2026 NOV 3 12:00

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 11/14/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Maxfield, Walter, A.		1889 VT

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1963

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service VT	From: 1930	To: 1940
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0008513817

CMRS Search Request Number(s):

Attendant Signature:

Remarks: M 214

2026 NOV 18 AM 10:45

SCREENING NOTES

- ☒ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

Files

626

OFFICE OF THE
DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT

17 December, 1942

Reverend Walter A. Maxfield,
Newport, Vermont.

Dear Sir,

This will acknowledge your letter of December 14, 1942 explaining your position in the case of the lights that were formerly under your care at Memphremagog, Vermont. There was no question that the tankhouses had suffered damage, but rather they had become unsightly due to the lack of paint.

The District Coast Guard Office has at no time doubted your statements as to the care of the lights while they were in operation and your services in that respect were satisfactory, however, it has now been decided to maintain them with regular Coast Guard personnel stationed in the vicinity.

75

Very truly yours,

W. H. BARTON,
Commander, U. S. COAST GUARD,
Aids to Navigation Officer.

626

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THIRD NAVAL DISTRICT

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Very truly yours,

W. H. BARTON,
Commander, U. S. COAST GUARD,
Aids to Navigation Officer.

Comdr Barton
M Russ

IN HOC SIGNO VINCES

Office, Senior Coast Guard Officer,
Third Naval District, New York, N. Y.
Rec'd DEC 14 1942

Confederacion Franciscana Catolica, Inc.

Please do not write on more than one subject in one letter.
In your reply refer to file No.....

RECEIVED
DEC 15 10 42 AM '42
N.Y. COAST GUARD
DISTRICT DEPOT
ST. GEORGE, S.I.

Newport, Vermont, Dec. Dec. 15, 1942 ~~192~~

District Coast Guard Officer,
3rd Naval District,
42 Broadway,
New York.

Sir;

Barton

Your letter of Dec. 1st received.
Reference to No. 1.

Have made a careful inspection of towers and tankhouses, and find that they have suffered no damage due to lack of paint. They were not repainted because of labor shortage but I had made arrangements to have the job done early next spring and had planned to order paint during the winter.

Regarding the statement;- "when asked why you hadn't taken care of the towers you replied that you didnt have the forms for

IN HOC SIGNO VINCES

Confederacion Franciscana Catolica, Inc.

2

Please do not write on more than one subject in one letter.
In your reply refer to file No.....

Newport, Vermont, _____ 192

ordering paint;" — I wish to say that, at time of inspection, the inspector did not ask any such question and I made no such statement. I had plenty of forms on hand for ordering paint. I told him very plainly what I intended to do and asked his advise as to the amount of paint to order.

Reference to No. 2.

The old exhausted elements and liquid in the jars at Maxfield and Whipple Point Lights has been removed before cold weather and the jars washed and all apparatus is in perfect condition.

Therefor there has been no willful neglect of duty on my part in any way.

The above is a true statement of facts.

IN HOC SIGNO VINCES

Confederacion Franciscana Catolica, Inc.

Please do not write on more
than one subject in one letter.
In your reply refer to file No.....

Newport, Vermont, _____ 192

3.

The books, records and government property that was in my charge are being held for you, in storage at my place in Newport, Vt.

Respectfully,

Most Rev. Walter A. Maxfield.


Most Rev. Walter A. Maxfield,
Newport,
R.I.
R.R. 2.
REGISTERED
NO. 211
Return Receipt Requested
Fee Paid
District Coast Guard Officer,
3rd Naval District,
42 Broadway,
New York, N. Y.

75

files

27 November, 1942.

Memorandum to Lieut. Nelson,
Personnel Office.

Attached is letter dated 23 November, 1942 from Light Attendant W. A. Maxfield, also copies of report submitted by C.B.M. Rolla W. Hill on the condition of lights which was the basis for terminating Maxfield's services.

This office has taken no action in connection with Maxfield's letter of the 23rd.

75

G. A. PIPER.

G.

mr. fenwick
75
pak
VC-8
file

DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
NEW YORK

New York, N. Y.
19 November, 1942.

RECEIVED
Nov 20 8 44 AM '42
N. Y. COAST GUARD
DISTRICT DEPOT
ST. GEORGE, S. I.

From: District Coast Guard Officer, 3rd Naval District.
To: Walter A. Maxfield, lamplighter, MAXFIELD POINT LIGHT.

Subject: Termination of services.

1. You are advised that due to neglect of duty on your part, your services will be terminated effective at the close of this date, 19 October, 1942, which will be your last day of service. November

↑ Mr. Lamb

F. U. NELSON,
By direction.

Copy to:
ST.GEORGE DEPOT

I called Raventos relative to the date. He has changed it to Nov. 30.

C O P Y

Newport, Vermont.
Nov. 23, 1942.

District Coast Guard Officer,
Third Naval District,
New York:

Dear Sir:

Your letter of November 19th, regarding termination of services, received.

I do not wish to question the right of the Coast Guard, or the government to discharge any employee, whose services are no longer required, but I am unable to understand that part of your letter which says "due to neglect of duty on your part".

I have for 22 years always obeyed all orders and carried out all instructions promptly and efficiently.

