NOV 07 2024 PM01:06

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 11/11/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Mighill, Hugh, N.		1876 MA

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1967 MA

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (MA)		
From: 1920	To: 1935	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-3024787985

Attendant Signature:

CMRS Search Request Number(s):

Remarks:

"24 NOV 21 PM 2:42:23

SCREENING NOTES

☒ Reviewed and Nothing Removed KW ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: Mighill · Hugh N **DOB:** 1876 MA
1920-1935 MA **DOD:** 1976 MA

Records checked:

Agency: Commerce 6028	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Commerce 6029	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Old Commerce	Area: Bay 10, Lower Catwalk	positive	negative

AND

Agency: Treasury 2189	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury 2188	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Old Treasury	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

Agency: Treasury SRCs series 1	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 2	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 3	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Coast Guard SRCs	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

CMRS: possible CG service	Area: _____	positive	negative
ARCIS: _____	Area: _____	positive	negative

Notes: _____

Mr. Hugh N. Mighill.

LEGAL RESIDENCE
Massachusetts.

STATUS

DESIGNATION	SALARY	BUREAU OR OFFICE	DATE OF EFFECT OF ACTION AUTHORIZED
Keeper Butler Flats L.S. Mass	720.	L. H.	Oct 18. 1920
" trans Asst Keeper L.S. Mass	720	"	
RESIGNED CLOSE OF		March 31, 1925	

11—1248

Form 73

NOMINATION

LIGHTHOUSES

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SI

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Second District, 1920 OCT 25 AM 9 01

Boston, Mass. (City.), October 19 (Date.), 1920.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Hugh N. Mighill

Legal residence, Massachusetts

Position, Keeper

Salary, $720 per annum.

Location, Butler Flats Light Station, Mass.

Appropriation, Salaries of Keepers of Lighthouses.

Effective October 18, 1920, [1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, --

Former salary, --

Location, --

APPOINTMENTS

Rank on eligible list, 9 Rating, Asst. Lighthouse Keeper Percentage, 82.8, Other eligibles considered: Reuben C. Baker, FR - Stephen K. Paul, FR

1920 OCT 26 PM 4 11

Previous incumbent, Roger L. Rich

Services terminated, October 10, 1920.

Reason, Resigned.

Members of family in Government Service, None.

Remarks: Quarters are not provided for families of keepers at this station. Mr. Mighill has been in the U.S. Public Health Service from July 4, 1919, to date. He appeared at this office and showed clear record in previous employment. Mr. Mighill entered on duty prior to the receipt of Department authority, as this case was considered an emergency involving the protection of life and property.

Selection regular, subject to the action of the U. S. Civil Service Commission, Oct 22, 1920

APPOINTMENT DIVISION NECESSARY ACTION TAKEN OCT 27 1920 DEPARTMENT OF COMMERCE

B L Tolman
Secretary, 1st Civil Service District.

Eaton
Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 25 1920

Submitted to the Secretary of Commerce, approved.

1920 OCT 26 AM 10 01

Conway
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 27, 1920.

Mr. Hugh N. Mighill,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you entered (October 18, 1920) upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. _____) issued by the Secretary of the First Civil Service District.

By direction of the Secretary: CARDED

Respectfully,

APPOINTMENT DIVISION ENTERED OCT 1920 (SIGNED) H. M. CROSS

P
C

Acting Chief of Appointment Division.

Appropriation: Salaries, Lighthouse Keepers.

Vice: Roger L. Rich.

Legal Residence: Massachusetts.

2nd

(See reverse side.)

U. S. REPORT DATA ENTERED

11—5980

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES APPOINTMENTS 1920 NOV 8 AM 9 05

CHIEF CLERK

I, Hugh N. Mighill

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

1920 NOV 8 PM 3 40

Hugh N. Mighill
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] 29th day of October, A. D. 1920.

(Affix official seal here)

CHARLES H. RICHMOND NOTARY PUBLIC U.S.A.

