2025 DEC 18 9:05

**REFERENCE SERVICE SLIP**
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/6/2025

## REQUESTER INFORMATION

| Name (Please Print – Last, First, Middle) | Researcher ID Card Number |
|---|---|
| Burns, Andrew | 4563213 |
| **E-Mail Address:** | **Phone Number:** |
| afbfg4@umsl.edu | 636-415-7353 |

## INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

| Name used in Service (Please Print – Last, First, Middle) | Service Number/SSN | Date & Place of Birth |
|---|---|---|
| Johnson, Albert | | 1882 LA |

## MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1963 LA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew B Burns

## CIVILIAN SERVICE

| (Agency & Location) | | |
|---|---|---|
| Lighthouse Service (AL/LA) | | |
| From: 1915 | To: 1942 | |
| (Agency & Location) | | |
| From: | To: | |
| (Agency & Location) | | |
| From: | To: | |

Other Identifying Information (Maiden Name, Job Title, etc.)

***This Space Intentionally Left Blank***

## STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0006719490

Attendant Signature:

CMRS Search Request Number(s): Civilian

Remarks: Archival search 12/18

25 DEC 31 PM 12:05:34

## SCREENING NOTES

- ☒ Reviewed and Nothing Removed RH
- ☐ Items Removed and User Informed
- Hold Requested: ☐ Yes ☐ No
- Total Requests:
- Screened Items:
- ☐ Additional charge outs and signatures on reverse side
- Time Out:
- Final Return:

(PC-3)

9 September, 1949
CG-75

From: Commandant
To: Commander, 8th Coast Guard District (pc)

Subj: Abolishment of vacant position

The position of Keeper (Budget #08-509), in range $2724.00-3175.44, formerly occupied by Albert Johnson (retired close of 31 May, 1949) at SW Pass Light and Fog Signal Station, Louisiana, has been abolished. Your record should be noted accordingly.

H. L. MORGAN
By direction

SLB:fwm

Date Mailed: 9/12/49 2514

TREASURY DEPARTMENT
U.S. COAST GUARD
CG-10093 (5-47)

(PC-3)

Original

**REQUEST FOR**
**AUTHORIZATION FOR ESTABLISHMENT OR ABOLISHMENT OF CIVILIAN POSITION**
(To be submitted in quintuple)

DATE 26 August, 1949

FROM: Chief, Civilian Personnel Division
TO: CHIEF, PLANNING AND CONTROL STAFF

It is requested that the following civilian position be ~~established~~ (abolished): 8th CGD

| BUDGET NO. |
|---|
| 08-509 |

| SERVICE & GRADE | DESIGNATION | OPERATING TITLE | DIVISION | SECTION | SUBSECTION |
|---|---|---|---|---|---|
| $2724.00-3175.44<br>$3175.44 p.a. | Keeper | | New Orleans, La. | SW Pass Lt. & Fog Signal Sta., La. | |

Incl $240 p.a. qtrs.

**JUSTIFICATION**
*(Include brief statement of duties to be performed and necessity for same)*

The vacant Keeper position (#08-509) at SW Pass Lt. & Fog Signal Sta., La., should be abolished in view of the retirement of incumbent, Albert Johnson, at close of 5-31-49.

H. L. MORGAN
Chief, ~~Office~~ Civilian Personnel Division

**COMMENTS**

☐ Funds available if budget No. _____ is abolished.

☐ Funds available.

☐ Funds not available.

Chief, Budget Division

☐ Approval recommended.

☐ Disapproval recommended.

Chief, Program Planning Division

**INDORSEMENTS**

IND. 1
TO: Chief, Civilian Personnel Division

Forwarded; action requested (is) (is not) authorized. The position to be established will be assigned Budget No. _____ with tentative allocation as recommended.

AUTHORIZATION NO. _____

Chief, Planning and Control Staff

IND. 2

☒ Position above described, Budget No. 08-509, is abolished effective close May 31, 1949.

☐ New position above described, Budget No. _____, has been allocated as:

| SERVICE & GRADE | DESIGNATION | CSC NO. | CLASSIFICATION SHEET NO. |
|---|---|---|---|
| $2724.00-3175.44<br>$3175.44 p.a. | Keeper | | |

H. L. MORGAN
Chief, Civilian Personnel Division

COPY TO: Chief, Program Planning Division
Chief, Budget Division
Originator

A-5693

JUN 6 1949

(PC-6)
CG-75

Mr. Albert Johnson
Box 77
Buras, Louisiana

Dear Mr. Johnson:

My attention has been called to the fact that you have retired from the position of Keeper in the Coast Guard at the close of May 31, 1949, after rendering more than thirty years of honorable service in the former Lighthouse Service and the Coast Guard.

It is noted that your retirement is on account of disability and I wish to express to you at this time my sincere appreciation of your long service, and the hope that relief from active duty will result in an improvement in your health.

Very truly yours,

J. F. FARLEY
Admiral, U. S. Coast Guard
Commandant

6-6-49

Higgins:nmb
Return to:3-2 Date Typed: 6-2-49
*(Fill in blocks as initialled - do not use for routing)*

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OFFICE OR DIVISION DESIGNATORS | PC | P | C | | | | | | | | | | | | | |
| INITIALS OF RESPONSIBLE OFFICERS | | | | | | | | | | | | | | | | |
| INTRA-OFFICE OR DIVISION INITIALS | | | | | | | | | | | | | | | | |

A8604 201

3-2
file 75
2EL4

UNITED STATES COAST GUARD

WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE:

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

24 May, 1949

From: Commandant
To: Commander, 8th CG District (pc)

Subj: Retirement of Albert Johnson, Keeper, SW Pass Lt. & Fog Signal Station, Louisiana

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

4. Notify Headquarters of the mailing address to which Mr. Johnson's retirement checks should be sent.

H. L. MORGAN
By direction

Incl
Form 2249, Department Notice of Retirement

Mailing Address
Box 77
Buras, Louisiana

-5421

3-2
Rule 75
1944

26 May 1949
FA-PA 75

From: Commandant
To: Albert Johnson, Keeper, Retired
Box 77
Buras, Louisiana

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 June 1949, in accordance with Department letter dated 19 May 1949, your pay accounts will henceforth be carried at Headquarters.

2. It has been held that the retired pay of personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, inclosure 1, be completed and returned to this office as soon as practicable.

A. F. MACKAY
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. Form NCG 9671 (Letter of Instructions

LEH:LT
5/25/49 6-7

EH LCH cdw.

JOHNSON, Albert

U. S. GOVERNMENT PRINTING OFFICE 16—15468

DEPARTMENT OF COMMERCE
BUREAU OF MARINE INSPECTION AND NAVIGATION

| CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE |
|---|---|---|---|---|---|---|---|---|---|
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |
| [illegible] | | | | | | | | | |

UNITED STATES COAST GUARD

WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE:

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

24 May, 1949

From: Commandant
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3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

4. Notify Headquarters of the mailing address to which Mr. Johnson's retirement checks should be sent.

H. L. MORGAN
By direction

Incl ✓
Form 2249, Department Notice of Retirement

A-5421 JJH

5-24-49 JAH.

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER, 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT - U. S. COAST GUARD

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. Albert Johnson | 9-24-82 | 16 | 5-19-49 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Retirement (Optional) | close 5-31-49 | |

| FROM | TO |
|---|---|
| Keeper | (lump-sum payment made on $3175.44pa) |
| Class 3-bkd ($2724.00-3175.44) $3175.44 pa incl $240 pa Qtrs. | |
| U. S. Coast Guard | |
| New Orleans, La. SW Pass Lt. & Fog Signal Sta., La. | |
| [X] FIELD [ ] DEPARTMENTAL | [ ] FIELD [ ] DEPARTMENTAL |

8. POSITION TITLE

9. SERVICE, GRADE, SALARY

| | Year | Month | Day | Year |
|---|---|---|---|---|
| Civilian employment COM., LHS | 9 | 5 1915 | 10 15 | 1923 |
| " " | 6 | 1927 | 6 30 | 1939 |
| TREAS., USCG | 7 | 1937 | 10 30 | 1943 |
| NAVY, USCG | 11 | 1941 | 12 31 | 1945 |
| TREAS., USCG | 1 | 1946 | 5 31 | 1949 |

10. ORGANIZATIONAL DESIGNATIONS

11. HEADQUARTERS

30 years 0 months 24 days

12. FIELD OR DEPT'L

13. REMARKS

Annual rate of retired pay is $1966.80.

(lump-sum payment to be made for 3 days, 5 hours annual leave from 6-1-49 through 5 hours on 6-6-49)

Total Service: 30 years, 0 months, 24 days.

Computation: ($2622.40 x 30.0000 ÷ 40) = $1966.80.

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

| Beginning Month | Beginning Day | Beginning Year | Ending Month | Ending Day | Ending Year | Number Days in Pay Status (C. D. or F. H. Personnel) | Rate of Pay |
|---|---|---|---|---|---|---|---|
| 6 | 30 | 1944 | | | | | $1980.00 |
| 7 | 1 | 1944 | 6 | 30 | 1945 | | 2845.44 |
| 7 | 1 | 1945 | 6 | 30 | 1946 | | 2845.44 |
| 7 | 1 | 1946 | 4 | 6 | 1949 | | 3175.44 |
| 4 | 7 | 1949 | 6 | 29 | 1949 | | 3175.44 |
| 6 | 30 | 1949 | 5 | 31 | 1949 | | 3175.44 |

FORWARDED TO FIELD OFFICE

MAY 20 1949

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division

14. SIGNATURE OR OTHER AUTHENTICATION

| 15. VETERAN'S PREFERENCE | | | | | | | | 16. POSITION CLASSIFICATION ACTION | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| NONE | 5 PT. | 10 POINT | | | WWII | WWI | OTHER | NEW | VICE | I. A. | REAL. |
| | | DISAB. | WIFE | WIDOW | | | | | | | |
| X | | | | | | | | | | | |

| 17. SEX | 18. RACE | 19. APPROPRIATION | 20. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | 21. DATE OF OATH (ACCESSIONS ONLY) | 22. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | | FROM: Civilian Employees, CG<br>TO: | IR 6-20-18 | | La. |

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947—722549

4. PERSONNEL FOLDER COPY

5/19/49

Albert Johnson Date of birth September 24, 1882

a Keeper, Southwest Pass Light Station, Burrwood, Louisiana

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks |
|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | |
| Army | | | | | | | |
| Navy | | | | | | | |
| Marine Corps | | | | | | | |
| Civilian employment COM., LHS | 9 | 5 | 1915 ✓ | 10 | 15 | 1923 ✓ | 8 1 11 |
| " " | 6 | 18 | 1927 ✓ | 6 | 30 | 1939 | |
| TREAS., USCG | 7 | 1 | 1939 | 10 | 30 | 1941 | |
| NAVY, USCG | 11 | 1 | 1941 | 12 | 31 | 1945 ✓ | |
| TREAS., USCG | 1 | 1 | 1946 | 5 | 31 | 1949 ✓ | 21 11 13 |
| | | | | | | | |
| | | | | | | | |
| Total service | | | 30 years 0 months 24 days ✓ | | | | 30 - 24 |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: -

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim: -

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received: -

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Lighthouse Kpr. | 6 | 1 | 1944 | 6 | 30 | 1944 | | $1980.00 | 165.00 ✓ |
| | 7 | 1 | 1944 | 3 | 30 | 1945 | | 1980.00 | 1485.00 ✓ |
| | 4 | 1 | 1945 | 6 | 30 | 1945 | | 2040.00 | 510.00 ✓ |
| | 7 | 1 | 1945 | 4 | 6 | 1946 | | 2364.00 | 1818.40 ✓ |
| | 4 | 7 | 1946 | 6 | 29 | 1946 | | 2430.00 | 560.76 ✓ |
| | 6 | 30 | 1946 | 4 | 19 | 1947 | | 2770.20 | 2237.34 ✓ |
| | 4 | 20 | 1947 | 6 | 28 | 1947 | | 2845.44 | 547.20 ✓ |
| | 6 | 29 | 1947 | 6 | 26 | 1948 | | 2845.44 | 2845.44 ✓ |
| | 6 | 27 | 1948 | 7 | 10 | 1948 | | 2845.44 | 109.44 ✓ |
| | 7 | 11 | 1948 | 5 | 31 | 1949 | | 3175.44 | 2833.41 ✓ |

Total compensation for last five years of active service 13111.99 ✓

Average compensation for last five years of active service 2622.398 ✓

Annual rate of retired pay ($ 2622.398 ✓ × years 30 (Not exceeding 30) ÷ 40) = 1966.7985 80 ✓

Retirement (optional) effective close 5-31-49. Paid for 3 days and 5 hours annual from 6-1-49 thru Shroon 6-6-49. DH

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Form 2521
TREASURY DEPARTMENT
U. S. Coast Guard

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 22 April, 1949

*Commander,* 8th CoastGuard *District,*

New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective close of 31 May, 1949 on the basis of service shown hereon.

HOME ADDRESS UPON RETIREMENT:

Box 77,
Buras, Louisiana

Albert Johnson
(Name)

Keeper, Southwest Pass Light Station
(Designation)

---

OFFICE OF THE DISTRICT COMMANDER

*City* New Orleans, La. *Date* 26 April, 1949

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1966.79 per annum, effective at the close of 31 May, 1949

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

M Garfield

M. GARFIELD, Comdr., USCG ~~District Commander~~
Chief, Personnel Division, 8th CG Dist.

---

COAST GUARD HEADQUARTERS, *Washington, D. C.,* _____

Submitted to the Secretary of the Treasury, recommending approval.

_____
*Commandant.*

FOR USE OF DEPARTMENT

16—20161

Name Albert Johnson Date of birth September 24, 1882

Designation Keeper, Southwest Pass Light Station, Burrwood, Louisiana

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks | | |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Army | | | | | | | | | |
| Navy | | | | | | | | | |
| Marine Corps | | | | | | | | | |
| Civilian employment COM., LHS | 9 | 5 | 1915 ✓ | 10 | 15 | 1923 ✓ | 8 | 1 | 11 |
| " " | 6 | 18 | 1927 ✓ | 6 | 30 | 1939 ✓ | | | |
| TREAS., USCG | 7 | 1 | 1939 | 10 | 30 | 1941 | | | |
| NAVY, USCG | 11 | 1 | 1941 | 12 | 31 | 1945 | | | |
| TREAS., USCG | 1 | 1 | 1946 | 5 | 31 | 1949 ✓ | 21 | 11 | 13 |
| | | | | | | | | | |
| | | | | | | | | | |
| Total service | | | 30 years 0 months 24 days ✓ | | | | 30 | 0 | 24 |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: -

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim: -

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received: -

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Lighthouse Kpr. | 6 | 1 | 1944 ✓ | 6 | 30 | 1944 ✓ | 1 | $1980.00 ✓ | 165.00 ✓ |
| | 7 | 1 | 1944 ✓ | 3 | 30 | 1945 ✓ | 9 | 1980.00 ✓ | 1485.00 ✓ |
| | 4 | 1 | 1945 ✓ | 6 | 30 | 1945 ✓ | 3 | 2040.00 ✓ | 510.00 ✓ |
| | 7 | 1 | 1945 ✓ | 4 | 6 | 1946 ✓ | 20 ✓ | 2364.00 ✓ | 1818.40 ✓ |
| | 4 | 7 | 1946 ✓ | 6 | 29 | 1946 ✓ | 6 ✓ | 2430.00 ✓ | 560.76 ✓ |
| | 6 | 30 | 1946 ✓ | 4 | 19 | 1947 ✓ | 21 ✓ | 2770.20 ✓ | 2237.34 ✓ |
| | 4 | 20 | 1947 ✓ | 6 | 28 | 1947 ✓ | 5 ✓ | 2845.44 ✓ | 547.20 ✓ |
| | 6 | 29 | 1947 ✓ | 6 | 26 | 1948 ✓ | 24 ✓ | 2845.44 ✓ | 2845.44 ✓ |
| | 6 | 27 | 1948 ✓ | 7 | 10 | 1948 ✓ | 14 ✓ | 2845.44 ✓ | 109.44 ✓ |
| | 7 | 11 | 1948 ✓ | 5 | 31 | 1949 ✓ | 23.2 ✓ | 3175.44 ✓ | 2833.41 ✓ |

Total compensation for last five years of active service 13111.99 ✓

Average compensation for last five years of active service 2622.398 ✓

Annual rate of retired pay ($ 2622.398 ✓ × years 30 ✓ ÷ 80 ✓) = 1966.7985

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

JJH

Form 2521
TREASURY DEPARTMENT
U. S. Coast Guard

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 22 April, 1949

*Commander,* 8th CoastGuard *District,*

New Orleans, Louisiana
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HOME ADDRESS UPON RETIREMENT:

Box 77,
Buras, Louisiana

Albert J. Johnson
(Name)

Keeper, Southwest Pass Light Station
(Designation)

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OFFICE OF THE DISTRICT COMMANDER

*City* New Orleans, La. *Date* 26 April, 1949

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1966.79 per annum, effective at the close of 31 May, 1949.

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

M. GARFIELD, Comdr., USCG ~~District Commander~~
Chief, Personnel Division, 8th CG Dist.

---

COAST GUARD HEADQUARTERS, *Washington, D. C.,* _____

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

16—20161

3-2

# UNITED STATES COAST GUARD

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

ADDRESS REPLY TO
COMMANDER, 8TH CG DISTRICT
NEW ORLEANS, LA.
REFER TO FILE

26 April, 1949
File: pc 75

U. S. COAST GUARD HDQTRS.
MAIL & RECORDS
SERVICE SECTION
RECEIVED APR 28 1949 (1)

From: Commander, 8th CG District
To: Commandant (PC)

Subj: Albert Johnson, Keeper, Southwest Pass Light Station, Louisiana - application for retirement

Transmitted herewith is subject employee's application for retirement under the Act of 20 June, 1918, as amended, to become effective at the close of 31 May, 1949. There will remain to Mr. Johnson's credit at the close of 31 May, 1949, 3-5/8 days annual leave (29 hours) for which he will be paid in a lump-sum and which will extend over the period 1 June through 5 hours on 6 June, 1949.

M. Garfield

M. GARFIELD
By direction

Inc
Form 2521, in duplicate

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

# REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

| 1. FULL NAME (initials and abridgements of full name are not acceptable) | (Surname) | (Given name) | (Middle or other names) |
|---|---|---|---|
| | JOHNSON | ALBERT | None |

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 12-10-47

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): NONE

| 5. PLACE OF BIRTH | 6. DATE OF BIRTH | 7. TITLE OF POSITION, OCCUPATION OR PROFESSION |
|---|---|---|
| POINT PLEASANT, LOUISIANA | 24 SEPT., 1882 | LIGHTHOUSE KEEPER |

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH: LOUISA MATULICH JOHNSON - 14 OCT., 1880.

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

| *Date* | *Street* | *City* | *State* |
|---|---|---|---|
| 8/37 - 8/47 | | Burrwood | Louisiana |

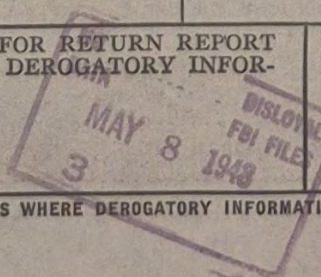
13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

| *Date* | *Employer* | *Address* |
|---|---|---|
| 8/37 - present | U. S. Coast Guard | New Orleans, La. |

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

| AGENCY WHICH MADE THE LOYALTY REPORT | DATE OF REPORT | REMARKS |
|---|---|---|
| none | | |

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED




16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D. C.
Coast Guard

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751690

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE: 60

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date: April 18, 1947

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation*

Administrative Pay Increase

Effective: April 20, 1947

| | FROM 150 | TO ~~150~~ |
|---|---|---|
| Position | | Keeper |
| Grade | Class 3-b&d($2394.00-2845.44) | Class 3-b&d($2394.00-2845.44) |
| Salary | $2770.20 p.a. incl $240 p.a. Qtrs. | $2845.44 p.a. incl $240 p.a. Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | SW Pass Lt &Fog SignSta.,La. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD [X] DEPRTMTL. [ ] | FIELD [X] DEPRTMTL. [ ] |

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increas: Prom., 4-7-46, $2364 to $2430
Conduct & Service: Satisfactory
Efficiency Rating: Very Good Approved 4-12-46

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

OFFICIAL PERSONNEL FILE

DATE APPROVED APR 23 1947

an
[ ] AGENT

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

08-509

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1882

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

PAY ADJUSTMENTS FOR KEEPERS AND LIGHT ATTENDANTS
EFFECTIVE 1 JULY, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF 25 JUNE, 1946

KEEPERS (Cont'd)

NEW ORLEANS DISTRICT

| Name | No. | Station | Class | From | | | To | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Range | Pay | Qtrs. | Range | Pay | Qtrs. |
| GOODSON, James F. | # 156 | Sabine Pass, La. | 4-a&d | $2166-2562 | $2430 | $240 | $2469.24-2920.68 | $2770.20 | $240 |
| GUIDRY, Leo Louis | 7549 | Oyster Bayou, La. | 1-c&d | 2034-2430 | 2430 | 60 | 2318.76-2770.20 | 2770.20 | 60 |
| HATTEN, James M. | 165 | Pensacola, Fla. | 3-d-1 | 1770-2166 | 2034 | 240 | 2020-2469.24 | 2318.76 | 240 |
| HEINROTH, William H. | 217 | Matagorda, Tex. | 3-a | 1902-2298 | 2232 | 240 | 2168.28-2619.72 | 2544.48 | 240 |
| HINGLE, Clem J. | 155 | Head of Passes West Jetty, Tex. | 3-a&d-1 | 1902-2298 | 2298 | 240 | 2168.28-2619.72 | 2619.72 | 240 |
| HINGLE, Felix, Jr. | 154 | SW Pass & Fog Sig., La. | 3-b&d-1 | 1902-2298 | 2166 | 240 | 2168.28-2619.72 | 2469.24 | 240 |
| JOHNSON, Albert | 150 | SW Pass & Fog Sig., La. | 3-b&d | 2100-2496 | 2430 | 240 | 2394-2845.44 | 2770.20 | 240 |
| JONES, John P. | 123 | Mobile Channel, Ala. | | 2232-2628 | 2364 | — | 2544.48-2995.92 | 2694.96 | — |
| JONES, William A. | 151 | Aransas Pass, Tex. | 4-a&d | 2166-2562 | 2232 | 240 | 2469.24-2920.68 | 2544.48 | 240 |
| KIFF, Godfrey C. | 221 | Point Au Fer Reef, La. | 3 | 1902-2298 | 2166 | 60 | 2168.28-2619.72 | 2469.24 | 60 |

DEPT. STOCK FORM 2249
REV. 12-41.

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 54727

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date April 5, 1946

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation*

Pay Increase (Administrative)

Effective: April 7, 1946

| | FROM 150 | TO 150 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $2100-2496<br>$2364 pa incl $240 pa Qtrs. | Range $2100-2496<br>$2430 pa incl $240 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | SW Pass Lt &Fog SignSta.,La. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: From, 4-1-45, $1980-2040
Conduct and Service: Satisfactory
Efficiency Rating: Very Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

DAT

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

APR 26 1946

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1882

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?
No

SUBJECT TO RETIREMENT ACT?
Lighthouse Act 6-20-18

DATE OF OATH

CK FORM 2249

NAVY
~~TREASURY~~ DEPARTMENT
UNITED STATES
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

*Nature of Recommendation* Pay Adjustment

Effective: July 1, 1945

| | FROM 150 | TO 150 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1560-1920 | Range $2100-2496 |
| Salary | $1800 p.a.plus $240 p.a.Qtrs. | $2364 p.a. *incl.$240 p.a.Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | SW Pass Lt. & Fog Sig.Sta.,La. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

*Your increased compensation includes valuation for quarters.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-82

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Carl C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

NAVY
~~TREASURY~~ DEPARTMENT)

(FOR USE OF DIRECTOR OF PERSONNEL,

DATE APPROVED ~~XXXXXXXXXX~~

JUL 13 1945

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES ~~TREASURY~~ Navy DEPARTMENT
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date April 1, 1945

Name: Johnson, Albert Mr.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation* Pay Increase (Periodic)

Effective: April 1, 1945

| | FROM 150 | TO 150 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1560-1920 | Range $1560-1920 |
| Salary | $1740 p.a.plus $240 p.a.Qtrs. | $1800 p.a.plus $240 p.a.Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters Post of Duty | | New Orleans, La. |
| Appropriation | | SW Pass Lt.&Fog Sig.Sta.,La. |
| Allotment | | Civilian Employees, C.G. |

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:* Mr. Johnson's last increase in rate of compensation was on October 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Very Good.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst., Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ Navy DEPARTMENT)

DATE APPROVED BY ~~SECRETARY~~ XXXXXXXXXX

APR 2 1945

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-82

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

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PATENTED

NET. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 1 October, 1943

Name: Johnson, Albert

From: U. S. Coast Guard

Bureau No.: 150

Promotion

Effective: 1 October, 1943

| | FROM 7087 | TO 7087 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1560-1920 | Range $1560-1920 |
| Salary | $1680 p.a. plus $240 bra. | $1740 p.a. plus $240 bra. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | N. O. Pass Lt.&Fog Sig.,La. |
| Appropriation | | Civilian Employees, U.S. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Johnson was last promoted 1 April, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 2.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1892

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

Charles Rozet

BUREAU OR DIVISION PERSONNEL FILES lbf

DATE APPROVED BY THE SECRETARY

OCT 8 1943

FORM 2249

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



Date Prepared 1 October, 1943

Name: Johnson, Albert

From: U. S. Coast Guard Bureau No.: 130

Station

Effective: 1 October, 1943

| | FROM | TO |
|---|---|---|
| Position | Ranger (1560-1920 | Ranger (1560-1920 |
| Grade | (1680 p.a. plus (240 bra. | (1740 p.a. plus (240 bra. |
| Salary | | |
| C. S. C. No. | | U. S. Coast Guard |
| Bureau or Div. | | |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | N. O. Base (Lahog Bldg.,La. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Johnson was last promoted 1 April, 1943, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 2.

