JUN 17 2025 PM03:07

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 6/23/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	
E-Mail Address: afbfg4@umsl.edu	Phone Number: 636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Hansen, George		1900 MS

MILITARY SERVICE

Branch of Service:
- [ ] Air Force
- [ ] Army Air Corps
- [ ] Army Air Force
- [ ] Army
- [ ] Marine Corps
- [ ] Navy
- [ ] Coast Guard
- [ ] Unknown

Type of Rank:
- [ ] Enlisted
- [ ] Officer
- [ ] Unknown

Service Period (Check all that apply):
- [ ] 1939 & Prior
- [ ] 1940 - 1950
- [ ] 1950 & After

Date & Place of Death: 1920 AL

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: [signature]

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service (AL)	1917	1920
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: [ ] Yes [ ] No

CMRS Service Request Number: C-00058391 30

CMRS Search Request Number(s): Civilian Lighthouse

Attendant Signature:

Remarks: Archival search 6/18/25

'25 JUN 26 PM12:19:18

SCREENING NOTES

- [x] Reviewed and Nothing Removed
- [ ] Items Removed and User Informed

Hold Requested: [ ] Yes [ ] No

Total Requests:

Screened Items:

[ ] Additional charge outs and signatures on reverse side

Time Out:

Final Return:

Geo. Hansen

George Hansen

LEGAL RESIDENCE
Alabama

INACTIVE

STATUS

DESIGNATION	SALARY	BUREAU OR OFFICE	DATE OF EFFECT OF ACTION AUTHORIZED
TEMPORARY (Bud Cert) Keeper Sand Isl. L.S. Ala.	$780	L.H.	Aug 4, 1919
LAST DAY OF SERVICE		May 10, 1920.	

INACTIVE

11—1248

Form 73

MCC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent of Lighthouses, 8th DISTRICT,
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~

New Orleans, La., August 6, 1919
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Temporary appointment for a period not to exceed 30 days from date of certification of eligibles for probational appointment.

Name, George Hansen. Legal residence, Alabama.

Position, Keeper in the Lighthouse Service. Salary, $780 per annum.

Location, Sand Island Light Station, Alabama. Appropriation Salaries, Keepers of Lighthouses.

Effective August 1, 1919, {[1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty~~

Former position, - - - - - - - - - - - - - - - - - Former salary, - - - - - - - - - -

Location, -

Rank on eligible list, - - - - Rating, - - - - Percentage, - - - - Other eligibles considered:

No eligibles available.

Previous incumbent, Bernard Kossow. Services terminated, July 31, 1919.

Reason, Services discontinued. (not reported)

Members of family in Government Service, Thorwald Hansen (Brother), Keeper, Sand Island Light Station, Ala.

Remarks: Due to the necessity for maintaining the full authorized complement of keepers at Sand Island Light Station, George Hansen was assigned to duty in above position on August 1, 1919. He has never been employed under any branch of the Department of Commerce. This nomination is made to fill the lowest-rated position at above station, in accordance with Department authority of June 5, 1918.

Selection regular, subject to the action of the U. S. Civil Service Commission August 6, 1918

TEMPORARY PENDING THE ESTABLISHMENT OF A REGISTER OF ELIGIBLES

Secretary, 10th Civil Service District.

E. S. Lanphier
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 11 1919

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

August 18, 1919.

Mr. George Hansen,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper in the Lighthouse Service at a salary of Seven Hundred and Eighty dollars per annum, effective August 1, 1919.

APPOINTMENT DIVISION ENTERED AUG 19 1919 DEPT. OF COMMERCE JOURNAL

Your appointment will continue for a period not to exceed thirty days from date of establishment of a register of eligibles for probational appointment in the above-mentioned position.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

C. S. REPORT DATA ENTERED

RM
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Bernard Kossow.

Legal Residence: Alabama.

AUG 19 1919

11—1303

8th.

SEP 5 1919 9 55 AM

5

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

APPOINTMENTS SEP 6 1919

SEP 2 1919 NEW ORLEANS

LIGHT SEP 5 1918 HOUSES

I, George Hansen,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

George Hansen CHIEF CLERK

(Appointee signs here)

1919 SEP 5 PM 4 0

[2] Sworn to (See below) and subscribed before me, this [3] 1st day of September, A. D. 191 9.