[4](Name) Chas H. Richmond

(Official title) Notary Public

My commission expires July 10-1925

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper	$720 per annum	Butler Flats Light Station, Mass.
Former[5] --	--	----

CARDED

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse ~~Inspector~~ Superintendent, Second District

Boston, Mass. (Address), November 5, 1920. (Date)

The above-named appointee entered upon duty on October 18, 1920. (Date)

Fred E. Eaton
(Signature, followed by title)
Superintendent, 2nd District.

S. REPORT DATE ENTERED

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

DEPARTMENT OF COMMERCE

APPOINTMENTS NOV 9 1920

LIGHTHOUSES

PERSONAL QUESTION SHEET

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

1920 NOV 8 AM 9 05

CHIEF CLERK

5

1920 NOV 8 PM 3 40

PART I.

1. Name of employee Mr. Hugh N. Mighill
2. Position to which appointed Keeper
3. Bureau or Service Lighthouse Service, District Second
4. Place of duty Butler Flats Light Station, Mass. (City, town, station, or vessel.)
5. Salary $720 per annum.
6. Appropriation from which paid Salaries, Lighthouse Keepers
7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

From Assistant Lighthouse Keeper examination, Aug. 14, 1920.

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Mr Hugh Nathaniel Mighill

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

CARDED

Hugh N Mighill

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Mass	Essex	Rowley	6
(State or Territory.)	(County.)	(City or town.)	(Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

479 Mass. ave. Boston. Mass.

5. What is your race? (Answer "white," "colored," or "Mongolian.") white.

11—6922

6. Where were you born? Worcester, Mass.

7. When were you born? February (Month.) 6th. (Day.) 1876 (Year.)

8. If foreign born, state when and where naturalization papers were taken out

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Single

10. Give name and address of person whom you would like to have notified in case of accident.

R. S. Mighill (Name.) American Red Cross, Paris, France (Number and street.)

Wm. B. Smith (Name.) 479 Mass. Ave. (Number and street.) Boston, Mass (City or town.) (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position / Department or office		
		Position / Department or office		
		Position / Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") No If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") No If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") yes If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
U. S. Public Health	Orderly		55	1918	1919
" "	U. S. Marine Hospital, Chelsea, Mass				
" "	" Parker Hill Hospital, Boston, Mass.			1920	1920

11—6922

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") No. If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Teacher Trade School.
Osgood & Bradley, Worcester, Mass. (Paint shop)

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

High School and Amherst College B.S. 1898

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Studied and worked in shop.

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

Asst Lighthouse keeper, Aug. 14 1920

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes If not, state the name and address of the person who wrote them for you.

Date, Nov 4, 1920

Witness (in case signature is by mark):

(Signature) Hugh N. Mighill.

(Present address) Post Office Box 545.
(Number and street.)
New Bedford. Mass.
(City or town.) (State or Territory.)

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded November 5, 1920.

(Signature) Lew E. Eaton

(Official title) Superintendent, 2nd District.

11—6922

Form 73a

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT CHIEF CLERK 1923 MAR 7 AM 9 07

1923 MAR 7 PM 3 31

GEE-SE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Superintendent Second District.

Boston, Mass., March 3 1923

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about March 16, 1923.

Name, Hugh N. Mighill — Position, Keeper

From Butler Flats Light Station, Mass. — To Deer Island Light Station, Mass.

Previous incumbent, Henry C. L. Hadley

Services terminated, February 5, 1923 — Reason, Dismissed.

APPOINTMENT DIVISION ENTERED MAR 8 - 1923 ON JOURNAL DEPARTMENT OF COMMERCE

Eaton
Superintendent.

, 191

The above-referred-to transfer became effective beginning with .....

3/8/23.

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

CARDED MAR 7 1923

Submitted to the Secretary of Commerce for his information.

J. S. CONWAY
Acting Commissioner.

Form 93

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES
1923 APR 4 AM 9 06

GEE-SE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Superintendent Second DISTRICT,

Boston, Mass. April 2 . 1923

CHIEF CLERK

THE COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Hugh N. Mighill Position, Keeper 1923 APR 4 PM 4 30

Legal residence, Massachusetts Station, Deer Island Light Station, Mass.

Salary, $720. per annum.