H. L. MORGAN, Assistant Chief,
Civilian Personnel Division.

APPROVED
OCT 6 1943

BUREAU SUSPENSE AND FILE COPY

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

DATE OF BIRTH 7-24-1893

LEGAL RESIDENCE La.

SEX M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY

| Name | Range | Present Salary | Proposed Salary | E.R. | Amt. | Date and Last Promotion | Location |
|---|---|---|---|---|---|---|---|
| | | NEW ORLEANS | | | | | |
| Farrington, Grady | $1140-1500 | $1260 | $1320 | G | 120 | 5-14-39 | Brazos Riv. |
| Malone, Eli A. | 1320-1680 | 1380 | 1440 | G | 60 | 10-1-37 | Calcasieu R. |
| Sorenson, Blicker B. | 1260-1620 | 1260 | 1320 | VG | 60 | 5-16-39 | C.San Blas |
| May, Ira D. | 1680-2040 | 1740 | 1800 | VG | 60 | 6-16-39 | Chandeleur |
| Williams, Samuel | 1440-1800 | 1440 | 1500 | G | EOD | 7-14-31 | Chandeleur |
| Staniel, Frank L. | 1320-1680 | 1560 | 1620 | VG | 60 | 3-1-39 | Cubits Gap |
| Anderson, George W. | 1620-1980 | 1800 | 1860 | VG | 60 | 6-16-39 | Galveston H. |
| Simmons, Joseph P. | 1380-1740 | 1560 | 1620 | VG | 60 | 10-1-37 | Galveston H. |
| Colombel, Carol A. | 1260-1620 | 1260 | 1320 | G | EOD | 3-4-39 | Head of Pass |
| Barr, Arthur B. | 1440-1800 | 1440 | 1500 | G | EOD | 3-18-38 | Matagorda |
| Heinroth, Wm. H. | 1380-1740 | 1560 | 1620 | VG | 60 | 7-3-30 | Matagorda |
| Kohn, Carl W. | 1500-1860 | 1500 | 1560 | G | 60 | 4-18-39 | Mobile Chan. |
| Davidson, Wm. H. | 1500-1860 | 1680 | 1740 | VG | 60 | 6-16-39 | Oyster Bayou |
| Guidry, Leo L. | 1680-2040 | 1920 | 1980 | VG | 60 | 6-16-39 | Oyster Bayou |
| Kiff, Godfrey C. | 1440-1800 | 1620 | 1680 | VG | 60 | 6-16-39 | Oyster Bayou |
| Hatten, James M. | 1260-1620 | 1260 | 1320 | G | 60 | 1-1-31 | Pensacola |
| Wright, Lewis L. | 1200-1560 | 1200 | 1260 | VG | 360 | 11-1-37 | Pensacola |
| Duay, Peter | 1560-1920 | 1620 | 1680 | G | 120 | 7-1-28 | Pt.Au Fer Rf. |
| Price, Lee O. | 1380-1740 | 1440 | 1500 | G | 120 | 7-1-28 | Pt.Au Fer Rf. |
| Champagne, John E. | 1380-1740 | 1380 | 1440 | VG | 60 | 7-1-40 | Sabine Pass |
| Goodson, James F. | 1620-1980 | 1620 | 1680 | Ex | 120 | 1-16-38 | Sabine Pass |
| Hasselborg, Horace R. | 1320-1680 | 1320 | 1380 | VG | EOD | 7-15-40 | Sabine Pass |
| Sasnett, Burian F. | 1440-1800 | 1440 | 1500 | G | 60 | 6-16-39 | Sand I. |
| Wiselogel, Ralph C. | 1800-2160 | 1800 | 1860 | VG | 120 | 1-10-39 | St.And.Bay |
| Brooks, Alex H. | 1380-1740 | 1380 | 1440 | VG | 60 | 9-1-37 | Ship I. and Gulf Port |
| Anderson, James O. | 1740-2100 | 1740 | 1800 | VG | 60 | 4-18-39 | S.Pass Jetty Lts.&Fog Sig. |
| Jones, William A. | 1140-1500 | 1140 | 1200 | G | EOD | 7-9-37 | S.Pass Range |
| Buhse, Henry C. | 1860-2220 | 1980 | 2040 | VG | 60 | 6-16-39 | SouthwestPass East Jetty |
| Folse, August T. | 1620-1980 | 1620 | 1680 | VG | 60 | 4-18-39 | SouthwestPass East Jetty |
| Johnson, Albert | 1560-1920 | 1620 | 1680 | VG | 60 | 6-16-39 | SouthwestPass Lt.&Fog Sig. |
| Hingle, Felix, Jr. | 1380-1740 | 1380 | 1440 | VG | 60 | 7-1-38 | SouthwestPass Lt.&Fog Sig. |
| Authement, Eddie M. | 1620-1980 | 1680 | 1740 | VG | 60 | 3-1-39 | Timbalier |
| | | CLEVELAND | | | | | |
| Baker, Thomas | 1260-1620 | 1260 | 1320 | VG | 180 | 9-16-37 | Ashtabula |
| Meyer, Werner | 1440-1800 | 1440 | 1500 | VG | 180 | 7-1-40 | Ashtabula |
| Ray, Eugene A. | 1440-1800 | 1440 | 1500 | VG | 180 | 9-16-37 | Ashtabula |
| Matson, Vern J. | 1380-1740 | 1380 | 1440 | G | 120 | 7-1-40 | BigBay Pt. |
| Jones, Charles R. | 1740-2100 | 1740 | 1800 | Ex | 120 | 7-1-40 | Detour Reef |

(Continued page 6)

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1930

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Southwest Pass L.S., La., - Keeper) Date April 12, 1940

1. Name in full (Mr., ~~Miss, or Mrs.~~): Johnson (Surname) Albert (Given name) (Middle name)
2. Present address ____ (Number) ____ (Street) Burrwood (City) Louisiana (State)
3. Legal (voting) residence Louisiana (State and Congressional District) Plaquemines (County) Burrwood (City or town)
4. Where born Panis Pleasants (State or foreign country) ____ (City or town) When born Sept 24 1882 (Month Day Year)
5. If foreign-born, state whether naturalized or alien ____
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored | |
| √ | | | √ | | | | | |

7. Number and ages of dependents domiciled with you Wife

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| United State | Sand Island L.S. | 2nd asst K.P.R. | $480 | Sept | 7 | 1915 | Nov | 6 | 1915 |
| Lighthouse | Pass a Loutre L.S. La | Asst K.pr. | 516 | Nov | 7 | 1915 | Dec | 5 | 1916 |
| Service & Dist | S.W. Pass L.S. La. | 2nd asst K.pr. | 480 | Dec | 6 | 1916 | Oct | 15 | 1923 |
| | So. Pass Ridge Rd | Laborer | 1020 | June | 18 | 1927 | July | 19 | 1927 |
| | Seattle Pay Office | 2nd asst K.pr. | 1380 | July | 20 | 1927 | Apr | 30 | 1927 |
| | Dist + L.S. Station | 2nd asst K.pr. | 1380 | July | 20 | 1927 | Apr | 30 | 1927 |
| | S.W. Pass L.S. La | 2nd asst K.pr. | 1620 | May | 1 | 1928 | Still Employed | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| (None) | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Rank ____ Rank ____ Rank ____ Rank ____

Organization ____ Organization ____ Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator

14. Statement of principal employment other than with the United States Government: None

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Allen Johnson

Relationship Wife Post office address Brunswick, Ga.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Allen Johnson
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form has not been furnished the Dept.

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Albert Johnson

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

OLIVER C. SHORT
Director of Personnel.

From: $1560

To: $1620

Service and grade:

Appropriation (unit): Field

S
C

JUL 15 1939

ADDRESS ALL COMMUNICATION
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

LEC

# DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Airways
Hydro
Radio M
Engr. Comstr.
Mar. Engr.
Editor
Personnel
Finance
Law & Prop.
Chief Clerk
Adm. Assist.
Dep. Comm'r
Commissioner

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
January 27, 1931

LIGHTHOUSES
1931 JAN 30 AM 6-54

Albert Johnson, Effective date of change in pay.

Commissioner of Lighthouses:

1. Referring to Department letter of January 7, 1931, in the case of Albert Johnson, who was promoted from the position of First Assistant Keeper at Southwest Pass Light Station, La., with pay at the rate of $1440 per annum, to the position of Keeper at the same station, with pay at the rate of $1560 per annum, effective upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is January 22, 1931.

E. S. LANPHIER
Superintendent of Lighthouses

Bureau of Lighthouses, Washington

FEB 2 - 1931

Submitted to the Secretary of Commerce for his information.
For the Commissioner:

Chief, Personnel Division

January 2, 1931

Superintendent of Lighthouses, New Orleans, La:

Promotion of Albert Johnson and
Clem J. Hingle, Keepers; your letter 12/24/30

These nominations have been submitted to the Department without change by the Bureau, except that in the case of Albert Johnson his former salary as First Assistant Keeper has been amended to $1440, he being included in the pending recommendations for January 1 adjustments for an increase of $60. In the case of Hingle, since his promotion involves no change in pay or designation, the nomination has been submitted to the Department as a Form 73a and accordingly no notice will be issued by the Department. The distinction between Keepers and Assistant Keepers is only an administrative one, the official designation in their appointments being uniformly "Keepers".

W. P. HARMAN
Acting Commissioner of Lighthouses

RLC/HLM

Wpk
RW
RV

ret to Pers

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WJB.

A. Johnson & C. J. Hingle,
L. H. Keepers, promotion.

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

December 24, 1930.

1930 DEC 26 PM 12 29

Commissioner of Lighthouses:

1. With reference to the accompanying nominations for the promotion of Albert Johnson from 1st Asst. Keeper to Keeper, and Clem J. Hingle from 2nd Asst. Keeper to 1st Asst. Keeper, at Southwest Pass Light Station, La.

2. It will be noted that while Hingle is being promoted in rank no increase in pay has been recommended for the reason that if he were placed in the 5th step of the range ($1380-1740) for the position of 1st Asst. Keeper, he would be receiving more pay than the Keeper.

3. Reference is made to the 5th paragraph of letter from this office dated December 1, 1930, wherein it was recommended that the pay of the two keepers referred to above be adjusted so as to bring the pay of 1st Asst. Keeper Johnson up to that of Second Assistant Keeper Hingle. If the inclosed nominations are approved it is recommended that the increase in pay asked for Keeper Johnson in letter of December 1st be cancelled. If the Bureau should decide to give Hingle the extra step to which he is entitled it is then recommended that Keeper Johnson be placed in the second step of his range ($1620) in order that the first assistant will not receive more pay than he.

E. S. Lamplier.
Superintendent of Lighthouses.

Johnson is included in with these promotion list for Jan 1 for 6 D. Sigd nom/ok to Dept as amended reducing Supt accordingly

OK 12/27/30

Form 73
Edw. 11, 1929

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1930 DEC 26 PM 12 29

8th
OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, _____ DISTRICT,
New Orleans, La., December 24 30.
(City) (Date), 19____

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion.

Name, Albert Johnson

Position, Keeper in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos.4,3,5,6 & 7, La.

Effective, January 1, 1931, [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, 1st asst Keeper in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos. 4,3,5,6, & 7,La.

Legal residence, Louisiana.

Proposed salary, $1560 p. a.

Proposed range, $1560-$1920

Appropriation, Sals.,Kprs.of L.H.

Former salary, ~~$1380 p.a.~~ 1440 1740

Former range, $1380-$1680

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich (Lt.#150) Services to be terminated, about Dec.31,1930.

Reason, To be transferred to keepership of South Pass Range Rear L.S., La.

Members of family in Government service, NONE.

Date of birth, Sept. 24, 1882.

Remarks:
See accompanying letter.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

E. S. Lanphier.
Superintendent of Lighthouses.

_____ _____
*Secretary, Civil Service District.*

---

BUREAU OF LIGHTHOUSES
WASHINGTON January 2, 1931

Submitted to the Secretary of Commerce, approved, attention being invited to the attached copy of the 8th Superintendent's letter in connection with this promotion.

W. P. HARMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 73
WJB.

LIGHTHOUSES
1929 SEP 18 AM 8-58

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City) September 14, (Date) 19 29.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Reduction in pay, account reduction in duties.

Legal residence, Louisiana.

Name, Albert Johnson

Proposed salary, $1380 p. a.

Position, Keeper in the Lighthouse Service.

Proposed range, $1380-$1680.

Location, Southwest Pass L. S., La.

Appropriation, Sals., Kprs. of L.H.

Effective, October 1, 1929, [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service.

Former salary, $1560 p. a.

Location, Southwest Pass Lt. & Fog Sig.Sta., La.

Former range, $1560-$1860.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Self - (Lt.#154)

Services not to be terminated,

Reason, - - -

Members of family in Government service, None.

Date of birth, Sept. 24, 1882.

Remarks: This recommendation is made in accordance with letter of Aug.28,1929, addressed to the Commissioner by the Chief of Appointment Division, forwarded to this office by Bu. Ind. of Sept. 11, 1929.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

E. S. Lamphier.

Secretary, Civil Service District.

Superintendent of Lighthouses.

---

BUREAU OF LIGHTHOUSES
WASHINGTON

September 19, 1929.

Submitted to the Secretary of Commerce, approved, attention being invited to Department letter of August 28, 1929, authorizing this reduction in the pay ranges of the keepers at this station.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

PERSONNEL CLASSIFICATION BOARD FORM NO. 14—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

*Bureau No.* Lt. 154 *Sheet No.* 5(b)-10

Space reserved for the use of the B. C. B.

1. Dixon (Surname) Albert (Given name) - - - (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Southwest Pass Light Station
(b) Subdivision Eighth Lighthouse District
(c) City or town ____ State Louisiana

6. Pay roll title Light Keeper
7. Customary office title First Assistant Keeper
8. Present administrative allocation $1560-1980
9. Present gross rate of pay $ 1860
10. Deduction for allowances $ 240
11. Net rate paid in cash $ 1620

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☒ House ☐ Room { ☐ Furnished ☒ Unfurnished } ☒ Heat ☒ Light ☒ Fuel ☐ Laundry ☐ Uniform ☐ Subsistence or rations in kind Meals per day: ☐ 1 ☐ 2 ☐ 3

13. Describe any other allowance, privilege, or perquisite of value - - -

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost - - -

15. (a) Regular hours of work: From 24 hours station duty each day m. to ____ m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer - - - Winter - - - (c) If not a full time and all-the-year-round position, state number of hours per day ____;
number of days per { week / month / year } - - - (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty ____

16. (a) Rate of pay for overtime - - - (b) Amount of overtime pay in last 12 months - - -

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering) ____
(c) How many? —

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under immediate orders of keeper in charge

20. What is the name, official position, and sheet number of the employee's immediate superior?
Steven Celudrovich, Keeper, 5(b)-6

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

| Elementary | | | | | | | | High | | | | Normal | | | | College | | | | Postgraduate or professional | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | X | 6 | 7 | 8 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | (Kind) |

Other education (describe): ____

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
Previously served in Lighthouse Service over a period of eight years.

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

11

| Percentage of working time | |
|---|---|
| 50% | On watch at night, operating power plant and electric light with flasher. |
| 40% | Operating acetylene generator light in two beacons. Caring for nine postlights. Taking flasks out to East Jetty Light and changing same. Cleaning and painting station. Cutting grass around wharf and dwelling. Working on motor boat engine when out of order. Polishing brass on lens in tower. Repairing power plant when out of order. Cleaning, scrubbing and dusting in tower. Polishing brass in watch room and oil room. Repairing plank walks. Cleaning and polishing plate glass in tower. |
| 10% | Going across river for mail and provisions and other errands in connection with the operation of the light station. |

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

H. Elliot-Johnson
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

Cares for first order electric incandescent flashing light, three acetylene lights, and nine post lantern oil lights, which are reached by boat and are eight miles apart. Cares also for C. $O_2$ gas fog signal bell. Station is isolated.

26. How long have the employee's duties been substantially as described above? Since June 15, 1927

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

SEP 14 1928, 1928 — E. S. LANPHIER — SUPERINTENDENT OF LIGHTHOUSES
(Date) (Signature of Preparing Officer) (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---- In my judgment the compensation of this position should be in a range from $ 1660 to $ 1860

SEP 14 1928, 1928 — E. S. LANPHIER — SUPERINTENDENT OF LIGHTHOUSES
(Date) (Signature of head of field office or station) (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked — In my judgment the compensation of this position should be in a range from $ 1660, to $ 1860

SEP 20 1928, 1928 — H. B. BOWERMAN — Acting Commissioner of Lighthouses.
(Date) (Signature of head of bureau or his representative) (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1928 JUL 12 AM 11 56

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City) July 10 (Date), 1928

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Effective, August 1, 1928

Legal residence, Louisiana

Proposed salary, $1560 p.a.

Proposed range, $1560-$1860 p.a.

Appropriation, Sals. Keepers of Light-houses

{ ~~the actual date of entrance on duty~~, or
as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Former salary, $1500 p.a.

Former range, $1500-$1800 p.a.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich

Services to be terminated, July 31, 1928

Reason, To be promoted to Keeper of Southwest Pass Light Station, La.

Members of family in Government service, NONE

Date of birth, Sept. 24, 1882

Remarks: The above rates of pay are based on new rates and ranges of pay effective from July 1, 1925.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

E. S. Lamphier
Superintendent of Lighthouses

---
*Secretary, Civil Service District.*

BUREAU OF LIGHTHOUSES
WASHINGTON

JUL 12 1928

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1923 OCT 8 AM 8 54

WJB.

Albert Johnson, Keeper,
Southwest Pass L.S.,La.,
resignation.

OCT 8 - 1923

Form 93 to Dept.

Hydro.
Engr. Cons.
Mar. Engr.
Personnel.
Accounts.
Contracts.
Chf Clk.
Dep. Comr.
Comr.

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

October 5, 1923.

The Commissioner of Lighthouses:

1. Referring to the resignation of Albert Johnson, Keeper of Southwest Pass Light Station, La., forwarded by Form 93 dated October 3, 1923, and to night message of October 4th, requesting that Johnson's resignation be held up:

2. On Form 93 it was stated that Keeper Johnson had not taken leave in excess of the accrued rate. He has had 28-8/24 days leave during the current calendar year, which is 4-14/24 days in excess of the accrued rate, and it is accordingly recommended that a deduction of 4-2/3 days be made from his October pay.

E. S. Lamphier.
Superintendent of Lighthouses.

POSTAL TELEGRAPH

CLARENCE H. MACKAY, PRESIDENT

RECEIVED AT

# TELEGRAM

DELIVERY NO.

LIGHTHOUSES

1923 OCT 5 AM 9 05

This is a fast Telegram unless otherwise indicated by signal after the number of words:—"Blue" (Day Letter) "N.L." (Night Letter) or "Nite" (Night Telegram) | Form 16

STANDARD TIME INDICATED ON THIS MESSAGE.

OCT 8 - 1923

Form 93 to 23 pr.

323BMJV 16 NITE 7P

RN NEWORLEANS LA OCT 4

LIGHTHOUSE COMMISSIONER

472

WASHN DC

HOLD FORM NINETY THREE TRANSMITTING RESIGNATION ALBERT JOHNSON KEEPER SOUTHWESTPASS LIGHT STATION FORWARDED YESTERDAY LETTER FOLLOWS

LANPHIER

Hydro.
Engr. Const.
Mar Engr.
Accounts.
Contracts.
Chf Clk.
Dep. Comr.
Comr.

form 93 rec'd 10/5/23

FILE

Reid 10/8/23.

WeC-HEV

LIGHT
DEC 5 1917
HOUSES

DEC 4 1917

Sir:

The Department is in receipt of report of the damage caused by the hurricane of September 28, 1917, and takes pleasure in commending you for efficient action in making temporary repairs and recovering Government property after the hurricane. The fact that you have been commended will be noted on the records as part of your official history.

Respectfully,

WILLIAM C. REDFIELD

Secretary.

Mr. Albert Johnson,
Second Assistant Keeper,
Southwest Pass Light Station, La.
(Through the Commissioner of Lighthouses)

Copy Returned Bur. in ltrs 12/17/17 Tels Steam Cabinet

LIGHTHOUSES---Bureau's files.

Exact copy as signed by WILLIAM C. REDFIELD
Mailed DEC 5 - 1917 by

LIGHT
SEP 10 1917
HOUSES

September 8, 1917.

Sir:

The Department is in receipt of your resignation as laborer in charge of Fort McHenry Fog Signal, Maryland, at $120 per annum, in the Lighthouse Service, and has accepted the same, upon recommendation of the Acting Commissioner of Lighthouses, effective at the close of August 31, 1917.

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings.
Chief of Appointment Division.

Mr. Albert Johnson,
Through the Commissioner of Lighthouses.

L

5 Insp.

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
FEB 10 1917
HOUSES

February 9, 1917.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Laborer in Charge

in the Lighthouse Service

at a salary of One Hundred and Twenty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

In accordance with the provisions of Schedule A, Subdivision I, section 6 of the civil service rules.

By direction of the Secretary:

Respectfully,

Eod Feb 16

L
C

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: John E. Barnes.

Legal Residence: Maryland.

11—3692

Ent'd on C. S. Com. Report.

FEB 10 1917

Form 73

**NOMINATION**

REOM.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES FEB 8 1917

OFFICE OF LIGHTHOUSE INSPECTOR, 5th DISTRICT,

Baltimore, Md., (City.) Feb. 7, (Date.) 1917

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended, Appointment**

Name, **Albert Johnson** Legal residence, **Maryland**

Position, **Laborer in charge** Salary, **$120. p.a.**

Location, **Fort McHenry Fog Signal, Md.** Appropriation, **Salaries, Keepers of Lighthouses,**

Effective **Feb. 16, 1917** {the actual date of entrance on duty, or as soon thereafter as he enters on duty.

**Former position, None, any capacity, this service.** Former salary,

Location,

**Rank on eligible list,** Rating, Percentage, , Other eligibles considered:

**Previous incumbent, John E. Barnes** Services terminated **to with close of Feb. 15, 1917.**

Reason, **Resignation.**

**Members of family in Government Service, two; neither lives under same roof with nominee nor contributes to his support or he to their sup-**
**Remarks:port. Nomination in accordance with Schedule A, Sub-division 1, Section 6, Civil Service Rules. Duties of the position will not occupy all of nominee's time. Mr. Johnson lives at Fort McHenry, Md. and is superintendent of labor for the Park Board of Baltimore City. Nomination not in violation of Par. 411, Regs.,**

Selection regular, subject to the action of the U. S. Civil Service Commission.
**L.H.S., 1914.**

, 191

H. D. King

*Secretary, Civil Service District.*

**Lighthouse Inspector.**

---

BUREAU OF LIGHTHOUSES
WASHINGTON

FEB 8 - 1917

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
NOV 21 1916
HOUSES

November 20, 1916.

Mr. Albert Johnson,
Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $564 per annum.)

Ex. 0. Sec. 6

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

L

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Henry D. Barnes.

Legal Residence: Louisiana.

11—3692

Mailed on C. S. Com. Report. NOV 22 1916

Form 73

MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES NOV 17 1916

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

New Orleans, La., November 15, 1916.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Transfer and appointment.

