 or as soon thereafter as you enter on duty. (By change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

OCT 8 1928

J. B. MORROW,

Acting Chief of Appointment Division.

From: $1560 per annum.

To: $1440 per annum.

Service and grade: Field.

Appropriation (unit):

GUARDED

APPOINTMENT DIVISION RECEIVED 2058 OCT 8 1928 ON JOURNAL DEPARTMENT OF COMMERCE

R 5

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
VRH

LIGHTHOUSES 1928 SEP 24 AM 10 07

CHIEF CLERK 1928 SEP 24 PM 3 59

5

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 5th DISTRICT,

Baltimore, Md., (City) September 22, (Date) 19 28

DEPARTMENT OF COMMERCE SEP 29 1928 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and demotion.

Name, Thomas J. Cropper, ~~a Jr~~ vacancy

Position, Assistant Keeper

Location, Deep Water Shoals L.H.

Effective, October 1, 1928

Legal residence, Virginia

Proposed salary, $1440. p.a.

Proposed range, $1440-1740

Appropriation, Sal. Kpr. of L.H.

[1] ~~the proposed date of entrance on duty~~, or as soon thereafter as he enters on duty.

DEPARTMENT OF COMMERCE OCT 4 1928 APPOINTMENT DIVISION

Former position, Keeper (additional) Temporary

Location, Cobb Point Bar L.H., Md.

Former salary, $1560. p.a.

Former range $1560-1860

Rank on eligible list, --- Rating, --- Percentage, ---, Other eligibles considered:--

Previous incumbent, Amasa J. Quidley

Reason, Rec Promoted to position of keeper.

Services terminated, September 30, 1928

APPOINTMENT DIVISION NECESSARY ACTION TAKEN OCT - 5 1928

Members of family in Government service, None

Date of birth, December 10, 1886

Remarks: Please see our letter of Sept. 5 recommending raise in ranges of pay at Deep Water Shoals L.H. This demotion is at Mr. Cropper's request and is not in violation of Sec.2 of Civil Service Rule 1 relative to political or religious opinions or affiliations.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

---
Secretary, Civil Service District.

Superintendent of Lighthouses

RLC * Cert D Z Sept 25/28

BUREAU OF LIGHTHOUSES
WASHINGTON

September 24, 1928.

Submitted to the Secretary of Commerce, approved, attention being to Bureau indorsement of September 12 on letter of September 5 from the Superintendent, recommending increases in ranges at Deep Water Shoals Light Station on account of the addition of minor lights.

9-25-28 Action O. K.

Chief Clerk

S. C. Hathaway

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Thomas J. Cropper,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1440

To: $1560

5

CARDED

APPOINTMENT DIVISION ENTERED JUL 2 1928 ON JOURNAL DEPARTMENT OF COMMERCE

11—9564

COPY.

July 2, 1928.

Commissioner of Lighthouses,
Washington, D. C.

Subject: Transfers and promotions.

1. Below is report for month of June of transfers, promotions and demotions made in this district which do not require oaths, including transfers made on form 73-a, with necessary data required by the Department in connection thereto:

Name	Position	Salary	Nature of change	Letter date	Eff. date
Edward B. Austin	Keeper	$1260 p.a.	Promotion	5/25/28	6/9/28
C. P. Morgan	"	1500 p.a.	trans.&prom.	5/25/28	6/1/28
Nelson H. Lewis	"	1320 p.a.	"	5/25/28	6/9/28
Thos. J. Cropper	"	1440 p.a.	"	6/18/28	6/30/28
James B. Saunders	Rad.Opr.	1320 p.a.	73-a	4/25/28	6/16/28
Thos. S. Simmons	Mate	2100.LL pa	"	5/28/28	6/18/28
August Knipps	Mate	2040.LP.a.	"	5/28/28	6/18/28
Richard J. Spencer	Mate	2100.LL pa	"	5/28/28	6/18/2

See file of Edward B. Austin.

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

June 18, 1928.

M Thomas J. Cropper,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective June 30, 1928.
(Change of station.)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

JUN 25 1928

EDW. J. GARDNER,

Acting Chief of Appointment Division.

From: $1320 per annum.

To: $1440 per annum.

Service and grade: Field.

Appropriation (unit):

Coded

APPOINTMENT DIVISION ENTERED JUN 30 1928 ON JOURNAL DEPARTMENT OF COMMERCE

1940

GOVERNMENT PRINTING OFFICE 11—9051

Form 73

VRH LIGHTHOUSES 1928 JUN 13 AM 9:03

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, FIFTH - DISTRICT.

DEPARTMENT OF COMMERCE JUN 14 1928 APPOINTMENT DIVISION

CHIEF CLERK 1928 JUN 14 AM 11 10

6/15/28 let 5th

Baltimore, Md., June 12, 1928
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE JUN 18 1928 APPOINTMENT DIVISION

Action recommended, Temporary promotion.

Legal residence, Virginia

Name, T. J. Cropper (Tomer) + Trans. To pull Temp. Vac.

Proposed salary, $1440. p.a.

