'26 FEB 23 AM 8:57:41

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 02/13/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Davidson, William, L		1896 GA

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1973 VA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (VA) 5th	From: 1937	To: 1944
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00070495 77

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Partial Grant ID 132 26 MAR 9:18 [redacted] 1 folder Archival 1 folder non Archival TWO Folders

SCREENING NOTES

- ☒ Reviewed and Nothing Removed KM
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

July 1, 1939. Lighthouse Districts/No. FIFTH

consolidated with NORFOLK Coast Guard District,

Headquarters, NORFOLK, VIRGINIA.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Davidson, William Louis (Name) Geo. (Legal Residence)

STATUS

DATE OF BIRTH 2-23-1896

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	DIST.	STATION	DA
Keeper		1320	Prob.	Lighthouses	5th	5th Dist at large	
"	—	1500	Trans	"	"	Great Wicomico	10
"	—	1440	Transfer & Demotion	"	"	Tue Marshes L.S.	10

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

To Dept

DEPARTMENT OF COMMERCE
OCT 4 1938
DIVISION OF PERSONNEL

September 20, 1938.

M. William L. Davidson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in duties and in station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

EDW. J. GARDNER

SEP 26 1938

Chief, Division of Personnel.

From: $1500 per annum

To: $1440 per annum

Service and grade:

Appropriation (unit): Field.

F

5

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
SEP 17 1938
SHEET NO. 38-457
DEPARTMENT OF COMMERCE

RETURN THIS COPY
to the Division in case of
change in duties or of this
appointment.

ENTERED ON DUTY Oct. 1, 1938

(Sig.) R J Grunn (Title)

Chief of Personnel Division

GOVERNMENT PRINTING OFFICE 11—9051

LIGHTHOUSES

B

Form 73

NOMINATION

LL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SEP 14 8 48 AM '38

DEPARTMENT OF COMMERCE
SEP 16 1938
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

Norfolk, Virginia (City), September 12 (Date) 1938

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Transfer and Demotion* — Legal residence, ~~Florida~~ Va.

Name, William L. Davidson (by request) — Proposed salary, $1440 p.a. plus $60 p.a. for quarters.

Position, ~~Assistant~~. Keeper — Proposed range, $1440-1800 plus $60 p.a. for quarters.

Location, Tue Marshes Light Station, Va. — Appropriation, Sal. Kprs. of L. H.

Effective, October 1, 1938 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, ~~Assistant~~. Keeper — Former salary, $1500 p.a. plus $60 p.a. for quarters.

Location, Great Wicomico Light Station, Va. — Former range, $1500-1860 plus $60 p.a. for quarters.

Rank on eligible list, -- Rating, -- Percentage, -- , Other eligibles considered: --

(L.T. #1234)

Previous incumbent and his pay, J. W. Parks / $1440 p.a. — Services terminated, On or about Sept. 30, 1938

Reason, Transfer

Members of immediate family in Government service, None

Are they living under the same roof? --

DIVISION OF PERSONNEL
SEP 20 1938
DEPARTMENT OF COMMERCE

Date of birth, Feb. 23, 1896

Remarks: The action recommended is in accord with Mr. Davidson's* desires and will not violate Civil Service rule relative to religious or political opinions or affiliations.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19----

N. C. Manyon
Superintendent of Lighthouses.

Manager, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

SEP 15 1938

Submitted to the Secretary of Commerce, approved.

Action O. K. 9/16

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

LL

DEPARTMENT OF COMMERCE

Lighthouse Service.

DEPARTMENT OF COMMERCE
OCT 2 1937
DIVISION OF PERSONNEL

LIGHTHOUSES

OCT 1 8 45 AM '37

District Fifth

Date September 30, 1937

In file

CHANGE IN STATUS OF EMPLOYEE

DEPARTMENT OF COMMERCE
1937 OCT 1 PM 3 40
CHIEF CLERK

Name William L. Davidson

Nature of Action Change of station and duties.

