REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 08/07/2026 (AUG 7 AM 10:56)

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Crowell, William, F.		1899 CT

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1967

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (CT/NJ/NY) 3rd District	From: 1930	To: 1943
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0007907425

Attendant Signature:

CMRS Search Request Number(s): sent to arc search 8/4/26

Remarks: C6 ED

2026 AUG 10 PM 12:55

SCREENING NOTES

☑ Reviewed and Nothing Removed LP ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

C H
O C
P O
Y

June 1, 1942

The U. S. Civil Service Commission,

Washington, D. C.

Gentlemen:

The following named employees, in the United States Coast Guard, are recommended for classification under Executive Order No. 8886 of September 3, 1941:

Name	Designation	Salary
Barr, Archie F.	Quartermaster	$77.50 per month
Blake, Leo E.	Second Cook	$80.00 per month
Bruggeman, Eric A.	Seaman	$67.50 per month
Crowell, William F.	Fireman	$72.50 per month
Ingham, John	Seaman	$62.50 per month
Pepper, Thomas A.	Oiler	$77.50 per month
Pontes, Frank C.	Cook	$95.00 per month
Reuss, Herman W.	Seaman	$62.50 per month
Smith, Clarence H.	Second Cook	$80,00 per month
Smith, Harold M.	Seaman	$62.50 per month

Classification to be effective January 1, 1942.

It is requested that certificates authorizing classification be mailed direct to the United States Coast Guard.

Very truly yours,

T.F. WILSON,
Director of Personnel.

By A. McLane (Signed)

See file of BARR, ARCHIE F.

Crews of Vessels Recommended to Department
for a classified status under executive
Order No. 8886 of September 3, 1941.

District	Name	Designation	Pay	Ship	Date to Department	Date Classified
New York	Pepper, Thomas A.	Oiler	$77.50	Ambrose L.S. 111	10-24-41	The Civil Service Commission has been making all these classifications effective 1-1-42
New York	Barr, Archie F.	Quartermaster	77.50	Relief L.S. 78	10-24-41	
New York	Smith, Harold M.	Seaman	62.50	Relief L.S. 78	10-24-41	
New York	Pontes, Frank C.	Cook	95.00	Fire Is.L.S. 114	10-24-41	
New York	Smith, Clarence H.	Second Cook	80.00	Relief L.S. 78	10-24-41	
New York	Bruggeman, Eric A.	Seaman	67.50	Fire Is.L.S. 114	10-24-41	
New York	~~Crowell, Wm. F.~~	Fireman	72.50	Fire Is.L.S. 114	10-24-41	
New York	Blake, Leo E.	Second Cook	80.00	Fire Is.L.S. 114	10-24-41	
New York	Reuse, Herman W.	Seaman	62.50	Relief L. S. 78	10-24-41	
New York	Ingham, John	Seaman	62.50	Corneifld, Pt. 118	10-24-41	
New York	Juliusson, Carl A.	Seaman	62.50	Ambrose L. S. 111	10-30-41	
New York	Thoresen, Charles	Seaman	62.50	Ambrose L. S. 111	10-30-41	
New York	Scanlon, Michael	Oiler	77.50	Cornfield L.S. 118	10-30-41	

U.S.Coast Guard 5-21-42

See file of PEPPER, THOMAS A.

COPY-HCO

C H
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Y

Refer to No. CP-75

UNITED STATES COAST GUARD

U.S.Coast Guard
Headquarters

WASHINGTON 21 May, 1942

Director of Personnel,
Treasury Department,
Washington, D. C.

Sir: Attention of Miss McClain:

As informally requested there is inclosed a list of the personnel recommended in October, 1941 for classification under Executive Order No. 8886 of September 3, 1941, the papers in connection with which were forwarded to the Treasury Department but have not been received by the Civil Service Commission. As stated on the form all classifications under this Executive Order have been made effective January 1, 1942, which will also be the case with these.

In view of the fact that practically all civilian personnel have been removed from the ships since the beginning of the war and are temporarily detailed to duties ashore pending classification and authority for change in status and transfer to other duties, it will be appreciated if the forms for those in the accompanying list can be forwarded to the Commission promptly.

Very truly yours,

(Signed) T. O. ROBERTSON

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

TREASURY DEPARTMENT
Washington, D. C.

1941 OCT 27 AM 11 11

Civil Service Commission,
Washington, D. C.

24 October, 1941.

Gentlemen:

Pursuant to Reorganization Plan No. II, the Lighthouse Service was consolidated with the Coast Guard on July 1, 1939. The following named person was employed on a vessel of the Lighthouse Service prior to the consolidation and is still employed in a civilian status on a vessel of the Coast Guard. Therefore, it is recommended, since he meets the requirements with respect to employment and continuity of service after the consolidation, that he be given a classified status pursuant to authority contained in Executive Order No. 8886 of September 3, 1941.

Name:	**William F. Crowell**
Bureau:	**U. S. Coast Guard**
Designation:	**Fireman**
Salary:	**$72.50 a month**
Vessel on which stationed:	**Fire Island Lightship #114, New York District**
Authority under which employed:	**Schedule A-XI-5**
Legal Residence:	**Connecticut**

This employee is subject to the Lighthouse Service Retirement Law of June 20, 1918, as amended.

(Signed) T. F. Wilson
Director of Personnel

T. O. Robertson

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

Inclosures:
Form 375
Form 1769
Form 2413
Form 2390
~~Form 14 (Preference)~~
~~Certificate of citizenship~~
Statement showing record of service.

375
er 1940

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

RECEIVED U.S. CIVIL SERVICE DIST. SEP 23 1941 REC'D

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

WILLIAM F CROWELL
(Name)

3 ELM ST.
(R. D. or street address)

NOANK (City or post office) CONN. (State)

(Telephone number)

Applicant will not fill the following blanks

Rating ..... Application No. .....

Kind of examination .....

Place .....

Date .....

Application ..... approved ....., 19.....

By whom ..... approved .....

1. Are you a citizen of the United States? (Answer yes or no) YES

2. Give (*a*) the date of your birth DEC 14, 1899 (*b*) the place of your birth NOANK, CONN.

3. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from SEPT, 1906, to JUNE, 1915 Highest grade completed 8th

(*b*) High school: Name and location BULKELY + VOCATIONAL NEW LONDON, CONN.

Attended from SEPT, 1915, to FEB, 1917 Highest grade completed FRESHMAN. Were you graduated? NO.

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? NO Of what State? ..... When? .....

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City NOANK State CONN	From MAR 1917 To MAR 1918	J. H WEBSTER NOANK, CONN	468	APPRENTICE PLUMBER.
2	City NOANK State CONN	From MAR 1918 To APR 1919	NOANK SHIPYARD.	1200	APPRENTICE ELECTRICIAN.
3	City NEW LONDON State CONN	From APR 1919 To NOV 1919	MERRITT CHAPMAN + SCOTT CORP. NEW LONDON, CONN.	1200	DIPPER TENDER ON DREDGE. MILLRIGHT.
4	City NOANK State CONN	From JAN 1920 To FEB 1930	ROSSIE VELVET CO. MYSTIC, CONN.	1300	REPAIRING OF SILK MACHINERY
5	City NEW LONDON State CONN	From MAY 1930 To PRESENT DATE	DEPT OF COMMERCE + TREAS. DEPT.	870	FIREMAN + OILER LIGHT HOUSE TENDER, HAWTHORNE FIRE ISLAND LIGHTSHIP

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

Form 1769
June 1940

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

Affidavit as to Number of Members of Family in the Government Service

NOTE.—Any false statement in this affidavit, which is under oath, alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The jurat (or oath) on the back of this form must be executed.

1. (*a*) Are you an applicant for, or have you taken, an examination? YES (Answer "yes" or "no") (*b*) If so, give name of examination, _____ date, _____ place, _____

(*c*) If an applicant for reinstatement, state in what department and office _____

2. (*a*) Are you now married? (Answer "yes" or "no") No. (*b*) Were you ever married? (Answer "yes" or "no") No.

3. (*a*) Are any members of your family, including husband or wife, or other relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") No. If so, furnish the information required below in regard to all such relatives:

Name (Give full name)	Address (Give complete address, including street and number)	(1) Position and (2) department or office in which employed	Relationship	Married or single
		(1)		
		(2)		
		(1)		
		(2)		
		(1)		
		(2)		

(*b*) Does your answer above include all your relatives in the U. S. Government service? YES (*c*) Which of the persons named above are temporarily employed? _____ (*d*) Which live in the same house with you? _____ (*e*) Which are less than 21 years of age? _____

(*f*) Which are related to you by marriage? _____

If your answer to question 3 shows that two or more members of your family and relatives are employed in the U. S. Government service, the questions below must be answered. In any case, the jurat (or oath) on the back of this sheet must be executed.

