'26 SEP 10 PM 1:09

**REFERENCE SERVICE SLIP**
Archival Research Room Record Request
National Archives at St. Louis

Date: 09/11/2026

## REQUESTER INFORMATION

| Name (Please Print – Last, First, Middle) | Researcher ID Card Number |
|---|---|
| Burns, Andrew | 4563213 |
| **E-Mail Address:** | **Phone Number:** |
| afbfg4@umsl.edu | 636-415-7353 |

## INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

| Name used in Service (Please Print – Last, First, Middle) | Service Number/SSN | Date & Place of Birth |
|---|---|---|
| Currie, John, S. | | 1871 Scotland |

## MILITARY SERVICE

Branch of Service:
- [ ] Air Force
- [ ] Army Air Corps
- [ ] Army Air Force
- [ ] Army
- [ ] Marine Corps
- [ ] Navy
- [ ] Coast Guard
- [ ] Unknown

Type of Rank:
- [ ] Enlisted
- [ ] Officer
- [ ] Unknown

Service Period (Check all that apply):
- [ ] 1939 & Prior
- [ ] 1940 - 1950
- [ ] 1950 & After

Date & Place of Death: 1910 Alaska

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

## CIVILIAN SERVICE

| (Agency & Location) | | |
|---|---|---|
| Lighthouse Service (AK) 16th District | From: 1907 | To: 1910 |
| (Agency & Location) | From: | To: |
| (Agency & Location) | From: | To: |

Other Identifying Information (Maiden Name, Job Title, etc.)

***This Space Intentionally Left Blank***

## STAFF USE ONLY

Appointment Time and Date:

Additional Researchers:
- [ ] Yes
- [ ] No

CMRS Service Request Number: C-00081 69012

Attendant Signature:

CMRS Search Request Number(s):

Remarks: ARCH SEARCH REQ 9/16/2026-RL

'26 SEP 17 AM 10:04

## SCREENING NOTES

- [ ] Reviewed and Nothing Removed
- [ ] Items Removed and User Informed

Hold Requested:
- [ ] Yes
- [ ] No

Total Requests:

Screened Items:

- [ ] Additional charge outs and signatures on reverse side

Time Out:

Final Return:

John Currie

JOHN CURRIE

INACTIVE

| STATE FROM WHICH APPOINTED |
| --- |
| Alaska |

## STATUS

| DESIGNATION | SALARY | OFFICE, BUREAU, OR DIVISION | DATE APPOINTED |
| --- | --- | --- | --- |
| 2d A. K. Eldred Rock, Alaska | $600pa | Light-House | March 29, 1907 |
| 1st AK " " " | 800 | " | Feb 1. 1908 |
| Probably drowned – Mar 27-29. 1910 | | | |
| | | INACTIVE | |

11—1248

Department of Commerce and Labor

LIGHT-HOUSE BOARD

Washington

ATJ.

File No. 10575.

OFFICE OF THE CHIEF CLERK
RECEIVED
APR 18 1907
DEPT OF COMMERCE AND LABOR

17 April, 1907.

DIVISION OF APPOINTMENTS
RECEIVED
APR 18 1907
4.10
DEPT OF COMMERCE AND LABOR

The Honorable,

The Secretary of Commerce and Labor.

Sir:-

The Board has the honor to ask the probationary appointment of Mr. John Currie of Alaska, to the position of Second Assistant Keeper of Eldred Rock, Alaska, Light-Station, with pay at the rate of $600 a year, to date from 29 March, '07, the date of his entrance on duty, in the place of Mr. John H. Anderson, resigned. Fe 26/07

Mr. Currie has passed the required Civil Service examination and received a rating of 85 per cent in Class IV.

Respectfully,

2d on eligible list.

Considered with:

Paul A. Chevalier

Arthur H. Mellick

13th Insprs.

U. Sebree

Captain, U. S. N.,

Naval Secretary.

OFFICE OF THE CHIEF CLERK
FORWARDED
APR 18 1907
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR
INDEXED.

DIVISION OF APPOINTMENTS
APPOINTMENT WRITTEN
APR 19 1907
DEPT OF COMMERCE AND LABOR

Chief Clerk.

PROBATIONARY APPOINTMENT—PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

10575

April 19, 1907.