(Affix official seal here)

[4] (Name) Jos. L. Neumann

(Official title) Notary Public Mobile Co. Ala

My commission expires January 1923.

CANCELED

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Lighthouse Service	$780 p.a.	Sand Island Light Station, Alabama.
Former [5] Temporary appointment for a period not to exceed 30 days from date of establishment of a register of eligibles for probational appointment in above-mentioned position.		

(The above should be filled in by the district officer before sending to appointee)

MCC

Office of Superintendent of Lighthouses, 8th District

New Orleans, La., September 2, 1919.
(Address) (Date)

The above-named appointee entered upon duty on August 1, 1919.
(Date)

O. S. REPORT DATE ENTERED

For and in the absence of the Superintendent:

Muth.
(Signature, followed by title)

First Assistant Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—044

AUG 11 1919 8 52 A.

5

Per

APPOINTMENTS AUG 11 1919

DEPARTMENT OF COMMERCE

1919 AUG 11 PM 2 57

LIGHT HOUSES

PERSONAL QUESTION SHEET

(To be furnished for each person appointed in the service of the Department immediately upon entrance on duty. The statement should be signed by the appointee or employee. If unable to write, he may sign by mark in the presence of one witness.)

1. What is your full name? (State whether Mr., Miss, or Mrs. and spell out names in full, including middle name or names. Example: Mr. John Richard Roe. If name itself is merely a letter, it should be so stated.)

Mr. George, Hansen,

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.) G. Hansen,

3. Bureau or Service, place, and district in which employed:

Lighthouse (Bureau or Service.) Sand Island Light Station, Ala, (Place (city, town, station, or vessel).) Eighth (District.)

4. Position to which appointed Addl. Keeper in the Lighthouse Service.

5. Compensation $780 per annum.

6. Appropriation from which paid Salaries, Keepers of Lighthouses.

7. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination ——, 191—;" or "Without examination;" or "By reinstatement;" or "By transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Without examination--temporary appointment.

8. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Mobile, (City or town.) Ala, (State or Territory.) Mobile (County.) First (Congressional district.)

9. When the legal residence given in answer to question 8 differs from that given in the certificate of appointment, the discrepancy should be explained.

10. What is your race? (Answer "white," "colored," or "Mongolian.") White,

11. Where were you born? Biloxi, Miss,

12. When were you born? January (Month.) 18. (Day.) 1900. (Year.)

13. If foreign born, state when and where naturalization papers were taken out

14. What is your marital condition? Single.

15. Give name and address of person whom you would like to have notified in case of accident.

Mrs. Mary, Hansen, mother, 604 Savanah ST. (Name. Number and street.)

Mobile. (City or town.) Ala. (State or Territory.)

11—1434

CARDED

16. Are there any members of your family, besides yourself, in the civil service of the United States? Yes.

(If answer is "Yes," give in blank spaces below the information called for by the headings.)

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
Thorwald Hansen	Sand Island	Position: Fleeper. Department or office: Light STA.	Brother.	Married,
		Position: Department or office:		
		Position: Department or office:		

17. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No.

18. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No.					

19. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No.

20. Were you in the military or naval service of the United States during any war? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

21. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

22. Are you the widow or orphan of an honorably discharged soldier or sailor? No. (If answer is "Yes," give the information called for by the blanks below.)

Relationship (widow or orphan).

Name under which soldier or sailor rendered service

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

23. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 18, 19, 20, and 21.)

Two years employed in Shipyard.

24. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

To 6th Grade in St. Vincent Academy School.

25. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

1½ Years experience as mechanical etc.

26. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

None.

27. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes.

Date, Aug 1st, 1917

Witness (in case signature is by mark):

(Signature) George Hansen.

P. O. Address: Mobile. (City or town.)

604 Savanah st (Number and street.)

Alabama. (State or Territory.)

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

MDC

Reviewed, approved, and forwarded August 8, 1919.

(Signature) Langhier

(Official title) Superintendent of Lighthouses, 8th District.

11—1434

MCC

MAY 21 1920 8 22

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

LIGHT HOUSES MAY 21 1920

CHIEF CLERK

(To be filled in immediately after the last day temporary employee serves, signed by the proper official and forwarded to the Secretary of Commerce.)

1920 MAY 22 AM 8 56

Name of employee George Hansen

Designation Keeper in the Lighthouse Service *Compensation* $780 p.a.

