NOV 25 2025 AM09:45

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/20/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Hingle, Felix		1898 LA

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1965 LA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (LA)	From: 1930	To: 1949
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-000665 7639

Attendant Signature:

CMRS Search Request Number(s):

Remarks: Archival search 12/5

RECEIVED 2025 DEC 11 AM 9:36:26

SCREENING NOTES

☒ Reviewed and Nothing Removed KAH ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

REPRINT

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

NAME HINGLE, Felix, Jr.
(Typewritten) (Last name) (First name) (Initial or initials)

Position to which appointed Keeper (Lighthouse)

Department and Bureau Treas.-Coast Guard-N.O.Dist.

Location Southwest Pass Light Station, Burrwood, La.

Class.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

Four Fingers Taken Simultaneously

Left Hand



L. Thumb R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 16—5823 GPO

APPLICANT MUST FI[illegible] THE FOLLOWING

Signature Felix Hinkle Jr.
(Give one given name, initial or initials, and surname)

Present address
(R. D. or street address)
Burnwood, La
(City or post office) (State)

Sex Male

Date of birth Feb 2, 1898

Prints taken b[illegible]
1. Name Attwood Sta[illegible]
2. Title Member C.S. Bo[illegible]
3. Address Burnwood, La
4. Date 5/19/41.

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
For Past	Five Years		Burnwood La

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? Burnwood La When? Dont Know

If for the Civil Service, what position? Light Keeper

16—5823

U. S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

Felix Hingle, Jr.
(Written) (Give surname, one given name, and initial or initials, if any)

Position to which appointed 1st Asst Keeper.

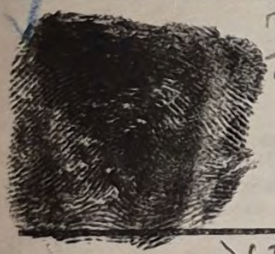
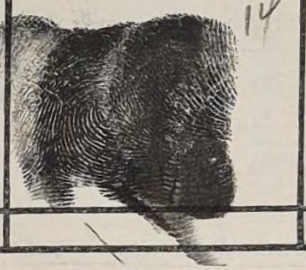
Department and Bureau TREAS. USCG. L.H.Service.

Location Burrwood, La.
(Southwest Pass LS,La.

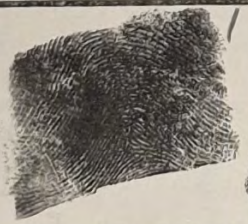
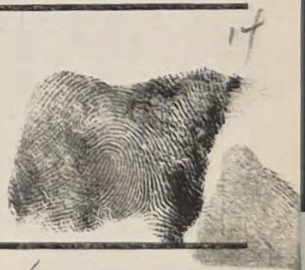
Class. 7530 11(0) 14

Ref. 5 1 V 1(01)

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____ Assembled _____

Searched _____ Verified _____

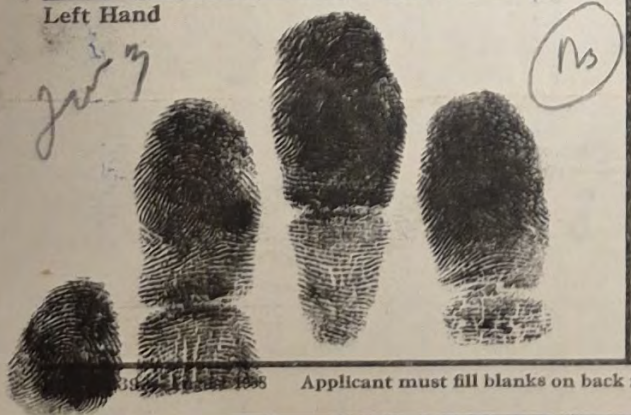
Index Card _____ Answered _____

Note Amputations

None

Four Fingers Taken Simultaneously

Left Hand



L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Applicant must fill blanks on back regarding places of residence and must give other information requested

GPO 16—5823

APPLICANT MUST FILL IN THE FOLLOWING

Signature Felix Hingle, Jr.
(Give one given name, initial or initials, if any, and surname)

Sex Male

Present address Burrwood La

Date of birth February 2, 1898

Prints taken by
1. Name Robert E. Scully, M.D.
2. Title Asst Medical Officer, U.S. Engineer
3. Address Burrwood, La. Office
4. Date Oct 12 1939

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
~~Jan 15 1939~~ Jan 15 1939	Oct 12 1939		Burrwood, La

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

Noncompetitive
Character investigation

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

APPLICANT RECORDED SEP 28 1940 INVENT. DIV.

RETURNED

RETURNED

Have you ever been fingerprinted? No

Where? ..... When? .....

If for the Civil Service, what position? .....

16—5823

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Felix Hingle, Jr. Sex Male

Present address Burnwood Date of birth February 2, 1898

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Jan 15 1934	Oct 12, 1939		Burnwood La

RECEIVED
OCT 16 1939
NEW ORLEANS
DISTRICT

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)
If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Felix Hingle, Jr.
Customary payroll signature of employee

Subscribed and sworn to before me this 12 day of October 1939.

Wm N. Nelson
Notary Public

My commission expires at death

ND

July 1, 1939. Lighthouse Districts No. Eighth

consolidated with NewOrleans Coast Guard District,

Headquarters New Orleans, La.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

FEB 9 1940

File received -

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Felix Hingle Jr. (Name)

La. (Legal Residence)

DATE OF BIRTH 2-2-1898

STATUS

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION—DISTRICT	DATE OF EFFECT
Keeper	—	1260	Prob.	L.H.	Head of Passes L.S. 8 Dist.	Feb 1, 1930
"	—	1320	Prom.	"	"	June 25, 1931
"	—	1320	Trans (73a)	"	So. West Pass La.	Jan. 1, 1933.
"	—	1380	Promotion	"	"	7-1-38

Form A-38

To Dept

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

DEPARTMENT OF COMMERCE
AUG 5 1938
DIVISION OF PERSONNEL

June 14, 1938.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

EDW. J. GARDNER
JUN 20 1938

Chief, Division of Personnel.

From: $1320 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
8
C
AUG 6 1938
SHEET NO. 38-291
DEPARTMENT OF COMMERCE

RETURN THIS COPY to the Division of Personnel after signing on line below.

ENTERED ON DUTY July 1, 1938

(Sig.) C. J. Gause (Title) Chief of Personnel Division

JUN 30 5 30 PM 38
LIGHTHOUSES

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

NOMINATION

LIGHTHOUSES

JUN 8 8 51 AM '38

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
JUN 9 1938
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), June 6 (Date), 1938

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Promotion

Legal residence, Louisiana

Name, Felix Hingle, Jr. Ex-D 1930.

Proposed salary, $1380 p.a.

Position, Keeper ~~in the Lighthouse Service~~

Proposed range, $1380-$1740

DEPARTMENT OF COMMERCE
JUN 14 1938
DIVISION OF PERSONNEL

Location, Southwest Pass L.S.,La.

Appropriation, Sals.L.H.Keepers

Effective, July 1, 1938

[1] ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

Former position, Keeper ~~in the Lighthouse Service~~

Former salary, $1320 p.a.

Location, Southwest Pass L.S.,La.

Former range, $1320-$1680

Rank on eligible list, - - - - - Rating, - - - Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, ~~J.~~ Oscar Anderson (Lt. #154) to be $1380 p.a. Services terminated, June 30, 1938

Reason, To be transferred to S.W.Pass E.Jetty Lts.& Fog Signal Station, La.

Members of immediate family in Government service, NONE

Are they living under the same roof? - - - - -

Date of birth, February 2, 1898

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

6/10/38

Manager, Civil Service District.

Asst. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN - 8 1938

Submitted to the Secretary of Commerce, approved.

6/11
Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 73a
LEC

LIGHTHOUSES
1933 JAN 13 AM 9:11

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Supt.
OFFICE OF LIGHTHOUSE ~~INSPECTOR~~, Eighth DISTRICT.

DEPARTMENT OF COMMERCE
JAN 26 1933
APPOINTMENT DIVISION

New Orleans, La., October 14, 1932

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on or about November 1, 1932.

Name, Felix Hingle, Jr. Position, Keeper in the Lighthouse Service

From Head of Passes Light Station, La. ($1320 p.a.- Rge: $1320-$1680) To Southwest Pass Light Station, La. ($1320 p.a.- Rge: $1320-$1680)

Previous incumbent, Lenest P. Mayon (LT. # 153)

Services to be terminated, on or about Oct. 31, 1932 Reason, To be promoted

There will be no increase in expenditures by the transfer of Felix Hingle, Jr., and C. J. Hingle, and the promotion of L. P. Mayon. There is no vacancy involved in these transfers.

DEPARTMENT OF COMMERCE
1933 JAN 26 AM 9:40
CHIEF CLERK

E. S. Lanphier.
Superintendent of Lighthouses

New Orleans, La., January 11, 1933

The above-referred-to transfer became effective beginning with January 1, 1933.

E. S. LANPHIER
Superintendent of Lighthouses

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 25 1933

Submitted to the Secretary of Commerce for his information.

Submitted to Secretary of Commerce for his information. CARDED

For the Commissioner,

R. J. Foster
Chief, Personnel Division

~~Acting Commissioner.~~

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1931 JUL 22 AM 11 CHIEF CLERK

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
July 8, 1931

DEPARTMENT OF COMMERCE
JUL 22 1931
APPOINTMENT DIVISION

1931 JUL 10 AM 9 13

Felix Hingle, Effective date of change in pay

Commissioner of Lighthouses:

1. Referring to Department letter of June 13, 1931, in the case of Felix Hingle, who was promoted from the position of Second Assistant Keeper at Head of Passes Light Station, La., with pay at the rate of $1260 per annum, to the position of First Assistant Keeper at the same station, with pay at the rate of $1320 per annum, effective June 16, 1931, or upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay was June 25, 1931.

For and in the absence of the Superintendent.

Chief Clerk

Bureau of Lighthouses, Washington
JUL 21 1931
Submitted to Secretary of Commerce for his information
For the Commissioner:-
Chief, Personnel Division

CARDED

U. S. REPORT DATA
ENTERED

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

June 13, 1931.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective June 16, 1931, or upon entrance on duty (change in duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

JUN 17 1931.

Chief of Appointment Division.

From: $1260 per annum

To: $1320 per annum

Service and grade:

Appropriation (unit): Field

8
T

CARDED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JUN 20 1931
SHEET NO. 3063
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
Ed. April, 1929
LEC

LIGHTHOUSES
1931 JUN 8 AM 9:16

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE JUN 13 1931 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th 1931 JUN 10 DISTRICT.

New Orleans, La. (City) June 5 (Date), 19 31

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion to fill vac.

Name, Felix Hingle, Jr.

Position, Keeper in the Lighthouse Service

Location, Head of Passes Light Station, La.

Effective, June 16, 1931

[1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Legal residence, Louisiana

Proposed salary, $1320 p.a.

Proposed range, $1320-$1680

Appropriation, Sals.L.H.Keepers

DEPARTMENT OF COMMERCE JUN 10 1931 APPOINTMENT DIVISION

Former position, Keeper in the Lighthouse Service

Location, Head of Passes Light Station, La.

Former salary, $1260 p.a.

Former range, $1260-$1620

Rank on eligible list, - - - Rating, - - Percentage, - - - , Other eligibles considered:

Previous incumbent, * Richard N. Besselaar (Lt.#155) to be Services terminated, about June 15, 1931

Reason, To be transferred to Lighthouse Depot, Port Eads, La., in the position of Skilled Laborer

Members of family in Government service, NONE

Date of birth, February 2, 1898

Remarks:

* Recommendation for Besselaar not yet rec'd.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

6-10-31

Secretary, Civil Service District.

E. S. Kaufhold
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

June 9, 1931

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 13 1931 DEPARTMENT OF COMMERCE

F. P. Deeley
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

Standard Form No. 17
Approved by the President, March 26, 1926
LEC

CHIEF CLERK
1930 JUL 5
DEPARTMENT OF COMMERCE
JUL 3 1930
APPOINTMENT DIVISION
PM 3 16

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Commerce
(Department)

Office of Supt., 8th Lighthouse District, New Orleans, La. (Bureau or office) June 30, 1930 (Place and date)

To Commissioner of Lighthouses
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on July 31, 1930.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (she) is considered qualified for absolute appointment.

Name Felix Hingle, Jr.

Position Keeper in the Lighthouse Service

Salary $1260 per annum

Appropriation Salaries, Keepers of Lighthouses

Station Head of Passes Light Station, La.

CARDED

Date of entrance on duty February 1, 1930

Remarks:

Julius Snow - Keeper
(Signature of immediate superior)

Submitted: July 3, 1930

E. J. Langlier.
(Head of bureau or office)
Superintendent of Lighthouses

Submitted:
By direction of the Commissioner
B. G. Cox
Acting Chief, Personnel Division.

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

DEPARTMENT OF COMMERCE
FEB 14 1930
APPOINTMENT DIVISION

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist. (Head of Passes L.S., La.)

1. Name in full Felix Hingle Jr

2. Legal (voting) residence Louisiana 1st (State and Congressional District) Plaquemines (County) Boothville (City or town)

3. Where born? Louisiana (State or foreign country) Empire (City or town) When born? Feb 2 1898 (Month—Day—Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
/			/			/		

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
None								

CARDED

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	

9. State special qualifications Gasoline Engineer, Carpenter

10. Name, relationship, and address of person to be notified in case of emergency:

Edna Hingle (Name) Wife (Relationship)

Boothville La (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix Hingle Jr
(Name as usually written and which will be used as official signature)

Jan 18, 1930 (Date) Present address Boothville La

10—1659 GOVERNMENT PRINTING OFFICE

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

1930 FEB 5 CHIEF CLERK 13 PM 12 17
DEPARTMENT OF COMMERCE FEB 14 1930 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Felix Hingle, Jr. do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Felix Hingle Jr
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 6th day of February, A. D. 1930
(Affix official seal here)

[4](Name) Edward Carr.

(Official title) Justice of the Peace

My commission expires one year.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Light-house Service	$1260 p.a.	Head of Pass Light Station, La.
Former[5] PROBATIONAL		

(The above should be filled in by the district officer before sending to appointee)

U. S. REPORT DATA ENTERED

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La. (Address), February 10, 1930 (Date)

The above-named appointee entered upon duty on February 1, 1930 (Date)

CARDED

E. S. Lamplugh
(Signature, followed by title)
Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 20, 1930.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Twelve Hundred and Sixty dollars per annum

effective February 1, 1930, or as soon thereafter as you enter on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Tenth Civil Service District.

