2026 JUN 29 15.05

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 07/10/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Mitchell, Felix, H.		1895 DE

MILITARY SERVICE

Branch of Service:
☐ Air Force ☐ Army Air Corps ☐ Army Air Force
☐ Army ☐ Marine Corps ☐ Navy
☐ Coast Guard ☐ Unknown

Type of Rank:
☐ Enlisted
☐ Officer
☐ Unknown

Service Period (Check all that apply):
☐ 1939 & Prior
☐ 1940 - 1950
☐ 1950 & After

Date & Place of Death: 1974 DE

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location) Lighthouse Service (DE/NJ) 4th District
From: 1918 To: 1949

(Agency & Location)
From: To:

(Agency & Location)
From: To:

Other Identifying Information (Maiden Name, Job Title, etc.)

Please give back to Tim

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00077321 66

Attendant Signature:

CMRS Search Request Number(s):

Remarks: Submitted to Arch Search 7/16/26
Determined 7214 Archives
Sounder: M324 OR
Valmyer CF00055163147 7/14/26

2026 JUL 15 AM 11:29

SCREENING NOTES

☒ Reviewed and Nothing Removed CC ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

G061DRY
0439

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
FINDING AID REPORT

3/16/2009
13:15:02

MITCHELL FELIX 03201895

MITCHELL FELIX 03/20/1895 221-20-6397 OPF FOLDER 25 163 147 BFL

New Case 4-8
X Cancel
File Without
Action
Case worked by SS
3-4-09

INITIALS: DRY CODE: c6 SEARCHER: DC DATE: 3-24-09 C/D: WA1

RESPONSE LETTER	RE: MITCHELL, FELIX DOB: 3/20/1895	SOCIAL SECURITY NUMBER

THE REPLY TO THE INQUIRY WILL BE FOUND IN THE CHECKED ITEM(S)

☒ The attached material is furnished in response to your request. OPF (COMPLETE COPIES)

☐ Your request did not specify a particular Standard Form 50, Notification of Personnel Action. We have attached a copy of the most recent form. If you require another SF 50, please include the date of the SF 50 and the specific action shown on the form.

☐ This transcript of employment (which has been prepared from pay records) is furnished in lieu of an official personnel folder, which either was never established or cannot be located. File this transcript as a permanent record on the right side of the official personnel folder established for this employee.

☐ The records of employment with the District of Columbia Government and Defense Non-appropriated Fund activities are not combined with the records of other Federal employment. The attached transcript serves as official documentation of the employee's service in lieu of the folder

☐ This form has not been notarized, as we have no notary available. We have affixed the seal of the National Archives and Records Administration, which is generally accepted as sufficient certification.

☐ We cannot answer questions of a personal nature. Unless otherwise indicated, conduct and performance were satisfactory.

☐ The requested information or document is not in the official personnel folder.

☐ The information you requested is not releasable without either written authorization and signature from the person whose records is involved or proof of that person's death. If you resubmit your request, please return all correspondence.

☐ A search of our records did not reveal a record of the claimed Federal employment. If additional information or documentation can be submitted to verify the information shown in the request or to otherwise support the claimed employment, we will make a further search. If you resubmit your request, please return all correspondence.

☐ Requests involving retirement or insurance information or medical records should be sent to the Office of Personnel Management, Retirement Programs, 1900 E Street NW. Washington, DC 20415-3000.

☐ Pay claims arising from Federal employment should be sent to the agency out of whose actions the claim arose.

☐ Requests concerning amendment or removal of information in the official personnel folder should be sent to the Deputy Associate Director, Center for HR Systems Requirements and Strategies, Room 6500, Office of Personnel Management, 1900 E Street, NW., Washington, DC 20415-6000.

☐ We do not have the authority to determine civil service status, reinstatement eligibility, or creditability of service. Contact the personnel office with which you are currently employed or seeking employment, or the Office of Personnel Management, 1900 E street, NW, Room 6500, Washington, DC 20415-9300. The attached documents or transcript will assist in making such determinations.

☐ The records you have requested are not on file at this Center.

☐ We suggest you contact the address given below/on the attached printout.

☐ The official personnel folder is not at this Center. Please contact the last or current employing agency.

☐ The agency mentioned in your request does not retire personnel records to this Center. We suggest you write directly to that agency.

☐ Your request, along with the necessary documents, has been forwarded to the office that retains legal custody of the record for processing. Please contact that office at the address given below if you have further questions about this matter.

☐ The requested official personnel folder was sent to the address given below on_____. We suggest you contact that office.

Referral address:

SHERYL KING
20 HUNTERS MILL RD.
MILTON, DE 19968

DATE: 3/31/2009
Helen Piechowski
For the Chief,
☐ Civilian Operations Branch
☒ Reference Service Branch

NATIONAL PERSONNEL RECORDS CENTER
(Civilian Personnel Records)
111 Winnebago Street
St. Louis, MO 63118-4199

OVB
3-20-1895

C 6

3/10/09

To who it may Concern:

My Name is Sheryl Mitchell King
I am the Grand Daughter of
Felix H. Mitchell. I would love
to have a copy of my
Grandfathers Service Records.
what I have is this.

Keeper Name: Felix H. Mitchell
Years of Service: 1919 - 1950?

Keeper at: Elbow of Cross Ledge L.H.N.J.
Miah Maull L.H.N.J.
Reedy Island Front Range "old" L.H.DE

My Name: Sheryl Mitchell King
Address: 20 Hunters Mill Rd Milton De 19968

P.S
Copy of Death
Cert.

Thank You
Sheryl Mitchell King

CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State of Delaware

BUREAU OF VITAL STATISTICS

DEPARTMENT OF HEALTH AND SOCIAL SERVICES
DIVISION OF PHYSICAL HEALTH

843

LOCAL REG. NO. | STATE FILE NO.

1. PLACE OF DEATH
A. COUNTY: KENT — DELAWARE
C. CITY OR TOWN (If outside corporate limits, write RURAL and give NEAREST TOWN): DOVER
D. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give STREET ADDRESS): KENT GENERAL HOSPITAL
E. IS PLACE WITHIN CITY LIMITS? YES [X] NO [ ]

2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)
A. STATE: DELAWARE — B. COUNTY: KENT
C. CITY OR TOWN (If outside corporate limits, write RURAL and give NEAREST TOWN): LITTLE CREEK
D. STREET ADDRESS: 07-01-X-XX
E. IS RESIDENCE WITHIN CITY LIMITS? YES [ ] NO [ ]

3. NAME OF DECEASED (Type or print): FIRST FELIX — MIDDLE H. — LAST MITCHELL
4. DATE OF DEATH: MONTH 3 — DAY 28 — YEAR 74
5. SEX: M
6. RACE: White
7. MARITAL STATUS: NEVER MARRIED [ ] MARRIED [X] WIDOWED [ ] DIVORCED [ ]
8. SOCIAL SECURITY NUMBER:
9. USUAL OCCUPATION - Kind of work, Retired, etc.: Retired
10. CITIZEN OF WHAT COUNTRY: USA
11. DATE OF BIRTH: Mar 20, 1895
12. AGE (Last Birthday): 78 — IF UNDER 1 YEAR: MONTHS, DAYS — IF UNDER 24 HOURS: HOURS, MINUTES
13. PLACE OF BIRTH (State or foreign country): Delaware
14. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes — IF YES, GIVE WAR: WW 1
15. FATHER'S NAME: Henry W. Mitchell
16. MOTHER'S NAME: Levenia Mitchell
17. NAME OF SPOUSE: Helena Mitchell
18. INFORMANT: Personel Records

MEDICAL CERTIFICATION

19. CAUSE OF DEATH - ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C)
PART 1 - DEATH WAS CAUSED BY
CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (A) STATING THE UNDERLYING CAUSE LAST.
IMMEDIATE CAUSE (A): CA. OF PROST-RECTUM — Interval between onset and death: 1 Year
DUE TO (B): Pneumonia 199.0 — 1 Week
DUE TO (C): Acute Emphysematis Pubis. — 1 Week
PART 2 - OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1 (A): Arteriosclerotic Heart Disease
20. WAS AUTOPSY PERFORMED? YES [ ] NO [X]
21. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH? IF SOMED REPORT NO. ET.
22. DESCRIBE HOW INJURY OCCURRED.
23. TIME OF INJURY: HOUR M — MONTH — DAY — YEAR
24. INJURY OCCURRED WHILE AT WORK [ ] NOT WHILE AT WORK [ ]
25. PLACE OF INJURY: HOME, FACTORY, STREET, ETC. — CITY OR TOWN — STATE

26. I CERTIFY THAT I ATTENDED THE DECEASED FROM Nov. 1973, TO 3-25 1974 THAT I LAST SAW THE DECEASED ALIVE ON 3-27 1974 AND DEATH OCCURRED AT 4A.M. FROM THE CAUSE AND ON THE DATE STATED ABOVE. 3-28-74
PHYSICIAN'S ACTUAL SIGNATURE: Jon Fats
PHYSICIAN'S NAME (Type or print): Jon Fats
PHYSICIAN'S ADDRESS: 39 Sudly St. Dover
DATE SIGNED: 3-28-74

27. BURIAL, CREMATION, OTHER (Specify): Burial
28. DATE THEREOF: March 31, 1974
29. NAME OF CEMETERY OR CREMATORY: Odd Fellows Cemetery
30. LOCATION (City, Town, or County) — STATE: Camden Delaware
31. FUNERAL DIRECTOR'S ACTUAL SIGNATURE: Wm C Corbett
32. FUNERAL DIRECTOR'S ADDRESS: 61 S. Bradford Street: Dover Del
33. DATE RECEIVED BY REGISTRAR: MAR 28 1974
34. REGISTRAR'S SIGNATURE: E. F. Oliver M.D.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. This please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

L717414

This is to certify that this is a true and correct reproduction or abstract of the official record filed with the Delaware Division of Public Health.

Any alteration of this document is prohibited. Do not accept unless on security paper with the raised seal of the Office of Vital Statistics.

State Registrar

REQUEST FOR COPYING FOLDERS

NAME ON OPF/EMF: Mitchell, Felix

Official Personnel Folder (OPF) ✓
Employee Medical Folder (EMF) _____
(Check what's applicable)

I – Archives Technician:

1 - Complete Name of Technician Requesting Copies: Helen Prechonska

2 -Date Forwarded for Copying: 3/30/09.

3 - Copying Instructions: Copy all

THX

_____ CHECK HERE IF THIS NEEDS TO BE COPIED ON LEGAL PAPER.

II – Archive Aid (Copy Support):

1 - Date Copied Folder(s) Completed: 3/30/09 TIME SPENT: ____

2 - Signature of Archive Aid: Adrienne Unger

If this is a Legal Case, please provide the number of copies: _____ & Time spend: _____*

DATE RETURN TO TECHNICIAN: _____

m.c.w.

Sheryl M. King
20 Hunters Mill Rd
Milton De 19968

WILMINGTON DE 197
10 MAR 2009PM 2 T



National Personnel Records Center
"Civil Records"
111 Winnebago St.
St. Louis M.O. 63118-4162

G061DRY 0439

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
FINDING AID REPORT

3/16/2009 13:15:02

MITCHELL FELIX 03201895

MITCHELL FELIX	03/20/1895	221-20-6397	OPF FOLDER	25 163 147	BFL

INITIALS: DRY CODE: c6 SEARCHER: BB DATE: 3-24-07 C/D: WA1

G061DRY
0080

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
FINDING AID REPORT

2/11/2009
07:50:25

MITCHELL FELIX 03201895

MITCHELL FELIX 03/20/1895 221-20-6397 OPF FOLDER 25 163 147 BFL val

INITIALS: DRY CODE: c6 SEARCHER: DC DATE: 2-2009 C/D: BAR

RESPONSE LETTER	RE: Mitchell, Felix	SOCIAL SECURITY NUMBER

THE REPLY TO THE INQUIRY WILL BE FOUND IN THE CHECKED ITEM(S)

☒ The attached material is furnished in response to your request.

☐ Your request did not specify a particular Standard Form 50, Notification of Personnel Action. We have attached a copy of the most recent form. If you require another SF 50, please include the date of the SF 50 and the specific action shown on the form.

☐ This transcript of employment (which has been prepared from pay records) is furnished in lieu of an official personnel folder, which either was never established or cannot be located. File this transcript as a permanent record on the right side of the official personnel folder established for this employee.

☐ The records of employment with the District of Columbia Government and Defense Non-appropriated Fund activities are not combined with the records of other Federal employment. The attached transcript serves as official documentation of the employee's service in lieu of the folder

☐ This form has not been notarized, as we have no notary available. We have affixed the seal of the National Archives and Records Administration, which is generally accepted as sufficient certification.

☐ We cannot answer questions of a personal nature. Unless otherwise indicated, conduct and performance were satisfactory.

☐ The requested information or document is not in the official personnel folder.

☐ The information you requested is not releasable without either written authorization and signature from the person whose records is involved or proof of that person's death. If you resubmit your request, please return all correspondence.

☐ A search of our records did not reveal a record of the claimed Federal employment. If additional information or documentation can be submitted to verify the information shown in the request or to otherwise support the claimed employment, we will make a further search. If you resubmit your request, please return all correspondence.

☐ Requests involving retirement or insurance information or medical records should be sent to the Office of Personnel Management, Retirement Programs, 1900 E Street NW. Washington, DC 20415-3000.

☐ Pay claims arising from Federal employment should be sent to the agency out of whose actions the claim arose.

☐ Requests concerning amendment or removal of information in the official personnel folder should be sent to the Deputy Associate Director, Center for HR Systems Requirements and Strategies, Room 6500, Office of Personnel Management, 1900 E Street, NW., Washington, DC 20415-6000.

☐ We do not have the authority to determine civil service status, reinstatement eligibility, or creditability of service. Contact the personnel office with which you are currently employed or seeking employment, or the Office of Personnel Management, 1900 E street, NW, Room 6500, Washington, DC 20415-9300. The attached documents or transcript will assist in making such determinations.

☐ The records you have requested are not on file at this Center.

☐ We suggest you contact the address given below/on the attached printout.

☐ The official personnel folder is not at this Center. Please contact the last or current employing agency.

☐ The agency mentioned in your request does not retire personnel records to this Center. We suggest you write directly to that agency.

☐ Your request, along with the necessary documents, has been forwarded to the office that retains legal custody of the record for processing. Please contact that office at the address given below if you have further questions about this matter.

☐ The requested official personnel folder was sent to the address given below on_____. We suggest you contact that office.

Referral address:

LENA GILLASPIE
4009 DELAWARE STREET
WILMINGTON, DELAWARE 19808

DATE: 3/4/2009 S.Smith

For the Chief,
☐Civilian Operations Branch
☒Reference Service Branch

NATIONAL PERSONNEL RECORDS CENTER
(Civilian Personnel Records)
111 Winnebago Street
St. Louis, MO 63118-4199

2/3/09

Personnel Record Center,

Please find the document you requested enclosed. I hope this is all that you need. I look forward to my grandfathers records.

Thank You.

Lena

1-11-09

To: Whom It May Concern

Hello there! My name is Lena Gillaspie and I am writting to request service records of my Grandfather who was a lighthouse keeper for many years

Grandfathers Name - Felix Mitchell
Served at: Elbow of Cross Ledge L.H N.J
Miah Maull Shoal L.H. N.J
Old Reedy Island L.H. DE
from my understanding he served from 1919 - 1950

My Name: Lena Gillaspie
4009 Delaware Street
Wilmington, Delaware
19808
Phone # 302-995-0988

I would love to have these records for my personal use.

Thank You
Sincerely Yours
Lena Gillaspie

CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State of Delaware

BUREAU OF VITAL STATISTICS

DEPARTMENT OF HEALTH AND SOCIAL SERVICES
DIVISION OF PHYSICAL HEALTH

LOCAL REG. NO. 843 STATE FILE NO.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1. PLACE OF DEATH
A. COUNTY: KENT
B. STATE: DELAWARE
C. CITY OR TOWN (IF OUTSIDE CORPORATE LIMITS, WRITE RURAL AND GIVE NEAREST TOWN): DOVER
D. NAME OF HOSPITAL OR INSTITUTION (IF NOT IN HOSPITAL GIVE STREET ADDRESS): KENT GENERAL HOSPITAL
E. IS PLACE WITHIN CITY LIMITS? YES [X] NO [ ]

2. USUAL RESIDENCE (WHERE DECEASED LIVED, IF INSTITUTION, RESIDENCE BEFORE ADMISSION)
A. STATE: DELAWARE
B. COUNTY: KENT
C. CITY OR TOWN (IF OUTSIDE CORPORATE LIMITS, WRITE RURAL AND GIVE NEAREST TOWN): LITTLE CREEK
D. STREET ADDRESS: 07-01-X-XX
E. IS RESIDENCE WITHIN CITY LIMITS? YES [ ] NO [ ]

3. NAME OF DECEASED (TYPE OR PRINT): FIRST FELIX MIDDLE H. LAST MITCHELL
4. DATE OF DEATH: MONTH 3 DAY 28 YEAR 74
5. SEX: M
6. RACE: White
7. MARITAL STATUS: NEVER MARRIED [ ] MARRIED [X] WIDOWED [ ] DIVORCED [ ]
8. SOCIAL SECURITY NUMBER:
9. USUAL OCCUPATION - KIND OF WORK, RETIRED, ETC.: Retired
10. CITIZEN OF WHAT COUNTRY: USA
11. DATE OF BIRTH: Mar 20, 1895
12. AGE (LAST BIRTHDAY): 78
IF UNDER 1 YEAR: MONTHS DAYS
IF UNDER 24 HOURS: HOURS MINUTES
13. PLACE OF BIRTH (STATE OR FOREIGN COUNTRY): Delaware
14. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes IF YES, GIVE WAR: WW 1
15. FATHER'S NAME: Henry W. Mitchell
16. MOTHER'S NAME: Levenia Mitchell
17. NAME OF SPOUSE: Helena Mitchell
18. INFORMANT: Personel Records

MEDICAL CERTIFICATION

19. CAUSE OF DEATH - ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C)
PART 1 - DEATH WAS CAUSED BY
CONDITIONS, IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE (A) STATING THE UNDERLYING CAUSE LAST.
IMMEDIATE CAUSE (A): CA. OF BLADDER-RECTAL — INTERVAL BETWEEN ONSET AND DEATH: 1 year
DUE TO (B): pneumonia 199.0 — 1 week
DUE TO (C): Acute Urethritis Pubis, — 5 weeks
PART 2 - OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1 (A): Arteriosclerotic Heart Disease
20. WAS AUTOPSY PERFORMED? YES [ ] NO [X]
21. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH? IF FEMALE, WITHIN YEAR, ETC.
22. DESCRIBE HOW INJURY OCCURRED.
23. TIME OF INJURY: HOUR M MONTH DAY YEAR
24. INJURY OCCURRED WHILE AT WORK [ ] NOT WHILE AT WORK [ ]
25. PLACE OF INJURY: HOME, FACTORY, STREET, ETC. CITY OR TOWN STATE

26. I CERTIFY THAT I ATTENDED THE DECEASED FROM Mar. 19 73, TO 3-24 19 74, THAT I LAST SAW THE DECEASED ALIVE ON 3-27 19 74 AND DEATH OCCURRED AT 4A.M. FROM THE CAUSE AND ON THE DATE STATED ABOVE. 3-24-74
PHYSICIAN'S ACTUAL SIGNATURE: [signature]
PHYSICIAN'S NAME (TYPE OR PRINT): JOHN FARIS
PHYSICIAN'S ADDRESS: 29 South St. Dover
DATE SIGNED: 3-28-74

27. BURIAL, CREMATION, OTHER (SPECIFY): Burial
28. DATE THEREOF: March 31, 1974
31. FUNERAL DIRECTOR'S ACTUAL SIGNATURE: [signature]
29. NAME OF CEMETERY OR CREMATORY: Odd Fellows Cemetery
32. FUNERAL DIRECTOR'S ADDRESS: 61 S. Bradford Street: Dover Del
30. LOCATION (CITY, TOWN, OR COUNTY). STATE: Camden Delaware
33. DATE RECEIVED BY REGISTRAR: MAR 28 1974
34. REGISTRAR'S SIGNATURE: E. E. Oliver M.D.

L71414

This is to certify that this is a true and correct reproduction or abstract of the official record filed with the Delaware Division of Public Health.

Any alteration of this document is prohibited. Do not accept unless on security paper with the raised seal of the Office of Vital Statistics.

[signature] MD
State Registrar

American Bank Note Company — ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

C 6

OMB No. 3095-0037 Expires 02/28/2006

RETURNED REQUEST FORM

YOUR REQUEST IS RETURNED WITHOUT ACTION FOR THE REASON(S) CHECKED BELOW. IF YOU RESUBMIT YOUR REQUEST, PLEASE RETURN ALL ATTACHED PAPERS, INCLUDING THIS FORM.

☐ Further information is needed before we can locate the record needed to process your request. Please complete the items marked below.

☐ SOCIAL SECURITY NUMBER _____ ☐ DATE OF BIRTH _____

☐ INFORMATION FOR EACH PERIOD OF EMPLOYMENT (IF necessary, continue below or on a separate page)

NAMES USED DURING FEDERAL SERVICE	EMPLOYING AGENCY AND LOCATIONS	DATES OF EMPLOYMENT
	Felix Mitchell	
3-20-1895		

☒ The request must include the authorization/handwritten signature of the person who is the subject of the record.

☑ If you are requesting information on a deceased individual, please submit proof of death.

☐ Please state exactly what information or documents you need.

☐ We are unable to locate the requested record based on the information you have provided. Please check the information contained in your request. If you can furnish any corrected information or any additional information to verify the claimed service, please resubmit your request.

☐ A request from a Federal agency for the transfer of a personnel record must be submitted on Standard Form 127, Request for Official Personnel Folder, or an authorized equivalent. Please submit your request on SF 127, ***in duplicate***.

☐ Please submit a separate Standard Form 127 for each individual record being requested.

☐ Please complete the return address block on all copies of Standard Form 127.

☐ The return address must clearly state the ***name of the Federal Agency*** with which your office is affiliated. Please enter the agency name and resubmit your request.

☐ Standard Form 127 may not be used to request information or copies of documents. Please resubmit your request on agency letterhead.

☐ Standard Form 127 may not be used to request the transfer of medical records. Please submit Standard Form 184, Request for Employee Medical Folder, ***in duplicate***.

☐ The request form you submitted is only for the use of Federal agencies. Please resubmit your request in letter form.

☐ The agency named in your request does not retire personnel records to this Center. Please submit your request directly to that agency.

☐ The record needed to respond to your request has not been received at this Center. Please submit your request to the last or current employing agency.

PRIVACY ACT OF 1974 COMPLIANCE INFORMATION

Authority for collection of the information is 44 U.S.C. 2907 and 3103 and Public Law 104-134 (April 26, 1996) as amended in title 31, section 7701. Disclosure of the information is voluntary. The principal purpose of the information is to assist the National Personnel Records Center in locating and verifying the correctness of the requested records or information to answer your inquiry. Routine uses of the information as established and published in accordance with 5 U.S.C. 522A (E) (4) (D) include the transfer of relevant information to appropriate federal, state, local, or foreign agencies for use in civil, criminal, or regulatory investigations or prosecution. In addition this form will be filed with the appropriate military or civilian records and may be transferred along with the record to another agency in accordance with the routine uses established by the agency which maintains the record. If the requested information is not provided, it may not be possible to service your inquiry.

PAPERWORK REDUCTION ACT PUBLIC BURDEN STATEMENT

An agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 3095-0037. The information requested on this form is being collected and used by the National Personnel Records Center to identify and locate civilian personnel records that could not be identified and located in response to the original inquiry. Public burden reporting for this collection of information is estimated to be five minutes per response , including time for reviewing instructions and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to National Archives and Records Administration (NHP), 8601 Adelphi Road, College Park, MD 20740-6001. DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. SEND COMPLETED FORMS TO THE ADDRESS SHOWN BELOW.

Lena Gillaspie
4009 Delaware St.
Wilmington, Delaware
19808

Date: 1-16-09 dy

For the Chief,
Civilian Operations Branch

NATIONAL PERSONNEL RECORDS CENTER
(Civilian Personnel Records)
111 Winnebago Street
St. Louis MO 63118-4126



Ms. Lena Gillaspie
4009 Delaware St
Wilmington, DE 19808

WILMINGTON DE 197
05 FEB 2020 PM 3 L



National Personnel Record Center
Civilian Personnel Records
111 Winnebago Street
St Louis, MO 63118-4119

63118$4199 C011

3-2
file 75

FA-1
7 April 1952
LL

From: Commandant
To: Felix H. Mitchell, Keeper, Retired, FLHS (921)
R. D. 3
Newark, Delaware

Subj: Retired pay; information concerning

1. Reference is made to your letter dated 24 March, 1952 relative to the taxable status of your retired pay.

2. For your information, the retired pay of all personnel of the former Lighthouse Service is taxable income, and therefore is subject to the withholding provisions of the Internal Revenue Code.

3. However, since you claim 4 exemptions and your retired pay is at least $172.00 but less than $176.00 per month, no withholding tax is being deducted from your retired pay.