Position, Keeper

Proposed range, $1440-1800

DEPARTMENT OF COMMERCE JUN 20 1928 APPOINTMENT DIVISION

Location, Cobb Point Bar L.H., Md.

Appropriation, Sal. Kprs. of L.H.

Effective, ~~July 1, 1928~~ June 30, 1928 (Bureau) Actual date (Bureau) {the ~~date he reports for duty, or as soon thereafter as he enters on duty.~~

Former position, (2nd Asst.) Kpr.

Former salary, $1320. p.a.

Location, Tangier Sound L.H., Va.

Former range, $1320-1680

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered: -

(New Position (Bureau)

Previous incumbent, ~~Ole O. Johnsen~~

Services terminated, June 30, 1928

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 23 1928 DEPARTMENT OF COMMERCE

Reason, On leave without pay for one year.

Members of family in Government service, None

Date of birth, December 10, 1886

Remarks: Ole O. Johnsen, present keeper of Cobb Point Bar L.H., Md. has been granted one year's leave without pay, during which time it is recommended that Mr. Cropper be promoted temporarily to position of keeper.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19---

Secretary, Civil Service District.

King

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 13 1928

Submitted to the Secretary of Commerce, approved.

Action O.K.
Chief Clerk

H. B. Bowerman
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

RLC:EMF

November 19, 1927.

NOV 21 1927
APPOINTMENT DIVISION

T. J. Cropper, Second Assistant Keeper,
Tangier Sound Light Station, Va.,
(Through the Superintendent of Lighthouses, Baltimore, Md.)

The Bureau has noted with interest a report submitted by the Superintendent regarding assistance rendered by you on November 6 in connection with the rescue of three passengers from the disabled power boat PEARL DAVENPORT, and is pleased to commend you for your timely assistance on this occasion, which will be noted as a part of your official record.

CARDED

G. R. PUTNAM
Commissioner of Lighthouses.

Exact copy as signed by----------

Mailed----------by----------

appt div

August 16, 1927.

The Superintendent, 5th District, Lighthouse Service, Baltimore, Maryland, submits report for month of July of transfers, promotions, and demotions, giving the effective date of change.

NAME	POSITION	SALARY	NATURE OF CHANGE	LETTER DATE	EFFECTIVE DATE
THOMAS J. CROPPER	KEEPER	$1320 p.a.	Promotion	6-2-27	7-15-27

See letter dated August 1, 1927, in file of Lewis McD. Hopkins.

CROSS REFERENCE.

VRH

DEPARTMENT OF COMMERCE
AUG 3 1927
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE

REPORT ON PROBATIONARY APPOINTEE

(This report to be made at expiration of fifth month of service.)

Lighthouse Service,

LIGHTHOUSES
1927 JUL 30 AM 8 51

July 21, 1927
(date)

CHIEF CLERK
1927 AUG 2 PM 3 57

The Secretary of Commerce,
(The Chief of Appointment Division):

The probationary period of the person named below expires at the close of business on August 31, ~~1926~~ 1927

The conduct and capacity of this employee have been _____ satisfactory during the probationary period, and (he) (~~she~~) is _____ considered qualified for absolute appointment.

Airways
Surveys
Lighting
Radio
Weather
Clerical
Chief Engr.
Hydro.
Radio
Engr. Const.
Mar. Engr.
Personnel
Finance
Law & Prop.
Adm. Assist.
Dep. Commr.
Commissioner.

Name Thomas J. Cropper

Position 2nd Asst. Keeper

Salary $1320. p.a.

Appropriation Sal. Keepers of L.H.

Station Tangier Sound L.H., Va.

Date of entrance on duty March 1, 1927

Remarks:

Commissioner of Lighthouses,
Washington, D. C.

H. D. King
(Signature of immediate superior)
Superintendent of Lighthouses

SUBMITTED: July 29, 1927

H. D. King
(Head of Bureau or Office)
Superintendent of Lighthouses

(~~-~~If unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of civil service rule VII, should immediately be forwarded to the Department.)

SUBMITTED: AUG 2 - 1927
By direction of the Commissioner

W P Harman
Chief Clerk, Bureau of Lighthouses.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 2, 1927.

M
r. Thomas J. Cropper,
Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1140 per annum to $ 1320 per annum, effective July 15, 1927, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

11—8074 GOVERNMENT PRINTING OFFICE

APPOINTMENT DIVISION
ENTERED
JUN 8 1927
ON JOURNAL
DEPARTMENT OF COMMERCE.

CARDED

H
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Form 73

VRH

LIGHTHOUSES 1927 JUN 1 AM 9 02

CHIEF CLERK

1927 JUN 2 AM 10 29

DEPARTMENT OF COMMERCE JUN 2 1927 APPOINTMENT DIVISION

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, FIFTH DISTRICT,

Baltimore, (City) Md., May 31, (Date) 1927

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and promotion

Name, Thomas J. Cropper

Position, (2nd Asst.) Keeper

Location, Tangier Sound L.H., Va.

Effective, July 15, 1927

Former position, (Additional) keeper

Location, Any station, 5th Dist.