DEPARTMENT OF COMMERCE APR 5 1923 APPOINTMENT

The acceptance of this resignation is recommended effective at the close of March 31, 1923.

This employee has not taken leave in excess of the accrued rate.

Remarks: The fact that Mr. Mighill did not give this office any advance notice of his intention to resign will not cause any embarrassment to the Service.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN APR 6 1923 DEPARTMENT OF COMMERCE

4/5/23

Eaton,

Superintendent.

9

Inclosure

BUREAU OF LIGHTHOUSES

WASHINGTON

APR 4 - 1923

Submitted to the Secretary of Commerce, approved.

11—4623

J. S. CONWAY

Acting Commissioner of Lighthouses.

RG

March 31, 1923.

Superintendent of Lighthouses,
Boston, Mass.

Sir:

I hereby tender my resignation as Assistant Keeper at Deer Island Light Station, effective at the close of March 31, 1923.

Respectfully,

Hugh N. Highill

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 5, 1923.

Mr. Hugh N. Mighill,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the Bureau, to take effect at the close of business on March 31, 1923.

Bureau..... Lighthouse Service.

Station..... Deer Island Light Station, Massachusetts.

Position..... Keeper.

Salary..... $720 per annum.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED APR 6 - 1923 ON JOURNAL DEPARTMENT OF COMMERCE

CARDED

U. S. REPORT DATA ENTERED

A
G
2nd

Form 73a

REPORT OF TRANSFER OF APPRENTICE

CHIEF CLERK 5 Received 3/31/23

DEPARTMENT OF COMMERCE 1923 MAR 21 PM 4 25

LIGHTHOUSE SERVICE

SE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Superintendent 2nd DISTRICT.

Boston, Mass., March 19, 1923

DEPARTMENT OF COMMERCE MAR 22 1923 APPOINTMENT DIVISION.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee has been transferred as indicated, and entered upon duty at his new station on March 18, 1923.

Name, Hugh N. Mighill Position, Keeper

From Butler Flats Light Station, Mass. To Deer Island Light Station, Mass.

Previous incumbent, Henry C. L. Hadley

Services terminated, February 5, 1923 Reason, Dismissed.

Superintendent.

Boston, Mass., March 19, 1923.

The above-referred-to transfer became effective beginning with March 18, 1923.

Superintendent.

11—4598

9

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 21 1923

Submitted to the Secretary of Commerce for his information.

CARDED

J. S. CONWAY
Acting Commissioner.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
BOSTON, MASS

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1922 NOV 6 AM 8 55

GSE-10H

Hydro.
Engr. Cons.
Mar. Engr.
Personnel.
Accounts.
Contracts.
Ohf Clk.
Dep. Comr.
Comr.

OFFICE OF SUPERINTENDENT, 2D DISTRICT
CUSTOMHOUSE
BOSTON, MASS.

November 4, 1922.

Mr. Hugh N. Highill,
Asst. Keeper, Butler Flats Light Station,
(Through the Keeper)

1. This office is in receipt of a letter from the Keeper, reporting that at 3 A.M., on October 20, you rowed a line to motor boat E 414, which was drifting by the tower in a fresh north wind, having broken away from its moorings, and rescued the boat, which the Keeper towed to New Bedford in the afternoon and notified the harbor police.

2. The Superintendent commends you for your attention to duty and for the assistance rendered, which will be noted on your official record.

Eaton

Superintendent.

Copy for the Commissioner of Lighthouses.

Eaton

Superintendent.

UNITED STATES COAST GUARD

ADDRESS REPLY TO THE COMMANDANT (PCP-6) CG-75
REFER TO FILE:

WASHINGTON 25, D. C.

7 June, 1946

To: Commander, 1st Coast Guard District

Subj: Hugh N. Mighill, former Assistant Keeper

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

(1) Furnish in duplicate information as to date of entrance on duty.
(2) Furnish Form 57.
(3) Furnish Form 60.
(4) Furnish oath of office in duplicate.
(5) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(6) Furnish one copy of certified Form 2806.
(7) Forward promptly address to which retirement pay checks are to be mailed.
(8) Have the inclosed form signed and returned.
(9) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(10) Furnish standard Form 62 in triplicate.
(11) Furnish Form 63.
(12) Form 63 is returned with request that information as to date, amount and nature of last promotion as well as official current efficiency rating be secured from the previous employing agency and furnished to Headquarters promptly.