R. L. EDMANDS
By direction

LEHynes:mch
4/7/52 6-7 L.E.H. ynes

Form 73

GCW:D

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. Fourth DISTRICT.

Philadelphia, Pa. December 23, 1918
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Felix Mitchell — Legal residence, Delaware

Position, (Second Asst.) Keeper — Salary, $720. p.a.

Location, Elbow of Cross Ledge Lightstation, N.J. — Appropriation, Sal. Keepers of Lightstations

Effective January 1, 1919. — ~~the actual date of entrance on duty, or~~ or as soon thereafter as he enters on duty.

Former position, xxx — Former salary, ~~xxx~~

Location,

Rank on eligible list, 1 — Rating, Asst. Kpr Keeper and — Percentage, 86 — , Other eligibles considered:

Previous incumbent, Elwood S. Knight — Services terminated, December 31, 1918.

Reason, Resigned.

Members of family in Government Service, None

Remarks: Quarters not furnished by Government for family.

Selection regular, subject to the action of the
U. S. Civil Service Commission, Dec. 24, 1918

Stewart Wilson

Secretary, Third Civil Service District.

J. J. Tout

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 30, 1918.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. .....) issued by the local Civil Service Board for the Fourth Lighthouse District.

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings

Chief of Appointment Division.

D
G

CARDED

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Elwood S. Knight.

Legal Residence: Delaware.

APPOINTMENT DIVISION ENTERED DEC 31 1918

(See reverse side.)

11—5080

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

M

September 14, 1921.

r. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 1020 per annum, effective September 22, 1921 or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

CARDED

(SIGNED) H. M. CROSS
Acting Chief of Appointment Division.

S
4th district

APPOINTMENT DIVISION ENTERED SEP 14 1921 ON JOURNAL DEPARTMENT OF COMMERCE

U. S. REPORT DATA ENTERED

(Cross Reference)

February 27, 1920, the following named employee of Lighthouses

E. C. D. on the date indicated Dec. 1/19 by Promotion

Name P.H. Mitchell.

See original letter in the file of John Colofen.

Entered 2/28/19 Best

MAR 11 1919 53 AM

5

OFFICE OF SUPERINTENDENT 6TH L.H. DIST. JAN 18 1919 PHILA., PA.

OFFICE OF SUPERINTENDENT 6TH L.H. DIST. FEB 27 1919 PHILA., PA.

DEPARTMENT OF COMMERCE

APPOINTMENTS MAR 1 1919

PERSONAL QUESTION SHEET

(To be furnished for each person appointed in the service of the Department immediately upon entrance on duty. The statement should be signed by the appointee or employee. If unable to write, he may sign by mark in the presence of one witness.)

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: Mr. John Richard Roe. If name itself is merely a letter, it should be so stated.)

Felix Henry Mitchell

LIGHT HOUSES MAR 1 1919

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.) Felix H Mitchell

3. Bureau or Service, place, and district in which employed:

Light House Service (Bureau or Service.) ~~Edge of Cross Ledge L. S.~~ (Place (city, town, station, or vessel).) (Fourth) ~~Phila. Pa.~~ (District.)

4. Position to which appointed Second Assistant Light Keeper

5. Compensation $70.00 per month plus some extras (CHIEF $42.00 p. a.)

6. Appropriation from which paid Do not know (~~Salaries~~ Keepers of Light Houses)

7. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination ——, 191—;" or "Without examination;" or "By reinstatement;" or "By transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

(From examination for Keeper and assistant Keeper, Dec 2 3, 1918)

~~By examination at Washington, Dec 19 1918~~

8. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Milton (City or town.) Delaware (State or Territory.) Sussex (County.) First (Congressional district.)

CARDED

9. When the legal residence given in answer to question 8 differs from that given in the certificate of appointment, the discrepancy should be explained.

Doesn't differ

10. What is your race? (Answer "white," "colored," or "Mongolian.") White

11. Where were you born? Lewes Delaware

12. When were you born? March (Month.) 20th (Day.) 1895 (Year.)

13. If foreign born, state when and where naturalization papers were taken out Native born

14. What is your marital condition? Have never married

15. Give name and address of person whom you would like to have notified in case of accident.

Henry W Mitchell (Name.)

(Number and street.)

Milsboro (City or town.) Sussex Co. Delaware (State or Territory.)

16. Are there any members of your family, besides yourself, in the civil service of the United States? No

(If answer is "Yes," give in blank spaces below the information called for by the headings.)

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position		
		Department or office		
		Position		
		Department or office		
		Position		
		Department or office		

17. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

Fore finger on left hand missing and also 1/2 of thumb on same hand

18. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

19. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

20. Were you in the military or naval service of the United States during any war? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
Company 40-10th Battalion, Dept 2nd 1918		Nov. 27-1918	Armistice signed
153 Depot B. Camp Sir			

21. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

22. Are you the widow or orphan of an honorably discharged soldier or sailor? No (If answer is "Yes," give the information called for by the blanks below.)

Relationship (widow or orphan) ____

Name under which soldier or sailor rendered service ____

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

Entered 2/4/19

Form 111

CHIEF CLERK 5

OFFICE OF SUPERINTENDENT 4TH L.H. DIST. JAN 18 1919 PHILA. PA.

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

1919 FEB 5 PM 2 55

APPOINTMENT FEB 5 1919

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Felix Mitchell,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

LIGHT FEB 4 1919 HOUSES

FEB 5 1919 5 59 AM

Felix H Mitchell
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] seventeenth day of January, A. D. 1919

(Affix official seal here)

[4] (Name) Wilbur D Burton

(Official title) Notary Public

My commission expires December 21-1922

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present 2nd Asst. Keeper	$720 per annum	Elbow of Cross Ledge Light Station, Delaware Bay, New Jersey.
Former [5]		

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse ~~Inspector~~ Supt., Fourth District

Philadelphia, Penn., February 4, 1919.
(Address) (Date)

The above-named appointee entered upon duty on January 1, 1919.
(Date)

CARDED

For and in the absence of the Superintendent: Mitchell Chief Clerk.
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

Form 73

JAH
Pers.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., Fourth DISTRICT,

Philadelphia, Penna., November 19 1919.
(City.) (Date.)

LIGHT NOV 20 1919 HOUSES

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

1919 NOV 21 AM 9 16

Name, Felix H. Mitchell. Legal residence, Delaware.

Position, (First Assistant) Keeper. Salary, $780.00 per annum.

Location, Elbow of Cross Ledge Light Station, Delaware Bay, New Jersey. Appropriation, Salaries, Keepers of Lighthouses.

Effective December 1, 1919. {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, (Second Assistant) Keeper. Former salary, $720.00 per annum.

Location, Elbow of Cross Ledge Light Station, Delaware Bay, New Jersey.

Rank on eligible list, x x Rating, x x Percentage, x x, Other eligibles considered:

x x x

1919 NOV 21 AM 10 2

Previous incumbent, William Virdin. Services terminated, November 30, 1919.

Reason, Resigned.

Members of family in Government Service, None.

Remarks: Quarters not furnished by Government for family.

JAS 11/21/19.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 191 .

R B Dorry
Superintendent, 4th Lighthouse District

Secretary, Civil Service District.

AKT

BUREAU OF LIGHTHOUSES
WASHINGTON

NOV 20 1919

Submitted to the Secretary of Commerce, approved.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN NOV 22 1919 DEPARTMENT OF COMMERCE

1919 NOV 20 PM 3 54

Conway
Acting Commissioner

[1] Strike out the clause which does not apply.

11--2314

23. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 18, 19, 20, and 21.)

Machinist on Powder Presses for du Ponts

24. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

5th Grade Public School

25. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

none except machinist

26. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

Light House Civil service Dec 23rd 1918

(Exam. for Keeper and Asst Keeper, Dec. 23, 1918)

27. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes by Wilbur D Burton, Notary Public, Dover Delaware

Date, January 17, 1919

Witness (in case signature is by mark):

(Signature) Felix Henry Mitchell

P. O. Address: Dover Delaware
City or town.

Number and street.

State or Territory.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded FEB 28 1919 12M, 191

(Signature) For and in the absence of the Superintendent: Chief Clerk.

(Official title)

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 22, 1919.

M
F. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $720 per annum to $780 per annum, effective December 1, 1919, or as soon thereafter as you enter on duty at the increased rate of pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,
(SIGNED) H. M. CROSS
(SIGNED) C. [illegible] THOMPSON
Acting Chief of Appointment Division.

CARDED

RM
C

4th District

APPOINTMENT DIVISION ENTERED NOV 22 1919 DEPT. OF COMMERCE

C. S. REPORT DATA ENTERED

Cfoss reference.

December 5, 1921, The Bureau of Lighthouses advieses the Department that Felix H. Mitchell was transferred, promoted and appointed keeper af Miah Maull shoal Light Station, Delaware Bay, New Jeresy, at $1020.00 per annum, effective September 22, 1921. Before this ahange, he aws first zssistant keeper of Elbow Ledge Light statioh, Delaware Bay, New Jersey, at $780.00 per annum.

See file Grover C. Steelman

1921 SEP 13 AM 8 27

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

GCW/H
Pers.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

Philadelphia, Pennsylvania, Sept. 12, 1921.
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

1921 SEP 13 PM 3 21

Action recommended, Transfer, promotion, and appointment.

Name, Felix H. Mitchell. Legal residence, Delaware.

Position, Keeper. Salary, $1020.00 per annum.

Location, Miah Maull Shoal Light Station, Delaware Bay, New Jersey. Appropriation, Salaries, Keepers of Lighthouses.

Effective September 22, 1921. {[1] ~~the actual date of entrance on duty, or~~ as soon thereafter as he enters on duty.

1921 SEP 14 AM 9 02

Former position, First Assistant Keeper. Former salary, $780.00 per annum.

Location, Elbow of Cross Ledge Light Station, Delaware Bay, New Jersey.

Rank on eligible list, x x Rating, x x Percentage, x x , Other eligibles considered: x x x

APPOINTMENT DIVISION NECESSARY ACTION TAKEN SEP 1 1921

Previous incumbent, Samuel Cooke. Services terminated on or about Sept.21,1921.

Reason, Recommended for transfer, reduction, and appointment to the position of keeper of Deepwater Point Range Rear Lt.Sta., N. J.

Members of family in Government Service, Two.

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

B B Dorry
Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON SEP 13 1921

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 73

GCW/H
Pers.

CHIEF CLERK

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1923 JAN 24 AM 9 15

1923 JAN 23 AM 8 45

SPECIAL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

Philadelphia, Pennsylvania, January 17, 1923.
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE
JAN 24 1923
APPOINTMENT DIVISION

Action recommended, Transfer, reduction and appointment.

Name, Felix H. Mitchell. Legal residence, Delaware.

Position, Keeper. Salary, $900.00 per annum.

Location, Reedy Island Range Front Light Station and Appoquinimink River Range Lights, Delaware. Appropriation, Salaries, Keepers of Lighthouses.

Effective February 1, 1923. {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper. Former salary, $1020.00 per annum.

Location, Miah Maull Shoal Light Station, Delaware Bay, New Jersey.

APPOINTMENT DIVISION ACTING CHIEF JAN 24 1923 DEPARTMENT OF COMMERCE

Rank on eligible list, x x Rating, x x Percentage, x x , Other eligibles considered: x x x

Previous incumbent, John E. Collins. Services terminated ~~x~~ on or about Jan. 31, 1923.

Reason, Nominated for transfer and appointment to the position of keeper of Finns Point Range Front Light Station, N. J.

Members of family in Government Service, Two.

Remarks: Mr. Mitchell has requested this transfer in writing, with the knowledge that it carries with it a reduction in pay. This is considered a reduction in a monetary sense only, as quarters are furnished by Government for family at Reedy Island Range Front Light Station. This recommendation will not be in violation of Section 2 of Civil Service Rule 1.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

1/24/23.

Secretary, Civil Service District.

Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON

GK

JAN 23 1923

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON January 24, 1923.

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1020 per annum to $ 900 per annum, effective February 1, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED JAN 24 1923 ON JOURNAL DEPARTMENT OF COMMERCE 11—8074

JAN 24 SS

CARDED

G
C
4th

U. S. REPORT DIV. ENTERED

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.)

Own responsibility under printed regulations and general instructions of Superintendent.

20. Do the duties involve direction or supervision of the work of other employees? No
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

One Keeper at this station.

21. How long have the employee's duties been substantially as described above? Since appointment Feb. 1, 1923.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

JUL 10 1923 (Date), 1923. R R Dorry (Signature of Preparing Officer) Superintendent, 4th Lighthouse District. (Title)

23. I have read the foregoing and I agree to it except as follows:

(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment	X		
Accuracy		X	
Initiative (originality and resourcefulness)	X		
Trustworthiness (dependability)	X		
Speed (quickness)			X
Physical Qualities (strength and endurance)	X		

EDUCATIONAL TRAINING		
	Essential	Desirable But Not Essential
College		
High School		
Common School		X

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent One to two years as Assistant Keeper, and ability to operate incandescent oil vapor light & motor boat.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $1200. to $1320.

JUL 10 1923 (Date), 1923. R R Dorry (Signature of head of field office or station) Superintendent, 4th Lighthouse District (Title)

GOVERNMENT PRINTING OFFICE 2—12758

PERSONNEL CLASSIFICATION BOARD FORM NO. 1
(To be filled out in accordance with detailed instruction sheet, Form No. 2)

Sheet No. 35
2—12758

DO NOT WRITE IN THIS SPACE			
	a		
	b		
	c		
	d		

1. Mitchell (Surname) Felix (Given name) H. (Initial)
2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station 4th Lighthouse District
   (b) Subdivision Reedy Island Front & Appoquinimink River Rge. Lights.
   (c) City or town Odessa State Del.
6. Pay-roll title Keeper
7. Customary office title Keeper

8. (a) Number of regular working hours of the position, per day Continuous; per week -
   (b) If this is not a full-time position, state percentage of time employed per day -; or per week -
   (c) If night work, wholly or in part, state the hours: From - m. to - m.
9. If this is not an all-year-round position, state approximate number of days employed each year -
   During what months -
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation -
11. Present rate of pay, exclusive of bonus $ 900. per annum; bonus, $ 240. per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $ 900. per " ; bonus, $ 240. per annum.
13. If the employee receives overtime pay, state the rate -
14. Title of appropriation or fund from which basic compensation is paid Salaries of Keepers of Lighthouses.
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☐ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☒ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum
    Subsistence allowance of 45¢ per day - $164.25 p.a.
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform; annual cost, $ 50.00 est.
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐ 6 ☐ 7 ☐ 8
    (b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name -; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind -; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind -; number of lessons ; number completed

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

	Percentage of total time given to each task
1. Lighting and extinguishing lights, repairs and adjutsments, cleaning and incidental attendance of one main light and two small lights - average 4 hrs. per day	16-2/3
2. Care of towers, etc., cleaning, painting and repairing - average 2 hrs. per day.	8-1/3
3. Getting mail and supplies (8 miles by boat - twice weekly) - average 2 hrs. per day.	8-1/3
4. Standing by at station for all other purposes 16 hrs. per day	66-2/3
	100 %

Has incandescent oil vapor light on dwelling and two oil lamp range lights about 1/2 mile distant.
(This station has quarters for family. Communication by boat only. Supplies 8 miles distant)

Form A-38

To Dept LIGHTHOUSES

FEB 4 8 34 AM '38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

COMMERCE FEB 12 1938 DIVISION OF PERSONNEL

January 26, 1938.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER, FEB - 1 1938

Chief, Division of Personnel.

From: $1620 per annum.

To: $1800 per annum.

Service and grade:

Appropriation (unit): Field.

CARDED

✓ 4
B

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
FEB 19 1938
SHEET NO 38-64
DEPARTMENT OF COMMERCE

RETURN THIS COPY to the Dept showing in space below effective date of this change.

ENTERED ON DUTY Feb. 2, 1938.

G. W. HITCHENS (Title)
Superintendent, 4th Lighthouse District.

GOVERNMENT PRINTING OFFICE 11—9051

(CROSS REFERENCE)

Mitchell, Felix N. In accordance with authority of the Director of the Budget dated June 27, 1924, the salary is re-adjusted to $ 1200, effective July 1, 1924.

For authorization see letter dated AUG 1 1924 File No. 1095/21.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 11, 1923.

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $900 per annum to $960 per annum, effective January 1, 1924 (including $60 per annum longevity pay).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,
Acting Chief of Appointment Division.

11—8074

C
C
4th

APPOINTMENT DIVISION RECEIVED DEC 14 1923 DEPARTMENT OF COMMERCE

CARDED

Rec'd Report Date Entered

(Cross reference.)

February 15, 1923, The Bureau of Lighthouses advises the Department of the date of effect of the following change:

Name	Position	Salary	Nature of Change	Effective Date.
Felix H. Mitchell	Keeper	$900pa.	Demotion	Feb. 1, 1923

See File John S. Birch.

CROSS REFERENCE

SEE FILE--464/16/D#1

NAME Mitchell, Felix H. POSITION Keeper

BUREAU BUREAU OF LIGHTHOUSES STATION 4th Dist.

CIRCULAR #11----9/15/23

BASE PAY	Bonus	Total	Allowances			As Classified for estimate purposes			Recommendations regarding differential from standard rates		
			Items	Value	Aggregate	Service	Grade	Pay	Is differential recommended	Amt. per annum to be Added	Subtracted
900	240	1140	XCR	404.25	1544.25	LHS	6	1320	Yes	60	

CIRCULAR #13----11/13/23

approv-$1320

GRADE RECOMMENDED 5

RANGE OF COMPENSATION RECOMMENDED FROM $1260 TO $1500

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
IN REPLY REFER TO
FILE NO. 557
1923 DEC 10 AM 9 14

HFM

CHIEF CLERK

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
PHILADELPHIA, PA.

F.H.Mitchell,-
Longevity Pay.

1923 DEC 11 PM 2 28

December 8, 1923.

DEPARTMENT OF COMMERCE
DEC 13 1923
APPOINTMENT DIVISION.

Commissioner of Lighthouses,
Washington, D.C.

On January 1, 1924, Mr. Felix H. Mitchell, keeper of Reedy Island Range Front & Appoquinimink River Range Lights, Del., will have completed five years of continuous service.

I respectfully recommend that longevity pay of $5.00 per month be granted him on the date named.

from 900 to 960 (incl 60 pa long)

Superintendent of Lighthouses.

DEPARTMENT OF COMMERCE
RECEIVED
DEC 12
DEPARTMENT OF COMMERCE

Bureau of Lighthouses, Washington
DEC 11 1923

Submitted to Secretary of Commerce recommended for approval.

J. S. CONWAY
Acting Commissioner

12-11-23

APPROVED:

ACTING SECRETARY OF COMMERCE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 31, 1925

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDW. [illegible]

Acting Chief of Appointment Division.

Position: Keeper

Salary: $1380

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

4th
JSJ

CARDED

FEB 5 1925

July 1, 1939. Lighthouse Districts No. THIRD AND FOURTH

consolidated with NEW YORK Coast Guard District,

Headquarters NEW YORK, N. Y.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

OCT 14 1939

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Felix Henry Mitchell Sex male

Present address Little Creek Del. Date of birth 3/20/95

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
15 years		Odessa Del.	
7 month		Little Creek Del	

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? (Yes or No)
If so, give details in space provided below.

Date of Arrest	Age	Charge	Court & Location	Judge	Disposition
no					

No Reply Received From F. B. I. Identification No Criminal Record

Have you ever been fingerprinted? yes Where? Camp Dix New Jersey

When? october 1918 If for the Civil Service, what position? army

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Felix Henry Mitchell
Customary payroll signature of employee

U.S. COAST GUARD

Subscribed and sworn to before me this 12" day of October 1939

Chora L Thorn
Notary Public

My commission expires July 27" 1941

Miah Maull Shoal Light Station
Little Creek, Del.
April 1, 1941.

From: Keeper, Miah Maull Shoal Light Station.
To: Commander, Philadelphia District.

Subject: Transfer to Old Reedy Island Light Station.

1. I would be very glad to be transferred from the position of keeper of Miah Maull Shoal Light Station to the position of keeper of Old Reedy Island Light Station, with the knowledge that it carries with it a reduction in salary. My present net pay is $1,800.00 per annum and I understand that it will be about $1,620.00 per annum at Old Reedy Island Light Station. There are family quarters at Old Reedy Island Light Station, and I would like very much to be transferred to that station.

Felix H Mitchell

FELIX H. MITCHELL

4241

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Felix H Mitchell (Name)

Del. (Legal Residence)

STATUS

11—8940

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Keeper	Prot.	$720	Eighthouses-Elbow of Cross Ledge N.J.	Jan. 1, 1919
"	Prom.	780	" "	Dec. 1, 1919
"	Trans.	1020	" Miah Maull, N.J.	Sept. 22, 1921
"	"	900	" Reedy Isl. Rg. Del.	Feb. 1, 1923
"	INCREASE IN COMPENSATION	960	" " "	Jan. 1, 1924
"	Read. of pay.	1200	" " "	July 1, 1924
"	Readjustment of pay Act - Dec. 6, 1924	1380	" " "	Feb. 1, 1925
"	INCREASE IN COMPENSATION	1500	" " "	July 1, 1925
"	COMPENSATION Act. May 28, 1928.	1560	" " "	JUL 1 1928
"	COMPENSATION Act. July 3, 1930	1620	" " "	JUL 3 1930
"	Transfer	1800	" Miah Maull Shoal	2-2-38

Form 73

GWH-JFB

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

Philadelphia, Pa., (City) January 17 (Date) 1938.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment.

Name, Felix H. Mitchell.

Position, Keeper.

Location, Miah Maull Shoal Lightstation, Delaware Bay, N. J.

Effective, February 1, 1938

Legal residence, Delaware.

Proposed salary, $1800.00 per annum.
quarters - + 60
Gross - 1860

Proposed range, $1740. to 2100.

Appropriation, Salaries, Keepers of L.H.

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper, Reedy Island Range Front Lightstation,

Location, Delaware.

Former salary, $1620.00 per annum.
quarters + 240
Gross - 1860

Former range, $1440. to 1800.

Rank on eligible list, ----- Rating, ----- Percentage, ----- , Other eligibles considered:

Previous incumbent and his pay, Elmer O. Mitchell, ($1860. per annum) Services terminated on or about January 31, 1938.

Reason, Will be transferred to position - Keeper (assistant) of the Chesapeake and Delaware Canal Lights, Chesapeake City, Md.

Members of family in Government service, One.

Date of birth, March 20, 1895.

Remarks: Quarters provided by Government for family of Felix H. Mitchell, at Reedy Island Range Front Lightstation, Delaware, valued at $240.00 per annum. There are no family quarters at Miah Maull Shoal Lightstation. Felix H. Mitchell's present cash salary is $1620.00 per annum. Keeper's quarters at Miah Maull Shoal L. H. are valued at $60.00 per annum.

Selection regular, subject to the action of the U. S. Civil Service Commission, ----- 19-----

G. W. Mitchener,
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 18 1938

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

W. P. Hartman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE JAN 19 1938 DIVISION OF PERSONNEL

DEPARTMENT OF COMMERCE JAN 26 1938 DIVISION OF PERSONNEL

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 3, 1930.

Felix K. Mitchell

Through the Commissioner of Lighthouses.

Sir:

You are advised that under the Brookhart Act your compensation has been changed as indicated below, effective July 3, 1930.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED AUG 9 1930 ON JOURNAL DEPARTMENT OF COMMERCE

GARDNER

From: 1560

To: 1620

4th Keeper

Bureau

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.
GCW-JFB

PARTMENT OF COMMERCE,
LIGHTHOUSE SERVICE

IN REPLY REFER TO
FILE NO.

LIGHTHOUSES
1929 FEB 4 AM 9 35

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
PHILADELPHIA, PA.
February 1st, 1929.

DEPARTMENT OF COMMERCE
FEB 5 1929
APPOINTMENT DIVISION

CHIEF CLERK
1929 FEB 5 AM 10 42

Felix Mitchell, Keeper,
Reedy Island Range Front Lightstation,
Odessa, Delaware.

1 In the Fall of 1928, this office learned thru investigation of a letter of complaint that you had been entertaining a boarder at the Station.

2 No prior permission having been obtained thru this office your action was in violation of paragraph 168, page 67, of "Instructions to Employees 1927", to which your attention is now directed.

3 You are cautioned not to let this occur again.

For and in the absence
of the Superintendent:

G. W. HITCHENS,
ASSISTANT SUPERINTENDENT

file

2 copies to Bureau of L. H.

Bureau of Lighthouses, Washington

Submitted to Secretary of Commerce for his information

F. P. Dillon

Acting Commissioner of Lighthouses

RKC/Ent

DEPARTMENT OF COMMERCE
SEP 11 1928
APPOINTMENT DIVISION

September 8, 1928.

Mr. Felix H. Mitchell, Keeper,
Reedy Island Range Front Light Station, Delaware,
(Thru Commissioner of Lighthouses).

