JUN 07 2025 AM09:07

REFERENCE SERVICE SLIP

Archival Research Room Record Request
National Archives at St. Louis

Date: 6/1/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Heisser, Reinhard		6/8/1887 South Carolina

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1966

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service		
Hillsboro Inlet Lighthouse, FL	1/22/1919	11/11/1919
Hillsboro Lighthouse	1926	1926

Other Identifying Information (Maiden Name, Job Title, etc.): Lighthouse Keeper

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00058239 02

CMRS Search Request Number(s): Civilian Lighthouse

Attendant Signature:

Remarks: Archival search 6/16

25 JUN 30 AM10:53:13

SCREENING NOTES

- ☒ Reviewed and Nothing Removed KH
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

United States
Office of
Personnel Management

OPF/EMF Access Unit
Post Office Box 18673
St. Louis, Missouri 63118

FEB 24 1988

In Reply Refer To: MB

Ponce DeLeon Inlet Lighthouse
Preservation Association
4931 South Peninsula Drive
Ponce Inlet, Florida 32127
Attn: Thomas W. Taylor

Re: REINHARD HEISSER

Dear Mr. Taylor:

This responds to your request for a copy of the Federal employment records of the individual referenced above.

Under the Privacy Act of 1974, the Office of Personnel Management's Assistant Director of the Office of Workforce Information is the system manager of the General Personnel Records and the Employee Medical Files systems of records. These systems of records include the Official Personnel Folder (OPF) and Employee Medical Folder (EMF). This office has been delegated the authority to release materials in these systems of records. The Privacy Act requires the former employee's written consent or, if deceased, proof of death before these records can be released. However, when an individual was born more than 100 years ago, we assume death and do not require documentation. Enclosed at Tab A are copies of all documents authorized for retention in the Official Personnel Folder and enclosed at Tab B are copies of all records retained in the Employee Medical Folder.

If we can be of further assistance to you regarding these records, please do not hesitate to contact Michelle Bailey of my staff at (314) 425-5743. I trust that this information is helpful to you.

Sincerely,

Pamela J. Carnes
Supervisory Personnel Assistant

Enclosures

REFER TO FILE NO 75-

3-2

DISTRICT COAST GUARD OFFICER
6th NAVAL DISTRICT.

UNITED STATES COAST GUARD
POST OFFICE BOX 855
CHARLESTON, S. C.

9 December, 1942

From: District Coast Guard Officer, Sixth Naval District.
To : Commandant.

Subject: Reinhard Heisser, Cook on Lightship No. 94.

Reference: (a) Form 93 dated 15 April, 1942.
(b) Headquarters' letter 5 December, 1942 (CG-CP-75).

1. Reinhard Heisser was inducted into the regular establishment of the Coast Guard under the Act of 5 August, 1939, and took oath 16 April, 1942. He was inducted as Ships Cook 1c with base pay of $84 per month, supplemented by sea duty pay of $16.80 per month, making a total of $100.80. This was in accordance with the Savings Clause. He also received MAQW allowances and subsistence of $1.15 per diem and was paid from the appropriation "Pay and Allowances, Coast Guard, 1942, 17-2021203"

M. J. RYAN.

1.15
30
34.50

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 16 April, 1942

Name: Schnarr, Reinhard

From: U. S. Coast Guard

Bureau No.:

Change in status - civilian to military

Effective: 16 April, 1942

	FROM	TO
Position	Cook	Ships Cook, First Class
Grade	None	Pay 6gh
Salary	$90 a mo.(including $60 p.m. longevity pay)	Allowance 16.80 Subsistence 24.50 $131.30
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Charleston, S. C.	Charleston, S. C.
Post of Duty	Savannah Lightship #96	Savannah Lightship #96
Appropriation	Civilian Employees, U. S.	Pay and allowances, U. S.
Allotment		

FIELD ☒ DEPRTMTL ☐ FIELD ☒ DEPRTMTL ☐

Remarks:

The change indicated is pursuant to the Act of August 5, 1939.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

DATE OF BIRTH

LEGAL RESIDENCE

SEX M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF OATH 6-2-16

CHARLES POZET

DATE APPROVED BY THE SECRETARY 4-16-42

BUREAU OR DIVISION PERSONNEL FILES

DEC 30 1942

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared: 16 April, 1942

Name: Reisner, Leonard

From: U. S. Coast Guard

Bureau No.:

Change in status - civilian to military

Effective: 16 April, 1942

	FROM	TO
Position	Cook	Ships Cook, First Class
Grade	None	Pay 6gh
Salary	$90 a mo.(including $60 p.a. longevity pay)	Allowances 16.50 Subsistence 18.90 $135.30
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Charleston, S. C.	Charleston, S. C.
Post of Duty	Savannah Lightship 6gh	Savannah Lightship 6gh
Appropriation	Civilian Employees, U. S.	Pay and allowances, U. S.
Allotment		
	FIELD ☐ DEPRTMTL ☒	FIELD ☒ DEPRTMTL ☐

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

DATE OF BIRTH

LEGAL RESIDENCE

SEX

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

Remarks: The change indicated is pursuant to the Act of August 9, 1939.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-16