The illuminating apparatus and general equipment is in perfect condition. The jars have been emptied and cleaned and are ready for service when required.

The towers and tank houses will need scraping and painting. I had the necessary requisition form for needed paint ready for forwarding to your office, intending to secure the services of 2 expert painters and have the job done, at my expense, in the early spring of 1943, so as to avoid flies and insects.

I would greatly appreciate information relative to the way and manner of my "neglect of duty".

I have checked the Government property in my possession with my records and will hold same in my custody until I receive instructions from you regarding their disposal.

Please advise,

Yours very truly.

/s/ Most Rev. WALTER A. MAXFIELD.

C O P Y

Newport, Vermont.
Nov. 23, 1942.

District Coast Guard Officer,
Third Naval District,
New York:

Dear Sir:

Your letter of November 19th, regarding termination of services, received.

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I would greatly appreciate information relative to the way and manner of my "neglect of duty".

I have checked the Government property in my possession with my records and will hold same in my custody until I receive instructions from you regarding their disposal.

Please advise,

Yours very truly.

/s/ Most Rev. WALTER A. MAXFIELD.

C O P Y

COAST GUARD DEPOT
BURLINGTON, VT.

17 November, 1942.

From: Rolla W. Hill C.B.M.
To: Commander, New York District,
Staten Island, N. Y.

Subject: Lake Memphremagog Lights; Inspection of

I contacted W. A. Maxfield at 2 P.M. 16 Nov. These lights are in a deplorable condition. It is going to take sometime and a lot of work to put these lights in any kind of condition. What little paint is left on will have to be chipped off then the tower and tank house wire brushed then painted two coats of red lead before the color can be put on. I asked Mr. Maxfield why he hadn't taken care of the towers. His reply was, that he didn't have any forms for ordering paint. I informed him, had he written the main office they would have sent him the paint or anything else, within reason, that he might need.

I was unable to visit Whipple Point Light due to ice and no boats being available. However, I did see this light from the shore. I believe the same condition exists at this light that was found at the other two. His lights were turned off in the fall of 1941. The old exhausted elements and liquid still remain in the jars.

/s/ Rolla W. Hill, C.B.M.

C O P Y

17 November, 1942.

NEWPORT WHARF NO. 1080 - Page 190.

This is a skeleton tower on a cement base. There is hardly any paint left on this tower. The tower is also rusty. It is connected electrically to the Newport Electric Light Company. This light is in plain view of the main street in Newport, Vt. The only equipment to this tower is an old 5th order lamp with an electric bulb inside.

C O P Y

WHIPPLE POINT LIGHT NO. 1081 PAGE 190.

I believeit is safe to assume that the condition of this tower and tank house is not any better than the other two. The equipment in this light consists of the following:

1 - 200 MME Electric Light
1 - Flasher
20 - 500 AH Pyrex Jars
2- - Jar Covers.

C O P Y

17 November, 1942

MAXFIELD POINT LIGHT NO. L082 - PAGE 190

This light has scarcely any paint left on tower or tank house. The outside of tower and tank house is one mass of rust. The inside of tank house is in fair condition. The equipment in this light consists of the following:

1 - 200 MME Electric Light
1 - Flasher
20 - 500 AH Pyrex jars
20 - Jar Covers
2 - Racks
2 - Trays

C O P Y

17 November 1942

Spare Equipment on Hand

1 - Spare Flasher
4 " Jars
2 " Covers
20 " .75 bulbs
1 Set gas wrenches and burners for old gas lights
1 - 10" monkey wrench
1 pr. Rubber Gloves.

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

COAST GUARD DEPOT
Burlington, Vt.

17 November, 1942.

RECEIVED
Nov 19 2 32 AM '42
N.Y. COAST GUARD
DISTRICT DEPOT
ST. GEORGE, S.I.

From: Rolla W. Hill, C.B.M.
To : Commander, New York District,
Staten Island, N. Y.

Subject: Lake Memphremagog Lights: Inspection of.

I contacted W. A. Maxfield at 2 P. M. 16 Nov. These lights are in a deplorable condition. It is going to take sometime and a lot of work to put these lights in any kind of condition. What little paint is left on will have to be chipped off then the tower and tank house wire brushed then painted two coats of red lead before the color can be put on. I asked Mr. Maxfield why he hadn't taken care of the towers. His reply was, that he didn't have any forms for ordering paint. I informed him, had he written the main office they would have sent him the paint or anything else, within reason, that he might need.

I was unable to visit Whipple Point Light due to ice and no boats being available. However, I did see this light from the shore. I believe the same condition exists at this light that was found at the other two. His lights were turned off in the fall of 1941. The old exhausted elements and liquid still remain in the jars.

Rolla W. Hill, C.B.M.

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

COAST GUARD DEPOT
Burlington, Vt.

17 November, 1942.

NEWPORT WHARF NO.1080 - PAGE 190.

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TREASURY DEPARTMENT

UNITED STATES COAST GUARD

GUARD DEPOT
arlington, Vt.

17 November, 1942.

WHIPPLE POINT LIGHT NO.1081 PAGE 190.