Dear Sir:

I have read with interest a report of assistance rendered by you on August 12 to the shipwrecked crew of the tug "Radiant", which sank in the vicinity of the light station during a heavy storm. It is noted that you rescued the entire crew of the tug after they had been washed on the beach and that one member of the crew was quartered at the light station over night in order to recuperate. I am pleased to commend you for this unusual and meritorious assistance and to have the matter recorded as a part of your official history.

Very truly yours,

E. F. MORGAN

Acting Secretary of Commerce.

LIGHTHOUSES---Appointment Division's files
Exact copy as signed by E. F. MORGAN
Mailed SEP 10 1928 by

file

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Felix Mitchell,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

COPY

From: $1500

To: $1560

11—0564

APPOINTMENT DIVISION
JUL 2 1928
DEPARTMENT OF COMMERCE

P. Czerwinski
125 Log Yard Ln.
Townsend De 19734

WILMINGTON DE
PM
9 MAR
2006



National Personnel Records Center
(civilian records)
111 Winnebago St.
St. Louis, MO. 63118-4162

63118+4126

(4)

C6

National Personnel Records Center
(Civilian Records),
111 Winnebago St.,
St. Louis, MO 63118-4162

3-8-06

Stephanie Richmond, Old Military and Civil Records, Textual Archives Services Division, has instructed me to contact you to request the following personnel records, that are currently in your custody; the National Personnel Records Center in St. Louis, Missouri.

These are all lighthouse keepers/ assistant keepers:

Felix Mitchell served at Miah Maull Shoal Lighthouse, De. Bay, N.J. also served at Old Reedy Island Lighthouse, De. Years of service app. 1920-1950

George Lynch served at Ship John Shoal Lighthouse. De. Bay, N.J. Years of service app. 1920-1950

Walter Lynch served at Elbow Cross Ledge Lighthouse, De. Bay, De. Years of service app. 1925-1950

Irvin Lynch Jr. served at Port Mahon Lighthouse also known as Mahon River Lighthouse, De. Years of service app. 1936-1940

I'd like to purchase any information you may have on these individuals, full records or partial.

Thank you,

Penny Czerwinski

Penny Czerwinski

125 Log Yard Lane
Townsend, De 19734

Email: Mullnie@aol.com
Phone# 302-378-2312
Fax# 302-378-2103

RESPONSE LETTER	RE: MITCHELL, FELIX DOB: 3-20-1895	SOCIAL SECURITY NUMBER

THE REPLY TO THE INQUIRY WILL BE FOUND IN THE CHECKED ITEM(S)

☒ The attached material is furnished in response to your request. OPF (TREASURY) (COMPLETE COPIES)

☐ Your request did not specify a particular Standard Form 50, Notification of Personnel Action. We have attached a copy of the most recent form. If you require another SF 50, please include the date of the SF 50 and the specific action shown on the form.

☐ This transcript of employment (which has been prepared from pay records) is furnished in lieu of an official personnel folder, which either was never established or cannot be located. File this transcript as a permanent record on the right side of the official personnel folder established for this employee.

☐ The records of employment with the District of Columbia Government and Defense Non-appropriated Fund activities are not combined with the records of other Federal employment. The attached transcript serves as official documentation of the employee's service in lieu of the folder

☐ This form has not been notarized, as we have no notary available. We have affixed the seal of the National Archives and Records Administration, which is generally accepted as sufficient certification.

☐ We cannot answer questions of a personal nature. Unless otherwise indicated, conduct and performance were satisfactory.

☐ The requested information or document is not in the official personnel folder.

☐ The information you requested is not releasable without either written authorization and signature from the person whose records is involved or proof of that person's death. If you resubmit your request, please return all correspondence.

☐ A search of our records did not reveal a record of the claimed Federal employment. If additional information or documentation can be submitted to verify the information shown in the request or to otherwise support the claimed employment, we will make a further search. If you resubmit your request, please return all correspondence.

☐ Requests involving retirement or insurance information or medical records should be sent to the Office of Personnel Management, Retirement Programs, 1900 E Street NW. Washington, DC 20415-3000.

☐ Pay claims arising from Federal employment should be sent to the agency out of whose actions the claim arose.

☐ Requests concerning amendment or removal of information in the official personnel folder should be sent to the Deputy Associate Director, Center for HR Systems Requirements and Strategies, Room 6500, Office of Personnel Management, 1900 E Street, NW., Washington, DC 20415-6000.

☐ We do not have the authority to determine civil service status, reinstatement eligibility, or creditability of service. Contact the personnel office with which you are currently employed or seeking employment, or the Office of Personnel Management, 1900 E street, NW, Room 6500, Washington, DC 20415-9300. The attached documents or transcript will assist in making such determinations.

☐ The records you have requested are not on file at this Center.

☐ We suggest you contact the address given below/on the attached printout.

☐ The official personnel folder is not at this Center. Please contact the last or current employing agency.

☐ The agency mentioned in your request does not retire personnel records to this Center. We suggest you write directly to that agency.

☐ Your request, along with the necessary documents, has been forwarded to the office that retains legal custody of the record for processing. Please contact that office at the address given below if you have further questions about this matter.

☐ The requested official personnel folder was sent to the address given below on_____. We suggest you contact that office.

Referral address:

PENNY CZERWINSKI
125 LOG YARD LANE
TOWNSEND, DE 19734

DATE: March 24, 2006

Helen Czechowski

For the Chief,
☐ Civilian Operations Branch
☒ Reference Service Branch

NATIONAL PERSONNEL RECORDS CENTER
(Civilian Personnel Records)
111 Winnebago Street
St. Louis, MO 63118-4199

March 24 1952
Newark Dela.

To Commandant U.S. Coast Guard.
Washington D.C.

Sir.
I am writing your Office
about my Retirement pay:
I was Disability Retired
after 31 yrs and Eight months.
I would like to know if
My Disability Retirement Pay.
is tapable if so why?
thanking you for any advice
you can give me.

Very Truly yours.

Felix H. Mitchell

AFTER 5 DAYS. RETURN TO

Felix H. Mitchell
Newark Dela R.D. 3

NEWARK, DEL.
MAR 24
2:30 PM
1952



Commandant U.S. Coast Guard
Washington 25, D. C.

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT - U.S. COAST GUARD, WASHINGTON, D.C.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Felix H. Mitchell	3-20-95	7	8-3-50

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	close 8-31-50	

FROM		TO
8. POSITION TITLE: Keeper		
9. SERVICE, SERIES, GRADE, SALARY: Class 2-a ($2423.04-2874.48) $2874.48 pa incl $240 pa Qtrs.		
10. ORGANIZATIONAL DESIGNATIONS: LIGHT STATION		
11. HEADQUARTERS: New York, N. Y. Old Roody Is. Lt. Sta., Del.		
12. FIELD OR DEPT'L: [X] FIELD [ ] DEPARTMENTAL		[ ] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE: None

NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: Operating Expenses, CG, 1951 TO:	YES 3-4-25		[ ] CLAIMED [ ] PROVED STATE: Del.

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $2063.64

Total Service: 31 years, 6 months

Computation: ($2778.18 x 30 ÷ 40) = $2083.64

Lump-sum payment to be made for all accrued annual leave to credit at close of 8-31-50.

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

U. S. GOVERNMENT PRINTING OFFICE: 1949—860073

Condition of nose and sinuses normal

Condition of mouth and throat, including tonsils and teeth Edentulous but upper & lower prosthesis - throat is clear

Bones, joints, muscles, including atrophies Loss of left index finger & thumb
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart Hyperactive systolic murmur at apex (functional)

(1) Murmurs systolic (2) Arrhythmias no

(b) Pulse rate: (1) Sitting 95 (2) After exercise 144 (3) 2 minutes after exercise 95

(c) Blood pressure: (1) Sitting—Syst. 130 Diast. 85 (2) After ex.—Syst. 142 Diast. 90

(d) Condition of blood vessels good

Evidence of thyroid or other endocrine disturbance no

Abdomen and gastro-intestinal system, including hernia normal

Genito-urinary system:

Urinalysis—Sp. gr. 1.020 Reaction Albumin None Sugar None.

Sediment microscopic (required when albumin or sugar is found)

Reflexes, motor disturbances, etc.:

(a) Station normal (e) Gait normal

(b) Tremor none (f) Coordination normal

(c) Patellar reflexes normal (g) Peripheral circulation normal

(d) Other motor disturbances none

Alcohol no Drugs no Syphilis no Epilepsy no

Other neurological findings none -

General impression No real organic basis for retirement I believe

Here describe fully nature of disability: patient has fear that for any temporarily emotion or the feels that he is no longer able to perform the duties for which he is trained & feels he should be retired -

Is disability to perform duty of a permanent character? yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? no

Do you recommend reexamination with this in view? no

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

Phila 6 Pa
(Place of examination)

Wm. J. Cassady M.D
(Examining surgeon)

3.6.50
(Date)

U.S.P.H.S Dispensary
(Title and branch of medical service)

225 Chestnut St.

U. S. GOVERNMENT PRINTING OFFICE 16—17606

N. C. G.-2523

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix H. Mitchell DESIGNATION Keeper

Height 68 Weight 153 pounds. Complexion Ruddy

Color of eyes GRAY Color of hair

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: See below

Description of duties of position (to be filled in by district commander):

Prepare and start illuminating apparatus at sundown and extinguish light at sunrise and clean the apparatus; prepare and start fog signal apparatus at approach of fog and have equipment in readiness for operation at all times; stand watch over the light and fog signal; receive, store and keep records of kerosene and other supplies and property; paint or whitewash buildings; clean floors, walls, furnishings, etc.; make periodical reports to district office on condition of buildings, grounds and equipment at station; handling and lifting of heavy boats; continuous climbing up and down stairs.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: States that can't read letters, book or understand what direction mean; things blurs on him. Can't hear out of R. ear. Eyes fill up & water when gets in a strong wind. Can't see in those places.

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/200 L. E. 20/200

With correction in spectacles: R. E. 20/20 L. E. 20/20

Accommodation: Reads Jaeger No. ——— at 13 inches, without correction.

Reads Jaeger No. 2 at 13 inches, with correction.

Central color vision (binocular) NORMAL (Name method used) Pseudo Isochromatic Plates

Inspection appear normal for age including Fundoscopic

Pupils Equal & clear Pupillary reaction normal.

Hearing: Whispered voice (unaccentuated) heard with R. E. at 15 ft., L. E. at 2 ft.

Appearance of right drum Hydrops of middle ear, left drum contracted & perforated.

Is there any disease of the middle or internal ear or mastoid? yes If so, specify Bilateral otitis media - Rt. catarrhal - Lt purulent & perforation - Chronic

Rt drum shows fluid & air admixed [OVER] Lt drum shows perforation & granulations in upper posterior quadrant & retraction & scarring

16—17606-1

Name Felix H. Mitchell Date of birth 3-20-95

Designation Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year	Y	M	D
Army Not verified	Sept.	2	1918	Nov.	27	1918	0	2	26
Navy									
Marine Corps									
Civilian employment	Jan.	1	1919	Aug.	31	1950	31	8	0
Total service							31	10	26

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received:

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Keeper	Sept.	1	1945	June	30	1946		$2232.00	$ 1845.56
"	July	1	1946	July	10	1948		2544.48	5186.82
"	July	11	1948	June	28	1949		2874.48	2785.86
"	June	29	1949	Aug.	31	1950		2874.48	4072.66*

*Includes 20% additional compensation under Public Law 143.

Total compensation for last five years of active service $13890.90

Average compensation for last five years of active service 2778.18

Annual rate of retired pay ($ 2778.18 × years 30 ÷ 40) = $2083.64

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Form 2521
TREASURY DEPARTMENT
U. S. COAST GUARD

COPY

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 27 February, 1950

Commander, 3rd CG *District,*

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 September, 1950 on the basis of service shown hereon.

Home Address: Box 152
St.Georges
Delaware

/s/ FELIX H. MITCHELL
(Name)

Keeper
(Designation)

OFFICE OF THE ~~DISTRICT~~ COMMANDER
3rd CG District

City New York, N. Y. *Date* 10 April, 1950

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $2083.64 per annum, effective at the close of 31 August, 1950

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. CURTIN
Chief, Civilian Personnel Section
~~District Commander.~~

COAST GUARD HEADQUARTERS, *Washington, D. C.,*

Submitted to the Secretary of the Treasury, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161

N. C. G.-2523

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix H. Mitchell DESIGNATION Keeper

Height 68 Weight 153 pounds. Complexion Ruddy

Color of eyes GRAY Color of hair

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: See letter

Description of duties of position (to be filled in by district commander):

Prepare and start illuminating apparatus at sundown and extinguish light at sunrise and clean the apparatus; prepare and start fog signal apparatus at approach of fog and have equipment in readiness for operation at all times; stand watch over the light and fog signal; receive, store and keep records of kerosene and other supplies and property; paint or whitewash buildings; clean floors, walls, furniture, etc.; make periodical reports to district office on condition of buildings, grounds and equipment at station; handling and lifting of heavy boats; continuous climbing up and down stairs.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: States that can't read letters, hard of hearing and what direction means. Things blurr on him. Can't hear out of R. ear. Eyes fill up & hurter when gets in a strong wind. Can't be in close places -

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/200 L. E. 20/200

With correction in spectacles: R. E. 20/20 L. E. 20/20

Accommodation: Reads Jaeger No. — at 13 inches, without correction.

Reads Jaeger No. 2 at 13 inches, with correction.

Central color vision (binocular) (Name method used)

Inspection appear normal for age including Fundoscopic

Pupils Equal & clear Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 15 ft., L. E. at 2 ft.

Appearance of right drum Hydrops of middle ear, left drum Contracted & perforated.

Is there any disease of the middle or internal ear or mastoid? Yes If so, specify Bilateral otitis media - Rt. catarrhal - Lt purulent & perforation - Chronic

Rt drum shows fluid & air admixture [OVER] Lt drum shows perforation & granulations in upper posterior quadrant & retraction & scarring

16—17606-1

Condition of nose and sinuses normal

Condition of mouth and throat, including tonsils and teeth Edentulous but upper & lower prosthesis - throat is clear

Bones, joints, muscles, including atrophies Loss of left mid finger & thumb
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart Has soft systolic murmur at apex (functional)

(1) Murmurs slt above (2) Arrhythmias no

(b) Pulse rate: (1) Sitting 95 (2) After exercise 144 (3) 2 minutes after exercise 95

(c) Blood pressure: (1) Sitting—Syst. 130 Diast. 85 (2) After ex.—Syst. 142 Diast. 90

(d) Condition of blood vessels good

Evidence of thyroid or other endocrine disturbance No

Abdomen and gastro-intestinal system, including hernia normal

Genito-urinary system:

Urinalysis—Sp. gr. 1.020 Reaction Albumin None Sugar None.

Sediment microscopic (required when albumin or sugar is found)

Reflexes, motor disturbances, etc.:

(a) Station Normal (e) Gait normal

(b) Tremor None (f) Coordination normal.

(c) Patellar reflexes normal (g) Peripheral circulation normal

(d) Other motor disturbances none

Alcohol no Drugs no Syphilis no Epilepsy no

Other neurological findings none.

General impression Patient has a poor risk for any responsible position as he feels that he is no longer able to perform the duties for which he is responsible - I recommend retirement

Here describe fully nature of disability: No organic basis for retirement. However, this

Is disability to perform duty of a permanent character? yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? no

Do you recommend reexamination with this in view? no

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

Phila. & Pa. (Place of examination)

3.6.50 (Date)

Wm. J. Cassidy M.D. (Examining surgeon)

U.S.P.H.S. Dispensary (Title and branch of medical service)

225 Chestnut St.

U. S. GOVERNMENT PRINTING OFFICE 16—17606

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR ( ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of MAR 31 1950 based on performance during period from APR 1 1949 to MAR 31 1950

Felix H. Mitchell (Name of employee) — Lighthouse Keeper (Title of position) — (Bureau)

Old Reedy Island Light Station
(Division) — (Section) — (Subsection or unit) — (Field office)

ON LINES BELOW MARK EMPLOYEE
V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE
Administrative, supervisory, or planning ☑
All others ☐

- V (1) Maintenance of equipment, tools, instruments.
- V (2) Mechanical skill.
- ----- (3) Skill in the application of techniques and procedures.
- ----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ----- (5) Attention to broad phases of assignments.
- V (6) Attention to pertinent detail.
- ----- (7) Accuracy of operations.
- V (8) Accuracy of final results.
- ----- (9) Accuracy of judgments or decisions.
- ----- (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- ----- (12) Rate of progress on or completion of assignments.
- ----- (13) Amount of acceptable work produced. (Is mark based on production records? ----- (Yes or no))
- + (14) Ability to organize his work.
- V (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- V (17) Initiative.
- V (18) Resourcefulness.
- + (19) Dependability.
- — (20) Physical fitness for the work.
- ----- (21) *Effectiveness in planning broad programs.*
- ----- (22) *Effectiveness in adapting the work program to broader or related programs.*
- ----- (23) *Effectiveness in devising procedures.*
- V (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- V (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- V (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- V (27) *Effectiveness in promoting high working morale.*
- ----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
- ----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- V (30) *Ability to make decisions.*
- ----- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

- V (A) General appearance of station
- ----- (B)
- ----- (C)

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and no minus marks
Plus marks on at least half of the underlined elements, and no minus marks
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks
Minus marks on at least half of the underlined elements

Adjective rating
Excellent
Very Good
✓Good
Fair
Unsatisfactory

Rating Official — Adjective rating: GOOD

Reviewing Official — Adjective rating: GOOD

Rated by BECKWITH JORDAN (Signature of rating official) — CAPTAIN, USCG, Cdr, Phila (Title) Group — 17 April 1950 (Date)

Reviewed by O.C. ROHNKE (Signature of reviewing official) — COMMANDER, USCG (Title) — 19 April 1950 (Date)

Rating approved by efficiency rating committee 5/11/50 (Date) Report to employee 5/17/50 (Adjective rating) G (Numerical rating)

1G—26177-1

Condition of nose and sinuses ..... normal .....

Condition of mouth and throat, including tonsils and teeth ..... Artificial dentures ✓ .....

.....

Bones, joints, muscles, including atrophies ..... normal .....
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system .....

Cardiovascular system:

(*a*) Heart ..... normal .....

(1) Murmurs ..... none ..... (2) Arrhythmias .....

(*b*) Pulse rate: (1) Sitting ..72..... (2) After exercise ..... (3) 2 minutes after exercise .....

(*c*) Blood pressure: (1) Sitting—Syst. ..130. Diast. ..80..... (2) After ex.—Syst. ..... Diast. .....

(*d*) Condition of blood vessels ..... sclerotic .....

Evidence of thyroid or other endocrine disturbance ..... none .....

Abdomen and gastro-intestinal system, including hernia ..... negative .....

Genito-urinary system:

Urinalysis—Sp. gr. ..... 1.012 ..... Reaction ..... Albumin ..... faint tr. Sugar ..... negative

Sediment microscopic (required when albumin or sugar is found) .....

Reflexes, motor disturbances, etc.: Normal

(*a*) Station ..... (*e*) Gait .....

(*b*) Tremor ..... (*f*) Coordination .....

(*c*) Patellar reflexes ..... (*g*) Peripheral circulation .....

(*d*) Other motor disturbances .....

Alcohol ..... Drugs ..... Syphilis ..... Epilepsy .....

Other neurological findings ..... normal .....

General impression ..... Poorly corrected poor vision. .....

Here describe fully nature of disability: .....

.....

.....

.....

.....

Is disability to perform duty of a permanent character? .....

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? .....

..... Do you recommend reexamination with this in view? .....

..... I ..... HEREBY CERTIFY that upon examination ..... I ..... find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

..... 225 Chestnut Str., ...
(Place of examination)

..... John I. Heber .....
(Examining surgeon)

..... 5-21-48 .....
(Date)

..... USPHS. .....
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

Form 2523
TREASURY DEPARTMENT
U. S. COAST GUARD

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix H. Mitchell DESIGNATION Lighthouse Keeper

Old Ready Isl. Light Sta. Port Penn, Delaware.

Height 67½ Weight 153 pounds. Complexion fair

Color of eyes blue Color of hair gray bland

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: First and second fingers, left hand amputated. Lipoma - upper left back in spinal line.

Description of duties of position (to be filled in by district commander): Operation, Care and maintenance of Old Reedy Island Light Station.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: Vision has become dim last few years. Unable to make proper reports.

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/ 100 L. E. 20/ 100

With correction in spectacles: R. E. 20/ 40 L. E. 20/ 50

Accommodation: Reads Jaeger No. 3 at 13 inches, without correction.

Reads Jaeger No. 3 at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) Plates

Inspection

Pupils normal Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 30 ft., L. E. at 10 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no If so, specify

[OVER]

16—17606

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (✓); INTER ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of MAR 3 1 1949 based on performance during period from APR 1 1948 to MAR 3 1 1949

Felix H. Mitchell (Name of employee) — Keeper (Title of position) — USCG (Bureau)

Old Reedy Island Lt Sta., Del.
(Division) — (Section) — (Subsection or unit) — (Field office)

ON LINES BELOW MARK EMPLOYEE
√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE
Administrative, supervisory, or planning ☑
All others ☐

+ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
(7) Accuracy of operations.
✓ (8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
✓ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
+ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
✓ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
✓ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
✓ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
✓ (27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
✓ (30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

+ (A) General appearance of station
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

~~Adjective rating~~ ~~Numerical rating~~

Rating official Very Good

Reviewing official Very Good

~~On the whole, do you consider the conduct of this employee to be satisfactory?~~ ~~(See back of form)~~
(Yes or no)

Rated by J. R. Davis
J. R. DAVIS (Signature of rating official) — Lt. Commander (Title) — 1 April 1949 (Date)

Reviewed by C. C. ROHNKE (Signature of reviewing official) — Commander (Title) — 1 April 1949 (Date)

Rating approved by efficiency rating committee 5/13/49 (Date) Report to employee VG (Adjective rating) (Numerical rating)

16—26177-1

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of MAR 31 1948 based on performance during period from APR 1 1947 to MAR 31 1948

MITCHELL, Felix H. (Name of employee)

Keeper (Title of position, service, and grade)

Old Reedy Island Light Station (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
V if adequate – if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. *b.* Rate administrative, supervisory, and planning functions on elements in *italics*.	Administrative, supervisory, or planning ☑ All others ☐

+ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
----- (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
----- (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
✓ (8) Accuracy of final results.
----- (9) Accuracy of judgments or decisions.
----- (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
----- (12) Rate of progress on or completion of assignments.
----- (13) Amount of acceptable work produced. (Is mark based on production records? ----- (Yes or no))
✓ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
+ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

----- (21) *Effectiveness in planning broad programs.*
----- (22) *Effectiveness in adapting the work program to broader or related programs.*
----- (23) *Effectiveness in devising procedures.*
✓ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
✓ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
✓ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
✓ (27) *Effectiveness in promoting high working morale.*
----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
✓ (30) *Ability to make decisions.*
----- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

+ (A) General appearance of station
----- (B) -----
----- (C) -----

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating

Rating official.. Very Good

Reviewing official.. Very Good

Rated by W. L. Newton (Signature of rating official) Adm. Assistant (Title) 7 April, 1948 (Date)

Reviewed by J. R. Davis (Signature of reviewing official) Lt. Commander (Title) 7 April, 1948 (Date)

Rating approved by efficiency rating committee MAY 12 1948 (Date) Report to employee ----- (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 March, 1947 based on performance during period from 1 April, 1946 to 31 March, 1947

Felix H. Mitchell
(Name of employee)

Keeper
(Title of position, service, and grade)

Treas-USCG

Old Reedy Island Light Station
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
V (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
V (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
V (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
V (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

V (21) *Effectiveness in planning broad programs.*
V (22) *Effectiveness in adapting the work program to broader or related programs.*
V (23) *Effectiveness in devising procedures.*
V (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
V (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
V (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
V (27) *Effectiveness in promoting high working morale.*
V (28) *Effectiveness in determining space, personnel, and equipment needs.*
V (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
V (30) *Ability to make decisions.*
V (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective Rating

Rating official V.G.

Reviewing official V.G.

Rated by Howard T. Whitney (Signature of rating official) Lt. Comdr. USCG (Title) 31 MARCH 1947 (Date)

Reviewed by [illegible] (Signature of reviewing official) Lt. Comdr. USCG (Title) 9 April 1947 (Date)

Rating approved by efficiency rating committee 4-11-47 (Date) Report to employee V.G. (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

Form 2523
TREASURY DEPARTMENT
U. S. COAST GUARD

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix H. Mitchell DESIGNATION Lighthouse Keeper

Old Reedy Isl. Light Sta. Port Penn, Delaware.

Height 67½ Weight 153 pounds. Complexion fair

Color of eyes blue Color of hair gray blond

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: First and second fingers, left hand amputated. Lipoma - upper left back in spinal line.

Description of duties of position (to be filled in by district commander): Operation, Care and maintenance of Old Reedy Island Light Station.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: Vision has become dim last few years. Unable to make proper reports.

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/100 L. E. 20/100

With correction in spectacles: R. E. 20/40 L. E. 20/50

Accommodation: Reads Jaeger No. 3 at 13 inches, without correction.