Classification allocation:

CARDED

JAN 25 1930

By direction of the Secretary:

Respectfully,

N
S

Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field

Vice: Oscar Anderson.

Legal Residence: Louisiana.

APPOINTMENT DIVISION ENTERED 2304 FEB - 1 1930 ON JOURNAL DEPARTMENT OF COMMERCE

11-8854

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City) January 14 (Date), 1930

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probational Appointment

Name, Felix Hingle, Jr.

Position, Keeper in the Lighthouse Service

Location, Head of Passes Light Station, La.

Effective, February 1, 1930

Former position,- - -

Location, - - -

Legal residence, Louisiana

Proposed salary, $1260 p.a.

Proposed range, $1260-$1560

Appropriation, Sals.Kprs. of Lighthouses

~~[illegible]~~, or as soon thereafter as he enters on duty.

Former salary,- - -

Former range,- - -

Rank on eligible list, 3rd Rating, Asst.L.H. Keeper Percentage, 81, Other eligibles considered: Louis M. Newby, C; Milton E. Wheelock, C.

Previous incumbent, Oscar Anderson 1260 (LT.#173) Services terminated, November 15, 1929

Reason, Transferred to South Pass Jetty Lts.& Fog Signal Station, La.

Members of family in Government service, Clem Hingle, brother, Second Asst.Keeper, Southwest Pass Light Station, La.

Date of birth, February 2, 1898

Remarks: There are no keepers in the Service desiring transfer to the position of Second Assistant Keeper at Head of Passes Light Station, La.

Selection regular, ~~subject to the action of the U. S. Civil Service Commission,~~ JAN 15 1930, 19

PROBATIONAL. ACTING TENTH

W. H. BEASLEY
Secretary, Civil Service District.

E. S. Langhlin
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 18 1930

Submitted to the Secretary of Commerce, approved.

Action O. K.

Acting Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JAN 24 1930 DEPARTMENT OF COMMERCE

W P Harman
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT - U. S. COAST GUARD, WASHINGTON, D. C.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Felix Hingle, Jr.	2-2-98	25	1-19-51

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	close 1-31-51	

FROM	TO
8. POSITION TITLE: Keeper	
9. SERVICE, SERIES, GRADE, SALARY: Class 3-bkd-1($2498.28-2949.72) $2949.72 pa incl $240 pa Qtrs.	
10. ORGANIZATIONAL DESIGNATIONS: LIGHT & FOG SIGNAL STATION	
11. HEADQUARTERS: New Orleans, La. SW Pass Lt. & Fog Signal Sta., La.	
12. FIELD OR DEPT'L: [X] FIELD [ ] DEPARTMENTAL	[ ] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER
X					

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM Operating Expenses, CG, 1951 TO:	LH 3-1-25		[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $1552.20

Total Service: 21 years, 7 months, 2 days

Computation: (2875.94 x 21.5888 ÷ 40) = $1552.20

Lump-sum payment to be made for all accrued annual leave to credit at close of 1-31-51.

Corrected 2nd.

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

4. PERSONNEL FOLDER COPY

☆ U. S. GOVERNMENT PRINTING OFFICE: 1949—860675

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Date 11-22-50.

Commander, 8th Coast Guard District,
~~Senior Coast Guard Officer~~, ... ~~Naval District~~,
New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective close of 1-31-51 on the basis of service shown hereon.

Home Address on Retirement

Route 1,
Buras, Louisiana

Felix Hingle, Jr.
(Name)

Lighthouse Keeper
(Designation)

Commander,
OFFICE OF THE ~~SENIOR COAST GUARD OFFICER~~,
8th CoastGuard ~~NAVAL~~ DISTRICT

City New Orleans, La. *Date* 11-22-50.

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1574.70 per annum, effective at the close of 1-31-51

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

M. Garfield
M. GARFIELD
~~Senior Coast Guard Officer~~, ... ~~Naval District~~.
By direction.

COAST GUARD HEADQUARTERS, *Washington, D. C.*, ...

Submitted to the Secretary of the Navy, recommending approval.

.....
Commandant.

FOR USE OF DEPARTMENT

16—20161-1

Name Felix Hingle, Jr. Date of birth February 2, 1898

Designation Lighthouse Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year			
~~Army~~	7	1	39	12	13	47	8	5	13
~~Navy~~	3	22	48	8	2	48		4	11
~~Marine Corps~~	8	19	48	1	31	51	2	5	12
Civilian employment									
US Lighthouse Service									11
Carpenter	2	20	29	7	31	29	0 yrs.	5 mos.	~~12~~ das.
Lamplighter	8	1	29	1	15	30	0	5	15
Lighthouse Keeper	2	1	30	6	30	39	9	5	0
TREAS-Coast Guard									
Lighthouse Keeper	~~7~~	~~1~~	~~39~~	~~1~~	~~31~~	~~51~~ *	~~11~~	~~4~~	~~10~~
Total service							21 yrs.	~~8~~ mos.	~~7~~ das.

* Leave without pay: 12/14/47-3/21/48 - ~~70~~ days; 8/3/48-8/18/48 - ~~17~~ days.

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received:

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received	20% Add'l.
	Month	Day	Year	Month	Day	Year				
LH Keeper	~~2~~ 10	~~1~~ 7	~~46~~ 45	4	6	46	~~46~~ 130	$2100.00	~~371.53~~	1049.88
	4	7	46	6	30	46	60	2166.00	499.84	
	7	1	46	4	19	47	210	2469.24	1994.38	
	4	20	47	~~6~~ 12	~~30~~ 13	~~47~~ 47	51	2544.48	499.11	1164.53
	~~7~~ 3	~~1~~ 22	~~47~~ 48	6	26	48	~~257~~ 70	2544.48	~~2534.69~~	685.02
	6	27	48	6	30	48	3	2619.72	30.22	
	7	1	48	~~7~~ 8	~~10~~ 2	~~48~~ 48	~~7~~ 16	2619.72	70.53	181.52
	~~7~~ 8	~~11~~ 19	~~48~~ 48	6	30	49	~~254~~ 226	2949.72	~~2881.65~~ 2563.47	4.53
	7	1	49	6	30	50	261	2949.72	2961.06	592.21
	7	1	50	1	31	51	153	2949.72	1735.79	347.15
								13435.85	~~13578.80~~	943.89
								14379.74	14522.69	
								2875.94	2904.538	

Total compensation for last five years of active service

Average compensation for last five years of active service 5888 $1552.20

Annual rate of retired pay ($ ~~2875.94~~ 2904.538 × years 21.6861 ÷ 40) = 1574.70 JJH

(Not exceeding 30)

16—20161

85524

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

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~~Senior Coast Guard Officer~~, ~~Naval District~~
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M. Garfield.
M. GARFIELD
~~Senior Coast Guard Officer~~
By direction.

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

Name Felix Hingle, Jr. Date of birth February 2, 1898

Designation Lighthouse Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army							
Navy							
Marine Corps							
Civilian employment							
US Lighthouse Service							
Carpenter	2	20	29	7	31	29	0 yrs. 5 mos. 12 das.
Lamplighter	8	1	29	1	15	30	0 5 15
Lighthouse Keeper	2	1	30	6	30	39	9 5 0
TREAS-Coast Guard							
Lighthouse Keeper	7	1	39	1	31	51 *	11 4 10
Total service							21 yrs. 8 mos. 7 das.

* Leave without pay: 12/14/47-3/21/48 - 70 days; 8/3/48-8/18/48 - 11 days.

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: ----------

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim: ----------

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received: ----------

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received	20% Add'l.
	Month	Day	Year	Month	Day	Year				
LH Keeper	2	1	46	4	6	46	46	$2100.00	371.53	
	4	7	46	6	30	46	60	2166.00	499.84	
	7	1	46	4	19	47	210	2469.24	1994.38	
	4	20	47	6	30	47	51	2544.48	499.11	
	7	1	47	6	26	48	259	2544.48	2534.69	
	6	27	48	6	30	48	3	2619.72	30.22	
	7	1	48	7	10	48	7	2619.72	70.53	
	7	11	48	6	30	49	254	2949.72	2881.65	4.53
	7	1	49	6	30	50	261	2949.72	2961.06	592.21
	7	1	50	1	31	51	153	2949.72	1735.79	347.15
									13578.80	943.89
									14522.69	

Total compensation for last five years of active service ---------- 2904.538

Average compensation for last five years of active service ----------

Annual rate of retired pay ($ 2904.538 × years 21.6861 ÷ 40) = 1574.70
(Not exceeding 30)

16—20161

85524

Make reference to payroll on which last paid, etc.
Exclude L.W.O.P.

Record of all active government service

Commerce - Lighthouse Service

Carpenter	2/20/29 – 7/31/29	0 - 5 - 12
Lamplighter	8/1/29 – 1/15/30	0 - 5 - 15
Keeper	2/1/30 – 1/31/51	20 - 9 - 10 (81 days LWOP)
		21 - 8 - 7

			20% add*	
Feb. 1, 1946 – Apr. 6, 1946	$ 2100.00	46 ✓	371.53 ✓	
Apr. 7, 1946 – June 30, 1946	2166.00	60 ✓	499.84 ✓	
July 1, 1946 – Apr. 19, 1947	2469.24	210 ✓	1994.38 ✓	
Apr. 20, 1947 – June 30, 1947	2544.48	51 ✓	499.11 ✓	
July 1, 1947 – June 26, 1948	2544.48	259 ~~+89~~ ✓	2534.69 ~~1849.64~~ ✓	70 days LWOP
June 27, 1948 – June 30, 1948	2619.72	3 ✓	30.22 ✓	
July 1, 1948 – July 10, 1948	2619.72	7 ✓	70.53 ✓	
July 11, 1948 – June 30, 1949	2949.72	254 ~~243~~ ✓	2881.65 ~~2756.85~~ ✓	11 days 4.53 LWOP
July 1, 1949 – June 30, 1950	2949.72	261 ✓	2961.06 ✓	592.21
July 1, 1950 – Jan. 31, 1951	2949.72	153 ✓	1735.78	347.15
		~~1223~~	13,578.87 ~~12,768.92~~	943.89
		1304	14,522.68 13,712.81	

(over)

2742.56
5) 13712.81
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37
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194
160
347
320
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240
354
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343
320
230
200

* 20% add. in lieu of 2 hrs. eff. beg 6-29-49.

2904.538
5)14522.690
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2904.538
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229
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289
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95
80

151
120
314
280
340
320
202
200

$5\overline{)14,522.690}$ $\quad 11.345$

$2,904.538$

$\frac{8}{12} + \frac{7}{360} = 240$

$360\overline{)247.0000}$ $\quad .6861$

2160

3100

2880

2200

2160

400

360

400

21.6861×2904.538

40

2904.538

21.6861

2904538

17427228

23236304

17427228

2904538

58090760

$62,988.101218$

$40\overline{)62,988.101}$ $\quad 1574.701$

40

229

200

298

280

188

160

281

280

101

$12\overline{)1574.700}$ $\quad 131.225$

N. C. G.-2523

COPY

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix Hingle, Jr. DESIGNATION Lighthouse Keeper

Height 5'6" Weight 178 pounds. Complexion Ruddy

Color of eyes Grayish-Brown Color of hair Brown

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Scars on left hand, left side of chin and left leg below knee.

Description of duties of position (to be filled in by district commander): General upkeep and maintenance of 120 ft. steel light tower, maintenance and minor structural repairs to light station dwelling, storage buildings, wharf and minor repairs to kerosene and gasoline motors in launch and light generator. Climbing stairs of 120 ft. tower twice every other day. Periodic visits to 12 electric and oil light structures to replace storage batteries or replenish oil supply. These structures range from 40 to 60 ft. in height. Check mechanisms on electric minor lights and handle batteries weighing 40 lbs. each. Each electric light requiring six batteries. Operate station launch when required in Miss. River and in Gulf of Mexico.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability:

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/ 160 L. E. 20/ 30

With correction in spectacles: R. E. 20/ 120 L. E. 20/ 25

Accommodation: Reads Jaeger No. 2. M at 13 inches, without correction.

Reads Jaeger No. .75 M at 13 inches, with correction.

Central color vision (binocular) Normal (Name method used) Lloyd Stereo-cumpimeter

Inspection normal

Pupils round & even Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? No If so, specify

[OVER]

16—17606-1

Condition of nose and sinuses no significant abnormality

Condition of mouth and throat, including tonsils and teeth Tonsils absent - membranes appear normal - upper teeth absent - lower incisors intact

Bones, joints, muscles, including atrophies (Circumference) calf of rt leg 13½" left leg 15½"
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart Regular

(1) Murmurs No (2) Arrhythmias No

(b) Pulse rate: (1) Sitting 90 (2) After exercise 130 (3) 2 minutes after exercise 94

(c) Blood pressure: (1) Sitting—Syst. 144 Diast. 88 (2) After ex.—Syst. 150 Diast. 90

(d) Condition of blood vessels Enlargement veins of left leg (calf) Blood vessels Tortuous arteries.

Evidence of thyroid or other endocrine disturbance No

Abdomen and gastro-intestinal system, including hernia Hernia Rt. Inguinal - Indirect

Genito-urinary system:

Urinalysis—Sp. gr. 1.009 Reaction Acid Albumin 0 Sugar 0

Sediment microscopic (required when albumin or sugar is found) Epethelial cells Occ.Pus/hpf

Reflexes, motor disturbances, etc.:

(a) Station normal (e) Gait normal

(b) Tremor none (f) Coordination no abnormalities

(c) Patellar reflexes normal (g) Peripheral circulation no abnormalities

(d) Other motor disturbances Some weakness in left leg; also left arm weakness due to disuse (he has arthritis in left hand)

Alcohol Drugs Syphilis Epilepsy

Other neurological findings

General impression

Here describe fully nature of disability: Amblyopia --xanopsia Right

X-Ray findings: G.I. Series: Esophagus, stomach and duodenum shows no evidence of pathology.

X-Ray findings: Lumbar Spine: There is evidence malformation of the transverse process of L-1 on the left with some upward displacement of the distal portion of the process. There is also some minimal hypertrophic arthritis. Left knee: No X-Ray evidence of bone or joint pathology. EKG: Rhythm: Sinus, Rates Auric. 90, Vent.90, Intervals PR: .12, QRS: .08

Summary: NO DEFINITE EVIDENCE OF MYOCARDIAL DAMAGE. DIAGNOSIS: Enlargement veins calf left leg. Hernia, Right inguinal, Mild Hypertension, slight atrophy of right leg. Prostatis

Is disability to perform duty of a permanent character? Yes.