I believe it is safe to assume that the condition of this tower and tank house is not any better than the other two. The equipment in this light consists of the following:

1 - 200 MME Electric Light.
1 - Flasher
20 - 500 AH Pyrex Jars.
20 - Jar Covers.

240
6.80

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

ST GUARD DEPOT
Burlington, Vt.

17 November, 1942.

MAXFIELD POINT LIGHT NO.1082 - PAGE 190.

This light has scarely any paint left on tower or tank house. The outside of tower and tank house is one mass of rust. The inside of tank house is in fair condition. The equipment in this light consists of the following:

1 - 200 MME Electric Light.
1 - Flasher.
20 - 500 AH Pyrex Jars.
20 - Jar Covers.
2 - Racks.
2 - Trays.

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

17 November, 1942.

ARD DEPOT
ington, Vt.

Spare Equipment on Hand.

1 - Spare Flasher
4 " Jars
2 " Covers
20 " .75 bulbs
1 Set gas wrenches and burners for old gas lights.
1 - 10" Monkey wrench.
1 pr. Rubber Gloves.

XXXXXXXXXXXXXXXXXXXXXXXXXX

21 April, 1942

From: Commanding Officer, St. George Depot.
To: Walter A. Maxfield, Lamplighter
Maxfield Point Light.

Subject: Registry under Selective Service.

Reference: (a) Your letter 20 April, 1942.

1. All civilians between the ages of 44 and 65 whether employed by the Coast Guard or otherwise must register on April 27th.

75

Very truly yours,

R. M. ROSS,
Lieut. Comdr., U.S.C.G.
Commanding Officer.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

THIRD DISTRICT

Maxfield Point
(Station, ~~Depot, or Vessel~~)

April 20, 1942, ~~193~~

RECEIVED
APR 21 2 45 PM '42
U.S. COAST GUARD
DISTRICT DEPOT
ST GEORGE, S.I.

Superintendent of Lighthouses,
Staten Island,
New York.

Dear Sir:-

Please inform me if employees of the U. S. Coast Guard, Lighthouse Service are required to register April 27, under Selective Service act requiring registration of men 44 to 65 years of age.

Very truly Yours,

Walter A. Maxfield, Lamplighter.

75

file-outs

New York, N. Y.
19 November, 1942.

DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
NEW YORK

From: District Coast Guard Officer, 3rd Naval District.
To: Walter A. Maxfield, lamplighter, MAXFIELD POINT LIGHT.

Subject: Termination of services.

1. You are advised that due to neglect of duty on your part, your services will be terminated effective at the close of this date, 19 November, 1942, which will be your last day of service.

F. U. NELSON,
By direction.

Copy to:
ST.GEORGE DEPOT

file - ou

DISTRICT COAST GUARD OFFICER
42 Broadway,
New York, New York

New York, New York
1 December, 1942

Mr. Walter A. Maxfield
Newport, Vermont.

Subject: Termination of Services.

Reference: Your letter dated 23 November, 1942.

Sir:

1. Information on file in this office indicates neglect of duty on your part in connection with the care and maintenance of the lights that were in your charge. On 16 November, 1942, the lights were inspected and were found to be in a deplorable condition. There was very little paint left on the tower and tankhouse which will require a lot of work before they can be placed in the proper condition. When asked why you hadn't taken care of the towers you replied that you didn't have the forms for ordering paint.

2. In regard to Whipple Point Light the old exhausted elements and liquid still remained in the jars, which condition was inexcusable.

Respectfully,

F. U. NELSON,
Lieutenant, USCGR,
Assistant Personnel Officer.

Comdr. Barton
Pers
Piper C.
CC

Newport, Vermont
Nov. 23, 1942.

District Coast Guard Officer,
Third Naval District,
New York.

Office, Senior Coast Guard Officer,
Third Naval District, New York, N. Y.
Rec'd
NOV 25 1942

RECEIVED
Nov 26 10 28 AM '42
N. Y. COAST GUARD
DISTRICT DEPOT
ST. GEORGE, S. I.

Comdr. Barton
S

Dear Sir;-

Your letter of November 19th, regarding termination of Services, received.

I do not wish to question the right of the Coast Guard, or the government to discharge any employee, whose services are no longer required but I am unable to understand that part of your letter which says "due to neglect of duty on your part."

I have for 22 years always obeyed all orders and carried out all instructions promptly and efficiently.

The illuminating apparatus and general equipment is in perfect condition. The jars

have been emptied and cleaned and are ready for service when required.

The towers and tank houses will need scraping and painting. I had the necessary requisition form, for needed paint ready for forwarding to your office, intending to secure the services of 2 expert painters and have the job done, at my expense, in the early spring of 1943, so as to avoid flies and insects.

I would greatly appreciate information relative to the way and manner of my "neglect of duty."

I have checked the Government property in my possession with my records and will hold same in my custody until I receive instructions from you regarding their disposal.

Please advise,

Yours very truly.

Most Rev. Walter A. Mayfield.

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treasury, Coast Guard **Date** June 12, 1941.

