OCT 04 2024 AM 10:10

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/2/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Jurgensen, Norman, P		1903 OR

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1978 OR

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (OR)		
From: 1933	To: 1933	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-301042326Y9

CMRS Search Request Number(s):

Attendant Signature:

Remarks:

2024 OCT 22 PM 1:42:20

SCREENING NOTES

☒ Reviewed and Nothing Removed KW ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

1 of 1

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: JURGENSEN, NORMAN P **DOB:** 8/1/1903

Records checked:

Agency: Commerce 6028 Area: Bay 10, Lower Catwalk positive negative

Agency: Commerce 6029 Area: Bay 10, Lower Catwalk positive negative

Agency: Old Commerce Area: Bay 10, Lower Catwalk positive negative

AND

Agency: Treasury 2189 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury 2188 Area: Bay 13, Lower Catwalk positive negative

Agency: Old Treasury Area: Bay 13, Lower Catwalk positive negative

If Negative:

Agency: Treasury SRCs series 1 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 2 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 3 Area: Bay 13, Lower Catwalk positive negative

Agency: Coast Guard SRCs Area: Bay 13, Lower Catwalk positive negative

If Negative:

CMRS: possible CG service Area: _____ positive negative

ARCIS: _____ Area: _____ positive negative

Notes: _____

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

GG

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT,

Portland, Oregon (City), Dec. 9 (Date), 1932

COMMISSIONER OF LIGHTHOUSES: DEC 19

Action recommended, Transfer

Name, Norman P. Jurgensen

Position, Keeper (2d Asst.), Lighthouse Service

Location, Tillamook Rock Light Station, Oreg.

Effective, December 9, 1932 { [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Legal residence, Oregon

Proposed salary, $1560.00 P. A.

Proposed range, $1560-1920

Appropriation, Salaries, Keepers of Lighthouses, 1933 no qus

Former position, Fireman, War Department

Location, U. S. Dredge WAHKIAKUM

Former salary, $1260.00 P. A.

Former range, $1080-1380

Rank on eligible list, --- Rating, --- Percentage, ---, Other eligibles considered:

(Lt.#411)

Previous incumbent and his pay, O. A. Risdon, $1560.00 P. A. / Services terminated, Nov. 18, 1932

Reason, Transferred to 3d Asst. Keeper, Cape Flattery Light Station

Members of family in Government service, None

Date of birth, August 1, 1903

Remarks: Form 375, fingerprint chart ~~and justification~~ herewith.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

For and in the absence of the Superintendent
E. C. MERRILL
Asst. Supt., 17th Lighthouse District

R. R. TINKHAM
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

December 21, 1932

Submitted to the Secretary of Commerce, approved., **the filling of this position having been authorized by the President's letter of November 19 (Position No.350).**

RV

W. P. HARMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 375
March, 1932

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. Give your name Norman P. Jurgensen

2. Give (*a*) the date of your birth August 1, 1903 (*b*) the place of your birth Bandon, Oregon

3. (*a*) In the space below, give a detailed statement of your education, including dates:

Grammar school From 9/13/10 to 6/13/17		High school From ____, 1____, to ____, 1____			College or university From ____, 1____, to ____, 1____			
Name and location	Highest grade successfully completed	Name and location	Highest grade successfully completed	Were you graduated? (Answer "Yes" or "No")	Name and location	Number semester hours credit received	Degrees conferred	Major subject
Public School Bandon, Oregon.	8th							

(*b*) If you have pursued any postgraduate courses of study, state fully what studies and when, where, and for what length of time they were pursued None.

4. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)
See paragraph No. 5.

5. State fully what has been your business or occupation for **each of the past five years,** including a statement in detail regarding your **present** employment.

5.

Service in U. S. Engineer Dept., Portland, Oregon: From 8/9/20 to 11/19/20, Fireman, $85 per mon. From 4/28/21 to 4/30/21, Deckhand, $85 per mon. From 5/1/21 to 8/18/21, Fireman, $85 per mon. From 8/20/21 to 8/27/21, Laborer, $4.00 per day. From 9/26/21 to 10/ 7/21, Oiler, $85 per mon. From 5/22/22 to 5/31/22, Laborer, $70 per month. From 6/1/22 to 6/8/22, Laborer $65 per mon. From 6/ 9/22 to 11/4/22, Drillman, $100 per mon. From 11/5/22 to 2/11/23, Fireman, $65 per month. From 2/12/23 to 5/31/23, Deckhand, $65 per month. From 6/1/23 to5/31/24, Drillman, $100 per month. From 6/1/24 to9/12/24, Engineman, $125 per month. From 12/ 7/25 to 1/6/26, Derrickhand, $4.00 per day. From 1/6/26 to 6/23/26, Derrickhand, $5.00 per day. From 6/24/26 to 6/30/26, Engineman, $6.00 per day. From 7/ 1/26 to 11/30/26, Derrickhand, $6.00 per day. From 12/ 1/26 to 7/31/27, Engineman, $160 per month. From 8/1/27 to 8/31/27, Engineman, $175.00 per month. From 9/ 1/27 to10/15/27, Engineman, $191.66 per month. From 10/16/27 to 11/30/27, Engineman, $166 per month. From 12/ 1/27 to 12/1/27, $175 per month. From 1/ 3/28 to 1/31/28, Engineman, $5.00 per day. From 2/1/28 to 11/27/28, Engineman, $160 per month. From 3/1/29 to 12/4/29, Engineman, $160 per month. From 4/1/30 to 5/31/30, Engineman, $160 per month. From 6/1/30 to 10/25/30, Engineman, $~~166~~ $175 per month. From 3/3/31 to 5/31/31, Engineman, $150 per month. From 6/1/31 to 10/26/31, Engineman, $175 per month. From 11/12/31 to 2/15/32, Engineman, $115 per month. From 3/25/32 to 4/30/32, Engineman, $135 per month. From 5/12/32 to 7/9/32, Engineman, $100 per month. From 7/25/32 to 7/31/32, Engineman, $105 per month. From 8/1/32 to date, Fireman, U.S.Dredge "Wahkiakum", $105 per month.

Form 375
March, 1932

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating .....

Application No. .....

The applicant will carefully fill ALL blank spaces

Position sought ..... Asst. Lighthouse Keeper
(Give exact title of position or examination)

in the ..... Lighthouse Serv. Dept. of Commerce
(Office in which the position exists)

Present position (if now employed) ..... Pilot. U.S. Engr. Dept. Portland, Oregon.
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant } ..... Norman P. Jurgensen

Number and Street ..... Boring,

Post Office ..... Clackamas

County .....

State or Territory ..... Oregon.

Applicant will not fill the following blanks

Kind of examination .....

Place .....

Date .....

Application ..... *approved* ....., 19....

By whom ..... *approved* .....

U. S. GOVERNMENT PRINTING OFFICE: 1932 16—497

7. If not entirely covered in answer to question 5, state fully and in detail all the practical experience you have had **in the profession, occupation, or business in which you have been employed.** State (*a*) When, giving dates; (*b*) Where; (*c*) By whom employed; (*d*) THE SALARY OR COMPENSATION RECEIVED; (*e*) Specific nature of duties in each case. (Name any branches of a profession or occupation in which you regard yourself particularly expert.)

See paragraph No. 5.

8. State any additional facts which may tend to show your fitness for the position you seek - -

9. If ever in the United States military or naval service, give dates of enlistment and discharge No service.

10. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes.