4. At what address are you now living? No. _____ street, apartment No. _____, city or town _____, State or Territory _____

5. Are you (*a*) a roomer? _____ (*b*) a boarder? _____ (*c*) a member of a household? _____

6. How long have you resided at your present address? Since _____ (Month) (Day) (Year)

7. If you have moved during the last 6 months, state definitely your reason for doing so _____

8. (*a*) Have you ever lived with any of the relatives mentioned in your answer to question 3 above? _____ (*b*) If so, give names and exact dates between which you lived with them _____

9. Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (*a*) *not* living in the same household with you? _____ (Answer "yes" or "no") (*b*) living in the same household with you? _____ (Answer "yes" or "no") If so, state particulars _____

(Additional space, on the reverse, may be used to complete answers, if needed. Number answers to correspond with questions.)

JURAT (OR OATH) ON BACK MUST BE EXECUTED

16—644 (OVER)

5. Have you ever been discharged or forced to resign from any position? ..... No (Yes or No)

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

6. Within the past 12 months have you used intoxicating beverages? ..... YES (Yes or No)

Habitually? ..... No (Yes or No)

To excess? ..... No (Yes or No)

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

7. **Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever?** ..... No (Yes or No)

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

8. If you have any practical knowledge of a Mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

---

9. If not now employed, state how long you have been unemployed ---

10. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

11. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? No

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.				

12. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
CONNECTICUT	From DEC. (Month) 1899 (Year) to SEPT. (Month) 1941 (Year)	NEW LONDON	From DEC. (Month) 1899 (Year) to SEPT. (Month) 1941 (Year)

13. **If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:**

(a) **For what periods since such residence was first established have you been absent therefrom? (Give dates)** ---

(b) **What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?** ---

(c) **Are you now a voter in such State or Territory?** (Answer "Yes" or "No")

14. **Are you a member of any political party or organization which advocates the overthrow of our constitutional form of government in the United States?** No (Yes or No)

If so name the organization ---

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) William F. Crowell

(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this Fourth day of September, 1941, at city [or town] of New London county of New London, and State [or Territory or District] of Connecticut

(Signature of officer) C. J. Smith (*Official title*) Notary Public

My Commission Expires Feb. 1, 1944

16—497

Form 1769
June 1940

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

Affidavit as to Number of Members of Family in the Government Service

NOTE.—Any false statement in this affidavit, which is under oath, alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The jurat (or oath) on the back of this form must be executed.

1. (*a*) Are you an applicant for, or have you taken, an examination? YES (Answer "yes" or "no") (*b*) If so, give name of examination, _____ date, _____ place, _____

(*c*) If an applicant for reinstatement, state in what department and office _____

2. (*a*) Are you now married? (Answer "yes" or "no") No. (*b*) Were you ever married? (Answer "yes" or "no") No.

3. (*a*) Are any members of your family, including husband or wife, or other relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") No. If so, furnish the information required below in regard to all such relatives:

Name (Give full name)	Address (Give complete address, including street and number)	(1) Position and (2) department or office in which employed	Relationship	Married or single
		(1)		
		(2)		
		(1)		
		(2)		
		(1)		
		(2)		

(*b*) Does your answer above include all your relatives in the U. S. Government service? YES (*c*) Which of the persons named above are temporarily employed? _____ (*d*) Which live in the same house with you? _____ (*e*) Which are less than 21 years of age? _____

(*f*) Which are related to you by marriage? _____

If your answer to question 3 shows that two or more members of your family and relatives are employed in the U. S. Government service, the questions below must be answered. In any case, the jurat (or oath) on the back of this sheet must be executed.

4. At what address are you now living? No. _____ street, apartment No. _____, city or town _____, State or Territory _____

5. Are you (*a*) a roomer? _____ (*b*) a boarder? _____ (*c*) a member of a household? _____

6. How long have you resided at your present address? Since _____ (Month) (Day) (Year)

7. If you have moved during the last 6 months, state definitely your reason for doing so _____

8. (*a*) Have you ever lived with any of the relatives mentioned in your answer to question 3 above? _____ (*b*) If so, give names and exact dates between which you lived with them _____

9. Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (*a*) *not* living in the same household with you? _____ (Answer "yes" or "no") (*b*) living in the same household with you? _____ (Answer "yes" or "no") If so, state particulars _____

(Additional space, on the reverse, may be used to complete answers, if needed. Number answers to correspond with questions.)

JURAT (OR OATH) ON BACK MUST BE EXECUTED

16—644 (OVER)

Form 1769
June 1940

AFFIDAVIT

AS TO

NUMBER OF MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

Fill ALL blanks below

Name of position Keeper
(Give exact title of position or examination)

Branch of service U.S. Coast Guard

Place of examination _____, _____
(City) (State)

Date of examination _____

Note.—Write plainly one given name, initial or initials, and surname, and post-office address in the blanks below.

Name of affiant William F. Crowell

Number and street 3 Elm Street

City, town, or post office } Noank

State or Territory Conn.

Date of birth December 14, 1899

Age on last birthday 41 years

Legal or voting residence: State of Conn.

County of New London

U. S. GOVERNMENT PRINTING OFFICE 16—644

SEP 23 1941 REC'D

10. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No

11. Do you contribute to the support of any of the other members of your family? If so, state particulars I support my brother, who is in the State hospital at Norwich, Conn.

12. Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? Yes.
(Answer "yes" or "no")

THE JURAT (OR OATH) BELOW MUST BE EXECUTED

JURAT (OR OATH)—THIS AFFIDAVIT WILL NOT BE ACCEPTED IF THE JURAT (OR OATH) IS OMITTED

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, *before whom the affiant must appear in person.*

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) William F. Crowell
(Sign your full name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named affiant, this fourth day of September, 1941, at city [or town] of New London, county of New London, and State [or Territory or District] of Connecticut

My Commission Expires Feb. 1, 1944

(*Signature of officer*) J. Smith

(*Official title*) Notary Public

Form 1769
June 1940

AFFIDAVIT

AS TO

NUMBER OF MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

Fill ALL blanks below

Name of position Keeper
(Give exact title of position or examination)

Branch of service U.S. Coast Guard

Place of examination _____, _____
(City) (State)

Date of examination _____

NOTE.—Write plainly one given name, initial or initials, and surname, and post-office address in the blanks below.

Name of affiant William F. Crowell

Number and street 3 Elm Street

City, town, or post office } Noank

State or Territory Conn.

Date of birth December 14, 1899

Age on last birthday 42 years

Legal or voting residence: State of Conn.

County of New London

U. S. GOVERNMENT PRINTING OFFICE 16—944

SEP 23 1941 REC'D

10. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No.

11. Do you contribute to the support of any of the other members of your family? If so, state particulars I support my brother, who is in the State hospital at Norwich, Conn.

12. Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? Yes.
(Answer "yes" or "no")

THE JURAT (OR OATH) BELOW MUST BE EXECUTED

JURAT (OR OATH)—THIS AFFIDAVIT WILL NOT BE ACCEPTED IF THE JURAT (OR OATH) IS OMITTED

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, *before whom the affiant must appear in person.*

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) William F. Crowell
(Sign your full name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named affiant, this fourth day of September, 1941, at city [or town] of New London, county of New London, and State [or Territory or District] of Connecticut

My Commission Expires Feb. 1, 1944

(*Signature of officer*) J. Smith

(*Official title*) Notary Public

Form No. Ex. O-2.

TREASURY DEPARTMENT
United States Coast Guard

Service Record of Employee who was transferred to the Coast Guard from the Lighthouse Service pursuant to Reorganization Plan II of May 9, 1939, who is Recommended for Classification Under the Executive Order (No. 8886) of September 3, 1941.

NOTE: This form should contain a complete record of all the service which the employee has rendered in the Department of Commerce and the Treasury Department. It is not necessary to include any service in Government agencies other than the two herein mentioned.

Name William F. Crowell Date of Birth Dec. 14, 1899

District New York District

Natare of Action	Position	Monthly Salary	Effective Date	Vessel
	Mess Attendant	$50.00	5-9-30	Tender HAWTHORN
A.Exc.	Fireman	67.50	9-11-30	do.
Chg.in Status	"	72.50	4-1-31	Tender LARKSPUR
Trans.& Pro.	"	72.50	6-29-33	" HAWTHORN
Trans.	"	72.50	5-28-40	Fire Island L.S.114
Trans.				

Certified correct:

P. H. SHAW,
Lieut.Commander, U.S.Coast Guard.
Personnel Officer. (of District).

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) William Franklyn Crowell Sex Male

Present address Noank, Conn. Date of birth Dec 14, 1899

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
1899	present time	3 Edwin St.	Noank, Conn.

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? no (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

NO ADDITIONAL RECORD FOUND AT F. B. I.

Have you ever been fingerprinted? no Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

William F. Crowell
Customary payroll signature of employee

U.S. COAST GUARD

Subscribed and sworn to before me this fifth day of October 1939.