Effective Date October 1, 1937

	FROM	TO
Position	Additional Keeper	Assistant Keaper
Pay	$1320 per annum	$1500 per annum
Station	5th District at Large	Great Wicomico L. S., Va.

Remarks: This change is reported in accordance with Department letter dated September 8, 1937.

N. C. Manyon
Superintendent of Lighthouses

Bureau of Lighthouses
Washington

October 1, 1937.

Submitted to Secretary of Commerce for information.

For the Commissioner:

W.P.Harman
Administrative Assistant

CARDED

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

September 8, 1937.

Mr. William L. Davidson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

WM M. DELONG
Chief, Division of Personnel.

SEP 10 1937

From: $1320

To: 1500

Service and grade:

Appropriation (unit): Field.

CARDED

B
5

DIVISION OF PERSONNEL
ENTERED ON DUTY
OCT 26 1937
SHEET NO. 5574
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73

LL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

Norfolk, Virginia, August 23, 1937
(City) (Date)

DEPARTMENT OF COMMERCE 1937 AUG 31 PM 5 LIGHTHOUSES
DEPARTMENT OF COMMERCE SEP 1 1937 DIVISION OF PERSONNEL
AUG 30 AUG 27 CHIEF CLERK
DEPARTMENT OF COMMERCE 8 50 AM 8 53 AM 31 1937 DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Transfer & Promotion:

In file

Name, William L. Davidson

Position, Keeper (Asst.)

Location, Great Wicomico Lt. Sta., Va.

Effective, October 1, 1937 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Virginia

Proposed salary, $1500 p.a. plus $60 for quarters

Proposed range, $1500-1860 plus $60 for quarters

Appropriation, Sal. Kprs. of L. H.

Former position, Additional Keeper

Location, Fifth District At Large

Former salary, $1320 p.a.

Former range, $1320-1680.

Rank on eligible list, -- Rating, -- Percentage, -- , Other eligibles considered: --

(LT. #1204)

Previous incumbent and his pay, Nelson H. Lewis / Services terminated, About Sept. 30, 1937
$1500 p.a. plus $60 quarters.
Reason, Promoted to Keeper, Love Point Lt. Sta., Md.

Members of immediate family in Government service, None

Are they living under the same roof? --

Date of birth, February 23, 1896

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

K.T.B. 9-1-37

Manager, Civil Service District.

Manager
N. C. Manyon
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 31 1937

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Council of Personnel Administration Form 10A (For: CAF Grades 1-8; CM; CU; SP

LL

FINAL REPORT ON PROBATIONARY APPOINTEE

(Preliminary or Final)

Length of Probation: Six Months in This Case

DEPARTMENT OF COMMERCE
JUN 9 1937
RECEIVED

For probationers having a six-month probationary period, a preliminary report, recommending continuation of the probational appointment or dismissal, shall be made at the end of the third month of service, and a final report, recommending absolute appointment or dismissal, shall be made at the end of the fifth month. For those having a twelve-month probationary period, the preliminary report shall be made at the end of the sixth month and the final report at the end of the tenth month. Copies of this form should be promptly executed and forwarded to the central office in Washington for the preliminary report, and likewise for the final report.

COMMERCE
(Department)

Fifth Lighthouse District
(Bureau or Office)

Norfolk, Va., June 5, 1937
(Place and Date)

To Commissioner of Lighthouses
(Head of Department or Establishment)

The probationary period of the person named below expires at the close of business on July 3 1937

Name William L. Davidson

Station 5th District At Large

Position Additional Lighthouse Keeper

Grade $1320-1680 Salary $1320 p.a.

Date of entrance on duty January 4, 1937

The immediate supervisor submits the following analysis:

On lines below mark employee:
✓ if neither strong nor weak point.
– if weak point.
+ if strong point.

1. Underline the elements which are especially important in the position.
2. Mark nonsupervisory employees on all elements except those in *italics*.
3. Mark supervisory employees on all elements.

In boxes below rate employee:
1 or 2 if Excellent.
3 or 4 if Very Good.
5 or 6 if Good.
7 or 8 if Fair.
9 or 10 if Unsatisfactory.