(*b*) If so, give information indicated regarding each examination.	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
	Engineman	Portland, Oregon	Sept. 1926	Yes

11. (*a*) Have you any defect of limb, hand, or foot? (If so, describe fully) No

(*b*) Any defect of sight or hearing? (If so, describe fully) No

(*c*) Are you physically capable of a full discharge of the duties of the position sought? Yes

12. (*a*) What is the present state of your health? Excellent (*b*) Have you tuberculosis in any form? No

(*c*) Have you ever been affected with tuberculosis? No (*d*) Are you suffering from any disease or physical deformity? (If so, describe fully) No

(*e*) Have you had any disease, acute or chronic, during the past five years? (If so, describe fully and give length of time incapacitated) No.

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(Signature of Applicant) Norman P. Jurgensen
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 5th day of December, 19 32, at city [or town] of Portland county of Multnomah, and State [or Territory or District] of Oregon.

(Signature of officer) [signature]

(Official title) Notary Public for Oregon.

MY COMMISSION EXPIRES MARCH 19, 1935

GG

DEPARTMENT OF COMMERCE

Justification for Filling Vacancy under Authority of the Act approved June 30, 1932.

Portland, Oregon, Dec. 9, 1932

Bureau or Office: 17th Lighthouse District

Position: Keeper (2d Asst.), Lighthouse Service

Compensation: $1560.00 per annum

Location: Tillamook Rock Light Station, Oreg.

Appropriation: Salaries, Keepers of Lighthouses, 1933

Date of Vacancy: November 19, 1932

Justification: This vacancy was caused by the transfer of Orval A. Risdon to 3d Assistant Keeper, Cape Flattery Light Station.

Tillamook Rock Light Station is a primary seacoast light located on a rock about a mile and a quarter off-shore. This is a five-keeper station and it is important that all positions be filled to maintain this aid to navigation. As the story season is here it is necessary that a full complement be on hand for any emergency. Storms have frequently thrown large rocks through the lantern glass and extinguished the light, necessitating the replacing promptly of storm panes and putting the light in commission. There is also a fog signal at this station. This is an important aid to navigation and in order to maintain proper watches it is necessary that all positions be filled for the safety of life and property.

Approved:

Secretary of Commerce.

Recommended by:

Acting Commissioner of Lighthouses.

fill authority granted for this position in Pres letter of 11/19/32

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

1933 FEB 13 PM 2:46

February 8, 1933.

Mr. Norman P. Jurgensen,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Fifteen Hundred and Sixty dollars per annum

effective upon entrance on duty.

Nature of appointment: Transfer from War Department.

Civil Service authority: Certificate No. R-534.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

17
DSE

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Orval A. Risdon.

Legal Residence: Oregon.

FEB 13 1933

11-8657

Position No. _____

DEPARTMENT OF COMMERCE

Justification for Filling Vacancy under Authority of the Act Approved June 30, 1932.

Norman T. Jurgensen vice O. A. Risdon

Bureau or Office: Lighthouses, 17th District, Portland, Oregon.

Position: Keeper (second assistant)

Compensation: $1560 ($1560-1920) per annum

Location: Tillamook Rock Lightstation, Oregon

Appropriation: Salaries, Keepers of Lighthouses

Date of Vacancy: Transfer of incumbent pending

Justification: This vacancy will result from the reassignment of the present incumbent, without increase in pay.

Porter H350

The complement necessary for the operation of this station is five keepers, and the filling of this vacancy is necessary in order to maintain the complement at a minimum strength. This position requires the performance of duties directly concerned with the maintenance and/or operation of aids to navigation which must be either in actual operation or ready for immediate service at all times. In order that this service may continue without interruption, it is absolutely essential that the position be filled. The nonfilling of the position would interfere with the functioning of the aids and add to the hazards of navigation, thereby producing conditions endangering life and property.

It is proposed to fill this vacancy by reinstatement, with no resulting vacancy, at a salary of $1560 per annum, the pay of the present incumbent.

RW

Approved:

Secretary of Commerce.

Recommended by:

W. P. HAHNAN
(Head of Bureau or Office)

Acting Commissioner of Lighthouses

OPK

3482.

NOV -5 1932

DEPARTMENT OF COMMERCE
Bureau of Lighthouses
Washington

5/15/33 sent Reminder

April 12, 1933

Superintendent of Lighthouses: **Portland, Oregon.**

It is requested that the information indicated in the item checked below be furnished the Bureau promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION **Norman P. Jurgensen--Kpr.**

(1) Give date of entrance on duty, of transfer, or of resignation.
(2) Furnish personal history sheet, **in duplicate.**
(3) Furnish oath of office.
(4) Furnish civil service form 375 in triplicate.
(5) Submit form SS-66, showing last day served by temporary appointee.
(6) Furnish standard form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in civil service.form 2473, attached.
(8) Submit inclosed nominations through the District Civil Service Secretary.
(9) Furnish one copy certified form 2806.
(10) Miscellaneous.

For the Commissioner:
R. J. GROSS
Chief of Personnel Division.

H-M

District _____ Date _____

Returned to Commissioner of Lighthouses:

Appointment 5/15/33
Clerk

Superintendent of Lighthouses.

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Department of Commerce **Date** June 30, 1933

1. Name in full (Mr., Miss, or Mrs.) Jurgensen (Surname) Norman (Given name) Pete (Middle name)
2. Present address ____ (Number) ____ (Street) Bonny (City) Oregon (State)
3. Legal (voting) residence Oregon (State and Congressional District) Coos (County) Empire (City or town)
4. Where born Oregon (State or foreign country) Bandon (City or town) When born August 1, 1903 (Month Day Year)
5. If foreign-born, state whether naturalized or alien ____
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√			√		√			

7. Number and ages of dependents domiciled with you Two, age 28, and 6. yrs.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
See sheet Attached									

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
None	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:
None (Title) ____ (Location) ____ (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
____ (Wife, widow, or orphan) ____ (Name of veteran) ____ (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
√							

Enlisted ____ Discharged ____
Rank None Rank ____
Organization ____ Organization ____

Enlisted ____ Discharged ____
Rank ____ Rank ____
Organization ____ Organization ____

[OVER]

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
None		

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. N. P. Jurgensen

Relationship Wife Post office address Boring Oregon

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Norman P. Jurgensen

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

Service	Place of Employment	Question 8 Position	Salary	Date appointed Mo.	Day	Yr.	Date Separated Mo	Day	Yr.
S Engineer Dept.	Empire Ore.	Fireman	1020 00	8	9	20	11	19	20
"	" "	Deckhand	1020 00	4	28	21	6	30	21
"	" "	Fireman	1020 00	5	1	21	6	8	21
"	" "	"	1020 00	7	8	21	8	18	21
"	" "	Laborer	4 00	8	20	21	8	27	21
"	" "	Oiler	1020 00	9	26	21	10	7	21
"	" "	Laborer	840 00	5	22	22	5	31	22
"	" "	"	780 00	6	1	22	6	8	22
"	" "	Drillman	1200 00	6	9	22	11	4	22
"	" "	Fireman	780 00	11	5	22	2	11	23
"	" "	Deckhand	780 00	2	12	23	5	31	23
"	" "	Drillman	1200 00	6	1	23	5	31	24
"	" "	Engineman	1500 00	6	1	24	9	12	24
"	" "	Derrickhand	4 00	12	7	25	6	23	26
"	" "	Engineman	6 00	6	24	26	6	30	26
"	Charleston Ore.	Derrickhand	6 00	7	1	26	11	30	26
"	" "	Engineman	1920 00 to 2300 00	12	1	26	12	1	27
"	" "	"	5 00 and 1920 00	1	3	28	11	27	28
"	" "	"	1920 00	3	1	29	12	4	29
"	" "	"	1920 00 and 2100 00	4	1	30	10	25	30
"	" "	"	1800 00 and 2100 00	2	3	31	10	26	31
"	Portland Ore.	"	1380 00	11	12	31	2	15	32
"	" "	"	1620 00	3	25	32	4	30	32
"	" "	"	1200 00	4	12	32	7	9	32
"	" "	Fireman	1260 00	7	25	32	12	31	32
Dept of Commerce	Tillamook Rock	Laborer	1560 00	1	3	33	2	7	33
" " "	" "	Keeper (2d Asst.)	1560 00	2	8	33			