APPOINTMENTS 1920 MAY 22 AM 10 31

Place of employment Sand Island Light Station, Alabama.

Last day served May 10, 1920. (Drowned)

CARDED

APPOINTMENT DIVISION ENTERED MAY 24 1920 BUREAU OF JOURNAL DEPT. OF COMMERCE

REPORT DATE S. ENTERED

E. S. Lanphier.

Superintendent of Lighthouses

(Official title.)

Date May 18, 1920.

Lighthouse Service

(Bureau or service.)

11—2876

MCC

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

(To be filled in immediately after the last day temporary employee serves, signed by the proper official and forwarded to the Secretary of Commerce.)

Name of employee George Hansen

Designation Keeper in the Lighthouse Service *Compensation* $780 p.a.

Place of employment Sand Island Light Station, Alabama.

Last day served May 10, 1920. (Drowned)

Copy for information of the Secretary, Tenth Civil-Service District, 2d Floor, Custom House, New Orleans, La.

E. J. K.

Superintendent of Lighthouses.

(Sgd.) E. S. LANPHIER,

Superintendent of Lighthouses

(*Official title.*)

Lighthouse Service

(*Bureau or service.*)

Date May 18, 1920.

11—2876

Carded

GENERAL APPOINTMENT—FIXED DATE

AUG 19 1919

LIGHT
AUG 19 1919
HOUSES

SUPERINTENDENT OF LIGHTHOUSES
AUG 23 1919
NEW ORLEANS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

August 18, 1919.

Mr. George Hansen,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper in the Lighthouse Service at a salary of Seven Hundred and Eighty dollars per annum, effective August 1, 1919.

Your appointment will continue for a period not to exceed thirty days from date of establishment of a register of eligibles for probational appointment in the above-mentioned position.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

RM
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Bernard Kossow.

Legal Residence: Alabama.

8 ltr 1

11—1393

and Island L.S. Ala.

COPY (MCC) Recd., 9 a.m., Sep.2,1919.

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, _____

do solemnly[1] George Hansen, (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

(Sgd.)GEORGE HANSEN
(Appointee signs here)

[2] _____ and subscribed before me, this [3] 1st day of

Sworn to (See below)
September, A. D. 1919

(Affix official seal here)

S(Jos.L.Hermann
E(Notary Public
A(Mobile Co.,
L(Alabama.

[4](Name) (Sgd.) JOS. L. HERMANN,

(Official title) Notary Public, Mobile Co.,Ala.

My commission expires January 1923.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Lighthouse Service	$780 p.a.	Sand Island Light Station, Alabama.
Former[5] Temporary appointment for a period not to exceed 30 days from date of establishment of a register of eligibles for probationary appointment in above-mentioned position.		

MCC

Office of Lighthouse Inspector, _____ District
Superintendent of Lighthouses, 8th
xxxxxxxxxxxxxxxxxx
(Address) (Date)
New Orleans, La., September 2, 1919.

The above-named appointee entered upon duty on _____ (Date)
August 1, 1919.

For and in the absence of the Superintendent:

(Signature, followed by title)
Muth
First Assistant Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Carded
mcc

MCC
2 inclosures

August 23, 1919.

George Hansen, Keeper (temporary)
Sand Island Light Station,
Fort Morgan, Alabama.
(Through the Keeper)

1. Transmitted herewith is Department letter dated August 18, 1919, appointing you temporary keeper at Sand Island Light Station at a salary of $780 per annum and a daily ration allowance of forty-five cents (45¢), effective commencing August 1, 1919.

2. Subscribe to inclosed "Oath of Office" before a notary public or other person authorized to administer oaths and return same as soon as practicable.

3. NO PAY WILL BE SENT YOU UNTIL THE OATH IS RECEIVED IN PROPER FORM.

(Sgd.) E. S. LANPHIER,

Superintendent of Lighthouses.

Copy furnished Thorwald Hansen, Keeper, Sand Island Light Station, Fort Morgan, Alabama, for his information and the station files. You are directed to see that this employee returns the oath of office, properly executed, with as little delay as possible.

Superintendent of Lighthouses.

Booked MCC

Form 73

MOC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
Superintendent of Lighthouses, 8th
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~, ... DISTRICT,

New Orleans, La., August 6, 1919.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Temporary appointment for a period not to exceed 30 days from date of certification of eligibles for probational appointment.