1. Name in full (Mr., ~~Miss, or Mrs.~~) Maxfield (Surname) Walter (Given name) Amos. (Middle name)
2. Present address R.R No. 2 (Number) (Street) Newport (City) Vermont (State)
3. Legal (voting) residence Vermont (State and Congressional District) Orleans (County) Newport Center (City or town)
4. Where born Vermont (State or foreign country) Newport (City or town) When born Jan. 20. 1889. (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse	Newport	Lamplighter	$240 per annum	Jan	5	1921	Still in Service		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
✓							

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Speak and write Spanish.
Profession Clergyman.

14. Statement of principal employment other than with the United States Government: None.

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 (4)	Greek Seminarians, D. D.

16. In case of emergency, notify Mrs Walter A. Maxfield,
Relationship Wife Post office address Newport Vermont R. R. No 2.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Walter A. Maxfield.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Form 205

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

75

FWO-JHG

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEC 9 1928 RECEIVED

Staten Island, N.Y., Dec.1,1928, 19
(Place and date)

Employment has been given to Walter A. Maxfield

as Lamplighter of Maxfield Point, Whipple Point, and Newport Wharf Lights, Vermont, in connection with work

in the Third Lighthouse District, at the rate of $240.00 p.a. ~~per day or month~~, beginning December 1,1928, 19 , under regulations approved by the

Secretary of Commerce, ~~dated May 10 1911~~. This contract of employment supersedes all previous certificates of appointment.

By change from Lamplighter of Maxfield Point Lt. at $240 p.a.

J. F. Wells

Supt. 3rd Lighthouse District

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

12/7/28

Walter A Maxfield

NC
TC
Mesz

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

21—4360

TREASURY DEPARTMENT
U.S.COAST GUARD

Office of Commander
New York District
Room 411, Customhouse
New York, N. Y.

23 June, 1941

The Treasury Appropriation Act, 1942, provides, in Section 305 that "No part of any appropriation contained in this act shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, provided, that for the purposes hereof an affidavit shall be considered prima facie evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence; Provided further, that any person who advocates or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment the salary or wages for which are paid from any appropriation contained in this act, shall be guilty of a felony and, upon conviction, shall be fined not more than one thousand dollars or imprisoned for not more than one year or both, provided, that the above penalty clause shall be in addition to and not in substitution for any other provisions of existing law."

The Hatch Act, 2 August, 1939 provides in section 9A that "It shall be unlawful for any person employed in any capacity by any agency of the Federal Government whose compensation or any part thereof is paid from funds authorized or appropriated by any Act of Congress to have membership in any political party or organization which advocates the overthrow of our constitutional form of Government in the United States" and "Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any act of Congress for such position or office shall be used to pay the compensation of such person."

"I, Walter A. Maxfield, do solemnly swear (or affirm) that I have read and understand the foregoing: that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence."

Walter A. Maxfield
(Signature of employee)

Subscribed and sworn to before me this 28 day of June, A.D.1941

at Newport City, Vermont
(City or place) (State)

(SEAL)

R. W. Spear
Notary Public

My Commission expires Feb 10, 1943

NOTE: - Date of expiration of notary public's commission should be shown.
Seal of notary public must be affixed.

Form 205

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

JHG

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JAN 21 1921
RECEIVED
TOMPKINSVILLE N.Y.

75

Tompkinsville, N.Y., January 14, 1921 191
(Place and date)

Employment has been given to Walter A. Maxfield

as Lamplighter of Maxfield Point Light, Vermont, , in connection with work

in the Third Lighthouse District, at the rate of $ 240.00 per day ~~annum~~

or month, beginning January 5, 1921, 191 , under regulations approved by the

Secretary of Commerce, dated ~~May 6, 1918~~ Aug. 4, 1918 This contract of employment supersedes all previous

certificates of appointment.

For and in the absence of the Supt.

1st Asst. Supt., 3rd Lighthouse District

P.S.

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

Not effected by either
Retirement law.

1st Asst. Supt.

x Walter a. Maxfield

Born Jan. 20, 1890.

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—1360

Form 1025.
Aug., 1914.

MAIL THIS FORM TO -
SUPERINTENDENT OF LIGHTHOUSES,
COMPKINSVILLE, N.Y.

(76)

United States Civil Service Commission.

APPLICATION FOR EXAMINATION—LIGHTHOUSE SERVICE.

FOR KEEPERS AND ASSISTANT KEEPERS.

45

Any false statement in an application, or the alteration of a certificate, or the presentation to the Commission of a paper containing such false statement or alteration, is a violation of the law, and is punishable as such.

All answers must be in ink and in the handwriting of the applicant.

Appointments are usually made to the position of assistant keeper. The average entrance rate of pay for assistant lighthouse keepers ranges from $456 to $516 a year, according to locality. In addition to salary, 30 cents a day is allowed for rations (cash or provisions), and a further allowance is made of light and fuel for household use. Assistant keepers are usually provided with quarters for themselves, and at most of the stations quarters are provided for the families of assistant keepers. The Government furnishes cooking and heating stoves to assistant keepers.

To the UNITED STATES CIVIL SERVICE COMMISSION,
Washington, D. C.

I, the undersigned, hereby make application for examination for the position of keeper or assistant keeper in the Lighthouse Service, intending to accept the position for which examined if selected for appointment.