Legal residence, Virginia

Proposed salary, $1320. p.a.

Proposed range, $1320-$1680.

Appropriation, ~~Sal. L.H.Keepers~~ Pmk

[1] the ~~actual date of vacancy~~, or as soon thereafter as he enters on duty.

Former salary, $1140. p.a.

Former range, $1140-$1500

Rank on eligible list, --- Rating, --- Percentage, ---, Other eligibles considered: -

Previous incumbent, John L. Callis 1380 Services terminated, June 30, 1927

Reason, Transferred and promoted. Pending

Members of family in Government service, None

Date of birth, December 10, 1886

Remarks:

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 6 1927 DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 1 1927

Submitted to the Secretary of Commerce, approved.

6-2-27

APPROVED:

ACTING ASSISTANT SECRETARY.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form No. 6
(Revised March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

LIGHTHOUSES 1927 MAR 10 PM 3 53

DEPARTMENT OF COMMERCE APR 11 1927 APPOINTMENT

Bureau, division, or office Superintendent, Baltimore, Md.

1. Name in full Thomas James Cropper

2. Legal (voting) residence Va. (State and Congressional District) First (County) Warwick (City or town) Denbigh

3. Where born? Middlesex (State or foreign country) County Va (City or town) When born? Dec 10. 1886 (Date)

4. If foreign, state whether naturalized or alien —

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male ✓	Female	Single	Married ✓	Divorced	Widowed	✓ White	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
Lighthouse Service	Asst. Keeper	$600 pa	5	12	1911	8	31	12
" "	" "	480 pa	9	1	1912	4	30	18
~~Light House Serv~~	~~Asst Keeper~~	~~$5.40~~	~~May 10~~		~~1911~~	~~May~~	~~1~~	~~1918~~

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None ✓	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....

Organization .....

Enlisted ..... Discharged .....

Organization .....

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 (5) 6 7 8	1 2 3 4	1 2 3 4	

9. State special qualifications Fireman Engineer Seamen Light House work gerally

CARDED

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs T. J. Cropper (Name) Wife (Relationship)

Lee Hall Va (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

T. J. Cropper
(Name as usually written and which will be used as official signature)

Feb 28 - 1927 (Date) Present address Lee Hall

10—1659

File Dec 28

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

CHIEF CLERK
DEPT. OF LIGHTHOUSES
1927 MAR 11 AM 10
1927 MAR 10 PM 3 53
DEPARTMENT OF COMMERCE
MAR 11 1927
APPOINTMENT DIVISION
DEPT. OF LIGHTHOUSES
JAN 10 1921
BALTIMORE, MD.

I, Thos. J. Cropper

do solemnly[1] Swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

☞ Thos J Cropper
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this[3] 28th day of

Febry (Affix official seal here), A. D. 1927

[4](Name) H M Clements

(Official title) Notary Public

My commission expires June 5 - 1927

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present Keeper	$1140. p.a.	Any station, 5th L.H. Dist.
Former[5] ----	----	----

(The above should be filled in by the district officer before sending to appointee)

VRH

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT

Baltimore, Md., March 9, 1927
(Address) (Date)

The above-named appointee entered upon duty on March 1, 1927
(Date)

CARDED

W. D. King
(Signature, followed by title)
Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

U. S. REPORT DIV.
ENTERED

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 2, 1927.

M
r. Thomas J. Cropper,
Through the
Commissioner of Lighthouses.

Sir: You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Eleven Hundred and Forty dollars per annum

effective March 1, 1927, or as soon thereafter as you enter on duty.

Nature of appointment:
Probationary.

Civil Service authority:
Secretary, Fourth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

MAR 7 1927

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

CARDED

F
5

Appropriation:
Field.

Vice:
Colburn Shores.

Legal Residence:
Virginia.

APPOINTMENT DIVISION ENTERED MAR 7 1927 ON JOURNAL DEPARTMENT OF COMMERCE

11-8657

Form 73
VRH

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT,

Baltimore, Md., February 23, 1927
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:
Thru Secretary, 4th Civil Service Dist.

Action recommended, Probationary Appointment.

Name, Thomas J. Cropper,

Position, (Additional) Keeper.

Location, Any station, 5th Dist.

Effective, March 1, 1927.

Legal residence, Virginia

Proposed salary, $1140. p.a.

Proposed range, $1140.-$1500.

Appropriation, Sal. Kprs. of L.H.

[1] ~~the actual date of entrance on duty~~, or
as soon thereafter as he enters on duty.

Former position, ---

Location, ---

Former salary, ----

Former range, --

Rank on eligible list, Keeper Rating, 1 Percentage, 99.2 , Other eligibles considered:
(C) Owens - 96.2
(C) Parks - 95.2

Previous incumbent, ~~Keeper~~ Colburn Shores Services terminated, October 27, 1926

Reason, Death

Members of family in Government service, None

Date of birth, December 10, 1886

Remarks: This appointment is necessary by March 1, 1927, for the proper safeguarding of life and property. Mr. Cropper's services are urgently required on account of the illness of Keeper.