GG

AUG 2 AM 11 37

N. P. Jurgensen,
personal history sheets.

July 29, 1933.

2 Incs.

Commissioner of Lighthouses,
Washington, D. C.

Referring to Superintendent's indorsement of May 23, 1933, on Bureau reminder of May 15, 1933, regarding personal history sheets of Norman P. Jurgensen, there are inclosed herewith personal history sheets.

R. R. TINKHAM
Superintendent of Lighthouses.

over to dept
8/
Htm

Form 93

NOTICE OF RESIGNATION OR DEATH

GG

Inc.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT,

Portland, Oregon, August 5, 19 33

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Norman P.Jurgensen Position, Keeper (2d Asst.), Lighthouse Service

Legal residence, Oregon Station, Tillamook Rock Light Station, Oreg.

Salary, $1560.00 per annum

The acceptance of this resignation is recommended effective at the close of Aug. 20, 1933

This employee has not taken leave in excess of the accrued rate.

Remarks:

R. R. TINKHAM
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

August 22, 1933

Submitted to the Secretary of Commerce, recommending acceptance without prejudice. 11—4623

W. P. HARMAN

Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREG.

GG

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE
LIGHTHOUSES

Norman P. Jurgensen,
resignation.
Inc.

1933 SEP-12- AM 11:4

OFFICE OF SUPERINTENDENT, 17TH DISTRICT
PORTLAND, OREG.
September 8, 1933

Commissioner of Lighthouses,
Washington, D. C.

There is returned herewith extra copy of Department letter of August 23, 1933, accepting resignation of Norman P. Jurgensen, 2d Assistant Keeper, Tillamook Rock Light Station, at $1560.00 per annum, effective at the close of August 20, 1933, this letter having been received in triplicate.

R. R. TINKHAM
Superintendent of Lighthouses.

Form [illegible]

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

LIGHTHOUSES

1933 SEP -12- AM 11:4

August 23, 1933.

Mr. Norman P. Jurgensen,

Through the Commissioner of Lighthouses.

Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on August 20, 1933.

Bureau.....Lighthouse.

Position.....Keeper.

Allocation.....

Salary.....$1560 per annum.

Station.....Tillamook Rock Light Station, Oregon.

By direction of the Secretary:

Respectfully,

17

G

EDW. J. GARDNER,

Chief of Appointment Division.

U. S. GOVERNMENT PRINTING OFFICE: 1931

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

SEP - 7 1933

TRANSMITTED BUREAU OF LIGHTHOUSES

1933 SEP 8 PM 3:41 LIGHTHOUSES

SUPERINTENDENT U.S. LIGHTHOUSES SEP 23 1933 PORTLAND, OREGON

For action as indicated:

Returned as requested
For information and file
For amendment and return
Request for Abstract of Official Record
In accordance with Telephonic arrangement
Request for Form 2806 (in duplicate) XX

Please complete and return the attached 2806 for Norman P. Jurgensen who served as a keeper, 17th L.H. Dist., from 2-8-33 to 8-20-33. (Have you received an application for refund of retirement deductions from Mr. Jurgensen?)

EDW. J. GARDNER

SKG

DEPARTMENT OF COMMERCE
Bureau of Lighthouses
Washington

September 19, 1933

Superintendent of Lighthouses: **Portland, Oregon.**

It is requested that the information indicated in the item checked below be furnished the Bureau promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION **Norman P. Jurgensen, keeper**

(1) Give date of entrance on duty, of transfer, or of resignation.
(2) Furnish personal history sheet.
(3) Furnish oath of office.
(4) Furnish civil service form 375 in triplicate.
(5) Submit form SS-66, showing last day served by temporary appointee.
(6) Furnish standard form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in civil service.form 2473, attached.
(8) Submit inclosed nominations through the District Civil Service Secretary.
(9) Furnish one copy certified form 2806.
(10) Miscellaneous.

Please complete the attached form 2806 showing his service ~~him~~ in your district and return to the Bureau.

2-8-33 T
9-20-33

For the Commissioner:
R.J.Cross
Chief of Personnel Division.

District 17th Date Sept.25,1933

Returned to Commissioner of Lighthouses: Form 2806 has been completed so far as Mr. Jurgensen's service in this district is concerned. He has not made application for refund of retirement deductions.

(Signed) R.R.Tinkham

Superintendent of Lighthouses.

Bureau of Lighthouses, Washington, D. C.
October 3, 1933.

Submitted to Secretary of Commerce for his information. The records of this office do not indicate that Mr. Jurgensen has made an application for refund of retirement deductions.
For the Commissioner:

Chief, Personnel Division.

L

D

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Norman P. Jurgensen (Name) Ore. (Legal Residence)

STATUS

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION—DISTRICT	DATE OF EFFECT
Keeper	—	1560	Trans. from War	L.H.	Tillamook Rock. 17th Dist.	2-8-33
			RESIGNED CLOSE OF	August 20, 1933.		

11—8.40

NO. _____

DATE OF BIRTH		
MONTH	DAY	YEAR
Aug.	1	1903
SEX M		RACE W
RETIREMENT AGE 65		

DATE	DESIGNATION	OFFICE

Jurgensen (SURNAME) Norman (FIRST NAME) P (SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT REMARKS
1921							Leave Cal.Yr.
1922							1927; 15 das. An. 0 das. Sick
1923							1928; 15 " " 1 day Sick
1924							1929; 14 " " 0 days Sick
1925							1930; 9 " " 11 " "
1926							
1927	$39.20						Actual deductions began 12-1-26.
1928	62.78						
1929	49.74						
1930	46.08					$197.80	
1931	50.27	$9.00	$41.27		$197.80	239.07	Leave,1931; 14 1/2 das.An. 0 days Sick
1932	47.71	10.00	37.71		239.07	276.78	Leave,1932; 0 " " " " "
1-2-1933	20.19	5.00	15.19		276.78	291.97	Leave,1933; " " " " " "

Deductions and service history certified correct: (S) C.S.West,Asst.Chief,Civilian Personnel Division.

No deductions made in LHS. Service history certified correct: (F. A. DELONG Chief, Appt.Div. 7 3 1933

RETIREMENT RECORD CARD—CIVIL SERVICE COMMISSION FORM 2806—FEB., 1931 5—10650 U. S. GOVERNMENT PRINTING OFFICE: 1934

CARD #1

NO.