DATE OF OATH

Justification:

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

DEC 26 1942

ECO

Form 93

NOTICE OF RESIGNATION ~~OR DEATH~~

8-5 39

NAVY **DEPARTMENT ~~OF COMMERCE~~**

~~LIGHTHOUSE SERVICE~~

U. S. COAST GUARD

OFFICE OF ~~SUPERINTENDENT OF LIGHTHOUSES~~ District Coast Guard Officer, 6th Naval District ~~DISTRICT~~

Commandant:

~~Commissioner of Lighthouses:~~

15 April , 19 42

Herewith is transmitted the resignation of the following-named employee:

Name, Reinhard Heisser Position, Cook

Legal residence, Florida Station, Lightship 94

Salary, $90 per month

The acceptance of this resignation is recommended effective at the close of 15 April, 1942

This employee has not taken leave in excess of the accrued rate.

Remarks:

Resigned to be inducted into U. S. Coast Guard. Induction authorized by Form 2525-b, 3rd indorsement thereon dated 30 March, 1942

M. J. RYAN, Captain, U.S.C.G.

BUREAU OF LIGHTHOUSES

WASHINGTON

Submitted to the Secretary of Commerce,

11—4623

(227-306) C.C.Std.

SAVANNAH LT SHIP #94

6TH NAVAL DIST.

Charleston, South Carolina
15 April, 1942

I hereby tender my resignation as a civilian employee with the United States Coast Guard in order to be inducted into the Coast Guard. This resignation to become effective at the close of the day 15 April, 1942.

Reinhard Heisser

REINHARD HEISSER

M.L.N.

Form No. Ex. O-2.

U. S. COAST G[illegible]
REC'D JAN 12 1942

N A V Y
~~TREASURY~~ DEPARTMENT
United States Coast Guard

Service Record of Employee who was transferred to the Coast Guard from the Lighthouse Service pursuant to Reorganization Plan II of May 9, 1939, who is Recommended for Classification Under the Executive Order (No. 8886) of September 3, 1941.

NOTE: This form should contain a complete record of all the service which the employee has rendered in the Department of Commerce and the Treasury and Navy ~~Treasury~~ Departments. It is not necessary to include any service in Government agencies other than ~~the two~~ herein mentioned.

Name REINHARD HEISSER Date of Birth June 8, 1887✓

District CHARLESTON

Nature of Action	Position	Monthly Salary	Effective Date	Vessel
Prob. A.	Keeper (2nd Asst.)	$37.50	1-4-10	Commerce-Lthses-6th Dist. (HUNTING ISLAND L. H.)
Trans.& pro.	" " "	$450 p.a.	9-2-10	" (TYBEE IS & Bn Lt),Comm.,
Pro. & trans.	" " "	456 p.a.	9-15-11	" (TYBEE IS) L.H.
Trans.& pro.	Keeper (1st Asst.)	516 p.a.	9-16-12	" (Jupiter L. S.)
Sal. incr.	" " "	564 p. a.	1-1-16	" (Jupiter L. S.)
A.	Keeper (Additional)	732 p. a.	7-26-16	" " " "
Red. & A.	Keeper (1st Asst.)	564 p. a.	12-1-16	" " " "
Res. w. o. p.	" " "	"	3-22-18	" " " "
Reinst.& A.	Keeper	720 p.a.	1-22-19	" (Hillsboro L. H.)
Trans.& pro.	Keeper (1st Asst.)	780 p.a.	11-16-19	" (Mosquito Inlet LH)
Sal. inc.	Keeper (1st Asst).	840 p.a.	1-22-24	" " " "
Sal. incr.	" " "	$1080 p.a.	7-1-24	" " " "
Sal.readj.(retroact.July 1-24)		1260 p.a.	2-1-25	" " " "
Sal. incr.	Keeper (1st Asst.)	1320 p.a.	7-1-25	" " " "
Suspended(intoxicated)	" " "	"	1-9-26	" " " "
Susp.rem.	" " "	"	2-1-26	" " " "
Trans.	Keeper (1st Asst.)	$1200 #	4-1-26	" (Hillsboro Inlet L.H.)
Disch.with prej.	" " "	"	4-4-26	" " " "
A. Exc.	Cook	$85 p.mo.	8-28-29	Commerce-Lthses-6th Dist.#94
Sal. incr(longevity)	Cook	90.	7-1-30	" " " "
Trans.(Reorg.Act. 5-9-39,Plan II)		"	7-1-39	Treasury-USCG -Lightship #94
A.Trans.Ex. Order #8928 of 11-1-41		90 pm	11-1-41	Navy, C.G.

Certified correct:

R. V. Marron, Lieut. Commander, USCG
Personnel Officer, (of District).
Chief of Staff

Form 375
June 1941

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L. Doe*."