Reads Jaeger No. 3 at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) Plates

Inspection

Pupils normal Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 30 ft., L. E. at 10 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no. If so, specify

[OVER]

16—17606

Condition of nose and sinuses ..... normal

Condition of mouth and throat, including tonsils and teeth ..... Artificial dentures

Bones, joints, muscles, including atrophies ..... normal
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system .....

Cardiovascular system:

(a) Heart ..... normal

(1) Murmurs ..... none ..... (2) Arrhythmias .....

(b) Pulse rate: (1) Sitting ..72..... (2) After exercise ..... (3) 2 minutes after exercise .....

(c) Blood pressure: (1) Sitting—Syst. ..130. Diast. ..80..... (2) After ex.—Syst. ..... Diast. .....

(d) Condition of blood vessels ..... sclerotic

Evidence of thyroid or other endocrine disturbance ..... none

Abdomen and gastro-intestinal system, including hernia ..... negative

Genito-urinary system:

Urinalysis—Sp. gr. ..... 1.012 ..... Reaction ..... Albumin ..... faint tr. Sugar ..... negative

Sediment microscopic (required when albumin or sugar is found) .....

Reflexes, motor disturbances, etc.: Normal

(a) Station ..... (e) Gait .....

(b) Tremor ..... (f) Coordination .....

(c) Patellar reflexes ..... (g) Peripheral circulation .....

(d) Other motor disturbances .....

Alcohol ..... Drugs ..... Syphilis ..... Epilepsy .....

Other neurological findings ..... normal

General impression ..... Poorly corrected poor vision.

Here describe fully nature of disability: .....

Vision R.E. 20/100 corrected to R.E. 20/40

L.E. 20/100 L.E. 20/50

Not totally disabled. I suggest another eye refraction by opthalmologist to determine a better correction.

Is disability to perform duty of a permanent character? No definite disability

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No definite disability Do you recommend reexamination with this in view? Yes. By an opthalmologist

..... I ..... HEREBY CERTIFY that upon examination ..... I ..... find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

225 Chestnut Str., ...
(Place of examination)

John I. Weber
(Examining surgeon)

5-21-48
(Date)

USPHS.
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury (Dept. or Estab.) U. S. Coast Guard (Bureau or Office)

Port Penn, Delaware (Place of Employment)

I, Felix H. Mitchell, do hereby swear that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Felix H Mitchell
(Signature of Employee)

Subscribed and sworn to before me this 17th day of October, 1946 at Philadelphia, State of Penna.

C. I. Steele
C. I. STEELE, Lieut.Comdr., USCG
(Signature of Officer)

Chief, Personnel Division
(Title)

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE–UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1946 based on performance during period from 1 April, 1945 to 31 March, 1946

MITCHELL, Felix H. — (Name of employee)

Keeper — (Title of position, service, and grade)

Treas.-U.S. Coast Guard — Old Reedy Island Lt.Sta., Port Penn, Del.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ..... ☐
All others ..... ☑

+ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
(7) Accuracy of operations.
(8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
(11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
(16) Cooperativeness.
(17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

VG
R.W.S.

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official VG
Reviewing official V. G.

Rated by Thomas B. McMurtry (Signature of rating official) Lt. Comdr. USCG (Title) 3-21-46 (Date)

Reviewed by P. Williams (Signature of reviewing official) Comdr. USCG (Title) 4-11-46 (Date)

Rating approved by efficiency rating committee 4-11-46 (Date) Report to employee Very Good (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-2

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1560 per annum to $ 1500 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

JOHN T. GARDNER,

Acting Chief of Appointment Division.

41—6074

CARDED

E
4th

APPOINTMENT DIVISION
ENTERED
JUL 9 1925
ON JOURNAL
DEPARTMENT OF COMMERCE

T. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared July 1, 1945

Name: Mitchell, Felix H. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Adjustment

Effective: July 1, 1945

	FROM 478	TO 478
Position		Keeper
Grade	Range $1320-1680	Range $1836-2232
Salary	$1680 pa plus $240 pa Cbrs.	$2232 pa* Ind. $240 pa Cbrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Philadelphia, Pa.
Post of Duty		Old Newby Lt.Ht.Sta., Dela.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks: * Your increased compensation includes valuation for quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-30-1895

LEGAL RESIDENCE: Delaware

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-38

DATE OF OATH

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

1330-1680

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

1680

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1944 based on performance during period from 1 April, 1943 to 31 March, 1944

Felix H. Mitchell (Name of employee)

Keeper (Title of position, service, and grade)

U. S. Coast Guard Old Reedy Island Light Station, Philadelphia, Pa.
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ..... ☐
All others ..... ☒

✓ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
— (3) Skill in the application of techniques and procedures.
— (4) Presentability of work (appropriateness of arrangement and appearance of work).
✓ (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
✓ (7) Accuracy of operations.
✓ (8) Accuracy of final results.
✓ (9) Accuracy of judgments or decisions.
— (10) Effectiveness in presenting ideas or facts.
✓ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
✓ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
— (14) Ability to organize his work.
— (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

— (21) *Effectiveness in planning broad programs.*
— (22) *Effectiveness in adapting the work program to broader or related programs.*
— (23) *Effectiveness in devising procedures.*
— (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
— (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
— (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
— (27) *Effectiveness in promoting high working morale.*
— (28) *Effectiveness in determining space, personnel, and equipment needs.*
— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
— (30) *Ability to make decisions.*
— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

— (A)
— (B)
— (C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating

Rating official G X

Reviewing official Good VG

Rated by T. B. McKINSTRY (Signature of rating official) Lt. Comdr. (Title) 8 April 44 (Date)

Reviewed by (Signature of reviewing official) Lt Comdr (Title) 10 April 44 (Date)

Rating approved by efficiency rating committee 5-10-44 (Date) Report to employee Good (Adjective rating)

16—26177-2

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of 31 March, 1943 based on performance during period from 1 April, 1942 to 31 March, 1943

MITCHELL, Felix H.	Keeper	NAVY
(Name of employee)	(Title of position)	(Bureau)

U. S. Coast Guard	Old Reedy Island Lt. Sta.		Philadelphia, Pa.
(Division)	(Section)	(Subsection or unit)	(Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☐
All others ☑

√ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
√ (7) Accuracy of operations.
√ (8) Accuracy of final results.
√ (9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
√ (11) Industry.
√ (12) Rate of progress on or completion of assignments.
√ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	Good	4
Reviewing official	Good	4

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by D. J. Lucinski (Signature of rating official) Lieutenant Commander (Title) 4-5-43 (Date)

Reviewed by E. A. COFFIN (Signature of reviewing official) Captain (Title) 5/5/43 (Date)

Rating approved by efficiency rating committee 5/14/43 (Date) Report to employee Good (Adjective rating) 4 (Numerical rating)

16—26177-1

4-30-42

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( ) PROBATIONARY—1ST ( ) 2ND ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of March 31, 1942 based on performance during period from April 1, 1941 to March 31, 1942

Felix H. Mitchell	Keeper	Navy Department
(Name of employee)	(Title of position)	(Bureau)

Coast Guard	Old Reedy Island Light Station		Philadelphia
(Division)	(Section)	(Subsection or unit)	(Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:

Administrative, supervisory, or planning ☐

All others ☑

√ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
√ (9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
√ (12) Rate of progress on or completion of assignments.
+ (13) Amount of acceptable work produced. (Is mark based on production records? no) (Yes or no)
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	VG	3
Reviewing official	VG	3

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by D. J. LUCINSKI (Signature of rating official) Lieutenant (Title) 4/6/42 (Date)

Reviewed by E. A. GOFFIN (Signature of reviewing official) Captain (Title) 4-10-42 (Date)

Rating approved by efficiency rating committee 4-30-42 (Date) Report to employee Very Good (Adjective rating) 3 (Numerical rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTER[redacted])
PROBATIONARY—1ST ( ) 2[redacted])

Classification Symbols		
(Service)	(Grade)	(Class)

As of 31 March, 1945 based on performance during period from 1 April, 1944 to 31 March, 1945

Felix H. Mitchell	Keeper	Navy
(Name of employee)	(Title of position)	(Bureau)

U.S. COAST GUARD	OLD REEDY ISLAND LIGHT STATION		PORT PENN, DELAWARE
(Division)	(Section)	(Subsection or unit)	(Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ..... ☐
All others ..... ☑

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
----- (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
----- (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
----- (8) Accuracy of final results.
----- (9) Accuracy of judgments or decisions.
----- (10) Effectiveness in presenting ideas or facts.
----- (11) Industry.
----- (12) Rate of progress on or completion of assignments.
----- (13) Amount of acceptable work produced. (Is mark based on production records? ----- (Yes or no))
----- (14) Ability to organize his work.
----- (15) Effectiveness in meeting and dealing with others.
----- (16) Cooperativeness.
----- (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

----- (21) *Effectiveness in planning broad programs.*
----- (22) *Effectiveness in adapting the work program to broader or related programs.*
----- (23) *Effectiveness in devising procedures.*
----- (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
----- (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
----- (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
----- (27) *Effectiveness in promoting high working morale.*
----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
----- (30) *Ability to make decisions.*
----- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

----- (A) -----
----- (B) -----
----- (C) -----

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	*Numerical rating*
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	*Numerical rating*
Rating official	G	4
Reviewing official	G	4

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by Howard B. Whitney (Signature of rating official) Lt. Comdr. (Title) 31 March 1945 (Date)

Reviewed by H. E. ABBOTT (Signature of reviewing official) Lt. Comdr. (Title) 28 April, 1945 (Date)

Rating approved by efficiency rating committee 4/28/45 (Date) Report to employee G (Adjective rating) 4 (Numerical rating)

Edgemoor

16—26177-1

I acknowledge receipt of a copy of Department Circular No. 253 (second edition), of September 22, 1914, relating to political activity of officeholders, and fully understand its purport.

Lelit H Mitchell
(Name.)

2nd asst Keeper
(Position.)

Lt Forestservice
(Bureau, Office, or Service.)

11—3914

Date, Jan 17 1919

(This acknowledgment should be forwarded to, and filed in, the bureau or office to which appointee is assigned.)

OFFICE OF SUPERINTENDENT 4TH L.H.DIST
JAN 18 1919
PHILA., PA

U.S. COAST GUARD
RECEIVED
JUL 10 1941
PHILA. DISTRICT

The Hatch Act, 2 August, 1939, provides in Section 9A that "it shall be unlawful for any person employed in any capacity by any agency of the Federal Government whose compensation or any part thereof is paid from funds authorized or appropriated by any act of Congress to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States," and "any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any act of Congress for such position or office shall be used to pay the compensation of such person."

I, FELIX H. MITCHELL, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

✓ Felix H. Mitchell
(Signature of Employee)

Subscribed and sworn to before me this 30 day of June, 1941 at Wilmington City, Delaware.
(City or place) (State)

(SEAL)

O. Earle Ba...
Notary Public

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared April 17, 1941

Name: Mitchell, Felix H.

From: U. S. Coast Guard

Bureau No: 478

Change in post of duty - decrease in cash (but not gross) range and salary.

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1740-2100)	Field (Range $1320-1680)
Salary	$1800 p.a. plus $60 p.a. Qtrs.	$1620 p.a. plus $240 p.a. Qtrs
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Philadelphia, Pa.	Philadelphia, Pa.
Post of Duty	Mish Mouli Shoal Lt. Sta., Dela.	Old Ready Is. Lt. Sta., Dela.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
Field or Deptl.	Field	Field

EFFECTIVE June 1, 1941.

Remarks:

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX	RACE
M	W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE
	*

*Freddie G. Hill (retired)

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-12

DATE OF OATH

42241

SUBORDINATE ADMINISTRATIVE OFFICE

Form A-38

FEB 3 1938

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

January 26, 1938.

SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief, Division of Personnel.

From: $1620 per annum.

To: $1800 per annum.

Service and grade:

Appropriation (unit): Field.

4
B

GOVERNMENT PRINTING OFFICE 11—9051

Voted 8/19/30

PERMANENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

3910
24

SUPERINTENDENT OF LIGHTHOUSES
18 AUG 1930
PHILADELPHIA

July 3, 1930.

Felix H. Mitchell

Through the Commissioner of Lighthouses.

Sir:

You are advised that under the Brookhart Act your compensation has been changed as indicated below, effective July 3, 1930.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: 1560

To: 1620

4th Keeper

PERMANENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

391A

July 1, 1928.

Mr. Felix Mitchell,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1500

To: $1560

11—9564

4

Noted 7/11/25

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

PERMANENT

3910
18

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1560 per annum to $ 1500 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Chief of Appointment Division.

11—6074

H
41b

Fels

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

PERMANENT

391a LIGHTHOUSES

1925 FEB 5 PM 1 00

FEB 6 1925 PHILADELPHIA

January 31, 1925

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDWIN GARDNER
Acting Chief of Appointment Division.

Position: Keeper

Salary: $1380

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

4th
JSJ

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

1923 JAN 24 PM 4 19

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 24, 1923.

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1020 per annum to $ 900 per annum, effective February 1, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

11—8074

G
C
4th

E.O.D. 9/22/21
Notify on duty

9/28

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES
1921 SEP 16 AM 10 53

September 14, 1921.

M

r. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 760 per annum to $1020 per annum, effective September 22, 1921 or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) H. M. CROSS

Acting Chief of Appointment Division.

S
4th district

File

Entered and Sited 11/25/19

NOV 25 1919

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

PERMANENT

LIGHT
NOV 25 1919
HOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

391a

NOV 28 1919
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA

November 22, 1919.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $720 per annum to $780 per annum, effective December 1, 1919, or as soon thereafter as you enter on duty at the increased rate of pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) H. M. CROSS

Acting Chief of Appointment Division.

RM
C

4th District

File

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 30, 1918.

LIGHT JAN 2 1919 HOUSES

OFFICE OF SUPERINTENDENT L.H. DIST. JAN 9 1919 PHILA., PA.

M r. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. .....) issued by the local Civil Service Board for the Fourth Lighthouse District.

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings

D
G

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Elwood S. Knight.

Legal Residence: Delaware.

(See reverse side.)

E. D. 1/1/19

11—5080

Entered 2/4/19

Oath fwd. 2/4/19 Seniority card made.

File

Form A-21

Noted 1-4-24

PERMANENT

1923 DEC 13

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 11, 1923.

Mr. Felix H. Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 900 per annum to $960 per annum, effective January 1, 1924 (including $60 per annum longevity pay).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

[redacted]

Acting Chief of Appointment Division.

11—8074

C
G
4th

File

Form 124.
May, 1915.

UNITED STATES CIVIL SERVICE COMMISSION

OFFICE OF SUPERINTENDENT 4TH L.H. DIST. JAN 18 1919 PHILA., PA.

Light House Service
[Branch of service or department.]

R.F.D. Dover, Delaware
[Name of city.] [State.]

January 17, 1919

OFFICE OF SUPERINTENDENT 4TH L.H. DIST. FEB 27 1919

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. If the answer to question 6 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted by the appointing officer for approval before appointment may be authorized. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly.

QUESTIONS.	ANSWERS.
1. What was your age on your last birthday and what was the date of your birth?	23 years March 20th 1895
2. Where were you born?	Lewes Delaware
3. What were the names of the persons who signed the vouchers to your application?	Ernest Lynch and Arthur Lynch Irving Lynch, Theodore ~~Dora~~ Richards
4. In what city or town, and in what building were you examined?	Wilmington Del
5. To what position have you been appointed? State the salary. If temporary, so state.	U.S. Army - $30. per month

6. Are any members of your family in the U. S. Government Service? Answer "yes" or "no" no If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position ..... Department or office		
		Position ..... Department or office		
		Position ..... Department or office		

7. Have any of the above-named persons entered the Government service since the execution of your application for examination? ..... If so, give the name of each such person .....

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Felix Mitchell
[Signature.]
Felix Henry Mitchell

Dover, Delaware
[Give here your present post-office address, city and state, including street and number.]

The officer before whom the above certificate is made is requested to sign the following:

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? no If so, is it a correct likeness of the person who executed this form? .....

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.
The paper should be returned to Chief Clerk of bureau when completed.

Signature Irving L. Lynch Keeper

Official title .....

6—2099

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE: 17665

TO DIRECTOR OF PERSONNEL

Date April 17, 1941

Name: Mitchell, Felix H.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No: 478

Nature of Recommendation

Change in post of duty - decrease in cash (but not gross) range and salary.

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1740-2100)	Field (Range $1320-1680)
Salary	$1800 p.a. plus $60 p.a. Qtrs.	$1620 p.a. plus $240 p.a. Qtrs
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Philadelphia, Pa.	Philadelphia, Pa.
Post of Duty	Miah Maull Shoal Lt.Sta., Dela.	Old Reedy Is. Lt.Sta., Dela.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
Field or Deptl.	Field	Field

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE: *

EFFECTIVE June 1, 1941.

Remarks:

*Freddie C. Hill (retired)

Justification: This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the Service may be carried on.

Mr. Mitchell's letter of April 15, 1941, requesting this transfer, is inclosed.

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

N. R. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

4-24-41

INTERLEAVED-PATD.

3-
file

20 November 1950

R. L. Edmands Lt JG, USCG:

Sir

Am sending to your office
My New address,
and would like My check
to Be Sent to Newark Delaware
R. D. #3 Thank you.

Yours truly
Felix H Mitchell

Retired 9-1-50

Service No. 921.

old address. St. georges Delaware
P.O. Box 152.

address
changed
11/29/50

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES ~~TREASURY~~ NAVY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE:

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Mitchell, Felix H. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation Pay Adjustment

03-542

Effective: July 1, 1945

	FROM 478	TO ~~478~~
Position		Keeper
Grade	Range $1320-1680	Range $1836-2232
Salary	$1680 pa plus $240 pa Qtrs.	$2232 pa* incl. $240 pa Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
		7.41 7-1-41
Headquarters		~~Philadelphia, Pa.~~
Post of Duty		Old Reedy Is.Lt.Sta., Dela.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: * Your increased compensation includes valuation for quarters.

Justification:

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Paul C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ NAVY DEPARTMENT)

DATE APPROVED ~~BY THE SECRETARY~~ JUL 13 1945

AM

JUL 13 1945

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	MITCHELL	FELIX	HENRY

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 1-19-48

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which)

ARMY DISCHARGE No. 4107902

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION, OCCUPATION OR PROFESSION
LEWES, DELAWARE	20. MARCH 1895	LIGHTHOUSE KEEPER

8. SEX	9. MARITAL STATUS	10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
[X] MALE [ ] FEMALE	[ ] SINGLE [X] MARRIED	HELENA JANE MITCHELL, nee LYNCH 22. APRIL 1898, LEWES, DELAWARE

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS

NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	Street	City	State
1/23 - 2/38	REEDY ISLAND FRONT LIGHT STATION	ODESSA	DELAWARE
2/38 - 6/41		LITTLE CREEK	DELAWARE
6/41 - present	OLD REEDY ISLAND LIGHT STATION	PORT PENN	DELAWARE

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	Employer	Address
1/19 - present	U. S. LIGHTHOUSE SERVICE AND U. S. COAST GUARD	

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
none		

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

NO DISLOYAL DATA
FBI FILES
MAR 17 1948

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6 - 05
WASHINGTON 25, D.C.
Coast Guard

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751890

27 April 1950
(PC-6)
CG-75

From: Commandant
To: Commander, 3rd CG District (pc)

Subj: Felix H. Mitchell, Keeper; disability retirement of

The application of Mr. Mitchell for disability retirement has been examined and he has been found to be disabled for further useful and efficient service. The official notice of his retirement will be issued in due time.

H. L. MORGAN
By direction

Higgins:nmb
Return to: 3-2

Date Mailed: 4-28-50

TREASURY DEPARTMENT
U. S. COAST GUARD
CGHQ-10093 (Rev 11-49)

AUTHORIZATION FOR ESTABLISHMENT OR ABOLISHMENT OF CIVILIAN POSITION

(Prepare original and 5 copies)

SERIAL NO. 215-50

DATE: 20 September 1950

☒ PERMANENT POSITION
☐ TEMPORARY POSITION

☐ ESTABLISH
☒ ABOLISH

BUDGET NO. 03-512

SCHED & GRADE	DESIGNATION	OPERATING TITLE	DIST. OR HQ DIV.	SECTION	SUBSECTION
$2823.01-2871.40 $2871.40 Incl $240 pa Qtrs	Keeper		3rd CGD	Old Newly Island Lt. Sta., Del.	

JUSTIFICATION
(Include brief statement of duties to be performed and necessity for same)

The vacant Keeper position, Budget No. 03-512, should be abolished in view of the fact that the light at Old Newly Island Light Station, Del., has been made unattended.

E. L. NORMAN
CHIEF, CIVILIAN PERSONNEL DIVISION

COMMENTS

☐ APPROVAL RECOMMENDED ☐ DISAPPROVAL RECOMMENDED

(DATE) CHIEF, OFFICE OF

☐ POSITION DESCRIPTION IS CONSIDERED SATISFACTORY ☐ POSITION DESCRIPTION IS CONSIDERED NOT SATISFACTORY

(DATE) CHIEF, ADM. MGT. DIVISION

Incumbent F. H. MITCHELL retired on 31 August, 1950. Since this is a military billet it is requested funds be set up for an additional enlisted rate for a total of 20,273.

☐ FUNDS AVAILABLE IF BUDGET NO. _____ IS ABOLISHED ☐ FUNDS AVAILABLE ☐ FUNDS NOT AVAILABLE

Approved from a budgetary viewpoint.

26 September, 1950
(DATE)

J. A. ALLER, Jr.
CHIEF, BUDGET DIVISION

ACTION INDICATED (IS) (~~IS NOT~~) AUTHORIZED. THE POSITION TO BE ESTABLISHED WILL BE ASSIGNED BUDGET NO. _____ WITH ALLOCATION AS INDICATED.

SEP 26 1950
(DATE)

CHIEF, PLANNING & CONTROL STAFF

ACTION

☒ POSITION ABOVE DESCRIBED, BUDGET NO. 03-512, IS ABOLISHED ~~EFFECTIVE~~ close 31 (DATE) August 1950

☐ NEW POSITION ABOVE DESCRIBED, BUDGET NO. _____, HAS BEEN ALLOCATED AS:

SCHED & GRADE	DESIGNATION	CSC NO.	AGENCY NO.
$2823.01-2871.40 $2871.40 Incl $240 pa Qtrs	Keeper		

26 September 1950
(DATE)

CHIEF, CIVILIAN PERSONNEL DIVISION

(Completed copies will be furnished Program Planning Division, Budget Division, and Office concerned.)

B 3550

PERSONNEL RECOMMENDATION
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-48

To MEDICAL 4-14-50

TO: COMMANDANT, UNITED STATES COAST GUARD

FROM (Recommending Office)	LOCATION	DATE
Commander, 3rd CG District	80 Lafayette St., N.Y.C.	4-10-50

NATURE OF RECOMMENDATION: Retirement (Disability)

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
Mr. Felix H. Mitchell	Del.	3-20-95	Yes-5 pt.

	FROM 03-542	TO
POSITION & NUMBER	Keeper	
GRADE OR RANGE & PAY	$2874.48 pa ($2423.04-2874.48)	
VALUATION OF QUARTERS	$240 p.a.	
APPROPRIATION	Civilian Employees, CG	
~~STATION~~ HQ	New York, N. Y.	
~~DUTY~~ Post of Duty	Old Reed Island Lt.Sta., Del.	
DIVISION		
SECTION		

PROPOSED EFFECTIVE DATE: close 8-31-50

[X] THE ACTUAL DATE OF ~~RETIREMENT~~ separation.
[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE
(Previous Incumbent) (J.C.S.&-IVb Only) (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF
(Position or Job Superseded) (Incumbent) (J.C.S.&-IVb Only)

[ ] ADDITIONAL IDENTICAL
(Name of Employee (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: Last day in duty status was 4-3-50. Mr.Mitchell will be carried in a sick leave status from 4-4-50 thru 8-17-50, and in an annual leave status from 8-18-50 thru 8-31-50.

Lump sum payment will be made for 97 days, 3 hours annual leave, from 9-1-50 thru 3 hours on 1-22-51, at $2874.48 per annum, plus 20% additional compensation.

The following papers are attached; Form 2521, Form 2523 and certified Form 2806.

Certified as required in Instruction 6:

This retirement is under the Lighthouse Act of 3-4-25.

T. J. Curtin
T. J. CURTIN
(Signature of Recommending Officer)
Chief, Civilian Personnel Section

Condition of nose and sinuses normal

Condition of mouth and throat, including tonsils and teeth Edentulous but upper & lower prosthesis - throat is clear

Bones, joints, muscles, including atrophies Loss of left index finger & thumb
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart Hyperkinetic systolic murmur at apex (functional)

(1) Murmurs see above (2) Arrhythmias no

(b) Pulse rate: (1) Sitting 95 (2) After exercise 144 (3) 2 minutes after exercise 95

(c) Blood pressure: (1) Sitting—Syst. 130 Diast. 85 (2) After ex.—Syst. 142 Diast. 90

(d) Condition of blood vessels good

Evidence of thyroid or other endocrine disturbance no

Abdomen and gastro-intestinal system, including hernia Normal

Genito-urinary system:

Urinalysis—Sp. gr. 1.020 Reaction Albumin None Sugar None.