Jurgensen (SURNAME) Norman (FIRST NAME) P (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Aug.	1	1903	Ore. 1st	Coos	Empire

SEX M RACE W

RETIREMENT AGE 65

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO X

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Apptd.(Temp)	Fireman		1020 pa	8-9-20	War-U.S.Engineer Dept.,Portland,Ore.			
	Term.Temp.	do		1020	11-19-20	do			
	A. (Uncl)	Deckhand		1020	4-28-21	do			
	Term. (Uncl)	do		1020	4-30-21	do			
	Apptd.(Temp)	Fireman		1020	5-1-21	do			
	Term.(Temp)	do		1020	6-8-21	do			
	Apptd.Temp.	do		1020	7-8-21	do			
	Term.Temp.	do		1020	8-18-21	do			
	A.(Uncl)	Laborer		4.00 pd	8-20-21	do			
	Term.(Uncl)	do		4.00	8-27-21	do			
	Apptd.(Temp)	Oiler		1020	9-26-21	do			
	Term.Temp.	do		1020	10-7-21	do			
	A.(Uncl)	Laborer		840	5-22-22	do			
	Term.(Uncl)	do		840	5-31-22	do			
	A.(Uncl)	do		780	6-1-22	do			
	Term.(Uncl)	do		780	6-8-22	do			
	Apptd.(Temp)	Drillman		1200	6-9-22	do			
	Term.Temp.	do		1200	11-4-22	do			
	Apptd.(Temp)	Fireman		780	11-5-22	do			
	Term.Temp.	do		780	2-11-23	do			
	A.(Uncl)	Deckhand		780	2-12-23	do			
	Term. (Uncl)	do		780	5-31-23	do			
	Apptd.(Temp)	Drillman		1200	6-1-23	do			
	Term.Temp.	do		1200	5-31-24	do			
	Apptd.Temp.	Engineman		1500	6-1-24	do			
	Term.Temp.	do		1500	9-12-24	do			
	A.(Uncl)	Derrickhand		4.00 pd	12-7-25	do			
	Pay changed	do		5.00	1-6-26	do			
	Term.(Uncl)	do		5.00	6-23-26	do			
	Apptd.Temp.	Engineman		6.00	6-24-26	do			
	Term.Temp.	do		6.00	6-30-26	do			
	A.(Uncl)	Derrickhand		6.00	7-1-26	do			

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 X HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

SPECIAL QUALIFICATIONS ____

5—10859

CARD #2.

No.

JURGENSEN NORMAN P.
(SURNAME) (FIRST NAME) (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Aug.	1	1903	Oregon 1st	Coos	Empire

SEX M RACE W

RETIREMENT AGE 65

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO X

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Term.(Uncl)	Derrickhand		6.00	11-30-26	War-U.S.Engineer Dept.,Portland,Ore.			
	P.A.	Engineman		1920 pa	12-1-26	do			
	Pay changed	do		2100	8-1-27	do			
	Pay changed	do		2300	9-1-27	do			
	Pay changed	do		1920	10-16-27	do			
	Pay changed	do		2100	12-1-27	do			
	F.W.O.P.	do		2100	12-1-27	do			
	Reemployed	do		5.00	1-3-28	do			
	Pay changed	do		1920	2-1-28	do			
	F.W.O.P.	do		1920	11-27-28	do			
	Reemployed	do		1920	3-1-29	do			
	F.W.O.P.	do		1920	12-4-29	do			
	Reemployed	do		1920	4-1-30	do			
	Pay changed	do		2100	6-1-30	do	5	8	7(6-30-30)
	F.W.O.P.	do		2100	10-25-30	do			
	Reemployed	do		1800	2-3-31	do			
	Pay changed	do		2100	6-1-31	do			
	F.W.O.P.	do		2100	10-26-31	do			
	Reemployed	do		1380	11-12-31	do			
	F.W.O.P.	do		1380	2-15-32	do			
	Reemployed	do		1620	3-25-32	do			
	F.W.O.P.	do		1620	4-30-32	do			
	Reemployed	do		1200	5-12-32	do			
	Allocated	do CU-2		1200	7-1-32	do			
	F.W.O.P.	do CU-2		1200	7-9-32	do			
	Reemployed	do CU-2		1200	7-25-32	do			
	Red.	Fireman		1260	8-1-32	do			
	F.W.O.P.	do		1260	12-31-32	do			
	Dropped				1-2-33				
	Temp. Appt.	Laborer		1560	1-3-33	Com. 17th LH.Dist.,Tillamook Rock			
	Term. temp.	do		1560	2-7-33	do			
	Tr.	Keeper (2d Asst.)		1560	2-8-33	do			

EDUCATION: COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

(INDICATE NUMBER OF YEARS)

SPECIAL QUALIFICATIONS ____

5—10659

Card #3

NO.

JURGENSEN (SURNAME) NORMAN (FIRST NAME) P. (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Aug.	1	1903	Oregon 1st	Coos	Empire

SEX M RACE W

RETIREMENT AGE 65

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO X

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Resigned	Keeper (2d Asst.)		1560	8-20-33	Com.17th LH.Dist., Tillamook Rock			

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

SPECIAL QUALIFICATIONS ____

5—10659

October 12, 1933.

Chief, Civilian Personnel Division,
War Department,
Washington, D. C.

Dear Sir:

It is requested that the Department's letter of September 7, 1933, reporting the date of entrance on duty in the Bureau of Lighthouses of Norman P. Jurgensen, formerly employed in the United States Engineer Department, be amended from February 8, 1933, to January 3, 1933.

By direction of the Secretary:

Respectfully,

OCT 13 1933

EDW. J. GARDNER.

Chief of Appointment Division.

C

LIGHTHOUSES

1933 SEP-30- AM 11:34

DEPARTMENT OF COMMERCE
Bureau of Lighthouses
Washington

DEPARTMENT OF COMMERCE
OCT - 4 1933
APPOINTMENT

September 19, 1933

TO Dept

Superintendent of Lighthouses: **Portland, Oregon.**

It is requested that the information indicated in the item checked below be furnished the Bureau promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION **Norman P. Jurgensen, keeper**

(1) Give date of entrance on duty, of transfer, or of resignation.
(2) Furnish personal history sheet.
(3) Furnish oath of office.
(4) Furnish civil service form 375 in triplicate.
(5) Submit form SS-66, showing last day served by temporary appointee.
(6) Furnish standard form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in civil service.form 2473, attached.
(8) Submit inclosed nominations through the District Civil Service Secretary.
(9) Furnish one copy certified form 2806.
(10) Miscellaneous.

Please complete the attached form 2806 showing his service ~~kkx~~ in your district and return to the Bureau.

1933 OCT 4 PM 2:30
DEPARTMENT OF COMMERCE

5

For the Commissioner:
R.J.Gross
Chief of Personnel Division.

Inc.

District **17th** Date **Sept. 25, 1933**

Returned to Commissioner of Lighthouses: Form 2806 has been completed so far as Mr. Jurgensen's service in this district is concerned.
He has not made application for refund of retirement deductions.

R. R. FINCHAM
Superintendent of Lighthouses.

Bureau of Lighthouses, Washington, D. C.
October 3, 1933.

SUPERINTENDENT OF LIGHTHOUSES
SEP 29 1933
PORTLAND, OREGON

Submitted to Secretary of Commerce for his information. The records of this office do not indicate that Mr. Jurgensen has made an application for refund of retirement deductions.