J. Smith
Notary Public

My commission expires Feb 1- 1944

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared November 13, 1943

Name: Crowell, William F.

From: U. S. Coast Guard

1614

Bureau No.: [illegible]

Effective: Resignation, voluntary
Close September 29, 1943

	FROM 7639	TO
Position	Keeper	
Grade	Range $1500-1860	
Salary	$1500 p.a. plus $50 p.a. Long.	
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	
Organizational Subdivisions		
Headquarters	New York, N. Y.	
Post of Duty	New London Ledge Lt.Sta., Conn.	
Appropriation	Civilian Employees, C. G.	
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks: It is noted that you are resigning for personal reasons.

You have been granted all earned annual leave, including 2 hours on September 29, 1943, and were carried in a non-pay status for 6 hours on that date.

Justification: Mr. Crowell was last in a duty status on July 15, 1943. His resignation is attached.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-14-1879

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-38

DATE OF OATH

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division

XXXXXXXXXX
NAVY
BUREAU OR DIVISION PERSONNEL FILES

DATE APPROVED BY THE SECRETARY
11-13-43

NOV 19 1943

NAVY DEPARTMENT
U. S. COAST GUARD
WASHINGTON, D. C.

Date 5 November 1943.

RESIGNATION

I hereby tender my resignation as Keeper
(Designation)

_____ assigned to the United States Navy Department, Office of the Commandant of the Coast Guard at New London Ledge
(City)

Light Sta,
(State), effective at the close of business 29 September, 1943
*(Date)

Reason: Request to work in warmer climate for benefit of health.

William F. Crowell.
(Signature)

Acceptance -- recommended:

Hyman Rosenstein
HYMAN ROSENSTEIN
(Signature)

Asst. Civilian Personnel Officer.
(Official Title)

*Must correspond to date name is taken from pay roll

NOV 12 1943

Form 83

NOTICE OF RESIGNATION OR DEATH

N A V Y D E P A R T M E N T

U. S. Coast Guard

District Coast Guard Officer, Third Naval District
New York, New York

9 November , 1943

Commandant:

Herewith is transmitted the resignation of the following-named employee:

Name, William F. Crowell Position, Keeper

Legal residence, Connecticut Station, New London Ledge Lt. Sta., Conn.

Salary, $1500 per annum, plus $60 per annum qtrs.

The acceptance of this resignation is recommended effective at the close of 29 September, 1943.

This employee has not taken leave in excess of the accrued rate.

REMARKS: Mr. Crowell is not entitled to military (veteran) preference.
Action on this resignation was delayed due to the fact that this office was unable to obtain written resignation from Mr. Crowell.
Effective date of resignation has been fixed to allow all accrued annual leave of 57-2/8 days, which includes that earned while in a leave status. He was carried in a pay status for two hours on 29 September, 1943, and in a leave-without-pay status for six (6) hours on that date. Weekly tour of duty is 44 hours. Last date in duty status was 15 July, 1943.
Certified Form 2806 attached.

Hyman Rosenstein
HYMAN ROSENSTEIN,
By direction.

U. S. COAST GUARD
WASHINGTON

Submitted to the Secretary of the Navy, approved.

NAVY DEPARTMENT
U. S. COAST GUARD
WASHINGTON, D. C.

Date 5 November, 1943

RESIGNATION

I hereby tender my resignation as Keeper
(Designation)

_____ assigned to the United States Navy Department, Office of the Commandant of the Coast Guard at New London Ledge
(City)

Light Sta.
(State), effective at the close of business 29 September, 1943
*(Date)

Reason: Request to work in warmer climate for benefit of health.

William F. Crowell
(Signature)

Acceptance ~~[illegible]~~ recommended:

HYMAN ROSENSTEIN
(Signature)

Asst. Civilian Personnel Officer.
(Official Title)

*Must correspond to date name is taken from pay roll

JUL 9 1943

NAVY DEPARTMENT
United States Coast Guard

Date 8 July 1943

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY STATUS OF CIVILIAN EMPLOYEE

From: District Coast Guard Officer, 3rd Naval District.
To: Commandant.

Name CROWELL, William F.

Nature of Action Change in post of duty

Effective date of change 2 July 1943

	FROM	TO
Position	Keeper	Keeper
Pay	$1500 p. a.	$1500 p.a.
Salary Range	$1500-1860	$1500-1860
Valuation of Quarters	$60. p.a.	$60. p.a.
Station	Falkner Island Lt. Sta., Conn.	New London Ledge Lt. Sta., Conn.

Remarks: This change is reported in accordance with

Department approval dated (perforated in Form 2249) 5-25-43

Signature Hyman Rosenstein
HYMAN ROSENSTEIN
Asst. Civilian Personnel Officer

- -

(This space for use of Headquarters) CG-CP-75
19 July, 1943

Headquarters United states Coast Guard

Submitted to the Director of Personnel, Navy Department, for information.

Very truly yours,
H. L. Morgan
H. L. MORGAN, Assistant Chief,
Civilian Personnel Division.

(pop)
75

3-2

22 June, 1943

To: William F. Crowell, 2nd Ass't. Keeper

Via: Officer-in-Charge, Palmer Island Light Station

Subj: Orders; transfer; travel

1. Effective on or about 1 July 1943, you are detached from further duty at Palmer Island Light Station. Proceed to New London Ledge Light Station, Connecticut, and upon your arrival thereat, report to the keeper in charge of that station for permanent assignment to duty as 2nd Assistant Keeper, with pay at the rate of $1500. per annum.

2. Transportation Request No. is forwarded herewith, which you will use to obtain a railroad ticket for travel from New Haven, Connecticut to New London, Connecticut.

3. The travel necessary to the execution of this order is required by the public interests and is hereby authorized.

4. The expense incident to the travel herein authorized is chargeable against the Coast Guard travel allotment of the 3rd Naval District, symbol C2-20.

P. E. SHAW
By direction

Encl
Transportation Req. No.

CC: New London Base
New London Ledge Light Sta.
Aide to Nav.
Supply
Pay
Transportation
Personnel
Files

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 25 May, 1943

Name: Crowell, William F.

From: U. S. Coast Guard Bureau No.: 6029

Effective: 2 July 1943 Change in post of duty

	FROM 7639	TO 7639
Position	Keeper	Keeper
Grade	Range $1500-1860	Range $1500-1860
Salary	$1500 p.a.plus $60 p.a. qtrs.	$1500 p.a.plus $60 p.a. qtrs.
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	U. S. Coast Guard
Organizational Subdivisions		
Headquarters	New York, N. Y.	New York, N. Y.
Post of Duty	Falkner Island Lt.Sta.,Conn.	New London Ledge Lt.Sta.,Conn.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks: Travel from Falkner Island Lt. Sta., Connecticut to New London Ledge Lt. Sta., Connecticut necessary in interest of the Govt., not for convenience of employee is authorized, with per diem of $4.50 in lieu of subsistence, chargeable to symbol 02-20. Travel by privately owned automobile at the rate of 5¢ a mile, if more economical and advantageous to the U. S. than travel by commercial carrier, authorized. If travel is be privately owned automobile, a statement certifying that such travel is more economical and advantageous than travel by commercial carrier must be attached to the voucher.

Transportation of household effects at Government expense is authorized in accordance with existing instructions.

Justification: This is to report the transfer of the employee and his position from Falkner Island Lt.Sta., Conn. to New London Ledge Lt. Sta., Conn.

APPROVED: May 16, 1943
/s/ Ralph A. Bard, Asst. Sec. of the Navy.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-14-99

LEGAL RESIDENCE: Conn.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE
	*

NAME: Himself

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-1918

DATE OF OATH

DATE APPROVED BY THE SECRETARY: May 16, 1943

Order No. #58

BUREAU OR DIVISION PERSONNEL FILES

JUN 21 1943

NCG 2660

U. S. COAST GUARD

APR 24 1943

NOMINATION

From: District Coast Guard Officer, 3rd Naval District. (Nominating Officer) New York, N. Y. (Place) 23 April (Date), 1943

To: Commandant, U.S.Coast Guard.

Action recommended Change in post of duty.

Name Crowell, William F. (Last name, first name and initial) Date of birth 12-14-99

Legal residence Conn.

	From-	To-
Position	Keeper	Keeper
Pay and grade	$1500 ($1500-1860)	$1500 ($1500-1860)
Valuation of quarters	$60 p.a.	$60 p.a.
Station	Falkner Island Lt.Sta.,Conn.	New London Ledge Lt. Sta., Conn.
Appropriation	Civ. Emp., C. G.	Civ. Emp., C. G.
Effective	1 May, 1943	*~~Date of last change~~, or as soon thereafter as he enters on duty.

Rank on eligible list ____ Rating ____ Percentage ____ Other eligibles considered:

Vice Geo. E. Sheffield Pay $1620 Services terminated 7-31-42

Reason Transferred.