I, John Currie, of Alaska, having

Mr. John Currie, of Alaska, having

qualified under the civil-service regulations, is hereby appointed

Second Assistant Keeper of Eldred Rock Light Station, Alaska,

in the Light-House Service,

with compensation at the rate of Six Hundred

dollars per annum, for a probationary period of six months,

effective beginning March 29, 1907, he having

entered upon duty on that date and since continuously served in

the above-mentioned position. (Vice John H. Andersen)

Retention in the service after the expiration of probationary

period shall be equivalent to absolute appointment.

Payment of the compensation authorized in this appointment is

subject to the oath of office being taken

CARDED

Second Assistant Keeper.

Assistant Secretary.

DIVISION OF APPOINTMENTS
REPORTED
APR 22 1907
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

CHANGE REPORTED
APR — 1907
C. S. COMMISSION.

The Light-House Board.

Chief Clerk.

Department of Commerce and Labor
LIGHT-HOUSE ESTABLISHMENT
Form 111.—Ed. 2-2-1904—1,500

OFFICE OF THE CHIEF CLERK
RECEIVED
AUG 19 1907
DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS
RECEIVED
AUG 20 1907
DEPT OF COMMERCE AND LABOR

# OATH OF OFFICE.

(PRESCRIBED BY SECTION 1757, REVISED STATUTES.)

I, John Currie

do solemnly[a] Swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: **So help me God.**

John Currie

[b] Sworn to and subscribed before me, this 22 day of July, A. D. 1907

[c] Name: A. W. Fox

Official title: Deputy Clerk.

{Affix official seal.}

Clerk District Court for Division No. 1, Alaska.

FORWARDED

| NAME OF OFFICE. | NAME OF STATION. | State or Country in which born. | State or Territory from which appointed. |
|---|---|---|---|
| Second Assistant Keeper. | Eldred Rock, Alaska. | Scotland. | Alaska. |

[a] Insert here "swear" or "affirm," as the case may be.
[b] Insert here "Sworn to" or "Affirmed," as the case may be.
[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

Light House Board,
Entered upon duty.
29 March '07

11—944

J. B. Johnson
Chief Clerk.

FORWARDED
AUG 19 1907
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED

CARDED

# PERSONAL QUESTION SHEET

NOTE.—This sheet is to be used only in cases of persons appointed in the Department of Commerce and Labor after June 30, 1903.

## Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

*May 10, 1904.*

**To the Heads of Bureaus of the Department of Commerce and Labor:**

For the purpose of enabling the Department to obtain a complete record of its officers and employees, you are hereby requested to furnish the information called for by the questions in Part II of this form, relative to each person appointed or employed in your Bureau after June 30, 1903, now serving or hereafter appointed or employed, and to have every such person answer each of the questions in Part I of this form and sign the same. Officers in charge, subordinate to heads of Bureaus, are expected to review this sheet, after it has been executed, to see that all questions have been answered, and, after doing so, to forward it immediately to the head of the Bureau for transmission to the Department.

Geo. B. Cortelyou

*Secretary.*

CARDED

## PART I.

**(Blanks in Part I are to be filled by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case, the statement is to be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)**

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)

John Currie

2. How do you write your name on the pay roll? John Currie

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county and Congressional district.)

| None | None | None | None |
|---|---|---|---|
| City or town. | State or Territory. | County. | Congressional district. |

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Glasgow Scotland

6. When were you born? July 4th 1871

| Month. | Day. | Year. |
|---|---|---|

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No

11—1434

8. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationship, the Departments and Bureaus or Services in which they are employed and the positions they occupy.)

| Name. | Relationship. | Department. | Bureau or Service. | Position. |
|---|---|---|---|---|
| None | None | None | None | None |
| " | " | " | " | " |
| " | " | " | " | " |

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "Appointed before position was classified;" "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position and salary, if known.)

Appointed Ass't Keeper L. H. Service 1th Sept 1906

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

11. Have you ever held any position in the civil service of the United States prior to the time of your present appointment? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

No

12. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

| Regiment and company, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| No | " | " | " |
| | | | |

13. If you served in the military or naval service of the United States at any time other than during the Civil and Spanish-American Wars, indicate such service in the spaces below.

| Regiment and company, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| No | " | " | " |
| | | | |

14. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service for the Government, indicated in your answers to questions 11, 12, and 13.)