Reinhard HEISSER
(Name)

R#3 Franklin St.
(R. D. or street address)

Daytona Beach Volusia Fla
(City or post office) (County) (State)

(Telephone number)

Applicant will not fill the following blanks

Rating _____ Application No. _____
Kind of examination _____
Place _____
Date _____
Application _____ approved _____, 19____
By whom _____ approved _____

1. For what position are you filing this form? Cook
2. Are you a citizen of the United States? (Answer yes or no) Yes
3. Give (*a*) the date of your birth June 8. 1887 (*b*) the place of your birth Chas, S.C.
4. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from _____, 1____, to _____, 1____ Highest grade completed _____

(*b*) High school: Name and location 3 years Charleston

Attended from _____, 1____, to _____, 1____ Highest grade completed _____ Were you graduated? _____

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? No Of what State? _____ When? _____

5. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City / State	From _____, 19____ To _____, 19____	U. S. Government		30 odd years
2	City / State	From _____, 19____ To _____, 19____	From May 1909 until present time in		
3	City / State	From _____, 19____ To _____, 19____	Light House service		
4	City / State	From _____, 19____ To _____, 19____	SEE ATTACHED SHEET		Sailor, Light House Keeper and cook
5	City / State	From _____, 19____ To _____, 19____	FOR THIS INFORMATION.		

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

6. **Have you ever been discharged or forced to resign from any position?** . . . . . No — *Yes or No*

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

7. **Within the past 12 months have you used intoxicating beverages?** . . . . . No — *Yes or No*

Habitually? . . . . . No — *Yes or No*

To excess? . . . . . No — *Yes or No*

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

8. **Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever?** . . . . . No — *Yes or No*

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

9. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

---

10. If not now employed, state how long you have been unemployed ---

11. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

12. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(*b*) If so, give information indicated regarding each examination.	Lightkeeper	Charleston	1910	Yes

13. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
Fla	From Jan. (Month) 1925 (Year) to Oct (Month) 19 41 (Year)	Volusia	From Jan (Month) 1925 (Year) to Oct (Month) 19 41 (Year)

14. **If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:**

(*a*) **For what periods since such residence was first established have you been absent therefrom? (Give dates)** ---

(*b*) **What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?** Mrs Clark Steiner wife

243 Franklin St Daytona Beach Fla

(*c*) **Are you now a voter in such State or Territory?** (Answer "Yes" or "No") No

15. **Are you a member of any Communist or German Bund organization or any political party or organization which advocates the overthrow of our constitutional form of government in the United States, or do you have membership in or any affiliation with any group, association, or organization which advocates, or lends support to any organization or movement advocating, the overthrow of our constitutional form of government in the United States?** No (Yes or No) **If so, name the organization and give complete details on sheet to be attached hereto.**

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) Reinhard Steiner

(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this 6th day of October, 19 41, at city [or town] of Charleston county of Charleston, and State [or Territory or District] of South Carolina

(*Signature of officer*) A. C. Van Oradell (*Official title*) Notary Public for S. C.

U. S. GOVERNMENT PRINTING OFFICE 16—497

5. (Continued)

	Place of employment	Dates of employment	NAME AND ADDRESS OF EMPLOYER		Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1.	At Sea	From May,1908 To Jan.,1910	COMMERCE-Lthses		N.K.	Seaman CYPRESS & WISTERIA
2.	Hunting Island,So. Carolina	From Jan.,1910 To Aug.,1910	"	"	$37.50 per mo.	2nd Asst. Keeper (Lighthouse)
3.	Tybee, Ga.	From Sept.,1910 To Aug.,1912	"	"	$450-$456 per annum	Asst. Keeper
4.	Jupiter Inlet, Florida	From Aug.,1912 To March,1916	"	"	Per annum: Range from $516-$732	Asst. Keeper
5.	Hillsboro, Florida	From Jan.,1919 To Nov.,1919	"	"	Per annum $720	Asst. Keeper
6.	Mosquito Inlet, Florida	From Nov.,1919 To April,1926	"	"	Range from $780-$1320 per annum	Asst. Keeper
7.	Lightship	From Aug.,1929 To July,1939	"	"	$90.00 per month	Cook
8.	Lightship	From July,1939 To -	U.S.COAST GUARD (CHARLESTON BASE)		$90.00 per month	Cook

Form 1769
November 1940

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

Affidavit as to Number of Members of Family in the Government Service

NOTE.—Any false statement in this affidavit, which is under oath, alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The jurat (or oath) on the back of this form must be executed.

1. (*a*) Are you an applicant for, or have you taken, an examination? Yes (Answer "yes" or "no") (*b*) If so, give name of examination, Cook date, Oct. 4, 1941 place, Charleston, S.C.

(*c*) If an applicant for reinstatement, state in what department and office ____

2. (*a*) Are you now married? (Answer "yes" or "no") Yes (*b*) Were you ever married? (Answer "yes" or "no") ____

3. (*a*) Are any members of your family, including husband or wife, or other relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") Yes If so, furnish the information required below in regard to all such relatives:

Name (Give full name)	Address (Give complete address, including street and number)	(1) Position and (2) department or office in which employed	Relationship (blood or marriage)	Married or single
Charles Calvin	312 Congress Chas, S.C.	(1) Electrician	Brother in law	Yes
		(2) Navy Yard		
Richard J. Steiner	Chief Boatswain U.S.S. Northampton	(1)	Son	"
		(2) U.S. Navy		
Richard F. Dame	36 Archdale St Chas, S.C.	(1) Electrician	Nephew	"
		(2) Navy Yard		

(*b*) Does your answer above include all your relatives in the U. S. Government service? Yes (*c*) Which of the persons named above are temporarily employed? None (*d*) Which live in the same house with you? None (*e*) Which are less than 21 years of age? None (*f*) Which are related to you by marriage? Richard Dame + Charles Calvin

If your answer to question 3 shows that two or more members of your family and relatives are employed in the U. S. Government service, the questions below must be answered. In any case, the jurat (or oath) on the back of this sheet must be executed.

