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REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 07/24/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Gatton, George, J.		1902 MD

MILITARY SERVICE

Branch of Service:
☐ Air Force ☐ Army Air Corps ☐ Army Air Force
☐ Army ☐ Marine Corps ☐ Navy
☐ Coast Guard ☐ Unknown

Type of Rank:
☐ Enlisted
☐ Officer
☐ Unknown

Service Period (Check all that apply):
☐ 1939 & Prior
☐ 1940 - 1950
☐ 1950 & After

Date & Place of Death: 1984 MD

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (MD/VA) 5th District	From: 1938	To: 1942
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0007791196

CMRS Search Request Number(s):

Attendant Signature:

Remarks: ARCH SEARCH REQ 7/15/2026 -RL

'26 JUL 22 PM 3:08

SCREENING NOTES

☑ Reviewed and Nothing Removed CMM ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

COPY

May 10, 1939.

Commissioner of Lighthouses:

In accordance with the Department's recent recommendation, the Civil Service Commission has approved the classification under section 6 of civil-service rule II of the following-named employees in the 5 Lighthouse District:

Luther L. Lancaster			
George J. Gatton	Quarter-Master	$77.50 per month	April 19, 1939

By direction of the Secretary:

/s/ Oliver C. Short 5/11/39

OLIVER C. SHORT

Director of Personnel.

C:HP orig. carbon in the file of Lancaster.

Form 3329
April 1938

NO file

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

DEPARTMENT OF COMMERCE
APR 27 1939
DIVISION OF PERSONNEL

CERTIFICATE AUTHORIZING CLASSIFICATION

SRS:VLC
File No. 10-256
April 19, 1939

The Honorable
The Secretary of Commerce
Washington, D. C.

Sir:

In response to your request of April 4, 1939 (Date) the classification ~~under section 6 of civil service rule XI~~ of the employee named below is hereby approved, subject to satisfactory report on finger-print chart; under Executive Order of March 29, 1938.

George J. Gatton (Name)	Commerce Department (Department)
Quartermaster (Position, grade, and salary)	Lighthouse Service (Bureau or office)
$77.50 per month	Field (City in which employed)

Remarks:

Mr. Gatton has been rated eligible on Form 375.

By direction of the Commission:

Very respectfully,

L. A. Moyer

L. A. MOYER,
Executive Director and Chief Examiner.

U. S. GOVERNMENT PRINTING OFFICE 16—7250

DEPARTMENT OF COMMERCE

DIVISION OF PERSONNEL

WASHINGTON

April 4, 1939.

The Civil Service Commission:

The following-named employee of the Lighthouse Service, appointed under the provisions of Schedule A, Subdivision XI, paragraph 5 whose position has been brought into the classified service by Executive Order No. 7852, dated March 29, 1938, is unqualifiedly recommended for classification under Section 6 of Civil Service Rule II.

Name: George J. Gatton

Desgination: Quartermaster

Allocation:

Salary: $77.50 a month

Date of appointment: 3-12-27

Legal Residence: Maryland

Civil Service examinations (if any):

Remarks:

Certified Correct:

T. L. Robtel,
Chief Clerk, 5th Lighthouse District.

By direction of the Secretary:

Respectfully,

Chief, Division of Personnel.

Inclosures
Form 375
Form 1769
Form 2390
Form 2413
Copy of service record

C

SUPERINTENDENT OF LIGHTHOUSES
NORFOLK, VA.
LL:PL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

OFFICE OF SUPERINTENDENT, 5TH DISTRICT
NORFOLK, VA.

May 7, 1938.

SERVICE RECORD

George J. Catton

From	To	Position	Vessel	Monthly Pay
5/1/25	10/31/25	Seaman	Maple	$52.50
11/1/25	3/11/27	Seamen	Maple	67.50
3/12/27	10/6/30	Quartermaster	Maple	77.50
10/7/30	Present Time	Quartermaster	Violet	77.50

Certified Correct:

W. L. Robbel

W. L. Robbel,
Chief Clerk, 5th Lighthouse District.

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. (a) Give your name George Jetson Catton (b) Are you a citizen of the United States? Yes (Yes or No)

2. Give (a) the date of your birth March 11, 1902 (b) the place of your birth Maryland

3. Give in the blanks below a detailed statement of your education, including dates:

(a) Grammar school: Attended from Sept., 1909, to June, 1916, Highest grade completed 7th

(b) High school: Name and location None

Attended from ____, 1____, to ____, 1____ Highest grade completed ____ Were you graduated? ____

(c) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		
None								

(d) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course None

(e) Have you ever been admitted to the bar? None Of what State? ____ When? ____

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City Ridge State Md.	From 6, 1916 To 6, 1923	John Catton (Father) Ridge, Maryland	vari-able	General farm work.
2	City Ridge State Md.	From 6, 1923 To 5/1, 1925	odd jobs at various places	vari-able	odd jobs at various places worked at short intervals wherever I could obtain work.
3	City State	From, 19__ To, 19__			
4	City Balto State Md.	From 5/1, 1925 To 3/11/, 1927	U.S. Lighthouse Service.	$750.	Seaman and quartermaster.
5	City Balto. State Md. (Still emp.)	From 3/12/, 1927 To	do	$930.	Quartermaster
6	City State	From, 19__ To, 19__			
7	City State	From, 19__ To, 19__			
8	City State	From, 19__ To, 19__			
9	City State	From, 19__ To, 19__			

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

Form 375
Feb. 1936

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

Rating _____

Application No. _____

The applicant will carefully fill ALL blank spaces

Position sought Civil Service
(Give exact title of position or examination)

Status for Petty Officers.

in the US Lighthouse Service
(Office in which the position exists)

Present position (if now employed) quartermaster
(Title)
Lighthouses
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant } George Jetson Catton

Number and Street Tender Violet Lazaretto Pier Depot

Post Office Baltimore

County Baltimore

State or Territory Maryland

Applicant will not fill the following blanks

Kind of examination _____

Place _____

Date _____

Application _____ approved _____, 19__

By whom _____ approved _____

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)
Seaman and quartermaster in US Lighthouse Service between dates given on reverse hereof.

6. If not now employed, state how long you have been unemployed Is Now employed.

7. If ever in the United States military or naval service, give dates of enlistment and discharge None

8. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? No

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(*b*) If so, give information indicated regarding each examination.				

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) George Jetson Catton
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 22nd day of April, 19 38, at city [~~or town~~] of Baltimore, ~~county~~ City of _____, and State [or Territory or District] of Maryland

(*Signature of officer*) Mary A. J. Conkept

(*Official title*) Notary Public

Form 375
Feb. 1936

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating _____

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The applicant will carefully fill ALL blank spaces

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(Give exact title of position or examination)

Status for Petty Officers.

in the US Lighthouse Service
(Office in which the position exists)

Present position (if now employed) quartermaster
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County Baltimore

State or Territory Maryland

Applicant will not fill the following blanks

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Place _____

Date _____

Application _____ *approved* _____, *19*____

By whom _____ *approved* _____

U. S. GOVERNMENT PRINTING OFFICE 16—497

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Seaman and quartermaster in US Lighthouse Service between dates given on reverse hereof.

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(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

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(*Signature of officer*) Notary Public
(*Official title*)