Selection regular, subject to the action of the
U. S. Civil Service Commission, FEB 25 1927 , 19.....

L. A. Fisher
Secretary, 4th Civil Service District.

W. D. Long
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

FEB 26 1927

Submitted to the Secretary of Commerce, approved, attention being invited to attached letter dated February 23, 1927 in the matter.

APPROVED BY THE ACTING ASST.
SECRETARY 3/3/27
FILE 1093/1

J. S. CONWAY
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
BALTIMORE, MD.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WLR.VRH

LIGHTHOUSES
1927 FEB 24 AM 11 05

LIGHTHOUSES
1927 MAR 1 AM 9 00

DEPT. OF LIGHTHOUSES
FEB 28 1927
BALTIMORE, MD.

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
BALTIMORE, MD.

February 23, 1927

DEPARTMENT OF COMMERCE
MAR 4 1927
APPOINTMENT DIVISION

Commissioner of Lighthouses,
Washington, D. C.

1. There is being submitted today, through the 4th Civil Service Secretary, nomination of Thomas J. Cropper as additional keeper in this District, effective March 1, 1927.

2. The Bureau's attention is invited to the fact that Mr. Cropper had previous service in this District, and it appears his name on the records of this office was spelled "Crapper". In all the Civil Service papers submitted, upon which he was rated on January 25, 1927, his name is spelled Cropper.

3. The Bureau is notified of this fact in order that at some later date this may not cause complications in connection with retirement.

King

Superintendent of Lighthouses

April 17, 1918.

Sir:

The Department is in receipt of your resignation, dated April 8, 1918, as assistant keeper of Deep Water Shoals Light Station, Virginia, at $480 per annum, in the Lighthouse Service, and has accepted the same, upon recommendation of the Acting Commissioner of Lighthouses, effective at the close of April 30, 1918.

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings

Chief of Appointment Division.

Mr. Thomas J. Crapper,
Through the Commissioner of Lighthouses.

CARDED

APPOINTMENT DIVISION ENTERED APR 18 1918 DEPARTMENT OF COMMERCE

N
C

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
BALTIMORE, MD.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

L. H.
INSPECTOR
APR 9 1918
BALTIMORE
MD.

FIFTH DISTRICT

Deepwater Light Sta
(Station, Depot, or Vessel)

April 8 th, 1918

LIGHT
APR 10 1918
HOUSES

Light House Inspector,
Baltimore Md

Dear Sir

I beg to tender my reginsnation a asst Keeper of Dupwater Shoal to take effect on the first day of may 1918 my Salary is not sufficient to meet the present high Cost of living and not as much as I Can get at other work there are other jobs of work I Can get upwards of $100 per month

th above reasons makes it justifiable for a Change I trusting this may meet your approval and with thanks and appreciation for all past favors and to

Inspector
Supt.
Chief Clk.
1 A Supt.
2 A Supt.
3 A Supt.
Draftsman
Foreman
Mech.
Hydrog.
Accounts
Ordering
Personnel
Cost Kpg.
File Clk.
Messenger
File

Rec. and forwarded nomination successor

I am yours very Respectfully

T J Cropper
asst Keeper

Alex P Hurst
Keeper

REOM

Form 93

NOTICE OF RESIGNATION OR DEATH

LIGHT HOUSES APR 10 1918

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT,

Baltimore, Md., April 9, 1918

5

CHIEF CLERK

THE COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Thomas J. Crapper Position, Assistant Keeper

1918 APR 17 AM 10 33

Legal residence, Va. Station, Deep-Water Shoals L.S., Va.

Salary, $480. per an. (base pay)

The acceptance of this resignation is recommended effective at the close of April 30, 1918

This employee has not taken leave in excess of the accrued rate. with the close of Mar. 31.

Remarks: Nomination of a suitable successor will be forwarded in due course.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN APR 17 1918 DEPARTMENT OF COMMERCE

APPOINTMENTS

Hydrog.
Engr. Cons.
Mar. Engr.
Personnel
Accounts.
Contracts
Chf. Clk.
Dep. Commr.
Commr.

1918 APR 17 AM 10 59

Lighthouse Inspector.

BUREAU OF LIGHTHOUSES
WASHINGTON

APR 16 1918

Submitted to the Secretary of Commerce, approved.

11—4623

1918 APR 17 AM 10 04

H. B. Bruckman

Acting Commissioner

Form 73a

REPORT OF TRANSFER OF APPOINTEE

LIGHT AUG 19 1914 HOUSES

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

REOM.

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT.

Baltimore, Md.,
Aug. 11, 1914

CHIEF CLERK AUG 21 1914

5

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about August 17, 1914

APPOINTMENTS AUG 21 1914

Name, Thomas J. Crapper — Position, Asst. Keeper

From Newport News Middle Ground L.S., Va. — To Deep-Water Shoals Lightstation, Va.

Previous incumbent, Harry O. Monsell

Services terminated, at the close of July 31, 1914 — Reason, Transferred to Pages Rock L.S., Va. as asst. keeper

Mr. Crapper's request for transfer herewith.