Sediment microscopic (required when albumin or sugar is found)

Reflexes, motor disturbances, etc.:

(a) Station Normal (e) Gait Normal

(b) Tremor none (f) Coordination normal

(c) Patellar reflexes normal (g) Peripheral circulation normal

(d) Other motor disturbances none

Alcohol no Drugs no Syphilis no Epilepsy no

Other neurological findings none.

General impression No real organic basis for retirement. Rejected this

Here describe fully nature of disability: patient is a poor risk for any responsible position as he feels that he is no longer able to perform the duties for which he is responsible - we recommend retirement.

Is disability to perform duty of a permanent character? yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? no Do you recommend reexamination with this in view? no

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

Phila 6 Pa
(Place of examination)

Wm. J. Cassidy M.D.
(Examining surgeon)

3.6.50
(Date)

U.S.P.H.S. Dispensary
(Title and branch of medical service)

225 Chestnut St.

U. S. GOVERNMENT PRINTING OFFICE 16—17606

YRS OF SER. 31 yrs. 10 mos
D.O.B. 3-20-95

N. C. G.-2523

U. S. COAST GUARD
RECEIVED
MAR 7 1950
Civilian Personnel Section
New York 4, N. Y.

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Felix H. Mitchell DESIGNATION Keeper

Height 68 Weight 153 pounds. Complexion Ruddy

Color of eyes GRAY Color of hair

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: See below

Description of duties of position (to be filled in by district commander):

Prepare and start illuminating apparatus at sundown and extinguish light at sunrise and clean the apparatus; prepare and start fog signal apparatus at approach of fog and have equipment in readiness for operation at all times; stand watch over the light and fog signal; receive, store and keep records of kerosene and other supplies and property; paint or whitewash buildings; clean floors, walls, furniture, etc.; make periodical reports to district office on condition of buildings, grounds and equipment at station; handling and lifting of heavy boats; continuous climbing up and down stairs.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: States that can't read letters, book or understand what directions mean. Things blur on him. Can't hear out of R. ear. Eyes fill up & water when gets in a strong wind. Can't see in close places.

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/200 L. E. 20/200

With correction in spectacles: R. E. 20/20 L. E. 20/20

Accommodation: Reads Jaeger No. ——— at 13 inches, without correction.

Reads Jaeger No. 2 at 13 inches, with correction.

Central color vision (binocular) NORMAL (Name method used) Pseudo Isochromatic Plates

Inspection appear normal for age including Fundoscopic

Pupils Equal & clear Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 15 ft., L. E. at 2 ft.

Appearance of right drum Hydrops of middle ear, left drum Contracted & perforated.

Is there any disease of the middle or internal ear or mastoid? yes If so, specify Bilateral otitis media - Rt catarrhal - Lt purulent c perforation - Chronic

Rt drum shows fluid & air admixed [OVER] Lt drum shows perforation c granulations in upper posterior quadrant c retraction & scarring

16—17606-1

No. _____

MITCHELL (SURNAME) Felix (FIRST NAME) Henry (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
3	20	1895	Del.	Sussex	Milton

SEX M RACE W

RETIREMENT AGE 70

MILITARY SERVICE _____ YES X NO _____

MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Enlisted				9-2-18	U.S.Army Inducted			
	Disch.				11-27-18	do			
	Prob.Appt.	2nd Asst.Keeper		720.	1-1-19	Comm-4th LH Dist.			
	Pro.	1st Asst.Keeper		780.	12-1-19	do			
	Trans.&Pro.	Keeper		1020.	2-22-21	"			
	Trans.	do		900.	2--1-23	"			
	Pay Incr.	"		960.	1--1-24	"			
	Pay Incr.	"		1380.	7--1-24	"			
	Pay Incr.	"		1500.	7--1-25	"			
	Readj.	"	1500.	1740.	1--1-27	"			
	Pay Incr.	"	1560.	1800.	7--1-28	"			
	Commended by the Acting Secretary of Commerce			9-8-28					
	Pay Incr	Keeper	1620.	1860.	7--3-30	"			
	Trans.&Readj.	do	1800.	1860.	2--2-38	"			
	A.Trans.	Reorg.Plan II, 5-9-39			7--1-39	Treas-CG-NY-Miah Maull Shoal Lt.Sta.			
	A.Trans.	Keeper			12-1-40	Treas-CG-Phila.- do			
	Trans.	do	1620.	1860.	6--1-41	Treas-CG- do Old Reedy Island Lt.Sta.			
	A.Trans.	E.O.#8929 of 11-1-41			11-1-41	Navy- do	do		
	Pro.	Keeper	1680.	1920.	4--1-42	do			
	Pay Adj	do	1992.	2232.	7--1-45	"			
	Appt.Trans.	E.O.#9666 of 12-28-45			1--1-46	Treas-CG- "	do		
	Pay Adj	Keeper	2304.48	2544.48	7--1-46	do			
	Pay Adj	do	2634.48	2874.48	7-11-48	"			
	Ret(Disab)	"	2634.48	2874.48	8-31-50	"			
		Service certified correct: T. C. Curtin							
		T. C. CURTIN							
		Chief, Civilian Personnel Section							
		4-10-50							

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY _____

SPECIAL QUALIFICATIONS _____

16—193

PC
7 August 1950

From: Commandant
To: Commander, 3rd CG District (p)

Subj: Felix H. Mitchell, Keeper, Old Reedy Island Light Station, Delaware, disability retirement of

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D.O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

H. L. MORGAN
By direction

Incl:
Form 50, Department Notice of Retirement

Return to: 3-2 JJH MMB

Date Mailed: 8-7-50 DSA

Form 2521
TREASURY DEPARTMENT
U. S. Coast Guard

U. S. COAST GUARD RECEIVED MAR 1 1950 New York [illegible]

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 27 February, 1950

Commander, 3rd CG *District,*

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 September, 1950 on the basis of service shown hereon.

HOME ADDRESS: Box 152
St.Georges,
Delaware.

Felix H. Mitchell
Felix H. Mitchell (Name)

Keeper
(Designation)

OFFICE OF THE ~~DISTRICT~~ COMMANDER
3rd CG District

City New York, N. Y. *Date* 10 April, 1950

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $2083.64 per annum, effective at the close of 31 August, 1950

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. Curtin
T. J. CURTIN
Chief, Civilian Personnel Section

COAST GUARD HEADQUARTERS, *Washington, D. C.,*

Submitted to the Secretary of the Treasury, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161

Retired Retired Date
4-27-50 8-3

Name Felix H. Mitchell Date of birth 3-20-95

Designation Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year	Y	M	D
Army Not verified	Sept.	2	1918	Nov.	27	1918	0	2	26
Navy									
Marine Corps									
Civilian employment	Jan.	1	1919 ✓	Aug.	31	1950 ✓	31	8	0
			VC Medal						
Total service		31 years 8 months					~~31~~	~~10~~	~~26~~

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received:

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or F. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Keeper	Sept.	1	1945 ✓	June	30	1946 ✓	21.5 pp	$2232.00 ✓	$ 1845.56 ✓
"	July	1	1946 ✓	July	10	1948 ✓	53 1 pp	2544.48 ✓	5186.82 ✓
"	July	11	1948 ✓	June	28	1949 ✓	25.2 pp	2874.48 ✓	2785.86 ✓
"	June	29	1949 ✓	Aug.	31	1950 ✓	30.7 pp	2874.48 ✓	4072.66* ✓
*Includes 20% additional compensation under Public Law 143.									

Total compensation for last five years of active service $13890.90 ✓

Average compensation for last five years of active service 2778.18 ✓

Annual rate of retired pay ($ 2778.18 ✓ × years 30 (Not exceeding 30) ÷ 40) = $2083.64 ✓ JJH

Rev. (Disability) eff. 8-31-50.
Prior lump sum for 97 days 3 hours from 9-1-50 thru 3 hours on 1-22-50. JJH

U. S. GOVERNMENT PRINTING OFFICE 16—20161

5 SEP 1950

PC

Mr. Felix H. Mitchell
Box 152
St. Georges, Delavare

Dear Mr. Mitchell:

My attention has been called to the fact that you retired from the position of Keeper in the Coast Guard at the close of August 31, 1950, after having rendered more than thirty-one years of honorable service in the former Lighthouse Service and the Coast Guard.

It is noted that your retirement is on account of disability and I wish to express to you at this time my sincere appreciation of your long service, and the hope that your relief from active duty will result in an improvement in your health.

Very truly yours,

MERLIN O'NEILL
Vice Admiral, U. S. Coast Guard
Commandant

Typed: 8-14-50 nmb
Return to: 3-2

Date Mailed:

(Fill in blocks as initialled - do not use for routing)

OFFICE OR DIVISION DESIGNATORS	PC	P	C											
INITIALS OF RESPONSIBLE OFFICERS														
INTRA-OFFICE OR DIVISION INITIALS														

AB604

3-12
file 75

FA
8 August 1950
75

From: Commandant
To: Felix H. Mitchell, Keeper, Retired (921)
Box 152
St. Georges, Delaware

Subj: Retired pay; payment of

1. Having been retired to the retired list of the former Lighthouse Service, Coast Guard, effective 1 September 1950, in accordance with Department letter dated 3 August 1950, your pay accounts will henceforth be carried at Headquarters.

2. It has been held that the retired pay of the personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, Inclosure 1, be completed and returned to this office as soon as practicable.

R. L. EDMANDS
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. N.C.G. Form 9671 (Letter of Instructions)

LEHynes:mch
8/8/50 6-7

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT - U.S. COAST GUARD, WASHINGTON, D.C.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Felix H. Mitchell	3-20-95	7	8-3-50

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	close 8-31-50	

FROM	TO
Keeper	8. POSITION TITLE
Class 2-a ($2423.04-2874.48) $2874.48 pa incl $240 pa Qtrs.	9. SERVICE, SERIES, GRADE, SALARY
LIGHT STATION	10. ORGANIZATIONAL DESIGNATIONS
New York, N. Y. Old Reedy Is. Lt. Sta., Del.	11. HEADQUARTERS
X FIELD ☐ DEPARTMENTAL	12. FIELD OR DEPT'L ☐ FIELD ☐ DEPARTMENTAL

13. VETERAN'S PREFERENCE — NONE | WWII | OTHER | 5 PT. | 10 POINT (DISAB. | OTHER): Yes

14. POSITION CLASSIFICATION ACTION — NEW | VICE | I. A. | REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: Operating Expenses, CG, 1951 TO:	IH 3-4-25		☐ CLAIMED ☐ PROVED STATE: Del.

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $2083.64

Total Service: 31 years, 8 months

Computation: ($2778.18 x 30 ÷ 40) = $2083.64

Lump-sum payment to be made for all accrued annual leave to credit at close of 8-31-50.

FORWARDED TO CSC
AUG 7 1950

FORWARDED TO FIELD OFFICE
AUG 4 1950

ENTRANCE EFFICIENCY RATING

H. L. Morgan
H. L. MORGAN
Chief, Civilian Personnel Division

22. SIGNATURE OR OTHER AUTHENTICATION

U. S. GOVERNMENT PRINTING OFFICE: 1949—68071

4. PERSONNEL FOLDER COPY

STANDARD FORM NO. 64

3.2

Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Civilian Personnel

DATE: 19 April, 1950

FROM : Chief, Medical Division

SUBJECT: MITCHELL, Felix H.; Civil Service Keeper; retirement; recommendation

The medical evidence contained in Form 2523 (Certificate of Medical Examination, Disability Retirement, Civilian Personnel) dated 6 March, 1950, from the U. S. Public Health Service Dispensary, Philadelphia, Pennsylvania has been reviewed and found satisfactory. It is recommended that subject-named man be retired by reason of physical disability.

Paul M. Stewart

PAUL M. STEWART
Rear Admiral, USPHS

Incl

Name	Range	Present Salary	Proposed Salary	E.R.	Date and Amt. Last Promotion		Location
			PHILADELPHIA				
Magee, Orrie B.	$1500-1860	$1500	$1560	G	9-20-37	630	Brandywine
Warrington, Edw.F.	1740-2100	1740	1800	Ex	7-1-40	60	Brandywine
Wilson, Harry T.	1560-1920	1560	1620	G	7-1-40	60	Brandywine
Dennis, Greensbury	1740-2100	1740	1800	VG	7-1-40	120	Fourteen Ft. Bank
Walker, George T.	1560-1920	1560	1620	G	7-1-40	60	Fourteen Ft. Bank
Spencer, Harry E.	1320-1680	1560	1620	Ex	6-16-39	60	Listons Range Front
Davidson, Robert B.	1380-1740	1440	1500	VG	3-1-39	60	Mahon River
Smith, Lee R.	1560-1920	1560	1620	VG	10-1-37	60	Miah Maull Shoal
Mitchell, Felix H.	1320-1680	1620	1680	VG	2-2-38	60	OldReedy I.
Richter, George	1500-1860	1500	1560	G	9-1-40	60	ShipJohnSh.
			NORFOLK				
White, Hiram T.	1560-1920	1560	1620	G	5-1-40	180	Bloody Pt.Bar
Newton, James A.	1380-1740	1380	1440	G	1-1-34	300	C.Lookout
Somers, James T.	1620-1980	1620	1680	VG	2-1-39	60	Choptank R.
Sturgis, Zadock W.	1200-1560	1200	1260	G	3-13-39	120	Cove Pt.
Newcomb, James M.	1380-1740	1500	1560	G	3-13-37	EOD	Cove Pt.
Edwards, John R.	1620-1980	1680	1740	G	7-16-38	60	Deep Water Sh.
Cropper, Thomas J.	1440-1800	1560	1620	Ex	3-1-39	60	Deep Water Sh.
McDorman, Walter F.	1620-1980	1680	1740	G	6-16-39	60	Gr.Shoals
Parks, John W.	1500-1860	1500	1560	G	10-1-38	60	Gr.Wicomico
Austin, Julian H.	1620-1980	1680	1740	VG	2-1-37	60	Holland I.Bar
Dickerson, Kendrick H.	1500-1860	1500	1560	G	3-5-36	EOD	Hooper I.
Kelly, William J.	1680-2040	1680	1740	G	3-1-37	60	Hooper St.
Messick, Harold M.	1500-1860	1500	1560	G	3-11-37	EOD	Hooper St.
Dawson, Samuel C.	1560-1920	1560	1620	Ex	5-16-39	180	Love Pt.
Matthews, Henry L.	1680-2040	1680	1740	G	6-30-39	60	Lower Cedar
Barnes, Franklin S.	1500-1860	1560	1620	VG	3-1-39	60	Lower Cedar
Hanberry, Henry R.	1620-1980	1620	1680	G	5-1-38	60	Maryland Pt.
Oliver, Joseph T.	1440-1800	1440	1500	VG	7-10-38	180	Mathias Pt.
Gaskill, Lloyd V.	1680-2040	1740	1800	VG	6-16-39	60	N.Landing R.
Rollinson, George S.	1620-1980	1740	1800	G	1-1-31	60	Old Plantation Flats
Johnson, George G.	1260-1620	1380	1440	Ex	3-1-39	60	OldPt.Comfort
Lewis, Frank R.	1560-1920	1740	1800	VG	6-16-39	60	Pages Rock
Midgett, John E.	1680-2040	1680	1740	G	4-5-36	120	Pamlico Pt.
Fulcher, Robert W.	1560-1920	1680	1740	G	6-30-39	60	Pt.Lookout

(Cont. Page 4)

PAY ADJUSTMENTS FOR KEEPERS AND VESSEL PERSONNEL
EFFECTIVE July 1, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF June 25, 1946

PHILADELPHIA DISTRICT

Name	No.	Station	Class	From			To		
				Range	Pay	Qtrs.	Range	Pay	Qtrs.
BRITTINGHAM, Burgan N.	#450	Del. Bkwtr., Del.	4-d-1	$1836-2232	$2100	$60	$2093.04-2544.48	$2394.00	$60
CLARK, William I.	467	Horseshoe W. Group, Pa.	2-d	1836-2232	2034	240	2093.04-2544.48	2318.76	240
GRAY, John C.	449	Del. Bkwtr., Del.	4-d	2034-2430	2364	60	2318.76-2770.20	2694.96	60
HARRISON, Clyde S.	439	Tinicum I. Rge., N. J.	2-d	1836-2232	2232	240	2093.04-2544.48	2544.48	240
HEIZMAN, Ferdinand	447	Deep Water Pt. Front, N. J.	2	1770-2166	2166	240	2020.00-2469.24	2469.24	240
MAGEE, Orrie B.	460	Fourteen Ft. Bnk., Del.	4-b	2100-2496	2166	60	2394.00-2845.44	2469.24	60
MITCHELL, Felix H.	478	Old Reedy I., Del.	2-a	1836-2232	2232	240	2093.04-2544.48	2544.48	240
PLUMMER, Charles	441	Brandywine Shoal, Del.	4-b-1	1902-2298	1968	60	2168.28-2619.72	2243.52	60
RICHTER, George	482	Ship John Shoal, N. J.	4-a-1	1836-2232	2100	60	2093.04-2544.48	2394.00	60
STOEHR, Henry C.	461	Fourteen Ft. Bnk., Del.	4-b-1	1902-2298	2034	60	2168.28-2619.72	2318.76	60
TAYLOR, Robert C.	463	Hbr. of Refuge, Del.	4-a&d	2100-2496	2496	60	2394.00-2845.44	2845.44	60
TURNER, Harry W.	474	Miah Maull Shoal, Del.	4-b-1	1902-2298	2298	60	2168.28-2619.72	2619.72	60

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 9

TO: THE HONORABLE, THE SECRETARY OF THE NAVY

Date Prepared April 17, 1941

Name: Mitchell, Felix H.

From: U. S. Coast Guard

Bureau No: 478

Change in post of duty - decrease in cash (but not gross) range and salary.

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $17	Field (Range $1320-1680)
Salary	$1800 p.a. plus $	$1620 p.a. plus $240 p.a. Cra
Bureau or Div.	U. S. Coast Guard	U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Philadelphia, Pa.
Post of Duty	Ernest V. [illegible] Sta., Dela.	Old Ready Is. Lt.Sta., Dela.
Appropriation	George W. [illegible]	Civilian Employees, C.G.
Allotment	William F. 1140-150	
Field or Deptl.	, Eugene L. 1380-174	Field
	, Joseph H. 1380-1740	
EFFECTIVE	, Nelson H. 1320-1680	
Remarks	son, Myrick R. 1260-1620	
	Simeon A. 1380-174	
	H. 1560-19	
	1380-17	
	1380-	
	1560-1920	
	126	

Range Present Salary

BOSTON

Carr, Earl E.	$1440	$1800	$1560	$1620	Ex	7-1-38	$60
Osborne, [illegible]	1320	1680	1440	1560	VG	9-4-37	EOD
Ernest V. [illegible]	1320	1680	1440	1560	VG	6-16-39	60
George W. [illegible]	1320	1680	1440	1560	VG	6-16-39	60
William F. 1140-150	1320	1680	1440	1560	VG	6-16-39	60
, Eugene L. 1380-174	1320	1680	1440	1560	VG	6-16-39	60
, Joseph H. 1380-1740	1320	1680	1440	1560	VG	12-16-30	120
, Nelson H. 1320-1680	1320	1680	1500	1620	G	7-28-37	60
son, Myrick R. 1260-1620	1260	1620	1500	1620	G	6-16-39	60
Simeon A. 1380-174	1380	1740	1440	1560	G	6-16-39	60
H. 1560-19	1560	1920	1500	1620	G	3-1-38	60
1380-17	1380	1740	1440	1560	VG	3-1-38	240
1380-	1380	1740	1440	1560	G	6-30-39	60
1560-1920	1560	1920	1500	1620	G	3-1-39	60
126	1260	1620	1320	1440	G	7-1-40	60
Haskins, Archibald	1500	1860	1500	1620	G	7-1-40	120
Mellen, Frank B.	1320	1680	1440	1560	Ex	6-16-39	60
Scharff, John M.	1740	1740	1500	1620	Ex	6-16-39	60
Voss, Morris J.	1500	1500	1320	1440	VG	6-16-39	60
York, Javan E.	1320	1680	1440	1560	Ex	6-16-39	60
Stockbridge, Benjamin	1500	1500	1440	1560	Ex	6-16-39	60
Clark, Wm. A.,	1320	1680	1440	1560	VG	7-1-39	60

(Continued on page 2)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX	RACE
M	W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE
	*Freddie C. Hill (retired)

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Justification: This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the Service may be carried on.

Mr. Mitchell's letter of April 15, 1941, requesting this transfer, is inclosed.

BUREAU OR DIVISION, PERSONNEL FILES

MAY - 1 1941

TREASURY DEPARTMENT
UNITED STATES COAST GUARD
WASHINGTON

13 August, 1941.

From: Chief Personnel Officer.
To: Chief Finance Officer.

1. The attached nomination of **Felix H. Mitchell** is in accordance with the policy of the Service to give such employees the advantage of increases when vacancies occur in positions of higher pay for which they are eligible.

2. It is desired that funds be available in the appropriation Civilian Employees, C. G., to cover this change.* ~~In order that the case may be acted on promptly, this may be returned directly to the Civilian Personnel Section with indication in the space provided below as to the availability of funds.~~

N. R. STILES,
By direction.

- -

Funds will be continued in the appropriation Civilian Employees, C. G., to cover this change.

For Chief Finance Officer.

Date AUG 20 1941

*This action was approved by the Department and he entered on duty 6-1-41

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO:

Date Prepared April 17, 1941

Name: Mitchell, Felix H.

From: U. S. Coast Guard

Bureau No: 478

Change in post of duty - decrease in cash (but not gross) range and salary.

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1740-2100)	Field (Range $1320-1680)
Salary	$1800 p.a. plus $60 p.a. Qtrs.	$1620 p.a. plus $240 p.a. Qtrs
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Philadelphia, Pa.	Philadelphia, Pa.
Post of Duty	Miah Maull Shoal Lt.Sta., Dela.	Old Ready Is. Lt.Sta., Dela.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
Field or Deptl.	Field	Field

EFFECTIVE June 1, 1941.

Remarks:

Justification: This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the Service may be carried on.

Mr. Mitchell's letter of April 15, 1941, requesting this transfer, is inclosed.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX: M

RACE: W

NATURE OF POSITION

NEW

ADDTL. IDENT.

VICE VACANCY

VICE: *Freddie C. Hill (retired)

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

4-22-41

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

January 26, 1938.

Mr. Felix Mitchell,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. W. GARDNER

Chief, Division of Personnel.

From: $1620 per annum.

To: $1800 per annum.

Service and grade:

Appropriation (unit): Field.

Eod Feb. 2/1938

4
B

FEB - 2 1938

GOVERNMENT PRINTING OFFICE 11—0051

Form 84

JAH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
FEB 3 8 48 AM '38

Place Philadelphia, Pa.

Date February 2, 1938.

Commissioner of Lighthouses, Washington, D.C.,

~~or~~

~~Superintendent of Lighthouses~~

Subject: Nomination, Form 73, Felix H. Mitchell.

~~By~~ (Form 73 *) dated January 17, 1938.

Your (*) dated

No. report has been received from your office

on the above subject. Please advise as to status. Form 73 covers recommendation for the transfer and appointment of Felix H. Mitchell from Reedy Island Range Front Lt. Sta. to Miah Maull Shoal Lt. Sta.

For the ~~Commissioner~~ Superintendent,

Acting Chief Clerk.

Bureau of Lighthouses, Washington, D.C.,
February 5, 1938

Returned to Superintendent of Lighthouses, Philadelphia, Pa.

The above case has been approved and Notice was mailed to your District under date of February 2nd.

For the Commissioner:

W.P.HARMAN,
Administrative Assistant.

HM/C

To be prepared in duplicate.
*Indicate in blank space enclosed in parentheses whether letter, endorsement, etc.

U.S. GOVERNMENT PRINTING OFFICE: 1934

ADDRESS COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

IN REPLY REFER TO
LIGHTHOUSES
FILE NO.
FEB 4 11 34 AM '38

JAH

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
803 NEW CUSTOMHOUSE
PHILADELPHIA, PA.

February 3, 1938.

Commissioner of Lighthouses, Washington:

2/5/38 2nd to 4th

1. In consequence of the recommendation for the discontinuance of the position of keeper of Reedy Island Range Front Light Station, Delaware River, Del., to be effective at the close of February 1, 1938, and the transfer of Felix H. Mitchell, keeper, to Miah Maull Shoal Light Station, Delaware Bay, N. J., on February 2, 1938, authority is requested to employ Michael E. Makanas as an unappointed custodian at $240.00 per annum, with a deduction of the same amount on account of the use of the dwelling.

orig in file

2. In this arrangement, the contract will require the grounds, dwelling, etc., to be kept up to their present standard without expense to the Service and will also prevent destruction of property. Mr. Makanas is well known by the former keeper of this station and has excellent references. It is deemed advantageous to the Service to have on the reservation a person of known integrity, who will be interested in the proper functioning of the light and in the preservation of the property of the Lighthouse Service.