1. Answer the inquiries in the following table as to citizenship, place and date of birth, and age. [If a naturalized citizen, your certificate of naturalization, or the certificate of naturalization of one of your parents (if such parent was naturalized while you were a minor), with sworn statements of two disinterested citizens as to the reputed relationship, **must be forwarded with the application.** The certificate will be returned to you.]

Are you a citizen of the United States?	Place of birth.	Date of birth (give month, day, and year).	Age on LAST birthday.
Yes.	Newport Vermont	January 20th, 1890	31 years.

2. Of what State or Territory and county or parish are you now an actual bona fide resident, and how long have you been such resident thereof?
(Continuous residence to exact date of the oath to this application must be shown.)

State or Territory.	Length of residence therein.	County or parish.	Length of residence in county or parish.
Vermont	From January 20, 1890, to date of Jurat hereon (see p. 3).	Orleans	31 years.

3. In answer to the following inquiries give full statement of your employment in the Government Civil Service. Avoid any reference to politics or change of administration

Were you ever in Government service?	In what Department or service were you employed?	For what period?	Did you voluntarily resign?	Were you discharged?
no.		From ....., 1....., to ....., 1.....		

4. Were you ever in the U. S. military or naval service?	In what company and regiment, or on what vessel? (Do not give service in State militia.)	Give the exact name under which you enlisted and were discharged.
yes.	A Battery 302nd Field Artillery	Walter A. Maxfield

5. Dates of enlistment and discharge from U. S. military or naval service.	Was the discharge on account of disability *incurred in line of duty*?	Do you draw a pension? If so, for what disability?	Were you honorably discharged?
Enlisted September 19th 1917.			
Discharged October 1st, 1917.	no	no	yes.

(Applicants who are still enlisted in the United States military or naval service are required to file with application permission to take the examination, obtained from the Secretary of War or the Secretary of the Navy.)

6. Have you ever been discharged from private employment? Answer "yes" or "no" no. If so, give the name and address of the employer and a statement of the reasons for discharge in each case.....

7. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government service? Answer "yes" or "no" no. If so, furnish the information required below in regard to all such relatives.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.

To the UNITED STATES CIVIL SERVICE COMMISSION,

Washington, D. C.

I, the undersigned, hereby make application for examination for the position of keeper or assistant keeper in the Lighthouse Service, intending to accept the position for which examined if selected for appointment.

1. Answer the inquiries in the following table as to citizenship, place and date of birth, and age. [If a naturalized citizen, your certificate of naturalization, or the certificate of naturalization of one of your parents (if such parent was naturalized while you were a minor), with sworn statements of two disinterested citizens as to the reputed relationship, **must be forwarded with the application.** The certificate will be returned to you.]

Are you a citizen of the United States?	Place of birth.	Date of birth (give month, day, and year).	Age on LAST birthday.
Yes.	Newport Vermont	January 20th, 1890	31 years.

2. Of what State or Territory and county or parish are you now an actual bona fide resident, and how long have you been such resident thereof? **(Continuous residence to exact date of the oath to this application must be shown.)**

State or Territory.	Length of residence therein.	County or parish.	Length of residence in county or parish.
Vermont	From January 20, 1890, to date of Jurat hereon (see p. 3).	Orleans	31 years.

3. In answer to the following inquiries give full statement of your employment in the Government Civil Service. Avoid any reference to politics or change of administration

Were you ever in Government service?	In what Department or service were you employed?	For what period?	Did you voluntarily resign?	Were you discharged?
no		From ....., 1....., to ....., 1.....		

4. Were you ever in the U. S. military or naval service?	In what company and regiment, or on what vessel? (Do not give service in State militia.)	Give the exact name under which you enlisted and were discharged.
yes	A Battery 302nd Field Artillery	Walter A. Mayfield

5. Dates of enlistment and discharge from U. S. military or naval service.	Was the discharge on account of disability *incurred in line of duty*?	Do you draw a pension? If so, for what disability?	Were you honorably discharged?
Enlisted September 19th 1917,			
Discharged October 1st, 1917.	no	no	yes.

(Applicants who are still enlisted in the United States military or naval service are required to file with application permission to take the examination, obtained from the Secretary of War or the Secretary of the Navy.)

6. Have you ever been discharged from private employment? Answer "yes" or "no" no. If so, give the name and address of the employer and a statement of the reasons for discharge in each case.....

7. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government service? Answer "yes" or "no" no. If so, furnish the information required below in regard to all such relatives.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position.....		
		Department or office.....		
		Position.....		
		Department or office.....		
		Position.....		
		Department or office.....		

8. Are you now married? yes.

9. If a married man, would you accept a position at a station where no quarters are provided for the families of keepers? I live near Mayfield Point Light Sta.

10. Will you accept employment in any part of the lighthouse district in which you file this application? Answer "yes" or "no" yes.

If not, state the particular locality or localities for which you wish to be considered.....