In the absence and by direction of the Inspector,

Hankinson
Supt. JCP

Baltimore, Md., 8/18/, 1914

REOM.

The above-referred-to transfer became effective beginning with Aug. 13, 1914

E. O. Rutland
Inspector JCP

APPOINTMENT DIVISION ENTERED AUG 21 1914 ON JOURNAL DEPT OF COMMERCE

CARDED.

11—4598

8/21/14 MBF

BUREAU OF LIGHTHOUSES

WASHINGTON

AUG 20 1914

Submitted to the Secretary of Commerce for his information.

Acting Commissioner.

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK.

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-2

MAKE NO ENTRIES IN THIS SPACE.

OCT 27 1916
HOUSES

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)

Crapper, Thomas J.

2. Department:

Commerce

3. Bureau, office, or service:

Lighthouse Service, 5th Dist.

4. Designation of position:

Assistant Keeper

5. Occupation (if not clearly shown by answer to question 4):

6. Annual earnings:

$480.

7. Kind of appropriation:

LS

8. Present rate of pay:

$ AS

9. Initial rate of pay:

$ 600. p.a.

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—

Substitute— Years:	Months:	Regular— Years:	Months:
		4	9-3/4

11. State, Territory, or foreign country of birth (do not give town):

Virginia

12. Race:

W

13. Sex:

Male

14. Date of birth—
Month:

December

Year:

1886

15. Kinds of schools attended, years attended, and degrees taken:

E2

16. Marital condition:

M

17. War veteran?

No

18. Appointed from—
Congressional district and State:

2 Virginia

County:

Warwick

19. Civil service status:

C

20. Method by which classified status was obtained:

CE

21. Place of employment—
City:

Baltimore

State:

Maryland

DO NOT FOLD THIS CARD.

11—5869

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
BALTIMORE, MD.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
AUG 12 1914
HOUSES

FIFTH DISTRICT

Newport News Middle Ground Va
(Station, Depot, or Vessel.)

August 1, 1914

Light House Inspector
Baltimore. Md.

Sir

Im willing to Except the position as asst Keeper at deep water Shoal Light Station

your Respectfully

T. J. Cropper

1032 - 23 st
newport news Va

L. H. INSPECTOR,
5th DIST.
AUG 3 1914

	INSPECTOR
✓	CHIEF CLK.
	SUPT.
	1st A. SUPT.
	2nd A. SUPT.
	3rd A. SUPT.
	LAMPIST
	ACCOUNTS
	HYDROG.
	ORDERING
	PERSONEL
	COST KPG.
	CALL FILE
	ANSD.-WHEN
	FILE

Form 73 a sent Aug 11/14

Form 73a

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT AUG 12 1914 HOUSES

REOM. OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT.

Baltimore, Md.,
Aug. 11, 1914

THE COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK AUG 12 1914

The following-named employee will be transferred as indicated, and will report upon duty at his new station on or about August 17, 1914

Name, Thomas J. Crapper — Position, Asst. Keeper

From Newport News Middle Ground L.S., Va. — To Deep-Water Shoals Lightstation, Va.

APPOINT AUG 12 1914

Previous incumbent, Harry O. Monsell

Services terminated, at the close of July 31, 1914 — Reason, Transferred to Pages Rock L.S., Va. as asst. keeper

Mr. Crapper's request for transfer herewith.

In the absence and by direction of the Inspector,

Hankinson
Supt.

CARDED.

, 191

The above-referred-to transfer became effective beginning with .....

8/4/14 MBF

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 12 1914

Submitted to the Secretary of Commerce for his information.

APPOINTMENT DIVISION ENTERED AUG 14 1914 ON JOURNAL DEPT. OF COMMERCE

Acting Commissioner.

Form 73a

OM.

REPORT OF TRANSFER OF APPOINTEE

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHT-HOUSES OCT 18 1912 DEP'T OF COMMERCE AND LABOR

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT

Baltimore, Maryland,

Oct. 17, 1912

CHIEF CLERK RECEIVED OCT 19 1912 COMMERCE AND LABOR

CHIEF CLERK FORWARDED TO OCT 19 1912 APPTS COMMERCE AND LABOR

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee has been transferred as indicated, and entered upon duty at his new station on the date stated: October 15, 1912

Name, Thomas J. Crapper Position, Asst. Keeper

From Harbor Island Bar L.S.,N.C. To Newport News Middle Ground Lightstation, Va.

Previous incumbent, James T. Parks

Services terminated, Oct. 4, 1912 Reason, Sickness.

APPOINTMENT DIVISION RECEIVED OCT 19 1912 9:15 DEP'T OF COMMERCE AND LABOR

CARDED.

Report & Oath

R Rutland.

Inspector

11—4598

Department of Commerce and Labor

BUREAU OF LIGHTHOUSES

WASHINGTON

OCT 18 1912

Respectfully submitted to the Secretary of Commerce and Labor for his information.

Parks resigned from the Service effective at the close of the 4th instant.