Name, George Hansen. Legal residence, Alabama.

Position, Keeper in the Lighthouse Service. Salary, $780 per annum.

Location, Sand Island Light Station, Alabama. Appropriation, Salaries, Keepers of Lighthouses.

Effective August 1, 1919, {[1] the actual date of entrance on duty; or ~~as soon thereafter as he enters on duty.~~

Former position, - - - - - - - - - - - - - - - - Former salary, - - - - - - - - - -

Location, -

Rank on eligible list, - - - - Rating, - - - - Percentage, - - - - , Other eligibles considered:
No eligibles available.

Previous incumbent, Bernard Kossow. Services terminated, July 31, 1919.

Reason, Services discontinued.

Members of family in Government Service, Thorwald Hansen (Brother), Keeper, Sand Island Light Station, Ala.

Remarks: Due to the necessity for maintaining the full authorized complement of Keepers at Sand Island Light Station, George Hansen was assigned to duty in above position on August 1, 1919. He has never been employed under any branch of the Department of Commerce. This nomination is made to fill the lowest-rated position at above station, in accordance with Department authority of June 5, 1918.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 191

Thru C. Sherry 8-6-19 mcc

E. S. L.

Secretary, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EIGHTH DISTRICT

Sand Island
(Station, Depot, or Vessel)

July 31, 1919.

Superintendent of Light Houses,
New Orleans,
La.

Sir;

In reply to your letter of July 22, 1919, authorizing the discontinuance of the additional Keeper Bernard Hobson's service at this Station; I beg to inform you that I have carried out these instructions and procured the service of a young man who is a good boatman and will meet all the other necessary requirements;
The following information concerns him, His name in full is George Hansen, born in Biloxi Miss, January 18, 1900, his present voting residence is Mobile, Ala, He has never been employed in any branch of the Government Service, He has one brother, My self, now in the Service, I have placed him on duty this 1st of August 1919, and discontinued the service of Hobson this 31 day of July-19, He desires his salary check mailed to Fort Morgan, Ala,

Very Respectfully,

Thomas C. Hansen
K.P.

noted
MCC

MCC

2 inclosures

July 22, 1919.

Thorwald Hansen, Keeper,
Sand Island Light Station,
Fort Morgan, Alabama.

1. Referring to your letter of July 17, 1919, regarding temporary additional keeper Bernard Kossow:

2. You are authorized to discontinue this employee's services as soon as you are able to procure the services of a qualified person to take his place. The person selected must be a citizen of the United States and at least 18 years of age. If a discharged soldier or sailor, have him forward his certificate of discharge so that a record of same may be made in this office. Have him complete and return inclosed "Personal Question Sheet" and slip relative to previous employment, and furnish the following information concerning him:

a. His first name in full, middle initial (if any), and last name in full.

b. Date of birth. (If foreign born, forward his final certificate of naturalization so that a record of same may be made in this office.)

c. His present legal (that is, voting) residence.

d. Has he ever been employed under any branch of the Government Service? If so, give name of position, salary, length of service, and under what Department.

e. Has he any relatives in the Government Service now, that is, members of his family who reside under the same roof with him? If so, give names, positions, salaries, length of service, and under what Departments.

f. The exact date of his entrance on duty.

3. Advise the date Kossow leaves the station and the address to which his salary check should be sent. Salary will be paid the new employee at the rate of $780 per annum with a daily ration allowance of 45¢.

Superintendent of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EIGHTH DISTRICT

Sand Island
(Station, Depot, or Vessel)

July 17, 1919.

SUPERINTENDENT OF LIGHTHOUSES JUL 21 1919 NEW ORLEANS

Superintendent of Light Houses.
New Orleans,
La,

Sir;

I beg to inform you that it has become necessary to report the following conditions at this station; The present additional Keeper, Bernard Hosson, who was hired for duty, by the former Keeper, S. Gibbon, does not prove satisfactory and will never qualify for the position he now holds;

In my opinion this man is slightly ensane, And as he knows nothing about Lighting the I.C.V. Lamp, and not accapable of handling the motor boat, and as I cant trust him alone at the station I respectfully request that his service at this station be discontinued at the earliest date possable; Upon this request, if approved by you I will make every effort to secure a good man for duty at this station, I beg to remain

Yours Respectfully,

Thorwald Hansen,

Approved

COPY (MCC) Recd., 10:30 a.m., Aug. 6,1919. L.