6—415

Can you swim? yes.

re you addicted to the use of intoxicating beverages, tobacco, morphine, opium, cocaine, or other narcotics? If so, to which and to what extent?	(a) no
ave you ever been addicted to the use of any of these articles? If so, to which and to what extent?	(b) no.
12. (a) Have you ever been indicted for, or convicted of, any crime or misdemeanor or arrested upon any charge? Answer "yes" or "no." (If you have ever been indicted, convicted, or arrested, name the alleged offense, and inclose herewith an abstract from the court proceedings sufficient to show the essential action taken; and also furnish a statement from the trial judge or other court officer showing the surrounding circumstances and your reputation.)	(a) no.
(b) Does your answer to question 12 (a) cover all cases in which you may have been indicted, convicted, or arrested? Answer "yes" or "no." (Abstract of proceedings in each case is required.)	(b) yes

STATEMENT OF EXPERIENCE.

Special instructions.—This application will not be considered unless the applicant can furnish satisfactory evidence of his ability as a boatman accustomed to handling both rowboats and small sailboats in all weathers.

The rating for experience will be based upon the information contained in the answers to Questions 13 to 20, inclusive, as corroborated by the references named in answer to Question 21. If complete and accurate information is not given by the applicant, a reduction in rating will be likely to result.

In the answers to Questions 13 to 20 the applicant must state all the practical experience he has had in the classes of work specified, giving in each case, so far as is practicable, (a) the dates, the length of time in years and months, and whether or not the employment was continuous; (b) the place of employment; (c) the name of the employer; (d) the salary or wages received; and (e) the specific nature of the duties performed. If more space is required for the answers, as much additional paper as necessary may be used, the answers to be numbered to correspond with the numbers of the questions in the application blank and the sheets to be attached to the application.

13. State fully your experience in handling rowboats and small sailboats in all weathers. (See special instructions above.)

Have handled rowboats practically all my life, living on the shore of Lake Memphremagog. I have also handled sailboats to some extent.

14. Where was the boating experience gained? (Name bodies of water.)

On Lake Memphremagog.

15. State fully your experience in operating motor boats. (See special instructions above.)

I owned a motor boat for about twelve years, and operated it myself during this time.

16. State fully your experience as mariner (seaman, quartermaster, pilot, mate, master, etc.). (See special instructions above.) If seaman experience is claimed, specify the kind of craft on which the experience was gained, and state what part of the time, if any, was served on truck or oyster craft.

no experience as seaman, except as above stated.

17. State fully your experience on steam vessels as fireman, water tender, assistant engineer, or engineer. (See special instructions above.)

no experience

18. State fully your experience in operating oil, gasoline, or steam engines, air compressors, or other machinery.

Only experience I have had, has been operating stationary steam engines, and gas engines

75

19. State fully your experience in ANY mechanical trade or occupation, on land or on the water, not covered by your answers to Questions 13 to 18, inclusive; such as machinist carpenter, plumber, pipe fitter, steam fitter, painter, etc. (See special instructions above.)

Had some experience in carpenter work, and plumbing.

20. State fully your experience as keeper or assistant keeper in the Lighthouse Service. (See special instructions above.)

For the past ten years have assisted my father as lamplighter.

21. Give the names and complete addresses of five persons now living in the United States who are COMPETENT to judge of your experience and ability in the classes of work specified in Questions 13 to 20, inclusive. The following are considered competent: Any person who has employed you, or any officer or member of a firm or corporation by which you have been employed; a foreman, overseer, or superintendent under whom you have worked; a fellow workman; a person engaged in the same trade or occupation as that in which you claim experience. Names of employers are preferred. In any case, if the person named as reference states in answer to inquiry that he knows nothing of your work, such person must be considered incompetent. If no replies are received from persons competent to testify as to your experience and ability, your application will be canceled.

	NAMES.	ADDRESSES.
(1)	E. J. Smith	Newport Vermont
(2)	C. M. Bailey	Newport Vermont
(3)	R. W. Shipman	Newport Vermont
(4)	W. B. Cushman	Newport Vermont
(5)	George F. Root	Newport Vermont

22. Are each and all of the answers to the foregoing questions in your own handwriting, and true to the best of your knowledge and belief?

yes

(*Signature of applicant.*) Walter A. Maxfield

(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full.)

(*Post-office address. Give number, street, city, and State.*) R. F. D. No. 1 Newport Vermont.

(Make exact duplicate of this signature and address on back of application.)

JURAT.

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person*, and the OFFICER'S SIGNATURE MUST BE AUTHENTICATED BY OFFICIAL (IMPRESSION) SEAL. If the oath be taken before a justice of the peace or other officer who has not such official seal, his official character must be certified by the clerk of court, secretary of state, or other proper officer, under official seal.]

Subscribed and sworn to before me by the above-named applicant this _____ day of _____, 191 , at _____, county of _____ and State [or Territory or District] of _____

[OFFICIAL IMPRESSION SEAL.]

(*Official title.*) _____

☞ The official seal must not be omitted.

6—415

Position of Lamplighter of Maxfield Point Lt. Sta.

Form 1025.
Aug., 1914.

General average,

APPLICATION FOR EXAMINATION—LIGHTHOUSE SERVICE.

FOR KEEPERS AND ASSISTANT KEEPERS.

SUPERINTENDENT OF LIGHTHOUSES
JAN 21
1915

Application No. .....
(Applications should be numbered in order of receipt.)

N. B.—Applicant will write plainly his first name in full, middle initial or initials (if any), and surname in full, and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made in writing.