For the Commissioner:

R J Gross
Chief, Personnel Division.

September 7, 1933.

Chief, Civilian Personnel Division,
War Department,
Washington, D. C.

Dear Sir:

Referring to your first endorsement dated August 22, 1933, in the case of Norman P. Jurgensen, formerly employed in the United States Engineer Department, Portland, Oregon, you are advised that he entered on duty in the Bureau of Lighthouses on February 8, 1933.

Respectfully,

F. A. DELONG

SEP - 8 1933

F. A. DeLong
Acting Chief of Appointment Division.

H:SKG

4201(Jurgensen, Norman P.)2/1 1st Ind.

Office, C. of E., August 22, 1933. - To THE SECRETARY OF WAR, (Office of the Administrative Assistant).

Form 2806 in the case of Norman P. Jurgensen is herewith inclosed. In the event Mr. Jurgensen should be reemployed by another Department or Independent Establishment prior to December 31, 1933, it is requested that an item be added to the inclosed Form 2806 showing his absolute separation on the date preceding his reemployment and that this office be notified in order that its records may be completed.

For the Chief of Engineers:

CIVILIAN PERSONNEL DIV.
AUG 23 1933
WAR DEPT.

J. S. Bragdon,
Major, Corps of Engineers,
Chief, Finance Division.

1 Inclosure:
Form 2806

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
SEP 7 1933
DEPARTMENT OF COMMERCE

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

August 23, 1933.

Mr. Norman P. Jurgensen,

Through the Commissioner of Lighthouses.

Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on August 20, 1933.

Bureau ..... Lighthouse.

Position ..... Keeper.

Allocation .....

Salary ..... $1560 per annum.

Station ..... Tillamook Rock Light Station, Oregon.

By direction of the Secretary:

Respectfully,

AUG 30 1933

EDW. J. GARDNER.

Chief of Appointment Division.

17
G

U. S. GOVERNMENT PRINTING OFFICE: 1931

CARDED

APPOINTMENT DIVISION
ENTERED
SEP 2 1933
SHEET NO. 4
DEPARTMENT OF COMMERCE

Form 93

NOTICE OF RESIGNATION OR DEATH

GG

Inc.

DEPARTMENT OF COMMERCE
1933 AUG -23 PM 2:41
CHIEF CLERK

DEPARTMENT OF COMMERCE
AUG 28 1933
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

Portland, Oregon, August 5, 19 33

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Norman P. Jurgensen — Position, Keeper (2d Asst.), Lighthouse Service

Legal residence, Oregon — Station, Tillamook Rock Light Station, Oreg.

Entd 8/8/33

Salary, $1560.00 per annum

The acceptance of this resignation is recommended effective at the close of Aug. 20, 1933

This employee has not taken leave in excess of the accrued rate.

Remarks:

To fill resulting Vacancy.

R. R. TINKHAM
Superintendent of Lighthouses.

8/23/33

BUREAU OF LIGHTHOUSES
WASHINGTON

August 22, 1933

Submitted to the Secretary of Commerce, recommending acceptance without prejudice.

11—4623

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
AUG 28 1933
DEPARTMENT OF COMMERCE

W. P. Harman
Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREGON

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JUL 29 1933
PORTLAND, OREGON

8

SEVENTEENTH DISTRICT

Tillamook Rock
(STATION, DEPOT, OR VESSEL)

July 28, 1933

Superintend of Lighthouses
Dear Sir,

I hereby submit my resignatin as second assistant keepe at Tillamook Rock, on the twentieth of August 1933. Close that date

Norman P. Jurgensen

A.B.
ALHE.
Mchn.
Strc.
Elec.
Vsls.
C.C.
Vchr.
Pntr.
Bkpgr.
Cntr.
Rcds.
Supt.

REQUEST FOR SERVICE RECORD

Department of Commerce
(Department or Establishment)

August 8, 1933.
(Date)

SERVICE RECORD AND RETIREMENT DIVISION
U. S. CIVIL SERVICE COMMISSION
WASHINGTON, D. C

Gentlemen:

It is respectfully requested that the complete official service record and retirement deductions by fiscal years be furnished this office for the following named employee:

1. Name in full (Mr., Mrs., or Miss) Jurgensen, (Mr.) Norman Pete
(Give name or names under which service was rendered) (Surname) (Given name) (Middle name)

2. Date of birth August 1, 1903
(Month) (Day) (Year)

3. Complete record of past service for the United States Government other than military or naval:

DEPARTMENT AND BUREAU	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
War, Engineer Dept.	Empire, Oregon		$1020 pa	8	Various temp. appts. from 9	20	to 6	30	26
"	Charleston, Ore.			7	1	26	10	26	31
"	Portland, Ore.			11	12	31	12	31	32
		(Form 2906 is requested)							

2806 6 1H 9/7/33

4. Military and Naval Record. If any, check (✓) to indicate branch and other information, also give dates of enlistment and discharge. Under organization give company, regiment, and branch of service, i. e., infantry, marines, or vessel:

None	Army	Navy	Marine Corps	Coast Guard	Pensioner	Veterans Bureau beneficiary

World War ☐ War with Spain ☐ Other ☐

MILITARY RECORD

ORGANIZATION	DATE OF ENLISTMENT OR COMMISSION	DATE OF HONORABLE DISCHARGE

Very respectfully,

AUG 8 1933
EDW. J. GARDNER

SKG

Chief of Appointment Division
(Title of appointing officer)

CIVIL SERVICE COMMISSION
Form 2865—Jan., 1932

U. S. GOVERNMENT PRINTING OFFICE: 1932 16—417

To Dept

DEPARTMENT OF COMMERCE AUG 3 1933 APPOINTMENT DIVISION

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Department of Commerce Date June 30, 1933

1. Name in full (Mr., Miss, or Mrs.) Jurgensen (Surname) Norman (Given name) Pete (Middle name)
2. Present address ____ (Number) ____ (Street) Boring (City) Oregon (State)
3. Legal (voting) residence Oregon 1 (State and Congressional District) Coos (County) Empire (City or town)
4. Where born Oregon (State or foreign country) Bandon (City or town) When born August 1, 1903 (Month Day Year)
5. If foreign-born, state whether naturalized or alien ____
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√			√			√		

7. Number and ages of dependents domiciled with you Two, Age 28, and 6 yrs
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
See Sheet Attached									

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
None	Position Department or office	
	Position Department or office	
	Position Department or office	

CARDED

10. Do you now hold any State or municipal office? If so, state below:
None (Title) ____ (Location) ____ (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
____ (Wife, widow, or orphan) ____ (Name of veteran) ____ (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____	Enlisted ____ Discharged ____
Rank None Rank ____	Rank ____ Rank ____
Organization ____ Organization ____	Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
None		