DEPARTMENT OF LABOR
U. S. EMPLOYMENT SERVICE.

U.S.CIVIL SERVICE COMMISSION.

This form is to be used solely for the purpose of recording forme employment of a person appointed to the Government service with a vie to directing applicants for employment to the possible need for worke It may be filled put by the appointee, or by other person from data i application of examination papers. In the latter case the question a to strike need not be answered.

Record of last private employment of..George Hansen ~~Alabama Ship Yard~~xxx

Appointed Addl.Keeper, Sand Island L.S., Ala., in the Lighthouse Service.
(Date) (Position) (Office)

Trade or calling.....Boilermaker--helper.....Pay received $25.00 per week.

Name and address of last employer..Pon. Olry (?)
204 Buregard St., Mobile, Ala.

Was termination of employment due to a strike?.....

MCC - - - - - - - - - - - - - Office of Superintendent of Lighthouses, 8th District, New Orleans, La., August 8, 1919.

Forwarded to U. S. Employment Service, City Hall, New Orleans, La.

SUPERINTENDENT OF LIGHTHOUSES

COPY (MCC) Recd. 10:30 a.m., Aug. 6, 1919. L.

DEPARTMENT OF COMMERCE

PERSONAL QUESTION SHEET

(To be furnished for each person appointed in the service of the Department immediately upon entrance on duty. The statement should be signed by the appointee or employee. If unable to write, he may sign by mark in the presence of one witness.)

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: Mr. John Richard Roe. If name itself is merely a letter, it should be so stated.)

Mr. George Hansen

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.) G. Hansen

3. Bureau or Service, place, and district in which employed:

Lighthouse (Bureau or Service.) Sand Island Light Station, Ala. (Place (city, town, station, or vessel).) Eighth (District.)

4. Position to which appointed Addl. Keeper in the Lighthouse Service

5. Compensation $780 per annum.

6. Appropriation from which paid Salaries, Keepers of Lighthouses.

7. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination, ———, 191—;" or "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known.)

Without examination--temporary appointment.

8. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Mobile (City or town.) Alabama (State or Territory.) Mobile (County.) First (Congressional district.)

9. When the legal residence given in answer to question 8 differs from that given in the certificate of appointment, the discrepancy should be explained.

- - -

10. What is your race? (Answer "white," "colored," or "Mongolian.") White

11. Where were you born? Biloxi, Miss.

12. When were you born? January (Month.) 18 (Day.) 1900 (Year.)

13. If foreign born, state when and where naturalization papers were taken out - - - -

14. What is your marital condition? Single.

15. Give name and address of person whom you would like to have notified in case of accident.

Mrs. Mary Hansen, Mother, (Name.) 604 Savannah St., (Number and street.)

Mobile (City or town.) Alabama (State or Territory.)

16. Are there any members of your family, besides yourself, in the civil service of the United States? Yes

(If answer is "Yes," give in blank spaces below the information called for by the headings.)

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
Thorwald Hansen	Sand Id.L.S.	Position Keeper Department or office Lt.Stn.	Brother	Married
		Position Department or office		
		Position Department or office		

17. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No.

18. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

19. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

20. Were you in the military or naval service of the United States during any war? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
- - -			

21. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
- - - -			

22. Are you the widow or orphan of an honorably discharged soldier or sailor? No (If answer is "Yes," give the information called for by the blanks below.)

Relationship (widow or orphan)

Name under which soldier or sailor rendered service

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

23. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 18, 19, 20, and 21.)

Two years employed in Ship Yard.

24. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

To 6th Grade in St. Vinvent Academy School.

25. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

1½ years' experience as mechanic, etc.

26. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

None

27. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes.

Date, August 1, 1919

Witness (in case signature is by mark):

(Signature) (Sgd.) GEORGE HANSEN

P. O. Address: Mobile
City or town.
604 Savannah, St.
Number and street.
Alabama.
State or Territory.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded August 8 9., 191

(Signature)

(Official title) Superintendent of Lighthouses, 8th District.

Carded mcc

MCC
1 inc.

May 11, 1920.

George Hansen, Temporary Asst. Keeper,
Sand Island Light Station,
Fort Morgan, Alabama.
(Through the Keeper)

1. Your application for examination for the position of assistant keeper in the Lighthouse Service is herewith returned for answer to Question 22. This is important.