REMARKS: Mr. Crowell is not entitled to military (veteran) preference.
This is a regular position in the authorized complement of the station and it is necessary that it be filled in order that the essential work of the Service may be carried on.
Travel and transportation of household effects are involved as this transfer is being made for the good of the Service, and not for the convenience of the employee.

Selection regular, ____, 19____

for Postmaster General
D.M. Scripture

Manager, Civil Service District.

D.M. SCRIPTURE, (Title)
By direction.

*Strike out the clause which does not apply.

REPLY TO:
STRICT COAST GUARD OFFICER
IRD NAVAL DISTRICT
2 BROADWAY
NEW YORK, N. Y., AND REFER TO FILE No. 75

UNITED STATES COAST GUARD

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

OFFICE OF THE
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
42 Broadway

New York, N. Y.
5 May, 1943.

From: District Coast Guard Officer, 3rd Naval District.
To: Commandant.

Subject: William F. Crowell, keeper; proposed transfer.

Reference: (a) Headquarters' letter 30 April, 1943 (CG-CP-75).
(b) Nomination Form 2660 dated 23 April, 1943.

1. It is proposed to make Falkner Island Light Station a training station, and there will be numerous additional enlisted personnel assigned thereto. As subject-named is a new keeper, the only civilian there, and not necessary to the operation of the station, it is desirable to transfer him to a station where civilians are attached.

2. The resulting vacancy at Falkner Island Light Station will not be filled, and it may be discontinued on the record.

R. N. Larson

R. N. LARSON,
By direction.

CG-CP-75

30 April, 1943.

From: Commandant.
To: District Coast Guard Officer, Third Naval District, New York.

Subject: William F. Crowell, Keeper; proposed transfer.

Reference: (a) Your nomination Form 2660 dated 23 April 1943.

1. In reference (a) you have proposed the transfer of Mr. Crowell from Falkner Island Light Station, to New London Ledge Light Station, the salary ranges of the two positions being the same - $1500-1860. You have also recommended that travel and transportation of household effects be paid by the government since the transfer is said to be in the interest of the Service and not for the convenience of the employee.

2. Advise Headquarters promptly whether or not the resulting vacancy at Falkner Island is to be filled by the transfer of a civilian and if so, the name and station of the employee involved. If it is not to be filled it is assumed that you desire it discontinued on the record. Also state clearly why the transfer of Mr. Crowell is considered to be in the interest of the Service.

CARL E. HERRICK,
By direction.

U. S. COAST GUARD
RECD MAY 3- 1943

MORGAN - 3012 3-2
REN Hm TOR

TREASURY DEPARTMENT
United States Coast Guard

Date 5 January, 1943.

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY STATUS OF CIVILIAN EMPLOYEE

From: Commander, New York District.
To: Commandant.

Name William F. Crowell

Na ture of Action Change in status, designation and post of duty; increase in salary.

Effective date of change 1 January, 1943.

	FROM	TO
Position	Fireman	Keeper
Pay	$72.50 a month	$1500 p.a.
Salary Range	None	$1500-1860
Valuation of Quarters	None	$60 p.a.
Station	Relief Lightship 78, N. Y.	Falkner Island Lt.Sta.,Conn.

Remarks: This change is reported in accordance with Department approval dated (perforated in Form 2249) 11-28-42

Signature J. T. HACKETT,
By direction.

- - - -

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 28 November, 1942

Name: Crowell, William F.

From: U. S. Coast Guard

Bureau No.: 6029

Change in status, designation and post of duty - increase in salary

Effective: E.O.D. 1-1-43

	FROM	TO
Position	Fireman	Keeper
Grade	None	Field (Range $1500-1860)
Salary	$72.50 a mo.(including $60 p.a. longevity pay)	$1500 p.a. plus $60 p.a.qtrs.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	New York, N.Y.	New York, N.Y.
Post of Duty	Relief Lightship #76	Falkner Island Lt.Sta., Conn.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		
	FIELD ☒ DEPRTMTL ☐	FIELD ☐ DEPRTMTL. ☐

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

C.S.C.Cert.No. 2-17019, file 28:20, dated 10-29-42.

APPROPRIATION

Regular

DATE OF BIRTH

12-14-1899

LEGAL RESIDENCE

Conn.

SEX

M

NATURE OF POSITION

NEW: 1-17-43

ADDTL. IDENT.

VICE VACANCY

VICE

Remarks:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-20-16

DATE OF OATH

Justification: The additional position is necessary to provide for the needs of the Station.

The position of fireman (Finance No. 6030) will be discontinued coincident with Mr. Crowell's transfer to the position of keeper.

DATE APPROVED BY THE SECRETARY

DEC 5 1942

BUREAU OR DIVISION PERSONNEL FILES

U. S. COAST GUARD

Y DEPT.

DING DN108 Z QUAY W 271925 QUAH GR22 BT

FROM DCGO 3RD NAVDIST

ACTION COMDT

INFORM

TEXT

YOUR 252208 AND MY 261830 X WILLIAM F CROWELL CIVILIAN FIREMAN NOW ATTACHED TO RELIEF LIGHTSHIP 78 AND NOT FIRE ISLAND LIGHTSHIP

REF 252208:-ADVISE WHETHER TRAVEL OR TRANS HHE AT GOVT EXPENSE INVOLVED CONNECTION TRANS WILLIAM F CROWELL FROM FIRE ISLAND LS TO FALKNERS ISLAND AS KEEPER AS PROPOSED YOUR NOMINATION.

REF-: (261830) REF HQ 252208 X TRAVEL AND TRANSPORTATION HHE AT GOVT EXPENSE NOT INVOLVED TRANSFER WILLIAM F CROWELL FROM FIRE ISLAND LIGHTSHIP TO FALKNER ISLAND LIGHT STATION AS KEEPER.

Civilian Personnel | Medical
Commissary | Merchant Ship
Communications | Operations
Const. & Repair | Permanent Board
Finance | Personnel
Group Training | Procurement
Public Relations
Radio Engineering

TOD 2133 NOV 27/42 UA

MC NRS

OPERATOR'S RECORD AND DATE OFFICIAL INITIALS

$

F. J. Gorman

NRS

Check upon this also from Fire Isl Ship 114 & P.S. 73

OPERATOR'S RECORD. OFFICIAL BUSINESS. INITIALS OF "RELEASING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—16417

U. S. COAST GUARD

OFFICIAL DISPATCH

25 NOVEMBER 1942

TRANSMIT

DATE

FROM COAST GUARD HEADQUARTERS

TO (FOR ACTION) DCGO 3 NAVDIST

UNLESS DESIGNATED OTHERWISE TRANSMIT THIS DISPATCH AS NITE.

TO (FOR INFORMATION)

MAIL TO

TELEPHONE TO

MESSENGER TO

	CODE
	CIPHER
X	ACKNOWLEDGE
	PRIORITY
	ROUTINE
	ACKNOWLEDGE
	PRIORITY
	ROUTINE

OUTGOING HEADING

TEXT

ADVISE WHETHER TRAVEL OR TRANSPORTATION HOUSEHOLD EFFECTS AT GOVERNMENT EXPENSE INVOLVED CONNECTION TRANSFER WILLIAM F CROWELL FROM FIRE ISLAND LIGHTSHIP TO FALKNER ISLAND AS KEEPER AS PROPOSED YOUR NOMINATION

PERSONNEL

F. J. GORMAN

N R S

OPERATOR'S RECORD. OFFICIAL BUSINESS. INITIALS OF "RreleasING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—15417

3-4

ADDRESS THE COMMANDANT, U. S. COAST GUARD
AND REFER TO NO. CG-CP-75.

HEADQUARTERS

UNITED STATES COAST GUARD

WASHINGTON 6 November, 1942.

From: Chief Personnel Officer.
To: Chief Finance Officer.

1. The New York District Office has recommended that the position of second assistant keeper in the range $1500-1860 at Falkner Island Light Station be filled by the transfer of William F. Crowell from the position of fireman on Fire Island Lightship #114.

2. This new position was authorized in a letter from the Permanent Board dated 17 March, 1941 (PB-134-601) with the statement in paragraph 5 that funds were available. It is requested that this be confirmed by your office or that funds be made available. The salary for Mr. Crowell is to be $1500 per annum plus $60 per annum for quarters.

N. B. STILES.
By direction.

FINANCE DIVISION First Indorsement. CG-F2-75
9 November, 1942.

From: Chief Finance Officer.
To: Chief Personnel Officer.

1. Returned. A position of keeper at $1,500 per annum plus $60 per annum for quarters, payable from appropriation "Civilian Employees, Coast Guard", is hereby authorized for the District Coast Guard Officer, 3rd Naval District, at the Falkner Island Light Station, and assigned Position No. 7640. When William F. Crowell enters on duty in the above position, his present position of oiler (Position No. 6030), also payable from appropriation "Civilian Employees, Coast Guard, shall be abolished.