Name, **Albert Johnson.** Legal residence, **Louisiana.**

Position, **Second Assistant Keeper in the Lighthouse Service.** Salary, **$480 per annum.**

Location, **Southwest Pass L.S., Southwest Pass E. Jetty and S.W. Pass Rge.Ft.Lts., La.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **November 22, 1916,** ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** Assistant Keeper. Former salary, **$564 per annum.**

Location, **Pass A. Loutre Light Station, Louisiana.**

**Rank on eligible list,** - - - Rating,- - - - Percentage, - - - -; Other eligibles considered:

- - - -

COPY (MCC)

LIGHT
NOV 17 1916
HOUSES

DEPARTMENT OF COMMERCE
Lighthouse Service

8th District,
Pass A Loutre L.S.,La.,
Nov.13,1916.

Lighthouse Inspector, 8th Dist.,

New Orleans, La.

Sir:

Yours of Nov. 9, just received in regards to salary and position of Second Assistant Keeper of South West Pass Light Station, etc., La. I respectfully wish to inform you that I am aware of same and still desire to be considered for the position.

Respectfully,

ALBERT JOHNSON,

Assistant Keeper.

ALBERT MATULICH,

Keeper.

GENERAL APPOINTMENT—FIXED DATE

LIGHT
DEC 29 1915
HOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 27, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Assistant Keeper in the Lighthouse Service at a salary of Five Hundred and Sixty-four dollars per annum, effective January 1, 1916.

(By increase in compensation from $516 per annum.)

Eff 1/1/1916

By direction of the Secretary:

Respectfully,

E
R

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

---

Appropriation: Salaries, Keepers of Lighthouses.

Vice:

Legal Residence: Louisiana.

DEC 29 1915

11—1393

Form 73
TJC-MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES DEC 28 1915

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

New Orleans, La., December 21, 1915.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Increase in compensation.

Name, **Albert Johnson.** Legal residence, **Louisiana.**

Position **Assistant Keeper in the Lighthouse Service.** Salary, **$564 per annum.**

Location, **Pass A Loutre Light Station, Louisiana.** Appropriation, **Salaries, Keepers of Lighthouses, 1916.**

Effective **January 1, 1916,** {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** **Assistant Keeper** Former salary, **$516 per annum.**

Location, **Pass A Loutre Light Station, Louisiana.**

**Rank on eligible list,** - - - Rating, - - - Percentage, - - -, Other eligibles considered:

- - - -

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
OCT 26 1915
HOUSES

October 25, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Sixteen dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $480 per annum.)

End
Nov. 7, 1915.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

R
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Marion Brown.

Legal Residence: Louisiana.

11—3692

OCT 26 1915

HeC-VWH.

Albert Johnson, Marion Brown, appointments.

October 23, 1915.

Lighthouse Inspector, New Orleans.

Referring to your nominations of October 20th, I have to advise you that Albert Johnson and Marion Brown have been appointed, respectively, assistant keeper in the Lighthouse Service, at $516 per annum, for assignment to duty at Pass A Loutre Light Station, Louisiana, and 2d assistant keeper in the Lighthouse Service, at $480 per annum, for assignment to duty at Sand Island Light Station, etc., Alabama, effective as recommended in your nominations.

Currie D. Crawford has been probationally appointed third assistant keeper in the Lighthouse Service, at $456 per annum, for assignment to duty at the Sabine Bank Light Station, Texas, in accordance with your nomination of October 20, 1915. See Bureau telegram, this date.

Acting Commissioner

Today's journals

COPY.

LIGHT
OCT 28 1915
HOUSES

Sand Island, October 18, 1915.

Lighthouse Inspector, New Orleans, La.

Sir:

If Mr. Marion Brown, Assistant Keeper at Pass A Loutre L.H. is willing, and it is satisfactory to you, I would like to exchange positions with him.

Respectfully,

ALBERT JOHNSON,

2d Asst. Kpr.

Forwarded:

W. W. STRECKERT,

Keeper.

Wrote Insp. 10/23/15.

Form 73
TJC-MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT OCT 23 1915 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

Pass 10-25-15 wrote 8th

New Orleans, La., (City.) October 20 (Date.), 1915.

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended, Transfer and appointment.**

Name, **Albert Johnson.** Legal residence, **Louisiana.**

Position, **Assistant Keeper in the Lighthouse Service.** Salary, **$516.00 per annum.**

Location, **Pass A Loutre Light Station, Louisiana.** Appropriation, **Salaries, Keepers of Lighthouses, 1916.**

Effective **November 1, 1915,** { ~~the date he enters on duty~~, or as soon thereafter as he enters on duty.

**Former position, Second Assistant Keeper.** Former salary, **$480.00 per annum.**

Location, **Sand Island Light Station and Sand Island Range Rear Lights, Alabama.**

**Rank on eligible list,** - - - Rating, - - - - Percentage, - - - -, Other eligibles considered:

- - - - -

PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON




August 31, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. _____ and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

E&D
Sept 5, 1915.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Acting Chief of Appointment Division.

R

Appropriation: Salaries, Keepers of Lighthouses.
Vice: Andrew E. Steiner.
Legal Residence: Louisiana.

PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT HOUSES SEP 1 1915

August 31, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars

per annum, effective on the date on which you enter upon duty in the above-mentioned position.

(By selection from certificate No. _____ and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

EOD Sept 5, 1915.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Acting Chief of Appointment Division.

R

Appropriation: Salaries, Keepers of Lighthouses.
Vice: Andrew E. Steiner.
Legal Residence: Louisiana.

11—1394

JEL

Washington D C August 1915

Lighthouse Inspector New Orleans Louisiana

Reynaldo Matagorda appointed
Johnson ~~appointed second assistant keeper~~ Sand Island effective
September one or entrance thereafter

PUTNAM

Commissioner

appts signed and will go on today's journal

Sent Dept. 3:30 P.M.
8/21/15.

NOMINATION

TJG-AC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SPECIAL

8-31-15 Sec 8

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

New Orleans, La., August 26, 1915.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

LIGHT AUG 30 1915 HOUSES

**Action recommended, Probationary appointment.**

Name, **Albert Johnson.** Legal residence, **Louisiana.**

Position, **2d. Assistant Keeper in the Lighthouse Service.** Salary, **$480 per annum.**

Location, **Sand Island L. S., and Sand Island Range Rear Lights, Ala.** Appropriation, **Salaries, Keeper of Lighthouses, 1916.**

Effective **September 1, 1915.** {[1] ~~the date he reports for duty~~; or as soon thereafter as he enters on duty.

**Former position,** - - - - - - - - - - - - - - - - - - Former salary, - - - - - - - - - - -

Location, - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

**Rank on eligible list, 2nd.** Rating, **Assistant Keeper.** Percentage, **85.4**, Other eligibles considered: **William P. Loga, C. and Junie C. Welch, C.**

**Previous incumbent, Andrew E. Steiner.** Services terminated, **Not yet determined.**

Reason, **To be transferred to Horn Island L. S., Miss.**

**Relatives in Government Service, None.**

**Remarks: Albert Johnson has never been employed under any branch of the Department of Commerce. Quarters are not provided at this station for the family of the keepers. Telegraphic notification of issuance of appointment requested.**

noted

Selection regular, subject to the action of the U. S. Civil Service Commission. August 27, 1915

**In the absence and by direction of the Inspector:**

Wm. H. Beasley — Conway

Secretary, 10 Civil Service District. **Chief Clerk.**

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 30 1915

Submitted to the Secretary of Commerce, approved.

HTSD

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER, 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT - U. S. COAST GUARD

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. Albert Johnson | 9-24-82 | 16 | 5-19-49 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Retirement (Optional) | close 5-31-49 | |

| FROM | TO |
|---|---|
| Keeper<br><br>Class 3-bid ($2724.00-3175.44)<br>$3175.44 pa incl $240 pa Ctrs.<br><br>U. S. Coast Guard<br><br>New Orleans, La.<br>SW Pass Lt. & Fog Signal Sta., La. | 8. POSITION TITLE<br>9. SERVICE, GRADE, SALARY<br>10. ORGANIZATIONAL DESIGNATIONS<br>11. HEADQUARTERS<br>12. FIELD OR DEPT'L | (Lump-sum payment made on $3175.44pa)<br><br><br><br><br><br>[ ] FIELD [ ] DEPARTMENTAL |
| [X] FIELD [ ] DEPARTMENTAL | | |

13. REMARKS

Annual rate of retired pay is $1966.80.

(Lump-sum payment to be made for 3 days, 5 hours annual leave from 6-1-49 through 5 hours on 6-6-49.)

Total Service: 30 years, 0 months, 24 days.

Computation: ($2622.40 x 30.0000 ÷ 40) = $1966.80.

Carlet Jatt

AB

14. SIGNATURE OR OTHER AUTHENTICATION

| 15. VETERAN'S PREFERENCE | | | | | | | | 16. POSITION CLASSIFICATION ACTION | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| NONE | 5 PT. | 10 POINT | | | WWII | WWI | OTHER | NEW | VICE | I. A. | REAL. |
| | | DISAB. | WIFE | WIDOW | | | | | | | |
| X | | | | | | | | | | | |

| 17. SEX | 18. RACE | 19. APPROPRIATION | 20. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | 21. DATE OF OATH (ACCESSIONS ONLY) | 22. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | | FROM:<br>TO: Civilian Employees, CG | LR 6-20-18 | | La. |

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947—722549

Form 2521
TREASURY DEPARTMENT
U. S. Coast Guard

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 22 April, 1949

*Commander,* 8th CoastGuard *District,*

New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective close of 31 May, 1949 on the basis of service shown hereon.

HOME ADDRESS UPON RETIREMENT:

Box 77,
Buras, Louisiana

Albert Johnson
(Name)

Keeper, Southwest Pass Light Station
(Designation)

---

OFFICE OF THE DISTRICT COMMANDER

*City* New Orleans, La. *Date* 26 April, 1949

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1966.79 per annum, effective at the close of 31 May, 1949.

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

M. GARFIELD, Comdr., USCG
Chief, Personnel Division, 8th CG Dist.
*District Commander.*

---

COAST GUARD HEADQUARTERS, *Washington, D. C.,*

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

10—20161

Name Albert Johnson Date of birth September 24, 1882

Designation Keeper, Southwest Pass Light Station, Burrwood, Louisiana

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks |
|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | |
| Army | | | | | | | |
| Navy | | | | | | | |
| Marine Corps | | | | | | | |
| Civilian employment COM., LHS | 9 | 5 | 1915 | 10 | 15 | 1923 | |
| " " | 6 | 18 | 1927 | 6 | 30 | 1939 | |
| TREAS., USCG | 7 | 1 | 1939 | 10 | 30 | 1941 | |
| NAVY, USCG | 11 | 1 | 1941 | 12 | 31 | 1945 | |
| TREAS., USCG | 1 | 1 | 1946 | 5 | 31 | 1949 | |
| | | | | | | | |
| | | | | | | | |
| Total service | | | 30 years 0 months 24 days | | | | |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: -

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim: -

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received: -

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Lighthouse Kpr. | 6 | 1 | 1944 | 6 | 30 | 1944 | | $1980.00 | 165.00 |
| | 7 | 1 | 1944 | 3 | 30 | 1945 | | 1980.00 | 1485.00 |
| | 4 | 1 | 1945 | 6 | 30 | 1945 | | 2040.00 | 510.00 |
| | 7 | 1 | 1945 | 4 | 6 | 1946 | | 2364.00 | 1818.40 |
| | 4 | 7 | 1946 | 6 | 29 | 1946 | | 2430.00 | 560.76 |
| | 6 | 30 | 1946 | 4 | 19 | 1947 | | 2770.20 | 2237.34 |
| | 4 | 20 | 1947 | 6 | 28 | 1947 | | 2845.44 | 547.20 |
| | 6 | 29 | 1947 | 6 | 26 | 1948 | | 2845.44 | 2845.44 |
| | 6 | 27 | 1948 | 7 | 10 | 1948 | | 2845.44 | 109.44 |
| | 7 | 11 | 1948 | 5 | 31 | 1949 | | 3175.44 | 2833.41 |

Total compensation for last five years of active service 13111.99

Average compensation for last five years of active service 2622.398

Annual rate of retired pay ($ 2622.398 × years 30 ÷ 40) = 1966.7985

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE: 60

TO:

Date Prepared April 18, 1947

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: April 20, 1947

| | FROM 132 | TO 132 |
|---|---|---|
| Position | | Keeper |
| Grade | Class 3-Wsd($2074.00-2345.44) | Class 3-Wsd($2074.00-2345.44) |
| Salary | $2770.20 p.a. incl $240 p.a. temp. | $2845.44 p.a. incl $240 p.a. temp. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | Mr Pass Lt &Fog Signals,,La. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: Prev., 4-7-46, $2364 to $2460
Conduct & Service: Satisfactory
Efficiency Rating: Very Good Approved 4-16-46

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1902

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Ineligible act 6-23-16

DATE OF OATH

ORIGINAL FORWARDED 4-28-47 - CARDED

DATE APPROVED 4-18-47

ACCOUNTS AND COLLECTIONS, EXAMINING

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury Department. U.S. Coast Guard.

Dept. or Estab. Bureau or Office

SOUTHWEST PASS LIGHT STATION.

Place of Employment

I, Adlent Johnson, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States, and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Adlent Johnson
Signature of Employee or Appointee

Subscribed and sworn to before me this eighth day of November, 1946, at Burrwood, La., State of Louisiana.

William J. Whippee Jr.
Signature of Officer

WM. J. WHIPPEE, JR.
ACTG. POSTMASTER
Title

(SEAL) BURRWOOD NOV 8 1946 LA.

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared April 5, 1946

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Administrative)

Effective: April 7, 1946

| | FROM 192 | TO 192 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $2100-2496 $2364 pa incl $240 pa trs. | Range $2100-2496 $2400 pa incl $240 pa trs. |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | New Orleans, La. |
| Post of Duty | | SW Pass Lt &Fog Sig.Sta.,La. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: From, 4-1-45, $1800-2040
Current and Survival Efficiency Ratings: Satisfactory Very Good

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1882

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

ORIGINAL FORWARDED 4-30-46 - CARDED

DATE APPROVED 4-5-46

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



NAVY

TO:

Date Prepared July 1, 1945

Name: Johnson, Albert (Mr.)

From: U. S. Coast Guard Bureau No.:

Pay Adjustment

Effective: July 1, 1945

| | FROM 193 | TO 193 |
|---|---|---|
| Position | | Keeper |
| Grade | Range (1560-1920 | Range (2110-2496 |
| Salary | $1920 p.a. plus $240 p.a. C.W.A. | $2304 p.a. incl. $240 p.a. C.W.A. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | SS Pass La. & Pts Sig.Sta.,La. |
| Appropriation | | Civilian Employees, U. S. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

"Your increased compensation includes valuation for quarters.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
9-26-02

LEGAL RESIDENCE
La.

SEX
M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?
No

SUBJECT TO RETIREMENT ACT?
Effective Jul 6-30-45

DATE OF OATH

Original forwarded 7-25-45 - CARDED

NAVY

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED BY THE SECRETARY

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared April 1, 1945

Name: Johnson, Albert Mr.

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Periodic)

Effective: April 1, 1945

| | FROM 150 | TO 150 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $1560-1920 $1740 p.a. plus $240 p.a. cvr. | Range $1560-1920 $1800 p.a. plus $240 p.a. cvr. |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | |
| Post of Duty | | New Orleans, La. |
| Appropriation | | 6W Para Lt.&Fog Sig.Sta.,La. |
| Allotment | | Civilian Employees, C.G. |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Mr. Johnson's last increase in rate of compensation was on October 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Very Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-82

LEGAL RESIDENCE: La.

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| | |

| VICE VACANCY | VICE |
|---|---|
| | |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

ORIGINAL FORWARDED 4-6-45 - CARDED

DATE APPROVED BY THE SECRETARY

4.4.45

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STO[illegible]
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 1 October, 1943

Name: Jorgen, Albert

From: U. S. Coast Guard

Bureau No.: 150

Promotion

Effective: 1 October, 1943

| | FROM 7587 | TO 7587 |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Range $1500-1920 | Range $ 360-1920 |
| Salary | $1680 p.a. plus $240 trn. | $1740 p.a. plus $240 trn. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New Orleans, La. |
| Post of Duty | | U. S. Coast Guard Sig., La. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 9-24-1892

LEGAL RESIDENCE: La.

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

Original to Mr. Johnson 10-12-43 - CARDED

DATE APPROVED BY THE SECRETARY: 10-14-43

SUBORDINATE ADMINISTRATIVE OFFICE

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Southwest Pass L.S., La., - Keeper) Date April 12 1940

1. Name in full (Mr., ~~Miss or Mrs.~~) Johnson (Surname) Allen (Given name) (Middle name)
2. Present address (Number) (Street) Burrwood (City) Louisiana (State)
3. Legal (voting) residence Louisiana 1st (State and Congressional District) Plaquemines (County) Burrwood (City or town)
4. Where born Point Pleasant (State or foreign country) (City or town) When born Sept 24 1882 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored | |
| √ | | | √ | | | | | |

7. Number and ages of dependents domiciled with you Wife

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| United State | Sand Island La. | 2nd Asst Kpr | $480 | Sept | 7 | 1915 | Nov | 6 | 1915 |
| Light House | pass A Loutre La | Asst Kpr | 516 | Nov | 7 | 1915 | Dec | 5 | 1916 |
| Service | S.W. Pass La. La | 2nd asst Kpr | 480 | Dec | 6 | 1916 | Oct | 15 | 1923 |
| 8 dist | So. pass Rge Ar | Labor | 1020 | June | 18 | 1927 | July | 19 | 1927 |
| | South pass jetty | 2nd asst Kpr | 1380 | July | 20 | 1927 | Apr | 30 | 1928 |
| | S.W. pass La | 2nd asst Kpr | 1620 | May | 1 | 1928 | Still Employed | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| (None) | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator

14. Statement of principal employment other than with the United States Government: None

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Albert Johnson

Relationship Wife Post office address Burns, La.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Albert Johnson

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STANDARD FORM No. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Coast Guard, Lighthouse Service (Southwest Pass L.S., La.- Keeper) Date March 16, 1940

1. Name in full (Mr., ~~Miss, Mrs.~~) J. Simon (Surname) Alcide (Given name) (Middle name)
2. Present address (Number) Burrwood (Street) (City) La (State)
3. Legal (voting) residence 5th Ward (State and Congressional District) Plaquemines (County) Burrwood (City or town) La
4. Where born Point a la Hache (State or foreign country) La (City or town) When born Sept 24 1882 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored | |
| √ | | | √ | | | | | |

7. Number and ages of dependents domiciled with you
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| U.S. Lt. Ho. Serv. 8th Dist. | Sand Island LS | 2nd Asst. Kpr. | $ 480 per | | | | | | |
| | [illegible] | [illegible] | [illegible] | Sept | 7 | 1915 | Nov. | 6 | 1915 |
| | Pass A Loutre LS, La. | Asst. Keeper | 516 | Nov. | 7 | 1915 | Dec. | 5 | 1916 |
| | SW Pass LS, La. | 2nd Asst. Kpr. | 480 | Dec. | 6 | 1916 | Oct. | 15 | 1923 |
| | So. Pass Rge Rr | Laborer | 1020 | June | 18 | 1927 | July | 19 | 1927 |
| | So. Pass Jetty Lts. & Fg. Sta. | 2nd Asst. Kpr | 1380 | July | 20 | 1927 | Apr. | 30 | 1928 |
| | SW PASS LS, La. | 2nd, 1st A.K. and Keeper | 1620 | May | 1 | 1928 | Still | employed | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: ~~No~~

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below: NO

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? NO

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| (None) | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator

14. Statement of principal employment other than with the United States Government: None

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Albert Johnson

Relationship Wife Post office address Bunkie, La

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Albert Johnson
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Southwest Pass L.S.,La.- Keeper) Date March 22.1940.

1. Name in full (Mr., ~~Miss, or Mrs.~~) Johnson (Surname) Albert (Given name) (Middle name)
2. Present address (Number) (Street) Burrwood, (City) La. (State)
3. Legal (voting) residence Louisiana. 1st (State and Congressional District) Plaquemine (County) Burrwood. (City or town)
4. Where born Point Pleasant, (State or foreign country) La. (City or town) When born Sept 24.1882 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | Single | Married | Divorced | Widowed | White | Colored | |
| | ✓ | | ✓ | | | | | |

7. Number and ages of dependents domiciled with you
8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| U.S. | Sand Island | LS.2nd Asst Kpr | $480.pac. | Sept | 7 | 1915 | Nov | 6 | 1915 |
| Service 8th Dist | Pass A Loutre LS La. | Asst Kpr | 516 | Nov | 7 | 1915 | Dec | 5 | 1916 |
| | SW Pass LS.La. | 2nd Asst Kpr | 480 | Dec | 6 | 1916 | Oct | 15 | 1923 |
| | So. Pass Rge Kr. | Laborer | 1020 | June | 18 | 1927 | July | 19 | 1927 |
| | So. Pass Jetty Lts. FS. Sta. | 2nd Asst Kpr. | 1380 | July | 20 | 1927 | Apr | 30 | 1928 |
| | SW Pass LS.La. | 2nd Asst Kpr and Keeper. | 1620 | May | 1 | 1928 | Still Employed. | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| ( ) None | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| (None) | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Motor Boat Operator.

14. Statement of principal employment other than with the United States Government: NONE

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 7 (8) | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Mrs Albert Johnson.

Relationship Wife Post office address Buras, La.

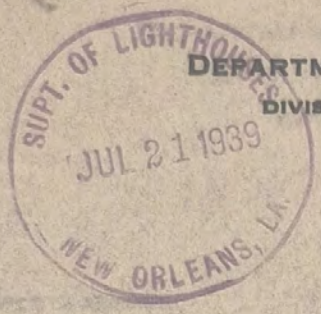
I certify that the foregoing answers are correct to the best of my knowledge and belief.

Albert Johnson

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Form A-38




DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Albert Johnson

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

OLIVER C. SHORT
Director of Personnel.

From: $1560

To: $1620

Service and grade:

Appropriation (unit): Field

S
C

Form A-38

# DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES
JAN 12 1931
NEW ORLEANS, LA.

January 7, 1931.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

LIGHTHOUSES
1931 JAN 10 AM 9:29

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER
Chief of Appointment Division.

From: $1440 per annum

To: $1560 per annum

Service and grade:

Appropriation (unit): Field

8
T

Recorded 2/28/31

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
Ed. April, 1929
WJR

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City) December 24 (Date), 1930.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion.

Name, Albert Johnson

Position, Keeper in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos.4,3,5,6 & 7, La.

Effective, January 1, 1931, [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Louisiana.

Proposed salary, $1560 p. a.

Proposed range, $1560-$1920

Appropriation, Sals.,Kprs.of L.H. 81440

Former position, Keeper in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos. 4.3.5.6. & 7.La.

Former salary, $1380 p.a.

Former range, $1380-$1680

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich

Services to be terminated, about Dec.31,1930.

Reason, To be transferred to keepership of South Pass Range Rear L.S., La.

Members of family in Government service, NONE.

Date of birth, Sept. 24, 1882.

Remarks:

See accompanying letter.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19___

_____ Secretary, Civil Service District.

_____ Superintendent of Lighthouses.

13

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

SUPT. LIGHT HOUSES
JAN - 9 1931
NEW ORLEANS, LA.

December 31, 1930.

Mr. Albert Johnson

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective January 1, 1931.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

From: $1380

To: $1440

Service and grade: Range $1380-1740

Appropriation (unit): Salaries, Keepers of Lighthouses.

8th District.

WHC

Carded 2/28/31

GOVERNMENT PRINTING OFFICE 11—9051

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

September 20, 1929.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

LIGHTHOUSES
1929 SEP 26 PM 3 10

Sir:

You are advised that your compensation has been changed as indicated below, effective October 1, 1929, or upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

WM. J. GARDNER.

Chief of Appointment Division.

From: $1560 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

S
E

GOVERNMENT PRINTING OFFICE 11—9051

Recorded 12/13/29

LBG

Albert Johnson, Effective
Date of Change in Pay.

November 5, 1929

Commissioner of Lighthouses:

1. Referring to Department letter of September 20, 1929, in the case of Albert Johnson, First Assistant Keeper at Southwest Pass Light Station, La., whose pay was changed from $1560 per annum to $1380 per annum, effective October 1, 1929, or upon entrance on duty, by reason of change in duties:

2. The Bureau is advised that the effective date of this change in pay is November 1, 1929.

E. S. LAMPHIER

Superintendent of Lighthouses

LNC
Encl.