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. N. P. Jurgensen

Relationship Wife Post office address Boring Oregon

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Norman P. Jurgensen

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

Service	Place of Employment	Position (question 8.)	Salary	Date Appointed Mo.	Day	yr.	Date Separated Mo.	Day	yr.
U.S. Engineer Dept.	Empire Ore.	Fireman	1020 00	8	9	20	11	19	20
"	" "	Deckhand	1020 00	4	28	21	4	30	21
"	" "	Fireman	1020 00	5	1	21	6	8	21
"	" "	"	1020 00	7	8	21	8	18	21
"	" "	Laborer	4 00	8	20	21	8	27	21
"	" "	Oiler	1020 00	9	26	21	10	7	21
"	" "	Laborer	840 00	5	22	22	5	31	22
"	" "	"	780 00	6	1	22	6	8	22
"	" "	Drillman	1200 00	6	9	22	11	4	22
"	" "	Fireman	780 00	11	5	22	2	11	23
"	" "	Deckhand	780 00	2	12	23	5	31	23
"	" "	Drillman	1200 00	6	1	23	5	31	24
"	" "	Enginman	1500 00	6	1	24	9	12	24
"	" "	Derrickhand	4 00	12	7	25	6	23	26
"	" "	Engineman	6 00	6	24	26	6	30	26
"	Charleston, Ore.	Derrickhand	6 00	7	1	26	11	30	26
"	" "	Enginaman	1920 00 to 2300 00	12	1	26	12	1	27
"	" "	"	5 00 and 1920 00	1	3	28	11	27	28
"	" "	"	1920 00	3	1	29	12	4	29
"	" "	"	1920 00 and 2100 00	4	1	30	10	25	30
"	"	"	1800 00 2100 00 and	2	3	31	10	26	31
"	Portland, Ore.	"	1380 00	11	12	31	2	15	32
"	" "	"	1620 00	3	25	32	4	30	32
"	" "	"	1200 00	4	12	32	7	9	32
"	" "	Fireman	1260 00	7	25	32	12	31	32
Dept of Commerce	Tillamook Rock	Laborer	1560 00	1	3	33	2	7	33
" " "	" "	Keeper (2d Asst.)	1560 00	2	8	33			

Form 84 b

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
JUN -2 1933
APPOINTMENT DIVISION

Personnel

May 15, 1933

SUPERINTENDENT OF LIGHTHOUSES
MAY 29 1933
PORTLAND, OREGON

1933 JUN -2 AM 10:06
CHIEF CLERK
DEPARTMENT OF COMMERCE

5

Superintendent of Lighthouses, Portland, Oregon.

Subject: Personal history sheet of Norman P. Jurgensen--Kp.

Bureau (letter) dated April 12, 1933

Your (----) dated

No report has been received from your office on the above subject. Submit report or advise when same may be expected. The Department has again requested that personal history sheet be furnished. Kindly forward same in duplicate.

For the Commissioner:

Chief of Personnel Division
Chief Clerk, Bureau of Lighthouses.

H-M

Office of Superintendent, 17th Lighthouse District,
Portland, Oregon, May 23, 1933.

Returned. Mr. Jurgensen has not had the necessary data to fill out the personal history sheets but this has now been furnished him and it is hoped to forward these sheets shortly. Mr. Jurgensen is on Tillamook Rock and the tender calls about once a month.

R. R. TINKHAM
Superintendent of Lighthouses.

JUN -1 1933

Submitted to Secretary of Commerce for his information.

For the Commissioner,

Chief, Personnel Division

To be prepared in duplicate. Indicate in blank space inclosed in parentheses whether letter, indorsement, etc.

U. S. GOVERNMENT PRINTING OFFICE: 1931

Standard Form No. 8
(Approved by the President, May 22, 1925)

LIGHTHOUSES

1933 MAR - 31 - AM 9:15

SUPERINTENDENT OF LIGHTHOUSES
MAR 25 1933
PORTLAND, OREGON

DEPARTMENT OF COMMERCE

1933 MAR - 31 - PM 3:33

CHIEF CLERK

DEPARTMENT OF COMMERCE
APR - 1 1933
APPOINTMENT DIVISION

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce
(Department or Establishment)

17th Lighthouse District
(Bureau or Office)

I, Norman P. Jurgensen, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

CARDED

Norman P. Jurgensen
(Signature of Appointee)

Subscribed and sworn to before me this 23rd day of March, A. D. 1933

at ~~[illegible]~~ Garibaldi, Oregon.
(City or place) (State)

[SEAL]

ENTERED ON COMPLETION OF PERSONNEL JOURNAL
APR 12 1933
Date

O. Eriksen

Master L.H.S.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed 2d Asst. Keeper, Tillamook Rock Light Station.

Date of entrance on duty February 8, 1933

U. S. GOVERNMENT PRINTING OFFICE: 1933 [illegible]—1689

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 8, 1933.

Mr. Norman P. Jurgensen,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Fifteen Hundred and Sixty dollars per annum

effective upon entrance on duty.

Nature of appointment: Transfer from War Department.

Civil Service authority: Certificate No. R-534.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER. FEB 18 1933

17
DSE

Chief of Appointment Division.

APPOINTMENT DIVISION
ENTERED ON JOURNAL
FEB 18 1933
SHEET NO. 4237
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Orval A. Risdon.

Legal Residence: Oregon.

11-8687

Form 1779
March, 1932

No. R-534

CERTIFICATE AUTHORIZING TRANSFER

DEPARTMENT OF COMMERCE
FEB 11 1933
APPOINTMENT DIVISION

UNITED STATES CIVIL SERVICE COMMISSION

Washington, D. C., February 8, 1933

To the Secretary of Commerce
Washington, D. C.

Sir:

In response to request of Feb. 1, 1933, the following transfer is authorized under Civil Service Rule X:

Name Norman P. Jurgensen of _____ (Residence)

FROM	TO
War Department (Department)	Department of Commerce (Department)
Engineer Department at Large (Bureau or office)	Lighthouse Service (Bureau or office)
Fireman (Position, grade, and salary)	Keeper (Position, grade, and salary)
$105 per month	$1560 per annum
Portland, Oregon (City in which now employed)	Tillamook Rock Light Station, Oregon (City in which to be employed)

Mr. Jurgensen has been rated eligible on Form 375.

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
FEB 11 1932
DEPARTMENT OF COMMERCE

Action must be taken upon the authority contained in this certificate and report made to the commission within thirty days.

Very respectfully,

E. C. Babcock

E. C. Babcock, Secretary.

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

16—487 U. S. GOVERNMENT PRINTING OFFICE: 1932

REQUEST FOR TRANSFER

of .....

FIRST INDORSEMENT

....., ...
(Department) (Date)

To ..... for recommendation and return.

(Signature) .....

(Title) .....

SECOND INDORSEMENT

....., ...
(Bureau or office) (Date)

Returned ..... approved.

(Signature) .....

(Title) .....

THIRD INDORSEMENT

....., ...
(Department) (Date)

To the .....
approved, with the request that notice of appointment be communicated to the within-named person through official channels.

If nominal reinstatement is required give the following information:

Date separated ..... Cause ..... Degree of efficiency .....

Is the person unqualifiedly recommended for further Government employment? .....

(Signature) .....

(Title) .....

FOURTH INDORSEMENT

COMMERCE, February 1, 1933.
(Department) (Date)

To THE U. S. CIVIL SERVICE COMMISSION:

Request is made that certificate be issued. Requisition has ..... been made for filling this vacancy from a register of eligibles.

The following members of the person's family are in the service: (To be given only in case request is made for nominal reinstatement and transfer) .....

.....

This transfer is desired for the following reasons:

This transfer is required in the interest of good administration. The position cannot be adequately filled by promotion.

Form 375 executed by Mr. Jurgensen is herewith for the Commission's consideration.

By direction of the Secretary: EDW. J. GARDNER. FEB - 1 1933

(Signature) .....