G. W. HITCHENS
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON February 5, 1938

Returned to Superintendent of Lighthouses, Philadelphia, Pennsylvania, approving the employment of a custodian as recommended.

For the Commissioner:

W. P. Harman,
Administrative Assistant

hlm/see

STANDARD FORM [illegible] 6
(Approved by the Presi[illegible] 3/28/24)
Revised Dec. 5, 1929

NOV 15 1939

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

SUPERINTENDENT OF LIGHTHOUSES NOV 16 1939 RECEIVED PHILADELPHIA, PA.

Department or Establishment Miscellaneous light stations **Date** November 3-39

1. Name in full (Mr., ~~Miss, or Mrs.~~) Felix (Surname) Henry (Given name) Mitchell (Middle name)
2. Present address [illegible] (Number) Little creek (Street) Del. (City) (State)
3. Legal (voting) residence [illegible] (State and Congressional District) Sussex (County) Del. (City or town)
4. Where born Lewis (State or foreign country) Rogers (City or town) When born March 20 1895 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
X			yes			yes		

7. Number and ages of dependents domiciled with you 6 7. 44. 41. 19. 18. 14. 12. 6.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
army	Camp Dix	Private	$30	oct.	2	1918	Nov.	27	1918
light House	Philadelphia	2nd asst 1st asst Keeper	73 95th 150.00	Jan	1	1919			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
No	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

No (Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

No (Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
	(6)						

Enlisted oct. 2-1918 Discharged Nov. 27. 1918	Enlisted Discharged
Rank Private Rank Private	Rank Rank
Organization in Training Organization	Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Experienced Mechanic

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Felix H Mitchell	machinist work	2 years 7
" " "	Farming	" 7

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 (6) 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs Helen J Mitchell

Relationship Wife Post office address Little Creek Dela.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Felix H Mitchell

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form has not been sent to the Dept.

Miah Maull Shoal Light Station
Little Creek, Del.
April 1, 1941.

From: Keeper, Miah Maull Shoal Light Station.
To: Commander, Philadelphia District.

Subject: Transfer to Old Reedy Island Light Station.

1. I would be very glad to be transferred from the position of keeper of Miah Maull Shoal Light Station to the position of keeper of Old Reedy Island Light Station, with the knowledge that it carries with it a reduction in salary. My present net pay is $1,800.00 per annum and I understand that it will be about $1,620.00 per annum at Old Reedy Island Light Station. There are family quarters at Old Reedy Island Light Station, and I would like very much to be transferred to that station.

Felix H Mitchell

FELIX H. MITCHELL

Form 73
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
Approved Sept. 1, 1938

U. S. COAST GUARD
REC'D APR 2 1941

NOMINATION

Philadelphia District,
~~LIGHTHOUSE DISTRICT~~ Philadelphia, Pa., 2 April, 1941.
(City) (Date)

Commandant:
~~COMMISSIONER OF LIGHTHOUSES~~: Chg in pay 2d - decrease in cash (but not gross) range and salary

Action recommended Transfer

Name Felix H. Mitchell Date of birth March 20, 1895 Legal residence Delaware

	From—	To—
Position,	Keeper	Keeper
Pay and grade	$1800. per annum (Range $1740.-$2100.) $60 qtrs	$1620. per annum (Range $1320. to $1680.) $240 qtrs
Station	Miah Maull Shoal Light Station, (Delaware Bay	Old Reedy Island Light Station, Delaware.
Appropriation	Civilian employees, Coast Guard	
Effective	1 June, 1941.	~~the actual date of entrance on duty, or~~ as soon thereafter as he enters on duty.

Rank on eligible list ---------- Rating ---------- Percentage ---------- Other eligibles considered:

Vice Freddie C. Hill #478 Pay $1680. per annum Services terminated 31 May, 1941.

Reason Retired from active duty.

REMARKS:[2] Family quarters are provided at Old Reedy Island Light Station. There are quarters for keepers only at Miah Maull Shoal Light Station.

Selection regular, ----------, 19----

L. E. Wells,
Acting.
~~Superintendent of Lighthouses.~~

Manager, Civil Service District.

BUREAU OF LIGHTHOUSES, WASHINGTON, , 19

Submitted to the Secretary of Commerce, approved.

1740-2100
60
1800-2160

1320-1680
240
1560-1920

(1620)

#4

(1860)

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

11—2314

CF 75

8 April, 1941.

From: Commandant.
To: Commander, Philadelphia District.

Subject: Felix H. Mitchell, keeper; transfer.

Reference: (a) Form 73 dated 2 April, 1941.

1. Reference (a) proposes the transfer of Mr. Mitchell from Mish Maull Shoal Light Station, at $1800 per annum ($1740-2100), with quarters valued at $60 per annum, to Old Reedy Island Light Station, at $1620 per annum ($1320-1680), with quarters valued at $240 per annum, vice Freddie C. Hill.

2. Since the proposed action involves a reduction in Mr. Mitchell's gross pay, it will be necessary that your office furnish a statement in duplicate signed by this employee, to the effect that he is agreeable to the transfer at the reduced rate of pay, that being a requirement of the Department. No action will be taken on this case pending receipt of such a statement.

3. In future cases where a reduction in pay is involved, it is requested that you observe this requirement.

By direction,

N. R. STILES,
Assistant Personnel Officer.

MAILED
APR 9 - 1941
MAIL DESK

75

75

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

U. S. COAST GUARD
REC'D APR 16 1941

15 April, 1941.

Office of Commander,
Philadelphia District.
803 Customhouse
Philadelphia, Pa.

From: Commander, Philadelphia District.
To: Commandant.

Subject: Felix H. Mitchell, keeper; transfer.

Reference: (a) Headquarters' letter 8 April, 1941 (CP 75).

Inclosure: (A) Statement in duplicate signed by this employee requesting transfer to Old Reedy Island Light Station.

1. Inclosure (A) is forwarded herewith.

By direction.

1620
210
138

S. F. Gray
S. F. GRAY
Personnel Officer.

Dept
inclose copy
F. Mitchell's letter & encl

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared April 17, 1941

Name: Mitchell, Felix H.

From: U. S. Coast Guard

Bureau No: 478

Change in post of duty - decrease in cash (but not gross) range and salary.

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1740-2100)	Field (Range $1320-1680)
Salary	$1800 p.a. plus $60 p.a. Qtrs.	$1620 p.a. plus $240 p.a. Qtrs
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Philadelphia, Pa.	Philadelphia, Pa.
Post of Duty	Miah Maull Shoal Lt.Sta., Dela.	Old Ready Is. Lt.Sta., Dela.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
Field or Deptl.	Field	Field

EFFECTIVE June 1, 1941.

Remarks:

Justification: This is a regular position in the authorized complement of the station, and it is necessary that it be filled in order that the essential work of the service may be carried on.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 3-20-1895

LEGAL RESIDENCE: Delaware

SEX: M

RACE: W

NATURE OF POSITION

NEW

ADDTL. IDENT.

VICE VACANCY

VICE: *Freddie C. Hill (retired)

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

H. H. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.

APR 18 1941

BUREAU SUSPENSE AND FILE COPY

Form 73

GWH-JFB

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT.

Philadelphia, Pa., (City) January 17 (Date), 1938.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment.

Legal residence, Delaware.

Name, Felix H. Mitchell.

Proposed salary, $1800.00 per annum.

Position, Keeper.

Proposed range, $1740. to 2100. 60 qtrs

Location, Miah Maull Shoal Lightstation, Delaware Bay, N. J.

Appropriation, Salaries, Keepers of L.H.

Effective, February 1, 1938 [1] ~~the afternoon of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper, Reedy Island Range Front Lightstation,

Former salary, $1620.00 per annum.

Location, Delaware.

Former range, $1440. to 1800. 240 qtrs.

Rank on eligible list, ----- Rating, ----- Percentage, ----- , Other eligibles considered:

Previous incumbent and his pay, Elmer O. Mitchell, ($1860. per annum) Services terminated on or about January 31, 1938. Lt. #473

Reason, Will be transferred to position - Keeper (assistant) of the Chesapeake and Delaware Canal Lights, Chesapeake City, Md.

Members of family in Government service, One.

Date of birth, March 20, 1895.

Remarks: Quarters provided by Government for family of Felix H. Mitchell, at Reedy Island Range Front Lightstation, Delaware, valued at $240.00 per annum. There are no family quarters at Miah Maull Shoal Lightstation. Felix H. Mitchell's present cash salary is $1620.00 per annum. Keeper's quarters at Miah Maull Shoal L. H. are valued at $60.00 per annum.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

G. Whitehead.

Secretary, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 18 1938

Submitted to the Secretary of Commerce, approved.

W. P. HARMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

January 15, 1938

Superintendent of Lighthouses
Philadelphia, Pennsylvania

With reference to your nomination of January 14 for the transfer of Felix H. Mitchell from Reedy Island Front at $1620 (1440-1800 plus $240 quarters) per annum, to Miah Maull Shoal at $1860 (1740-2100 plus $60 quarters) per annum;

It will be noted that the present gross pay is $1860 per annum, and in accordance with Bureau Circular Letter No. 390, dated June 12, 1933, transfers from lower to higher ranges are to be effected at the present pay, if equal to or above the minimum of the proposed range. It will be observed, therefore, that Mr. Mitchell's cash pay in the proposed position should be $1800 (plus $60 quarters giving him a gross pay of $1860 per annum). Your nomination in this case is herewith returned for amendment and resubmission accordingly.

It is noted that your office has failed to submit nomination to reach the Bureau in triplicate. It is requested that this be done, as the Bureau is required to furnish the nomination to the Department in duplicate. Your attention in this connection is invited to Bureau circular letter dated September 3, 1937.

For the Commissioner:

W. P. Harman,
Administrative Assistant

Enclosure
hlm/see

IN REPLYING ADDRESS COMMISSIONER OF LIGHTHOUSES AND REFER TO DATE OF THIS LETTER AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

LIGHTHOUSES
JAN 18 1938
8 AM 7 8 9 10 11 12 1 2 3 4 5 6 7 8 9 10 11 12 1 2 3 4 5 6 7 8 9 10 11 12 1 2 3 4 5 6

September 30, 1937.

Superintendent of Lighthouses, Philadelphia, Pa.:

The Bureau is in receipt of your letter of September 27th indicating that you do not consider Felix H. Mitchell, Keeper of Reedy Island Front Light Station, qualified for the duties of keeper of the proposed new station to be established in connection with the care of lights on the Chesapeake and Delaware Canal. The Bureau has noted the complaints which have been made in connection with Mr. Mitchell's activities and concurs in your recommendation that he be transferred to another station in the event Reedy Island Front is changed to automatic.

For the Commissioner:

W. P. HARMAN,
Administrative Assistant.

HLM:LK

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

IN REPLY REFER TO
FILE NO.

GWH:HFM

LIGHTHOUSES
SEP 29 8 36 AM '37

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
803 NEW CUSTOMHOUSE
PHILADELPHIA, PA.

Sept. 27, 1937

Felix H. Mitchell

Commissioner of Lighthouses:

9/30/37 Wire 4d

1. Further reference is made to the Bureau's endorsement on letter dated Sept. 16, 1937, requesting information as to whether or not the keeper of Reedy Island Front Light Station is qualified for transfer to the Chesapeake & Delaware Canal Station when that is ready for commissioning.

2. The Bureau is advised that this keeper is not considered qualified for the Chesapeake & Delaware Canal Station. He appears to be a hard worker and keeps his light burning, but I am convinced that his morals and general reputation in the community are such that he would be undesirable for such a post. On my recent visit to the station, I contacted Mr. S.Raymond Smith, who is the Manager and member of the family of the Watkins Packing Company, Odessa, Del., owners of all adjoining property to the Lighthouse Reservation. During the conversation, Mr. Smith asked me if there was any possible chance for transfer of the present keeper, stating that while he was unable to definitely prove his charges, he was satisfied that he has from year to year been taking muskrats from the traps of tenants on his property, and frequently during the season brought in ducking parties and has caught rats out of season; in other words made himself in general a nuisance. I assured Mr. Smith that this matter would be attended to.

3. There have been a number of written complaints made to this office along the same lines, dating 1927, 1928, 1929, and 1930. There was one received from the Watkins Packing Company in 1927. He has also been cautioned by this office as regards having boarders on the station. A great many of these complaints were investigated, but the office was unable to definitely prove him guilty. However, it is my personal opinion that he was guilty of keeping boarders on the station, and quite likely that the other complaints were not without foundation.

4. To avoid any further complaints from adjoining landowners, the keeper has been directed to adhere strictly to Lighthouse Service work, and to not allow any more ducking parties on the reservation, and to cease trapping muskrats either on or off the reservation.

5. In view of the above, it is recommended that he be transferred as Keeper of one of the Bay stations, in the event that Reedy Island Front Light is made automatic.

G.W.Hitchens
Superintendent of Lighthouses

Rec OK for action @ present time
OAN 9/29

Concur 9/29

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
17	Lighting and extinguishing lights; repairs and adjustments, cleaning and incidental attendance of one main light and two small lights. Main light - incandescent oil vapor.
9	Care of towers, etc., cleaning, painting and repairing.
8	Getting mail and supplies twice weekly (8 miles by boat).
66	Standing by at station for all other purposes.
100	

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Philip H. Mitchell
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

Concur in description, which is very similar for all stations.

26. How long have the employee's duties been substantially as described above? Since appointment Jany. 1, 1919.

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 12, 1928 (Date) — C. Carleton Wensell, (Signature of Preparing Officer) — Chief Clerk. (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---. In my judgment the compensation of this position should be in a range from $ 1440. to $ 1740.

Sept. 12, 1928 (Date) — B.B. BOSEY, (Signature of head of field office or station) — Supt. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---. In my judgment the compensation of this position should be in a range from $ 1440, to $ 1740

SEP 25 1928, (Date) — H. B. BOWERMAN (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

PERSONNEL CLASSIFICATION BOARD FORM No. 4—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. 479 Sheet No. 4 (b) - 43

Space reserved for the use of the Board

1. Mitchell (Surname) Felix (Given name) H. (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Rocky Island Front Light Station
(b) Subdivision
(c) City or town State

6. Pay roll title Light Keeper
7. Customary office title Keeper 1740
8. Present administrative allocation $1440-[illegible]
9. Present gross rate of pay $ 1800.00
10. Deduction for allowances $ 240.00
11. Net rate paid in cash $ 1560.00

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☒ House ☐ Room { ☐ Furnished ☒ Unfurnished } ☐ Heat ☒ Fuel ☒ Light ☐ Uniform ☐ Laundry ☐ Subsistence or rations in kind Meals per day: ☐ 1 ☐ 2 ☐ 3

13. Describe any other allowance, privilege, or perquisite of value —

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost —

15. (a) Regular hours of work: From [illegible] m. to [illegible] m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer — Winter — (c) If not a full time and all-the-year-round position, state number of hours per day —;
number of days per { week / month / year } — (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty —

16. (a) Rate of pay for overtime — (b) Amount of overtime pay in last 12 months —

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)
(c) How many? —

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.
—

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Follows printed instructions under general supervision.

20. What is the name, official position, and sheet number of the employee's immediate superior? B.B. Bunt, Capt. Sheet No. 4(a)-1.

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	X 5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	— (Kind)

Other education (describe): —

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
Machinist & boatman.

10—1856

EJD
Incl.

May 23, 1929.

SUBJECT: - Letter of May 19, 1929, from Alexander Nickel concerning a claim of $100 which he holds against Felix Mitchell, keeper of Reedy Island Light Station.

Referred to Superintendent of Lighthouses, Philadelphia, Pennsylvania. Furnish the writer directly such information as may be practicable.

Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.
GCW-JFB

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

IN REPLY REFER TO
FILE NO.

LIGHTHOUSES
1929 FEB 4 AM 9 35

Airways
Surveys
Constrn.
Commun.
Weather
Clerical
Adm. Offcr.
Air Engr.
Chief Engr.
Hydro.
Radio
Engr. Constrn.
Mar. Engr.
Personnel
Finance
Law & Prop.
Adm. Assist.
Dep. Commr.
Commissioner

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
PHILADELPHIA, PA.
February 1st, 1929.

Felix Mitchell, Keeper,
Reedy Island Range Front Lightstation,
Odessa, Delaware.

1 In the Fall of 1928, this office learned thru investigation of a letter of complaint that you had been entertaining a boarder at the Station.

2 No prior permission having been obtained thru this office your action was in violation of paragraph 168, page 67, of "Instructions to Employees 1927", to which your attention is now directed.

3 You are cautioned not to let this occur again.

For and in the absence
of the Superintendent:

G. W. HITCHENS,
ASSISTANT SUPERINTENDENT.

2 copies to Bureau of L. H.

Bureau of Lighthouses, Washington

Submitted to Secretary of Commerce for his information

F. P. DILLON
Acting Commissioner of Lighthouses

RLC/EnF

LIGHTHOUSES

1928 SEP 11 AM 10 37

September 8, 1928.

Mr. Felix H. Mitchell, Keeper,
Reedy Island Range Front Light Station, Delaware,
(Thru Commissioner of Lighthouses).

Dear Sir:

I have read with interest a report of assistance rendered by you on August 12 to the shipwrecked crew of the tug "Radiant", which sank in the vicinity of the light station during a heavy storm. It is noted that you rescued the entire crew of the tug after they had been washed on the beach and that one member of the crew was quartered at the light station over night in order to recuperate. I am pleased to commend you for this unusual and meritorious assistance and to have the matter recorded as a part of your official history.

Very truly yours,

E. F. MORGAN

Acting Secretary of Commerce.

Oct. 1, 1928.

Copy to 4th Supt.

LIGHTHOUSES---Bureau's files.

Exact copy as signed by E. F. MORGAN
Mailed ---------- by ----------

LIGHTHOUSES---Bureau's files.

Exact copy as signed by ----------
Mailed SEP 10 1928 by ----------

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PHILADELPHIA, PA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

IN REPLY REFER TO
FILE NO.

GCW-JFB

SUBJECT: Assistance rendered, - Commendation recommended.

OFFICE OF SUPERINTENDENT, 4TH DISTRICT
PHILADELPHIA, PA.

August 17th, 1928.

9/8/28 let Mitchell's copies Apt. & Sec.

LIGHTHOUSES 1928 AUG 18 AM 9 39

Commissioner of Lighthouses,
Washington, D. C.

1 I enclose herewith a copy of a letter dated August 12th, 1928, from Felix Mitchell, Keeper, Reedy Island Range Front Lighthouse, Delaware, recounting assistance rendered to the shipwrecked crew of the Tug "Radiant" sunk during the storm of August 11th, and 12th, in Delaware River below Reedy Island.

2 I recommend commendation by the Commissioner for his interested performance of this unusual and special service.

Aleways
Surveys
Constn.
Commun.
Weather
Clerical
Adm. Offcr.
Air Engr.
Chief Engr.
Hydro.
Radio
Engr. Constrn.
Mar. Engr.
Personnel
Finance
Law & Prop.
Adm. Assist.
Commissioner

als

Concur. Think Dept Candidate proper and ask for Medal
B. B. DORRY
Aug 18

Superintendent of Lighthouses.

Rep'd. in Bulletin
Oct. 1, 1928

COPY

Odessa, Delaware. (Box 64).

August 12th, 1928.

LIGHTHOUSES
1928 AUG 18 AM 9 39

Superintendent of Lighthouses,
4th District,
Philadelphia, Pa.

Sir:

I am reporting that on Sunday August 12th, 1928, the Tugboat "Radiant" sank near here on the eastern side of ship channel on Baker Ranges. I saved 8 men after they were washed on the beach between Appoquinimink Creek and Silver Run. I located the Captain and two other men at 7:15 a. m. My wife located five more men at 9 a. m, while I had gone with the Captain, Mr. Hugh Rossiter, 1535 Minnesota Road, Fairview, Camden, N. J, to report about the "Radiant" tug sinking and the other 7 men. When I got back at 8 a. m, I went after help for them and they sent back after clothes and something to eat and have the Captain to tell them what to do. I had Mr. Ennis of Odessa, to go after them with truck as that was the quickest way to get them as I had to come back to the station. When I returned at 5 p. m, another man, Frank Godfrey, 38 N. Millick St, Phila, Pa, Chief Engineer, washed ashore and was at this station in bad condition. He was in the water 8 hours and we brought him out alright. Will send him home tomorrow if everything is O. K. I left station 7:15 a.m, and returned 8 a. m; left 8:15 a. m, and returned 11:30 a. m, and again left at 12 noon and returned at 5 p. m.

Respectfully,

(Signed) Felix H. Mitchell.

No. [illegible]

Mitchell, Felix Henry
(SURNAME) (FIRST NAME) (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
3	20	1895	Delaware, A.L.	Sussex	Milton

SEX M RACE W

RETIREMENT AGE 65

MILITARY SERVICE ____ YES X NO ____

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO ____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY: PAY LESS ALLOWANCES	SALARY: BASIC PAY	EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE: MOS.	DAYS	YRS.
	Enlisted				9/2/18	U.S. Army (Not Verified)			
	Discharged				11/27/18	Ditto			
	Prob.Appt.	2nd Ass't Keeper		720.PA	1/1/19	Comm. 4th L.H.Dist.			
	Promoted	1st. Ass't Keeper		780.PA.	12/1/19	Ditto			
	Trans.& Pro.	Keeper		1020.PA.	9/22/21	Ditto			
	Trans.	Do		900."	2/1/23	Ditto			
	Pay Incr.	Do		960."	1/1/24	Ditto			
	Ditto	Do		1380."	7/1/24	Ditto			
	Pay Incr.	Do		1500."	7/1/25	Ditto			
	Readj.	Do	1500.	1740."*	1/1/27	Ditto			
	Pay Incr.	Do	1560.	1800."*	7/1/28	Ditto			
	Commended by the Acting Secretary of Commerce				9/6/28	Ditto			
	Pay Incr.(Brookhart Act)	Keeper	1620.	1860. *	7/3/30	Ditto			
	Trans.&Readj.	Keeper	1800.	1860.**	2/2/38	Ditto			
	A. Trans.	Keeper	1800.	1860. **	7/1/39	Treas.C.G.N.Y.Dist.			
	Reor.Plan #II	5/9/39				M. M. Shoal			
	Hqs.Chgd.	Keeper (1740-2100)	1800	1860**	12-1-40	Treas-CG-Phil.D-Miah Mault S., Del.			
4178	Trans.	Keeper (1320-1680)	1620	1860 *	6- 1-41	Treas-CG-Old Reedy Is., Del. (Steel)			
	A.Trans. E.O. 8929 of 11-1-41.		1620	1860*	11- 1-41	Navy-CG-Phila-Old Reedy I.,Del.			
	Promo.	Keeper (1320-1680)	1680	1920*	4-1-42	Do			
	Pay Adj	Keeper (1836-2232)	1992	2232*	7-1-45	do			
	Appt Trans	E.O.#9668 of 12-28-45			1-1-46	Treas- do-			
	Pay Adj	Keeper (2093.04-2544.48)	2304.48	2544.48*	7-1-46	do			
	HQ Chg	Keeper (do do)	2304.48	2544.48*	7-1-47	Treas-CG-NY-Old Reedy I. Del.			

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

SPECIAL QUALIFICATIONS Machinist

* $240 Qtrs
** $60 Qtrs.