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

U.S.Marine Hospital, New Orleans, La.
(Place of examination)

October 30, 1950
(Date)

(Signed) H.V.Stroupe
(Examining surgeon)

H.V.Stroupe, Sr.Surg.(R) USPHS
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 Mar.,1950 based on performance during period from 1 Apr.,1949 to 31 Mar.,1950

Hingle, Jr., Felix — (Name of employee)

Keeper — (Title of position, service, and grade)

U. S. Coast Guard — Southwest Pass L.S.,La. (A. to N.) — (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
(7) Accuracy of operations.
(8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
(11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records? ____) (Yes or no)
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
(17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
(20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A) ____
(B) ____
(C) ____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating
Rating official: Very Good ✓
Reviewing official: VG

Rated by Dewey W. Richardson (Signature of rating official) BMI (Title) 1 April 1950 (Date)

Reviewed by [signature] (Signature of reviewing official) Captain USCG (Title) 4/15/50 (Date)

Rating approved by efficiency rating committee 4-21-50 (Date) Report to employee V.G. (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

x

3-31-1950

Felix Hingle, Jr.

U. S. Coast Guard

Very Good

4-24-1950.

4-1-1949 3-31-1950

Keeper

Southwest Pass Light Station, La.

W.J.BRAUN,Jr.,
Chief, Civilian Personnel Section.

N. C. G.-2651

C-O-P-Y

U. S. COAST GUARD

OFFICIAL DISPATCH

UNIT

DATE 1 JULY 1949

INCOMING HEADING

TEXT

PC AND F X PUBLIC LAW 143 81ST CONGRESS APPROVED 29 JUNE 1949 ELIMINATES OVERTIME NIGHT DIFFERENTIAL AND HOLIDAY PAY FOR KEEPERS AND VESSEL EMPLOYEES BUT IN LIEU THEREOF ALLOWS PAYMENT OF ADDITIONAL COMPENSATION X COMMENCING 29 JUNE 1949 PAYMENT TO ALL KEEPERS AND VESSEL EMPLOYEES OF SUCH ADDITIONAL COMPENSATION IN THE AMOUNT OF TWENTY PERCENT OF PRESENT BASIC COMPENSATION IS HEREBY AUTHORIZED X PRESENT AUTHORITY FOR PAYMENT OF TERRITORIAL COST OF LIVING ALLOWANCE BASED ON PRESENT BASIC COMPENSATION IS NOT AFFECTED X THIS DISPATCH WILL SERVE AS BASIC AUTHORITY FOR PREPARATION OF PAY ROLLS SINCE FANFOLDS WILL NOT BE ISSUED X SINCE ADDITIONAL COMPENSATION HEREIN AUTHORIZED WILL BE INCLUDED IN COMPUTATION OF RETIRED PAY UNDER LIGHTHOUSE RETIREMENT ACT ACCURATE RECORD SUCH PAYMENTS MUST BE MAINTAINED X LIGHT ATTENDANTS ARE NOW ON FORTY HOUR WEEK BASIS AND OVERTIME EXPENSE SHALL NOT BE INCURRED EXCEPT IN MANNER PROVIDED IN CIVILIAN PERSONNEL MEMORANDUM 17 DASH 47 X LAST SENTENCE PARAGRAPH TWO THAT MEMORANDUM RELATING TO OVERTIME PAY IS CANCELLED X PROMPTLY INFORM ALL KEEPERS AND VESSEL EMPLOYEES OF CHANGE IN TYPE OF COMPENSATION BT 012030Z/49

P-R-I-O-R-I-T-Y

A: PC__
A: F__
I: P__
C: CC FILE__ SOU INSP__

TIME:

OPERATOR'S RECORD

INITIALS OF "ACTION" OFFICER

FROM

COMMANDANT, COAST GUARD /PC AND F

TO (FOR ACTION)

AIDIST #49 /PC AND F

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

"ACTION" OFFICER INITIAL AND RETURN ORIGINAL TO RADIOROOM, RETAINING COPY

16—20203-1

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 Mar., 1949 based on performance during period from 1 Apr, 1948 to 31 Mar., 1949

Hingle, Jr., Felix — (Name of employee)

Keeper — (Title of position, service, and grade)

U. S. Coast Guard — Southwest Pass Lt.Sta., La. (A. to N.)

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
V if adequate – if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. *b.* Rate administrative, supervisory, and planning functions on elements in *italics*.	Administrative, supervisory, or planning ☐ All others ☑

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
____ (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
____ (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
____ (8) Accuracy of final results.
____ (9) Accuracy of judgments or decisions.
____ (10) Effectiveness in presenting ideas or facts.
____ (11) Industry.
____ (12) Rate of progress on or completion of assignments.
____ (13) Amount of acceptable work produced. (Is mark based on production records? ____) (Yes or no)
____ (14) Ability to organize his work.
____ (15) Effectiveness in meeting and dealing with others.
____ (16) Cooperativeness.
____ (17) Initiative.
V (18) Resourcefulness.
V (19) Dependability.
V (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
____ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
____ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

____ (A) ____
____ (B) ____
____ (C) ____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating

Rating official.. G

Reviewing official..

Rated by [signature] (Signature of rating official) — Comdr, USCG (Title) — 31 March, 1949 (Date)

Reviewed by ____ (Signature of reviewing official) — ____ (Title) — ____ (Date)

Rating approved by efficiency rating committee 4-26-49 (Date) Report to employee Good (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

x

3-31-1949 4-1-1948 3-31-1949

Felix Hingle, Jr. Lighthouse Keeper

U. S. Coast Guard Southwest Pass Light Station, Louisiana

Good

5-3-1949 W.J.BRAUN,Jr.,
Chief, Civilian Personnel Section.

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 6-25-48

Name: Ringle, Felix Jr. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: 6-27-48

	FROM 08-517	TO 08-517
Position		Keeper
Grade	Class 3-bkd-1($2168.28-2619.72)	Class 3-bkd-1($2168.28-2619.72)
Salary	$2544.48 pa incl $240 pa Qtrs.	$2619.72 pa incl $240 pa Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SW Pass Lt & Fog Sig Sta, La.
Appropriation		SME, CG 1948 (Civ.Emp.)
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: From. 4-20-47, $2469.24-2544.48
Conduct and Service: Satisfactory
Efficiency Rating: Very Good - Approved 4-28-48

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: Louisiana

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

ORIGINAL MAILED. CARDED. JAH. 7-2-48.

MACHINE TABULATION

DATE APPROVED BY THE SECRETARY

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 March, 1948 based on performance during period from Apr.1,1947 to Mar.31,1948

Felix Hingle, Jr.
(Name of employee)

Keeper
(Title of position, service, and grade)

U.S.Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta. - Burrwood, La.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
V if adequate – if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. *b.* Rate administrative, supervisory, and planning functions on elements in *italics*.	Administrative, supervisory, or planning ☐ All others ☒

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
____ (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
____ (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
____ (8) Accuracy of final results.
____ (9) Accuracy of judgments or decisions.
____ (10) Effectiveness in presenting ideas or facts.
____ (11) Industry.
____ (12) Rate of progress on or completion of assignments.
____ (13) Amount of acceptable work produced. (Is mark based on production records? ____) (Yes or no)
____ (14) Ability to organize his work.
____ (15) Effectiveness in meeting and dealing with others.
____ (16) Cooperativeness.
____ (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
____ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
____ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

____ (A) ____
____ (B) ____
____ (C) ____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating

Rating official VG

Reviewing official ____

Rated by [signature] (Signature of rating official) Comdr USCG (Title) 31 March, 1948 (Date)

Reviewed by ____ (Signature of reviewing official) ____ (Title) ____ (Date)

Rating approved by efficiency rating committee 4/28/48 (Date) Report to employee V.G. (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

x

31 March, 1948 Apr. 1, 1947 Mar. 31, 1948

Felix Hingle, Jr. Keeper

U. S. Coast Guard - Aids to Navigation - S. W. Pass Lt. Sta., - Burrwood, La.

Very Good

May 24, 1948

W. J. BRAUN, Jr.,
By direction

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 61

TO:

Date Prepared April 18, 1947

Name: Ringle, Felix Jr., (Mr.)

From: U. S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: April 20, 1947

	FROM 154	TO 154
Position		Keeper
Grade	Class 3-thd-1([illegible])	Class 3-thd-1([illegible])
Salary	$2469.24 p.a. incl $240 p.a. Cra.	$2541.48 p.a. incl $240 p.a. Cra.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters Post of Duty		New Orleans, La.
Appropriation		24 Fens Lt & Fog Sig Sta.La.
Allotment		Civilian Employees, U. S.

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: From. 4-7-46, $2100 to $2154
Conduct and Service: Satisfactory
Efficiency Rating: Very Good Approved 4-15-46

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION [illegible]

DATE OF BIRTH [illegible]

LEGAL RESIDENCE La.

SEX Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION

No Preference

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-16-16

DATE OF OATH

ORIGINAL FORWARDED 4-28-47 - CARDED

ACCOUNTS AND COLLECTIONS, EXAMINING

DATE APPROVED BY THE SECRETARY 4-18-47

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 March 1947 based on performance during period from Apr.1,1946 to Mar.31,1947

HINGLE, Felix, Jr. (Name of employee)

Keeper (Title of position, service, and grade)

U. S. Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta. - Burrwood, La. (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
(7) Accuracy of operations.
(8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
(11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
(16) Cooperativeness.
(17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating
Rating official VG
Reviewing official

Rated by [signature] (Signature of rating official) Capt, USCG (Title) 31 March, 1947 (Date)

Reviewed by (Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee 4-15-47 (Date) Report to employee Very Good (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

x

31 March, 1947 Apr. 1, 1946 Mar. 31, 1947

Felix Hingle, Jr. Keeper

U. S. Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta. - Burrwood, La.

Very Good

April 24, 1947

M. GARFIELD,
By direction

xxxxx

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared April 5, 1946

Name: Mingle, Felix Jr., (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Administrative)

Effective: April 7, 1946

	FROM 134	TO 134
Position		Keeper
Grade	Range $1932-2292	Range $1932-2292
Salary	$2100pa incl $240 pa Cvtrs.	$2166 pa incl $240 pa Cvtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SE Pass Lt & Fog Sig Stn, La.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: From, 4-1-45, $1740-1800
Conduct and Service: Satisfactory
Efficiency Rating: Very Good

ORIGINAL FORWARDED 4-30-46 - CARDED

SUBORDINATE ADMINISTRATIVE OFFICE

DATE AP 4-30-46

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 4-20-18

DATE OF OATH

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury Department U. S. Coast Guard

South West Pass Light Station Burrwood La.,
(Place of Employment)

I, Felix Hingle Jr. do hereby swaer (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Felix Hingle Jr.
(Signature of Employee or Appointee)

Subscribed and sworn to before me this Sixth day of November, 1946 at Burrwood, La.

State of Louisiana.

BURRWOOD NOV 6 1946 LA.

William J. Whippee Jr.
(Signature of person authorized to administer oath)

WM. J. WHIPPEE, JR.
ACTG. POSTMASTER
(Title)

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States *** and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to and not in substitution for any other provision of existing law."

1860 (2100)

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 802

REPORT OF EFFICIENCY RATING

REGULAR (X) INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
–	–	
(Service)	(Grade)	(Class)

As of 31 March, 1946 based on performance during period from 1 April, 1945 to 31 March, 1946

HINGLE, Felix, Jr. (Name of employee) | Keeper (Title of position) | (Bureau)

U.S. Coast Guard (Division) | Aids to Navigation (Section) | S.W. Pass Lt. Sta. (Subsection or unit) | Burrwood, La. (Field office)

ON LINES BELOW MARK EMPLOYEE

V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ..... ☐
All others ..... ☒

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
—— (3) Skill in the application of techniques and procedures.
—— (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
—— (7) Accuracy of operations.
—— (8) Accuracy of final results.
—— (9) Accuracy of judgments or decisions.
—— (10) Effectiveness in presenting ideas or facts.
—— (11) Industry.
—— (12) Rate of progress on or completion of assignments.
—— (13) Amount of acceptable work produced. (Is mark based on production records? ——— (Yes or no))
—— (14) Ability to organize his work.
—— (15) Effectiveness in meeting and dealing with others.
—— (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

—— (21) *Effectiveness in planning broad programs.*
—— (22) *Effectiveness in adapting the work program to broader or related programs.*
—— (23) *Effectiveness in devising procedures.*
—— (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
—— (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
—— (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
—— (27) *Effectiveness in promoting high working morale.*
—— (28) *Effectiveness in determining space, personnel, and equipment needs.*
—— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
—— (30) *Ability to make decisions.*
—— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

—— (A) ———
—— (B) ———
—— (C) ———

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	VG	
Reviewing official	V. G.	

On the whole, do you consider the conduct of this employee to be satisfactory? ——— (See back of form)
(Yes or no)

Rated by Albert C. Hedman (Signature of rating official) | Lieut. USCG (Title) | 3 April, 1946 (Date)

Reviewed by [illegible] (Signature of reviewing official) | Capt., U.S.C.G. (Title) | 3 April, 1946 (Date)

Rating approved by efficiency rating committee 4-12-46 (Date) Report to employee Very Good (Adjective rating) ——— (Numerical rating)

10—26177-1

x

31 March, 1946 1 April, 1945 31 March, 1946

HINGLE, Felix, Jr. Keeper

U. S. Coast Guard - Aids to Navigation - S.W. Pass Lt. Sta., Burrwood, La.

Very Good

26 April, 1946

H. J. ROLLING, Lieut.,USCGR
Acting Personnel Officer

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared July 3, 1945

Name: Hinkle, Felix, Jr. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Adjustment

Effective: July 2, 1945

	FROM 154	TO 154
Position		Keeper
Grade	Range 2190-2750	Range 2190-2750
Salary	$2560 p.a. plus $240 p.a. Cbt.	$2320 p.a. incl. $240 p.a. Cbt.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		CG Base 14, & Pay Sta., La.
Appropriation		Civilian Employees, U. S.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

Your increased compensation includes valuation for quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-5-1896

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 2-26-31

DATE OF OATH

Original forwarded 7-25-45 - CARDED

NAVY

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared April 1, 1945

Name: Ringle, Felix Jr., Cr.