October 23, 1929

Albert Johnson, First Assistant Keeper,
Southwest Pass Light Station,
Burrwood, La.
(Through the Keeper)

1. Transmitted herewith is Department letter of September 20, 1929, advising that your compensation has been changed from $1560 per annum to $1380 per annum, effective October 1, 1929, or upon entrance on duty. This change will be effective from November 1, 1929.

2. This reduction in pay is made due to the fact that the fog signal and a number of the lights now cared for at Southwest Pass Light Station will be transferred to the care of the keepers at the new Southwest Pass Jetty Light and Fog Signal Station.

E. S. LANPHIER
Superintendent of Lighthouses

Copy for information of Steven Coludrovich, Keeper, Southwest Pass Light Station, Burrwood, La.

E. S. LANPHIER
Superintendent of Lighthouses

Form 73
133.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City) September 14, (Date) 1929.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Reduction in pay, account reduction in duties.

Legal residence, Louisiana.

Name, Albert Johnson

Proposed salary, $1380 p. a.

Position, Keeper in the Lighthouse Service.

Proposed range, $1380-$1680.

Location, Southwest Pass L. S., La.

Appropriation, Sals., Kprs. of L.H.

Effective, October 1, 1929,

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service.

Former salary, $1560 p. a.

Location, Southwest Pass Lt. & Fog Sig.Sta., La.

Former range, $1560-$1860.

Rank on eligible list, - - -

Rating, - - -

Percentage, - - - , Other eligibles considered:

Previous incumbent, Self

Services not to be terminated,

Reason, - - -

Members of family in Government service, None.

Date of birth, Sept. 24, 1882.

Remarks: This recommendation is made in accordance with letter of Aug.28,1929, addressed to the Commissioner by the Chief of Appointment Division, forwarded to this office by Bu. Ind. of Sept. 11, 1929.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

E. V. K.

Secretary, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

July 14, 1928.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

LIGHTHOUSES

1928 JUL 31 AM 11 21

Sir:

You are advised that your compensation has been changed as indicated below, effective August 1, 1928, or entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1500 per annum.

To: $1560 per annum.

Service and grade: Field.

Appropriation (unit):

C
S

GOVERNMENT PRINTING OFFICE 11—9051

Awarded 9/19/28

EHC

Albert Johnson, Effective
date of change in pay

August 30, 1928

Commissioner of Lighthouses:

1. Referring to Department letter of July 14, 1928, in the case of Albert Johnson, Second Assistant Keeper Southwest Pass Light Station, La., with pay at the rate of $1500 per annum, who was promoted to the position of First Assistant Keeper at the same station, with pay at the rate of $1560 per annum;

2. The Bureau is advised that the effective date of this change in pay is August 21, 1928.

E. S. LANPHIER

Superintendent of Lighthouses

LSO
Encl.

August 21, 1928

Albert Johnson, First Asst. Keeper,
Southwest Pass Light Station,
Burrwood, La.
(Through the Keeper)

1. Transmitted herewith is Department letter of July 14, 1928, advising that your salary as Keeper in the Lighthouse Service has been changed from $1500 per annum to $1560 per annum, effective August 1, 1928, or on entrance on duty.

2. You are advised that the effective date of this change in pay will be to-day, August 21, 1928.

For and in the absence of the Superintendent.

(Signed) A. M. Zibilich

Associate Lighthouse Engineer

Copy for information of Steven Coludrovich, Keeper, Southwest Pass Light Station, Burrwood, La.

For and in the absence of the Superintendent.

Associate Lighthouse Engineer

Form 73
LSC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City), July 10 (Date), 1925

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Effective, August 1, 1926 [1] the actual date of entrance on duty; or as soon thereafter as he enters on duty.

Legal residence, Louisiana

Proposed salary, $1560 p.a.

Proposed range, $1560-$1860 p.a.

Appropriation, Sals.Keepers of Lighthouses

Former position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Former salary, $1500 p.a.

Former range, $1500-$1800 p.a.

Rank on eligible list, - - -  Rating, - - -  Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich  Services to be terminated, July 31, 1926

Reason, To be promoted to Keeper of Southwest Pass Light Station, La.

Members of family in Government service, NONE

Date of birth, Sept. 24, 1882

Remarks: The above rates of pay are based on new rates and ranges of pay effective from July 1, 1926.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19----

---
*Secretary, Civil Service District.*

---
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Form 73
LSC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City), July 10 (Date), 1928

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion — Legal residence, Louisiana

Name, Albert Johnson — Proposed salary, $1560 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1560-$1860 p.a.

Location, Southwest Pass Light Station, La. — Appropriation, Sals.Keepers of Lighthouses

Effective, August 1, 1928 — [1] the actual date of entrance on duty; or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1500 p.a.

Location, Southwest Pass Light Station, La. — Former range, $1560-$1800 p.a.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich — Services to be terminated, July 31, 1928

Reason, To be promoted to Keeper of Southwest Pass Light Station, La.

Members of family in Government service, NONE

Date of birth, Sept. 24, 1882

Remarks: The above rates of pay are based on new rates and ranges of pay effective from July 1, 1928.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

---

*Secretary, Civil Service District.*

Superintendent of Lighthouses

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BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Albert Johnson,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1380

To: $1500

11—9564

8

Original sent 8/4/28

Received 8/2/28

Form 73a

LEC

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., April 12, 1928

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on May 1, 1928

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

From South Pass Jetty Light Station, La. $1380 p.a.(Rge: $1380-$1740)

To Southwest Pass Light Station, La. $1380 p.a.(Rge:$1380-$1740)

Previous incumbent, Englisbee K. Peyton

Services to be terminated, April 30, 1928

Reason, To be transferred to South Pass Jetty Light Station, La.

E. S. L.

Superintendent of Lighthouses 13

New Orleans, La., May 9, 1928

The above-referred-to transfer became effective beginning with May 1, 1928

E. S. LANPHIER

Superintendent of Lighthouses 13

11—4598

BUREAU OF LIGHTHOUSES

WASHINGTON

Submitted to the Secretary of Commerce for his information.

*Acting Commissioner of Lighthouses.*

carded 6/5/28

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LHC

South Pass Jetty Lts. & Fog Signal Station,
April 28, 1928
May 1st 1928.

Albert Johnson, 2nd Asst.Keeper,
South Pass Jetty Lts.and Fog Signal Station,
Port Eads, La.
(Through the Keeper)

Sir:

I beg to report that Mr Albert Johnson, 2nd Asst.Keeper departed from this Station on May 1st 1928 at 6.P.M. for Southwest Pass Light Station.

Respectfully,

Keeper.

1. Referring to your request for transfer to Southwest Pass Light Station, you ar advised that this transfer will become effective May 1, 1928.

2. You are directed to proceed to Southwest Pass Light Station in time to report to the Keeper on the morning of May 1st.

For and in the absence of the Superintendent.

W. J. BRAUN, JR.
Chief Clerk

Copy for information of J. B. Mason, Keeper, South Pass Jetty Lights and Fog Signal Station, Port Eads, La. Report the time of departure of Mr. Johnson.
For and in the absence of the Superintendent.

W. J. BRAUN, JR.
Chief Clerk

Copy for information of Julius Snow, Keeper, Southwest Pass Light Station, Burrwood, La. Report the time of arrival of Mr. Johnson.
For and in the absence of the Superintendent.

Chief Clerk

COMMUNICATIONS TO
NT OF LIGHTHOUSES
RLEANS, LA.

# DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
MAY 5 1928
NEW ORLEANS

EIGHTH DISTRICT

Southwest Pass L.S.Burrwood la
(Station, Depot, or Vessel)

May. 2nd, 1928

Superintendent of lighthouse
8th District New Orleans la

Sir

I. Respectfully Wish to
Report to you the arrival of Mr Albert Johnson 2nd Asst Keeper
Of South Pass Jetty light and Fog Signal Station

To this Station on the morning of may 2nd 1928 for Duty
His reason for not reporting at this Station on May 1st 1928
Was because there Was no Way of getting to the boat in time
And had to Stay over night at Port Eads until next moening Which Was
May.2nd

Mr Johnson Is now on duty at Southwest Pass Lightstation
Burrwood la

I am Respectfully

Julius Snow
Keeper

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 1, 1927.

Mr. Albert Johnson,

LIGHTHOUSES

1927 SEP 9 AM 11 36

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective October 1, 1927, or as soon thereafter as you enter on duty.

Nature of appointment: Reinstatement.

Civil Service authority: Certificate No. 21066.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Acting Chief of Appointment Division.

C
8

Appropriation (unit): Field.

Vice: Yourself.

Legal Residence: Louisiana.

Cancelled 10/10/27

11-8057

(Prescribed by Section 1757, Revised Statutes)

# DEPARTMENT OF COMMERCE
## LIGHTHOUSE SERVICE

I, Albert Johnson

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Signed) @ALBERT JOHNSON,
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 17th day of September, A. D. 19 27.

(Affix official seal here)

[4] (*Name*) (Signed) FRANK J. LOBRANO

(*Official title*) Clerk Court & Notary Public

SEAL.

My commission expires June 2nd, 1928.

| OFFICIAL TITLE | RATE OF PAY | NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT. |
|---|---|---|
| Present Keeper in the Light-house Service. | $1380 p.a. | South Pass Jetty Lights and Fog Signal Station, La. |
| Former [5] By reinstatement. | (Civil Service | authority - Certificate No.21066) |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La., (Address), (Date)

The above-named appointee entered upon duty on October 1, 1927. (Date)

E. S. K.

Superintendent of Lighthouses.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

WJB:WOR.

September 13th. 1927.

Albert Johnson, Second Assistant Keeper,
South Pass Jetty Light & Fog Signal Station,
Port Eads, Louisiana.
(Through the Keeper)

1. Transmitted herewith is Department letter dated September 1st. 1927. reinstating you in the Lighthouse Service as Keeper at a salary of $1380.00 per annum, for duty as Second Assistant Keeper at South Pass Jetty Light & Fog Signal Station. The effective date of this reinstatement will be October 1st. 1927.

2. You will subscribe to the enclosed Oath of Office before a notary public or other officer authorized to administer oaths and return the same to this office with as little delay as possible.

3. NO PAY CAN BE SENT YOU UNDER THIS APPOINTMENT UNTIL THE OATH OF OFFICE PROPERLY EXECUTED IS RECEIVED.

(Signed) E. S. LANPHIER,

Superintendent of Lighthouses.

Copy for information of J. B. Mason, Keeper, South Pass Jetty Light & Fog Signal Station, Port Eads, Louisiana.

E. S. LANPHIER

Superintendent of Lighthouses.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City) August 10 (Date) 19 27

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Reinstatement - In accordance with U.S.Rule IX, par. 2a

Legal residence, Louisiana

Name, Albert Johnson

Proposed salary, $1380 p.a.

Position, Keeper in the Lighthouse Service

Proposed range, $1380-$1740 p.a.

Location, South Pass Jetty Lights and Fog Signal Station, La.

Appropriation, Sals.Kprs. of L.H.

Effective, October 1, 1927 [1 the date of entrance on duty or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service (Temporary)

Former salary, $1380 p.a.

Location, South Pass Jetty Lights and Fog Signal Station, La.

Former range, $1380-$1740 p.a.

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

Previous incumbent, H. C. Rabe

Services terminated, July 9, 1927

Reason, Promoted to position of First Assistant Keeper

Members of family in Government service, None

Date of birth, Sept. 24, 1882

Remarks: See accompanying letter and Dept.Forms S.S.93 and S.S.93-a.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1 Strike out the clause which does not apply.

11—2314

WASHINGTON

Bureau Lighthouse Date August 10, 1927

The Secretary of Commerce:

The following personnel change is respectfully recommended:

Nature of recommendation [1] Reinstatement

Name Albert Johnson

| | FROM— | TO— |
|---|---|---|
| Position | Keeper in the L.H.Service | Keeper in the L.H.Service |
| Classification | Keeper | Second Assistant Keeper |
| Salary | $1020 per annum | $1380 per annum |
| Station | Southwest Pass L.H., La. | South Pass Jetty Lights and Pilot Island Station, La. |
| Appropriation [2] | Sals., Keepers of Lighthouses | Salaries Keepers of Lighthouses |

Vice H. G. Johns

Effective October 1, 1927

Remarks:

(For use of Department)

[1] Recommendations for reinstatement must be accompanied by Form S. S.-93A
[2] To be used only by bureaus operating under more than one appropriation unit.

DEPARTMENT OF COMMERCE

WASHINGTON

Name: Albert Johnson Date of Birth: September 9, 1888

Address: Fort Ends, Ia.

Members of family (if any) in the service— None

Name: Relationship:

Where employed:

What particular need the person proposed for reinstatement will fill that can not just as well be filled [illegible]

[illegible]

CASES OF REINSTATEMENT OF FORMER EMPLOYEES

Total length of service: 6 yrs., 1 m., 10 days.

Number of days of sick leave taken during last year of employment: None

Number of occasions when such leave was taken: * * *

Last efficiency rating: Above .8

Reason for leaving the service. (If by resignation, whether such resignation was entirely of employee's own initiative and volition): [illegible]

Whether unqualifiedly recommended for further Government employment. (Should be answered "Yes" or "No"): Yes

If removed on charges or permitted to resign in lieu of removal, give résumé of charges or reasons, or attach copy:

*Head of Bureau.*

[1] This Form should accompany Form S. S. 93, "Personnel Recommendation," when reinstatement is proposed.

Encl.

June 28, 1927

Albert Johnson, Temporary Asst.Keeper,
South Pass Range Rear Light Station,
Port Eads, La.
(Through the Keeper)

1. In reference to the question of your reinstatement in the Lighthouse Service, it will be necessary for you to have a physical examination before any steps can be taken to this end.

2. You will find inclosed a form and you may make application to the doctor at the Quarantine Station for examination. After your examination and the completion of the form, return it to this office.

E. S. LANPHIER
Superintendent of Lighthouses

Copy to Louis Buras, Keeper, South Pass Range Rear Light Station, Port Eads, La., for his information.

E. S. LANPHIER
Superintendent of Lighthouses

...LIGHT KEEPER

...AL RELIEF BY THE PUBLIC HEALTH SERVICE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. 8th DISTRICT,

PLACE, New Orleans, La.

DATE, June 28, 1927

To the MEDICAL OFFICER IN CHARGE,
*U. S. Public Health Service,*

Quarantine, La.

SIR:

Please examine Albert Johnson, Temporary Asst.Keeper at South Pass Range Rear Light Station, La.

nativity, American; age, 44; height, 5 feet, 11 inches;

weight, 198 pounds; color of hair, dark; color of eyes, brown

distinguishing marks,

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,

L.

~~Lighthouse Inspector~~ Superintendent of Lighthouses

(Signature of applicant:) (Signed) Albert Johnson

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.) (Signature of Keeper:) (Sgd. L. Buras Keeper

U. S. PUBLIC HEALTH SERVICE

PLACE, New Orleans Quarantine Station
Pilot Town, La.

DATE, 7/1, 1927

To ~~the Lighthouse Inspector~~ Superintendent of Lighthouses,

SIR: This certifies that I have this day examined the eyesight, hearing, and physical condition of Albert Johnson, and find him physically { ~~disqualified~~ qualified* } in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

He is disqualified for the reasons shown on page 3.

(Signed) L. G. Miller

Acting Asst. *Surgeon, U. S. Public Health Service.*

* If qualified, strike out the word "disqualified" and the paragraph following.

11—5999

# REPORT OF PHYSICAL EXAMINAT

## U. S. PUBLIC HEALTH SERVICE

PLACE, New Orleans Quaranti
Pilot Town,

DATE, _____

Name of applicant, Albert Johnson

Eyes: Color, Brown; exophthalmus, no

chronic inflammation, no; other anbormality, no

Eyelids: Ptosis, no; condition of conjunctiva on eversion, normal

other conditions, normal

Eyesight:

Vision of right eye, without glasses, 20/20; with glasses, _____

Vision of left eye, without glasses, 20/20; with glasses, _____

Is applicant partially or wholly color-blind? no

If color-blind, state which color he confuses _____

Were candidate's eyes tested with lantern, woolen skeins, or both? woolen skeins

Ears:

Abnormalities, normal; shape, normal

Position, normal; condition of drums normal

Evidence of mastoid disease, no

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, normal feet; left ear, _____ feet.

Distance whispered speech can be heard: Right ear, normal feet; left ear, _____ feet.

Lungs: Neg.

Heart: Neg.

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

None

# REPORT OF PHYSICAL EXAMINATI

## U. S. PUBLIC HEALTH SERVICE

PLACE, New Orleans Quarantine
Pilot Town,

DATE, _____

Name of applicant, Albert Johnson

Eyes: Color, Brown; exophthalmus, no

chronic inflammation, no; other anbormality, no

Eyelids: Ptosis, no; condition of conjunctiva on eversion, normal

other conditions, normal

Eyesight:

Vision of right eye, without glasses, 20/20; with glasses, _____

Vision of left eye, without glasses, 20/20; with glasses, _____

Is applicant partially or wholly color-blind? no

If color-blind, state which color he confuses _____

Were candidate's eyes tested with lantern, woolen skeins, or both? woolen skeins

Ears:

Abnormalities, normal; shape, normal

Position, normal; condition of drums normal

Evidence of mastoid disease, no.

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, normal feet; left ear, _____ feet.

Distance whispered speech can be heard: Right ear, normal feet; left ear, _____ feet.

Lungs: Neg.

Heart: Neg.

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

None

11—5999

rt Johnson,
einstatement

August 10, 1927

Commissioner of Lighthouses:

1. Referring to the nomination forwarded this day for the reinstatement of Albert Johnson as Keeper in the Lighthouse Service, the following statement is submitted:

2. Albert Johnson entered the Lighthouse Service as keeper on September 15, 1915, and resigned at the close of October 15, 1923. His record was good; he was an excellent keeper, and he is therefore recommended for reinstatement.

3. Physical examination on Form 206 is inclosed herewith.

E. S. LANPHIER

Superintendent of Lighthouses

WJB.

# MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

(To be filled in immediately after the last day temporary employee serves, signed by the proper official and forwarded to the Secretary of Commerce.)

*Name of employee* Albert Johnson

*Designation* Keeper in the Lighthouse Service *Compensation* $1380 p.a.

*Place of employment* South Pass Jetty Lights & Fog Signal Station, La.

Date of appt. July 2, 1927, eff. July 20, 1927, for a period not to exceed 90 days pending action on nomination for reinstatement.

*Last day served* September 30, 1927.

Copy for information of Sect., 10th Civil Service Dist., Customhouse Bldg., New Orleans, La.

K.

Superintendent of Lighthouses. K3

(*Official title.*)

*Date* New Orleans, La., Oct. 1, 1927.

8th U. S. Lighthouse District.

(*Bureau or service.*)

11—2876

Received 10/10/27

effective July 10, 1927, or as soon thereafter as you enter on duty and to continue for a period not to exceed 90 days, pending action on your reinstatement.

Nature of appointment: Temporary.

Civil Service authority: Acting Secretary, Tenth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

C
6

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Henry C. Buhse.

Legal Residence: Louisiana.

11-6857

Carded 8/4/27

A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES
JUL 15 1927
NEW ORLEANS

July 2, 1927.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

LIGHTHOUSES

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective July 10, 1927, or as soon thereafter as you enter on duty and to continue for a period not to exceed 90 days, pending action on your reinstatement.

Nature of appointment: Temporary.

Civil Service authority: Acting Secretary, Tenth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

C
8

Appropriation (unit): Field.

Vice: Henry C. Buhse.

Legal Residence: Louisiana.

11-8857

Carded 8/4/27

**OATH OF OFFICE**

(Prescribed by Section 1757, Revised Statutes)

## DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Albert Johnson

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Signed) Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 25 day of July, A. D. 1927

(Affix official seal here)

S(GEORGE W. DeLESDERNIER )
E(JUSTICE OF THE PEACE )
A(OF AND FOR THE 4 WARD )
L(OF THE PARISH OF )
(PLAQUEMINES )

[4](*Name*) (Signed) George W. Delesdernier

(*Official title*) Justice of the Peace

My commission expires April 30, 1928

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment. |
|---|---|---|
| Present Keeper in the Light-house Service | $1380 p.a. | South Pass Jetty Lights and Fog Signal Station, La. |
| Former [5] Temporary appointment for a period not to exceed 90 days, pending action on nomination for reinstatement. | | |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La. (Address), August 2, 1927 (Date)

The above-named appointee entered upon duty on July 20, 1927 (Date)

E. S. K.
(Signature of officer)
Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JUL 25 1927
NEW ORLEANS.

EIGHTH DISTRICT

South Pass Jetty Lights & Fog Signal Station,
(Station, Depot, or Vessel)

July 21st, 1927.

Superentendent of Lighthouses,

New Orleans La.

Sir:

I beg to advise you that Mr A. Johnson, reported for duty as 2nd Asst., Keeper on July 20th 1927, at about 9.A.M..

Respectfully,

John B. Masters

Keeper.

...ICATIONS TO
... OF LIGHTHOUSES
... ORLEANS, L.A.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JUL 25 1927
NEW ORLEANS.

EIGHTH DISTRICT

South Pass Range Rear Light Sta.
(Station, Depot, or Vessel)

Port Eads, July 21st, 1927

Superintendent of Lighthouses.
New Orleans, La.

Sir.

This is to report that Mr. Albert Johnson. Sabot Left this Station at 9.30. am. July. 20th 1927 for East Jetty Light sta. La. And. Re. R. Burau. Started Work at. 8. am. July. 21st 1927. ~~at~~ this station.

I Remain Respectfully
L. Burau.
Keeper.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JUN 22 1927
NEW ORLEANS

EIGHTH DISTRICT

South Pass Range R. L. sta.
(Station, Depot, or Vessel)

Port Eads, June 18, 1927

Superintendent of Lighthouses.
New Orleans, La.
Sir.

This is to report that Albert Johnson 2d asst arrived at this sta. at 12.15 a.m. June 18th 1927. reported for duty at 8 a.m. and I let mr. R. A. Burns go at 8 a.m. June 18th 1927

I Remain Respectfully
L Burns.
Keeper.

WJB:LEC

June 14, 1927

Albert Johnson,
1900 Eagle Street,
New Orleans, La.

1. Confirming verbal conversation in this office, you will proceed on Friday morning, June 17th, via El Rito Transportation Company to Port Eads, La., reporting to L. Buras, Keeper of South Pass Range Rear Light Station, for duty as Temporary Additional Second Assistant Keeper.

2. Call at this office before Friday for the purpose of receiving further instructions.

A.

Superintendent of Lighthouses

WJB:LSC

June 14, 1927

Louis Buras, Keeper,
South Pass Range Rear Light Station,
Port Eads, La.

1. Albert Johnson, formerly Keeper of Southwest Pass Light Station, has made application for reinstatement in the Lighthouse Service and he has been ordered to proceed to Port Eads on the El Rito boat leaving New Orleans Friday, June 17th, reporting to you for duty as additional Second Assistant Keeper, with pay at the rate of $1020 per annum.

2. This position has been authorized during the absence of Neal Patton, First Assistant Keeper, who has been placed on leave without pay for a period of six months.

3. When Mr. Johnson arrives, you will discontinue the services of Temporary Keeper, R. A. Buras, advising this office the time of his departure from the station.

E. S. LANPHIER
Superintendent of Lighthouses.

LPC
Incl.

July 16, 1927

Albert Johnson, Temp.Asst.Keeper,
South Pass Range Rear Light Station,
Port Eads, La.
(Through the Keeper)

1. Transmitted herewith is Department letter of July 2, 1927, advising that you have been appointed, subject to taking the oath of office, Keeper in the Lighthouse Service at a salary of $1380 per annum, effective July 10, 1927, or as soon thereafter as you enter on duty and to continue for a period not to exceed 90 days, pending action on your reinstatement, for duty at South Pass Jetty Light Station, La.

2. Also inclosed is an oath of office which you will execute before a notary public or other person authorized to administer oaths. (Read instructions at bottom of page)

3. RETURN THE OATH OF OFFICE AS SOON AS POSSIBLE AS NO PAY CAN BE SENT YOU UNDER THIS APPOINTMENT UNTIL THE OATH OF OFFICE IS RECEIVED PROPERLY EXECUTED.

4. You may proceed to South Pass Jetty Light Station as soon after the receipt of this letter as you desire.

E. S. LANPHIER
Superintendent of Lighthouses

Copy to Louis Buras, Keeper, South Pass Range Rear Light Station, Port Eads, La, for his information. Report the date Mr. Johnson leaves the station.

You may reemploy R. A. Buras, if it is possible to do so, with pay at the rate of $1020 per annum, or $85.00 per month.