10-153

1. LAST NAME—FIRST NAME—MIDDLE INITIAL	2. IDENT. NO.				JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
MITCHELL, FELIX HENRY	L45															

3. DATE OF BIRTH	4. SEX		5. RACE			6. U. S. CITIZENSHIP			14. FOLLOW-UP
MONTH—DAY—YEAR	MALE	FEMALE	WHITE	NEGRO	OTHER	NATIVE	NATURALIZED	NONCITIZEN	

7. VETERANS' PREFERENCE									8. COMP. STATUS		9. TYPE OF APPOINTMENT
NONE	5-PT.	10-POINT				WW II	WW I	OTHER	YES	NO	
		DISAB.	WIFE	WIDOW	OTHER						

10. NATURE OF EMPLOYMENT				11. PAY BASIS				12. SUBJ. TO RETIREMENT			13. SUBJ. TO CLASS. ACT	
FT	PT	WAE	OTHER	ANNUAL	WAGE	WOC	OTHER	NO	CSC	OTHER	YES	NO

15. COMPETITIVE LEVEL	16. RETENTION SUBGROUP	17. SERV. COMP. DATE	18. PHYSICAL IMPAIRMENTS
		MONTH—DAY—YEAR	

19. EFFICIENCY RATINGS

DATE AND TYPE	RATING	DATE AND TYPE	RATING	DATE AND TYPE	RATING	DATE AND TYPE	RATING

20. PERSONNEL FOLDER SENT TO (AND DATE)

Personnel Folder sent
to National Personnel Records Branch
National Records Administration Center
1724 Locust Street MAR 1 1952
St. Louis 3, Missouri

21. ADDITIONAL INFORMATION AND REMARKS

STANDARD FORM 7A (MARCH 1948) SERVICE RECORD CARD (VERTICAL-VISIBLE) PRESCRIBED BY CIVIL SERVICE COMMISSION (FEDERAL PERSONNEL MANUAL) 16—54970-1

1. LAST NAME—FIRST NAME—MIDDLE INITIAL	2. IDENT. NO.				JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC

FEDERAL EMPLOYMENT RECORD

U. S. GOVERNMENT PRINTING OFFICE 16—54970-1

22. NATURE OF ACTION	23. EFFECTIVE DATE	24. POSITION TITLE AND NO.	25. SERVICE, CLASS NO., AND GRADE	26. SALARY OR PAY RATE	27. ORGANIZATION, HEADQUARTERS, AND LOCATION
		PREVIOUS SERVICE (SEE FORM 2806)			
Pay [redacted]J	7-11-48	Keeper (2423.04-2874.48)		$2874.48 *	3RD-Old Reedy Is., Del
Ret (Disab)	8-31-50	do		$2874.48*	do
ANNUAL RATE OF	RETIRED PAY: $2083.64		TOTAL SERVICE: 31 Y,		8 M

MITCHELL, FELIX HENRY

*Inc $240 pa qtrs
** " $60 " "
*** " $180 " "

ARTMENT OF
ANSPORTATION
S. COAST GUARD
GHQ-9964 (Rev. 11-73)

REPORT OF DEATH OTHER THAN THOSE CARRIED AS MISSING

TO: Chief, Pay and Allowances Division

DATE: 7 May 1974

NAME	SERVICE NUMBER/SSN	GRADE OR RATING
MITCHELL, Felix H.	FLHS now USCG	Keeper, Retired

DATE OF RECEIPT OF EVIDENCE OF DEATH	ESTABLISHED DATE OF DEATH
11 April 1974	30 March 1974

nformation concerning death of the above-listed person has been received reporting established date of death has been set forth.

AY GRADE	YEARS OF SERVICE	RSFPP/SBP OPTION ELECTION	DEDUCTION

NUITY AMOUNT	ANNUITY BENEFICIARY (Name)	FINAL PAY DUE (Date)

OTMENTS:

EFICIARY FORM

AARON O. MARTIN

SIGNATURE

Chief, Decedent Affairs and Claims Branch

EDITIONS MAY BE USED

DEPARTMENT OF TRANSPORTATION
U. S. COAST GUARD
CGHQ-3867 (Rev. 8-71)

CERTIFICATION FOR DEATH CLAIM PAYMENT

DATE: 29 May 1974

NAME OF DECEASED	SERVICE NUMBER	RANK OR RATING	SOCIAL SECURITY NUMBER
MITCHELL, Felix H.	FLHS now USCG	Keeper	221 20 6397

EACH PERSON LISTED BELOW IS:

[X] DESIGNATED BENEFICIARY [ ] UNDESIGNATED BENEFICIARY [ ] CLAIMANT

ESTAB'D DATE OF DEATH: 30 March 1974

NAME OF BENEFICIARY OR CLAIMANT		RELATIONSHIP	ADDRESS
Helena J. Mitchell	100%	Widow	P.O. Box 311, Main Street Little Creek, Delaware 11961

[X] I CERTIFY that the records of the U. S. Coast Guard show that each beneficiary named above has qualified to receive unpaid pay and allowances that might be due the decedent and that the requirements of applicable law and regulations have been satisfied.

[ ] I CERTIFY that the records of the U. S. Coast Guard show that the decedent did not designate a beneficiary or beneficiaries to receive any unpaid pay and allowances that might be due.

[ ] I CERTIFY that any claimant named above has qualified to receive any unpaid pay and allowances that might be due and that the requirements of applicable law and regulations have been satisfied. Attached are substantiating documents to support this claim.

[ ] Payment of unpaid pay and allowances that might be due is to be made to the person(s) determined to be entitled thereto under the laws of the domicile of the deceased.

ENCLOSURE(S):

(1) Forms No. SF-1153

TYPED NAME AND TITLE OF APPROVING AUTHORITY

AARON O. MARTIN
Chief, Decedent Affairs and Claims Branch

SIGNATURE

PREVIOUS EDITIONS MAY BE USED

No. R Hack

Mitchell, Felix Henry
(SURNAME) (FIRST NAME) (SECOND NAME)

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
3	20	1895	Delaware, A.L.	Sussex	Milton

SEX M RACE W

RETIREMENT AGE 65

MILITARY SERVICE YES X NO

MILITARY PENSION OR WAR RISK COMPENSATION YES NO

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Enlisted				9/2/18	U.S. Army (Not Verified)			
	Discharged				11/27/18	Ditto			
	Prob.Appt.	2nd Ass't Keeper		720.PA	1/1/19	Comm. 4th L.H.Dist.			
	Promoted	lst. Ass't Keeper		780.PA.	12/1/19	Ditto			
	Trans.& Pro.	Keeper		1020.PA.	9/22/21	Ditto			
	Trans.	Do		900."	2/1/23	Ditto			
	Pay Incr.	Do		960."	1/1/24	Ditto			
	Ditto	Do		1380."	7/1/24	Ditto			
	Pay Incr.	Do		1500."	7/1/25	Ditto			
	Readj.	Do	1500.	1740."*	1/1/27	Ditto			
	Pay Incr.	Do	1560.	1800."*	7/1/28	Ditto			
	Commended by the Acting Secretary of Commerce				9/8/28	Ditto			
	Pay Incr.(Brookhart Act)	Keeper	1620.	1860. *	7/3/30	Ditto			
	Trans.&Readj.	Keeper	1800.	1860.**	2/2/38	Ditto			
	A. Trans.	Keeper	1800.	1860. **	7/1/39	Treas.C.G.N.Y.Dist.			
	Reor.Plan #II	5/9/39				M. M. Shoal			
	Hqs.Chgd.	Keeper (1740-2100)	1800	1860**	12-1-40	Treas-CG-Phil.D-Miah Maull S., Del.			
#478	Trans.	Keeper (1320-1680)	1620	1860 *	6- 1-41	Treas-CG-Old Reedy Is., Del. (FC Fiel)			
	A.Trans. E.	O. 8929 of 11-1-41.	1620	1860*	11- 1-41	Navy-CG-Phila-Old Reedy I.,Del.			
	Prop.	Keeper (1320-1680)	1680	1920*	4-1-42	Do			
	Pay Adj (Per)	Keeper do (1836-2232)	1992	2232*	7-1-45	do			
	Appt Trans	E.O.#9666 of 12-28-45			1-1-46	Treas- do-			
	Pay Adj	Keeper (2093.04-2544.48)	2304.48	2544.48*	7-1-46	do			
	HQ Chg	Keeper (do do)	2304.48	2544.48*	7-1-47	Treas-CG-NY-Old Reedy I. Del.			

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY

SPECIAL QUALIFICATIONS Machinist

*/ $240 Qtrs
** $60 Qtrs.

16—183

No. _____

Mitchell, Felix Henry
(SURNAME) (FIRST NAME) (SECOND NAME)

DATE OF BIRTH		
MONTH	DAY	YEAR
3	20	1895
SEX M	RACE W	
RETIREMENT AGE 65		

DATE	DESIGNATION	OFFICE

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT 9/2/18 REMARKS
Not indebted on account of unearned leave							
No Deductions - Service History certified correct:					F. E. Shaw.		
					P.E.Shaw,Lieut.U.S.C.G.,N.Y.Dist.		

APPLICATION FOR DEPENDENTS AUTHORIZATION FOR MEDICAL CARE CARD BY ACTIVE DUTY OR RETIRED MEMBER

(This form may also be utilized by dependents of active duty or retired members in making application for medical care authorization cards)

Form Approved
Budget Bureau No. 22-R175

I. IDENTIFICATION OF ACTIVE DUTY OR RETIRED MEMBER

1. LAST NAME - FIRST NAME - MIDDLE INITIAL	2. STATUS	3. GRADE - RATE - RANK	4. BRANCH OF SERVICE	5. SERVICE NUMBER	6. DATE OF EXPIRATION OF CURRENT TERM OF SERVICE *(When member is on active duty)*
MITCHELL, Felix H.	☐ ACTIVE DUTY ☒ RETIRED	Keeper	USCG LS	NA	

II. DEPENDENTS FOR WHOM AUTHORIZATION IS REQUESTED

7. NAME	8. RELATIONSHIP	9. DATE OF BIRTH	10. ADDRESS

RECEIVED
U.S. COAST GUARD HQ
1957 NOV 7 AM 10 58
INTELLIGENCE DIVISION

III. CERTIFICATION BY ACTIVE DUTY OR RETIRED MEMBER

I CERTIFY THAT ALL DEPENDENTS FOR WHOM AUTHORIZATION FOR MEDICAL CARE IS REQUESTED ARE RELATED TO ME AS STATED HEREIN, THAT I WILL BE RESPONSIBLE FOR PROPER USE BY MY DEPENDENTS OF THE AUTHORIZATION FOR MEDICAL CARE GRANTED ON THE BASIS OF THIS APPLICATION. THAT I WILL SURRENDER THE AUTHORIZATION IMMEDIATELY WHEN CALLED UPON TO DO SO OR WHEN APPROPRIATE UNDER APPLICABLE REGULATIONS, AND THAT I WILL IMMEDJATELY NOTIFY THE INDIVIDUAL OR AGENCY DESIGNATED TO GRANT AUTHORIZATIONS FOR MEDICAL CARE OF MY DEPENDENTS IN THE EVENT OF ANY CHANGE IN DEPENDENCY STATUS HEREIN OR IN MY STATUS AS A MEMBER OR RETIRED MEMBER OF THE UNIFORMED SERVICE. FURTHER, I AGREE TO REPAY THE GOVERNMENT FOR ANY PAYMENTS MADE BY THE GOVERNMENT FOR MEDICAL CARE IN OTHER THAN UNIFORM SERVICE FACILITIES FOR MY DEPENDENTS IN THE EVENT THAT IT IS LATER DETERMINED THAT MY DEPENDENTS ARE NOT ENTITLED THERETO.

I FURTHER CERTIFY THAT *(Check appropriate box or boxes and complete entries as applicable)*

☐ LAWFUL MARRIAGE TO THE SPOUSE NAMED TOOK PLACE AT *(Place)*_____

ON *(Date)*_____.

☐ THE LAWFUL HUSBAND NAMED IS IN FACT DEPENDENT UPON ME FOR OVER ONE HALF OF HIS SUPPORT.

☐ ALL CHILDREN NAMED ARE MY LEGITIMATE, LEGALLY ADOPTED OR STEP CHILDREN; THAT ALL CHILDREN ARE UNMARRIED; THAT ALL CHILDREN NAMED WHO ARE OVER 21 YEARS OF AGE ARE (1) INCAPABLE OF SELF-SUPPORT BECAUSE OF A MENTAL OR PHYSICAL INCAPACITY THAT EXISTED PRIOR TO THEIR REACHING THE AGE OF 21 AND ARE IN FACT DEPENDENT UPON ME FOR OVER ONE-HALF OF THEIR SUPPORT OR (2) HAVE NOT PASSED THEIR TWENTY-THIRD BIRTHDAY AND ARE ENROLLED IN A FULL-TIME COURSE OF STUDY IN AN EDUCATIONAL INSTITUTION ABOVE HIGH SCHOOL LEVEL WHICH NORMALLY MAINTAINS A REGULAR FACULTY AND CURRICULUM AND NORMALLY HAS A REGULARLY ORGANIZED BODY OF STUDENTS IN ATTENDANCE AT THE PLACE WHERE THE EDUCATIONAL ACTIVITIES ARE CARRIED ON AND ARE IN FACT DEPENDENT UPON ME FOR OVER ONE-HALF OF THEIR SUPPORT. *(Part II, Item 9 - In those special circumstances which permit children over 21 entitlement to medical care indicate after date of birth (INC) for incompetency, or (SCH) for attendance at approved school. Enter under **REMARKS** the name of the institution of higher learning.)*

☐ ALL PARENTS OR PARENTS-IN-LAW NAMED ARE IN FACT DEPENDENT UPON ME FOR OVER ONE-HALF OF THEIR SUPPORT AND ACTUALLY RESIDE IN MY HOUSEHOLD.

☐ I AM ENTITLED TO RETIRED, RETIREMENT, OR RETAINER PAY OR EQUIVALENT PAY AS A RESULT OF SERVICE IN A UNIFORMED SERVICE, OTHER THAN BY RETIREMENT UNDER TITLE III OF THE ARMY AND AIR FORCE VITALIZATION AND RETIREMENT EQUALIZATION ACT OF 1948.

DD FORM 1 SEP 56 1171

☐ I AM ENTITLED TO RETIRED OR RETIREMENT PAY UNDER TITLE III OF THE ARMY AND AIR FORCE VITALIZATION AND RETIREMENT EQUALIZATION ACT OF 1948 *(62 Stat. 1087, 10 U.S.C. 1036-1036i, 34 U.S.C. 440-440E)* AND I HAVE COMPLETED EIGHT OR MORE YEARS OF ACTIVE DUTY AS DEFINED IN SUBSECTION 101(B) OF THE ARMED FORCES RESERVE ACT OF 1952, 66 STAT. 481, 50 U.S.C. 901, PERIODS OF ACTIVE DUTY WERE AS FOLLOWS:

11. REMARKS

12. ORGANIZATION OF APPLICANT	13. PERMANENT HOME ADDRESS OF RETIRED MEMBER
14. DATE OF APPLICATION	15. SIGNATURE OF APPLICANT Felix H. Mitchell

NOTE: Penalty for presenting false claims or making false statements in connection with claims: Fine of not more than $10,000 or imprisonment for not more than five years, or both. Act 25 June 1948, 18 U.S.C 287, 1001.

IV. AUTHENTICATION BY ISSUING AGENCY

ELIGIBILITY OF DEPENDENTS FOR MEDICAL CARE UNDER THE PROVISIONS OF THE DEPENDENTS MEDICAL CARE ACT OF 1956 HAS BEEN VERIFIED, EXCEPT AS INDICATED IN REMARKS.

16. CARD NUMBER ISSUED	17. DATE ISSUED	18. EXPIRATION DATE OF CARD *(See instructions of Uniformed Service concerned)*
CG 004, 689	1-23-58	Indefinite

20. ORGANIZATION OF ISSUING OFFICER
U. S. COAST GUARD HQ.

20. NAME AND GRADE OF ISSUING OFFICER *(Typed or printed)*	21. SIGNATURE OF ISSUING OFFICER
CAPTAIN J. R. STEWART	J. R. Stewart

GPO 924659

FEB 13 [illegible]8

APPLICATION FOR UNIFORMED SERVICES IDENTIFICATION AND PRIVILEGE CARD

Form Approved
Budget Bureau No. 22-R174

SECTION I - IDENTIFICATION OF PERSON UPON WHOM ELIGIBILITY FOR DD FORM 1173 IS BASED

1. LAST NAME - FIRST NAME - MIDDLE INITIAL OF SPONSOR (uniformed services or civilian sponsor, if applicable)	2. ADDRESS (Omit if sponsor is deceased)	3. TELEPHONE NUMBER
MITCHELL, Felix H.	Little Creek, Delaware Zip Code 19961	HOME 302 674-1619 / OFFICE

4. STATUS	5. GRADE-RATE-RANK	6. BRANCH OF SERVICE	7. SERVICE NUMBER
☐ ACTIVE DUTY ☒ RETIRED ☐ DECEASED AD ☐ DECEASED RETIRED ☐ OTHER (Specify)	Lightkeeper	USCG/CIV/RET.	N. A.

8. DATE OF (expiration of service or contract) OR (death) (if applicable)	9. REASON FOR APPLICATION (Check applicable box.)
N. A.	XX ORIGINAL CARD(S) ☐ EXPIRATION OF CARD(S) ☐ REPLACE LOST CARD(S) DAMAGED CARD(S) CORRECT AN ERROR, ETC. (Explain circumstances surrounding loss or damage in item 18 Remarks)

SECTION II - PERSONS FOR WHOM AUTHORIZATION IS REQUESTED (Include yourself when applicable.)

				FOR USE OF VERIFYING OFFICER	FOR USE OF ISSUING OFFICER
10a. LAST NAME - FIRST NAME - MIDDLE INITIAL MITCHELL, Helena J.	b. RELATIONSHIP Wife	c. COLOR EYES Blue	d. COLOR HAIR Brown	e. PRIVILEGE AUTHORIZED[1] T, C, & EU	f. CARD NO. ISSUED 229,678
g. ADDRESS Same as Item #2.	h. DATE OF BIRTH 4-22-98	i. HEIGHT 62"	j. WEIGHT 130	k. MC(C) EFFECTIVE DATE NOT ELIGIBLE l. EXPIRATION DATE 6 years from ~~issue~~ date	m. DATE ISSUED 9-22-67
11a. LAST NAME - FIRST NAME - MIDDLE INITIAL	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
12a. LAST NAME - FIRST NAME - MIDDLE INITIAL	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
13a. LAST NAME - FIRST NAME - MIDDLE INITIAL	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
14a. LAST NAME - FIRST NAME - MIDDLE INITIAL	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
15a. LAST NAME - FIRST NAME - MIDDLE INITIAL	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED

16. RECEIPT OF CARD(S) IS ACKNOWLEDGED	a. DATE ACKNOWLEDGED	b. SIGNATURE OF RECIPIENT
		Felix H. Mitchell

SECTION III - STATEMENT OF UNIFORMED SERVICES OR CIVILIAN SPONSOR; OTHERWISE THE APPLICANT

17. I STATE: (Check appropriate box or boxes and complete entries as applicable.)

a. ☒ Lawful marriage to the spouse named took place at Elkton, Maryland (PLACE) on 2-22-19 (DATE)

b. ☐ The lawful husband named is in fact dependent upon me for over one-half of his support.

c. ☐ I am the widow of the deceased member or retired member named in Section I, that I am not now married and have never remarried since date of death of said member or retired member. Lawful marriage to said member or retired member took place at _____ (PLACE) on _____ (DATE)

[1] Abbreviated Privileges, i.e., C - Commissary; T - Theater; EU - Exchange Unlimited; EL - Exchange Limited; MC(C) - Medical care in Civilian Facilities; MC(US) - Medical Care in Uniformed Services Facilities

d. ☐ I am the widower of the deceased member or retired member named in Section I, that I am not now married and have not remarried since date of death of said member or retired member and that at the time of said member's or retired member's death I was dependent upon such member or retired member for over one-half of my support because of a mental or physical incapacity. Lawful marriage to said member or retired member took place at _____ (PLACE) on _____ (DATE)

e. ☐ All children named are my legitimate, legally adopted or step children; that all children are unmarried; that all children named who are over 21 years of age are (1) incapable of self-support because of a mental or physical incapacity that existed prior to their reaching the age of 21 and are in fact dependent upon me for over one-half of their support or (2) have not passed their twenty-third birthday and are enrolled in a full-time course of study in an educational institution above high school level which normally maintains a regular faculty and curriculum and normally has a regularly organized body of students in attendance at the place where the educational activities are carried on and are in fact dependent upon me for over one-half of their support.

f. ☐ All children named are the legitmate, legally adopted or step-children of the deceased member or retired member named in Section I, that all children named are unmarried; that all children named who are over 21 years of age are (1) incapable of self-support because of a mental or physical incapacity that existed prior to their reaching the age of 21 and were in fact dependent upon the deceased member or retired member at the time of the member's or retired member's death for over one-half of their support or (2) have not passed their twenty-third birthday and are enrolled in a full-time course of study in an educational institution above high school level which normally maintains a regular faculty and curriculum and place where the educational activities are carried on and were in fact dependent upon the deceased member or retired member at the time of member's or retired member's death, for over one-half of their support.

NOTE - Section II.- In those special circumstances which permit children over 21 entitlement to medical care, indicate after date of birth (INC) for incompetency, or (SCH) for attendance at approved school. Enter under Remarks the name of the institution of higher learning.

g. ☐ I am the parent or parent-in-law of the deceased member or retired member named in Section I and at the time of said member's or retired member's death, I, and all other parents or parents-in-law named herein resided in the household of said member or retired member, and were in fact dependent upon said member or retired member for over one-half of our support.[2]

h. ☐ I am the legal guardian of the dependent or dependents of the deceased member or retired member named in Section I, and further certify that the named dependents meet the criteria for eligibility prescribed by Public Law 569, 84th Congress, as indicated by blocks checked above.

i. ☐ All parents or parents-in-law named are in fact dependent upon me for over one-half of their support and actually reside in my household.[2]

j. ☐ I am entitled to retired, retirement, or retainer pay or equivalent pay as a result of service in a uniformed service, other than by retirement under title III of the Army and Air Force Vitalization and Retirement Equalization Act of 1948.

k. ☐ I am entitled to retired or retirement pay under Title 10, U.S.C. Section 1331 - 1337 *(formerly Title III of the Army and Air Force Vitalization and Retirement Equalization Act of 1948)* and I have completed eight or more years of active duty as defined in sub-section 101(E) of the Armed Forces Reserve Act of 1952, 66 Stat. 481, 50 U.S.C. 901, periods of active duty were as follows:

[2] *For the purposes of medical care, the requirement of actually residing in the household shall be fulfilled when the parent or parent-in-law actually resides, or was residing at the time of death of a member or retired member, in a dwelling place provided or maintained by said member or retired member.*

18. REMARKS

19. CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS

Recipients of the Uniformed Services Identification and Privilege Card(s) authorized on the basis of this application will be responsible for proper use of the privileges and facilities authorized. Recipients will surrender cards immediately upon call to do so or when appropriate under applicable regulations, and will notify the agencies designated to grant authorizations for privileges and facilities in event of any change in status affecting eligibility therefor. Medical care furnished in uniformed services facilities is subject to the availability of space, facilities, and the capabilities of the medical staff to provide such care. Determinations made by the medical officer or contract surgeon, or his designee, as to availability of space, facilities, and the capabilities of the medical staff shall be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at Government expense. Penalty for presenting false claims or making false statements in connection with claims; fine of not more than $10,000 or imprisonment for not more than five years or both. Act 25 June 1948, 18 U.S.C. 287, 1001.

20. DATE OF APPLICATION	21. SIGNATURE OF APPLICANT
5 September 1967	Felix H. Mitchell

SECTION IV - VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL OF SPONSOR'S SERVICE

THE STATUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED. ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED. BENEFITS & PRIVILEGES TO WHICH ENTITLED, EFFECTIVE & EXPIRATION DATES OF ELIGIBILITY FOR EACH NAMED PERSON ARE VERIFIED. ISSUING AGENCY REQUESTED TO (A) ISSUE DD FORM 1173 UPON PRESENTATION OF THIS APPLICATION (B) ENTER IN THE APPROPRIATE COLUMN OF SEC II THE CARD NUMBER ISSUED WITH THE DATE ISSUED (C) COMPLETE SECTION V OF THIS APPLICATION FORM AND RETURN IT TO THE ORGANIZATION DESIGNATED IN ITEM 22.

22. ORGANIZATION AND MAILING ADDRESS OF VERIFYING OFFICER	23. TYPED NAME, GRADE AND TITLE	24. SIGNATURE
U. S. COAST GUARD Washington, D. C.	GEORGE E. STORY, Acting Chief Position and Pay Management Branch	George E. Story

SECTION V - AUTHENTICATION BY ISSUING AGENCY

25. ORGANIZATION OF ISSUING OFFICER	26. TYPED NAME, GRADE AND TITLE	27. SIGNATURE
USCG HQ., WASH., D. C.	F. J. LESSING CDR ASST CHIEF INTELLIGENCE STAFF WASHINGTON, D. C.	F. J. Lessing

BND-P&PO 8754

RECORDED 9-18-67 Dishman

d. ☐ I am the widower of the sponsor named in Section I, that I am not now married and have not remarried since date of her death and that at the time of said sponsor's death I was dependent upon her for over one-half of my support because of a mental or physical incapacity. Lawful marriage to said sponsor took place at _____ on _____.
Place Date

e. ☐ All children named are my legitimate, legally adopted or step children; that all children are unmarried; that all children named who are 21 years of age and over are (1) incapable of self-support because of a mental or physical incapacity that existed prior to their reaching the age of 21 and are in fact dependent upon me for over one-half of their support or (2) have not passed their twenty-third birthday and are enrolled in a full-time course of study in an educational institution above high school level which normally maintains a regular faculty and curriculum and normally has a regularly organized body of students in attendance at the place where the educational activities are carried on and are in fact dependent upon me for over one-half of their support.

f. ☐ All children named are the legitimate, legally adopted or step-children of the sponsor named in Section I, that all children named are unmarried; that all children named who are over 21 years of age are (1) incapable of self-support because of a mental or physical incapacity that existed prior to their reaching the age of 21 and were in fact dependent upon the sponsor at the time of his or her death for over one-half of their support of (2) have not passed their twenty-third birthday and are enrolled in a full-time course of study in an educational institution above high school level which normally maintains a regular faculty and curriculum and place where the educational activities are carried on and were in fact dependent upon the sponsor at the time of his or her death for over one-half of their support.