2. Have your physician answer Question 18 of the "Medical Certificate."

Secretary, Local Board of Examiners.

Drowned in Mobile River May 10, 1920. MCC

Beg to advise that George Hanson was drowned last Saturday

Harry N. Allinger

SUPERINTENDENT OF IMMIGRATION
MAY 14 1920
NEW YORK

Form 1025 *a*.
AUG., 1914.

UNITED STATES CIVIL SERVICE COMMISSION.

CONFIDENTIAL VOUCHER FOR KEEPER AND ASSISTANT KEEPER, LIGHTHOUSE SERVICE.

STATEMENT OF VOUCHER.

I hereby certify that I am .....years of age; that my occupation is.....; that for.....years I have known....., the applicant named hereon, living at....., and that the answers to the following questions with respect to him are true, to the best of my knowledge and belief.

1. What is the applicant's present trade or occupation?	.....
2. How long has he been so employed, and at what salary?	.....
3. Is he now employed by, with, or under you?	.....

4. Has he ever been employed by you or worked with you? If so, where, how long, and at what occupation?

.....

5. What experience has the applicant had in handling small sail, motor, or row boats?

.....

6. Where was the boating experience gained? (Name bodies of water.)	.....
7. (*a*) If the applicant has had experience as mariner, state in what capacity (seaman, quartermaster, pilot, mate, master, etc.).	*a* .....
(*b*) How long has he served as mariner?	*b* .....
(*c*) If he has served as seaman, was the experience gained on truck or oyster craft, or on larger vessels?	*c* .....

8. What experience has the applicant had in handling machinery of any kind, in any capacity; such as experience as fireman, water tender, oiler, machinist, assistant engineer, or engineer, in connection with marine or stationary engines and boilers, oil or gasoline engines, air compressors, or other machinery? Give length of time in each case.

.....

.....

9. State what experience the applicant has had in any mechanical trade or occupation, on land or on the water, not covered by your answers to the questions above, or any other experience he has had which in your opinion would tend to fit him for the position he seeks.

.....

.....

10. Has the applicant to your knowledge ever been discharged for inefficiency, neglect of duty, or moral unfitness? If so, give particulars.

.....

11. To what extent would you yourself give the applicant employment in a position requiring ability to handle machinery and boats?

.....

12. Is the applicant addicted to the use of intoxicating liquors, or of opium, morphine, or other narcotic drugs? If so, to what extent?	.....
13. What is his general reputation and standing in the community in which he resides?	.....
14. Are you related to the applicant? If so, state relationship.	.....

15. Add any other facts as to the applicant's fitness or unfitness.

.....

.....

.....

(*Signature of voucher.*) .....

(*Business or occupation.*) .....

(*Post-office address.*) .....

Date, ..., 191

6—2924

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
MAR 11 1920
NEW ORLEANS

EIGHTH DISTRICT

Sand Island
(Station, Depot, or Vessel)

March 9, 1920

Superintendent of Light Houses
New Orleans. La.

Sir.

Your letter of March 6th has been received, and in reply I beg to state that Temporary Assistant Keeper T. Hansen intends to submit the application blank for examination. And as soon as I can make the necessary arraingements I will have him go to Mobile where the papers can be completed. It is believed that the papers will be forwarded to the office in the next few days.

Yours Respectfully.

T. Hansen.
Keeper.

MCO

March 6, 1920.

Thorwald Hansen, Keeper,
Sand Island Light Station,
Fort Morgan, Alabama.

1. It is requested that you advise this office as soon as practicable whether or not Temporary Assistant Keeper George Hansen intends to submit an application for examination for permanent appointment as Assistant Keeper in the Lighthouse Service. The required Civil Service blank was forwarded to him on January 1, 1920.

2. The position of First Assistant Keeper at Sand Island Light Station has been offered to eligibles and you will be further advised when a selection is made.

E. S. L.

Superintendent of Lighthouses.

MCC
2 inc.

January 1, 1920.

Thorwald Hansen, Keeper,
Sand Island Light Station,
Fort Morgan, Alabama.

1. If temporary assistant keepers George Hansen and Aloysius Mareno desire to be considered for permanent appointment in the Lighthouse Service, it is suggested that they execute and return inclosed applications (Form 1025) which will be rated at the next examination held by the Local Board of Civil Service Examiners.