Guthrie

Acting Commissioner

10-19-12

APPOINTMENT DIVISION REPORTED OCT 19 1912 DEP'T OF COMMERCE AND LABOR

Form 111

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHT-HOUSES
SEP 12 1912
DEP'T OF COMMERCE AND LABOR

Carded in the Disbursing Office. SEP 13 1912

I Thomas J. Crapper

do solemnly[1] Swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Thomas J. Crapper
(Appointee signs here)

[2] sworn to (See below) and subscribed before me, this[3] 10 day of Sept., A. D. 1912

(Affix official seal here)

[4](Name) Jno. Forlaw

(Official title) Notary Public

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Assistant Keeper	$480.per ann.	Harbor Island Bar L.S., N.C.

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, 5th District

Baltimore, Md., (Address) Sept. 11, 1912 (Date)

CARDED.

The above-named appointee entered upon duty on Sept. 1, 1912 (Date)

Formerly Asst. Kpr. Brant Island Shoal Lightsta., N.C. at $600.00 per annum.

DIVISION OF APPOINTMENTS RECEIVED SEP 17 1912 DEP'T OF COMMERCE AND LABOR

E. O. Rulland
(Signature, followed by title) Inspector

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

Failure to fill out this oath properly will result in its return for correction.

11—944

OM.

Form 73a

BUREAU OF LIGHT-HOUSES OCT 7 1912 DEP'T OF COMMERCE AND LABOR

OFFICE OF THE CHIEF CLERK RECEIVED OCT 9 - 1912 DEPT OF COMMERCE AND LABOR

REPORT OF TRANSFER OF APPOINTEE

Department of Commerce and Labor

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Fifth DISTRICT

Baltimore, Maryland,

Oct. 5, 1912

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee ~~has been~~ will be transferred as indicated, and entered upon duty at his new station on the date stated: On or about Oct. 12, 1912

CHIEF CLERK FORWARDED TO OCT 9 1912 DEPT OF COMMERCE AND LABOR

Name, Thomas J. Crapper Position, Asst. Keeper 480

From Harbor Island Bar L. S., N.C. To Newport News Middle Ground Light-station, Va. 480

Previous incumbent, James T. Parks

Services terminated, Date of relief Reason, Resigned on special of surrender

RECEIVED 1912 10.00 COMMERCE AND LABOR

Noted D

CARDED.

Rulands

Inspector

11—4598

Department of Commerce and Labor

BUREAU OF LIGHTHOUSES

WASHINGTON

OCT 7 1912

Respectfully submitted to the Secretary of Commerce and Labor for his information.

APPOINTMENT DIVISION, REPORTED OCT 9- 1912 TO DISBURSING CLERK DEPT OF LABOR

10-4-12

Conway

Acting Commissioner

GENERAL APPOINTMENT

Department of Commerce and Labor
APPOINTMENT DIVISION
Washington

August 16, 1912.

Mr. Thomas J. Crapper,
Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $600 per annum.)

CARDED.

CHANGE REPORTED SEP 1912 U. S. COMMISSION.

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY,

Chief of Appointment Division.

F
D

Appropriation:
Salaries, Keepers of Lighthouses.

Vice:
Charles O. Peel.

Legal Residence:
Virginia.

APPOINTMENT DIVISION. REPORTED AUG 16 1912 TO DISBURSING CLERK DEPT OF COMMERCE AND LABOR.

11—3692

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
BALTIMORE, MD.

Department of Commerce and Lab[illegible]
LIGHTHOUSE SERVICE

BUREAU OF LIGHT-HOUSES
AUG 14 1912
DEP'T OF COMMERCE AND LABOR

RECEIVED
JUL 29 1912

JUL 29 1912

FIFTH DISTRICT

Harbor Island Bar. NC
(Station, Depot, or Vessel.)

July 25, 1912

Inspector Fifth L. H. District
Baltimore
Md.

Inspector

I have the honor to say that
I have Conferred with Mr T.J. Cropper
Asst Keeper of Brant Island Shoal Light Station
we do respectfully ask for a transfer
Mr Cropper desires to Come to Harbor Island Bar
and I desire to go to Brant Island Light Station
if you will approve of the change
you will grately oblige

Your Obediant Servants
Charles O. Peel, Ass't Keeper, Harbor Island Bar
T. J. Cropper asst Keeper Brant Island L.H.S.

the above transfer is approved of By Me
A. J. English
Keeper. Harbor Island Bar. NC

William Newton
Keeper Brant Island Shoal Light Station N.C.
would like The change take Eyect August 1st

OM.