4. At what address are you now living? No. 243 Franklin street, apartment No. ____, city or town Daytona Beach, State or Territory Fla

5. Are you (*a*) a roomer? No (*b*) a boarder? No (*c*) a member of a household? Yes

6. How long have you resided at your present address? Since Jan (Month) 15 (Day) 1945 (Year)

7. If you have moved during the last 6 months, state definitely your reason for doing so No

8. (*a*) Have you ever lived with any of the relatives mentioned in your answer to question 3 above? No (*b*) If so, give names and exact dates between which you lived with them ____

9. Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (*a*) *not* living in the same household with you? No (Answer "yes" or "no") (*b*) living in the same household with you? No (Answer "yes" or "no") If so, state particulars ____

(Additional space, on the reverse, may be used to complete answers, if needed. Number answers to correspond with questions.)

JURAT (OR OATH) ON BACK MUST BE EXECUTED

16—644 (OVER)

Form 1769
November 1940

AFFIDAVIT

AS TO

NUMBER OF MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

Fill ALL blanks below

Name of position Cook
(Give exact title of position or examination)

Branch of service U. S. Coast Guard

Place of examination Charleston, S. C.
(City) (State)

Date of examination 10-4-41

NOTE.—Write plainly one given name, initial or initials, and surname, and post-office address in the blanks below.

Name of affiant Reinhard Heuser

Number and street Ryf Daytona Beach Dr

City, town, post office Daytona Beach Fla

State or Territory

Date of birth June 6th 1887

Age on last birthday 54 years

Legal or voting residence: State of Fla

County of Volusia

U. S. GOVERNMENT PRINTING OFFICE 16—644

10. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No

11. Do you contribute to the support of any of the other members of your family? If so, state particulars Wife & Two children

12. Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? Yes
(Answer "yes" or "no")

THE JURAT (OR OATH) BELOW MUST BE EXECUTED

JURAT (OR OATH)—THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT (OR OATH) IS OMITTED

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, *before whom the affiant must appear in person.*

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, So HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) Reinhard Heuser
(Sign your full name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named affiant, this 5th day of October, 1941, at city [or town] of Charleston, county of Charleston, and State [or Territory or District] of South Carolina

(*Signature of officer*) A. G. Van Orsdell

(*Official title*) Notary Public for S. C.

Form 1769
November 1940

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

Affidavit as to Number of Members of Family in the Government Service

NOTE.—Any false statement in this affidavit, which is under oath, alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The jurat (or oath) on the back of this form must be executed.

1. (*a*) Are you an applicant for, or have you taken, an examination? Yes (Answer "yes" or "no") (*b*) If so, give name of examination, Coast date, Oct 4/41 place, Charleston SC

(*c*) If an applicant for reinstatement, state in what department and office

2. (*a*) Are you now married? (Answer "yes" or "no") yes (*b*) Were you ever married? (Answer "yes" or "no")

3. (*a*) Are any members of your family, including husband or wife, or other relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") yes If so, furnish the information required below in regard to all such relatives:

Name (Give full name)	Address (Give complete address, including street and number)	(1) Position and (2) department or office in which employed	Relationship (blood or marriage)	Married or single
Charles Calvin	312 Congress St Chas, S.C.	(1) Electrician	Brother-in-law	yes
		(2) Navy Yard		
Richard J. Steiner	U.S.S. Northampton	(1) Boatswain's mate	Son	yes
	U.S. Navy	(2) Chief		
Richard F. Dawe	36 Brookdale Chas, SC	(1) Electrician	Nephew	yes
		(2) Navy Yard		

(*b*) Does your answer above include all your relatives in the U. S. Government service? yes (*c*) Which of the persons named above are temporarily employed? none (*d*) Which live in the same house with you? None (*e*) Which are less than 21 years of age? None

(*f*) Which are related to you by marriage? Richard Dawe & Chas Calvin

If your answer to question 3 shows that two or more members of your family and relatives are employed in the U. S. Government service, the questions below must be answered. In any case, the jurat (or oath) on the back of this sheet must be executed.

4. At what address are you now living? No. 243 Franklin street, apartment No. , city or town Daytona Beach, State or Territory Fla

5. Are you (*a*) a roomer? No (*b*) a boarder? No (*c*) a member of a household? yes

6. How long have you resided at your present address? Since Jan (Month) 15 (Day) 1942 (Year)

7. If you have moved during the last 6 months, state definitely your reason for doing so No

8. (*a*) Have you ever lived with any of the relatives mentioned in your answer to question 3 above? No (*b*) If so, give names and exact dates between which you lived with them

9. Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (*a*) *not* living in the same household with you? No (Answer "yes" or "no") (*b*) living in the same household with you? No (Answer "yes" or "no") If so, state particulars

(Additional space, on the reverse, may be used to complete answers, if needed. Number answers to correspond with questions.)