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Periodic)

Effective: April 1, 1945

	FROM 19[illegible]	TO 19[illegible]
Position		Keeper
Grade		
Salary	Range $1380-1740	Range $1380-1740
C. S. C. No.	$1320 p.a. plus $240 p.a. Cvr.	$1560 p.a. plus $240 p.a. Cvr.
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		
Post of Duty		New Orleans, La.
Appropriation		24 Pass Lt.&Fog Sig.Sta.,La.
Allotment		Civilian Employees, C.G.

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification: Mr. Ringle's last increase in rate of compensation was on October 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Very Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-3-1898

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

ORIGINAL FORWARDED 4-6-45 - CARDED

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

#156

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1945 based on performance during period from 4- 1-44 to 3-31-45

HINGLE, Felix, Jr. (Name of employee) Keeper (Title of position, service, and grade)

NAVY - U. S. Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta., Burrwood, La.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
V if adequate – if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. *b.* Rate administrative, supervisory, and planning functions on elements in *italics*.	Administrative, supervisory, or planning ☐ All others ☑

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
_____ (6) Attention to pertinent detail.
_____ (7) Accuracy of operations.
_____ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
_____ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
_____ (16) Cooperativeness.
_____ (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A) _____
_____ (B) _____
_____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official Very Good
Reviewing official Very Good

Rated by W. D. Edwards, Jr. (Signature of rating official) Lieutenant (Title) 29 March, 1945 (Date)

Reviewed by [signature] (Signature of reviewing official) Commdr, U.S.C.G. (Title) 29 March, 1945 (Date)

Rating approved by efficiency rating committee 4-26-45 (Date) Report to employee Very Good (Adjective rating)

16—26177-2

x

March 31, 1945 Apr. 1, 1944 Mar. 31, 1945

Hingle, Felix, Jr. Keeper

NAVY - U. S. Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta., Burrwood, La.

Very Good

21 May, 1945

F. T. CARNEY, LIEUT., USCGR
Asst. Personnel Officer

MAY 22 1945

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE–UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of March 31, 1944 based on performance during period from April 1, 1943 to March 31, 1944

Felix Hingle, Jr. (Name of employee) — Keeper (Title of position, service, and grade)

NAVY-U.S.Coast Guard - Aids to Navigation - S.W.Pass Lt.Sta., Burrwood, La.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
√ if adequate
− if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

√ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
_____ (7) Accuracy of operations.
_____ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
_____ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
_____ (16) Cooperativeness.
_____ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A) _____
_____ (B) _____
_____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official Very good
Reviewing official Very good

Rated by Robert W. Hart (Signature of rating official) — Associate Engineer (Title) — 20 April, 1944 (Date)

Reviewed by A. M. Zibilich (Signature of reviewing official) — Commander (Title) — 20 April, 1944 (Date)

Rating approved by efficiency rating committee 5-2-44 (Date) Report to employee VG 5-17-44 (Adjective rating)

16—26177-2

March 31, 1944

April 1, 1943 March 31, 1944

Felix Hingle, Jr. Keeper

NAVY - U. S. Coast Guard - Aids to Nav.- S.W.Pass Lt.Sta. - Burrwood, La.

Very Good

17 May, 1944

V. F. TYDLACKA,
By direction

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 October, 1943

Name: Hingle, Felix, Jr.

From: U. S. Coast Guard

Bureau No.: 154

Effective: 1 October, 1943 Promotion

	FROM 7036	TO 7063
Position		Keeper
Grade	Range $1380-1740	Range $1380-1740
Salary	$1440 p.a. plus $240 bro.	$1500 p.a. plus $240 bro.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		U.S.Pums Lt.Hsg Sig.,La.
Appropriation		Civilian Employees, U.S.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective on indicated above.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

Original to Mr. Hingle 10-12-43 - CARDED

DATE APPROVED BY THE SECRETARY: 10-9-43

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
LK	$1380 1740	
(Service)	(Grade)	(Class)

As of March 31, 1943 based on performance during period from April 1, 1942 to March 31, 1943

Hingle, Felix, Jr. (Name of employee) — 1st Ass't. Keeper (Title of position) — NAVY (U. S. Coast Guard) (Bureau)

Southwest Pass Lt. Sta. (Division) — (Aids to Navigation) (Section) — (Subsection or unit) — Burrwood, La. (Field office)

ON LINES BELOW MARK EMPLOYEE
V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:
Administrative, supervisory, or planning ..... ☐
All others ..... ☑

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
— (3) Skill in the application of techniques and procedures.
✓ (4) Presentability of work (appropriateness of arrangement and appearance of work).
— (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
— (7) Accuracy of operations.
— (8) Accuracy of final results.
— (9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
✓ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
— (13) Amount of acceptable work produced. (Is mark based on production records? Yes) (Yes or no)
— (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

— (21) *Effectiveness in planning broad programs.*
— (22) *Effectiveness in adapting the work program to broader or related programs.*
— (23) *Effectiveness in devising procedures.*
— (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
— (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
— (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
— (27) *Effectiveness in promoting high working morale.*
— (28) *Effectiveness in determining space, personnel, and equipment needs.*
— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
— (30) *Ability to make decisions.*
— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

— (A) ---
— (B) ---
— (C) ---

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	Very Good	3
Reviewing official	VG	3

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by F. R. Wheeler (Signature of rating official) — Lieutenant (Title) — 23 April, 1943 (Date)

Reviewed by J. H. Hanlon (Signature of reviewing official) — N. H. LESLIE, Captain. (Title) — 28 April, 1943 (Date)

Rating approved by efficiency rating committee ---- (Date) Report to employee ---- (Adjective rating) ---- (Numerical rating)

16—26177-1

22 May, 1943

District Coast Guard Officer,

Felix Hingle, Jr.

-- - Lighthouse Keeper

Very Good

3

Yes

N. H. LESLIE,
By direction

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (✓); INTERI ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
L.K. (Service)	1240 (Grade)	$1380 (Class)

As of March 31, 1942 based on performance during period from April 1, 1941 to March 31, 1942

Felix Hingle, Jr. (Name of employee) | Keeper (1st Asst.) (Title of position) | Navy (Coast Guard) (Bureau)

Southwest Pass Light Station (Division) | (Section) | (Subsection or unit) | Burrwood, La. (Field office)

ON LINES BELOW MARK EMPLOYEE

V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:

Administrative, supervisory, or planning ☐
All others ☑

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
✓ (4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
(7) Accuracy of operations.
(8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
✓ (11) Industry.
(12) Rate of progress on or completion of assignments.
✓ (13) Amount of acceptable work produced. (Is mark based on production records? no) (Yes or no)
(14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	Very Good	3
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by S. A. OLSEN, (Signature of rating official) | Commander, U.S.C.G. (Title) | 24 April, 1942. (Date)

Reviewed by J. L. AHERN, (Signature of reviewing official) | Captain, U.S.C.G. (Title) | 24 April, 1942. (Date)

Rating approved by efficiency rating committee (Date) | Report to employee (Adjective rating) (Numerical rating)

16—26177-1

New Orleans, La.,
1 June, 1942

District Coast Guard Officer

Felix Mingle, Jr.

- - Lighthouse Keeper

Very Good

3

Yes

W. J. BINKETT
By direction

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Southwest Pass L.S., La.-1st Asst.Kpr.) **Date** March 20, 1940

1. Name in full (Mr., ~~Mrs., Miss~~) Hingle (Surname) Felix, Jr. (Given name) (Middle name)
2. Present address (Number) (Street) Burrwood La. (City) La. (State)
3. Legal (voting) residence Louisiana, 1st (State and Congressional District) Burrwood La. (County) (City or town)
4. Where born Point-Pleasant (State or foreign country) (City or town) When born Feb. 2, 1898 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Light House	Ft Jackson La	Lamp Lighter	$360 Pa.	Aug	21	1929	Jan	15	1930
Service	S. St Phillips								
	Bern Light								
	Head of Passes	2nd asst. keeper	1260 Pa	Feb	1	1930	Dec.	31	1932
	L.S. La	" " "							
	S.W. Pass L.S.	" "	1320. (Present Salary) 1380.	Jan.	1	1933	Still Employed		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? no

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

(None)	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
E. B. Cognevich, Buras La	Mail Boat Operator	4 Years
Lower Coast Construction Co	Drag-line "	3 "
Jules Breney, Buras La	Dredge Boat "	1 "
Frank Ritter Y Blvd	" " "	2 "

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 (5) 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs Felix H. Ingle, Jr

Relationship Wife Post office address Route 1 Buras La

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix H. Ingle, Jr

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Coast Guard, Lighthouse Service (Southwest Pass L.S., La.-1st Asst.Kpr.) Date

1. Name in full (Mr., ~~Miss or Mrs.~~) Hingle (Surname) Felix (Given name) Jr (Middle name)
2. Present address [illegible] (Number) Burrwood (Street) Burrwood (City) La. (State)
3. Legal (voting) residence Ward 6 Precinct 2 (State and Congressional District) Burrwood (County) La. (City or town)
4. Where born Point-Pleasant, Plaquemine Parish La (State or foreign country) (City or town) When born Feb 2, 1898 (Month Day Year)
5. If foreign-born, state whether naturalized or alien American Born
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored	
0			0			0		

7. Number and ages of dependents domiciled with you (5) 38-19-17-15-10
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Light House Service	S.W.P.S.S.	Light House Keeper	$115.00 Per Month	Feb	1	1930			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no
no
(Title) (Location) (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? no
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

(None)	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Dragline Operator on Motor Boat Operator

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
E. B. Bogneich, Buras, La	Mail Boat Operator	4 Years
Fowler Coast Construction Co	Dragline Operator	3 years
Jules Breaney, Buras, La	Dredge Boat Operator	1 Years
Frank Ritter, Y-Block Key, Pt. Sa La	" " "	2 Years

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 (5) 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs Felix Hingle Jr

Relationship Wife Post office address Boothville La Rout 1 Buras La

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix Hingle Jr

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

JUN 23 1938

June 14, 1938.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. F. GARDNER

Chief, Division of Personnel.

From: $1320 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

S
C

GOVERNMENT PRINTING OFFICE 11—9051

Form 73a
LEC

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. Eighth DISTRICT.

New Orleans, La., October 14, 1932

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on or about November 1, 1932.

Name, Felix Hingle, Jr. Position, Keeper in the Lighthouse Service

From Head of Passes Light Station, La. ($1320 p.a.- Rge: $1320-$1680) To Southwest Pass Light Station, La. ($1320 p.a.- Rge: $1320-$1680)

Previous incumbent, Lenest P. Mayon

Services to be terminated, on or about Oct.31,1932 Reason, To be promoted

There will be no increase in expenditures by the transfer of Felix Hingle, Jr., and C. J. Hingle, and the promotion of L. P. Mayon. There is no vacancy involved in these transfers.

Superintendent of Lighthouses

New Orleans, La., January 11, 1933

The above-referred-to transfer became effective beginning with January 1, 1933.

E. S. LAMPHIER
Superintendent of Lighthouses

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce for his information.

Acting Commissioner.

Received 2/1/33

Form A-38

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES
JUN 20 1931
NEW ORLEANS, LA.

June 13, 1931.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

LIGHTHOUSES

Sir:

You are advised that your compensation has been changed

1931 JUN 18 AM 8:59

as indicated below, effective June 16, 1931, or upon entrance on duty (change in duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

From: $1260 per annum

To: $1320 per annum

Service and grade:

Appropriation (unit): Field

8
T

GOVERNMENT PRINTING OFFICE 11—9051

Recorded 7/8/31

Standard Form No. 17
Approved by the President, March 26, 1926
LEC

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Commerce
(Department)

Office of Supt., 8th Lighthouse District, New Orleans, La. June 30, 1930
(Bureau or office) (Place and date)

To Commissioner of Lighthouses
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on July 31, 1930.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (she) is considered qualified for absolute appointment.

Name Felix Hingle, Jr.

Position Keeper in the Lighthouse Service

Salary $1260 per annum

Appropriation Salaries, Keepers of Lighthouses

Station Head of Passes Light Station, La.

Date of entrance on duty February 1, 1930

Remarks:

(Signed) Julius Snow Keeper
(Signature of immediate superior)

Submitted:

Superintendent of Lighthouses
(Head of bureau or office)

GOVERNMENT PRINTING OFFICE 10—1732

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

JAN 27 1930
NEW ORLEANS, LA.

January 20, 1930.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

LIGHTHOUSES

You have been appointed, subject to taking the oath of office,

1930 JAN 25 PM 2 50

Keeper

in the Lighthouse Service

at a salary of Twelve Hundred and Sixty dollars per annum

effective February 1, 1930, or as soon thereafter as you enter on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Tenth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

WM. J. GARDNER

N
8

Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field

Vice: Oscar Anderson.

Legal Residence: Louisiana.

11-8657

Carded 3/6/30

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist.(Head of Passes L.S.,La.)

1. Name in full Felix Hingle, Jr.

2. Legal (voting) residence Louisiana, 1st (State and Congressional District) Plaquemines (County) Boothville (City or town)

3. Where born? Louisiana (State or foreign country) Empire (City or town) When born? Feb.2,1898 (Month—Day—Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male /	Female	Single	Married /	Divorced	Widowed	White /	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
NONE								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 (3) 4 5 6 7 8	1 2 3 4	1 2 3 4	

9. State special qualifications Gasoline Engineer - Carpenter

10. Name, relationship, and address of person to be notified in case of emergency:

Edna Hingle (Name) Wife (Relationship)

Boothville, La. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

(Signed) Felix Hingle, Jr.
(Name as usually written and which will be used as official signature)

Jan.18,1930 (Date) Present address Boothville, La.

10—1659 GOVERNMENT PRINTING OFFICE

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Felix Hingle, Jr.

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Signed) Felix Hingle, Jr.
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 6th day of February, A. D. 1930

(Affix official seal here)
S(EDWARD CARR)
E(JUSTICE OF)
A(THE PEACE)
L(PARISH OF)
(PLAQUEMINES, La.)

[4] (*Name*) (Signed) Edward Carr

(*Official title*) Justice of the Peace

My commission expires one year

OFFICIAL TITLE	RATE OF PAY	NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT.
Present Keeper in the Light-house Service	$1260 p.a.	Head of Pass Light Station, La.
Former [5] PROBATIONAL		

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La. (Address), February 10, 1930 (Date)

The above-named appointee entered upon duty on February 1, 1930 (Date)

(Signature followed by title)
Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Form 124b—Field
Jan. 1924.