E. S. LANPHIER
Superintendent of Lighthouses

Copy to J. B. Mason, Keeper, South Pass Jetty Lights and Fog Signal Station, Port Eads, La., for his information. Report the date Mr. Johnson arrives at the station.

E. S. LANPHIER
Superintendent of Lighthouses

LHS

June 28, 1927

Albert Johnson, Temporary Asst.Keeper,
South Pass Range Rear Light Station,
Port Eads, La.
(Through the Keeper)

1. You are advised that you have been nominated for the position of Temporary Second Assistant Keeper at South Pass Jetty Light Station pending action on nomination to be submitted for your reinstatement in the Lighthouse Service and for duty in this position.

2. You will remain at South Pass Range Rear Light Station until directed to proceed to South Pass Jetty Light Station.

E. S. LANPHIER

Superintendent of Lighthouses

Copy for information of Louis Buras, Keeper, South Pass Range Rear Light Station, Port Eads, La.

E. S. LANPHIER

Superintendent of Lighthouses

NOMINATION

# DEPARTMENT OF COMMERCE
## LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8TH DISTRICT,

COMMISSIONER OF LIGHTHOUSES: New Orleans, La., (City.) June 27 (Date.) 19 27

**Action recommended,** Temporary appointment for a period not to exceed 90 days pending action on nomination for reinstatement.

Name, Albert Johnson — Legal residence, Louisiana

Position, Keeper in the Lighthouse Service — Salary, $1380 p.a. (Rge.: $1380-$1740 p.a.)

Location, South Pass Jetty Lights and Fog Signal Station, La. — Appropriation, Sals. Kprs. of L.H.

Effective July 16, 1927 { the actual date of entrance on duty, or as soon thereafter as he enters on duty.

**Former position,** - - - — Former salary, - - -

Location, - - -

**Rank on eligible list,** - - - Rating, - - - Percentage, - - - , Other eligibles considered:

**Previous incumbent,** H. C. Buhse — Services to be terminated, About July 9, 1927

Reason, To be promoted.

**Members of family in Government Service,** NONE
DATE OF BIRTH: Sept.24, 1882.

**Remarks:** Mr. Johnson is now serving as temporary laborer at South Pass Range Rear Light Station, La., since June 16, 1927, with pay at the rate of $1020 per annum.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

E. J. K.

*Secretary, Civil Service District.* Superintendent of Lighthouses

13

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does n

11—2314

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF LIGHTHOUSES
JUN 27 1927
NEW ORLEANS.

EIGHTH DISTRICT

South Pass Range Rear L. Sta.
(Station, Depot, or Vessel)

Port Eads, June 23rd, 1927

Superintendent of Lighthouses.
New Orleans. La.
Sir.

Referring to your letter of June. 20th 1927 offering me the position of Second Asst. Keper. at South Pass Jetty Lights and fog signal station. I Accept the Position. Offered me.

I Remain Respectfully

Albert Johnson

Through the Keper.
La Burcau.

June 20, 1927

Albert Johnson, Temporary Laborer,
South Pass Range Rear Light Station,
Port Eads, La.
(Through the Keeper)

1. Would you desire to be considered for appointment to the position of Second Assistant Keeper at South Pass Jetty Lights and Fog Signal Station with pay at the rate of $1380 per annum? This is $360 per annum more than you receive in the temporary position you now hold.

2. You might look into the possibility of renting a house near the fog signal station for your family, the rent, of course, will have to be paid by you. This office understands that Mr. R. F. Steen, who was recently transferred and appointed Additional Keeper, for duty at the Lighthouse Depot, P. O. Box 270, Mobile, Ala., owns a small house near the South Pass Jetty Lights where his family used to reside. This is simply a suggestion on the part of this office.

E. S. LANPHIER

Superintendent of Lighthouses

Copy for information of Louis Buras, Keeper, South Pass Range Rear Light Station, Port Eads, La.

E. S. LANPHIER

Superintendent of Lighthouses

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES

SUPERINTENDENT OF LIGHTHOUSES
OCT 15 1923
NEW ORLEANS.

1923 October 10, 1923.

OCT 12 PM 4 23

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on October 15, 1923.

Bureau.....Lighthouse Service.

Station.....Southwest Pass Light Station, Louisiana.

Position.....Keeper.

Salary.....$1020 per annum (including $60 per annum longevity pay).

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Acting Chief of Appointment Division.

G
G
8th

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES
OCT 15 1923
NEW ORLEANS.

OCT 12 PM 4 23
LIGHTHOUSES

October 10, 1923.

OCT 12 PM 4 23

Commissioner of Lighthouses:

With reference to the resignation of Mr. Albert Johnson as Keeper at $1020 per annum in the Lighthouse Service, the Department has to state that in accordance with the Eight Superintendent's recommendation of October 5, 1923, forwarded by the Bureau's indorsement of October 8, 1923, it has approved a deduction of 4-2/3 days from Mr. Johnson's October pay.

By direction of the Secretary:

Acting Chief of Appointment Division.

OCT 13 1923

G
G

Bureau of Lighthouses, Wash., Copy to 8th Supt.

Address of
Albert Johnson of El Paso
1363 Magazine St

Exception drawn 12/6/23
BMS.
Oct. 1-13 inc.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
OCT 20 1923
NEW ORLEANS.

EIGHTH DISTRICT

Southwest.Pass, L.S.
(Station, Depot, or Vessel)

October 18., 1923

Superintendent Of Lighthouse

New Orleans La

Dear sir

Wish to inform you that keeper johnson has left this station

On october 18. at 3.A.M

Respectfully

Julius Snow

Keeper

WPB
Checked up
pay roll
prop checking

WJB.

October 16, 1923.

Mr. Albert Johnson,
c/o Keeper Southwest Pass Light Station,
Burrwood, La.

1. Transmitted herewith is Department letter of October 10, 1923, accepting your resignation as Keeper of Southwest Pass Light Station, La., at $1020 per annum, effective at the close of business on October 15, 1923.

2. Your attention is called to the fact that you had 28-8/24 days leave during the current calendar year, which is 4-14/24 days in excess of the accrued rate and accordingly a deduction of 4-2/3 days will be made from your October pay.

3. You have not as yet advised this office the Post Office address to which you wish your pay check mailed.

L.

Superintendent of Lighthouses.

Booked

WJB.

Albert Johnson, Keeper,
Southwest Pass L.S.,La.,
resignation.

October 5, 1923.

The Commissioner of Lighthouses:

1. Referring to the resignation of Albert Johnson, Keeper of Southwest Pass Light Station, La., forwarded by Form 93 dated October 3, 1923, and to night message of October 4th, requesting that Johnson's resignation be held up:

2. On Form 93 it was stated that Keeper Johnson had not taken leave in excess of the accrued rate. He has had 28-8/24 days leave during the current calendar year, which is 4-14/24 days in excess of the accrued rate, and it is accordingly recommended that a deduction of 4-2/3 days be made from his October pay.

L.

Superintendent of Lighthouses.

NIGHT MESSAGE [redacted] NIGHT MESSAGE.

WJB.

New Orleans La October 4th 3

Lighthouse Commissioner
Washington D C

Hold up Form ninety three transmitting resignation of Albert Johnson Keeper Southwest Pass Light Station forwarded yesterday Letter follows

LANPHIER

Bureau of Lighthouses, Washington, D.C.

(SIGNED) LANPHIER

Superintendent of Lighthouses.

WJB.

October 4, 1923.

Albert Johnson, Keeper,
Southwest Pass Light Station,
Burrwood, La.

1. Receipt is acknowledged of your resignation as Keeper of Southwest Pass Light Station, La., and the same has been transmitted to the Commissioner of Lighthouses with recommendation that it be accepted effective at the close of business on October 15, 1923.

2. Prepare Form 30 for all Government property in your charge (three copies enclosed) for signature of your successor. You will be later advised as to your successor.

3. Advise this office the Post Office address to which you wish your pay check for September mailed.

E. S. LAMPHIER
Superintendent of Lighthouses.

Form 93

**NOTICE OF RESIGNATION OR DEATH**

WJB.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., October 3rd , 1923.

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, **Albert Johnson** Position, **Keeper in the Lighthouse Service.**

Legal residence, **Louisiana.** Station, **Southwest Pass Light Station, La.**

Salary, **$1020.00** per **annum (inc.$60 long.)**

The acceptance of this resignation is recommended effective at the close of **October 15, 1923.**

This employee has **not** taken leave in excess of the accrued rate.

**Remarks:**

L.
Superintendent of Lighthouses.

---

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4623

Booked

C O P Y.

Southwest Pass Light Sta.

October 1, 1923.

Superintendent of Lighthouses,

New Orleans, La.

Dear Sir:-

I hereby respectfully wish to resign my position as Keeper of Southwest Pass Light Station on about October 15, 1923. Hoping same will meet with your approval.

Very respectfully,

(Signed) Albert Johnson,

Keeper.

LIGHTHOUSES
1920 SEP 22 AM 11 56

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

---

SEP 27 1920

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 18, 1920.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 960 per annum to $ 1020 per annum, effective September 5, 1920. (Including $60 per annum longevity pay)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) H. M. CROSS

Acting Chief of Appointment Division.

P
C.

8th

S.W. Pass L.S., etc., La.

WJB.

1 Inclo.

September 27, 1920.

Albert Johnson, Keeper,
Southwest Pass Light Station,
Burrwood, La.

1. Transmitted herewith is Department letter dated September 18, 1920, increasing your salary from $960 to $1020 per annum (plus the bonus and usual ration allowance) effective September 5, 1920, to include longevity pay at $60 per annum. The records of this office show that you have completed five years of continuous service.

E. S. L.
Superintendent of Lighthouses.

MCC

September 7, 1920.

Albert Johnson,
longevity pay

Commissioner of Lighthouses:

1. Referring to Bureau letter of November 18, 1918, relative to reclassification of pay, and to paragraph 4 thereof regarding longevity:

2. The Bureau is informed that Albert Johnson, keeper at Southwest Pass Light Station, etc., Louisiana, completed five years of continuous service at the close of September 4, 1920, having entered the Service on September 5, 1915. It is therefore recommended that his base pay be increased from $960 to $1020 per annum to include the longevity allowance of $60 per annum, effective commencing September 5, 1920.

E.S.K.

Superintendent of Lighthouses.

Booked

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

MAR 1920 9 AM

LIMIT MAR 3 1920 HOUSES

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES MAR 6 1920 NEW ORLEANS

M

Through the Commissioner of Lighthouses. February 28, 1920.

r. Albert Johnson,

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ per annum to $ per annum, effective

Sir:

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

789. 960.

March 1, 1920 or as soon thereafter as you enter on duty at the increased rate of pay.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

Eighth District
S
C

Keeper
SW. Pass L.S., ete.,
La.

MCC

Albert Johnson,
keeper

March 9, 1920.

Commissioner of Lighthouses:

1. Referring to Bureau letter dated February 28, 1920, notifying Albert Johnson, keeper at Southwest Pass Light Station, Louisiana, of change in his salary from $780 to $960 per annum, effective on the date of his entrance on duty at the increased rate of pay:

2. The Bureau is advised that this change became effective on March 1, 1920.

E.S.L.

Superintendent of Lighthouses.

MCC .
1 inc.

March 9, 1920.

Albert Johnson, Keeper,
Southwest Pass Light Station,
Burrwood, Louisiana.

1. Transmitted herewith is Department letter dated February 28, 1920, notifying you of change in salary from $780 per annum as First Assistant Keeper to $960 per annum as Keeper in charge of Southwest Pass Light Station, etc., Louisiana, effective commencing March 1, 1920.

E.S.L.

Superintendent of Lighthouses.

Form 8
MCC

NOMINATION

SPECIAL

# DEPARTMENT OF COMMERCE
## LIGHTHOUSE SERVICE

OFFICE OF ~~LIGHTHOUSE INSPECTOR~~ Superintendent of Lighthouses, 8th DISTRICT,

New Orleans, La., February 24, 1920.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Promotion and appointment.

Name, **Albert Johnson** Legal residence, **Louisiana**

Position, **Keeper in the Lighthouse Service** Salary, **$960 per annum**

Location, **Southwest Pass L.S., Southwest Pass E. Jetty Range and Southwest Pass Range Front Lights, Louisiana** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **March 1, 1920,** { ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** **Keeper (1st Asst.) in the Lighthouse Service.** Former salary, **$780 per annum**

Location, **Southwest Pass Light Station, etc., Louisiana.**

**Rank on eligible list,** - - - - Rating, - - - - Percentage, - - - - , Other eligibles considered:

- - - - -

COPY (MCC)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

MCC

Albert Johnson,
Julius Snow,
keepers

Office of Supt. of L.H., 8th District,
New Orleans, La., June 6, 1919.

Commissioner of Lighthouses:

1. Referring to Department letters dated May 17, 1919, notifying above employees of changes in their salaries effective upon date of entrance on duty at the increased rates;

2. The Bureau is advised that these changes became effective on June 1, 1919.

(Signed) LANPHIER,

First Assistant Superintendent in Charge.

E.P.

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

May 17, 1919.

r. Albert Johnson,

M

Sir:

Through the Commissioner of Lighthouses.

You are advised that your salary as keeper of the Lighthouse Service has been changed from $ 720 per annum to $ 780 per annum, effective June 1, 1919, or as soon thereafter as you enter on duty at the increased rate of pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

D

G

8th

Dlw. Pass L. D., &c.
La.

MCC
1 inc.

May 24, 1919.

Albert Johnson, 2d Asst. Keeper,
Southwest Pass Light Station,
Burrwood, Louisiana.
(Through the Keeper.)

1. Transmitted herewith is Department notice, dated May 17, 1919, of change in your salary from $720 per annum as second assistant keeper to $780 per annum as first assistant keeper at Southwest Pass Light Station, Louisiana, effective commencing June 1st or as soon thereafter as you enter on duty in the new position.

(Signed) DORRY,

Superintendent of Lighthouses.

Copy furnished John B. Mason, Keeper, Southwest Pass Light Station, Burrwood, Louisiana, for his information, guidance, and the station files.

Immediately upon Mr. Simmons' departure from the station on the morning of June 1st, you will place Albert Johnson on duty as first assistant keeper, advising this office promptly in the matter.

Superintendent of Lighthouses.

Carded
Posted
MCC

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF ~~SUPERINTENDENT~~ Superintendent of Lighthouses, 8th DISTRICT,

New Orleans, La., May 12, 1919.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Promotion and appointment.

Name, **Albert Johnson** Legal residence, **Louisiana**

Position, **Keeper in the Lighthouse Service** Salary, **$780 per annum.**

Location, **Southwest Pass Light Station, Southwest Pass E. Jetty Range, and Southwest Pass Range Front Lights, Louisiana.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **June 1, 1919,** ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** **Keeper in the Lighthouse Service** Former salary, **$720 per annum.**

Location, **Southwest Pass Light Station, etc., Louisiana.**

**Rank on eligible list,** - - - - Rating - - - - Percentage, - - - - , Other eligibles considered:

- - - - - - - - - - - - - - - - - - - - - - - -

**Previous incumbent,** **John W. Simmons** Services terminated, **May 31, 1919.**

Reason, **Resigned.**

**Members of family in Government Service,** **None.**

**Remarks:**

Selection regular, subject to the action of the U. S. Civil Service Commission, , 191

Direct T. Bartlett

*Secretary, Civil Service District.*

**Superintendent of Lighthouses.**

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Booked mee

GENERAL APPOINTMENT—FIXED DATE

OATH OF OFFICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT HOUSES NOV 20 1918

NOV 20 1918 2 27 PM

November 19, 1918.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

LIGHTHOUSE INSPECTOR NOV 23 1918 New Orleans, La.

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum effective November 1, 1918.

By promotion from second assistant keeper at $480 per annum.

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings.

Chief of Appointment Division.

R
Ho

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Newposition, (By increase in compensation.)

Legal Residence: Louisiana.

11—1393

8

Southwest Pass L.S.
La.

COPY (MCC) Recd., 9:30 a.m., Dec. 4, 1918. D.

**OATH OF OFFICE**

(Prescribed by Section 1757, Revised Statutes)

## DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Albert Johnson,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Sgd.) Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 29th day of November, A. D. 1918.

(Affix official seal here)

S(Geo.W. Delesdernier
E(Justice of the Peace
A(in and for the 4th Ward,
L(Pairsh of Plaquemines,La.

[4](*Name*) GEORGE W. DELESDERNIER (SGD.)

(*Official title*) Justice of the Peace

My commission expires April 30, 1920.

| OFFICIAL TITLE | RATE OF PAY | NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT. |
|---|---|---|
| Present Keeper in the Light-house Service | $720 p.a. | Southwest Pass Light Station, Southwest Pass E. Jetty Rge. and Southwest Pass Rge. Front Lights, Louisiana. |
| Former 2d Asst.Kpr.in the Lighthouse Service | $480 p.a. | do. |

(The above should be filled in by the district officer before sending to appointee)

MCC

SUPERINTENDENT OF LIGHTHOUSES

OFFICE OF ~~INSPECTOR~~, Eighth DISTRICT

New Orleans, La., (Address) December 4, 1918. (Date)

The above-named appointee entered upon duty on November 1, 1918. (Date)

(Signature, followed by title)

SUPERINTENDENT OF LIGHTHOUSES

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Carded mcc

K-EC
inclosures

November 26, 1918.

Albert Johnson, Second Asst. Keeper,
Southwest Pass Light Station,
Burrwood, Louisiana.
(Through the Keeper)

Transmitted herewith is Department letter dated November 19, 1918, promoting you to the position of Keeper in the Lighthouse Service and increasing your salary to $720 per annum, effective commencing November 1, 1918.

Subscribe to inclosed "Oath of Office" before a notary public or other person authorized to administer oaths and return same promptly, as no compensation can be paid you under this appointment until the oath is received in proper form.

(Signed) B. B. DORRY,
Superintendent of Lighthouses.

Copy furnished John B. Mason, Keeper, Southwest Pass Light Station, Burrwood, Louisiana, for his information and the station files.

Superintendent of Lighthouses.

75

TREASURY DEPARTMENT
UNITED STATES COAST GUARD
NEW ORLEANS, LA.

Office of Commander
New Orleans District

13 August, 1940

TO PRINCIPAL KEEPERS OF LIGHT STATIONS, NEW ORLEANS DISTRICT:

Subject: Efficiency Stars.

1. The following keepers of this district, having attained a high mark of efficiency during the fiscal year just closed, have been authorized to wear the District Commander's Star during the fiscal year 1941:

| | | | |
|---|---|---|---|
| John Y. Gresham, | Keeper | St. Marks L.S., | Fla. |
| Steven Coludrovich, | " | South Pass Range Rear L. S. | La. |
| Julius Snow | " | Head of Passes L.S., | La. |
| Albert Johnson | " | Southwest Pass L.S., | La. |
| Frank L. Staniel | " | Cubits Gap L. S., | La. |
| Leo L. Guidry, | " | Oyster Bayou L.S., | La. |
| Earl K. Wakefield | " | Galveston Jetty L.S. | Tex. |
| George W. Anderson | " | Galveston Harbor Lts., | Tex. |
| Albert B. Modawell, | " | Brazos River L.S., | Tex. |
| William G. Browder | " | Aransas Pass L.S., | Tex. |

2. The following keepers, having been awarded the District Commander's Efficiency Star for three consecutive years, have been authorized to wear the Commandant's Star in lieu thereof:

| | | | |
|---|---|---|---|
| Steven Coludrovich, | Keeper | South Pass Range Rear L.S. | La. |
| Julius Snow | " | Head of Passes L.S., | La. |
| Leo L. Guidry | " | Oyster Bayou L.S., | La. |
| George W. Anderson | " | Galveston Harbor Lts, | Tex. |
| Albert B. Modawell, | " | Brazos River L.S., | Tex. |
| William G. Browder, | " | Aransas Pass L.S., | Tex. |

F. J. BIRKETT,
Acting

Copy to:
Headquarters

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

# REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To:

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

| 1. FULL NAME (initials and abridgements of full name are not acceptable) | (Surname) | (Given name) | (Middle or other names) |
|---|---|---|---|
| | JOHNSON | ALBERT | None |

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST:

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): NONE

5. PLACE OF BIRTH: POINT PLEASANT, LOUISIANA

6. DATE OF BIRTH: 24 SEPT., 1882

7. TITLE OF POSITION, OCCUPATION OR PROFESSION: LIGHTHOUSE KEEPER

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH: LOUISA MATULICH JOHNSON - 14 OCT., 1880.

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

| *Date* | *Street* | *City* | *State* |
|---|---|---|---|
| 8/37 - 8/47 | | Burrwood | Louisiana |

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

| *Date* | *Employer* | *Address* |
|---|---|---|
| 8/37 - present | U. S. Coast Guard | New Orleans, La. |

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

| AGENCY WHICH MADE THE LOYALTY REPORT | DATE OF REPORT | REMARKS |
|---|---|---|
| | | |
| | | |

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D. C.

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751690

January 12, 1911.

The General Superintendent of the
Life Saving Service.

Sir:

By direction of the Secretary, and as recommended in your letter of the 3rd instant, the reinstatement of Arthur Johnson as Surfman in the Life Saving Service is hereby approved, with a view to his enlistment in the crew of the Cape Disappointment Life Saving Station, 13th district, to take effect from the date of his signing the articles of enlistment.

Respectfully,

A. Pratt Anderson

Assistant Secretary.

NSA

January 12, 1911.

The General Superintendent of the
Life Saving Service.

Sir:

By direction of the Secretary, and as recommended in your letter of the 3rd instant, the reinstatement of Arthur Johnson as Surfman in the Life Saving Service is hereby approved, with a view to his enlistment in the crew of the Cape Disappointment Life Saving Station, 13th district, to take effect from the date of his signing the articles of enlistment.

Respectfully,

Assistant Secretary.

CL
H

Form 1788. (First sheet.)
Aug., 1909.

No. 1639

CERTIFICATE AUTHORIZING REINSTATEMENT.

# United States Civil Service Commission,

A.L. Washington, D. C., Jan. 10, 1911.

To the

Secretary of the Treasury:

Sir:

In response to your request dated Jan. 6, 1911 for a certificate authorizing the REINSTATEMENT of Arthur Johnson of as Surfman, Cape Disappointment L.S.Sta., at $ 65 per month in the classified service of the Treasury

certification is hereby made that such REINSTATEMENT is permissible, it appearing that he was separated without delinquency or misconduct from the position of Surfman, Tillamook Bay L.S. Sta., at $ 65 per month in the classified service of the Treasury on June 30, 1910.

Very respectfully,

John T. Doyle

Secretary.

6415b5500-8-09

I-2

No. 881.
May, 1910.

# REQUEST FOR REINSTATEMENT.

TREASURY DEPARTMENT.
[Department, Commission, or Office.]

Washington, D. C., January 6, 1911.

To the U. S. Civil Service Commission:

Request is made for certificate under Rule IX for the reinstatement of Arthur Johnson, a legal resident of the State (or Territory) of Oregon, to the position Surfman, now vacant (or to become vacant on ), at a salary of $ 65 p. m., in the Cape Disappointment L. S. Station, 13th District,
[Bureau or Office.]
for which a certification of eligibles has not been requested.* Mr. Johnson was, without delinquency or misconduct on his part, separated by expiration of term of enlistment,
[Removal or resignation.]
on June 30, 1910, from the position of Surfman at a salary of $ 65 p. m., in the Tillamook Bay Life Saving Station, 13th District,
[Bureau or Office.]

MEMBERS OF FAMILY IN THE SERVICE OF THE UNITED STATES:

None
[State degree of relationship and where employed.]

## MILITARY OR NAVAL RECORD.

Regiment ..... Company .....

Vessel ..... Date of honorable discharge .....

By direction of the Secretary.

Signature: .....

Official title: Assistant Secretary.

*If a certification has been requested, the date should be given. When a requisition has been made under section 1 of Rule VII for a certification of eligibles, and the Commission, at the request of the Department, has made public announcement of an examination to secure such eligibles, the vacancy shall not thereafter be filled by transfer, promotion, or reinstatement, without the consent of the Commission.

6-3107

No. 381.
May, 1910

# REQUEST FOR REINSTATEMENT.

TREASURY DEPARTMENT.
[Department, Commission, or Office.]

Washington, D. C., January 6, 1911.

To the U. S. Civil Service Commission:

Request is made for certificate under Rule IX for the reinstatement of Arthur Johnson, a legal resident of the State (or Territory) of Oregon, to the position Surfman, now vacant (or to become vacant on ), at a salary of $ 65 p. m., in the Cape Disappointment L. S. Station, 13th District, for which a certification of
[Bureau or Office.]
eligibles has not been requested.* Mr. Johnson was, without delinquency or misconduct on his part, separated by expiration of term of enlistment, on June 30, 1910, from the position of
[Removal or resignation.]
Surfman at a salary of $ 65 p. m., in the Tillamook Bay Life Saving Station, 13th District,
[Bureau or Office.]