Sailmaker. Seaman. Master at Arms of Revenue Cutter Rush

15. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Public school

16. What special qualifications have you—professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Draftsman," or "Carpenter.")

Sailmaker

17. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Appointed Ass't Keeper L. H. Service 1th Sept 1906

18. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

yes

19. State the date upon which the above blanks were filled July 22th, 1907

Witness:

(Signature) John Currie

P. O. Address: Juneau Alaska
City or town.

In case signature is by mark.

Number and street.

State or Territory.

Reviewed, approved, and forwarded 7 August, 1907

(Signature) P. J. Werlich

(Official title) Commander, U.S.N. INSPECTOR, 13th LIGHT-HOUSE DISTRICT.

## PART II.

**(Blanks in Part II are to be filled by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)**

1. State the Bureau or Service, place and district in which the person who answered the above questions is employed.

Light-House Service. (Bureau or Service.) Eldred Rock, Alaska. (Place (city, town, or station).) Thirteenth. (District.)

2. To what position has he been appointed? Second Ass't Keeper.

3. State the date of appointment. 19 April, 1907.

4. State the date the appointee or employee entered on duty. 29 March, 1907.

5. What is his salary? Six hundred dollars per annum.

6. From what appropriation is he paid? SALARIES OF KEEPERS OF LIGHT-HOUSES.

7. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive.

8. If classified, state the date of classification. 6 May, 1896.

9. In what manner did the appointee or employee enter the service? (Examples: "Appointed before position was classified;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau, or Service, position and salary, if known.)

Appointed through examination for Ass't Keeper, Light-House Service, dated 1 September, 1906.

10. Is the appointee or employee required to give bond? No.

(Signature) P. J. Werlich

(Official title) Commander, U.S.N., Light-House Inspector.

11—1434

Date: 7 August, 1907.

413.

Department of Commerce and Labor

LIGHT-HOUSE BOARD

Washington

EAC.
10575.

February 25, 1908.

OFFICE OF THE CHIEF CLERK
RECEIVED
FEB 26 1908
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor
DIVISION OF APPOINTMENTS

FEB 26 1908



The Honorable,

The Secretary of Commerce and Labor.

Sir:-

The Board has the honor to ask the promotion of Mr. John Currie, of Alaska, from Second Assistant Keeper at Eldred Rock Light-Station, Alaska, at $600 a year to First Assistant Keeper at Eldred Rock Light-Station, Alaska, at $800 a year, effective beginning February 1, 1908, the date of his entrance on duty, in the place of Mr. Gust J. Hall, resigned, effective November 30, 1907.

Respectfully,

J. M. Kelly

Captain, U.S.N.,

Naval Secretary.

2-26-08

6

OFFICE OF THE CHIEF CLERK
FORWARDED
FEB 26 1908
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS
APPOINTMENT WRITTEN
FEB 26 1908
DEPT OF COMMERCE AND LABOR

P.

GENERAL APPOINTMENT—PRIOR DATE

10575

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

LIGHT HOUSE BOARD
10575
RECEIVED

February 26, 1908.

Mr. John Currie, of Alaska, is hereby appointed First Assistant Keeper of Eldred Rock Light-Station, Alaska, in the Light-House Service, at a salary of Eight Hundred dollars per annum, this appointment to be effective beginning February 1, 1908, he having entered upon duty on that date and since continuously served in the above-mentioned position. (vice Gust J. Hall.)

Payment of the compensation authorized in this appointment is subject to the oath of office being taken.

(By transfer and promotion from Second Assistant Keeper of Eldred Rock Light-Station, Alaska, at $600 per annum.)

DIVISION OF APPOINTMENTS
REPORTED
FEB 27 1908
TO DISBURSING CLERK
DEP'T OF COMMERCE AND LABOR

CARDED

Acting Secretary.

Date of oath: , 190

The Light-House Board.