UNITED STATES CIVIL SERVICE COMMISSION

SUPERINTENDENT OF LIGHTHOUSES
FEB - 8 1930
NEW ORLEANS, LA.

U.S. Lighthouse Service
(Branch of service or department.)

Pilot Town La.
(Name of city.) (State.)

Date Feb 4 1930

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. State place of birth Plaquemine Parish Empire La Date of birth Feb 2, 1898 (Month, day, and year)

2. What examination did you take? Asst Lighthouse Keeper

3. Give place and date of examination New Orleans La Jan 16, 1929

4. To what position have you been offered appointment or actually appointed? 2nd Asst. Lh. Kpr at Head of Passes L. H. La

5. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government Service? Answer "yes" or "no" Yes If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post-office address. (Give street No., if any.)	Position and department or office in which employed.	Relationship.	Married or single.
Elem Hingle	Burrwood Louisiana	Position 2nd Asst Keeper Department or office Light Service	Brother	Married
		Position Department or office		
		Position Department or office		

6. Have any of the above-named persons entered the Government service since the execution of your application for examination? No If so, give the name of each such person

7. What is your present address (including street and number, city, and State)? Pilot Town Louisiana

How long have you resided at your present address? 19 days

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? None

I hereby certify that the answers to the foregoing questions are true in every particular.

Felix Hingle Jr
(Signature)

The officer before whom the above certificate is made is requested to sign the following:

If the answer to question 5 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted for approval before appointment is made.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? ..... If so, is it a correct likeness of the person who executed this form? .....

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

(Signature.)

(Official title.)

6—2099

(This paper should be returned to the District Secretary when completed.)

LEC

Form 206 — File No. S

RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL RELIEF BY THE PUBLIC HEALTH SERVICE

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

Office of Supt. of Lighthouses, 8th District,

Place, New Orleans, La.

Date, March 7, 1930

To the Medical Officer in Charge,
U. S. Public Health Service,
New Orleans, La.

Sir:

Please examine Felix Hingle, Jr., 2nd Asst. Keeper, Head of Passes Light Station, La.

nativity, American; age, 32; height, 5 feet, 6 inches;

weight, 152 pounds; color of hair, brown; color of eyes, brown

distinguishing marks, 1 mark left cheek

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,

E. V. R.

Superintendent of Lighthouses

(Signature of applicant:) (Sgd.) Felix Hingle, Jr.

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.)

(Signature of witness:) (Sgd.) Julius Snow Keeper

U. S. PUBLIC HEALTH SERVICE

Place, Quarantine, La.

Date, Mar. 12, 1930

To Lighthouse Inspector,

Sir: This certifies that I have this day examined the eyesight, hearing, and physical condition of Felix Hingle, Jr., and find him physically qualified* in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

He is disqualified for the reasons shown on page 3.

(Signed) J. I. Dean

Asst. *Surgeon, U. S. Public Health Service.*

* If qualified, strike out the word "disqualified" and the paragraph following.

11—5999

REPORT OF PHYSICAL EXAMINATION

U. S. PUBLIC HEALTH SERVICE

PLACE, Quarantine, La.

DATE, 3/12/30, 191

Name of applicant, Hingle, Felix, Jr.

Eyes: Color, Brown; exophthalmus, None

chronic inflammation, None; other abnormality, None

Eyelids: Ptosis, None; condition of conjunctiva on eversion, Normal

other conditions, Beginning pteryguerns or nasal side of each eye

Eyesight:

Vision of right eye, without glasses, 20/70; with glasses, not wearing

Vision of left eye, without glasses, 20/20 - 2; with glasses, glasses

Is applicant partially or wholly color-blind? Not color blind.

If color-blind, state which color he confuses

Were candidate's eyes tested with lantern, woolen skeins, or both? Woolen skeins

Ears:

Abnormalities, None; shape, Normal

Position, Normal; condition of drums Normal

Evidence of mastoid disease, None

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 30 feet; left ear, 30 feet.

Distance whispered speech can be heard: Right ear, 15 feet; left ear, 15 feet.

Lungs: No disease demonstrable.

Heart: No disease demonstrable.

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

Vision 20/70 in right eye very probably could be improved with glasses.

Normal vision in left eye. Vision is not enough seriously impaired in right eye to interfere with duties of light keeper.

11—5999

Reasons for certification or disqualification: ----------

S(PUBLIC HEALTH)
E(SERVICE)
A(1798** U.S.--**)
L(1912)

PLACE FOR SEAL OF THE U. S. PUBLIC HEALTH SERVICE.

(Signature of applicant:) (Signed) Felix Hingle, Jr.

(To be signed in the presence of the medical examiner.)

11—5999

LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Office of Supt., 8th District
New Orleans, La.,
March 7, 1930

Felix Hingle, Jr., 2nd Asst. Keeper,
Head of Passes Light Station,
Pilot Town, La.
(Through the Keeper)

Inclosed is a copy of Form 206, "Record of Physical Examination of Light Keeper or Assistant Light Keeper," with application thereon for your examination by an officer of the U.S. Public Health Service.

You are informed that all light keepers and assistants light keepers are required to be examined by the Public Health Service before they become entitled to medical relief without charge at hospitals and stations of the Public Health Service. The examination is also required to determine the employee's physical fitness for the Lighthouse Service.

You are directed to have yourself examined by the most convenient Public Health Service official at first opportunity. Reply to this letter at once, stating when and where you will be examined, and submit request on the proper form for the necessary leave of absence from the station.

Before presenting the application to the doctor, it must be completed by filling in the information in regard to color of hair, color of eyes, and distinguishing marks. You must also sign it where designated "Signature of applicant" and have the Keeper witness your signature. All expense of travel in connection with the examination must be paid by you.

The following is a list showing locations of the Public Health Service Officers.

Apalachicola, Fla.	Call upon Collector of Customs for information.
Pensacola, Fla.	Public Health Service Office.
Mobile, Ala.	U.S. Marine Hospital.
Gulfport, Miss.	Public Health Service Office.
Port Arthur, Tex.	do do
Galveston, Tex.	do do
Port Aransas, Tex.	do do
New Orleans, La.	U.S. Marine Hospital (Office in Custom House)

Return Record of Examination to this office promptly.

E. S. Lanphier.

Superintendent of Lighthouses.

Copy for information of Julius Snow, Keeper, Head of Passes Light Station, Pilot Town, La.

E. S. LANPHIER
Superintendent of Lighthouses

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

E&D
8/1/29

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist. (Fort Jackson Point and St. Phillips Bend Lights)

1. Name in full Felix Hingle Jr
2. Legal (voting) residence Boothville La Plaquemine Parish
   (State and Congressional District) (County) (City or town)
3. Where born? Empire La When born? Feb 2, 1898
   (State or foreign country) (City or town) (Date)
4. If foreign, state whether naturalized or alien
5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
Lighthouse Service S. W Pass Fog Signal Station La	Carpenter	885 "						

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Organization .....

Enlisted ..... Discharged .....
Organization .....

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 (3) 4 5 6 7 8	1 2 3 4	1 2 3 4	

9. State special qualifications .....

10. Name, relationship, and address of person to be notified in case of emergency:
    Edna Hingle (Name) Boothville La (Relationship)
    (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix Hingle Jr
(Name as usually written and which will be used as official signature)

July 8, 1929 (Date)

Present address Boothville P O La

10—1659 GOVERNMENT PRINTING OFFICE

Carded 8/8/29

3-2 file

FA-1
25 January 1951
75

From: Commandant
To: Felix Hingle, Jr., Keeper, Retired (946) FLHS
Rte. #1
Buras, Louisiana

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 February 1951 in accordance with Department letter dated 19 February, 1951, your pay accounts will hencefforth be carried at Headquarters.

2. It has been held that the retired pay of the personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, inclosure 1, be completed and returned to this office as soon as practicable.

mailed 1/25/51 2cbs

R. L. EDMANDS
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. N.C.G. Form 9671 (Letter of Instructions)

LEHynes:mch
1/25/51 6-7 LEH ws.

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Enlisted Personnel Division DATE: 19 January 1951

FROM : Chief, Civilian Personnel Division

SUBJECT: Keeper separation

This is to report the separation of Felix Hingle, Jr., Keeper at SW Pass Light & Fog Signal Station, La., 8th CGD, due to retirement (optional) at close of 31 January 1951.

H. L. MORGAN

SO Sheldon EMC MR-2

Mailed: 1-22-51 6 K

Retirement Hingle

File

PC
17 January 1951

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Felix Hingle, Jr., Keeper; application for disability retirement

1. The application from Mr. Hingle for disability retirement has been examined and he has been found to be disabled for further useful and efficient service. The official notice of his retirement will be issued in due time.

2. In checking the Form 2521 submitted in this case Headquarters found that the matter of Mr. Hingle's periods of leave without pay was not presented correctly. Headquarters has corrected the attached Form 2521 to show the accepted method of eliminating periods of leave without pay from the computations.

3. Form 50 will be processed in accordance with the above unless after a recheck you find some inaccuracy in the result obtained.

H. L. MORGAN
By direction

Higgins:nmb
Return 3-2

DATE MAILED: 1-17-51
LEN

To: Commander, 8th CGD (p

In accordance with recommendation in your Form 2660, Keeper position #08-517 is being abolished as of the close of 31 January 1951.

USCH HQ - 1-19-51

...D, WASHINGTON, D. C.

...IEL ACTION

...TH	3. JOURNAL OR ACTION NO.	4. DATE
	25	1-19-51

...ATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY

TO

Class 3-bkd-1($2190.20-2919.72)
$2919.72 pa incl $210 pa Qtrs.

9. SERVICE, SERIES, GRADE, SALARY

LIGHT & FOG SIGNAL STATION

10. ORGANIZATIONAL DESIGNATIONS

New Orleans, La.
SW Pass Lt. & Fog Signal Sta., La.

11. HEADQUARTERS

X	FIELD		DEPARTMENTAL	12. FIELD OR DEPT'L		FIELD		DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER
X					

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: Operating Expenses, CG, 1952 TO:	Yes 3-1-25		☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $1552.20

Total Service: 21 years, 7 months, 2 days

Computation: (2875.94 x 21.5833 ÷ 40) = $1552.20

Lump-sum payment to be made for all accrued annual leave to credit at close of 1-31-51.

FORWARDED TO FIELD OFFICE

JAN 22 1951

FORWARDED TO CSC

FEB 6 1951

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1949—660073

FORM 50 (9 PART)
REVISED 1949
U.S. CIVIL SERVICE
CHAPTER R1,
PERSONNEL MANUAL

TREASURY DEPARTMENT - U. S. COAST GUARD, WASHINGTON, D. C.

NOTIFICATION OF PERSONNEL ACTION

1. (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Felix Hingle, Jr.	2-2-90	25	1-19-51

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	Close 1-31-51	

	FROM	TO
8. POSITION TITLE	Keeper	
9. SERVICE, SERIES, GRADE, SALARY	Class 3-bfd-1(02)98.20-2919.72) $2919.72 pa incl $240 pa Qtrs.	
10. ORGANIZATIONAL DESIGNATIONS	LIGHT & FOG SIGNAL STATION	
11. HEADQUARTERS	New Orleans, La. SW Pass Lt. & Fog Signal Sta., La.	21 yrs. 6 mos. 7 days; 8/3/48-8/18/48 - 16 days.
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL	[ ] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER
X					

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: Operating Expenses, CG, 1952			[ ] CLAIMED [ ] PROVED
		TO:	III 2-1-25		STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $1552.20

Total Service: 21 years, 7 months, 2 days

Computation: (2875.94 x 21.5833 ÷ 40) = $1552.20

Lump-sum payment to be made for all accrued annual leave to credit at close of 1-31-51.

FORWARDED TO FIELD OFFICE

JAN 22 1951

FORWARDED TO CSC

FEB 6 1951

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1949—860075

Name Felix Hingle, Jr. Date of birth February 2, 1898

Designation Lighthouse Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year			
~~Army~~	7	1	39	12	13	47	8	5	13
~~Navy~~	3	22	48	8	2	48		4	11
~~Marine Corps~~	8	19	48	1	31	51	2	5	12
Civilian employment									
US Lighthouse Service									
Carpenter	2	20	29	7	31	29	0 yrs.	5 mos.	~~12~~ 11 das.
Lamplighter	8	1	29	1	15	30	0	5	15
Lighthouse Keeper	2	1	30	6	30	39	9	5	0
TREAS-Coast Guard									
Lighthouse Keeper	7	1	39	1	31	51 *	11	4	10
Total service							21 yrs.	~~8~~ 7 mos.	~~7~~ 2 das.

* Leave without pay: 12/14/47-3/21/48 - ~~70~~ 34 days; 8/3/48-8/18/48 - ~~11~~ 16 days.

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No If so, state the compensation received:

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received	20% Add'l.
	Month	Day	Year	Month	Day	Year				
LH Keeper	~~2~~ 10	~~1~~ 7	~~46~~ 45	4	6	46	~~46~~ 130	$2100.00	~~371.53~~ 1049.88	
	4	7	46	6	30	46	60	2166.00	499.84	
	7	1	46	4	19	47	210	2469.24	1994.38	
	4	20	47	6 12	30 13	47 47	51 119	2544.48	499.11	
	7 8	1 22	47 48	6	26	48	259 70	2544.48	~~2534.69~~ 1164.53 685.02	
	6	27	48	6	30	48	3	2619.72	30.22	
	7	1	48	7 8	10 2	48 48	7 16	2619.72	70.53 181.52	
	~~7~~ 8	~~11~~ 14	~~48~~ 48	6	30	49	254 226	2949.72	~~2881.65~~ 2563.91	4.53
	7	1	49	6	30	50	261	2949.72	2961.06	592.21
	7	1	50	1	31	51	153	2949.72	1735.79	347.15
									13435.86 ~~13578.80~~	943.89

Total compensation for last five years of active service 14379.74 ~~14522.69~~

Average compensation for last five years of active service 2875.94 ~~2904.538~~

Annual rate of retired pay ($ ~~2904.538~~ 2875.94 × years ~~21.6861~~ 5888 ÷ 40) = ~~1574.70~~ $1552.20 JJH

(Not exceeding 30)

16—20161

Ret. (Disability) effective close 1-31-51. Paid in lumpsum for 7 days and 3 hours annual leave from 2-1-51 through 3 hours on 2-12-51. JJH

85524

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Commander, 8th Coast Guard District, Date 11-22-50.
~~Senior Coast Guard Officer~~, ~~Naval District~~

New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective close of 1-31-51 on the basis of service shown hereon.