F. J. GORMAN.
Off

check upon this shows he was trans. from Fire Isl. Ship 114 to R.S. 73

5484
1941

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

REINSTATEMENT
TRANSFER
CHANGE IN STATUS

CERTIFICATE NO. R-17019
SR:RD

October 29, 1942
(Date)

U. S. Coast Guard
Room 3012
1300 E Street, N. W.
Washington, D. C.

Sir:

In response to your request of September 29, 1942

the Change in Status is hereby authorized of:
(Reinstatement, transfer or change in status)

William F. Crowell
(Name)

(Residence)

TO

Navy
(Department)

U. S. Coast Guard
(Bureau or Office)

Keeper
(Position, Grade and Salary)

$1500 per annum plus $60 per annum Quarters

Falkner Island Light Station, Connecticut, New York District
(City in which to be Employed)

Remarks or conditions:—

Mr. Crowell has been rated eligible on Form 375.

Very respectfully,

L. A. Moyer

L. A. MOYER,
Executive Director
and Chief Examiner.

NOTE:—Report on certificates of reinstatement and transfer should be made within thirty days.

NOTE:—Payment of the compensation proposed is subject to applicable statutes, Executive orders, and decisions of the Comptroller General.

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

CO-CP-75.

SR:LRL
October 9, 1942

28 October, 1942.

U. S. Coast Guard
Room 301
1300 E Street, N. W.
Washington, D. C.

From: Commandant.
To: District Coast Guard Officer, 3rd Naval District, New York.

Sir: Subject: Civilian personnel recommendations.

Reference: (a) Your letter dated 17 October, 1942 (75).
(b) Nomination Form 73 dated 14 June, 1941 (Scanlon).
(c) Nomination Form 73 dated 15 September, 1941 (Crowell).

1. This is to advise that the proposed change in status and transfer to positions of keeper of light stations of William F. Crowell, fireman on Fire Island Lightship #114, and Michael Scanlon, oiler on Cornfield Point Lightship #118, are pending at the Civil Service Commission. Upon receipt of authorization from the Commission for the above changes, the proper recomendation will be prepared for the Department's approval.

Affidavit as to members of family in the service (Form 1769) is required.

Medical certificate is necessary.

Form is returned for

N. R. STILES,
By direction.

Statement of military or naval service is required as outlined in Section of the attached Form 14.

Proof of identity (Form 2843) is required in connection with claim to military or naval service.

** Examination Form 375 is required.

examination has been ordered.

Strength test is required.

Fingerprint chart (Form 2390) is necessary.

Instructions were mailed to the at on

The applicant was notified to report for examination on

** Inclosure: Form 375

U. S. CIVIL SERVICE COMMISSION.

2453
A 1941

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

SR:LRL
October 9, 1942

U. S. Coast Guard
Room 3012
1300 E Street, N. W.
Washington, D. C.

Sir:

Referring to your request of September 29, 1942 for approval of the Change in Status of WILLIAM F. CROWELL to the position of Keeper in the U. S. Coast Guard, Falkner Island Light Station, Connecticut, New York District you are informed that action is delayed for the reason checked below:

Proof of residence (Form) is required.

Affidavit as to members of family in the service (Form 1769) is required.

Medical certificate is necessary.

Form is returned for

Statement of military or naval service is required as outlined in Section of the attached Form 14.

Proof of identity (Form 2843) is required in connection with claim to military or naval service.

** Examination Form 375 is required.

examination has been ordered.

Strength test is required.

Fingerprint chart (Form 2390) is necessary.

Instructions were mailed to the at on

The applicant was notified to report for examination on

** Inclosure: Form 375

U. S. CIVIL SERVICE COMMISSION.

U. S. GOVERNMENT PRINTING OFFICE 16—21814

UNITED STATES CIVIL SERVICE COMMISSION

FORM 9619
TREASURY DEPT.

ME **U. S. COAST GUARD**

3-12

HEADING: DN158 Z QUAY 261830 QUAH GR 27

FROM: DCGO 3

ACTION: COMDT CG

INFORM:

TEXT

REF HQ 252208 X TRAVEL AND TRANSPORTATION HHE AT GOVT EXPENSE NOT INVOLVED TRANSFER WILLIAM F CROWELL FROM FIREISLAND LIGHTSHIP TO FALKNER ISLAND LIGHT STATION AS KEEPER

RE-:ADVISE WHETHER TRAVEL OR TRANSPORTATION HHE AT GOVT. EXPENSE INVOLVED CONNECTION TRANSFER WILLIAM F CROWELL FORM FIRE ISLAND LIGHTSHIP TO FALKNER ISLAND AS KEEPER AS PROPOSED YOUR NOMINATION.

TOD 2008NOV26MRXUP

/SN

Asst. Comdt.	Law
Aviation Eng.	Marine Engineering
CG Reserve	Maritime Service
Civil Engineer	Material
Civilian Personnel	Medical
Commandant	Merchant Ship
Communications	Operations
Const. & Repair	Permanent Board
Finance	Personnel
Group Training	Procurement
Inspector	Public Relations
Intelligence	Radio Engineering

OPERATOR'S RECORD AND DATE

NRS

OFFICIAL INITIALS

$

State CONN	From Feb 10 30	MYSTIC, CONN	1300	REPAIRING OF SILK MACHINERY.
City NEW LONDON	To MAY 10 30	DEPT OF COMMERCE AND		FIREMAN + OILER.
State CONN	To PRESENT DATE	TREAS. DEPT.	840	LIGHTHOUSE TENDER, HAWTHORN
5				FIRE ISLAND LIGHTSHIP.

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

SEP 28 1941 REC'D

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

WILLIAM F. CROWELL
(Name)

3 ELM ST.
(R. D. or street address)

NOANK — (City or post office) — CONN. (State)

(Telephone number)

Applicant will not fill the following blanks

Rating ..... Application No. .....

Kind of examination .....

Place .....

Date .....

Application ..... approved ....., 19....

By whom ..... approved .....

1. Are you a citizen of the United States? (Answer yes or no) YES

2. Give (*a*) the date of your birth DEC 14, 1899 (*b*) the place of your birth NOANK, CONN.

3. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from SEPT, 1906 to JUNE, 1915 Highest grade completed 8th

(*b*) High school: Name and location BULKELY + VOCATIONAL, NEW LONDON, CONN.

Attended from SEPT, 1915 to FEB, 1917 Highest grade completed FRESH MAN. Were you graduated? NO.

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? NO Of what State? ..... When? .....

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City NOANK State CONN.	From MAR., 1912 To MAR., 1918	J. H. WEBSTER NOANK, CONN.	468.00	APPRENTICE PLUMBER.
2	City NOANK State CONN.	From MAR., 1918 To APR., 1919	NOANK SHIPYARD.	1200	APPRENTICE ELECTRICIAN.
3	City NEW LONDON State CONN	From APR. 1919 To NOV., 1919	MERRITT CHAPMAN + SCOTT CORP. NEW LONDON, CONN.	1200	DIPPER TENDER ON DREDGE. MILLRIGHT.
4	City NOANK State CONN	From JAN., 1920 To FEB., 1930	ROSSIE VELVET CO MYSTIC, CONN	1300	REPAIRING OF SILK MACHINERY.
5	City NEW LONDON State CONN	From MAY 1930 To PRESENT DATE	DEPT OF COMMERCE AND TREAS. DEPT.	840	FIREMAN + OILER, LIGHTHOUSE TENDER, HAWTHORN FIRE ISLAND LIGHTSHIP.

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

5. Have you ever been discharged or forced to resign from any position? . . . . . No
Yes or No

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

6. Within the past 12 months have you used intoxicating beverages? . . . . . Yes
Yes or No

Habitually? . . . . . No
Yes or No

To excess? . . . . . No
Yes or No

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

7. Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? . . . . . No
Yes or No

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

8. If you have any practical knowledge of a Mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

---

9. If not now employed, state how long you have been unemployed ---

10. Have you ever been in the United States military or naval service? NO (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

11. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? No.

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.				

12. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
CONNECTICUT	From DEC. (Month) 1899 (Year) to SEPT. (Month) 1941 (Year)	NEW LONDON	From DEC. (Month) 1899 (Year) to SEPT. (Month) 1941 (Year)

13. If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:

(a) For what periods since such residence was first established have you been absent therefrom? (Give dates) ---

(b) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?	(c) Are you now a voter in such State or Territory? (Answer "Yes" or "No")
---	

14. Are you a member of any political party or organization which advocates the overthrow of our constitutional form of government in the United States? No
(Yes or No)

If so name the organization ---

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use your *own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) William F. Crowell
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this Fourth day of September, 1941, at city [or town] of New London county of New London, and State [or Territory or District] of Connecticut

(Signature of officer) [redacted] (*Official title*) Notary Public

My Commission Expires Feb. 1, 1944

16—497

Standard Form No. 46
December 1939
(Supersedes Standard Forms No. 15 and 16)

REQUEST FOR ~~TRANSFER~~ / ~~REINSTATEMENT~~ / CHANGE IN STATUS

Navy - U. S. Coast Guard
(Department or establishment)

WASHINGTON, D. C., 29 September, 1942

CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

GENTLEMEN:

In accordance with the civil service rules, authority is requested for the

☐ transfer ☐ reinstatement ☑ change in status

of William F. Crowell

December 14, 1899
(Date of birth)

3 Elm Street, Noank, Conn.
(Address)

FORMER CLASSIFIED STATUS (In reinstatement cases) PRESENT STATUS (In transfer or change-in-status cases)	STATUS TO BE AUTHORIZED
Navy (Department)	Navy (Department)
U. S. Coast Guard (Bureau or office)	U. S. Coast Guard (Bureau or office)
Fireman - $72.50 a month (Position, grade, and salary)	Keeper (Range $1500-1860) $1500 per annum + $60 p.a.qtrs. (Position, grade, and salary)
Fire Island Lightship #114, New York Dist. (City in which formerly employed)	New York District Falkner Island Light Station, Conn. (City in which to be employed)
(Date and manner of separation) (In reinstatement cases)	(Members of family in civil service—in reinstatement cases) (State names, degree of relationship, and where employed. If more than one member of family is in the service, Form 1769 will be required)

MILITARY OR NAVAL SERVICE RECORD
(In reinstatement cases only)

Mr. Crowell has been given a classified status under Executive Order 8886 effective 1 January, 1942. Form 375 recently executed is on file with the Commission.

(Signature) CHARLES PIOZET

(Official title) Director of Personnel

U. S. GOVERNMENT PRINTING OFFICE 16—11823

E.C.O. 9-29-42

Form 73
TREASURY DEPARTMENT
U.S.Coast Guard

NOMINATION

U.S. CIVIL SERVICE COMMISSION SECOND DISTRICT SEP 23 1941 REC'D

New York District New York, N. Y. (City) 18 September, 1941. (Date)

Commandant:

Action recommended Change in status and post of duty - increase in pay.

Name William F. Crowell Date of birth 12-14-99 Legal residence Conn.

	From--	To--
Position	Fireman	Keeper, 2A
Pay and grade	$72.50 p.m. OK	$1500 ($1500-1860)* OK
Station	Fire Island Lightship 114, N.Y. OK	Falkner Island Light Station, Conn.
Appropriation	Civilian Employees, Coast Guard	Civilian Employees, Coast Guard.

Effective 1 October, 1941.)[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Rank on eligible list ____ Rating ____ Percentage ____ Other eligibles considered:

Vice **New position Pay ____ Services terminated ____

Reason 3-17-41 C.S.

Remarks:[2] *Value of quarters $60 per annum. ✓

**Authorized by Headquarters' letter 3 April, 1941 (CP-75). OK

This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the Service may be carried on.

Mr. Crowell is not entitled to military (veteran) preference. He has no classified civil service status. He was disqualified for induction due to physical disabilities.

Required forms are forwarded herewith, in accordance with Headquarters' letter 11 September, 1941. It is recommended that Mr. Crowell be classified under Executive Order 8886 of 3 September, 1941.

Manager, 2nd Civil Service District

P. E. SHAW,
By direction.

Coast Guard Headquarters, Washington, ,19

Submitted to the Secretary of the Treasury, approved.

U. S. COAST GUARD (12) REC'D OCT 1 1941

[1]Strike out the clause which does not apply.
[2]In case of vessel officer, state license held.

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

Date Prepared 29 July, 1942

Name: Crowell, William P.

From: U. S. Coast Guard

Bureau No.:

Change in post of duty

Effective: 29 July, 1942

	FROM	TO
Position	Fireman	Fireman
Grade	None	None
Salary	$72.50 a mo.(including $60 P.E. longevity pay)	$72.50 a mo.(including $60 P.E. longevity pay)
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters Post of Duty	New York, N.Y.	New York, N.Y.
Appropriation	Fire Island L.S. #114	Relief Lightship #75
Allotment	Civilian Employees, C. G.	Civilian Employees, C. G.

FIELD ☐ DEPRTMTL ☐ — FIELD ☒ DEPRTMTL ☐

Remarks:

Justification:

This is a regular position in the authorized complement of the District.

This action is to report the transfer of the employee and his position (Finance No. 6030) to Relief Lightship #75.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

DATE OF BIRTH

LEGAL RESIDENCE

Conn.

SEX

M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

Edwin D. Kelly (resigned)

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

Lighthouse Act

DATE OF OATH

CHARLES POPE

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES

DEC 5 1942

REPORT OF TRANSFER OF APPOINTEE

NAVY DEPARTMENT ~~OF COMMERCE~~
~~LIGHTHOUSE SERVICE~~
U.S.Coast Guard
District Coast Guard Officer, 3rd Naval District,
~~OFFICE OF SUPERINTENDENT OF LIGHTHOUSES,~~ ~~DISTRICT,~~
New York, N. Y., 21 July , 1942.

Commandant:
~~COMMISSIONER OF LIGHTHOUSES.~~

It is proposed to transfer the following-named employee as indicated, on or about 27 July, 1942.
(See instructions on reverse side)

Name, William F. Crowell Position, Fireman

From Fire Island Lightship 114, N. Y. To Relief Lightship 78, N. Y.

Salary and range, $72.50 per month Salary and range, $72.50 per month

Previous incumbent and pay, Edwin D. Kelly, $72.50 per month.

Services terminated, 27 April, 1942 Reason, Resigned.

Mr.Crowell is not entitled to military(veteran)preference.
Travel and transportation of household effects not involved.
This transfer is being made for the good of the Service, and not at the request of the employee, as Fire Island Lightship is performing special duty for the Navy, and it is desired to take all civilians off the vessel.

P. E. SHAW,
By direction.

New York, N. Y., 1 August , 1942.

The above-referred-to transfer became effective beginning with 29 July, 1942.
(Enter effective date in this space if transfer has been actually completed)

P. E. SHAW,
By direction.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce for his information.

For the Commissioner:

Chief of Personnel Division.

33—31251 U.S. GOVERNMENT PRINTING OFFICE

Form 9626
TREASURY DEPARTMENT

U. S. COAST GUARD

OFFICIAL DISPATCH

TRANSMIT

DATE 25 NOVEMBER 1942

FROM		SECRET
COMMANDANT		CONFIDENTIAL
		RESTRICTED
TO (FOR ACTION)		URGENT
		PRIORITY
DCGO 3 NAVDIST	X	ROUTINE
		DEFERRED
		MAILGRAM
		ACKNOWLEDGE
TO (FOR INFORMATION)		URGENT
		PRIORITY
		ROUTINE
		DEFERRED
		MAILGRAM
		ACKNOWLEDGE

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

DN129 252Ø8

TEXT

ADVISE WHETHER TRAVEL OR TRANSPORTATION HOUSEHOLD EFFECTS AT GOVERNMENT EXPENSE INVOLVED CONNECTION TRANSFER WILLIAM F CROWELL FROM FIRE ISLAND LIGHTSHIP TO FALKNER ISLAND AS KEEPER AS PROPOSED YOUR NOMINATION

PERSONNEL

N R S

252Ø8 SENT DN129/JQ

Morgan - 3012 3-2

TOD—

OFFICE OF ORIGIN:

INITIALS OF RELEASING OFFICER:

OPERATOR'S RECORD

TIME RELEASED:

REN. TM Tor

U. S. GOVERNMENT PRINTING OFFICE 16—23739

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 January, 1942

Name: Crowell, William P.

From: U. S. CoastGuard

Bureau No.:

Effective: 1 January, 1942

Classification

	FROM (Excepted)	TO
Position	Fireman	Fireman
Grade	None	None
Salary	$72.50 a month (including $60 p.a. longevity pay)	$72.50 a month (including $60 p.a. longevity pay)
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters Post of Duty Appropriation Allotment	New York, N. Y. Fire Island Lightship #114 Civilian Employees, C. G.	New York, N. Y. Fire Island Lightship #114 Civilian Employees, C. G.
	FIELD ☐ DEPRTMTL ☐	FIELD ☐ DEPRTMTL. ☐

Remarks: You have been given a classified civil service status under Executive Order 8986 of September 3, 1941, subject to satisfactory report on fingerprint chart.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: C.S.C. Cert., dated 9-21-42, file SR:CC 3-935

APPROPRIATION: Regular

DATE OF BIRTH: 12-14-1899

LEGAL RESIDENCE: Conn.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-12

DATE OF OATH

By direction of the Commission:

Very respectfully,

CHARLES PHOTE

Executive Director and Chief Examiner

DATE APPROVED BY THE SECRETARY: OCT 6 1942

BUREAU OR DIVISION PERSONNEL FILES

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

SR:CC

CERTIFICATE AUTHORIZING CLASSIFICATION

File No. 3-935

Director of Personnel
Navy Department
Washington, D. C.