JURAT (OR OATH) ON BACK MUST BE EXECUTED

16—644 (OVER)

Form 1769
November 1940

AFFIDAVIT

AS TO

NUMBER OF MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

Fill ALL blanks below

Name of position Cook
(Give exact title of position or examination)

Branch of service U. S. Coast Guard

Place of examination Charleston (City) S. C. (State)

Date of examination 10-4-41

NOTE.—Write plainly one given name, initial or initials, and surname, and post-office address in the blanks below.

Name of affiant Richard Krause

Number and street 243 Thurkild Dr

City, town, or post office } Daytona Beach

State or Territory Fla.

Date of birth June 8, 1887

Age on last birthday 54 years

Legal or voting residence: State of Fla

County of Volusia

U. S. GOVERNMENT PRINTING OFFICE 16—644

10. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No

11. Do you contribute to the support of any of the other members of your family? If so, state particulars Wife + two children

12. Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? Yes
(Answer "yes" or "no")

THE JURAT (OR OATH) BELOW MUST BE EXECUTED

JURAT (OR OATH)—THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT (OR OATH) IS OMITTED

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, *before whom the affiant must appear in person.*

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) Richard Krause
(Sign your full name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named affiant, this 6th day of October, 1941, at city [or town] of Charleston, county of Charleston, and State [or Territory or District] of South Carolina

(*Signature of officer*) A. S. Van Orsdell

(*Official title*) Notary Public for S. C.

Form 375
June 1941

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

REINHARD HEISSER
(Name)
243 Franklin St
(R. D. or street address)
Daytona (City or post office) Volusia (County) Florida (State)
(Telephone number)

Applicant will not fill the following blanks

Rating _____ Application No. _____
Kind of examination _____
Place _____
Date _____
Application _____ approved _____, 19____
By whom _____ approved _____

1. For what position are you filing this form? Cook
2. Are you a citizen of the United States? (Answer yes or no) Yes
3. Give (*a*) the date of your birth June 8 1887 (*b*) the place of your birth Charleston S C.
4. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from _____, 1____, to _____, 1____ Highest grade completed _____

(*b*) High school: Name and location 3 years Charleston

Attended from _____, 1____, to _____, 1____ Highest grade completed _____ Were you graduated? _____

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? No Of what State? — When? —

5. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City / State	From ____, 19____ To ____, 19____	U. S Government		
2	City / State	From ____, 19____ To ____, 19____	From May 1908 until present time		
3	City / State	From ____, 19____ To ____, 19____	Light House Service		
4	City / State	From ____, 19____ To ____, 19____	SEE ATTACHED SHEET		Sailor, Light Keeper and cook
5	City / State	From ____, 19____ To ____, 19____	FOR THIS INFORMATION.		

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

6. **Have you ever been discharged or forced to resign from any position?** . . . . . No
Yes or No

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

7. **Within the past 12 months have you used intoxicating beverages?** . . . . . Yes
Yes or No

Habitually? . . . . . No
Yes or No

To excess? . . . . . No
Yes or No

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

8. **Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever?** . . . . . No
Yes or No

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

9. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

---

10. If not now employed, state how long you have been unemployed ---

11. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

12. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Lightkeeper	Charleston	1910	Yes

13. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
Florida	From Jan. (Month) 1925 (Year) to Oct. (Month) 1941 (Year)	Volusia	From Jan. (Month) 1925 (Year) to Oct. (Month) 1941 (Year)

14. **If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:**

(a) **For what periods since such residence was first established have you been absent therefrom? (Give dates)** ---

(b) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?	(c) Are you now a voter in such State or Territory? (Answer "Yes" or "No")
Mrs. R. Hesson wife 243 Franklin St Daytona Beach Fla	No

15. **Are you a member of any Communist or German Bund organization or any political party or organization which advocates the overthrow of our constitutional form of government in the United States, or do you have membership in or any affiliation with any group, association, or organization which advocates, or lends support to any organization or movement advocating, the overthrow of our constitutional form of government in the United States?** No (Yes or No) **If so, name the organization and give complete details on sheet to be attached hereto.**

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) Reinhard Hesson
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this 6th day of October, 19 41, at city [or town] of Charleston county of Charleston, and State [or Territory or District] of South Carolina

(*Signature of officer*) R. S. C. Vandersdell (*Official title*) Notary Public for S. C.