Home Address on Retirement

Route 1,
Buras, Louisiana

Felix Hingle, Jr.
(Name)

Lighthouse Keeper
(Designation)

OFFICE OF THE ~~Senior Coast Guard Officer~~ Commander,
8th Coast Guard ~~Naval~~ District

City New Orleans, La. *Date* 11-22-50.

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1574.70 per annum, effective at the close of 1-31-51

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

M. Garfield

M. GARFIELD
~~Senior Coast Guard Officer, Naval District~~
By direction.

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

3-2

TO: COMMANDANT, UNITED STATES COAST GUARD (PC)

FROM (Recommending Office)	LOCATION	DATE
Commander, 8th CG District	New Orleans, La.	

NATURE OF RECOMMENDATION: Retirement (disability)

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
HINGLE, Felix, Jr.	Louisiana	2-2-98	None.

	FROM 08-517	TO
POSITION & NUMBER	Lighthouse Keeper	
GRADE OR RANGE & PAY	$2949.72 p. a. (2498.28-2949.72)	
VALUATION OF QUARTERS	$240 p.a.	
APPROPRIATION	Operating Expenses, CG, 1951	
STATION	Southwest Pass Light Station, Burrwood, La.	
OFFICE		
DIVISION	Aids to Navigation	
SECTION		

PROPOSED EFFECTIVE DATE: close 1-31-51

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

Loose 93 8 Leg

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: Attached are Form NCG 2521, Retirement under Act of June 20,1918, as amended, in duplicate and Form NCG 2523, Certificate of Medical Examination, Disability Retirement, Civilian Personnel. Mr. Hingle is at present in a terminal sick leave status. At the close of 1-31-51, there will remain to his credit 12 hrs. sick leave and 59 hrs. annual leave. He has requested verbally that his sick leave be terminated at the close of 1-31-51, therefore, if his application is approved by HQ, he will be separated for retirement at the close of 1-31-51 and paid in a lump-sum for 59 hrs. annual leave covering the period 2-1-51 through 3 hrs. on 2-12-51. It is recommended that Mr. Hingle's position be abolished as it will be filled by military personnel.

Certified as required in Instruction 6:

M. Garfield
M. GARFIELD
By direction

(Signature of Recommending Officer)

3.2

Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Civilian Personnel Division DATE: 28 November, 1950

FROM : Chief, Medical Division

SUBJECT: Felix Hingle, Jr., Lighthouse Keeper; retirement; recommendation

The medical evidence contained in Form NCG-2523, Certificate of Medical Examination, Disability Retirement, Civilian Personnel, dated 30 October, 1950, from the U. S. Marine Hospital, New Orleans, La., has been reviewed and found satisfactory. It is recommended that subject-named man be retired by reason of physical disability.

Paul M Stewart

PAUL M. STEWART
Rear Admiral, USPHS

Incl

Visual acuity (uncorrected): R. E. 20/160 L. E. 20/30

With correction in spectacles: R. E. 20/120 L. E. 20/25

Accommodation: Reads Jaeger No. 2 M at 13 inches, without correction.

Reads Jaeger No. 1 M at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) Lloyd Stereo-cum-pimeter

Inspection normal

Pupils round & even Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no If so, specify

[OVER]

16—17006-1

dob 2-2-98
Service 21 years

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix Hingle, Jr. DESIGNATION Lighthouse Keeper

Height 5'6" Weight 178 pounds. Complexion Ruddy

Color of eyes Grayish-Brown Color of hair Brown

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Scars on left hand, left side of chin and left leg below knee.

Description of duties of position (to be filled in by district commander): General upkeep and maintenance of 120 ft. steel light tower, maintenance and minor structural repairs to light station dwelling, storage buildings, wharf and minor repairs to kerosene and gasoline motors in launch and light generator. Climbing stairs of 120 ft. tower twice every other day. Periodic visits to 12 electric and oil light structures to replace storage batteries or replenish oil supply. These structures range from 40 to 60 ft. in height. Check mechanisms on electric minor lights and handle batteries weighing 40 lbs. each. Each electric light requiring six batteries. Operate station launch when required in Miss. River and in Gulf of Mexico.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability:

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/160 L. E. 20/30

With correction in spectacles: R. E. 20/120 L. E. 20/25

Accommodation: Reads Jaeger No. 2. M at 13 inches, without correction.

Reads Jaeger No. .75 M at 13 inches, with correction.

Central color vision (binocular) Normal (Name method used) Lloyd Stereo-cum-pimeter

Inspection Normal

Pupils Round & even Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? No If so, specify

[OVER]

16—17606-1

Condition of nose and sinuses No significant abnormality

Condition of mouth and throat, including tonsils and teeth Tonsils absent- membranes appear normal - upper teeth absent. lower incisors intact

Bones, joints, muscles, including atrophies (circumference) Calf of Rt Leg 13½" left leg 15½
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart Regular -

(1) Murmurs No (2) Arrhythmias No

(b) Pulse rate: (1) Sitting 90 (2) After exercise 130 (3) 2 minutes after exercise 94

(c) Blood pressure: (1) Sitting—Syst. 144 Diast. 88 (2) After ex.—Syst. 150 Diast. 80

(d) Condition of blood vessels Enlargement Veins of left Leg (Calf) ✓ Varicosities ✓ Sclerosis of arteries -

Evidence of thyroid or other endocrine disturbance No

Abdomen and gastro-intestinal system, including hernia Hernia Rt Inguinal - Indirect ✓

Genito-urinary system:

Urinalysis—Sp. gr. 1.009 Reaction Acid Albumin 0 Sugar 0

Sediment microscopic (required when albumin or sugar is found) Epethelial cells Occ.Pus/hpf.

Reflexes, motor disturbances, etc.:

(a) Station normal ✓ (e) Gait normal

(b) Tremor None (f) Coordination no abnormalities

(c) Patellar reflexes normal (g) Peripheral circulation no abnormalities

(d) Other motor disturbances some weakness in left leg; also left arm jerkiness (no disease (he has arthritis in left hand))

Alcohol Drugs Syphilis Epilepsy

Other neurological findings

General impression

Here describe fully nature of disability: amblyopia of amaurosis Right

X-Ray findings: G.I. Series: Esophagus, stomach and duodenum show no evidence of pathology.

X-Ray findings: Lumbar Spine: There is evidence malformation of the tranverse process of L-1 on the left with some upward displacement of the distal portion of the process. There is also some minimal hypertrophic arthritis. Left knee: No X-Ray evidence of bone or joint pathology

EKG: Rhythm: Sinus, Rates Auric. 90, Vent. 90, Intervals PR: .12, QRS: .08, Summary: NO DEFINITE EVIDENCE OF MYOCARDIAL DAMAGE. DIAGNOSIS: Enlargement veins calf left leg. Hernia, Right inguinal, Mild hypertension, slight atrophy of right leg, Prostatitis.

Is disability to perform duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

U.S.Marine Hospital, New Orleans, La.
(Place of examination)

October 30, 1950
(Date)

(Examining surgeon)
H.V.Stroupe, Sr.Surg.(R) USPHS
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

PC
22 January 1951
FILE:

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Felix Hingle, Jr., Keeper; disability retirement of

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

H. L. MORGAN
By direction

Incl
Form 50, Department Notice of Retirement

B 8132 TREASURY-CGHQ-WASH.,D.C.

1-22-51 LEH

TREASURY DEPARTMENT
U. S. COAST GUARD
CGHQ-10093 (Rev 11-49)

AUTHORIZATION FOR ESTABLISHMENT OR ABOLISHMENT OF CIVILIAN POSITION

SERIAL NO. 287.51

(Prepare original and 5 copies)

DATE: 19 January 1951

Title

☐ PERMANENT POSITION ☐ ESTABLISH

☐ TEMPORARY POSITION ☒ ABOLISH

BUDGET NO. 08-517

SCHED & GRADE	DESIGNATION	OPERATING TITLE	DIST. OR HQ DIV.	SECTION	SUBSECTION
$2198.28-2949.72 $2949.72 Incl $240 pa Qtrs	Keeper		8th CGD	SW Pass Light & Fog Signal Station, La.	

JUSTIFICATION
(Include brief statement of duties to be performed and necessity for same)

In view of the optional retirement of Felix Hingle, Jr., effective 1-31-51, the resulting vacancy above described should be abolished as recommended by the District.

[redacted]
CHIEF, CIVILIAN PERSONNEL DIVISION

COMMENTS

☐ APPROVAL RECOMMENDED ☐ DISAPPROVAL RECOMMENDED

(DATE) CHIEF, OFFICE OF

☐ POSITION DESCRIPTION IS CONSIDERED SATISFACTORY ☐ POSITION DESCRIPTION IS CONSIDERED NOT SATISFACTORY

(DATE) CHIEF, ADM. MGT. DIVISION

☒ APPROVAL RECOMMENDED ☐ DISAPPROVAL RECOMMENDED

This is a military billet, BM2, and funds should be set up for an additional billet for a ~~total of 20,282.~~

22 January, 1951 (DATE)

F. T. KONNER
CHIEF, PROGRAM PLANNING DIVISION

☐ FUNDS AVAILABLE IF BUDGET NO. _____ IS ABOLISHED ☐ FUNDS AVAILABLE ☐ FUNDS NOT AVAILABLE

Approved from a budgetary viewpoint.

23 January, 1951 (DATE)

J. A. AIGEE, Jr.
CHIEF, BUDGET DIVISION

ACTION INDICATED (IS) (~~IS NOT~~) AUTHORIZED. THE POSITION TO BE ESTABLISHED WILL BE ASSIGNED BUDGET NO. _____ WITH ALLOCATION AS INDICATED.

1/22/51 (DATE)

CHIEF, PLANNING & CONTROL STAFF

ACTION

☒ POSITION ABOVE DESCRIBED, BUDGET NO. 08-517, IS ABOLISHED EFFECTIVE close 1-31-51 (DATE)

☐ NEW POSITION ABOVE DESCRIBED, BUDGET NO._____, HAS BEEN ALLOCATED AS:

SCHED & GRADE	DESIGNATION	CSC NO.	AGENCY NO.
$2198.28-2949.72 $2949.72 pa Incl $240 pa Qtrs	Keeper		

26 January 1951 (DATE)

[redacted]
CHIEF, CIVILIAN PERSONNEL DIVISION

(Completed copies will be furnished Program Planning Division, Budget Division, and Office concerned.)

B 3550

PC
15 December 1950

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Felix Hingle, Jr., Gallatin Award for

There is forwarded herewith the Gallatin Award for subject person who is retiring on 31 January 1951.

H. L. MORGAN
By direction

Incl

nb

Return to 3-2 JJH

DATE MAILED: 12-18

P. O. Box 282
New Orleans 9, La.

Commander (f)
8th Coast Guard District
xxxxxxxx

7 July, 1949
File: fs-pc-521, 75
Serial: 1419

U. S. COAST GUARD HDQTRS.
MAIL & RECORDS
SERVICE SECTION
RECEIVED JUL 11 1949 (1)

From: Commander, 8th Coast Guard District
To: Mr. Felix Hingle, Jr., 1st Asst. Keeper, Southwest Pass Light Station, Burrwood, La.

Subj: Change in type of compensation

Ref: (a) ALDIST NO. 49, 1 July, 1949

1. Reference (a), advises that Public Law 143, 81st Congress, approved 29 June, 1949, eliminates overtime and night differential pay for Lighthouse Keepers, but in lieu thereof allows payment of additional compensation in the amount of twenty (20%) percent of basic compensation, which has been authorized to commence 29 June, 1949.

2. The following example shows the earnings of a Lighthouse Keeper for a full biweekly pay period under the old and new methods of computation, with basic pay at the rate of $3100.20 per annum:

Earnings Under Old Method				Earnings Under New Method		
Basic	Nite Dif.	Overtime	Total	Basic	20% Add'l. Comp.	Total
$119.23	$5.96	$17.01	$142.20	$119.23	$23.84	$143.07

3. Deductions for tax, bonds and quarters will be computed as heretofore.

4. Payroll change slips (Form 1126) showing computations in detail for the current pay period will accompany the next pay check.

J. F. JACOT
Chief of Staff
Acting

HQ

CC: dcs
pc

DEPT. S... REV. 12...

...TATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date 6-25-48

Name: Hingle, Felix Jr. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

Administrative Pay Increase

Effective: 6-27-48

	FROM 08-517	TO 08-517
Position		Keeper
Grade	Class 3-b&d-1($2168.28-2619.72)	Class 3-b&d-1($2168.28-2619.72)
Salary	$2544.48 pa incl $240 pa Qtrs.	$2619.72 pa incl $240 pa Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SW Pass Lt & Fog Sig Sta La.
Appropriation		S&E, CG 1948 (Civ.Emp.)
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Prom. 4-20-47, $2469.24-2544.48
Conduct and Service: Satisfactory
Efficiency Rating: Very Good - Approved 4-28-48

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Adm. Asst.
Civilian Personnel Division

(BUREAU OR DIVISION HEAD)

DATE APPROVED XXXXXXXXXXXXXXXX

OFFICIAL PERSONNEL FILE

lif

[ ] PATENT

JUN 28 1948

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
2-2-1898

LEGAL RESIDENCE
Louisiana

SEX
Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION
No Preference

SUBJECT TO RETIREMENT ACT?
Lighthouse Act 6-20-18

DATE OF OATH

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	HINGLE	FELIX, Jr.	None

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 3-15-48

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): NONE

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION, OCCUPATION OR PROFESSION
PT. PLEASANT, LOUISIANA	2 FEBRUARY, 1898	LIGHTHOUSE KEEPER

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH: EDNA ALGIO HINGLE - 2/10/1902 - VENICE, LA.

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	*Street*	*City*	*State*
2/30 - 11/47		Burrwood	La.

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	*Employer*	*Address*
1930 - 1937	U.S.Lighthouse Service	New Orleans, La.
1937 - present	U. S. Coast Guard	do

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
none		

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

FBI DATA FBI FILES APR 15 1948

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D.C. Coast Guard

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751890

UNITED STATES COAST GUARD

(PC-6)
CG-75

24 December, 1947

From: Commandant
To: Commander, 8th CG District

Subj: HINGLE, Felix, Jr., 1st Assistant Keeper, Southwest Pass Light Station, Louisiana - granting of Leave Without Pay

Headquarters has noted the action of your office regarding the request for 60 days leave without pay of Mr. Hingle and that a report will be submitted to Headquarters as to the exact amount of leave taken when Mr. Hingle returns to duty.