I. QUALITY OF PERFORMANCE

✓ (a) Acceptability of work; thoroughness.
+ (b) General dependability; accuracy.
✓ (c) Neatness and orderliness of work.
✓ (d) Skill with which the important procedures, instruments, or machines are employed in performing his duties.
_____ (e) *Effectiveness in getting good work done by his unit.*

3

II. PRODUCTIVENESS

Base rating primarily on element (a), if known; otherwise on (b) and (c).

✓ (a) Amount of work accomplished.
✓ (b) Application of time, interest, and energy to duties; industry.
✓ (c) Promptness in completing assignments; speed.
_____ (d) _____
(State any other elements of this class considered)
_____ (e) *Effectiveness in securing adequate output from his unit.*

5

III. QUALIFICATIONS SHOWN ON JOB

✓ (a) Knowledge of duties and related information.
✓ (b) Ability to learn and to profit from experience.
+ (c) Judgment, sense of proportion, common sense.
✓ (d) Initiative and resourcefulness.
+ (e) Cooperativeness; ability to work with and for others.
_____ (f) _____
(State any other elements of this class considered)
_____ (g) *Effectiveness in developing and training employees.*
_____ (Custodial only) Ability to perform such physical work as the job requires.

3

CARDED

Sum of Ratings	
3 – 7	Excellent.
8 – 13	Very Good.
14 – 19	Good.
20 – 24	Fair.
25 – 30	Unsatisfactory.

Sum of ratings . . . 11

If service has been unsatisfactory, and recommendation for dismissal is made on this form at the time of either the preliminary or the final report, a full statement of reasons must be set forth under "Remarks" below. Separations during probation are governed by Paragraph (c) of Section 1, Civil Service Rule VII, which reads in part as follows:

> "If and when, after full and fair trial, during this [probationary] period, the conduct or capacity of the probationer be not satisfactory to the appointing officer, the probationer shall be so notified in writing, with a full statement of reasons, and this notice shall terminate his service."

Remarks:

To dept

5

Give here a brief statement of the particulars of this employee's conduct which have impressed you, as his immediate supervisor. This report is confidential and may not be disclosed to the employee without the authority of the head of the office or the appointing authority. Good points and faults should be frankly though briefly stated.

Employee's conduct very satisfactory. He is industrious, energetic and alert.

On the whole, I consider the deportment and attitude of this employee toward his work {~~unsatisfactory~~ / satisfactory}.

Characteristics needing special supervisory attention:

Supervisory measures suggested:

Health of employee: Appears excellent

It is accordingly recommended that this employee be {~~continued probationally for~~ / given absolute appointment to / ~~discharged from~~} the position named above.

(Cross out those that do not apply)

- - - -

Council of Personnel Administration Form 10A (For: CAF Grades 1-6; CM; CU; SP.)

LL

Preliminary REPORT ON PROBATIONARY APPOINTEE

(Preliminary or Final)

DEPARTMENT OF COMMERCE APR 10 1937 DIVISION OF PERSONNEL RESEARCH

Length of Probation: Six Months in This Case

For probationers having a six-month probationary period, a preliminary report, recommending continuation of the probational appointment or dismissal, shall be made at the end of the third month of service, and a final report, recommending absolute appointment or dismissal, shall be made at the end of the fifth month. For those having a twelve-month probationary period, the preliminary report shall be made at the end of the sixth month and the final report at the end of the tenth month. Copies of this form should be promptly executed and forwarded to the central office in Washington for the preliminary report, and likewise for the final report.

COMMERCE
(Department)

Fifth Lighthouse District
(Bureau or Office)

Norfolk, Va., April 3, 1937
(Place and Date)

To Commissioner of Lighthouses
(Head of Department or Establishment)

The probationary period of the person named below expires at the close of business on July 3 1937.