(Title) **Chief of Appointment Division.**

A

GOVERNMENT PRINTING OFFICE 10—1781

Standard Form No. 16
Approved by the President March 10, 1926

REQUEST FOR TRANSFER

COMMERCE
(Department, commission, or office)

WASHINGTON, D. C., January 4, 1933.

The War Department

Washington, D. C.

Approval is requested of the following transfer (or nominal reinstatement for purpose of transfer):

Name: Norman P. Jurgensen of
(Post office address)

FROM	TO
War Department	Department of Commerce
(Department)	(Department)
	Lighthouse Service
(Bureau or office)	(Bureau or office)
Fireman at $1260 per annum on the	Keeper at $1560 per annum of Tillamook
(Position, grade, and salary)	(Position, grade, and salary)
U. S. Dredge, WAHKIAKUM	Rock Light Station, Oregon
(City in which now employed)	(City in which to be employed)

The minimum salary rate in the grade in the bureau or office in which services are to be employed is

$ (See note 4 below.)

By direction of the Secretary:

W. J. GARDNER JAN - 5

(Signature)

(Official title) Chief of Appointment Division.

A

NOTES

1. Any facts rendering this transfer necessary or desirable should be stated for the information of the Commission.

2. A transfer from a nonapportioned to an apportioned position of a person who is a resident of a State having an excess of apportioned appointments may be made only upon the certificate of the appointing officer that the transfer is required in the interest of good administration, setting forth in detail the reasons therefor. It should appear that the appointment is necessary because of some special requirement of the place or qualification of the person for the place which can not otherwise be reasonably met.

3. In case of transfer from one clerical position to another, state fully the qualifications of the person rendering the transfer desirable.

4. The certificate to be issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

5. An Act approved February 14, 1922, prescribes that when an employee is transferred from one office to another a certified abstract of his official record shall be transmitted to the office to which the transfer is made.

If more space is needed than is afforded in the Fourth Indorsement, attach additional sheet. Attention to these details will save correspondence and consequent delay.

10—1731

C O P Y

cjd 1st Ind.

War Dept., Jan. 11, 1933.-To the Chief of Engineers.
For recommendation.

4201 (Jurgensen, Norman P.) 1 2d Ind.

Office, C. of E. January 13, 1933. - To the District Engineer,
U.S.Engineer Office, PORTLAND, ORE.

For recommendation.
By order of the Chief of Engineers:

(Signed) J.S.Bragdon,
Major, Corps of Engineers,
Chief, Finance Division

Misc. 807/421 3rd Ind.

U.S.E.O., Portland, Oregon, January 24, 1933 - To the Chief of
Engineers, U.S. Army, Washington, D. C.

1. Norman P Jurgensen is recommended for transfer to the Department of Commerce. His services were entirely satisfactory during period of employment under this office. Form 2806 is inclosed herewith showing his complete record, and record of retirement deductions. Legislative furlough deductions made during period July 1, 1932 to December 31, 1932, amounted to $48.05.

For an in the absence of the District Engineer.

(Signed) J.S. Corlinski,
1st Lt., Corps of Engineers,
Military Assistant.

4201 (Jurgensen, Norman P.)1 4th Ind.
Office, C. of E., January 30, 1933. - TO THE SECRETARY OF WAR.
(Office of the Administrative Assistant).

Approval recommended.
For the Chief of Engineers:

(Signed) J.S.Bragdon,
Major, Corps of Engineers,
Chief, Finance Division.

cjd 5th Ind.

War Dept., Jan. 31, 1933. - To the Secretary of Commerce.
Approved.
By order of the Secretary of War:

(Signed) John W. Martyn
Administrative Assistant.

IMPORTANT

Please give names of cities where prints were searched	

U. S. CIVIL SERVICE COMMISSION

FINGERPRINTS

SUPERINTENDENT OF LIGHT HOUSES
DEC 6 1932
PORTLAND, OREGON

CLASSIFICATION

NAME Jurgensen N.P.
(Typewritten) (Give last name, then first name and middle name)

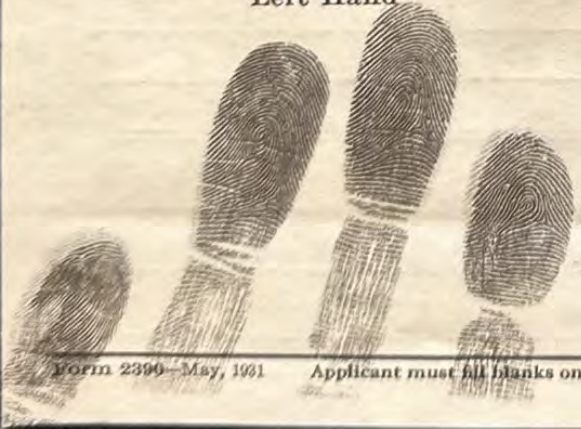
Position to which apptd. Assistant Lighthouse Keeper

Department Engineer Dept.

1-R. Thumb	2-R. Forefinger	3-R. Middle finger	4-R. Ring finger	5-R. Little finger
				

6-L. Thumb	7-L. Forefinger	8-L. Middle finger	9-L. Ring finger	10-L. Little finger
				

Plain impression of the four fingers taken simultaneously
Left Hand

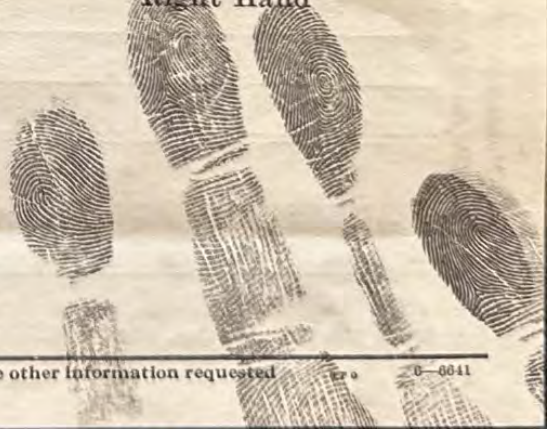


NOTE AMPUTATIONS HERE

L. Thumb	R. Thumb



Plain impression of the four fingers taken simultaneously
Right Hand



 Applicant must fill blanks on back regarding places of residence and must give other information requested

APPLICANT MUST FILL IN THE FOLLOWING

Signature Norman P. Jurgensen
(Give first, middle, and last name)

Present address Boring, Oregon.

Date of birth August 1, 1903

Prints taken by Paul Nouville Date Dec. 5, 1932

Title of examination Asst. Keeper Lighthouse
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. 11

DEPARTMENT OF COMMERCE
DEC 22 1932
APPOINTMENT

Applicant must give below all places of residence during the past FIVE years

From (Month and year)	To (Month and year)	Number and Street	City and State
Dec. 1, 1927	Nov. 15, 1931		Charleston, Oregon
Nov. 16, 1931	Dec. 5, 1932		Boring, Oregon

Applicant will fill the following blanks if he has any record of arrest

Date of Arrest	Age	Charge	Court	Judge	Disposition

1932 DEC 22 PM 3 03

CHIEF CLERK

DEPARTMENT OF COMMERCE

Noncompetitive .....
Character investigation .....