H. L. MORGAN
By direction

U. S. COAST GUARD
MAIL SECTION
DEC 2 6 1947

STEWART:fs
Return to 3-2

EIGHTH NAVAL DISTRICT
REFER TO FILE:

(pc)
75

COAST GUARD HDQTRS.
MAIL & FILES SECTION
RECEIVED DEC 19 1947 (11)

17 December, 1947

From: Commander, 8th Coast Guard District
To: Commandant (PC)

to leave

Subj: HINGLE, Felix, Jr., 1st Assistant Keeper, Southwest Pass Light Station, Louisiana - granting of Leave Without Pay

1. On 12 December, 1947, subject-named employee called at this office for the purpose of requesting 60 days leave without pay. Mr. Hingle stated that his wife was very ill, suffering from a heart condition. He stated further that his family physician had advised him to remain at his wife's side constantly as he did not believe she would live very long.

2. Before taking action on Mr. Hingle's request, the Aids to Navigation and Personnel Officers were consulted and their approval obtained. As directed by this office, Hingle made formal application through the Keeper of Southwest Pass Light Station for 60 days leave without pay beginning 14 December and ending 14 February, 1948, supporting the application with a signed statement by his physician as to the necessity for the leave.

3. In view of the circumstances in this case and the fact that Mr. Hingle does not have sufficient annual leave to cover his absence, this office has approved the leave without pay as requested. Upon termination of this leave an entry will be made on Form 2806 and HQ advised of the exact amount of leave taken.

R. D. Winship

R. D. WINSHIP
By direction

DEPT. STOCK FORM 2219
REV. 12-45

UNITED STATES, TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 61

B 1

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date April 18, 1947

Name: Hingle, Felix Jr., (Mr.)

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

Nature of Recommendation

Administrative Pay Increase

Effective: April 20, 1947

	FROM 154	TO 154
Position		Keeper
Grade	Class 3-b&d-1($2168.28-2619.72)	Class 3-b&d-1($2168.28-2619.72)
Salary	$2469.24 p.a. incl $240 p.a. Qtrs.	$2544.48 p.a. incl $240 p.a. Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SW Pass Lt & Fog Sig Sta. La.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Prom. 4-7-46, $2100 to $2166
Conduct and Service: Satisfactory
Efficiency Rating: Very Good Approved 4-12-46

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

OFFICIAL PERSONNEL FILE

DATE APPROVED APR 23 1947

an

[ ] PATENTED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

PAY ADJUSTMENTS FOR KEEPERS AND LIGHT ATTENDANTS
EFFECTIVE 1 JULY, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF 25 JUNE, 1946

KEEPERS (Cont'd)

NEW ORLEANS DISTRICT

Name	No.	Station	Class	From			To		
				Range	Pay	Qtrs.	Range	Pay	Qtrs.
GOODSON, James F.	# 156	Sabine Pass, La.	4-a&d	$2166-2562	$2430	$240	$2469.24-2920.68	$2770.20	$240
GUIDRY, Leo Louis	7549	Oyster Bayou, La.	1-c&d	2034-2430	2430	60	2318.76-2770.20	2770.20	[redacted]
HATTEN, James M.	165	Pensacola, Fla.	3-d-1	1770-2166	2034	240	2020-2469.24	2318.76	240
HEINROTH, William H.	217	Matagorda, Tex.	3-a	1902-2298	2232	240	2168.28-2619.72	2544.48	240
HINGLE, Clem J.	155	Head of Passes West Jetty, Tex.	3-a&d-1	1902-2298	2298	240	2168.28-2619.72	2619.72	240
HINGLE, Felix, Jr.	154	SW Pass & Fog Sig., La.	3-b&d-1	1902-2298	2166	240	2168.28-2619.72	2469.24	240
JOHNSON, Albert	150	SW Pass & Fog Sig., La.	3-b&d	2100-2496	2430	240	2394-2845.44	2770.20	[redacted]
JONES, John P.	123	Mobile Channel, Ala.		2232-2628	2364	—	2544.48-2995.92	2694.96	—
JONES, William A.	151	Aransas Pass, Tex.	4-a&d	2166-2562	2232	240	2469.24-2920.68	2544.48	240
KIFF, Godfrey C.	221	Point Au Fer Reef, La.	3	1902-2298	2166	60	2168.28-2619.72	2469.24	60

DEPT. STOCK FORM 2249
REV. 12-41

NAVY
UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date July 1, 1945

Name: Hingle, Felix, Jr. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

Pay Adjustment

Effective: July 1, 1945

	FROM 154	TO 154
Position		Keeper
Grade	Range $1380-1740	Range $1902-2298
Salary	$1560 p.a.plus $240 p.a.Qtrs.	$2100 p.a.*incl.$240 p.a.Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SW Pass Lt. & Fog Sig.Sta.,La.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks:

*Your increased compensation includes valuation for quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

NAVY

Earl C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

DATE APPROVED JUL 13 1945

PAT. NO. 2,288,582 PATENTED

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE 54741

TO DIRECTOR OF PERSONNEL

Date April 5, 1946

Name: Hingle, Felix Jr., (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Pay Increase (Administrative)

Effective: April 7, 1946

	FROM 154	TO 154
Position		Keeper
Grade		
Salary	Range $1902-2298 $2100pa incl $240 pa Qtrs.	Range $1902-2298 $2166 pa incl $240 pa Qtrs.
C. S. C. No.		
Bureau or Div.		Ul S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		SW Pass Lt & Fog SigSta,La.
Appropriation		Civilian Employees, C.G.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Prom, 4-1-45, $1740-1800
Conduct and Service: Satisfactory
Efficiency Rating: Very Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

APR 26 1946

DATE 4-29-46

DEPT. STOCK FORM 2249
REV. 12-41

Navy

UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date April 1, 1945

Name: Hingle, Felix Jr., Mr.

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

Pay Increase (Periodic)

Effective: April 1, 1945

	FROM 154	TO 154
Position		Keeper
Grade		
Salary	Range $1380-1740 $1500 p.a.plus $240 p.a.Qtrs.	Range $1380-1740 $1560 p.a.plus $240 p.a.Qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters Post of Duty		New Orleans, La.
Appropriation		SW Pass Lt.&Fog Sig.Sta.,La.
Allotment		Civilian Employees, C.G.
	FIELD ☐ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks

You are hereby granted a one-step increase in rate of compensation.

Justification: Mr. Hingle's last increase in rate of compensation was on October 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary, His service and conduct are satisfactory. His current efficiency rating is Very Good.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. Kangas

EL. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1898

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

Navy

APR 2 1945

DATE APPROVED

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 October, 1943

Name: Ringle, Felix, Jr.

From: U. S. Coast Guard

Bureau No.: 134

Promotion

Effective: 1 October, 1943

	FROM 7083	TO 7083
Position		Keeper
Grade	Range $1380-1740	Range $1380-1740
Salary	$1440 p.a. plus $240 trn.	$1500 p.a. plus $240 trn.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		N.O.Pass Lt.h/Sta Sig.,La.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Ringle was last promoted 1 April, 1943, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is very good - 3.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-2-1892

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

Charles Rozet

BUREAU OR DIVISION PERSONNEL FILES

DATE APPROVED BY THE SECRETARY

OCT 8 1943

ORM 2249

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 1-3

Date Prepared: 1 October, 1943

Name: Single, Felix, Jr.

From: U. S. Coast Guard

Bureau No.: 154

Effective: 1 October, 1943

	FROM	TO
Position	Range $1320-1740	Keeper
Grade	$1440 p.a. plus $240 Qrs.	Range $1320-1740
Salary		$1500 p.a. plus $240 Qrs.
C. S. C. No.		U. S. Coast Guard
Bureau or Div.		
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		S.W. Pass Lt.Stn. Sig.,La.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Single was last promoted 1 April, 1943, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 3.

R. L. MORGAN, Assistant Chief,
Civilian Personnel Division.

XXXXXXX
APPROVED
OCT 6 1943

BUREAU SUSPENSE AND FILE COPY

CIVIL SERVICE OR OTHER LEGAL AUTHORITY	
APPROPRIATION	Regular
DATE OF BIRTH	2-2-1892
LEGAL RESIDENCE	La.
SEX	M
NATURE OF POSITION	
NEW	ADDTL. IDENT.
VICE VACANCY	VICE
NAME:	
C.S.C. NO.:	
ACTION NO.:	
DATE:	
HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?	
SUBJECT TO RETIREMENT ACT?	
DATE OF OATH	

DATE APPROVED BY THE SECRETARY

Name	Range	Present Salary	Proposed Salary	E.R.	Amt.	Date and Last Promotion	Location
			NEW ORLEANS				
Farrington, Grady	$1140-1500	$1260	$1320	G	5-14-39	120	Brazos Riv.
Malone, Eli A.	1320-1680	1380	1440	G	10-1-37	60	Calcasieu R.
Sorenson, Blicker B.	1260-1620	1260	1320	VG	5-16-39	60	C.San Blas
May, Ira D.	1680-2040	1740	1800	VG	6-16-39	60	Chandeleur
Williams, Samuel	1440-1800	1440	1500	G	7-14-31	EOD	Chandeleur
Staniel, Frank L.	1320-1680	1560	1620	VG	3-1-39	60	Cubits Gap
Anderson, George W.	1620-1980	1800	1860	VG	6-16-39	60	Galveston H.
Simmons, Joseph P.	1380-1740	1560	1620	VG	10-1-37	60	Galveston H.
Colombel, Carol A.	1260-1620	1260	1320	G	3-4-39	EOD	Head of Pass
Barr, Arthur B.	1440-1800	1440	1500	G	3-18-38	EOD	Matagorda
Heinroth, Wm. H.	1380-1740	1560	1620	VG	7-3-30	60	Matagorda
Kohn, Carl W.	1500-1860	1500	1560	G	4-18-39	60	Mobile Chan.
Davidson, Wm. H.	1500-1860	1680	1740	VG	6-16-39	60	Oyster Bayou
Guidry, Leo L.	1680-2040	1920	1980	VG	6-16-39	60	Oyster Bayou
Kiff, Godfrey C.	1440-1800	1620	1680	VG	6-16-39	60	Oyster Bayou
Hatten, James M.	1260-1620	1260	1320	G	1-1-31	60	Pensacola
Wright, Lewis L.	1200-1560	1200	1260	VG	11-1-37	360	Pensacola
Duay, Peter	1560-1920	1620	1680	G	7-1-28	120	Pt.Au Fer Rf.
Price, Lee O.	1380-1740	1440	1500	G	7-1-28	120	Pt.Au Fer Rf.
Champagne, John E.	1380-1740	1380	1440	VG	7-1-40	60	Sabine Pass
Goodson, James F.	1620-1980	1620	1680	Ex	1-16-38	120	Sabine Pass
Hasselborg, Horace R.	1320-1680	1320	1380	VG	7-15-40	EOD	Sabine Pass
Sasnett, Burian F.	1440-1800	1440	1500	G	6-16-39	60	Sand I.
Wiselogel, Ralph C.	1800-2160	1800	1860	VG	1-10-39	120	St.And.Bay
Brooks, Alex H.	1380-1740	1380	1440	VG	9-1-37	60	Ship I. and Gulf Port
Anderson, James O.	1740-2100	1740	1800	VG	4-18-39	60	S.Pass Jetty Lts.&Fog Sig.
Jones, William A.	1140-1500	1140	1200	G	7-9-37	EOD	S.Pass Range
Buhse, Henry C.	1860-2220	1980	2040	VG	6-16-39	60	SouthwestPass East Jetty
Folse, August T.	1620-1980	1620	1680	VG	4-18-39	60	SouthwestPass East Jetty
Johnson, Albert	1560-1920	1620	1680	VG	6-16-39	60	SouthwestPass Lt.&Fog Sig.
Hingle, Felix, Jr.	1380-1740	1380	1440	VG	7-1-38	60	SouthwestPass Lt.&Fog Sig.
Authement, Eddie M.	1620-1980	1680	1740	VG	3-1-39	60	Timbalier
			CLEVELAND				
Baker, Thomas	1260-1620	1260	1320	VG	9-16-37	180	Ashtabula
Meyer, Werner	1440-1800	1440	1500	VG	7-1-40	180	Ashtabula
Ray, Eugene A.	1440-1800	1440	1500	VG	9-16-37	180	Ashtabula
Matson, Vern J.	1380-1740	1380	1440	G	7-1-40	120	BigBay Pt.
Jones, Charles R.	1740-2100	1740	1800	Ex	7-1-40	120	Detour Reef

(Continued page 6)

REMARKS:

CERTIFICATE

I } certify that { I } have personally made this physical examination and find that HINGLE, Felix Jr.

He is physically qualified for _____ (Enlistment, appointment, promotion)

He is physically qualified to perform the duties of _____ (Use in case of promotion of commissioned officer or annual examination) (Rank)

He is not physically qualified for induction reg.enl.

on account of Defective vision, not mimimum height, not mimimum chest expansion, blood vessels tortuous.

H. V. STROUPE, Surgeon, U.S. Public Health Service.

A. A.

1st INDORSEMENT

11 June, 1941 (Date)

Place New Orleans, La.

From: Commander, New Orleans District.

To: Commandant.

For induction - BM2c - Reg. Enl.

1. Forwarded for action. Present status:

Keeper, Southwest Pass Light Station.

Comdr. USCG.

W. J. BIRKETT, Acting, Commanding—Dist. Comdr.-Off. in Chg.

2d INDORSEMENT

HEADQUARTERS MEDICAL OFFICE.

U.S. COAST GUARD, Washington.

JUN 14 1941 (Date)

The findings of the certificate are not approved

Not recommended

By direction of the Surgeon General:

Medical Director, U.S. Public Health Service.

3d INDORSEMENT

HEADQUARTERS, WASHINGTON.

14 June, 1941 (Date)

From: Commandant.

To: Commander, New Orleans District.

1. Enl. not Auth.

Insert this copy in health record.

By direction,

S. P. MEHLMAN, By direction

Chief, Personnel Section.

6-16-41 BRS

U.S. GOVERNMENT PRINTING OFFICE 2—16141

Ellk 11yr 9 mo.

HINGLE, Felix Jr.

Light House

NOT-AUTH

F[illegible]-73

From: Commandant.
To:

Subject:
provisional rating made permanent.

Reference: (a) Personnel Bulletin 17-39.

1. The provisional rating of the above-named man as is made permanent effective this date. However, his present rating will remain provisional until such time as it is made permanent by Headquarters.