Name William L. Davidson

Station 5th District At Large

Position Additional Lighthouse Keeper

Grade $1320-1680 Salary $1320 per annum

Date of entrance on duty January 4, 1937

The immediate supervisor submits the following analysis:

On lines below mark employee:
√ if neither strong nor weak point.
– if weak point.
+ if strong point.

1. Underline the elements which are especially important in the position.
2. Mark nonsupervisory employees on all elements except those in *italics*.
3. Mark supervisory employees on all elements.

In boxes below rate employee:
1 or 2 if Excellent.
3 or 4 if Very Good.
5 or 6 if Good.
7 or 8 if Fair.
9 or 10 if Unsatisfactory.

I. QUALITY OF PERFORMANCE

√ (a) Acceptability of work; thoroughness.
+ (b) General dependability; accuracy.
√ (c) Neatness and orderliness of work.
√ (d) Skill with which the important procedures, instruments, or machines are employed in performing his duties.
_____ (e) *Effectiveness in getting good work done by his unit.*

APR 5 8 40 AM '37 LIGHTHOUSES

[8]

II. PRODUCTIVENESS

Base rating primarily on element (a), if known; otherwise on (b) and (c).

√ (a) Amount of work accomplished.
√ (b) Application of time, interest, and energy to duties; industry.
√ (c) Promptness in completing assignments; speed.
_____ (d) _____
(State any other elements of this class considered)
_____ (e) *Effectiveness in securing adequate output from his unit.*

[5]

III. QUALIFICATIONS SHOWN ON JOB

√ (a) Knowledge of duties and related information.
√ (b) Ability to learn and to profit from experience.
+ (c) Judgment, sense of proportion, common sense.
√ (d) Initiative and resourcefulness.
+ (e) Cooperativeness; ability to work with and for others.
_____ (f) _____
(State any other elements of this class considered)
_____ (g) *Effectiveness in developing and training employees.*
_____ (Custodial only) Ability to perform such physical work as the job requires.

[3]

Sum of Ratings	
3 – 7	Excellent.
8 – 13	Very Good.
14 – 19	Good.
20 – 24	Fair.
25 – 30	Unsatisfactory.

Sum of ratings . . . 11

To Dept

If service has been unsatisfactory, and recommendation for dismissal is made on this form at the time of either the preliminary or the final report, a full statement of reasons must be set forth under "Remarks" below. Separations during probation are governed by Paragraph (c) of Section 1, Civil Service Rule VII, which reads in part as follows:

> "If and when, after full and fair trial, during this [probationary] period, the conduct or capacity of the probationer be not satisfactory to the appointing officer, the probationer shall be so notified in writing, with a full statement of reasons, and this notice shall terminate his service."

Remarks:

1937 APR 9 PM 2

DEPARTMENT OF COMMERCE

CHIEF CLERK

5

Give here a brief statement of the particulars of this employee's conduct which have impressed you, as his immediate supervisor. This report is confidential and may not be disclosed to the employee without the authority of the head of the office or the appointing authority. Good points and faults should be frankly though briefly stated.

This employee has been detailed from to station, and in the short time he has been employed he appears to be satisfactory. This Office will be better able to give a detailed report on this employee when the final report on his probationary period is made.

On the whole, I consider the deportment and attitude of this employee toward his work {~~unsatisfactory~~ / satisfactory}.

Characteristics needing special supervisory attention:

Supervisory measures suggested:

Health of employee: Appears excellent.

It is accordingly recommended that this employee be {continued probationally in / ~~given absolute appointment to~~ / ~~discharged from~~} the position named above.

(Cross out those that do not apply)

BUREAU OF LIGHTHOUSES
WASHINGTON April 9, 1937

Reviewed and Approved,
For the Commissioner:
W. P. Harman
(Head of Bureau or Office) W. P. Harman,
Administrative Assistant

N. C. Manyen
(Signature of Supervisor)
Superintendent of Lighthouses.

~~Absolute appointment authorized~~

(Probationers should be furnished a copy of this form and an explanation of its purpose on their entrance on duty.)