U. S. GOVERNMENT PRINTING OFFICE 16—407

5. (Continued)

	Place of employment	Dates of employment	NAME AND ADDRESS OF EMPLOYER		Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1.	At Sea	From May,1908 To Jan.,1910	COMMERCE-Lthses		N.K.	Seaman CYPRESS & WISTERIA
2.	Hunting Island, So. Carolina	From Jan.,1910 To Aug.,1910	"	"	$37.50 per mo.	2nd Asst. Keeper (Lighthouse)
3.	Tybee, Ga.	From Sept.,1910 To Aug.,1912	"	"	$450-$456 per annum	Asst. Keeper
4.	Jupiter Inlet, Florida	From Aug.,1912 To March,1918	"	"	Per annum: Range from $516-$732	Asst. Keeper
5.	Hillsboro, Florida	From Jan.,1919 To Nov.,1919	"	"	Per annum $720	Asst. Keeper
6.	Mosquito Inlet, Florida	From Nov.,1919 To April,1926	"	"	Range from $780-$1320 per annum	Asst. Keeper
7.	Lightship	From Aug.,1929 To July,1939	"	"	$90.00 per month	Cook
8.	Lightship	From July,1939 To -	U.S.COAST GUARD (CHARLESTON BASE)		$90.00 per month	Cook

6. **Have you ever been discharged or forced to resign from any position?** . . . . . No
Yes or No

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

7. **Within the past 12 months have you used intoxicating beverages?** . . . . . Yes
Yes or No

Habitually? . . . . . No
Yes or No

To excess? . . . . . No
Yes or No

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

8. **Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever?** . . . . . No
Yes or No

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

9. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

---

10. If not now employed, state how long you have been unemployed ---

11. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

12. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Light Keeper	Charleston	1939	yes

13. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
Florida	From Jan. (Month) 1925 (Year) to Oct. (Month) 1941 (Year)	Volusia	From Jan. (Month) 1925 (Year) to Jan. (Month) 1941 (Year)

14. **If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:**

(a) **For what periods since such residence was first established have you been absent therefrom? (Give dates)** ---

(b) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?	(c) Are you now a voter in such State or Territory? (Answer "Yes" or "No")
Mrs. R. Steiner wife 243 Franklin St. Daytona Beach Fla	No

15. **Are you a member of any Communist or German Bund organization or any political party or organization which advocates the overthrow of our constitutional form of government in the United States, or do you have membership in or any affiliation with any group, association, or organization which advocates, or lends support to any organization or movement advocating, the overthrow of our constitutional form of government in the United States?** No (Yes or No) **If so, name the organization and give complete details on sheet to be attached hereto.**

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) Reinhard Steiner
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this 6th day of October, 19 41, at city [or town] of Charleston county of Charleston, and State [or Territory or District] of South Carolina

(*Signature of officer*) A. C. Vandersdell (*Official title*) Notary Public for S. C.

U. S. GOVERNMENT PRINTING OFFICE 16—497

Form 375
June 1941

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. Mary A. Doe."

Reinhard Heisser
(Name)

243 Franklin St
(R. D. or street address)

Daytona Beach — Volusia — Florida
(City or post office) (County) (State)

(Telephone number)

Applicant will not fill the following blanks

Rating _____ Application No. _____
Kind of examination _____
Place _____
Date _____
Application _____ approved _____, 19____
By whom _____ approved _____

1. For what position are you filing this form? Cook
2. Are you a citizen of the United States? (Answer yes or no) yes
3. Give (*a*) the date of your birth June 8 1887 (*b*) the place of your birth Charleston, S C.
4. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from _____, 1____, to _____, 1____ Highest grade completed _____

(*b*) High school: Name and location 3 years Charleston

Attended from _____, 1____, to _____, 1____ Highest grade completed _____ Were you graduated? _____

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? No Of what State? — When? —

5. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City / State	From ____, 19____ To ____, 19____	U, S Government		
2	City / State	From ____, 19____ To ____, 19____	From May 1908 until present time		
3	City / State	From ____, 19____ To ____, 19____	Light House Service		
4	City / State	From ____, 19____ To ____, 19____	SEE ATTACHED SHEET		Sailor, Light House Keeper
5	City / State	From ____, 19____ To ____, 19____	FOR THIS INFORMATION.		and cook

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—497

5. (Continued)

	Place of employment	Dates of employment	NAME AND ADDRESS OF EMPLOYER	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1.	At Sea	From May,1908 To Jan.,1910	COMMERCE-Lthses	N.K.	Seaman CYPRESS & WISTERIA
2.	Hunting Island, So. Carolina	From Jan.,1910 To Aug.,1910	" "	$37.50 per mo.	2nd Asst. Keeper (Lighthouse)
3.	Tybee, Ga.	From Sept.,1910 To Aug.,1912	" "	$450-$456 per annum	Asst. Keeper
4.	Jupiter Inlet, Florida	From Aug.,1912 To March,1918	" "	Per annum: Range from $516-$732	Asst. Keeper
5.	Hillsboro, Florida	From Jan.,1919 To Nov.,1919	" "	Per annum $720	Asst. Keeper
6.	Mosquito Inlet, Florida	From Nov.,1919 To April,1926	" "	Range from $780-$1320 per annum	Asst. Keeper
7.	Lightship	From Aug.,1929 To July,1939	" "	$90.00 per month	Cook
8.	Lightship	From July,1939 To -	U.S.COAST GUARD (CHARLESTON BASE)	$90.00 per month	Cook

75
701

ADDRESS REPLY TO: Senior Coast [redacted] Officer, Charleston [redacted]
[redacted]
U. S. COAST GUARD
P. O. BOX 855
CHARLESTON, S. C., AND REFER TO FILE No. 75

NAVY
~~TREASURY~~ DEPARTMENT
UNITED STATES COAST GUARD
CHARLESTON, SOUTH CAROLINA

31 December, 1941

[redacted] COAST GUARD (27)
[redacted] JAN 3 - 1942

From: Senior Coast Guard Officer, Charleston.
To : Commandant.