You are requested to execute the attached Form 4191 in duplicate and return to this office.

H. L. MORGAN
By direction

U.S. COAST GUARD
MAIL SECTION (8
MAILED JUN 7 - 1946

Incl

6320

DUQUAINE
Return to 3-2 Jo

COPY [redacted]

75

05

THE NEW YORK, NEW HAVEN and HARTFORD RAILROAD COMPANY
CENTRAL NEW ENGLAND RAILWAY COMPANY

Department of Personnel

F. W. Mitchell,
Director of Personnel.

New Haven, Conn.

FEBRUARY 20, 1925.

Office Supt. of Lighthouses,
3d District Dept. of Commerce,
Staten Island, N.Y.

Dear Sir:

Mr. Hugh Nathaniel Mighill has applied to this Company for a position and states on his application that he was employed as Asst. Keeper at U. S. Lighthouse, New Bedford, Mass. from Sept. 1920 to April 1923.

Will you kindly advise between what dates this man was in your employ, in what capacity he served and were his services satisfactory?

Assuring you that any information you give will be treated with the utmost confidence, I am,

Very truly yours,

F. W. Mitchell,

Director of Personnel.

By (Signed) G.W.Brackett.

S

- -

- -

WJL-EVK

Office of Superintendent of Lighthouses,
Third District, Staten Island, N.Y.

February 24, 1925.

1. Forwarded to Superintendent of Lighthouses, Second District, Boston, Mass. and the writer so advised.

J. T. YATES

FWC-JHG

Hugh N. Mighill, Keeper,
Butlers Flats Light Station,
(Thr. Supt., 2nd Lighthouse District)
Boston, Mass.

March 2,1923

SUBJECT: Transfer.
REFERENCE: Your letter March 1,1923.

1. You are advised there are no keepers or assistant keepers employed at this Depot. If it is your intention to apply for employment as Machinist, Civil Service application should be filed in the usual manner.

J. T. YATES

Superintendent

By: W. J. Lawton,
Chief Clerk

SECOND DISTRICT

Butler's Flats Lt.
(Station, Depot, or Vessel)
New Bedford. Mass.
, 19
march 1, 1923.

Supt. Lighthouses, Third District,
Staten Island, N.Y.

I should like to apply for transfer to the Experimental station at Stapleton. S.I. I have worked here 2 yrs. 5 mos. I have worked in machine shop. I once lived on Richmond Ter. N.B. near Snug Harbour.

Hugh N. Mighill. asst.
Keeper.

C.A. Baker, Keeper

file

UNITED STATES CIVIL SERVICE COMMISSION
Retirement Division
Washington 25, D. C.

RET-A:MEB:ec

May 15, 1946

FILE REFERENCE: CSA-170396
NAME OF CLAIMANT: Hugh N. Mighill
DATE OF BIRTH, (MO/DA/YR): Feb. 6, 1876

Chief, Civilian Personnel Section
United States Coast Guard
Treasury Department
Washington 25, D. C.

The above-named applicant for annuity under the Civil Service Retirement Act claims service as follows:

DEPARTMENT OR AGENCY:	BUREAU OR BRANCH, AND LOCATION:	
Dept. of Interior	Butler Flat Light, New Bedford, Mass.	
POSITIONS HELD:	PERIODS OF SERVICE (BEGINNING AND ENDING DATES):	
	FROM	TO
Assistant Keeper	October 18, 1920	March 31,1923.

For use in connection with this claim, you are requested to furnish by indorsement on the reverse of this form a complete schedule of his or her employment in your office.

If the claimant was on leave of absence (including annual, sick, and leave without pay) in excess of six months in the aggregate during any calendar year, please state particulars.

If the claimant rendered service on a w.a.e. basis, the number of days actually employed should be shown.

