2026 JAN 13 9.55

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 01/15/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Melancon, Joseph, A.		1902 LA

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1981 LA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service (LA/TX) 8th dist	1939	1950
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-0006889347

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Submitted to archival search 1/27/26 ammm Soundex M452

26 FEB 13 AM 9:50:08

SCREENING NOTES

☒ Reviewed and Nothing Removed

☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

M E L A N C A N, Mr. JOSEPH A. √

DATE	LOANED TO	DATE	LOANED TO

1761

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Joseph Ruel Melancon Sex Male

Present address #2427 Onzaga St. Date of birth Oct. 26th 1902

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
4-1934	6-1937	1735 Pontoria St.	New Orleans, La
6-1937	1-1938	1107 Flower St	" " "
1-1938	3-1939	1500 Poland St	" " "
3-1939	PRESENT	2427 Onzaga St	" " "

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No
If so, give details in space provided below. (Yes or no)

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
✓	✓	✓	✓	✓	✓

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where? ✓

When? ✓ If for the Civil Service, what position? ✓

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Joseph R. Melancon
Customary payroll signature of employee

Subscribed and sworn to before me this 3rd day of October 1939.

Lylewald
Notary Public

My commission expires _____

Lt Comdr. U.S.C.G.

10

Form 78

WJB

REPORT OF DAMAGE TO PROPERTY OR INJURY TO PERSONS

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE SEP 11 1937 DIVISION OF PERSONNEL

4063-8

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

File 1367

New Orleans, La., September 7, 1937.

Name of vessel, station, or other aid to navigation involved: - - - -

Date of accident: September 3, 1937.

Nature and cause of accident: Stepped on nail, exposed in dock planking, while securing tender to dock.

Estimated cost of damage { to property of the Department: $ - - - to private property: $ - - - -

DEPARTMENT OF COMMERCE 1937 SEP 10 AM 10 52 CHIEF CLERK

What steps have been taken to recover cost of damage to Department property? - - - -

Where accidents result in injury to, or death of, any employees, or others, furnish following information for each person injured:

NAME	OFFICIAL TITLE, IF GOVERNMENT EMPLOYEE	NATURE OF INJURY	HAS WORK TIME BEEN LOST BY EMPLOYEE
Joseph A. Melancon	Seaman, Lighthouse Tender "Jasmine."	Puncture of right foot.	Yes.

Remarks or recommendations: Form C.A.2 being forwarded this date to U.S. Employees' Compensation Commission.

E. V. Lanphier

Superintendent of Lighthouses.

CARDED

Date September 9, 1937

Submitted, in duplicate, to the Secretary of Commerce, for his information.

Noted.

Chief Clerk.

For the Commissioner.

W.P. Harman

W.P. Harman

Administrative Assistant

11—11418