Via : Senior Coast Guard Officer, SIXTH Naval District.

Subject: Induction of Reinhard HEISSER, civilian employee, into U. S. Coast Guard.

Reference: (a) Letter of Reinhard Heisser, 27 December, 1941.

Inclosure: (A) Reference (a).

1. It is requested that authorization be granted for a re-examination of the above named civilian employee preparatory to his induction into the U. S. Coast Guard.

R. V. MARRON.

Comdt Mellon —
No objection to
reexamination

Write letter authorizing 90 days exam.

STANDARD FORM NO. 6
(Approved by the President 3/23/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treasury - US Coast Guard Date May 7 1941

1. Name in full (Mr., Miss, or Mrs.) Heiser (Surname) Reinhard (Given name) G (Middle name)
2. Present address Gen Delivery (Number) Daytona Beach (Street) Florida (City) (State)
3. Legal (voting) residence Fla # 2 (State and Congressional District) Volusia (County) Daytona Beach (City or town)
4. Where born South Carolina (State or foreign country) Charleston (City or town) When born June 8 1887 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you 5 — ages 18. 24-48-66-74.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Light House Service	Chas SC.	Seaman	$30.00	May		1908	to		1910
" " "		Lights Keeper		Jan		1910	to		1926
" " "	Light ship	Cook	$90.00	Aug		1939	to present time		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

No (Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

No (Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) _____

_____

_____

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 (2) 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. R. Hesse

Relationship wife Post office address Daytona Beach Fla

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Reinhard Hesse

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

#94

Form No. 2525 B
TREASURY DEPARTMENT
U.S. Coast Guard

PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name Heisser, Reinhard Service Number _____
(Surname first)

Age: Years 52 Months 9 Color white

For: Induction into U. S. Coast Guard
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating S. C. 1c.

Place Charleston, S.C. Date March 29, 1940

Personal Medical History ~~Irrelavant~~

Vision: R.E. 20/ 50 L.E. 20/ 40 Corrected: R.E. 20/ _____ L.E. 20/ _____

Color blind? No Test used Ishihara

Hearing: Conversational speech R.E. 30/ 30 L.E. 30/ 30

Eyes, eyelids, and reflexes Normal

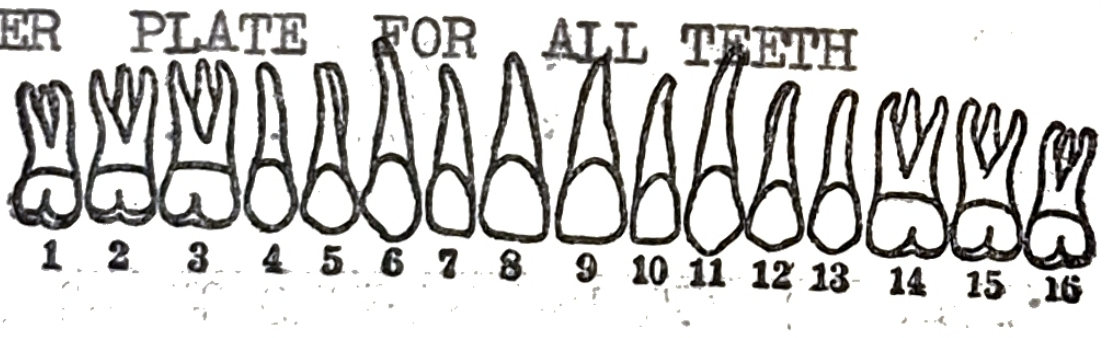
Ears: Right Notmal Left Normal
(Condition of drum, discharge, etc.)

Head, face, and neck Normal

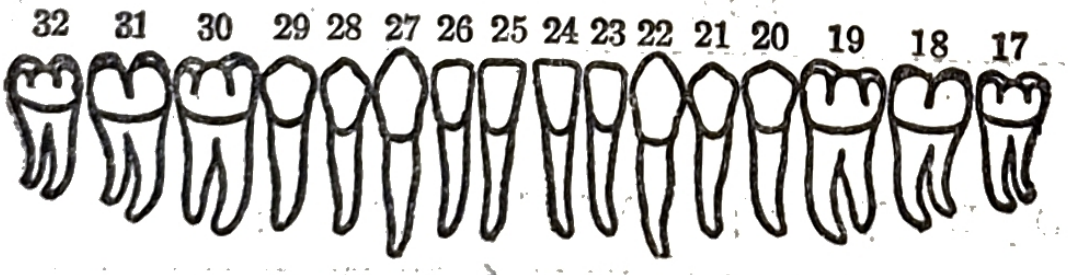
Mouth, nose, and throat Normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)