11—1774

Lev
D

CHANGE REPORTED
FEB -- 1908

Form 111

# OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

MAY 5 1908 LIGHT HOUSE BOARD, 10575 RECEIVED

Enclosure

OFFICE OF THE CHIEF CLERK RECEIVED JUN 1 - 1908 DEP'T OF COMMERCE AND LABOR

## Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, JOHN CURRIE

do solemnly[a] swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: **So help me God.**

John Currie

Light House Board,
Entered upon duty.
Date: Feb. 1, 1908

[b] Sworn to and subscribed before me, this 25th day of April, A. D. 1908

W. B. Stout
Chief Clerk.
HB

W. B. STOUT NOTARY PUBLIC ALASKA

Affix official seal.

[c] Name: W B Stout

Official title: Notary Public

CARDED

| NAME OF OFFICE. | NAME OF STATION. | State or Country in which born. | State or Territory from which appointed. |
|---|---|---|---|
| 1st Ass't Keeper. | Eldred Rock, Alaska. | Scotland | Alaska. |

[a] Insert here "swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

OFFICE OF THE CHIEF CLERK FORWARDED JUN 1 - 1908 TO APPOINTMENTS DEP'T OF COMMERCE AND LABOR

INDEXED

11—944

DIVISION OF APPOINTMENTS RECEIVED JUN 1 1908 DEP'T OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT HOUSE BOARD
JUN 14 1909
NO.

# EFFICIENCY REPORT

(Read the instructions on the reverse side of this Form before attempting to fill it out.)

1. Bureau Light-House Establishment. 2. Where employed Eldred Rock Light-Station. Alaska.
3. Name Currie, John 4. Where born Scotland.
5. Age 37 6. Position First Assistant Keeper. entered on duty March 29, 1907.
7. Compensation $800 P.A. 8. When appointed (a) April 19, 1907.
9. How appointed (b) Through Civil Service Examination.
10. Appointed from State Alaska. Congressional District None. County ------ O. R.
11. Status under Civil Service Rules (c) Classified competitive.
12. Is the employee an honorably discharged soldier or sailor? No.
13. Other Government service ~~None.~~ Master-at-Arms of Revenue Cutter Rush.
14. Duties (describe fully) First Assistant Keeper.
15. Efficiency — Quantity of work (d) 10/10; Quality of work (e) Excellent.; Interest manifested in work (f) Excellent.
16. Is this employee fully earning the salary he is now receiving? Yes.
17. Remarks (g)

CAPTAIN, U. S. N.
NAVAL SECRETARY.

Lt. Colonel, Corps of Engineers, U. S. A.,
Inspector, 13th Light-House District.
Engineer Secretary.

Head of Bureau or Office.

JUN 7 - 1909, 19

11—3005

BTD
10575
TWO INCLOSURES.

Department of Commerce and Labor
LIGHT-HOUSE BOARD
Washington

John Currie,
report of death.

April 18, 1910.

OFFICE OF THE CHIEF CLERK
RECEIVED
APR 19 1910
DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS
RECEIVED
APR 19 1910
DEPT OF COMMERCE AND LABOR

The Honorable

The Secretary of Commerce and Labor.

Sir:

The Board has the honor to inclose herewith copies of letters of March 30, and 31, 1910, to the Inspector of the Thirteenth Light-House District from the keeper of Eldred Rock Light-Station, Alaska, reporting that John Currie, of Alaska, first assistant keeper of that station, was probably drowned some time between March 27, and 29, 1910.

$ 800.

Respectfully,

W. W. Gaherton.
Captain, U. S. N.,
Naval Secretary.

DIVISION OF APPOINTMENTS
ACKNOWLEDGED
APR 19 1910
DEPT OF COMMERCE AND LABOR

OFFICE OF THE CHIEF CLERK
FORWARDED
APR 19 1910
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

JL-Copy.
Copy

10575

Eldred Rock Light-Station, Alaska.

March 30, 1910.

Commander J. M. Ellicott, U. S. N.,

Light-House Inspector 13th District,

Portland, Oregon.