MEMBERS OF FAMILY IN THE SERVICE OF THE UNITED STATES:

None
[State degree of relationship and where employed.]

## MILITARY OR NAVAL RECORD.

Regiment ..... Company .....

Vessel ..... Date of honorable discharge .....

By direction of the Secretary.

Signature: .....

CL

H Official title: Assistant Secretary.

*If a certification has been requested, the date should be given. When a requisition has been made under section 1 of Rule VII for a certification of eligibles, and the Commission, at the request of the Department, has made public announcement of an examination to secure such eligibles, the vacancy shall not thereafter be filled by transfer, promotion, or reinstatement, without the consent of the Commission.

6—2107

srm

TREASURY DEPARTMENT
UNITED STATES
LIFE-SAVING SERVICE

OFFICE OF
GENERAL SUPERINTENDENT
IN REPLYING QUOTE INITIALS
L.R.109448

Washington, January 3, 1911.

The Honorable,

The Secretary of the Treasury.

(Division of Appointments).

Sir:

I have the honor to request that the Civil Service Commission be called upon to issue a certificate authorizing the reinstatement in the Service of Arthur Johnson with a view to his enlistment as surfman in the crew of the Cape Disappointment life-saving station, 13th district, his application for which, approved by the keeper and the district officers, has been received in this office.

Mr. Johnson served as surfman in the crew of the Tillamook Bay station, 13th district, from July 22, 1909, to June 30, 1910, when he became separated from the Service by the expiration of the term of his enlistment. He is a legal resident of the State of Oregon, and he states that he has no relatives in the Government Service.

Respectfully,

S. I. Kimball
General Superintendent.

S.R.M.

3-2
file 75
2EA

6/13/1950
Buras La
Rt 1 - Box 77

Commandant (FA-PA

Sir -

Subj: To Form CG-9671

was not received, and I did fill it in
Their was a card I signed & send it in
that I was at the same address.
I did not receive my Check
yet in month of May.

Thank Jm to please see about it

Yours Truly
Albert Johnson

6/20/50

Albert Johnson

REPRINT

Trip

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

NAME JOHNSON Albert
(Typewritten) (Last name) (First name) (Initial or initials)

Position to which appointed Keeper (Lighthouse)

Department and Bureau Treas.-Coast Guard-N.O.Dist.

Location Southwest Pass Light Station
Burrwood, La.

*Class.*

*Ref.*

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

None

Four Fingers Taken Simultaneously — Left Hand



FILE
Adj

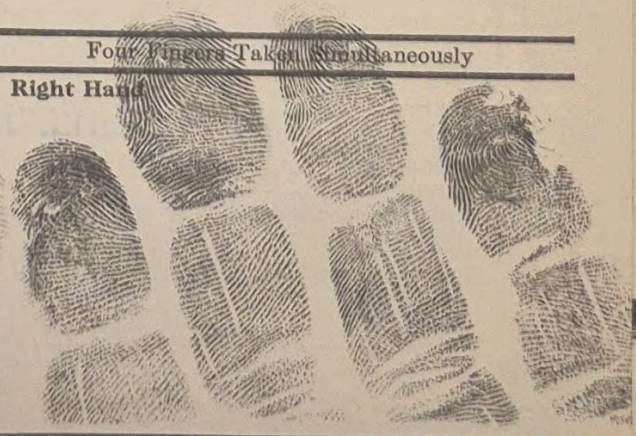
L. Thumb



R. Thumb



Four Fingers Taken Simultaneously — Right Hand



Form 2390—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 16—5823 GPO

APPLICANT MUST FILL THE FOLLOWING

Signature A Clark Johnson
(Give one given name, initial or initials, and surname)

Present address
(R. D. or street address)
Burrwood La
(City or post office) (State)

Sex

Date of birth Sept 24 1882

Prints taken by

1. Name Atwood L. Quirk, Jr.
2. Title Member of Civil Service
3. Address Burrwood, La.
4. Date June 11, 1941

Title of examination
(If noncompetitive or investigation for suitability (or both) i
the left-hand margin.)

Average attained Civil Service Dist. No.

**Applicant must give below all places of residence during the past FIVE years**

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| May, 1928 | Present | | Burrwood, La. |
| | | | |
| | | | |
| | | | |
| | | | |

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

RETURNED

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? Burrwood, La. When?

If for the Civil Service, what position? Lighthouse

16—8823

Fingerprint #6

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

nson, Albert
(Give surname, one given name, and initial or initials, if any)

which appointed Keeper,

nt and Bureau Treasury Department, Light-house Service

Burrwood, Louisiana
(S.W.Pass Lt.Sta.,La.)

Class. 17 L 9 V 100 13
M 1 V 100

Ref. OES

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

Classified ..... Assembled .....

Searched ..... Verified .....

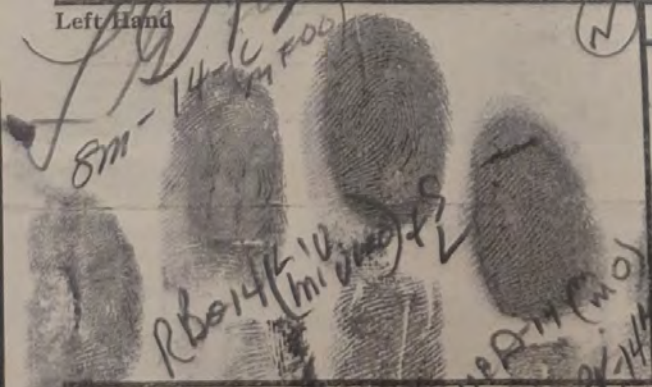
Index Card ..... Answered .....

Note Amputations

None

Four Fingers Taken Simultaneously

Left Hand



L. Thumb

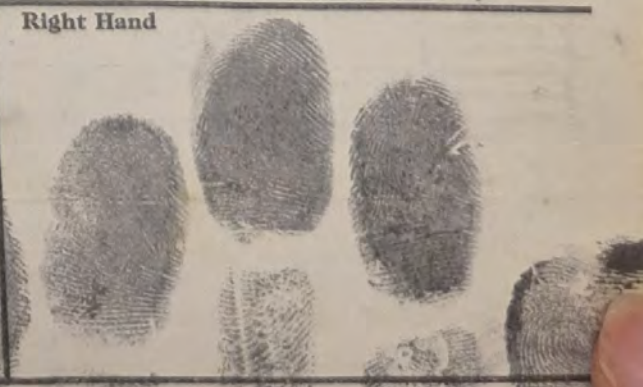


R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—August 1938 Applicant must fill blanks on back, including places of residence and must give other information requested GPO 16-6873

APPLICANT MUST FILL IN THE FOLLOWING

Signature Albert Johnson
(Give one given name, initial or initials, if any, and surname)

Sex

Present address Burnwood,

Date of birth Sept 24, 1882

Prints taken by—
1. Name Robert E. Scully M.D
2. Title Asst. Medical Officer U.S. Engineers
3. Address Burnwood, La. Office
4. Date Oct 4 1939

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| Nov 1917 | Oct 1939 | Burnwood | La |
| | | | |
| | | | |
| | | | |
| | | | |

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

Noncompetitive
Character investigation

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

APPLICANT RECORDED OCT 8 1939 IDENT. DIV.

RETURNED

Have you ever been fingerprinted? No

Where? When?

If for the Civil Service, what position?

16—5823

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Allen Johnson Sex Male

Present address Burrwood Date of birth Sept-24-1882

RECEIVED
OCT 6 1939
NEW ORLEANS
DISTRICT

Give below all places of residence during the past FIVE years

| From-- (Month and year) | To-- Month and year) | Number and Street | City and State |
|---|---|---|---|
| | | Burrwood | La |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)
If so, give details in space provided below.

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
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| | | | | | |
| | | | | | |

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Allen Johnson
Customary payroll signature of employee

Subscribed and sworn to before me this 4 day of October 1939

Notary Public

My commission expires at death

July 1, 1939. Lighthouse District No. EIGHTH

consolidated with NEW ORLEANS Coast Guard District,

Headquarters NEW ORLEANS, LA.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Albert Johnson (Name)

La (Legal Residence)

DATE OF BIRTH 9-24-1882

STATUS

| DESIGNATION | ACTION | SALARY | BUREAU—SERVICE—STATION | DATE OF EFFECT |
|---|---|---|---|---|
| | | | 8th L.H. Dist. | |
| 2 asst Kpr | Appt. | $480 | L.H. - Found 2d L.S. etc Ala. | Sept. 5, 1925 |
| Asst Kpr | Trans. | 516 | " - Pass a Loutre L.S. La. | Nov 7, 1915 |
| " " | Prom | 564 | " - " " " | Jan. 1, 1916 |
| 2d a. Keeper | Trans. | 480 | " - S.W. Pass etc La. | Dec. 6, 1916 |
| Keeper | Incr. | 720 | " - " " | Nov. 1, 1918 |
| " | Prom | 780 | " - " " | June 1, 1919 |
| " | " | 960 | " - " " | Jan. 1, 1920 |
| " | " | 1020 | " - " " | Sept. 5, 1920 |
| | RESIGNED CLOSE OF | Oct 15, 1923. | 8th L.H. Dist. | |
| Keeper | TEMPORARY Temp. 90 Ds. | 1380 | L.H. - So Pass jetty L.S. La. | July 20, 1927 |
| | LAST DAY OF SERVICE | Sept - 30, 1927. | | |
| " | Reinstatement | 1380 | " " " " " | Oct. 1, 1927 |
| " | Trans (73a) | 1380 | 8th L.H. Dist L.H. Southwest Pass L.S. La. | May 1, 1928 |
| " | COMPENSATION Act. May 28, 1928. | 1500 | " " " | July 1, 1928 |
| Keeper | Prom. | 1500 | L.H. - SoWest Pass L.S. | |
| " | Inc | 1560 | " " " | Aug 21, 1928 |
| " | Trans | 1380 | " " " | Nov. 1, 1929 |
| " | INCREASE IN COMPENSATION | 1440 | " " " | JAN 1 1931 |
| " | Prom | 1560 | L.H. SW. Pass L.S. | Jan. 22, 1931 |
| " | INCREASE IN COMPENSATION | 1620 | " " " | JUN 16 1939 |

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Albert Johnson
Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

OLIVER C. SHORT
Director of Personnel.

CARDED

JUL 13 1939

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JUN 24 1939
SHEET NO. 39-139
DEPARTMENT OF COMMERCE

From: $1560

To: $1620

Service and grade:

Appropriation (unit): Field

S
C

FOR BASIS OF THIS ACTION SEE
LETTER DATED 6/15/39
F 248-6

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Albert Johnson

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

Oliver C. Short
OLIVER C. SHORT
Director of Personnel.

JUL 13 1939

CARDED

From: $1560

To: $1620

Service and grade:

Appropriation (unit): Field

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JUN 24 1939
SHEET NO. 39-139
DEPARTMENT OF COMMERCE

S
C

FOR BASIS OF THIS ACTION SEE
LETTER DATED 6/15/39
F 2-48-6

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Albert Johnson
Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

Oliver C. Short
OLIVER C. SHORT
Director of Personnel.

JUL 13 1939

CARDED

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JUN 24 1939
SHEET NO. 39-139
DEPARTMENT OF COMMERCE

From: $1560

To: $1620

Service and grade:

Appropriation (unit): Field

8
C

FOR BASIS OF THIS ACTION SEE
LETTER DATED 6/15/39
F 248.6

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1931 JAN 30 AM 6-54

DEPARTMENT OF COMMERCE
FEB 2 - 1931
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA
January 27, 1931

Albert Johnson, Effective date of change in pay.

CHIEF CLERK

1931 FEB 2 PM 3 47

Commissioner of Lighthouses:

1. Referring to Department letter of January 7, 1931, in the case of Albert Johnson, who was promoted from the position of First Assistant Keeper at Southwest Pass Light Station, La., with pay at the rate of $1440 per annum, to the position of Keeper at the same station, with pay at the rate of $1560 per annum, effective upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is January 22, 1931.

E. S. LANPHIER
Superintendent of Lighthouses

U. S. REPORT DATA ENTERED

CARDED

Bureau of Lighthouses, Washington
FEB 2 - 1931

Submitted to Secretary of Commerce for his information

For the Commissioner:

Chief, Personnel Division.

Form A-38

# DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

January 7, 1931.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

JAN 9 1931

EDW. J. GARDNER

Chief of Appointment Division.

From: $1440 per annum

To: $1560 per annum

Service and grade:

Appropriation (unit): Field

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JAN 10 1931
SHEET NO. 2930
DEPARTMENT OF COMMERCE

8
T

CARDED

GOVERNMENT PRINTING OFFICE 11—9051

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 31, 1930.

Mr. Albert Johnson

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective January 1, 1931.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1380

To: $1440

Service and grade: Range $1380-1740

Appropriation (unit): Salaries, Keepers of Lighthouses.

8th District.

WHC

CANCELED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JAN 10 1931
SHEET NO. 2922
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
Ed. April, 1929
WJB

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., December 24, 1930.
(City) (Date)

LIGHTHOUSES 1930 DEC 26 PM 12 29

1931 JAN 3 PM 3 CHIEF CLERK

DEPARTMENT OF COMMERCE JAN 5 - 1931 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE JAN 7 - 1931 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion. To fill Pending Vac.

Name, Albert Johnson

Position, Keeper (Prin. Kpr.) in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos.4,3,5,6 & 7, La.

Effective, January 1, 1931,

Legal residence, Louisiana.

Proposed salary, $1560 p. a.

Proposed range, $1560-$1920

Appropriation, Sals.,Kprs.of L.H.

[1] ~~the date of entrance on duty~~ or as soon thereafter as he enters on duty.

Former position, Keeper (late) in the Lighthouse Service.

Location, Southwest Pass L.S. & S.W.Pass Wingdam Lts.Nos. 4,3,5,6, & 7,La.

Former salary, ~~$1380~~ 1440 p.a.

Former range, $1380-~~$1680~~ 1740 - Rec

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich (Lt.#150) 1620 to be Services terminated, about Dec.31,1930.

Reason, To be transferred to keepership of South Pass Range Rear L.S., La.

Members of family in Government service, NONE.

Date of birth, Sept. 24, 1882.

Remarks:

See accompanying letter.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JAN 8. 1931 DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

E. S. Lamphier.

Secretary, Civil Service District. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

January 2, 1931

Submitted to the Secretary of Commerce, approved, attention being invited to the attached copy of the 8th Superintendent's letter in connection with this promotion.

Action O. K.

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

(copy)

DEPARTMENT OF COMMERCE

Lighthouse Service

WJB

A. Johnson & C. J. Hingle,
L.H.Keepers, promotion.

Office of Supt.,8th District
New Orleans, La.

December 24, 1930.

Commissioner of Lighthouses:

1. With reference to the accompanying nominations for the promotion of Albert Johnson from 1st Asst. Keeper to Keeper, and Clem J. Hingle from 2nd Asst. Keeper to 1st Asst. Keeper, at Southwest Pass Light Station, La.

2. It will be noted that while Hingle is being promoted in rank no increase in pay has been recommended for the reason that if he were placed in the 5th step of the range ($1380-1740) for the position of 1st Asst. Keeper, he would be receiving more pay than the Keeper.

3. Reference is made to the 5th paragraph of letter from this office dated December 1, 1930, wherein it was recommended that the pay of the two keepers referred to above be adjusted so as to bring the pay of 1st Asst. Keeper Johnson up to that of Second Assistant Keeper Hingle. If the inclosed nominations are approved it is recommended that the increase in pay asked for Keeper Johnson in letter of December 1st be cancelled. If the Bureau should decide to give Hingle the extra step to which he is entitled it is then recommended that Keeper Johnson be placed in the second step of his range ($1620) in order that the first assistant will not receive more pay than he.

Not recd

E. S. LANPHIER

Superintendent of Lighthouses.

B

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
November 5, 1929

Albert Johnson, Effective Date of Change in Pay.

LIGHTHOUSES
1929 NOV 7 AM 9:18

DEPARTMENT OF COMMERCE
NOV 13 1929
APPOINTMENT DIVISION

Commissioner of Lighthouses:

1. Referring to Department letter of September 20, 1929, in the case of Albert Johnson, First Assistant Keeper at Southwest Pass Light Station, La., whose pay was changed from $1560 per annum to $1380 per annum, effective October 1, 1929, or upon entrance on duty, by reason of change in duties:

2. The Bureau is advised that the effective date of this change in pay is November 1, 1929.

E. S. LANPHIER
Superintendent of Lighthouses

C. S. REPORT DATA ENTERED

CARDED

CHIEF CLERK
1929 NOV 13 PM 12 01

Bureau of Lighthouses, Washington
NOV 12 1929

Submitted to Secretary of Commerce for his information

W. P. Harman
Acting Commissioner of Lighthouses

Form A-38

# DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

New Orleans, La., September 20, 1929.
(City)

Reduction in pay, account
M. Albert Johnson, reduction in duties.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective October 1, 1929, or upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

SEP 26 1929

EDW. J. GARDNER.

Chief of Appointment Division.

From: $1560 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

APPOINTMENT DIVISION
RECEIVED
SEP 23 1929
ON JOURNAL
DEPARTMENT OF COMMERCE

2453

CANCELED

S
E

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
WJB.

LIGHTHOUSES 1929 SEP 18 AM 8:58

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

DEPARTMENT OF COMMERCE SEP 20 1929 APPOINTMENT DIVISION

1929 SEP 20 PM 2 5 CHIEF CLERK

New Orleans, La., (City) September 14, (Date) 19 29.

DEPARTMENT OF COMMERCE SEP 23 1929 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, * Reduction in pay, account reduction in duties.

Legal residence, Louisiana.

Name, Albert Johnson

Proposed salary, $1380 p. a.

Position, Keeper in the Lighthouse Service.

Proposed range, $1380-$1680.

Location, Southwest Pass L. S., La.

Appropriation, Sals., Kprs. of L.H.

Effective, October 1, 1929; [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service.

Former salary, $1560 p. a.

Location, Southwest Pass Lt. & Fog Sig.Sta., La.

Former range, $1560-$1860.

Rank on eligible list, - - - ; Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Self - (Lt.#154) same no. not to be Services terminated,

Reason, - - -

Members of family in Government service, None.

Date of birth, Sept. 24, 1882.

Remarks: This recommendation is made in accordance with letter of Aug.28,1929, addressed to the Commissioner by the Chief of Appointment Division, forwarded to this office by Bu. Ind. of Sept. 11, 1929.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

E. J. Langlois.

Secretary, Civil Service District.

Superintendent of Lighthouses.

---

BUREAU OF LIGHTHOUSES
WASHINGTON

September 19, 1929.

Submitted to the Secretary of Commerce, approved, attention being invited to * Department letter of August 28, 1929, authorizing this reduction in the pay ranges of the keepers at this station.

Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN SEP 24 1929 DEPARTMENT OF COMMERCE

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1928 SEP 5 PM 12 03

SEP 11 1928

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
August 30, 1928

Albert Johnson, Effective
date of change in pay

Commissioner of Lighthouses:

1. Referring to Department letter of July 14, 1928, in the case of Albert Johnson, Second Assistant Keeper Southwest Pass Light Station, La., with pay at the rate of $1500 per annum, who was promoted to the position of First Assistant Keeper at the same station, with pay at the rate of $1560 per annum:

2. The Bureau is advised that the effective date of this change in pay is August 21, 1928.

E. S. LANPHIER
Superintendent of Lighthouses

CARDED

CHIEF CLERK
1928 SEP 11 AM 10 36

Bureau of Lighthouses, Washington

SEP 10 1928

Submitted to Secretary of Commerce for his information

J. S. CONWAY
Acting Commissioner of Lighthouses.

U. S. REPORT DATA
ENTERED

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

M r. Albert Johnson,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

e/1725

CARDED

From: $1380

To: $1500

11—0564

8

APPOINTMENT DIVISION ENTERED JUL 2 1928 ON JOURNAL DEPARTMENT OF COMMERCE

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

July 14, 1928.

M. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective August 1, 1928, or entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

JUL 30 1928

Chief of Appointment Division.

From: $1500 per annum.

To: $1560 per annum.

Service and grade: Field.

Appropriation (unit):

CANCELED

C
S

APPOINTMENT DIVISION
AUG 1 - 1928
ON JOURNAL
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

LIGHTHOUSES
1928 JUL 12 AM 11 56

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE JUL 14 1928 APPOINTMENT DIVISION

CHIEF CLERK
28 JUL 13 PM 3

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City) July 10 (Date) 1928

DEPARTMENT OF COMMERCE JUL 20 1928 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion Transfer Chge.

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Effective, August 1, 1928

Legal residence, Louisiana

Proposed salary, $1560 p.a.

Proposed range, $1560-$1860 p.a.

Appropriation, Sals. Keepers of Lighthouses

[1] ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, Southwest Pass Light Station, La.

Former salary, $1500 p.a.

Former range, $1500-$1800 p.a.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, Steven Coludrovich 1740 Services terminated, July 31, 1928

Reason, To be promoted to Keeper of South West Pass Light Station, La.

APPOINTMENT NECESSARY ACTION TAKEN JUL 30 1928 DEPARTMENT OF COMMERCE

Members of family in Government service, NONE

Date of birth, Sept. 24, 1882

Remarks: The above rates of pay are based on new rates and ranges of pay effective from July 1, 1928.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

E. S. Lamphier.

Secretary, Civil Service District. Superintendent of Lighthouses

---

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved. JUL 12 1928

Action O. K.

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

Form 73a
LEC

LIGHTHOUSES
1928 MAY 11 PM 12 02

CHIEF CLERK
1928 MAY 12 PM 3 13

# REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
MAY 14 1928
APPOINTMENT

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, [illegible] DISTRICT.

New Orleans, La., April 12, 1928

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on May 1, 1928

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

From South Pass Jetty Light Station, La. $1380 p.a.(Rge:$1380-$1740)

To Southwest Pass Light Station, La. $1380 p.a.(Rge:$1380-$1740)

Previous incumbent, Englisbee K. Peyton

Services to be terminated, April 30, 1928

Reason, To be transferred to South Pass Jetty Light Station, La.

CARDED

E. S. Lanphier.
Superintendent of Lighthouses

New Orleans, La., May 9, 1928

The above-referred-to transfer became effective beginning with May 1, 1928

E. S. LANPHIER
Superintendent of Lighthouses

11—4598

---

BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 12 1928

Submitted to the Secretary of Commerce for his information.

H. S. CONWAY
*Acting Commissioner of Lighthouses.*

Form 73a
LEC

REPORT OF TRANSFER OF APPOINTEE

LIGHTHOUSES
CHIEF CLERK
1928 APR 14 AM 11 45
1928 APR 16 PM 3 32

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES. 8th DISTRICT.

New Orleans, La., April 12, 1928

APPOINTMENT DIVISION

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and enter upon duty at his new station on May 1, 1928

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

From South Pass Jetty Light Station, La. $1380 p.a.(Rge:$1380-$1740)

To Southwest Pass Light Station, La. $1380 p.a.(Rge:$1380-$1740)

Previous incumbent, Englisbee K. Peyton

Services to be terminated, April 30, 1928

Reason, To be transferred to South Pass Jetty Light Station, La.

CARDED

E. S. Lanphier
Superintendent of Lighthouses

, 19

The above-referred-to transfer became effective beginning with .....

.....

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

APR 16 1928

Submitted to the Secretary of Commerce for his information.

Acting Commissioner of Lighthouses

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

## DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES 1927 OCT 3 AM 9 — DEPARTMENT OF COMMERCE OCT 3 1927 APPOINTMENT CLERK

I, √ Albert Johnson 1927 OCT 3 PM 2 32

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

☞ Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 17th day of September, A. D. 1927.

(Affix official seal here)

[4] (Name) Frank J. Soluano

(Official title) Clerk Court & Notary Public

My commission expires June 2nd 1928

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment. |
|---|---|---|
| Present Keeper in the Light-house Service. | $1380 p.a. | South Pass Jetty Lights and Fog Signal Station, La. |
| Former [5] By reinstatement. | (Civil Service | authority - Certificate No.21066) |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

CARDED

New Orleans, La., (Address) (Date)

The above-named appointee entered upon duty on October 1, 1927. (Date)

E. S. Lamphier
Superintendent of Lighthouses.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

U. S. REPORT DATA ENTERED

11—944

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 1, 1927.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective October 1, 1927, or as soon thereafter as you enter on duty.