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

BUREAU OF LIGHT-HOUSES
AUG 14 1912
DEP'T OF COMMERCE AND LABOR

Per

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Fifth DISTRICT,
Baltimore, Maryland,
August 13, 1912

CHIEF CLERK
RECEIVED
AUG 15 1912
COMMERCE AND LABOR

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

CHIEF CLERK
FORWARDED TO
AUG 15 1912
APPTS.
COMMERCE AND LABOR

Action proposed, Transfer

Name, Thomas J. Crapper — Efficiency not reported — Legal residence, Virginia

Position, Assistant Keeper — Salary, $480.00 per annum

Location, Harbor Island Bar, N. C. Lightstation

Effective September 1, 1912 or as soon thereafter as he enters on dut ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~

APPOINTMENT DIVISION
RECEIVED
AUG 15 1912
DEPT OF COMMERCE AND LABOR

Former position, Assistant Keeper — Former salary, $600.00 per annum

Location, Brant Island Shoal Lightstation, N. C. — and Brant Island Shoal Light

Rank in list of eligibles, Rating, Percentage,

Other eligibles considered,

Letters of declination inclosed,

Previous incumbent, Charles O. Peel — Services terminated, August 31, 1912

Reason, Transfer recommended

Remarks: To be paid from the appropriation, "Salaries of Keepers of Lighthouses."
This transfer is asked at the request of both Mr. Crapper and Mr. Peel, letter inclosed.

Ruland
Inspector

8/15/12

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 15 1912

1 Inclosure

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

APPOINTMENT DIVISION
APPOINTMENT WRITTEN
AUG 16 1912
DEPT OF COMMERCE AND LABOR

J Conway
Acting Commissioner

PERSONAL QUESTION SHEET

BUREAU OF LIGHT-HOUSES
JUL 17 1911
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

APPOINTMENT DIVISION
RECEIVED
JUL 18 1911
DEPT OF COMMERCE AND LABOR

May 15, 1909.

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

OFFICE OF THE CHIEF CLERK
FORWARDED TO
JUL 17 1911
APPOINTMENTS
DEPT OF COMMERCE AND LABOR

Charles Nagel
Secretary.

CARDED.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.) Mr. Thomas . James . Cropper .

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*) Thos . J . Cropper .

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

City or town.	State or Territory.	County.	Congressional district.
	Virginia	Middlesex	2. Sd.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Middlesex County Virginia

6. When were you born? December 10th 1886
Month. Day. Year.

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No

8. Give name and address of person whom you would like to have notified in case of accident.

Mrs India Cropper — Name
Number and street
City or town.
State or Territory.

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
No				
—	—	—	—	—
—	—	—	—	—

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Appointed by the Light House Department May 12 1911

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

12. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

13. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

14. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
—	—	—	No
—	—	—	—

15. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
—	—	—	—
—	—	—	—

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 12, 13, 14, and 15.)

Seaman on Light Ship No 4 a

11—1434

BUREAU OF LIGHT-HOUSES
JUL 17 1911
DEPT. OF COMMERCE AND LABOR

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common School

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter").

Seamen

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Commerce and Labor May 12 1911

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

yes

21. State the date upon which the above blanks were filled. July 4, 1911

(Signature) Thos J Crapper

Witness:

In case signature is by mark.

P. O. Address: Marcibel Po
City or town.
Pamlico Co
Number and street.
State or Territory. NC

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded July 14, 1911.

(Signature) H. Ramsdell

(Official title) Commander, U. S. N., Retired.
Inspector, 5th L. H. Dist.

11—1434

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed

Lighthouse Service (Bureau or Service.) Brant Island Shoal L't-St'n and Brant Island Slue Light, N. C. (Place (city, town, station, or vessel.)) Fifth (District.)

2. To what position has he been appointed? Assistant Keeper

3. State the date of appointment. May 10, 1911

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

May 10, 1911

5. State the date of the oath. May 7, 1911

6. State the date the employee entered on duty. May 10, 1911

7. What is his salary? $600 per annum

8. From what appropriation is he paid? Salaries of Keepers of Lighthouses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

By non-educational examination.

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department.

(Signature) H. Passmore

(Official title) Commander, U. S. N., Retired. Inspector, 5th L. H. Dist.

Date: July 14, 1911.

11—1434

August 11, 1911.

Sir:

The Department has received the oath of office subscribed by Thomas J. Grapper on May 9, 1911, as assistant keeper of Brant Island Shoal Light Station and Brant Island Slue Light, North Carolina.

+ As it appears that the date of Department certificate of Mr. Grapper's appointment is May 10, 1911, the oath taken by Mr. Grapper prior to the date of this certificate is invalid, and he should therefore be directed to subscribe to another oath of office.

By direction of the Secretary:

Respectfully,

Gordon Cumming

Acting Chief Clerk.

The Commissioner of Lighthouses.

+ another oath need + filed in proper place. —

E-D-Le

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

BUREAU OF LIGHT-HOUSES
SEP 11 1911
DEPT OF COMMERCE AND LABOR

OFFICE OF THE CHIEF CLERK
RECEIVED
SEP 12 1911
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, Thos. J. Crapper,

do solemnly [a] Swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Thos. J. Crapper
(Appointee signs here.)

[b] Sworn (See below.) and subscribed before me, this 7 day of Sept., A. D. 1911

(Affix official seal here.)

[c] (Name:) Jno. Forlaw

(Official title:) Notary Public

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
Asst.keeper	$600.p.a.	Brant Island Shoal light station and Brant Island Slue light,		N.C.

(The above should be filled in by the district officer.)

CARDED.