September 21, 1942

Attention: United States Coast Guard

Sir:

In response to your request of October 24, 1941 (Date) the classification ~~under Section 6 of Civil Service Rule IX~~ of the employee named below is hereby approved, subject to satisfactory report on finger-print chart; under Executive Order 8886:

WILLIAM F. CROWELL (Name)	Navy Department (Department)
Fireman (Position, grade, and salary)	United States Coast Guard (Bureau or office)
$72.50 per month	Fire Island Lightship #114
	New York District (City in which employed)

Remarks: Mr. Crowell has been rated eligible on the basis of past experience.

Effective January 1, 1942.

By direction of the Commission:

Very respectfully,

L. A. Moyer

L. A. MOYER,
Executive Director and Chief Examiner.

TREASURY DEPARTMENT
Washington, D. C.

Civil Service Commission,
Washington, D. C.

24 October, 1941.

Gentlemen:

Pursuant to Reorganization Plan No. II, the Lighthouse Service was consolidated with the Coast Guard on July 1, 1939. The following named person was employed on a vessel of the Lighthouse Service prior to the consolidation and is still employed in a civilian status on a vessel of the Coast Guard. Therefore, it is recommended, since he meets the requirements with respect to employment and continuity of service after the consolidation, that he be given a classified status pursuant to authority contained in Executive Order No. 8886 of September 3, 1941.

Name:	William F. Crowell
Bureau:	U. S. Coast Guard
Designation:	Fireman
Salary:	$72.50 a month
Vessel on which stationed:	Fire Island Lightship #114, New York District
Authority under which employed:	Schedule A-XI-5
Legal Residence:	Connecticut

This employee is subject to the Lighthouse Service Retirement Law of June 20, 1918, as amended.

Director of Personnel

Inclosures:
Form 375
Form 1769
Form 2413
Form 2390
~~Form 14 (Preference)~~
~~Certificate of citizenship~~
Statement showing record of service.

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

Form No. Ex. O-2.

TREASURY DEPARTMENT
United States Coast Guard

Service Record of Employee who was transferred to the Coast Guard from the Lighthouse Service pursuant to Reorganization Plan II of May 9, 1939, who is Recommended for Classification Under the Executive Order (No. 8886) of September 3, 1941.

NOTE: This form should contain a complete record of all the service which the employee has rendered in the Department of Commerce and the Treasury Department. It is not necessary to include any service in Government agencies other than the two herein mentioned.

Name William F. Crowell Date of Birth Dec.14,1899

District New York District

Nature of Action	Position	Monthly Salary	Effective Date	Vessel
A.Exc.	Mess Attendant	$50.00	5-9-30	Tender HAWTHORN
Chg.in Status	Fireman	67.50	9-11-30	do.
Trans.& Pro.	"	72.50	4-1-31	Tender LARKSPUR
Trans.	"	72.50	6-29-33	" HAWTHORN
Trans.	"	72.50	5-28-40	Fire Island L.S.114

Certified correct:

P. E. SHAW,
Lieut.Commander, U.S.Coast Guard.
Personnel Officer. (of District).

CP-3-2

ADDRESS REPLY TO:
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
411 CUSTOMHOUSE
NEW YORK, N. Y., AND REFER TO FILE No. 75

1942 AUG 22 AM 10 03

UNITED STATES COAST GUARD
New York, New York
21 August, 1942

OFFICE OF THE
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT

From: District Coast Guard Officer, Third Naval District.
To: Commandant.

Subject: William F. Crowell, Fireman; Civil Service Classification.

Reference: (a) Headquarters' dispatch 041916 (July, 1942).

Inclosure: (A) Form 1769.

1. Inclosure (A) is forwarded herewith in compliance with reference (a).

F. U. NELSON,
By direction.

sent 1769 to
Miss Dibb, C. S. C.
Room 142 (Br. 422)
on 9-5-42
B

Form 2626
TREASURY DEPARTMENT
U.S. COAST GUARD
Sept. 1930

U. S. COAST GUARD

OFFICIAL DISPATCH

TRANSMIT

75

DATE 3 JULY 1942

FROM COMMANDANT
COAST GUARD HEADQUARTERS

TO (FOR ACTION)
DCGO 3 NAVDIST

UNLESS DESIGNATED OTHERWISE TRANSMIT THIS DISPATCH AS NITE.

TO (FOR INFORMATION)

	CODE
	CIPHER
	ACKNOWLEDGE
	PRIORITY
X	ROUTINE
	ACKNOWLEDGE
	PRIORITY
	ROUTINE

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

041916

TEXT

CIVIL SERVICE COMMISSION REQUESTS ORIGINAL FORM 1769 BEARING SIGNATURE WILLIAM F CROWELL FIREMAN BE FURNISHED CONNECTION RECOMMENDATION FOR CLASSIFIED STATUS X SUBMIT PROMPTLY

PERSONNEL

041916 SN #77 NAV.

NRS

OPERATOR'S RECORD.
RCH

OFFICIAL BUSINESS.

INITIALS OF "RELEASING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—15417

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

MD

PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name CROWELL, William F. (Surname first) Service Number

Age: Years 40 Months 3 Color

For: INDUCTION, U.S. COAST GUARD, Reg. Enl.
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating F. lc.

Place ACADEMY Date 15 March, 1940

Personal Medical History Usual childhood diseases

Vision: R.E. 20/20-3 L.E. 20/20-3 Corrected: R.E. 20/ L.E. 20/

Color blind? No Test used Ishihara

Hearing: Conversational speech R.E. 30/ L.E. 30/See remarks

Eyes, eyelids, and reflexes Normal

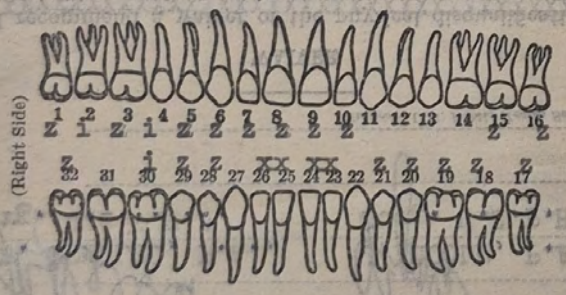
Ears: Right Normal Left Normal
(Condition of drum, discharge, etc.)

Head, face, and neck Normal

Mouth, nose, and throat Normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)

(Right Side)



Gums Inflamed Temp. 37

Height 66½ inches. Weight (stripped) 154 3/4 lbs. Obesity No

Skin Normal, Alopecia totalis

Lymph. glands Normal

Chest: Inspiration 32 Expiration 34½

Heart and blood vessels Normal

Blood pressure: Systolic 160 Diastolic 94

Pulse before exercise 80, after exercise 112, after 2 min. 80

Lungs Normal

Abdomen and pelvis Normal

Genito-urinary organs Normal

Spine and extremities Normal

Nervous and mental conditions Normal

Urine: Albumin Neg. Sugar Neg. Shreds Neg.

Microscopical exam. (if indicated) epithelia Sp.Gr.1.025

Blood cells Pus cells Casts

Blood (if indicated) Hb %. Reds Whites

Wassermann or Kahn test: Date 3-15-40 Result NEG.

2—16141

Misc

Not recommended for induction in any capacity

REMARKS: Right ear whisper 2'

Left ear loud tone 2'

CERTIFICATE

We / XX certify that {we / XXX} have personally made this physical examination and find that CROWELL, William F.

He is physically qualified for _____
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____ (Rank)
(Use in case of promotion of commissioned officer)

He is not physically qualified for INDUCTION, U.S.C.G.

on account of deafness.

J.B. FEBLES, P.A.,
Surg. U.S.P.H.S.

J.W. POOLE, P.A.,
Surg. U.S.P.H.S.

Surgeon, U.S. Public Health Service.

WAIVER

I recommend a waiver of the physical disqualification(s) noted in the certificate as in my judgment it (they) will not interfere with the performance of his duties in the Coast Guard.

XXXX

Form 2599
TREASURY DEPARTMENT
U. S. Coast Guard

U. S. COAST GUARD
RECD MAR 13 1941

CIVILIAN

REPORT OF CHANGE IN ENLISTED PERSONNEL

FIRE ISLAND LIFEBOAT STATION
Unit (FIRE ISLAND STATION) Place Bay Shore, N. Y. Date 12 March, 1941.

CROWELL, William — Civilian — Oiler
(Surname, first name, and middle initial) (Service number) (Rating)

ENTER CHANGE BELOW

1030 11 MARCH, 1941: Subject man reported in at FIRE ISLAND LIGEBOAT STATION (FIRE ISLAND STATION) on return from eight days' compensatory liberty to await favorable weather conditions for transportation to FIRE ISLAND LIGHTSHIP (FIRE ISLAND ~~LIGHTSHIP~~ STATION)

0930 12 MARCH, 1941: Departed enroute to FIRE ISLAND LIGHTSHIP.