If the record of service as claimed cannot be verified and must therefore be obtained through a pay roll search in the General Accounting Office, you are requested to give the disbursing reference. Reference should include the name and symbol number of the disbursing officer making the payment, and any other disbursing reference data which will aid the General Accounting Office to supply the desired information.

UNITED STATES CIVIL SERVICE COMMISSION

Inclosure

Forwarded to Comm 1-27-47

Form 4191
February 1946

CERTIFICATE OF ADMINISTRATIVE OFFICER

Full Name of Claimant HUGH (First Name) NATHANIEL (Middle Name) MIGHILL (Last Name) Date of Birth Feb. (Month) 6 (Day) 1876. (Year)

SERVICE HISTORY

Nature of Action	Position and Grade	Salary		Effective Date	Department or Establishment
		Pay Less Allowances	Basic Rate		
Prob.Appt.	Assistant Keeper		$720.A.	10-18-20	Butler Flats LH -Commerce and Labor.
Trans.	do. do.		720.A.	3-18-23	Deer Island L H- Commerce and Labor.
Res.	do. do.		720.A.	3-31-23	do.

FISCAL DATA

Retirement Deductions, if any

Fiscal Year Beginning	Fiscal Year Ending	Gross Retirement Deductions	Tontine
NONE			

Basic compensation actually paid for periods subsequent to 7/31/20 during which no deductions were made

Fiscal Year Beginning	Fiscal Year Ending	Aggregate Basic Pay	Tontine (Amount)
10-18-20	6-30-21	$506.00	$8.00
7-1-21	6-30-22	720.00	12.00
7-1-22	3-31-23	540.00	9.00

REPORT OF ALL LEAVES OF ABSENCE IN A CALENDAR YEAR WHEN SUCH LEAVES IN THE AGGREGATE ARE IN EXCESS OF SIX MONTHS

Calendar Year	Leave with Pay (In Days)	Leave Without Pay (In Days)	Total (Days)
Not shown from records.			

Remarks: This man was under the Lighthouse Service Retirement Act and no retirement deductions were made from his salary.

This is to certify that the information contained on this form, based on the official records of this office, is correct

R.G.WHITTEMORE (Signature)

Civilian Personnel Officer (Official Title)

Treasury-U.S.Coast Guard-1st CG Dist. (Dept., Branch, or Independent Office)

Boston, Mass.

Date 6/30/46..

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

WASHINGTON 25, D. C.

20 June, 1946

To: Commander, 1st Coast Guard District

Subj: Form 4191 for Hugh N. Mighill, former Assistant Keeper

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

(1) Furnish in duplicate information as to date of entrance on duty.
(2) Furnish Form 57.
(3) Furnish Form 60.
(4) Furnish oath of office in duplicate.
(5) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(6) Furnish one copy of certified Form 2806.
(7) Forward promptly address to which retirement pay checks are to be mailed.
(8) /// Have the inclosed form signed and returned.
(9) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(10) Furnish standard Form 62 in triplicate.
(11) Furnish Form 63.
(12) Form 63 is returned with request that information as to date, amount and nature of last promotion as well as official current efficiency rating be secured from the previous employing agency and furnished to Headquarters promptly.

H. L. MORGAN
By direction

Incl

8320

DUQUAINE
Return to 3-2

Mmd

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UNITED STATES COAST GUARD

CUSTOMHOUSE

BOSTON 9, MASSACHUSETTS

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
REFER TO FILE: pcp-75

JUN 13 46 PM

11 June 1946.

TO: The Commandant(PCP).

Subj: MIGHILL, Hugh N.,former Assistant Light Keeper.

Transmitted herewith is completed Form 4191 in accordance with HQ. letter (PCP-6) dated 7 June,1946.

Form 4191(dup.)

R.G.WHITTEMORE,
By direction.

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

WASHINGTON 25, D. C.

7 June, 1946

To: Commander, 1st Coast Guard District

Subj: Hugh N. Highill, former Assistant Keeper

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

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(3) Furnish Form 60.
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You are requested to execute the attached Form 4191 in duplicate and return to this office.

H. L. MORGAN
By direction

Incl

8320

DUQUAINE
Return to 3-2