Name, Walter A. Maxfield

Number and street, R. F. D. No. 1

City or town, Newport

State or ~~Territory~~, Vermont

Lighthouse District No. 3rd.

Applicant will not fill the following blanks.

Application examined and approved....., 191

Notified of standing ....., 191

Entered register ....., 191

Final certificate of naturalization of .....

(Name of person naturalized.)

issued by the .....Court of

....., ...,
(City.) (State.)

on....., 1 , was filed with this application by the applicant, and was found by me to be in due form in all respects. The certificate was returned to the applicant on ....., 191

(Initials.).....

MARKS.

Subjects.	Marks.	Weights.	Products of marks multiplied by weights.
Physical ability		40	
Training and experience		60	
TOTAL		100	

General average,.....

6—418

Ordinary conversation..... feet. (b) " percussion .....

If hearing is defective, state to what extent. (c) " auscultation .....

8. Has the applicant any defect of speech? If so, describe it. .....

.....

9. Thorax (shape, depth, etc.) .....

10. Nasal fossæ .....

11. Mouth and pharynx (teeth, tonsils, etc.).....

12. Has the applicant any curvature of spine? .....

If so, give extent and cause. .....

18. Has he been successfully vaccinated within the past five years? .....

19. Are there any indications of disease of the heart or of blood vessels? Describe fully? .....

If valvular disease of the heart, is it fully compensated? .....

20. Are there evidences of disease of the digestive system or of any of the abdominal organs? Describe fully. .....

21. Has the applicant rheumatism, gout, chronic catarrh of any organ, disease or defect of any of the organs of special sense, hernia, varicocele, sarcocele, hydrocele, hemorrhoids, fistula in ano, enlarged lymphatic glands or other tumor, any genito-urinary disease, or any cutaneous disease, or any evidence of having had venereal disease? .....

22. Has the applicant any predisposition, either hereditary or acquired, to any constitutional disease, or any tendency to disease or disability which is likely to unfit him for the performance of the work of the position which he seeks? .....

23. Are there indications that the applicant uses intoxicating beverages, tobacco, or narcotics in any form, and if so, to what extent? .....

24. Has the applicant flatfoot? If so, state in what degree. (The applicant should be required to raise his weight several times on his toes and to jump as far as possible alighting on his toes.) .....

25. Physician should give here a supplemental and complete description of every abnormality, disease, or physical defect, past or present: .....

This space to be filled in by the applicant in his own handwriting, in the presence of the physician.

I CERTIFY that I have made a thorough examination of and personally weighed and measured the above-named applicant, that each and all of the above answers are in my own handwriting and are true, and that the applicant wrote his signature, just above, in my presence.

(Signature of applicant).....

(Signature of physician).....

Date, ..., 191

(P. O. address of physician).....

75

75

U. S. COAST GUARD
REC'D JUN 18 1941

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

OFFICE OF COMMANDER
NEW YORK DISTRICT
ROOM 411, CUSTOMHOUSE
NEW YORK, N. Y.

New York, N. Y.
17 June, 1941.

From: Commander, New York District.
To: Commandant.

Subject: Walter A. Maxfield, lamplighter, Maxfield Point Lights; date of birth.

Inclosure: (A) Certified copy of birth certificate.

1. Subject-named man has given conflicting dates of birth, in that he has shown it as January 20, 1889, and as January 20, 1890. Inclosure (A) is forwarded herewith for Headquarters information, givinghis correct date of birth as January 20, 1889.

C. O. GRAY.
By direction.

CP 75

30 June, 1941.

From: Commandant,
To: Commander, New York District.

Subject: Walter A. Maxfield, lamplighter, Maxfield Point Lights; date of birth.

Reference: (a) Your letter 17 June, 1941 (75).

Inclosure: (A) Birth certificate.

1. The record of this office has been noted to show the correct date of birth of Mr. Maxfield as 20 January, 1889, as shown in inclosure (A). The certificate is returned herewith, and it is requested that Mr. Maxfield be instructed to use that date on all official papers requiring date of birth.

N. R. STILES,
By direction.

MAILED
JUL 1 1941
MAIL DESK

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

New York, New York
26 November, 1942

DISTRICT COAST GUARD OFFICER
42 Broadway
New York, New York

From: District Coast Guard Officer, Third Naval District.
To: Commandant.

Subject: Walter A. Maxfield, lamplighter; Form 2806.

Reference: (a) Headquarters' letter 21 November, 1942, (CP-75).

Inclosure: (A) Certified Form 2806.

1. Inclosure (A) has been corrected as to aggregate basic salary, and is returned herewith in compliance with reference (a).

J. T. Hackett.
J. T. HACKETT,
By direction.

FOR DEFENSE
BUY
UNITED
STATES
SAVINGS
BONDS
AND STAMPS

21 November, 1942.

From: Commandant.
To: District Coast Guard Officer, 3rd Naval District, New York.

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION

Walter A. Maxfield, lamplighter.

(1) Give date of entrance on duty, of transfer, or of resignation.
(2) Furnish personal history sheet in duplicate.
(3) Furnish certified statement of unappointed service in duplicate.
(4) Furnish oath of office in duplicate.
(5) Furnish Civil Service Form 375 in triplicate,
(6) Furnish standard Form 13 in quadruplicate (abstract of official record),
(7) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(8) Furnish one copy of certified Form 2806.
(9) Forward promptly address to which retirement pay checks are to be mailed.