REQUEST FOR SERVICE RECORD

DEPARTMENT OF COMMERCE
(Department or Establishment)

Feb. 8, 1937
(Date)

SERVICE RECORD AND RETIREMENT DIVISION
U.S. CIVIL SERVICE COMMISSION
WASHINGTON, D.C.

Gentlemen:

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full (Mr., Mrs., or Miss) Davidson, William L.
(Give name or names under which service was rendered) (Surname) (First name) (Middle name)

2. Date of birth Feb. 23, 1896. Date appointed to this office Jan. 4, 1937

3. Service claimed as follows:

Department and Bureau	Place of Employment	Position	Salary	Date Appointed			Date Separated		
				Month	Day	Year	Month	Day	Year
CCC Camp	Natural Bridge Va	Laborer	$30.00 mo	6	18	35	9	3	35
U.S. Marine Barracks	Quantico, VA.	Pipe fitter's helper	$4.74 day	11	18	36	12	31	36
U.S. Shipping Bd.	Ft. Custis Va.	2nd Asst. Engr.	$167.50 mo	9	10	20	9	15	22
2806 to C.S. for payment of refunded.		" "	$4.51 ded.	"	"				

Military record of ships on which Davidson served as given in his application for employment. Papers marked with the letter "x" cannot be found in the records of the U.S. Shipping Board.

4. Military and Naval Record. If any, check (✓) to indicate branch and other information, also give dates of enlistment and discharge. Under organization give company, regiment, and branch of service, i. e., infantry, artillery, marines, vessel, etc.:

None	Army	Navy	Marine Corps	Coast Guard	Pensioner	Veterans Bureau beneficiary

World War ☐ War with Spain ☐ Other ☐

MILITARY RECORD

Organization	Date of Enlistment or Commission	Date of Honorable Discharge

2806 to 3/31/38 C.S. for payment of refunded. 2806 3/8/39

Very respectfully,

EDW. T. GARDNER, FEB 8 1937

Chief, Div. of Personnel
(Title of appointing officer)

CIVIL SERVICE COMMISSION
Form 2865—March 1933

U. S. GOVERNMENT PRINTING OFFICE: 1933 16—417

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

DEPARTMENT OF COMMERCE
FEB 1 1937
DIVISION OF PERSONNEL

Department or Establishment Department of Commerce Date Jan 4 - 1937

1. Name in full (Mr., Miss, or Mrs.) Davidson (Surname) William (Given name) Lewis (Middle name)
2. Present address 3210 (Number) Washington (Street) Blvd. N. (City) Lewis (State) Va.
3. Legal (voting) residence None Have Never Voted (State and Congressional District) (County) (City or town)
4. Where born Georgia (State or foreign country) Rockmart (City or town) When born Jul. 23 - 1896 (Month Day Year)
5. If foreign-born, state whether naturalized or alien —
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you None
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
CCC Camp	Natural Bridge Va	Laborer	30.00 mo.	6	18	35	9	3	35
US Immigration Barracks	Swanton Va	Pipefitter Helper	4.74 day	11	18	36	12	31	36
US Shipping Board	Alexandria Va	2nd asst Engr	162.50 mo	9	10	20	9	15	22

DIVISION OF PERSONNEL ADMINISTRATION FEB 8 1937 DEPARTMENT OF COMMERCE

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
None	Position Department or office	
	Position Department or office	
	Position Department or office	

CARDED

10. Do you now hold any State or municipal office? If so, state below:
No (Title) — (Location) — (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No
— (Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
		✓			✓		

Enlisted July 21. 1914 Discharged June 22. 1918 Enlisted June 23. 1918 Discharged Sept 3. 1920
Rank Opr. Seaman Rank Eng 2nd cl. Rank Eng 2nd cl Rank Eng 1st cl.
Organization Navy Organization Navy Organization Navy Organization Navy

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
N.N.S. & D.D. Co. Newport News Va	machinist	10 years
Bemis Jute Co Repair shop Newport News Va	car man	2 years
Ala. Citrus Mch Co Opelika Ala.	machinist	2 years
U.S. Shipping Board St. Eustis Va.	Engineer 2nd cl.	2 years

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Edward Davidson

Relationship Son Post office address 3210 Wash. Ave N. News Va.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

William L. Davidson
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Dept.