Office of the Inspector, 5th Light-House District,

Baltimore, Md. Sept. 9, 1911.
(Address.) (Date.)

The above-named appointee entered upon duty on May 12th, 1911.
(Date.)

(Signed:) H. Manning

Commander, U. S. N., Retired;
Inspector, 5th L.-H. District.

[a] Insert here "swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

DIVISION OF APPOINTMENTS
RECEIVED
SEP 12 1911

11—944

SEP 12 1911

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

BUREAU OF LIGHT-HOUSES
JUL 17 1911
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, Thos. J. Crapper.

do solemnly [a] Swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Thos. J. Crapper.
(Appointee signs here.)

[b] Sworn to (See below.) and subscribed before me, this 7th day of May, A. D. 1911

(Affix official seal here.)

(Name:) W. C. Hollow

(Official title:) Notary Public
1-5-12

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
Assistant Keeper	$600 per an.	Brant Island Shoal L't-St'n and Brant Island Slue Light, N.C.	N. C.	N. C.

(The above should be filled in by the district officer.)

Office of the Inspector 5th, Light-House District,

Baltimore, Md. (Address.), July 14, 1911. (Date.)

The above-named appointee entered upon duty on May 12, 1911. (Date.)

(Signed:) H. Lamonstore
Commander, U. S. N., Retired.
Inspector, 5th L. H. Dist.

[a] Insert here "swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

DIVISION OF APPOINTMENTS
RECEIVED 1914
JUL 19 1911
DEPT OF COMMERCE AND LABOR

Ent'd JUL 18 1911

Department of Commerce and Labor

Memo.

Personal Question Sheet of Thomas J. Crapper was returned for completion on June 12, 1911, and again returned for completion June 27th, and was received at this office only recently.

L. C. H.

7-14-1911

No. 203
Ed. 1-23-11—500,000

Y APPOINTMENT

mmerce and Labor
E CHIEF CLERK
ington

May 10, 1911.

ghthouses.

ject to taking the oath of office,

Shoal Light Station and Brant Island
t., N. C.,

e Service,

red dollars

per annum, for a probationary period of six months, effective

beginning May 10, 1911, or as soon thereafter as you enter

upon duty. Retention in the service after the expiration of your

probationary period shall be equivalent to absolute appointment.

(Civil-service certificate No. .)

CHANGE REPORTED
MAY -- 1911
C. S. COMMISSION.

CARDED.

By direction of the Secretary:

Respectfully,

Chief Clerk.

APPOINTMENT DIVISION,

PROBATIONARY APPOINTMENT

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

May 10, 1911.

Mr. Thomas J. Crapper,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, Assistant Keeper of Brant Island Shoal Light Station and Brant Island Slue Light, No. 6, in the Lighthouse Service, at a salary of Six Hundred dollars per annum, for a probationary period of six months, effective beginning May 10, 1911, or as soon thereafter as you enter upon duty. Retention in the service after the expiration of your probationary period shall be equivalent to absolute appointment.

(Civil-service certificate No. .)

CHANGE REPORTED
MAY -- 1911
C. S. COMMISSION.

CARDED.

By direction of the Secretary:

Respectfully,

Chief Clerk.

Le
D

APPOINTMENT DIVISION,
REPORTED
MAY 11, 1911
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

Appropriation:
Vice: William Newton,
Legal Residence: Virginia.

11--1394

Form 73. ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE LCH

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Fifth DISTRICT.

BUREAU OF LIGHT-HOUSES MAY 8 1911 DEPT OF COMMERCE AND LABOR

CHIEF CLERK RECEIVED MAY 9 - 1911 DEPT OF COMMERCE AND LABOR

May 6, 1911.

THE COMMISSIONER OF LIGHTHOUSES:

APPOINTMENT DIVISION RECEIVED MAY 9 - 1911 DEPT OF COMMERCE AND LABOR

The following recommendation is submitted:

Action proposed, Probationary appointment.

Name, Thomas J. Crapper Legal residence, Virginia,

Position, Assistant Keeper Salary, $600 per annum

Location, Brant Island Shoal Light-Station and Brant Island Slue Light, N. C.

Effective on the actual date of entrance on duty.

Former position, Former salary,

Location,

Rank in list of eligibles, First Rating, Class V Percentage, 92.60

Other eligibles considered, Clyde Hassell and Martin B. Tolson.

Letters of declination inclosed,

Previous incumbent, Wm. Newton Services terminated, upon reporting of Mr. Crapper.
Reason, Promoted. requested. Done D

Remarks: Probationary appointment.

F. F. Ch. Stg
Commander, U. S. N., Inspector, 5th Light House Dist.

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 8 - 1911 APPOINTMENT DIVISION APPOINTMENT WRITTEN MAY 01 1911 DEP'T OF COMMERCE AND LABOR

Respectfully submitted to the Secretary of Commerce and Labor, approved.

C. A. Keenover
Acting Commissioner

OFFICE OF THE CHIEF CLERK FORWARDED TO MAY 9 - 1911 APPOINTMENTS DEPT OF COMMERCE AND LABOR