(10) Have the enclosed form signed and returned.
(11) Furnish Form 3464a, Personnel Information Sheet.
(12) Furnish Form 2390, 1769, 2413, and 14.
(13) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(14) Advise whether all accrued and accumulated annual leave granted before effective date of separation of employee.
(15) Include aggregate basic salary in the event retirement deductions were not made.

XXXXXXXXXX 359 **From the information shown on the service record side of Form 2806 for the subject employee, it appears the aggregate basic salary for the fiscal year 1921 is incorrect. If the employee had leave without pay that fact should be indicated under remarks on the fiscal side of the card. Form 2806 should be amended and promptly returned.**

NOV 23 1942

Stewart, Room 3012 3-2

T. O. ROBERTSON,
By direction.

1 3-2

REC'D NOV 20 AM 8 54

~~TREASURY DEPARTMENT~~

UNITED STATES COAST GUARD

DISTRICT COAST GUARD OFFICER
THIRD NAVAL DISTRICT
NEW YORK

New York, N. Y.
19 November, 1942.

From: District Coast Guard Officer, 3rd Naval District.
To: Commandant.

Subject: Walter A. Maxfield, lamplighter, MAXFIELD POINT LIGHT; discharge.

Inclosure: (A) Certified Form 2806.
(B) Personal History Sheet.

1. Inclosures are forwarded herewith, for Headquarters' files. Mr. Maxfield was employed under Schedule A-III-4, and his discharge will be reported on Standard Form No. 50.

F. U. NELSON,
By direction.

FOR DEFENSE
BUY
UNITED
STATES
SAVINGS
BONDS
AND STAMPS

COAST GUARD FORM NO. 6
Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Lighthouse U.S Coast Guard Date July 17, 1942.

1. Name in full (Mr., ~~Miss, or Mrs.~~) Mayfield (Surname) Walter (Given name) Amos. (Middle name)

2. Present address R.R. No. 2 (Number) newport (Street) vermont (City) (State)

3. Legal (voting) residence vermont at Large (State and Congressional District) Orleans. (County) Newport Town. (City or town)

4. Where born vermont (State or foreign country) Newport (City or town) When born Jan. 20, 1889. ✓ (Month Day Year)

5. If foreign-born, state whether naturalized or alien

6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you wife age 50 years.

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse	Newport Vt.	Lamplighter	$240. annually	Jan	5	1921			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

✓ None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Rank ____ Rank ____ Rank ____ Rank ____

Organization ____ Organization ____ Organization ____ Organization ____

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Clergyman
Speak and write Spanish.

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 (4)	D. D. March 6, 1918 Greek Seminarians.

16. In case of emergency, notify Mrs. Walter A. Mayfield.
Relationship Wife Post office address Newport Vermont, R.R. No. 2.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Walter A. Mayfield.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

117,33

Form No. 50

NAVY DEPARTMENT

Office: District Coast Guard Officer, Third Naval District, New York.

1. Name: MAXFIELD, Walter A. Date: 30 November, 1942.

This is to notify you of the following action concerning your employment:

2. Nature of action: Discharge, with prejudice.

3. Effective date: Close of 19 November, 1942.

9. Report No.

10. Civil Service or other legal authority.

A-III-4

11. Appropriation

From: 1730905, General Expenses, Coast Guard.

To:

12. Date of birth

1-20-89

13. Specific vacancy

14. J.C.S. No.

	FROM--	TO--
4. Position	Lamplighter	
5. Grade and salary	$240 per annum	
6. Bureau or other unit	U. S. Coast Guard	
7. Headquarters	New York, New York (Maxfield Pt. Light, Vermont)	
8. Departmental or field	Field	

Reason for discharge: Neglect of duty.

This action is subject to the provisions on the reverse hereof, if applicable.

Signature F. U. NELSON, Lieutenant, USCGR.
Assistant Personnel Officer.

Form 439
TREASURY DEPARTMENT
PERSONNEL DIVISION
(Revised July 1, 1940)

1692

incomplete

NAME M A X F I E L D, Mr. WALTER AMOS

BIRTH DATE January 20, 1889

BUREAU COAST GUARD

This folder belongs to the Personnel Division of the Treasury Department, and has been charged to YOU. *Please do not transfer it to anyone else or retain it for more than five days without notifying the Personnel Division File Room, Extension 2721.*

U. S. GOVERNMENT PRINTING OFFICE 16—17588

1692

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Walter Amos Maxfield Sex Male

Present address Newport Vermont Date of birth January 20 1889

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Continuous		R.R. No 2 Lake Road	Newport Vermont

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I. Apparently No Criminal Record.

Have you ever been fingerprinted? Yes Where? Camp Stevens Ayer Mass.

When? September 19, 1917 If for the Civil Service, what position? Army

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Walter A. Maxfield
Customary payroll signature of employee

Subscribed and sworn to before me this 10th day of October 1939.

C H Coen
Notary Public

My commission expires Feb. 10, 1941