Standard Form No. 8
(Approved by the President, May 22, 1925)

LL

DEPARTMENT OF COMMERCE
1937 JAN 30 AM 10 11

DEPARTMENT OF COMMERCE
FEB 1 1937
DIVISION OF PERSONNEL

LIGHTHOUSES
JAN 27 8 29 AM '37

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce (Department or Establishment) Lighthouse (Bureau or Office)

I, William Louis Davidson (Name in full, printed or typed), do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

CARDED

William Louis Davidson
(Signature of Appointee)

Subscribed and sworn to before me this 4th day of January, A. D. 19 37

at Norfolk (City or place), Virginia (State)

[SEAL]

W. L. Nebel

Chief Clerk, 5th L. H. District

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Additional Lighthouse Keeper

Date of entrance on duty January 4, 1937.

GOVERNMENT PRINTING OFFICE 10—1629

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL

January 4, 1937.

Mr. William L. Davidson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Twenty dollars per annum

effective January 4, 1937.

Nature of appointment: Probationary.

Civil Service authority: Manager, Fourth Civil Service District.

Classification allocation:

By direction of the Secretary:

CARDED

JAN 25 1937

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL

January 4, 1937.

Mr. William L. Davidson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Twenty dollars per annum

effective January 4, 1937.

Nature of appointment: Probationary.

Civil Service authority: Manager, Fourth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

Wm. J. GARDNER

Chief, Division of Personnel.

~~Chief of Appointment Division~~.

5

P

Appropriation (unit): Field.

Vice: J. C. Bradshaw.

Legal residence: Georgia.

CARDED JAN 25 1937

APPOINTMENT DIVISION ENTERED ON JOURNAL JAN 30 1937 PAGE NO. 5299 DEPARTMENT OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE 11—8657

Form 73
Ed. April, 1929

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NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
JAN 7 8 31 AM '37

DEPARTMENT OF COMMERCE
JAN 8 1937
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

Norfolk, Virginia (City) Dec. 29, (Date) 1936

COMMISSIONER OF LIGHTHOUSES: Thru Dist. Mgr., 4th Civil Service Dist., Washington, D. C.

Action recommended, Probational Appt.

DEPARTMENT OF COMMERCE
JAN 16 1937
DIVISION OF PERSONNEL

Name, William L. Davidson — Legal residence, Georgia

Position, (Additional) Keeper — Proposed salary, $1320 per annum

Location, 5th District At Large — Proposed range, $1320-1680

Effective, January 4, 1937 — Appropriation, Sal. Kprs. of L. H.

[1] the actual date of entrance on duty, ~~xxxx

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NORFOLK, VA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WLR:LL

LIGHTHOUSES
DEC 30 8 21 AM '36

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
NORFOLK, VA.

Dec. 29, 1936

Commissioner of Lighthouses,
Washington, D. C.

1. I am today submitting, through the Fourth Civil Service District, nomination for probational appointment of William L. Davidson for position of Additional Keeper and have inserted as the effective date January 4 next. It will be absolutely necessary that this appointment be made effective on that date, due to the fact that Mr. Davidson's first assignment will be at Sharkfin Shoal Light Station, a 2- keeper station, where a substitute will have been employed thirty days at the end of December. I have been unable to nominate an assistant keeper to permanently fill the vacancy at Sharkfin Shoal, by reason of the fact that this Office is awaiting results of a medical examination looking to the retirement for disability of Edwin C. Tyler, keeper of Hooper Straits Light Station, who was examined at the Baltimore Marine Hospital several weeks ago. This Office has in mind a considerable number of changes which can advantageously be made, based upon the retirement of Tyler, included in which program is a vacancy at Sharkfin Shoal.

For and in the absence of the Supt.:

T. S. Johnson

Asst. Superintendent of Lighthouses.

MC