Sir:

With regret I have to report the loss of my two Assistant Keepers, Messrs. John Currie and John Silander. They left this station on a visit to Point Sherman at 5.10 A.M. on the 26th inst., they having promised to be back, if not the same evening, on the following day. As they had not returned on the 29th I pulled out in my boat and spoke the launch "Justina Gray" with natives aboard, and requested them to keep a good lookout along the beach, and also to notify any boats they should meet, with the result that they spoke the launch "Thelma" going north, who later picked up the boat at the North Trap about 2 1/2 miles N.E. from station, with all gear gone excepting mast, sail and anchor (overboard). Mast thwart broken. The "Thelma" brought the boat to station and at my urgent request left Mr. Andrew Mitchell at the station, who is at present keeping watch and watch with me. The "Justina Gray" proceeded down towards Comet keeping a lookout for our boat and notified Point Sherman that the men had not returned to their station, and that the Keeper of Eldred Rock was alone. The Keeper of Point Sherman come up to Eldred Rock to day to assist me if necessary, and informed me that Messrs.

Currie and Silander had left his station at 12.30 P.M. on Sunday the 27th to visit Comet and that he had been informed that they had left Comet for home at about 4 P.M. same day and that the weather was fine with a moderate southerly wind when they left Comet. About 9 P.M. it started to snow and kept snowing until 12.15 A.M. next day, and then started to blow fresh southerly with snow squalls. I myself am unable to account for any accident that could have happened to them, as there was no wind to speak of and a smooth sea and in my opinion they should have reached home easily by 8 P.M., though they had an ebb tide to contend with.

Very respectfully,

Nils P. Adamson,

Keeper.

10575

JL-Copy.
C O P Y

March 31, 1910.

Since writing the enclosed letter I had an opportunity this morning to go over to the mainland where the tree lay to which the boat was fast when found. I found it to be an almost submerged tree, with long limbs under water, and, it is now my opinion that the boat sailed partly over and was capsized by the tree - the tree washed ashore ahead of the boat thus saving the boat from being smashed. I left the Keeper of Point Sherman in charge of station and with Mr. Andrew Mitchell, patrolled the beach for a few miles up and down, also visited the empty shacks, where, if the men had reached shore they could have found some kind of shelter, but could find no trace of the bodies. Unfortunatly on the night of the 29th, we had a heavy fall of snow, there was fully two feet of fresh snow on the beach which would have covered any sign of them or their belongings, as the tides are getting smaller since the 25th so the high water mark on the 27th would now be under snow.

As soon as the snow is off the beach I will cause further search to be made for them.

Very respectfully,

(Signed) Nils P. Adamson,

Keeper.

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

10575

April 19, 1910.

Gentlemen:

Receipt is acknowledged of the Board's letter of the 18th instant enclosing copies of letters of March 30 and March 31, 1910, to the Inspector of the Thirteenth Light-House District from the Keeper of Eldred Rock Light-Station, Alaska, reporting the probable drowning of John Currie, first assistant keeper of that station some time between March 27 and March 29, 1910.

By direction of the Secretary:

Respectfully,

A. N. Bulkley

Chief Clerk.

The Light-House Board.

CARDED.

APPOINTMENT DIVISION
REPORTED
APR 20 1910
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

CHANGE REPORTED
APR 21 1910
C. S. COMMISSION.

Le
D

CURRIE, JOHN

U. S. GOVERNMENT PRINTING OFFICE 16—15468-1

UNITED STATES COAST GUARD

| CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Department of Commerce and Labor

LIGHT HOUSE BOARD
JUN 14 1909
NO.

# EFFICIENCY REPORT

(Read the instructions on the reverse side of this Form before attempting to fill it out.)

1. Bureau Light-House Establishment. 2. Where employed Eldred Rock Light-Station.
3. Name Currie, John 4. Where born Scotland.
5. Age 37 6. Position First Assistant Keeper.
7. Compensation $800 P.A. 8. When appointed (*a*) April 19, 1907. Entered on duty March 29, 1907.
9. How appointed (*b*) Through Civil Service Examination.
10. Appointed from — State Alaska. Congressional District None. County ------
11. Status under Civil Service Rules (*c*) Classified competitive.
12. Is the employee an honorably discharged soldier or sailor? No.
13. Other Government service Master-at-arms, Revenue Cutter Rush
14. Duties (describe fully) First Assistant Keeper.
15. Efficiency — Quantity of work (*d*) 10/10; Quality of work (*e*) Excellent.; Interest manifested in work (*f*) Excellent.
16. Is this employee fully earning the salary he is now receiving? Yes.
17. Remarks (*g*)

Chas. F. Pond

Inspector, 13th Light-House District. *Head of Bureau or Office.*

JUN 7 - 1909, 19

11—3005