UPPER PLATE FOR ALL TEETH



(Right Side)



Gums Normal Temperature 37.0C

Height 68½ inches. Weight (stripped) 136 Lbs. Obesity 0

Skin Normal

Lymph. glands Normal

Chest: Inspiration 36 Expiration 32½

Heart and blood vessels Normal

Blood pressure: Systolic 134 Diastolic 70

Pulse before exercise 80, after exercise 104, after 2 min. 82

Lungs Normal

Abdomen and pelvis Left inguinal hernia

Genito-urinary organs Normal

Spine and extremities Normal

Nervous and mental conditions Normal

Urine: Albumin No Sugar no Shreds no

Microscopical exam. (if indicated) epithelia _____ Sp. Gr. 1.022

Blood cells _____ Pus cells _____ Casts _____

Blood (if indicated) Hb _____% Reds _____ Whites _____

Wassermann or Kahn test: Date 3/29/40 Result Negative

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REMARKS: Qualified except for operable hernia and correctable visual defect.

CERTIFICATE

~~We~~ / I } certify that { ~~We~~ / I } have personally made this physical examination and find that

He is physically qualified for Enlistment
(Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____
(Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for _____

on account of _____

A. A. *Surgeon, U.S. Public Health Service.*

1st INDORSEMENT

5 April, 1940.
(Date)

Place Jacksonville, Florida.

From: Commander Jacksonville District.

To: Commandant.

1. Forwarded for action. Present status:

On duty at Charleston Lighthouses.

N. H. LESLIE, *Commanding—Dist. Comdr.-Off. in Chg.*

By direction

2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.

U.S. COAST GUARD, Washington.

APR 7- 1940
(Date)

The findings of the certificate are not approved

Hot. Recurrent Hernia and refr

By direction of the Surgeon General:

Medical Director, U.S. Public H

3d INDORSEMENT

QUARTERS, WASHINGTON.

4/9/40
(Date)

: Commandant.

Not authorized

Insert this copy in health record.

By direction,

Chief, Personnel Section.

U.S. GOVERNMENT PRINTING OFFICE 2—16141

Form No. 2525 B
TREASURY DEPARTMENT
U.S. Coast Guard

PHYSICAL EXAMINATION RECORD

(To be completely made up by medical officer, in duplicate)

Name Heisser, Reinhard Service Number _____
(Surname first)

Age: Years 53 Months 5 Color White

For: Induction in Coast Gurad
(Special temporary or regular enlistment, appointment or promotion)

Rank or Rating Cook

Place Charleston, S.C. Date 1/4/40

Personal Medical History Usual childhood diseases.

Vision: R.E. 20/ 50 L.E. 20/ 50 Corrected: R.E. 20/ _____ L.E. 20/ _____

Color blind? No Test used Ishihara

Hearing: Conversational speech R.E. 30/ 30 L.E. 30/ 30

Eyes, eyelids, and reflexes Normal

Ears: Right Normal Left Normal
(Condition of drum, discharge, etc.)

Head, face, and neck Normal

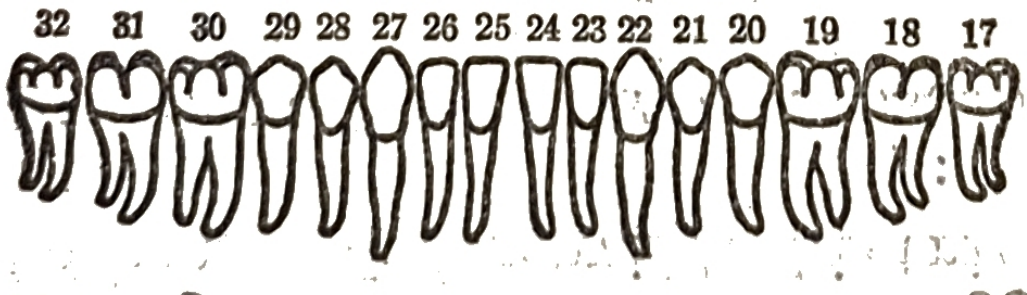
Mouth, nose, and throat Normal

Teeth (indicate on diagram: Missing, "z"; replaced, "x"; carious, "I".)



Upper and Lower full plates.

(Right Side)



Gums Normal Temperature 98.6

Height 68½ inches. Weight (stripped) 135 Lbs. Obesity None

Skin Normal

Lymph. glands Normal

Chest: Inspiration 35½ Expiration 32½

Heart and blood vessels Normal

Blood pressure: Systolic 130 Diastolic 75

Pulse before exercise 76, after exercise 100, after 2 min. 76

Lungs Normal

Abdomen and pelvis Normal al

Genito-urinary organs Complete reducible left inguin (hernia.

Spine and extremities Normal

Nervous and mental conditions Normal

Urine: Albumin 0 Sugar 0 Shreds 0

Microscopical exam. (if indicated) epithelia _____ Sp. Gr. 1.020

Blood cells _____ Pus cells _____ Casts _____

Blood (if indicated) Hb _____%. Reds _____ Whites _____

Wassermann or Kahn test: Date 1-4-40 Result [redacted]gative

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REMARKS: ~~~