Have you ever been fingerprinted? Yes

Where? Charleston When? Sept. 1, 1926

If for the Civil Service, what position? Engineman

6—6641

Form 375
March, 1932

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. Give your name Norman P. Jurgensen

2. Give (a) the date of your birth August 1, 1903 (b) the place of your birth Bandon, Oregon

3. (a) In the space below, give a detailed statement of your education, including dates:

Grammar school From 9/12/10 to 6/12/17		High school From ____, 1____, to ____, 1____			College or university From ____, 1____, to ____, 1____			
Name and location	Highest grade successfully completed	Name and location	Highest grade successfully completed	Were you graduated? (Answer "Yes" or "No")	Name and location	Number semester hours credit received	Degrees conferred	Major subject
Public School Bandon, Oregon.	8th							

(b) If you have pursued any postgraduate courses of study, state fully what studies and when, where, and for what length of time they were pursued None.

4. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

See paragraph No. 5.

5. State fully what has been your business or occupation for **each of the past five years**, including a statement in detail regarding your **present** employment.

5.

Service in U. S. Engineer Dept., Portland, Oregon: From 8/9/20 to 11/19/20, Fireman, $85 per mon. From 4/28/21 to 4/30/21, Deckhand, $85 per mon. From 5/1/21 to 8/18/21, Fireman, $85 per mon. From 8/20/21 to 8/27/21, Laborer, $4.00 per day. From 9/26/21 to 10/ 7/21, Oiler, $85 per mon. From 5/22/22 to 5/31/22, Laborer, $70 per month. From 6/1/22 to 6/8/22, Laborer $65 per mon. From 6/ 9/22 to 11/4/22, Drillman, $100 per mon. From 11/5/22 to 2/11/23, Fireman, $65 per month. From 2/12/23 to 5/31/23, Deckhand, $65 per month. From 6/1/23 to5/31/24, Drillman, $100 per month. From 6/1/24 to9/12/24, Engineman, $125 per month. From 12/ 7/25 to 1/6/26, Derrickhand, $4.00 per day. From 1/6/26 to 6/23/26, Derrickhand, $5.00 per day. From 6/24/26 to 6/30/26, Engineman, $6.00 per day. From 7/ 1/26 to 11/30/26, Derrickhand, $6.00 per day. From 12/ 1/26 to 7/31/27, Engineman, $160 per month. From 8/1/27 to 8/31/27, Engineman, $175.00 per month. From 9/ 1/27 to10/15/27, Engineman, $191.66 per month. From 10/16/27 to 11/30/27, Engineman, $166 per month. From 12/ 1/27 to 12/1/27, $175 per month. From 1/ 3/28 to 1/31/28, Engineman, $5.00 per day. From 2/1/28 to 11/27/28, Engineman, $160 per month. From 3/1/29 to 12/4/29, Engineman, $160 per month. From 4/1/30 to 5/31/30, Engineman, $160 per month. From 6/1/30 to 10/25/30, Engineman, $175 per month. From 2/3/31 to 5/31/31, Engineman, $150 per month. From 6/1/31 to 10/26/31, Engineman, $175 per month. From 11/12/31 to 2/15/32, Engineman, $115 per month. From 3/25/32 to 4/30/32, Engineman, $135 per month. From 5/12/32 to 7/9/32, Engineman, $100 per month. From 7/25/32 to 7/31/32, Engineman, $105 per month. From 8/1/32 to date, Fireman, U.S.Dredge "Wahkiakum", $105 per month.

Form 375
March, 1932

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating _____

Application No. _____

The applicant will carefully fill ALL blank spaces

Position sought Asst. Lighthouse Keeper
(Give exact title of position or examination)

in the Lighthouse Serv. Dept. of Commerce
(Office in which the position exists)

Present position (if now employed) Fireman- U.S. Engr. Dept. Portland, Oregon.
(Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant } Norman P. Jurgensen

Number and Street _____

Post Office Boring,

County Clackamas

State or Territory Oregon.

Applicant will not fill the following blanks

Kind of examination _____

Place _____

Date _____

Application _____ *approved* _____, 19____

By whom _____ *approved* _____

U. S. GOVERNMENT PRINTING OFFICE: 1932 16—497

7. If not entirely covered in answer to question 5, state fully and in detail all the practical experience you have had **in the profession, occupation, or business in which you have been employed.** State (*a*) When, giving dates; (*b*) Where; (*c*) By whom employed; (*d*) THE SALARY OR COMPENSATION RECEIVED; (*e*) Specific nature of duties in each case. (Name any branches of a profession or occupation in which you regard yourself particularly expert.)

See paragraph No. 5.

8. State any additional facts which may tend to show your fitness for the position you seek - -

9. If ever in the United States military or naval service, give dates of enlistment and discharge No service.

10. (*a*) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? Yes.

(*b*) If so, give information indicated regarding each examination.	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
	Enginsman	Portland, Oregon	Sept. 1926	Yes

11. (*a*) Have you any defect of limb, hand, or foot? (If so, describe fully) No

(*b*) Any defect of sight or hearing? (If so, describe fully) No

(*c*) Are you physically capable of a full discharge of the duties of the position sought? Yes

12. (*a*) What is the present state of your health? Excellent (*b*) Have you tuberculosis in any form? No

(*c*) Have you ever been affected with tuberculosis? No (*d*) Are you suffering from any disease or physical deformity? (If so, describe fully) No

(*e*) Have you had any disease, acute or chronic, during the past five years? (If so, describe fully and give length of time incapacitated) No.

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(Signature of Applicant) Norman P. Jurgensen

Norman P. Jurgensen
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 5th day of December, 19 32, at city [or town] of Portland county of Multnomah, and State [or Territory or District] of Oregon.

(Signature of officer) H. D. Hansen

(Official title) Notary Public for Oregon.

MY COMMISSION EXPIRES MARCH 19, 1935

Form 73

GG

LIGHTHOUSES

1932 DEC -19 AM 9:38

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

DEPARTMENT OF COMMERCE DEC 23 1932 APPOINTMENT DIVISION

1932 DEC -23 PM 3:03

Portland, Oregon, Dec. 9, 1932
(City) (Date)

DEPARTMENT OF COMMERCE JAN 3 1933 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer* To fill existing vacancy.

Legal residence, Oregon

Name, Norman P. Jurgensen

Proposed salary, $1560.00 P. A.

Position, Keeper (2d Asst.), Lighthouse Service

Proposed range, $1560-1920

Location, Tillamook Rock Light Station, Oreg.

Appropriation, Salaries, Keepers of Lighthouses, 1933

Effective, December 9, 1932 {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Fireman,* War Department

Former salary, $1260.00 P. A.

Location, U. S. Dredge WAHKIAKUM

Former range, $1080-1380

Rank on eligible list, -- Rating, -- Percentage, -- , Other eligibles considered:

(Lt.#411)

Previous incumbent and his pay, O. A. Risdon, / Services terminated, Nov. 18, 1932
$1560.00 P. A.

Reason, Transferred to 3d Asst. Keeper, Cape Flattery Light Station

ACTION INITIATED 1/4/33

Members of family in Government service, None

Date of birth, August 1, 1903

Remarks: Form 375, fingerprint chart ~~and justification~~ herewith.

add

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

For and in the absence of the Superintendent

E. C. MERRILL
Asst. Supt., 17th Lighthouse District

Secretary, Civil Service District.

R. R. TINKHAM
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

December 21, 1932

Submitted to the Secretary of Commerce, approved, the filling of this position having been authorized by the President's letter of November 19 (Position No.350).

FEB 11 1932

DEPARTMENT OF COMMERCE

Action O. K.
Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314