Furnished subsistence at FIRE ISLAND LIFEBOAT STATION during above period.

Disciplinary action:

Authority:

John W. Midgett
JOHN W. MIDGETT, CBM.
(Signature)

By direction.
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

CHECKED	P & A	LAW	PERSONNEL RECORDS		
			INDEX	UNIT	RATING
Initials					

U. S. GOVERNMENT PRINTING OFFICE: 1931 2—13272

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment U.S. Treasury Dept. **Date** January 29, 1941

1. Name in full (Mr., Miss, or Mrs.) Crowell (Surname) William (Given name) Franklyn (Middle name)
2. Present address 3 (Number) Elm (Street) Noank (City) Connecticut (State)
3. Legal (voting) residence Connecticut ~~1st~~ 2nd (State and Congressional District) New London (County) Groton (City or town)
4. Where born Connecticut (State or foreign country) Groton (City or town) When born Dec. 14, 1899 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
✓ Male	Female	✓ Single	Married	Divorced	Widowed	✓ White	Colored	

7. Number and ages of dependents domiciled with you —

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
U.S. Lighthouse	Tender Hawthorn	Mess Attdt.	$600.00	May	9	1930	9	19	30
		~~Oiler~~ Fireman	$870.00						Transferred
U.S. Lighthouse	Fire Island	~~Oiler~~ Fireman	$870.00	9	11	30	3	16	33
"	Larkspur	"	"	3	17	33	6	28	33
"	Hawthorn	"	"	6	29	33	5	27	40
"	Fire Is. L.S.	"	"	5	28	40			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

✓ None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Mr J. H. Webster Noank, Conn	Plumbers helper	1½ yrs.
Groton Iron Works Noank Conn.	Electrician helper	2 yrs.
Rossie Velvet Co. Noank, Conn.	Millright	10 yrs.
Merritt Chapman & Scott Corp. New London Conn.	Differ tender	1 yr.

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	(1 ½) 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. Cornelius Mac Cormack

Relationship None Post office address 3 Elm St. Noank, Connecticut.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

William F. Crowell.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STANDARD FORM NO. 6
Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment U. S. Treasury Dept. **Date** January 29, 1941.

1. Name in full (Mr., Miss, or Mrs.) Crowell (Surname) William (Given name) Franklyn (Middle name)
2. Present address 3 (Number) Elm (Street) Noank (City) Connecticut (State)
3. Legal (voting) residence Connecticut 7th & 2d (State and Congressional District) New London (County) Groton (City or town)
4. Where born Connecticut (State or foreign country) Groton (City or town) When born Dec. 14, 1899 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
√ Male	Female	√ Single	Married	Divorced	Widowed	√ White	Colored	

7. Number and ages of dependents domiciled with you —

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
U.S. Lighthouse	Tinder Hawthorn	Fireman	$870.00	May	9	1930	Transferred		
U.S. Lighthouse	Fire Island	Oiler	$870.00						

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No.

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

√ None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Mr. J. H. Webster Noank Conn.	Plumbers helper	1½ yrs
Groton Iron Works Noank Conn.	Electricians helper	2 yrs
Rossie Velvet Co. Noank Conn.	Millwright	10 yrs
Merritt Chapman & Scott Corp. New London Conn.	Dipper tender	1 yr.

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	(1½) 2 3 4	1 2 3 4	

16. In case of emergency, notify Mr. Cornelius Mac Cormack.

Relationship None Post office address 3 Elm St Noank, Connecticut.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

William F. Crowell.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

DEC 1 8 1940

Form No. 2525 B
TREASURY DEPARTMENT
U.S. COAST GUARD

PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name CROWELL, William F. Service Number
(Surname first)

Age: Years 40 Months 11 Color White

For: Induction into Coast Guard
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating Induction into coast guard

Place Bay Shore Date 11/12/40

Personal Medical History Lead Poinoning, Alopcoia, Aereata

Vision: R.E. 20/ 20 L.E. 20/ 20 Corrected: R.E. 20/ L.E. 20/

Color blind? no Test used book

Hearing: Conversational speech R.E. 30/ 60 L.E. 30/ 60

Eyes, eyelids, and reflexes normal

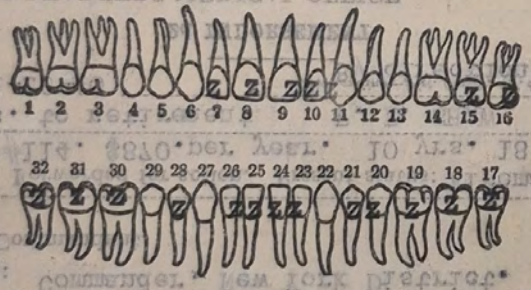
Ears: Right Drum opaque Left opaque
(Condition of drum, discharge, etc.)

Head, face, and neck normal

Mouth, nose, and throat normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)

(Right Side)



Gums Pyorhea Temperature 97'

Height 66 inches. Weight (stripped) 148 Lbs. Obesity no

Skin normal

Lymph. glands normal

Chest: Inspiration 35 Expiration 31

Heart and blood vessels normal

Blood pressure: Systolic 118 Diastolic 74

Pulse before exercise 74, after exercise 88, after 2 min. 76

Lungs normal

Abdomen and pelvis normal

Genito-urinary organs normal

Spine and extremities normal

Nervous and mental condition normal

Urine: Albumin neg Sugar neg Shreds

Microscopical exam. (if indicated) epithelia Sp. Gr.

Blood cells Pus cells Casts

Blood (if indicated) Hb %. Reds Whites

Wassermann or Kahn test: Date 11-12-40 Result Negative

2—16141

CROWELL, WILLIAM F.

REMARKS: Alopcoia Aereata,
Complete loss of hair.

CERTIFICATE

~~We~~ / I } certify that { ~~We~~ / I } have personally made this physical examination and find that Crowell, William F.

He is physically qualified for _____
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____
(Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for service

on account of Defective hearing, ear drum Thickened (Teeth)

H. P. Barnwell
Surgeon, U.S. Public Health Service.
A.A.S.

1st INDORSEMENT

26 November, 1940.
(Date)

Place New York, N.Y.

From: Commander, New York District.

To: Commandant.

1. Forwarded for action. Present status: Fireman on L.S. #114. $870.per year. 10 yrs. 18 days. 6 mos. to retirement on 11-26-40

P. E. SHAW
Commanding—Dist. Comdr.-Off. in Chg.
By direction.

2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.
U.S. COAST GUARD, Washington.

NOV 28 1940
(Date)

The findings of the certificate are ~~not~~ approved

Not recommended

By direction of the Surgeon General:

Medical Director, U.S. Public Health Service.

3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

29 November, 1940.
(Date)

From: Commandant.
To: Commander, New York District.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

WJL:TM

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1935 APR - 9 - AM 9:01

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

April 8, 1935.

Commissioner:

SUBJECT: Pay of crews of vessels while sick.

REFERENCE: Paragraph 455, Regulations 1927.

1. Forwarded herewith is application for 10 days sick leave submitted by William F. Crowell, Fireman, Lighthouse Tender Hawthorn for the period from January 19th to January 28th, 1935, during which time he was under the care of the U. S. Marine Hospital, Stapleton, Staten Island.

2. It is recommended that this application be approved under Paragraph 455, Regulations 1927.

3. Mr. Crowell has been in the Service over one year and has served two months since his absence on account of this illness.

For and in the absence of the Superintendent.

F. W. Ockenfels,
Assistant Superintendent.

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E-K Bureau of Lighthouses, Washington, D. C., April 9, 1935.

Returned to Superintendent of Lighthouses, Staten Island, N. Y., approved with the understanding that sick leave will not exceed thirty days for the calendar year.

For the Commissioner:

W. P. Harman
Administrative Assistant

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Mun. Bur.

WJL:AHD

1932 MAY - 5 - AM 9:06

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N. Y.

May 4, 1932.

Commissioner of Lighthouses.

SUBJECT: Sick Leave, Crew of Vessels.

REFERENCE: Paragraph 455, Regulations, 1927.

1. Forwarded herewith, with recommendation of approval, is application for sick leave of three (3) days, March 1st, 1932 to March 3rd, 1932, of William F. Crowell, Fireman, Lighthouse Tender Hawthorn, during which period Mr. Crowell was confined under a Doctor's care, as per medical certificate on the reverse of the application.

2. Mr. Crowell has been employed in excess of one year and has served more than sixty (60) days since his return to duty from this illness.

For and in the absence of the Superintendent.

F. W. OCKENFELS,
Assistant Superintendent.

Rec'd ok
P&C
Vol 14
apk 575

Bureau of Lighthouses, Washington
MAY 9 1932

Returned approved

For the Commissioner: W. P. HARMAN

Administrative Assistant.

apk