L

Superintendent of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
NEW ORLEANS, LA.
MCC
1 inc.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF INSPECTOR, 8TH DISTRICT
NEW ORLEANS, LA.
January 2, 1920.

Sir:

Referring to your request of - - - - - - - - - -, there is inclosed herewith Civil Service Form No. 1025 which you should carefully read and consider before filling in.

Care should be taken to furnish complete and accurate information, in order that sufficient basis may be had for grading the paper. Read the instructions and answer all the questions on the form, so as to avoid delay in having to return it to you for completion.

Information should be furnished under Questions 13 to 19 as to any special qualifications which you may have as a boatman, carpenter, or mechanic, also experience in handling steam and oil engines or any other kind of machinery. This is very important. Also be sure to give the number of years you have had of such experience.

Your application will not be considered unless you can furnish satisfactory evidence of your ability as a boatman accustomed to handling rowboats and sail or motor boats in all weathers.

Especial attention is called to Question 10. For your information, you are advised that this, the Eighth District, extends from Cedar Keys, Florida, to the Rio Grande, in Mexico, taking in a part of Florida and all the States of Alabama, Mississippi, Louisiana and Texas. When answering the second part of Question 10 state exactly between what ports along the coast or in what States you will accept a position if offered. If your answer to the first part of Question 10 is "Yes," it will not be necessary for you to fill out the second part of that question.

Forward your application promptly to this office, duly filled out, and it will be rated at the first examination by the District Civil Service Board in this city. If you attain the required percentage your name will be entered on the eligible register and given due consideration for appointment in accordance with Civil Service Rules when vacancies occur.

Respectfully,

Secretary, Local Board of Examiners.

George Hansen, Temp. Asst. Kpr.,
Sand Island Light Station,
Fort Morgan, Alabama.
(Through the Keeper)

Form 1025 *a*.
Aug., 1914.

UNITED STATES CIVIL SERVICE COMMISSION.

CONFIDENTIAL VOUCHER FOR KEEPER AND ASSISTANT KEEPER, LIGHTHOUSE SERVICE.

STATEMENT OF VOUCHER.

I hereby certify that I am .....years of age; that my occupation is.....

.....; that for.....years I have

known....., the applicant named hereon, living

at....., and that the answers to the following questions

with respect to him are true, to the best of my knowledge and belief.

1. What is the applicant's present trade or occupation?	.....
2. How long has he been so employed, and at what salary?	.....
3. Is he now employed by, with, or under you?	.....

4. Has he ever been employed by you or worked with you? If so, where, how long, and at what occupation?

.....

5. What experience has the applicant had in handling small sail, motor, or row boats?

.....

6. Where was the boating experience gained? (Name bodies of water.)	.....
7. (*a*) If the applicant has had experience as mariner, state in what capacity (seaman, quartermaster, pilot, mate, master, etc.).	*a* .....
(*b*) How long has he served as mariner?	*b* .....
(*c*) If he has served as seaman, was the experience gained on truck or oyster craft, or on larger vessels?	*c* .....

8. What experience has the applicant had in handling machinery of any kind, in any capacity; such as experience as fireman, water tender, oiler, machinist, assistant engineer, or engineer, in connection with marine or stationary engines and boilers, oil or gasoline engines, air compressors, or other machinery? Give length of time in each case.

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9. State what experience the applicant has had in any mechanical trade or occupation, on land or on the water, not covered by your answers to the questions above, or any other experience he has had which in your opinion would tend to fit him for the position he seeks.

.....

.....

10. Has the applicant to your knowledge ever been discharged for inefficiency, neglect of duty, or moral unfitness? If so, give particulars.

.....

11. To what extent would you yourself give the applicant employment in a position requiring ability to handle machinery and boats?

.....

12. Is the applicant addicted to the use of intoxicating liquors, or of opium, morphine, or other narcotic drugs? If so, to what extent?	.....
13. What is his general reputation and standing in the community in which he resides?	.....
14. Are you related to the applicant? If so, state relationship.	.....

15. Add any other facts as to the applicant's fitness or unfitness.

.....

.....

.....

(*Signature of voucher.*) .....

(*Business or occupation.*) .....

(*Post-office address.*) .....

Date, ..., 191

6—2924