Nature of appointment: Reinstatement.

Civil Service authority: Certificate No. 21066.

APPOINTMENT DIVISION ENTERED SEP 9 1927 ON JOURNAL DEPARTMENT OF COMMERCE

Classification allocation:

CARDED

By direction of the Secretary:

Respectfully,

SEP 9 1927

EDW. J. GARDNER,

Acting Chief of Appointment Division.

C
a

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Yourself.

Legal Residence: Louisiana.

11-8657

Form 1788—March, 1927

No. 21066

# CERTIFICATE AUTHORIZING REINSTATEMENT

## UNITED STATES CIVIL SERVICE COMMISSION

DEPARTMENT OF COMMERCE
SEP 8 1927
APPOINTMENT DIVISION
EBP

Washington, D. C., September 1, 1927.

To the Secretary of Commerce.

Sir:

Certification is hereby made that the following reinstatement is authorized by the Commission under Civil Service Rule IX:

Albert Johnson of _____
(Residence)

| FORMER STATUS | STATUS AUTHORIZED |
|---|---|
| Department of Commerce (Department) | Department of Commerce (Department) |
| Lighthouse Service (Bureau or office) | Lighthouse Service (Bureau or office) |
| Keeper (Position, grade, and salary) | Keeper (Position, grade, and salary) |
| $1020 per annum | $1380 per annum |
| Field (City in which formerly employed) | South Pass Jetty Lights and Fog Signal Station, (City in which to be employed) Louisiana. |
| October 15, 1923, resigned w.o.p. (Date and manner of separation) | August 23, 1927 (Date of request) |

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
SEP - 8 1927
DEPARTMENT OF COMMERCE

Under clause (a), section 1, of Rule IX.

Effective October 1, 1927, or entrance on duty.

Very respectfully,

T. P. Chapman
Assistant Secretary.

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

6—3058 GPO

Form 111

**OATH OF OFFICE**

(Prescribed by Section 1757, Revised Statutes)

**DEPARTMENT OF COMMERCE**

**LIGHTHOUSE SERVICE**

1927 AUG 4 PM 12 LIGHTHOUSES

DEPARTMENT OF COMMERCE AUG 10 1927 APPOINTMENT DIVISION

CHIEF CLERK

I, Albert Johnson 1927 AUG 9 PM 3 37

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 25 day of July, A. D. 1927

(Affix official seal here)

[4] (Name) George W. Delesdernier

(Official title) Justice of the Peace

My commission expires april 30 1928

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment. |
|---|---|---|
| Present: Keeper in the Light-house Service | $1380 p.a. | South Pass Jetty Lights and Fog Signal Station, La. |
| Former [5]: Temporary appointment for a period not to exceed 90 days, pending action on nomination for reinstatement. | | |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La. (Address), August 2, 1927 (Date)

The above-named appointee entered upon duty on July 20, 1927 (Date)

CARDED

E. S. Lamphier
(Signature of Superintendent of Lighthouses)

Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

C. S. REPORT DATA ENTERED

11—944

CROSS REFERENCE

SEE FILE--464/16/D#1

NAME Johnson, Albert

POSITION Keeper

BUREAU BUREAU OF LIGHTHOUSES

STATION 8th Dist.

CIRCULAR #11----9/15/23

| BASE PAY | Bonus | Total | Allowances | | | As Classified for estimate purposes | | | Recommendations regarding differential from standard rates | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Items | Value | Aggregate | Service | Grade | Pay | Is differential recommended | Amt. per annum to be Added | Subtracted |
| 1020 | 240 | 1260 | XCR | 404.25 | 1664.25 | LHS | 6 | 1440 | yes | 80 | |

CIRCULAR #13----11/13/23

GRADE RECOMMENDED 6 approx $1440

RANGE OF COMPENSATION RECOMMENDED FROM $1320 TO $1560

16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:

Kind of equipment ---; annual cost, $ ---

17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)

(a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☒ 8

(b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4

(c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3

(d) College: Name ---; years ☐ 1 ☐ 2 ☐ 3 ☐ 4

(e) Post graduate work: Kind ---; years ☐ 1 ☐ 2 ☐ 3

(f) Correspondence courses: Kind ---; number of lessons ---; number completed ---

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

| | Percentage of total time given to each task |
|---|---|
| 1. Custodian of property. | 5% |
| 2. Reports and correspondence. | 10% |
| 3. Maintenance of 1st order fixed oil vapor light and three minor oil lights on beacons in the water, which includes cleaning of lamps, lenses, lanterns, etc.; stands watch four hours each night. | 15% |
| 4. Boating 4 1/2 miles from station to lights, operated motor boat. | 10% |
| 5. Cleaning and maintenance of tower, quarters, grounds, wharf, boathouse, boat, and painting of structures. | 60% |

Johnson (Surname) Albert (Given name) (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station Southwest Pass Light Station
(b) Subdivision Eighth Lighthouse District
(c) City or town _____ State Louisiana
6. Pay-roll title Keeper
7. Customary office title Keeper

DO NOT WRITE IN THIS SPACE

| | | | |
|---|---|---|---|
| | a | | |
| | b | | |
| | c | | |
| | d | | |

8. (a) Number of regular working hours of the position, per day 24; per week 168
(b) If this is not a full-time position, state percentage of time employed per day - - -; or per week - - -
(c) If night work, wholly or in part, state the hours: From one-third of night m. alternating periods m.
9. If this is not an all-year-round position, state approximate number of days employed each year - - -
During what months - - -
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation - - -
11. Present rate of pay, exclusive of bonus $1020 per annum; bonus, $ 240 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $1020 per annum; bonus, $ 240 per annum.
13. If the employee receives overtime pay, state the rate - - -
14. Title of appropriation or fund from which basic compensation is paid Salaries, Keepers of Lighthouses
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☒ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☒ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum
Subsistence - cash $164.25 per annum
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
Kind of equipment - - -; annual cost, $ - - -
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
(a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☒ 8
(b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
(c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
(d) College: Name _____; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
(e) Post graduate work: Kind _____; years ☐ 1 ☐ 2 ☐ 3
(f) Correspondence courses: Kind _____; number of lessons _____; number completed _____

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

| | Percentage of total time given to each task |
|---|---|
| 1. Custodian of property. | 5% |
| 2. Reports and correspondence. | 10% |
| 3. Maintenance of 1st order fixed oil vapor light and three minor oil lights on beacons in the water, which includes cleaning of lamps, lenses, lanterns, etc.; stands watch four hours each night. | 15% |
| 4. Boating 4 1/2 miles from station to lights, operated motor boat. | 10% |
| 5. Cleaning and maintenance of tower, quarters, grounds, wharf, boathouse, boat, and painting of structures. | 60% |

19. Does employee work under immed[illegible] supervision, or to a large extent upon his own res[illegible]sibility? (Describe fully.)

On his own responsibility subject to directions and supervision of Superintendent of Lighthouses.

20. Do the duties involve direction or supervision of the work of other employees? Yes.
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

Responsible for work of two assistant keepers.

21. How long have the employee's duties been substantially as described above? March 1, 1920.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

JUN 7 - 1923, 1923. E. S. LANPHIER SUPERINTENDENT OF LIGHTHOUSES.
(Date) (Signature of Preparing Officer) (Title)

23. I have read the foregoing and I agree to it except as follows:

Signature not secured owing to inaccessibility of employee

E. S. LANPHIER
(Signature of Employee)
SUPERINTENDENT OF LIGHTHOUSES.

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

| | High Degree | Average | Not Essential |
|---|---|---|---|
| Judgment | X | | |
| Accuracy | | | |
| Initiative (originality and resourcefulness) | | | |
| Trustworthiness (dependability) | X | | |
| Speed (quickness) | | | |
| Physical Qualities (strength and endurance) | X | | |

| EDUCATIONAL TRAINING | | |
|---|---|---|
| | Essential | Desirable But Not Essential |
| College | | |
| High School | | |
| Common School | X | |

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent
Boating - one year.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $1140 to $1500

JUN 7 - 1923, 1923. E. S. LANPHIER SUPERINTENDENT OF LIGHTHOUSES.
(Date) (Signature of head of field office or station) (Title)

GOVERNMENT PRINTING OFFICE 2—12758

Standard Form No. 15
Approved by the President March 10, 1926

# REQUEST FOR REINSTATEMENT

DEPARTMENT OF COMMERCE
(Department, bureau, or office)

WASHINGTON, D. C., August 23, 1927

(To be executed by department in which reinstatement is proposed and sent to department or office where person was formerly employed)

To: Civil Service Commission

In re the proposed reinstatement of Albert Johnson, date of birth _____, who resides at _____

~~it is requested that the information called for in the first indorsement hereon be furnished this department.~~

| FORMER STATUS: | STATUS TO BE AUTHORIZED: |
|---|---|
| Commerce (Department) | Commerce (Department) |
| Lighthouse Service (Bureau or office) | Lighthouse Service (Bureau or office) |
| Keeper at $1020 per annum (Position, grade, and salary) | Keeper at $1380 per annum (Position, grade, and salary) |
| | |
| Southwest Pass Light Station, La. (City in which formerly employed) | South Pass Jetty Lights and Fog Signal Station, La. (City in which to be employed) |
| October 15, 1923, resignation. (Date and manner of separation) | None. (Members of family in civil service)* |

Effective October 1, 1927, or e.o.d.

MILITARY OR NAVAL RECORD

(Signature) _____

(Official title) _____

Inclosure.

* State names, degree of relationship, and where employed.

NOTE.—The reverse side of this request must be properly executed in all cases. If reinstatement is proposed in the same department or office where formerly employed, the same officer may sign the basic communication and First Indorsement. If former service was in a different department, the First Indorsement must be signed by the proper official of the department where formerly employed.

10—1730

# REQUEST FOR REINSTATEMENT

of Albert Johnson

## FIRST INDORSEMENT

(To be executed by department or office where person was formerly employed)

Commerce (Department), August 23, 1927 (Place and date)

Returned to

1. Total length of service September 5, 1915, to October 15, 1923.
2. How many days sick leave were taken during last year of employment? State number of occasions when such leave was taken None
3. What was his latest efficiency rating? Satisfactory . Above .8
4. What was the reason for his leaving the service? Resignation
5. If he resigned, was such resignation entirely of his own initiative and volition? Yes
6. Is he unqualifiedly recommended for further Government employment? Yes
7. If removed on charges or permitted to resign in lieu of removal, give resumé of charges, or reasons, or attach copy:

(Signature)

(Title)

## SECOND INDORSEMENT

(To be executed by department or office in which reinstatement is proposed)

Commerce (Department), August 23, 1927 (Date)

To the U. S. Civil Service Commission:

Certificate for the reinstatement of the person named in the basic communication is requested, such reinstatement being desirable for the following reasons:

1. State what particular need he can fill that can not just as well be filled by promotion or appointment from a register:

Previous experience in the Lighthouse Service. Medical certificate is herewith.

2. State any other reasons favoring reinstatement

By direction of the Secretary:

AUG 24 1927

(Signature) EDW. J. GARDNER.

(Title) Acting Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE 10—1780

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

LIGHTHOUSES
1927 AUG 12 PM 12 10

Tenth United States Civil Service District
RECEIVED
AUG 10 1927
NEW ORLEANS, LA.

New Orleans, La. (City) August 10 (Date), 1927

COMMISSIONER OF LIGHTHOUSES:

Action recommended, ~~Reinstatement~~ - In accordance with C.S.Rule IX, par. 1a (Was apptd. Reinst. July 20/27)

Name, Albert Johnson

Position, Keeper in the Lighthouse Service

Location, South Pass Jetty Lights and Fog Signal Station, La.

Effective, October 1, 1927

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Louisiana

Proposed salary, $1380 p.a.

Proposed range, $1380-$1740 p.a.

Appropriation, ~~Sals.Kprs. of L.H.~~ Rucn

DEPARTMENT OF COMMERCE AUG 18 1927 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE AUG 18 1927 APPOINTMENT DIVISION

Former position, Keeper in the Lighthouse Service (Temporary)

Location, South Pass Jetty Lights and Fog Signal Station, La.

Former salary, $1380 p.a.

Former range, $1380-$1740 p.a.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent, ~~H. C. Buhse~~ Relf.

Services terminated, July 9, 1927

Reason, Promoted to position of First Assistant Keeper

5 CHIEF CLERK 1927 AUG 16 AM 10 56

Members of family in Government service, NONE

Date of birth, Sept. 24, 1882

Remarks: See accompanying letter and Dept.Forms S.S.93 and S.S.93-A.

ACTION INITIATED 8-23-27 JWDB

Selection regular, ~~subject to the action of the~~ U. S. Civil Service Commission, AUG 10 1927, 19.....

W. H. BEASLEY
ACTING Secretary, TENTH Civil Service District.

E. S. Lanphier.
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON
AUG 15 1927

Inclosures

8-16-27 R

Submitted to the Secretary of Commerce, approved.

APPROVED, subject to approval of C. S. C.:

ACTING ASSISTANT SECRETARY

H. B. Bowerman
Acting Commissioner of Lighthouses.

RLC

[1] Strike out the clause which does not apply.

11—2314

WJB.

# MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

(To be filled in immediately after the last day temporary employee serves, signed by the proper official and forwarded to the Secretary of Commerce.)

LIGHTHOUSES 1927 OCT 7 AM 9 33

DEPARTMENT OF COMMERCE OCT 8 1927 APPOINTMENT DIVISION CLERK

1927 OCT 3 PM 2 32

*Name of employee* Albert Johnson

*Designation* Keeper in the Lighthouse Service *Compensation* $1380 p.a.

*Place of employment* South Pass Jetty Lights & Fog Signal Station, La.

Date of appt.July 2,1927, eff.July 20,1927, for a period not to exceed 90 days pending action on nomination for reinstatement.

*Last day served* September 30, 1927.

APPOINTMENT DIVISION OCT 7 1927 ON JOURNAL DEPARTMENT OF COMMERCE

H. S. Hamphill.

Superintendent of Lighthouses.

(Official title.)

*Date* New Orleans,La.,Oct.1,1927.

8th U. S. Lighthouse District.

(Bureau or service.)

11—2876

CARDED

Form S. S.-93
LEC

# PERSONNEL RECOMMENDATION

DEPARTMENT OF COMMERCE
WASHINGTON

Tenth United States Civil Service District
RECEIVED
AUG 10 1927
NEW ORLEANS, LA.

Bureau Lighthouse Date August 10, 1927

The Secretary of Commerce:

The following personnel change is respectfully recommended:

Nature of recommendation [1] Reinstatement

Name Albert Johnson

| | FROM— | TO— |
|---|---|---|
| Position | Keeper in the L.H.Service | Keeper in the L.H.Service |
| Classification | Keeper | Second Assistant Keeper |
| Salary | $1020 per annum | $1380 per annum |
| Station | Southwest Pass L.S., La. | South Pass Jetty Lights and Fog Signal Station, La. |
| Appropriation [2] | Sals. Keepers of Lighthouses | Salaries Keepers of Lighthouses |

Vice H. C. Buhse

Effective October 1, 1927

Remarks:

(For use of Department)

[1] Recommendations for reinstatement must be accompanied by Form S. S.-93A
[2] To be used only by bureaus operating under more than one appropriation unit.

11—8713 GOVERNMENT PRINTING OFFICE

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

ESL:LEC

# DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Tenth United States
Civil Service District
RECEIVED
AUG 10 1927
NEW ORLEANS, LA.

Albert Johnson,
Reinstatement

LIGHTHOUSES

1927 AUG 12 PM 12 09

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
August 10, 1927

Airways
Survey
Lightin
Radio
Weathe
Clerical
Chief En
Hydro.
Radio
Engr. Const.
Mar. Engr.
Personnel
Finance
Law & Prep.
Adm. Assist.
Dep. Commr.
Commissioner.

Commissioner of Lighthouses:

1. Referring to the nomination forwarded this day for the reinstatement of Albert Johnson as Keeper in the Lighthouse Service, the following statement is submitted:

2. Albert Johnson entered the Lighthouse Service as keeper on September 15, 1915, and resigned at the close of October 15, 1923. His record was good; he was an excellent keeper, and he is therefore recommended for reinstatement.

3. Physical examination on Form 206 is inclosed herewith.

E. S. LANPHIER
Superintendent of Lighthouses

1st Ind.

Office of the Secretary Tenth Civil Service District, New Orleans, La., August 10, 1927. To: Commissioner of Lighthouses, Washington, D.C.

Forwarded, noted.

W.H.BEASLEY
Acting District Secretary.

Form S. S. 93-A

LEC

# [1] STATEMENT TO ACCOMPANY REINSTATEMENT RECOMMENDATIONS

Tenth United States Civil Service District
RECEIVED
AUG 10 1927
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE

WASHINGTON

Name: Albert Johnson  Date of Birth: September 24, 1882

Address: Port Eads, La.

Members of family (if any) in the service— NONE

Name:  Relationship:

Where employed:

What particular need the person proposed for reinstatement can fill that can not just as well be filled by promotion or appointment from a register: Mr. Johnson has previously served as Keeper in the Lighthouse Service at various stations for a period of approximately eight years and has proven himself to be a very efficient keeper. As there are no keepers in this district desiring transfer to this position, it is desired to give him preference over eligibles on the register due to the importance of this station.

Such other reasons favoring reinstatement as may be applicable:

## CASES OF REINSTATEMENT OF FORMER EMPLOYEES

Total length of service: 8 yrs., 1 mo., 10 days.

Number of days of sick leave taken during last year of employment: None

Number of occasions when such leave was taken: - - -

Last efficiency rating: Above .8

Reason for leaving the service. (If by resignation, whether such resignation was entirely of employee's own initiative and volition): Resigned of his own accord, to enter grocery business.

Whether unqualifiedly recommended for further Government employment. (Should be answered "Yes" or "No"): Yes

If removed on charges or permitted to resign in lieu of removal, give résumé of charges or reasons, or attach copy:

---

*Head of Bureau.*

[1] This Form should accompany Form S. S. 93, "Personnel Recommendation," when reinstatement is proposed.

GOVERNMENT PRINTING OFFICE

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 2, 1927.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective July 10, 1927, or as soon thereafter as you enter on duty and to continue for a period not to exceed 90 days, pending action on your reinstatement.

Nature of appointment: Temporary.

Civil Service authority: Acting Secretary, Tenth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

JUL 9 - 1927

(SIGNED) CLIFFORD HASTINGS

CARDER.

Chief of Appointment Division.

C
8

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Henry C. Buhse.

Legal Residence: Louisiana.

APPOINTMENT DIVISION
ENTERED
JUL 9 - 1927
ON JOURNAL
DEPARTMENT OF COMMERCE.

11-8657

Form 73
LEC

LIGHTHOUSES
1927 JUN 30 PM 12 06

Tenth United States Civil Service District
RECEIVED
JUN 27 1927
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
JUL 2 1927
APPOINTMENT DIVISION

**NOMINATION**

**DEPARTMENT OF COMMERCE**
**LIGHTHOUSE SERVICE**

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8TH DISTRICT,

New Orleans, La., (City.) June 27 (Date.), 1927.

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE
JUL 6 1927
APPOINTMENT DIVISION

**Action recommended,** Temporary appointment for a period not to exceed 90 days pending action on nomination for reinstatement.

Name, **Albert Johnson** Colored

Legal residence, **Louisiana**

Position, **Keeper in the Lighthouse Service**

Salary, **$1380 p.a.** (Rge.: $1380-$1740 p.a.)

Location, **South Pass Jetty Lights and Fog Signal Station, La.**

Appropriation, **Sals. Kprs. of L.H.** Act of

Effective **July 10, 1927**

{ ~~the exact date of entrance on duty,~~ or
as soon thereafter as he enters on duty.

**Former position,** - - -

Former salary, - - -

CHIEF CLERK
1927 JUL 1 PM 4

Location, - - -

**Rank on eligible list,** - - - Rating, - - - Percentage, - - - , Other eligibles considered: 4

**Previous incumbent,** H. C. Buhse - resigned

Services to be terminated, **About July 9, 1927**

Reason, **To be promoted.** (Reading)

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
JUL 9 1927
DEPARTMENT OF COMMERCE

**Members of family in Government Service, NONE**
**DATE OF BIRTH: Sept. 24, 1882.**

**Remarks:** Mr. Johnson is now serving as temporary laborer at South Pass Range Rear Light Station, La., since June 18, 1927, with pay at the rate of $1020 per annum.

Selection regular, subject to the action of the U. S. Civil Service Commission, JUN 28 1927, 19

TEMPORARY PENDING REINSTATEMENT

W. H. BEASLEY
Acting Secretary, TENTH Civil Service District.

E. S. Lamplier.
Superintendent of Lighthouses

B

---

**BUREAU OF LIGHTHOUSES**
**WASHINGTON**

JUL 1 - 1927

7-2-27

Submitted to the Secretary of Commerce, approved.

By direction of the Commissioner:

APPROVED:

ACTING ASSISTANT SECRETARY.

Acting Chief Clerk

[1] Strike out the clause which does not apply.

11—2314

October 10, 1923.

Commissioner of Lighthouses:

With reference to the resignation of Mr. Albert Johnson as Keeper at $1020 per annum in the Lighthouse Service, the Department has to state that in accordance with the Eight Superintendent's recommendation of October 5, 1923, forwarded by the Bureau's indorsement of October 8, 1923, it has approved a deduction of 4-2/3 days from Mr. Johnson's October pay.

By direction of the Secretary:

EDW. J. GARDNER,

Acting Chief of Appointment Division.

G
G
8th

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 10, 1923.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on October 15, 1923.

Bureau.....Lighthouse Service.

Station.....Southwest Pass Light Station, Louisiana.

Position.....Keeper.

Salary.....$1020 per annum (including $60 per annum longevity pay).

By direction of the Secretary:

Respectfully,

EDW. J GARDNER.

Acting Chief of Appointment Division.

REPORT DATA ENTERED

OCT 12 1923
DEPARTMENT OF COMMERCE

CARDED.

G
G
8th

LIGHTHOUSES

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1923 OCT 8 AM 8 55

WJB.

Albert Johnson, Keeper,
Southwest Pass L.S.,La.,
resignation.

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

October 5, 1923.

The Commissioner of Lighthouses:

1. Referring to the resignation of Albert Johnson, Keeper of Southwest Pass Light Station, La., forwarded by Form 93 dated October 3, 1923, and to night message of October 4th, requesting that Johnson's resignation be held up:

2. On Form 93 it was stated that Keeper Johnson had not taken leave in excess of the accrued rate. He has had 28-8/24 days leave during the current calendar year, which is 4-14/24 days in excess of the accrued rate, and it is accordingly recommended that a deduction of 4-2/3 days be made from his October pay.

E. S. Lanphier.

Superintendent of Lighthouses.

7/4

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
OCT 3 1923
NEW ORLEANS.

LIGHTHOUSES
EIGHTH DISTRICT

Southwest Pass Light Sta.
(Station, Depot, or Vessel)

1923 OCT 5 AM 11 51

October 1st, 1923

Superintendent of Lighthoses,

New Orleans, La.

Dear Sir:-

I hereby respectfully wish to resign my position as Keeper of Southwest Pass Light Station on about October 15,1923. Hoping same will meet with your approval.

Very Respectfully

Albert Johnson

Keeper.

Form 93

NOTICE OF RESIGNATION OR DEATH

LIGHTHOUSES

CHIEF CLERK

1923 OCT 10 AM 9 20

WJB.

DEPARTMENT OF COMMERCE

1923 OCT 5 AM 11 51

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

DEPARTMENT OF COMMERCE OCT 10 1923 APPOINTMENT DIVISION.

New Orleans, La., October 3rd, 1923.

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Albert Johnson — Position, Keeper in the Lighthouse Service.

Legal residence, Louisiana. — Station, Southwest Pass Light Station, La.

Salary, $1020.00 per annum (inc. $60 long.)

The acceptance of this resignation is recommended effective at the close of October 15, 1923.

* This employee has ~~not~~ taken leave in excess of the accrued rate. 4-1/2 days.

**Remarks:**

APPOINTMENT DIVISION NECESSARY ACTION TAKEN OCT 11 1923 DEPARTMENT OF COMMERCE

10-10-23

E. S. Lamphier
Superintendent of Lighthouses.

---

LGJ
Inclosure.

* Changed in Bureau.

BUREAU OF LIGHTHOUSES
WASHINGTON

October 8, 1923.

Submitted to the Secretary of Commerce, approved. Attention is invited to inclosed letter of October 5 from the Superintendent with reference to excess leave taken by keeper Johnson, which is recommended for approval.

J. S. CONWAY
Acting Commissioner of Lighthouses.

RT

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 18, 1920.

F. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $960 per annum to $1020 per annum, effective September 5, 1920. (Including $60 per annum longevity pay)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

CARDED (SIGNED) H. M. CROSS

Acting Chief of Appointment Division.

P
C.

LIGHTHOUSES

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1920 SEP 9 PM 1 29

MCC

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
September 7, 1920.

Albert Johnson,
longevity pay

CHIEF CLERK

1920 SEP 11 AM 11 28

Commissioner of Lighthouses:

1. Referring to Bureau letter of November 18, 1918, relative to reclassification of pay, and to paragraph 4 thereof regarding longevity:

2. The Bureau is informed that Albert Johnson, keeper at Southwest Pass Light Station, etc., Louisiana, completed five years of continuous service at the close of September 4, 1920, having entered the Service on September 5, 1915. It is therefore recommended that his base pay be increased from $960 to $1020 per annum to include the longevity allowance of $60 per annum, effective commencing September 5, 1920.

APPOINTMENTS

1920 SEP 11 PM 1 06

E. S. Lanphier.
Superintendent of Lighthouses.

Bureau of Lighthouses, Washington, SEP 9 1920

Submitted to Secretary of Commerce recommended for approval.

1920 SEP 11 AM 10 02

Acting Commissioner

JAS 9/13/20

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
SEP 18 1920
DEPARTMENT OF COMMERCE

MAR 12 1920 9 51 AM

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
MCC

# DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES MAR 12 1920

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

March 9, 1920.

Albert Johnson,
keeper

dy. Com.
Insp. Engr.
Insp. Engr.
Accounts.
Chief Clk.
Dep. Comsr.
Comsr.

CHIEF CLERK

5

1920 MAR 15 AM 9 03

APPOINTMENTS

Commissioner of Lighthouses:

1. Referring to Bureau letter dated February 28, 1920, notifying Albert Johnson, keeper at Southwest Pass Light Station, Louisiana, of change in his salary from $780 to $960 per annum, effective on the date of his entrance on duty at the increased rate of pay:

2. The Bureau is advised that this change became effective on March 1, 1920.

1920 MAR 15 AM 9 33

E. S. Lanphier
Superintendent of Lighthouses.

U. S. REPORT DATA ENTERED

CARDED

Bureau of Lighthouses, Washington
MAR 12 1920

Submitted to Secretary of Commerce for his information.

H. B. Bowerman
Acting Commissioner

1920 MAR 13 PM 3 50

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

M

Through the Commissioner of Lighthouses. February 28, 1920.

r. Albert Johnson,

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ per annum to $ per annum, effective

Sir:

780. 960.

March 1, 1920 or as soon thereafter as you enter on duty at the increased rate of pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

CARDED

(SIGNED) CLIFFORD WALDRON

Chief of Appointment Division.

APPOINTMENT DIVISION
MAR 1 - 1920
DEPT. OF COMMERCE

Eighth District
S
C

C. S. REPORT DATA
ENTERED

Form 73
MGC

FEB 27 1920 9 23 AM

NOMINATION

SPECIAL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent of Lighthouses,
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~ 8th DISTRICT,

LIGHT FEB 27 1920 HOUSE

New Orleans, La., February 24 1920
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Promotion and appointment.

Name, Albert Johnson — Legal residence, Louisiana

Position, Keeper in the Lighthouse Service — Salary, $960 per annum

Location, Southwest Pass L.S., Southwest Pass E. Jetty Range and Southwest Pass Range Front Lights, Louisiana — Appropriation, Salaries, Keepers of Lighthouses.

Effective March 1, 1920, {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

ONLY COPY

1920 FEB 28 AM 9 24

**Former position,** Keeper (1st Asst.) in the Lighthouse Service. — Former salary, $780 per annum

Location, Southwest Pass Light Station, etc., Louisiana.

APPOINTMENT

**Rank on eligible list,** - - - - Rating, - - - - Percentage, - - - - , Other eligibles considered:

1920 FEB 28 AM 10 07

- - - - - - - - - - - - - - - - - - - - - - - -

**Previous incumbent,** Clairmon Brooks — Services to be terminated, about February 29, 1920.

Reason, Nominated for transfer and appointment as keeper at Pensacola Light Station, Florida, effective commencing March 1, 1920.

**Members of family in Government Service,** None.

**Remarks:**

JAS 2/28/20

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
FEB 28 1920
DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 191

Laughlin.

*Secretary, Civil Service District*

Superintendent of Lighthouses.

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BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved. FEB 27 1920

1920 FEB 27 PM 4 31

Acting Commissioner

1 Strike out the clause which does not apply.

11—2314

JUN 9 1919 D 21 AM

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
NEW ORLEANS, LA.

ADDRESS ALL COMMUNICATION TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS LA.

# DEPARTMENT OF COMMERCE

## LIGHTHOUSE SERVICE

LIGHT
JUN 9 1919
LIGHTHOUSES
CHIEF CLERK

SUPERINTENDENT OF LIGHTHOUSES,

OFFICE OF INSPECTOR, 8TH DISTRICT

NEW ORLEANS, LA.

June 6, 1919.

MCC

Albert Johnson,
Julius Snow,
keepers

Hydrog.
Engr. Cons
Mar. Engr
[redacted]
Accounts
Contracts
Chf. Clk.
Dep. Comm.
Commr.

APPOINTMENTS
1919 JUN 10 AM 11 2
CHIEF CLERK
1919 JUN 14 AM 11 08
1919 JUN 14 AM 10 15

Commissioner of Lighthouses:

1. Referring to Department letters dated May [illegible], 1919, notifying above employees of changes in their salaries effective upon date of entrance on duty at the increased rates:

2. The Bureau is advised that these changes became effective on June 1, 1919.

Lanphier.

First Assistant Superintendent in Charge.

U. S. REPORT DATA
ENTERED

CARDED

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION May 17, 1919.
WASHINGTON

r. Albert Johnson,

M

Sir: Through the Commissioner of Lighthouses.

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 720 per annum to $ 780 per annum, effective June 1, 1919, or as soon thereafter as you enter on duty at the increased rate of pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

CARDED

D

G

APPOINTMENT DIVISION ENTERED MAY 17 1919 DEPT. OF COMMERCE

8th

U. S. REPORT DATA ENTERED

MAY 15 1919 9 03 AM

Form 73

MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent of Lighthouses
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~, 8th DISTRICT,

LIGHT HOUSES MAY 15 1919

New Orleans, La., (City.) May 12 (Date.) 1919.

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Promotion and appointment.

Name, Albert Johnson — Legal residence, Louisiana

Position, Keeper in the Lighthouse Service — Salary, $780 per annum.

Location, Southwest Pass Light Station, Southwest Pass E. Jetty Range, and Southwest Pass Range Front Lights, Louisiana. — Appropriation, Salaries, Keepers of Lighthouses.

Effective June 1, 1919, {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

CHIEF CLERK

1919 MAY 16 PM 2 35

**Former position,** Keeper in the Lighthouse Service — Former salary, $720 per annum.

Location, Southwest Pass Light Station, etc., Louisiana.

**Rank on eligible list,** - - - - Rating, - - - - Percentage, - - - -, Other eligibles considered:

- - - - -

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

5

LIGHT HOUSES DEC 9 1918

## DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEC 9 1918 9 44 AM

I, Albert Johnson,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

1918 DEC 9 PM 12 06

Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 29 day of November, A. D. 1918.

(Affix official seal here)

[4] (Name) George W. Delesdernier

(Official title) Justice of the Peace

My commission expires April 30. 1920

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment. |
|---|---|---|
| Present Keeper in the Light-house Service | $720 p.a. | Southwest Pass Light Station, Southwest Pass E. Jetty Rge. and Southwest Pass Rge. Front Lights, Louisiana. |
| Former 2d Asst.Kpr.in the Lighthouse Service | $480 p.a. | do. |

(The above should be filled in by the district officer before sending to appointee)

MCC

SUPERINTENDENT OF LIGHTHOUSES

Office of ~~Inspector~~, Eighth District

New Orleans, La., December 4, 1918.
(Address) (Date)

The above-named appointee entered upon duty on November 1, 1918.
(Date)

CARDED

(Signature, followed by title) SUPERINTENDENT OF LIGHTHOUSES

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT—FIXED [illegible]TE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 19, 1918.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective November 1, 1918.

By promotion from second assistant keeper at $480 per annum.

CARDED

NOV 21 1918

By direction of the Secretary:

Respectfully,

OR CABLE OF THIS ACTION SE
LETTER DATED 11-15-18
NOTICE OF 1095-8

R
Ho

(Signed) Clifford Hastings
Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Newposition, (By increase in compensation.)

Legal Residence: Louisiana.

11—1893

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK



DEC 26 1916
LIGHT HOUSES

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-2

MAKE NO ENTRIES IN THIS COLUMN.

# RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)

Johnson, Albert

2. Department:

Commerce

3. Bureau, office, or service:

Lighthouse

4. Designation of position:

Assistant Keeper

5. Occupation (if not clearly shown by answer to question 4):

Care of light and govt. property

6. Annual earnings:

$564

7. Kind of appropriation:

LS

8. Present rate of pay:

$ AS

9. Initial rate of pay:

$ 480 PA

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—

| Substitute— Years: | Substitute— Months: | Regular— Years: | Regular— Months: |
|---|---|---|---|
| | | | 10 |

11. State, Territory, or foreign country of birth (do not give town):

Louisiana

12. Race:

W

13. Sex:

M

14. Date of birth—

Month: September

Year: 1882

15. Kinds of schools attended, years attended, and degrees taken:

E8

16. Marital condition:

M

17. War veteran?

No

18. Appointed from—

Congressional district and State: 1 La.

County: Plaquemine

19. Civil service status:

C

20. Method by which classified status was obtained:

CE

21. Place of employment—

City: Pilot Town

State: La.

DO NOT FOLD THIS CARD.

11—5869

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

## Department of Commerce and Labor

LIGHTHOUSE SERVICE

Lighthouse Inspector
NOV 15 1915
New Orleans.

LIGHT
NOV 22 1915
HOUSES

CHIEF CLERK
DEC3 1915

APPOINTMENTS
DEC 31915

I, Albert Johnson,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

☞ Albert Johnson
(Appointee signs here)

---

[2] Sworn to (See below) and subscribed before me, this[3] 10 day of November, A. D. 1915

(Affix official seal here)

[4] (Name) George W. Delesdernier

(Official title) Justice of the Peace

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment |
|---|---|---|
| Present: Asst.Kpr. in the Lighthouse Service. | $516 p.a. | Pass A Loutre Light Station, Louisiana. |
| Former[5]: 2d Asst.Kpr.in the Lighthouse Service. | $480. p.a. | Sand Island Light Station and Sand Island Range Rear Lights, Alabama. |

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, Eighth District

New Orleans, La., (Address) November 19, 1915. (Date)

CARDED.

The above-named appointee entered upon duty on November 7, 1915. (Date)

R R Doty
(Signature, followed by title)
Inspector.

---

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

Entd

Form 73

TJC-MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

LIGHT DEC 28 1915 HOUSES

New Orleans, La., December 21, 1915.
(City.) (Date.)

APPOINTMENTS DEC 24 1915 12

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Increase in compensation.

Name, Albert Johnson. Legal residence, Louisiana.

Position, Assistant Keeper in the Lighthouse Service. Salary, $564 per annum.

Location, Pass a Loutre Light Station, Louisiana. Appropriation, Salaries, Keepers of Lighthouses, 1916.

Effective January 1, 1916, {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** Assistant Keeper Former salary, $516 per annum.

Location, Pass a Loutre Light Station, Louisiana.

**Rank on eligible list,** - - - Rating, - - - Percentage, - - -, Other eligibles considered:

- - - -

GENERAL APPOINTMENT-FIXED RATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 27, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Assistant Keeper in the Lighthouse Service at a salary of Five Hundred and Sixty-four dollars per annum, effective January 1, 1916.

(By increase in compensation from $516 per annum.)

CARDED!

APPOINTMENT DIVISION ENTERED DEC 27 1915 DEPARTMENT OF COMMERCE

By direction of the Secretary:

Respectfully,

E
R

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

CHANGE REPORTED JAN 1916 U. S. COMMISSION

Appropriation: Salaries, Keepers of Lighthouses.

Vice:

Legal Residence: Louisiana.

11—1303

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Lighthouse Inspector JAN 10 1916 New Orleans

APPOINTMENTS JAN 18 1916

LIGHT JAN 12 1916 HOUSES

CHIEF CLERK JAN 18 1916

## DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

I, Albert Johnson,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 6th day of January, A. D. 1916

(Affix official seal here)

[4] (Name) George W. Delesdernier

(Official title) Justice of the Peace

| | Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment |
|---|---|---|---|
| Present | Assistant Keeper in the Lighthouse Service. | $564 p.a. | Pass A Loutre Light Station, Louisiana. |
| Former [5] | Increase in compensation from $516 per annum. | | |

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, Eighth District

CARDED.

New Orleans, La., (Address) January 10, 1916. (Date)

The above-named appointee entered upon duty on January 1, 1916. (Date)

In the absence and by direction of the Inspector:

Laughlin
(Signature, followed by title)
Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

Ent'd

Form 73

MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT,

New Orleans, La., November 15, 1916.
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Transfer and appointment.

Name, Albert Johnson. Legal residence, Louisiana.

Position, Second Assistant Keeper in the Lighthouse Service. Salary, $480 per annum.

Location, Southwest Pass L.S., Southwest Pass E. Jetty and S.W. Pass Rge.Ft.Lts., La. Appropriation, Salaries, Keepers of Lighthouses.

Effective November 22, 1916, } the actual date of entrance on duty, or as soon thereafter as he enters on duty.

**Former position,** Assistant Keeper. Former salary, $564 per annum.

Location, Pass A. Loutre Light Station, Louisiana.

**Rank on eligible list,** - - - Rating,- - - Percentage, - - - -; Other eligibles considered:

- - - -

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Lighthouse Insp
NOV 15 19
Orleans.

LIGHT
NOV 17 1916
HOUSES

EIGHTH DISTRICT

Pass A Loutre Light Station.
(Station, Depot, or Vessel.)

Nov 13., 1916

Lighthouse Inspector, 8 Dist.,

New Orleans. La.,

Sir:-

Yours of Nov 9, just received in regards to Salary & Position of Second Assistant Keeper of South Wess Pass Light Station, etc., La, I respectfully wish to inform You that I am aware of same & still desire to be considered for the Position,

Respectfully

Albert Johnson

Asssistant Keeper,

~~Albert Matulich~~ Albert Matulich

Keeper,

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 20, 1916.

Mr. Albert Johnson,
Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $564 per annum.)

APPOINTMENT DIVISION ENTERED NOV 20 1916 ON JOURNAL DEPT. OF COMMERCE

CARDED

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

L

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Henry D. Barnes.

Legal Residence: Louisiana.

CHANGE REPORTED DEC 1916 U.S. COMMISSION.

11—3692

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Lighthouse Inspector
DEC 11 1916
New Orleans

APPOINTMENTS
JAN 9 1917

LIGHT
DEC 22 1916
HOUSES

## DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

I, Albert Johnson,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Albert Johnson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 8th day of December, A. D. 1916

(Affix official seal here)

[4] (Name) George W. Delesdernier

(Official title) Justice of the Peace

My commission expires 1920

| | Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment |
|---|---|---|---|
| Present | Second Assistant Keeper in the Lighthouse Service | $480 p.a. | Southwest Pass L.S., Southwest Pass E. Jetty and S.W. Pass Rge. Ft. Lts., La. |
| Former [5] | Assistant Keeper in the Lighthouse Service | $564 p.a. | Pass A. Loutre Light Station, La. |

(The above should be filled in by the district officer before sending to appointee)

MCC

Office of Lighthouse Inspector, Eighth District

New Orleans, La., December 19, 1916.
(Address) (Date)

CARDED

The above-named appointee entered upon duty on December 6, 1916.
(Date)

In the absence and by direction of the Inspector:

Lamphier
(Signature, followed by title) Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

JAN 8 - 1917

McC-HEV

DEC 4 1917

Sir:

The Department is in receipt of report of the damage caused by the hurricane of September 28, 1917, and takes pleasure in commending you for efficient action in making temporary repairs and recovering Government property after the hurricane. The fact that you have been commended will be noted on the records as part of your official history.

Respectfully,

WILLIAM C. REDFIELD

Secretary.

Mr. Albert Johnson,
Second Assistant Keeper,
Southwest Pass Light Station, La.
(Through the Commissioner of Lighthouses)

LIGHTHOUSES---Appointment Division's files

Exact copy as signed by WILLIAM C. REDFIELD

Mailed DEC 5 - 1917 by

File
Kmb

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 25, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Sixteen dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $480 per annum.)

CARDED!

APPOINTMENT DIVISION ENTERED OCT 25 1915 ON JOURNAL DEPT OF COMMERCE

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD [illegible]

Chief of Appointment Division.

R
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Marion Brown.

Legal Residence: Louisiana.

CHANGE REPORTED NOV 1915 TO COMMISSION.

11—3692

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Lighthouse Inspector
OCT 19 1915
New Orleans.

LIGHT
OCT 23
HOUSES

EIGHTH DISTRICT

Sand Island
(Station, Depot, or Vessel)

Oct 18th, 1915

L H Inspector, New Orleans La

Sir:

If Mr Marion Brown
Asst Keeper at Pass a Loutre L H.
is willing, and it is satisfactory
to you I would like to Exchange-
Positions with him

Respectfully.
Albert Johnson
2nd Asst Keeper.

Approved
D.

Forwarded,
W. W. Streckert,
Keeper.

Propose acceptance
attached to his
nomination. W.W.

Form 73
TJC-MCC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT.

New Orleans, La., (City.) October 20 (Date.), 1915.

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended, Transfer and appointment.**

Name, **Albert Johnson.** Legal residence, **Louisiana.**

Position, **Assistant Keeper in the Lighthouse Service.** Salary, **$516.00 per annum.**

Location, **Pass A Loutre Light Station, Louisiana.** Appropriation, **Salaries, Keepers of Lighthouses, 1916.**

Effective **November 1, 1915,** { ~~the actual date of assumption of duty~~, or as soon thereafter as he enters on duty.

**Former position, Second Assistant Keeper.** Former salary, **$480.00 per annum.**

Location, **Sand Island Light Station and Sand Island Range Rear Lights, Alabama.**

**Rank on eligible list,** - - - Rating, - - - - Percentage, - - - - , Other eligibles considered:

- - - - -

LIGHT
SEP 20 1915
HOUSE

# PERSONAL QUESTION SHEET

## DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

*March 5, 1913.*

CHIEF CLERK
SEP 20 1915

To the Chiefs of Bureaus of the Department of Commerce:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

APPOINTMENTS
SEP 20 1915

*William C. Redfield*
*Secretary.*

CARDED.

## PART I.

**(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)**

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe. If name itself is merely a letter, it should be so stated.)

Mrs Albert Johnson

2. How do you intend to write your name on the pay roll? (***This should agree with signature to your oath of office.***) A Johnson

3. What is your present legal (voting) residence?

| Nicholls | Louisiana | Plaquemine | 1 St |
|---|---|---|---|
| City or town. | State or Territory. | County. | Congressional district. |

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Nicholls, Ga

6. When were you born? Sept (Month.) 24 (Day.) 1882 (Year.)

7. Give name and address of person whom you would like to have notified in case of accident.

Mrs Albert Johnson
Name.

Nicholls
City or town.

Number and street.

Louisiana
State or Territory.

8. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

| Name. | Relationship. | Department. | Bureau or Service. | Position. |
|---|---|---|---|---|
| Albert Matulich | Brother in law | Dept. Commerce | Light House Service | Light House Keeper |
| | | | | |
| | | | | |

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Asst. Light House Keeper Feb. 24, 1915

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

| Department. | Bureau or Service. | Position. | Salary. | Appointed. | Separated. |
|---|---|---|---|---|---|
| No | | | | | |
| | | | | | |
| | | | | | |

12. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

13. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| No | | | |
| | | | |

14. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| No | | | |
| | | | |

15. Are you the widow or orphan of an honorably discharged soldier or sailor? (If so, give the information called for by the blanks below.)

Name under which service was rendered

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| No | | | |
| | | | |

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 11, 12, 13, and 14.)

Oyster Fisherman

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Public School

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

None

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Asst Lt H Keeper Feb. 24, 1915

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes

21. State the date upon which the above blanks were filled. Sept 3 1915, 19

Witness:

(Signature) Albert Johnson

P. O. Address: Nicholls
City or town.

Number and street.

Louisiana
State or Territory.

In case signature is by mark.

---

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded September 17, 1915., 19

(Signature) A A Darry

(Official title) Lighthouse Inspector. 2nd C

11—1434

# PART II.

**(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)**

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed:

Lighthouse (Bureau or Service.) | Sand Island Light Station, Ala. (Place (city, town, station, or vessel.)) | Eighth (District.)

2. To what position has he been appointed? Second Assistant Keeper.

3. State the date of appointment. August 31, 1915.

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

Date of entrance on duty.

5. State the date of the oath. September 3, 1915.

6. State the date the employee entered on duty. September 5, 1915.

7. What is his salary? $480 p.a.

8. From what appropriation is he paid? Salaries, Keepers of Lighthouses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive.

10. If classified, state the date of classification. May 6, 1896.

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Examination Assistant Lighthouse Keeper, Feb. 24, 1915.

12. Is the employee required to give bond? No.

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

Nicholls, La.

14. If foreign born, state when and where naturalization papers were taken out. No.

Reviewed, approved, and forwarded to the Department.

(Signature) A B Dorry

(Official title) Inspector.

Date: September 17., 19 15.

11—1434

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

## DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT SEP 20 1915 HOUSES

CHIEF CLERK SEP 23 1915

I, Albert Johnson,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

☞ Albert Johnson
(Appointee signs here)

APPOINTMENTS SEP 21 15

[2] Sworn (See below) and subscribed before me, this[3] 3rd day of September, A. D. 1915.
(Affix official seal here)

[4](Name) J. J. Conway

(Official title) Chief Clerk

APPOINTMENTS SEP 24 1915

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment |
|---|---|---|
| Present Second Asst. Kpr. in the L.H.Service. | $480 p.a. | Sand Island L.S. and Sand Island Range Rear Lt., Alabama. |
| Former[5] Probationary appointment. | | |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT

CARDED.

New Orleans, La., (Address) September 17, 1915. (Date)

The above-named appointee entered upon duty on September 5, 1915. (Date)

R R Doty
(Signature, followed by title)
Inspector.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

SEP 23 1915

PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

August 31, 1915.

Mr. Albert Johnson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

(By selection from certificate No. ------, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

CARNEP

APPOINTMENT DIVISION ENTERED AUG 31 1915 DEPT. OF COMMERCE

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Acting Chief of Appointment Division.

R

Appropriation: Salaries, Keepers of Lighthouses.
Vice: Andrew E. Steiner.
Legal Residence: Louisiana.

CHANGE REPORTED SEP 1915 C. S. COMMISSION

11—1394

Form 73

TJC-AC

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

**SPECIAL**

OFFICE OF LIGHTHOUSE INSPECTOR, Eighth DISTRICT.

New Orleans, La., (City.) August 26, (Date.) 1915.

THE COMMISSIONER OF LIGHTHOUSES:

**Action recommended, Probationary appointment.**

Name, Albert Johnson. Legal residence, Louisiana.

Position, 2d Assistant Keeper in the Lighthouse Service. Salary, $480 per annum.

Location, Sand Island L. S., and Sand Island Range Rear Lights, Ala. Appropriation, Salaries, Keeper of Lighthouses, 1916.

Effective September 1, 1915. {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** - - - - - - - - - - - - - - - - - - Former salary, - - - - - - - - - - - -

Location, - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - -

**Rank on eligible list, 2nd.** Rating, Assistant Keeper. Percentage, 85.4, Other eligibles considered: **William P. Loga, C, and Junie C. Welch, C.**

**Previous incumbent, Andrew E. Steiner.** Services terminated, Not yet determined.

Reason, To be transferred to Horn Island L. S., Miss. cad

**Relatives in Government Service, None.**

**Remarks: Albert Johnson has never been employed under any branch of the Department of Commerce. Quarters are not provided at this station for the family of the keepers. Telegraphic notification of issuance of appointment requested.**

Selection regular, subject to the action of the U. S. Civil Service Commission. August 27, 1915

**In the absence and by direction of the Inspector:**

Wm. H. Beasley — Conway

Secretary, 10 Civil Service District. **Chief Clerk.**

acting

* Inspector

8-31-15

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 30 1915

Submitted to the Secretary of Commerce, approved.

N. B. Bowerman

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314