By direction,

F. E. ALLISON,
Assistant Chief, Detail Section.

FILED

B-75

20 June, 1941.

From: Commandant.
To : Felix Hingle, Jr., Keeper, Southwest Pass Light Station.

Via: Commander, New Orleans District.

Subject: Induction into the Coast Guard.

Reference: (a) Your letter 5 June, 1941 (75).

1. In reply to reference (a) you are advised that the Comptroller General held, on 19 November, 1940 (B-13249), that once a person has refused an appointment or enlistment tendered him under the provisions of the Act of 5 August, 1939, he may not thereafter be appointed or enlisted and receive the benefits of that Act.

L. C. COVELL,
Assistant Commandant.

[illegible]

JUN 21 1941

[illegible]

KCR

ADDRESS REPLY TO:
COMMANDER, NEW ORLEANS DISTRICT
AND REFER TO No. _____

75

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

NEW ORLEANS, LA.

5 June, 1941

U. S. COAST GUARD
REC'D JUN - 7 1941

OFFICE OF COMMANDER
NEW ORLEANS DISTRICT

From: HINGLE, Felix Jr. - Keeper, Southwest Pass Light Station.
To: Commandant.

Via: Commander, New Orleans District.

Subject: Induction into Coast Guard.

Reference: (a) Headquarters' letter, 19 April, 1941 (P-75).
(b) My letter, 22 May, 1941.

1. Having reconsidered the opportunity offered by reference (a), it is requested that reference (b) be cancelled.

2. Headquarters is advised that I desire to enlist in theU. S. Coast Guard in the rating tendered me by reference (a).

Felix Hingle Jr
FELIX HINGLE, JR.

---V---

75 1st Indorsement. NEW ORLEANS DISTRICT,
New Orleans, La.,
5 June, 1941

1. Forwarded, approved. Mr. Hingle has been directed to report to the Medical Officer in Charge, U. S. Marine Hospital, New Orleans, Louisiana, for a physical examination.

J. L. Ahern
J. L. AHERN.

Appeal B.M. 2c and declined.
FJK

NEW ORLEANS DISTRICT
U.S. COAST GUARD
NEW ORLEANS, LOUISIANA
MAY 24 8 28 PM '41
DIST. COMDR. REPLY
CH. OF STAFF RECOM.
OPERAT. REPORT
MAINT. INTELL.
RESERVE P & S
PERSONNEL DISBANDE
COMMUN. RETURN TO
U. S. COAST GUARD
REC'D MAY 26 1941

75

TREASURY DEPARTMENT
UNITED STATES COAST GUARD

Date May 22, 1941

From: HINGLE, Felix Jr. - Keeper, Southwest Pass Light Station.
To: Commandant.

Via: Commander, New Orleans District.

Subject: Induction into Coast Guard.

Reference: (a) Headquarters' letter 19 April, 1941 (P-75).

1. Receipt is acknowledged of reference (a) on May 9, 1941.

2. ~~I desire to be enlisted in the Coast Guard in the rate tendered me by reference (a), and I shall make immediate application to the district commander for this purpose.~~

3. I hereby decline enlistment in the Coast Guard in the rate tendered me in reference (a).

Felix Hingle, Jr.
Felix Hingle Jr

(Note: With reference to paragraph 2, strike out the paragraph which does not apply to your case.)

- -

75 1st Indorsement

New Orleans District,
New Orleans, Louisiana,
24 May, 1941.

1. Forwarded for the information of Headquarters.

J. L. Ahern
J. L. AHERN.

noted
F.V.K.

ADDRESS REPLY TO:
COMMANDER, NEW ORLEANS DISTRICT
AND REFER TO No. 175

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

OFFICE OF COMMANDER
NEW ORLEANS DISTRICT

U. S. COAST GUARD
REC'D APR 10 1941

NEW ORLEANS, LA.
8 April, 1941

U. S. COAST GUARD
REC'D APR 10 1941

check the one now in file OK

From: Commander, New Orleans District.
To : Commandant.

Subject: Felix Hingle, Jr., First Assistant Keeper, Southwest Pass Light Station, La., revised service record.

Inclosure: 1. Form 2806, revised.

1. Inclosure 1 is forwarded for Headquarters' files.

F. J. BIRKETT,
Acting

No. _____

Hingle (SURNAME) Felix Jr. (FIRST NAME) (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Feb.	2	1898	Louisiana, 1st	Plaquemines	Boothville

SEX M RACE Wh

MILITARY SERVICE _____ YES _____ NO X

RETIREMENT AGE 65/70 MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	A.Exc.	Lamp Lighter		$ 360 pa	8-1-29	Com.-U.S.L.H.S. 8th Dist. Fort Jackson Point and St.Phillips			
	Services discontinued, to be transferred to Head of Passes LS				1-15-30	Bend Lights, La.			
	Prob.Appt.	2nd Asst.Keeper	$1260*	1500** pa	2-1-30	Head of Passes LS, La.			
	Prom.	1st Asst.Keeper	1320*	1560** "	6-~~15~~25-31	do			
	S.Trans.	" " "	1320*	1560** "	2-28-33	do			
	A.Trans.	2nd Asst.Keeper	1320*	1560 **	1-1-33	Southwest Pass LS, La.			
#154	Prom.	1st Asst.Keeper (1380-1740)	1380*	1620 **	7-1-38	do			
	A.Trans.Reorg.Plan No. II, 5-9-39		1380*	1620 **	7-1-39	Treas.-Coast Guard-New Orleans Dist. Southwest Pass LS, La.			

COMMON SCHOOL (YES) 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY _____

SPECIAL QUALIFICATIONS

**Quarters allowance $240 p.a.

16—183

STANDARD FORM NO. 6
(Approved by the President 6/3/24)
Revised Dec. 5, 1928

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Southwest Pass L.S., La.-1st Asst.Kpr.) Date March 20, 1940

1. Name in full (Mr., ~~Miss, or Mrs.~~) Hingle (Surname) Phillip Jr. (Given name) (Middle name)
2. Present address (Number) (Street) Burrwood, La. (City) (State)
3. Legal (voting) residence Louisiana, 1st (State and Congressional District) Burrwood, La. (County) (City or town)
4. Where born Point-a-Pierre (State or foreign country) (City or town) When born Feb. 2, 1898 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you 38-19-17-15-10
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Light House Service	Ft. Jackson	Lamp Lighter	$360 a	Aug.	21	1929	Jan.	15	1930
	Pt. A.								
	St. Phillips								
	Bend Lights								
	Head of Passes	2nd ass't. K.P.R.	1260 a	Feb.	1	1930	Dec.	31	1932
	L.L. La	" " "	1320 "	Jan	1	1933			
	S.W. Pass L.S.	(present salary)	1380.				Still Employed		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? no

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

(None)	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
E. B. Cognevich, Buras La	Mail Boat Operator	4 years
Sowers Coast Construction Co	Drag-line "	3 "
Jules Breney, Buras La	Dredge Boat "	1 "
Frank Ritter, Y Colony La	" " "	2 "

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 (5) 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs Felix Hingle, Jr

Relationship Wife Post office address Route 1 Buras La.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix Hingle, Jr

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form has not been furnished the Dept.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
August 1, 1938

CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name Felix Hingle, Jr.

Nature of action Promotion

Effective Date July 1, 1938

	FROM	TO
Position	Second Asst.Keeper	First Asst.Keeper
Pay	$1320 p.a.($1320-$1680)	$1380 p.a. ($1380-$1740)
Station	Southwest Pass L.S., La.	Southwest Pass L.S., La.

Remarks: This change is reported in accordance with Department letter dated June 14, 1938.

E. C. MERRILL
Superintendent of Lighthouses

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 14, 1938.

Mr. Felix Hingle, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

[illegible]

Chief, Division of Personnel.

From: $1320 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

B
C

[illegible] 38 MAY 25 5 50 PM
LIGHTHOUSES

JUN 20 1938

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LSC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
JUN 8 8 51 AM '3

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City), June 6 (Date), 1938

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Promotion

Name, Felix Hingle, Jr.

Position, Keeper in the Lighthouse Service

Location, Southwest Pass L.S.,La.

Effective, July 1, 1938

Legal residence, Louisiana

Proposed salary, $1380 p.a.

Proposed range, $1380-$1740

Appropriation, Sals.L.H.Keepers

[1] the actual date of entrance on duty, or
as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, Southwest Pass L.S.,La.

Former salary, $1320 p.a.

Former range, $1320-$1680

Rank on eligible list, ------ Rating, ---- Percentage, -----, Other eligibles considered:

Previous incumbent and his pay, J.Oscar Anderson $1380 p.a. (LT.#154) to be Services terminated, June 30, 1938

Reason, To be transferred to S.W.Pass E.Jetty Lts.& Fog Signal Station, La.

Members of immediate family in Government service, NONE

Are they living under the same roof? ------

Date of birth, February 2, 1895

Remarks:

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

10
Manager, Civil Service District.

Asst. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN - 8 1938

Submitted to the Secretary of Commerce, approved.

W.P.HARMAN

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 73a
LEC

REPORT OF TRANSFER OF APPOINTEE

LIGHTHOUSES
1932 OCT-17- AM 9:27

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. Eighth DISTRICT.

New Orleans, La., October 14, 1932

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on or about November 1, 1932.

Name, Felix Hingle, Jr. Position, Keeper in the Lighthouse Service

From Head of Passes Light Station, La. 1st asst To Southwest Pass Light Station, La. 2d asst
($1320 p.a.- Rge: $1320-$1680) ~~
Previous incumbent, Lenest P. Mayon (LT. #153)

Services to be terminated, on or about Oct.31,1932 Reason, To be promoted

There will be no increase in expenditures by the transfer of Felix Hingle, Jr., and C. J. Hingle, and the promotion of L. P. Mayon. There is no vacancy involved in these transfers.

wait for effective date

E. S. Lamphier
Superintendent of Lighthouses

, 191

The above-referred-to transfer became effective beginning with 1-1-33

11—4508

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 25 1933

Submitted to the Secretary of Commerce for his information.

Submitted to Secretary of Commerce for his information.

For the Commissioner,

Acting Commissioner.

Chief, Personnel Division

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

LHC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Felix Hingle, Effective date of change in pay

1931 JUL 10 AM 9 13

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
July 8, 1931

Commissioner of Lighthouses:

1. Referring to Department letter of June 13, 1931, in the case of Felix Hingle, who was promoted from the position of Second Assistant Keeper at Head of Passes Light Station, La., with pay at the rate of $1260 per annum, to the position of First Assistant Keeper at the same station, with pay at the rate of $1320 per annum, effective June 16, 1931, or upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay was June 25, 1931.

For and in the absence of the Superintendent.

W. W. Brann Jr.
Chief Clerk

Bureau of Lighthouses, Washington
JUL 21 1931

Submitted to Secretary of Commerce for his information.
For the Commissioner:-

Chief, Personnel Division

Form 73
Ed. April, 1929
LEC

1931 JUN 8 AM 9-16

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City) June 5 (Date), 1931

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion — Legal residence, Louisiana

Name, Felix Hingle, Jr. — Proposed salary, $1320 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1320-$1680

Location, Head of Passes Light Station, La. — Appropriation, Sals.L.H.Keepers

Effective, June 16, 1931 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1260 p.a.

Location, Head of Passes Light Station, La. — Former range, $1260-$1620

Rank on eligible list, - - - Rating, - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Richard N. Besselaar (Lt.,#155) to be Services terminated, about June 15, 1931

Reason, To be transferred to Lighthouse Depot, Port Eads, La., in the position of Skilled Laborer

Members of family in Government service, NONE

Date of birth, February 2, 1898

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

_____
Secretary, Civil Service District.

E. S. Rauschier
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

June 9, 1931

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2814

United States Civil Service District RECEIVED JAN 14 1930 NEW ORLEANS, LA.

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist.(Head of Passes L.S.,La.)

1. Name in full Felix Hingle, Jr.

2. Legal (voting) residence Louisiana, 1st (State and Congressional District) Plaquemines (County) Boothville (City or town)

3. Where born? Louisiana (State or foreign country) Empire (City or town) When born? Feb.2,1898 (Month—Day—Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male /	Female	Single	Married /	Divorced	Widowed	White /	Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
NONE								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8. EDUCATION (Circle number of years)

Common school								High school				College				Degrees, if any
1	2	(3)	4	5	6	7	8	1	2	3	4	1	2	3	4	

9. State special qualifications Gasoline Engineer - Carpenter

10. Name, relationship, and address of person to be notified in case of emergency:

Edna Hingle (Name) Wife (Relationship)

Boothville, La. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

(Signed) Felix Hingle, Jr.
(Name as usually written and which will be used as official signature)

(Date) Present address Boothville, La.

10—1659 GOVERNMENT PRINTING OFFICE

Form 73
LBC

Tenth United States Civil Service District RECEIVED JAN 14 1930 NEW ORLEANS, LA.

1930 JAN 17 PM 12 CU

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NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City) January 14 (Date), 1930

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probational Appointment

Name, Felix Hingle, Jr.

Position, Keeper in the Lighthouse Service

Location, Head of Passes Light Station, La.

Effective, February 1, 1930

Legal residence, Louisiana

Proposed salary, $1260 p.a.

Proposed range, $1260-$1560

Appropriation, Sals.Kprs. of Lighthouses

~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, - - -

Location, - - -

Former salary, - - -

Former range, - - -

Rank on eligible list, 3rd Rating, Asst.L.H. Keeper Percentage, 81, Other eligibles considered: Louis M. Newby, C; Milton E. Wheelock, C.

Previous incumbent, Oscar Anderson-(LT.#173) Services terminated, November 15, 1929

Reason, Transferred to South Pass Jetty Lts.& Fog Signal Station, La.

Members of family in Government service, Clem Hingle, brother, Second Asst.Keeper, Southwest Pass Light Station, La.

Date of birth, February 2, 1898

Remarks: There are no keepers in the Service desiring transfer to the position of Second Assistant Keeper at Head of Passes Light Station, La.

Selection regular, ~~subject to the action of the U. S. Civil Service Commission~~, JAN 15 1930, 19---

W. H. BEASLEY
Acting Secretary, Tenth Civil Service District.

PROBATIONAL

E. F. Lanphier
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 18 1930

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

U. S. GOVERNMENT PRINTING OFFICE 16—15468-1

Hinkle, Felix Jr.

CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE
[illegible]									
[illegible]									
[illegible]									