NOTE: Section II - In those special circumstances which permit children over 21 entitilement to medical care, indicate after date of birth (INC) for incompetency, or (SCH) for attendance at approved school. Enter under Remarks the name of the institution of higher learning.

g. ☐ All children named are dependent as described in paragraph 1-2 f. (2)(b) of Joint Services Regulation AR 40-121/SECNAVINST 6320.8c /AFR 168-9/ PHS GEN CIR No. 6/CG COMDTINST 6320.2A, Medical Services Uniformed Services Health Benefits Program. To be used only when Items e and f are not appropriate.

h. ☐ I am the parent or parent-in-law of the sponsor named in Section I and at the time of his or her death, I, and all other parents or parents-in-law named herein resided in the household of *(or, for medical care purposes, in a dwelling place provided or maintained by)* said sponsor, and were in fact dependent upon him or her for over one-half of our support.

i. ☐ I am the legal guardian of the dependent or dependents of the sponsor named in Section I, and further certify that the named dependents meet the criteria for eligibility as indicated by blocks checked above.

j. ☐ All parents or parents-in-law named are in fact dependent upon me for over one-half of their support and actually reside in my household or, for medical care purposes, in dwelling place provided or maintained by me.

k. ☐ I am entitled to retired, retirement, or retainer pay or equivalent pay as a result of service in a uniformed service.

18. REMARKS

Felix H. Mitchell Org. Card No. CG 004,689
Helena T. Mitchell " " " CG 229,678

1-10-74
RECEIVED I. D. CARD 229,678 DATE
AND DESTROYED THIS DATE.
TYPE: ACTIVE, RETIRED, (DEPENDENTS), RESERVE

19. CONDITIONS APPLICABLE TO RECIPIENTS OF CARDS

I understand that the actions of the recipient(s) of DD Form 1173, uniformed services identification and privilege card, issued as a result of this application are my responsibility insofar as proper use of the card for the benefits and privileges, i.e., medical care, exchange, commissary and theater, authorized. I will cause the recipient to surrender the card immediately upon call to do so or when appropriate under applicable regulations and will notify an agency designated to grant authorizations for privileges and facilities in event of any change in status affecting a recipient's eligibility therefor.

I am aware that medical care furnished in uniformed services facilities is subject to availability of space, facilities and the capabilities of the medical staff to provide such care. Determinations made by the medical officer or contract surgeon, or his designee, as to availability of space, facilities and the capabilities of the medical staff shall be conclusive. Reimbursement shall be required for any unauthorized medical care furnished at government expense. Penalty for presenting false claims or making false statements in connection with claims: fine of not more than $10,000 or imprisonment for not more than five years or both. Act 25 June 1948, 18 U.S.C. 287, 1001.

20. DATE OF APPLICATION	21. SIGNATURE OF APPLICANT
10-16-73	Felix H. Mitchell X Helena T. Mitchell

SECTION IV - VERIFICATION BY PERSONNEL OFFICER OR OTHER RESPONSIBLE OFFICIAL OF SPONSOR'S SERVICE

THE STATUS OF THE PERSONS NAMED IN SECTION II HAS BEEN VERIFIED, ISSUE OF DD FORM 1173 BY ANY U.S. MILITARY ACTIVITY IS AUTHORIZED, BENEFITS AND PRIVILEGES TO WHICH ENTITLED, EFFECTIVE AND EXPIRATION DATES OF ELIGIBILITY FOR EACH NAMED PERSON ARE VERIFIED. ISSUING AGENCY REQUESTED TO (A) ISSUE DD FORM 1173 UPON PRESENTATION OF THIS APPLICATION, (B) ENTER IN THE APPROPRIATE COLUMN OF SECTION II THE CARD NUMBER ISSUED WITH THE DATE ISSUED, (C) COMPLETE SECTION V OF THIS APPLICATION FORM AND RETURN IT TO THE ORGANIZATION DESIGNATED IN ITEM 22.

22. ORGANIZATION AND MAILING ADDRESS OF VERIFYING OFFICER	23. TYPED NAME, GRADE AND TITLE	24. SIGNATURE
U. S. Coast Guard Washington, D. C. 20590	H. L. GRIFFIN, Chief, Compensation & Pers Sys Br.	H L Griffin

SECTION V - AUTHENTICATION BY ISSUING AGENCY

25. ORGANIZATION OF ISSUING OFFICER	26. TYPED NAME, GRADE AND TITLE	27. SIGNATURE
USCG HQ. WASH., D. C. 20590	R. S. [illegible], CAPT, USCG C[illegible] Personnel Management Branch USCG Headquarters, Washington, D. C. 20590	R S [illegible]

GPO : 1972 O - 487-630

APPLICATION FOR UNIFORMED SERVICES IDENTIFICATION AND PRIVILEGE CARD

Form Approved
OMB No. 22-R174

SECTION I - IDENTIFICATION OF PERSON UPON WHOM ELIGIBILITY FOR DD FORM 1173 IS BASED

1. LAST NAME - FIRST NAME - MIDDLE INITIAL OF SPONSOR (Uniformed services or civilian sponsor, if applicable)	2. ADDRESS (Omit if sponsor is deceased)	3. TELEPHONE NUMBER
Mitchell Felix H.	Little Creek, Delaware 2.P 19961	HOME 1-302-674-1619 OFFICE —

4. STATUS	5. GRADE - RATE - RANK	6. BRANCH OF SERVICE	7. SSN
☐ ACTIVE DUTY ☒ RETIRED ☐ DECEASED AD OR RETIRED (Indicate) ☐ OTHER (Specify)	LightKeeper	LightHouse	221-20-6397-A

8. DATE OF (expiration of service or contract) OR (death)(if applicable)	9. REASON FOR APPLICATION (Check applicable box)
RENEWAL	☐ ORIGINAL CARD(S) ☒ EXPIRATION OF CARD(S) ☐ REPLACE LOST CARD(S) DAMAGED CARD(S) CORRECT AN ERROR, ETC. (explain circumstances surrounding loss or damage in Item 18 Remarks)

SECTION II - PERSONS FOR WHOM AUTHORIZATION IS REQUESTED
(Include yourself when applicable)

				FOR USE OF VERIFYING OFFICER	FOR USE OF ISSUING OFFICER
10a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN Mitchell Felix 221-20-6397A	b. RELATIONSHIP SPONSER	c. COLOR EYES GRAY	d. COLOR HAIR GRAY	e. PRIVILEGE AUTHORIZED[1] T, C, EU	f. CARD NO. ISSUED Completed 404091
g. ADDRESS Little Creek, Delaware 19961	h. DATE OF BIRTH 3-20-1895	i. HEIGHT 5'9"	j. WEIGHT 170	k. MC(C) EFFECTIVE DATE PHS Facilities Only l. EXPIRATION DATE 6 Yrs from issue date	m. DATE ISSUED 11-1-73
11a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN Helena I Mitchell 221-20-6398	b. RELATIONSHIP Wife	c. COLOR EYES BLUE	d. COLOR HAIR BROWN	e. PRIVILEGE AUTHORIZED[1] T, C, EU	f. CARD NO. ISSUED 404,092
g. ADDRESS Little Creek, Delaware 19961 SS-221-20-6397-8	h. DATE OF BIRTH 4-22-98	i. HEIGHT 5'2"	j. WEIGHT 130	k. MC(C) EFFECTIVE DATE INELIGIBLE l. EXPIRATION DATE 6 Yrs from issue date	m. DATE ISSUED 11-1-73
12a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
13a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
14a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED
15a. LAST NAME - FIRST NAME - MIDDLE INITIAL - SSN	b. RELATIONSHIP	c. COLOR EYES	d. COLOR HAIR	e. PRIVILEGE AUTHORIZED[1]	f. CARD NO. ISSUED
g. ADDRESS	h. DATE OF BIRTH	i. HEIGHT	j. WEIGHT	k. MC(C) EFFECTIVE DATE l. EXPIRATION DATE	m. DATE ISSUED

16. RECEIPT OF CARD(S) IS ACKNOWLEDGED	a. DATE ACKNOWLEDGED	b. SIGNATURE OF RECIPIENT

SECTION III - STATEMENT OF UNIFORMED SERVICES OR CIVILIAN SPONSOR; OTHERWISE THE APPLICANT

17. I STATE: (Check appropriate box or boxes and complete entries as applicable)

a. ☐ Lawful marriage to the spouse named took place at Elkton, Md. (PLACE) on Feb. 27, 1919 (DATE).

b. ☐ The lawful husband named is in fact dependent upon me for over one-half of his support. (Required for medical care benefits only.)

c. ☐ I am the widow of the sponsor named in Section I, that I am not now married and have never remarried since date of his death.

Lawful marriage to said sponsor took place at _____ (PLACE)

on _____ (DATE).

[1] Abbreviated Privileges, i.e.: C - Commissary; T - Theater; EU - Exchange Unlimited; EL - Exchange Limited; MC(C) - Medical Care in Civilian Facilities; MC(US) - Medical Care in Uniformed Services Facilities

DD FORM 1 APR 72 1172

REPLACES EDITION OF 1 NOV 70 WHICH WILL BE USED UNTIL EXHAUSTED.

Please have the application for Indentification card sent to:

Felix H. Mitchell
Little Creek, Delaware 19961

PERSONNEL SERVICES DIVISION

(G-PS-1/62)

(202) 426-1845

1770
7 May 1974

Mrs. Helena J. Mitchell
Little Creek, Delaware 11961

RE: Felix H. MITCHELL, Keeper
USLHS now USCG

My dear Mrs. Mitchell:

Information has been received at Coast Guard Headquarters of the death of your husband. I wish to extend to you and your family my sincere sympathy in your great loss.

At the time of death there was due your husband retired pay accrued from the first of the month to the date of his death. Retired pay ceases at the death of a retired member.

The forms necessary to aid you in making application for your husband's accrued retired pay are herewith enclosed. Four forms No. SF-1153, "Claim of Designated Beneficiary and/or Surviving Spouse for Unpaid Compensation of Deceased Civilian Employee," should be completed in the presence of two witnesses, taking care to answer all questions as checked. The original and two copies of the completed form should be returned to Commandant (G-PS-1/62) with a copy of your husband's death certificate and a copy of your marriage certificate.

In the event you have in your possession any uncashed retired pay checks, these should be returned to Coast Guard Headquarters for settlement with the claim for the final retired pay due at death.

A pre-addressed envelope is enclosed for your convenience in returning the completed forms.

Sincerely,

AARON O. MARTIN
Chief, Decedent Affairs and Claims Branch
Personnel Services Division
By direction of the Commandant

Encl: (1) Forms No. SF-1153
(2) Envelope

PAJOHNSON:paj: 7 May 1974

If your late husband had a period of employment under the Social Security Law, it may be beneficial to inquire at your local Social Security Office concerning your eligibility for survivor's benefits.

We hope the foregoing information will be of assistance to you.

Sincerely,

ROY L. BARTON
Chief, Civilian Personnel Division
By direction of the Commandant

Encl: (1) Form BRI 46-156

CPCAVANAGH:G-PC-2:asb:X60921:5/7/74 DATE FORWARDED:

DEPARTMENT OF TRANSPORTATION
UNITED STATES COAST GUARD

MAILING ADDRESS:
U.S. COAST GUARD (G-PC-2/62)
400 SEVENTH STREET SW.
WASHINGTON, D.C. 20591 20590
PHONE: (202) 426-0923

•12831.1
20 May 1974

Mrs. Helena J. Mitchell
Little Creek, Delaware 19961

Dear Mrs. Mitchell:

This is to notify you that your application for widow's benefits has been certified and forwarded to the U. S. Civil Service Commission on this date.

The Coast Guard does not administer the system which provides benefits for widows of Lighthouse Service employees. Instead, you will receive your pension checks from the Civil Service Commission. Therefore, if you have any questions about your pension, your monthly payment checks, health benefits, etc., do not write to the Coast Guard; it would only delay action on your problem since the letter would have to be forwarded to the Commission. Instead, direct your letter to the following address:

U. S. Civil Service Commission
Bureau of Retirement, Insurance and Occupational Health
Washington, D. C. 20415

For your convenience, we enclose an envelope which requires no postage.

We think it is important that we call the following information to your attention: Your late husband may have been entitled to free medical treatment and hospitalization at U. S. Public Health Service facilities, but you are not entitled to such medical care. These medical benefits apply only to the Lighthouse Service employee himself; dependents are not provided medical care at Government expense.

IMPORTANT NOTE: When the Commission determines that you are eligible for a pension, you will be assigned an "LSF" (annuity claim) number, which will appear on each check you receive. If you ever write to the Commission, it is important that you include this "LSF" number in your letter. This will enable the Commission to immediately identify your status as an annuitant, and should expedite a response to your letter.

Sincerely,

Roy L. Barton

ROY L. BARTON
Chief, Civilian Personnel Division
By direction of the Commandant

CPCAVANAGH:G-PC-2;X60921;5-20-74

DATE FORWARDED: 5/21

CERTIFICATE OF DEATH

State of Delaware

BUREAU OF VITAL STATISTICS

DEPARTMENT OF HEALTH AND SOCIAL SERVICES
DIVISION OF PHYSICAL HEALTH

843

LOCAL REG. NO. STATE FILE NO.

1 PLACE OF DEATH
A COUNTY: KENT — DELAWARE
B CITY OR TOWN (IF OUTSIDE CORPORATE LIMITS, WRITE RURAL AND GIVE NEAREST TOWN): DOVER
D NAME OF HOSPITAL OR INSTITUTION (IF NOT IN HOSPITAL, GIVE STREET ADDRESS): KENT GENERAL HOSPITAL
E IS PLACE WITHIN CITY LIMITS? YES [X] NO [ ]

2 USUAL RESIDENCE (WHERE DECEASED LIVED. IF INSTITUTION, RESIDENCE BEFORE ADMISSION)
A STATE: DELAWARE — B COUNTY: KENT
C CITY OR TOWN (IF OUTSIDE CORPORATE LIMITS, WRITE RURAL AND GIVE NEAREST TOWN): LITTLE CREEK
D STREET ADDRESS: 07-01-X-XX — E IS RESIDENCE WITHIN CITY LIMITS? YES [ ] NO [ ]

3 NAME OF DECEASED (TYPE OR PRINT): FIRST FELIX — MIDDLE H. — LAST MITCHELL
4 DATE OF DEATH: MONTH 3 — DAY 28 — YEAR 74
5 SEX: M
6 RACE: White
7 MARITAL STATUS: NEVER MARRIED [ ] — MARRIED [X] — WIDOWED [ ] — DIVORCED [ ]
8 SOCIAL SECURITY NUMBER:
9 USUAL OCCUPATION - KIND OF WORK, RETIRED, ETC.: Retired
10 CITIZEN OF WHAT COUNTRY: USA
11 DATE OF BIRTH: Mar 20, 1895
12 AGE (LAST BIRTHDAY): 78
IF UNDER 1 YEAR: MONTHS — DAYS
IF UNDER 24 HOURS: HOURS — MINUTES
13 PLACE OF BIRTH (STATE OR FOREIGN COUNTRY): Delaware
14 WAS DECEASED EVER IN U.S. ARMED FORCES? Yes — IF YES, GIVE WAR: WW 1
15 FATHER'S NAME: Henry W. Mitchell
16 MOTHER'S NAME: Levenia Mitchell
17 NAME OF SPOUSE: Helena Mitchell
18 INFORMANT: Personel Records

MEDICAL CERTIFICATION

19 CAUSE OF DEATH - ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C)
PART I - DEATH WAS CAUSED BY
CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (A) STATING THE UNDERLYING CAUSE LAST.
IMMEDIATE CAUSE (A): C.A. OF BLADDER-RECTAL — INTERVAL BETWEEN ONSET AND DEATH: 1 Year
DUE TO (B): Pneumonia 199.0 — INTERVAL: Two
DUE TO (C): Acute Lymphangitis Pubis — INTERVAL: Two
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1 (A): Arteriosclerotic Heart Disease
20 WAS AUTOPSY PERFORMED? YES [ ] NO [X]
21. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY M.E.) [ ]
22. DESCRIBE HOW INJURY OCCURRED.
23 TIME OF INJURY: HOUR M — MONTH — DAY — YEAR
24 INJURY OCCURRED WHILE AT WORK [ ] — NOT WHILE AT WORK [ ]
25. PLACE OF INJURY: HOME, FACTORY, STREET, ETC. — CITY OR TOWN — STATE

26
I CERTIFY THAT I ATTENDED THE DECEASED FROM Nov. 1973, TO 3-25 1974 THAT I LAST SAW THE DECEASED ALIVE ON 3-27 1974 AND DEATH OCCURRED AT 4A M. FROM THE CAUSE AND ON THE DATE STATED ABOVE.
PHYSICIAN'S ACTUAL SIGNATURE: [signature]
PHYSICIAN'S NAME (TYPE OR PRINT): JOHN FORKS
PHYSICIAN'S ADDRESS: 78 South St. Dover
DATE SIGNED: 3-28-74
3-27-74

27 BURIAL, CREMATION, OTHER (SPECIFY): Burial
28 DATE THEREOF: March 31, 1974
29 NAME OF CEMETERY OR CREMATORY: Odd Fellows Cemetery
30 LOCATION (CITY, TOWN OR COUNTY) — STATE: Camden Delaware
31 FUNERAL DIRECTOR'S ACTUAL SIGNATURE: [signature]
32 FUNERAL DIRECTOR'S ADDRESS: 61 S. Bradford Street: Dover Del
33 DATE ACCEPTED BY REGISTRAR: MAR 28 1974
34 REGISTRAR'S SIGNATURE: C. A. Oliva M.D.

I certify this is an actual copy of the official record filed with this office.

O 034117

C. A. Oliva M.D.
State Registrar
Delaware State Board of Health

Dover, Delaware 19901
Place Issued

NOV 10 [illegible]

This is a Copy of the Original Death Record of Franklin Mitchell

Marriage Certificate

I Hereby Certify, That on this 27th Day of Feb

one thousand nine hundred and 19

at Elkton Md., Felix Mitchell

and Helena Lynch, were by me united in MARRIAGE,

in accordance with the License issued by the Clerk of the Circuit Court for Cecil County, Maryland.

W. R. Moore

Baptist Minister.

This Certificate to be Given to the Contracting Parties.

This is a Copy of the orginal Marriage

Franklin Mitchell

Son of Helena J. Mitchell

Thomas A. Evans

BRI 46-156
OCTOBER 1968

UNITED STATES CIVIL SERVICE COMMISSION

APPLICATION FOR WIDOW'S ANNUITY

LIGHTHOUSE SERVICE
(ACT AUGUST 19, 1950, AS AMENDED)

1. NAME OF WIDOW (Last) (First) (Middle)

Mitchell Helena J.

2. DATE OF WIDOW'S BIRTH
MONTH DAY YEAR

04 - 22 - 1898

3. NAME OF DECEASED HUSBAND (Last) (First) (Middle)

Mitchell Felix H.

4. DATE OF HUSBAND'S BIRTH
MONTH DAY YEAR

03 - 20 - 1895

5. DATE OF HUSBAND'S DEATH
MONTH DAY YEAR

03 - 28 - 74

6. WAS DECEASED RETIRED UNDER THE LIGHTHOUSE RETIREMENT ACT?

[X] YES [ ] NO

7. LOCATION OF LAST EMPLOYMENT IN THE LIGHTHOUSE SERVICE (SHIP OR LIGHT STATION)

Port Penn, Del.

8. DATE OF SEPARATION FROM LAST EMPLOYMENT IN THE LIGHTHOUSE SERVICE
MONTH DAY YEAR

09 - 30 - 1950

9. DATE OF MARRIAGE TO DECEASED
MONTH DAY YEAR

02 - 28 - 1919

10. PLACE OF MARRIAGE (CITY & STATE)

Elkton, Md.

11. MARRIAGE WAS PERFORMED BY

[X] MINISTER OR JUSTICE OF THE PEACE

[ ] OTHER (SPECIFY)

12. WERE YOU DIVORCED FROM THE DECEASED AT THE TIME OF HIS DEATH?

[ ] YES [X] NO

13. HAVE YOU REMARRIED SINCE HIS DEATH?

[ ] YES [X] NO

INSTRUCTIONS TO APPLICANT

1a. This application should be filled out only if your deceased husband -
Was receiving or entitled to receive retirement pay by reason of his employment in the Lighthouse Service, or
Died from non-service connected causes while employed in the Lighthouse Service. (Widow's annuity is payable only if the deceased husband worked at least 15 years in the Lighthouse Service.)

1b. You must also have been married to your deceased husband before his retirement (or separation) from the Lighthouse Service and must not have remarried since his death.

2. Application must be filled in with ink, or preferably be typewritten, but signature must be in handwriting of the applicant. Signature and address must be legibly written.

3. Give full and complete local postoffice address to which you desire check mailed.

4. Completed application should be forwarded direct to the U. S. Coast Guard, Department of Transportation, Washington, D. C., 20591. You will be advised what benefits, if any, you are entitled to receive.

5. There must be forwarded with this application a certified copy of the public or church record of your marriage and a certified copy of public record showing your husband's death.

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

Helena J. Mitchell
(Signature of Applicant)

Box 311
Main Street
(Number and Street)

Little Creek.
(City)

5/13/74 (Date)

Delaware 19961 (State and Zip Code)

WARNING.--Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than $10,000, or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001).

FOR USE OF THE CERTIFYING OFFICER OF THE UNITED STATES COAST GUARD

NAME OF DECEASED EMPLOYEE OR ANNUITANT	DATE OF BIRTH *(Month, Day, Year)*
Felix H. Mitchell	20 March 1895
TITLE OF LAST POSITION	**DATE OF FINAL SEPARATION OR RETIREMENT**
Keeper	31 August 1950

SCHEDULE I

According to the official records of the U. S. Coast Guard, the deceased person named above is a former employee of the Lighthouse Service who was receiving or entitled to receive retirement pay under Section 6 of the Act approved June 20, 1918 as amended and supplemented.

(Signature)

ROY L. BARTON

Chief, Civilian Personnel Division
(Official Title)

20 May 1974
(Date)

SCHEDULE II

According to the official records of the U. S. Coast Guard, the deceased person named above was an employee of the Lighthouse Service and had completed fifteen or more years of employment in such service.

(Signature)

(Official Title)

(Date)

SCHEDULE III

Schedule 1 or 2 above, cannot be completed because:

(Signature)

(Officia Title)

(Date)

USCSC--WASHINGTON D C

(G-PC-2/62)

(202) 426-0921
1283111
7 May 1974

Mrs. Helena J. Mitchell
Little Creek, Delaware 19961

Dear Mrs. Mitchell:

We were sorry to hear of the death of your husband, Mr. Felix H. Mitchell, on 30 March 1974.

Public Law 719, 81st Congress, as amended, was enacted to provide benefits of $100.00 per month to widows of employees who were retired under the provisions of the Lighthouse Service Retirement Act of 20 June 1918, as amended. If you married Mr. Mitchell prior to his retirement on 31 August 1950, you are eligible for benefits under the aforementioned Law. An application for benefits is enclosed.

Please forward the following documents to the Commandant (G-PC-2/62), U. S. Coast Guard, Washington, D.C. 20590:

1. The completed application for widow's annuity (Form BRI 46-156).
2. A certified copy of the public or church record of your marriage.
3. A certified copy of Mr. Mitchell's death certificate.

Please note - we must have certified copies of the latter two documents cited above. You must send us either the original or a copy which bears the seal and signature of an issuing official such as a Clerk of the Court. We find that many widows do not wish to submit the original of their marriage certificates. If you wish to send us a photocopy of your marriage certificate, you may do so provided the copy bears the seal of a Notary Public and a statement signed by the Notary attesting that he has compared this copy with the original document and it is a true copy of the original.

Upon receipt of the appropriate documents, we will certify Mr. Mitchell's service and forward the applications and supporting papers to the U. S. Civil Service Commission, Bureau of Retirement, Insurance and Occupational Health, Washington, D. C., since that agency is responsible for the administration of benefits for widows of Lighthouse Service annuitants.

U. S. COAST GUARD
WASHINGTON, D. C. 20590

REPORT OF CASUALTY

REPORT NUMBER AND TYPE: FINAL

DATE PREPARED: 29 May 1974

1. SERVICE IDENTIFICATION (Name, Service Number, Grade or Rate, Component, Branch and Organization)

MITCHELL, Felix H. Keeper, FLHS now USCG, Retired

2. CASUALTY STATUS ☐ BATTLE ☒ NON-BATTLE

Died: 30 March 1974
Place: Dover, Delaware
Cause: Not Yet Received

3. DATE AND PLACE OF BIRTH, RACE, RELIGIOUS PREFERENCE

20 March 1895 - Milton, Delaware - Caucasian

4. DATE AND PLACE OF LAST ENTRY ON ACTIVE DUTY IN CURRENT STATUS AND HOME OF RECORD AT TIME

NOT APPLICABLE

5. SOCIAL SECURITY NUMBER, PAY GRADE, LENGTH OF SERVICE FOR PAY, BASIC PAY, INCENTIVE PAY

221 20 6397

CHECK IF APPLICABLE ☐ CREW ☐ NON-CREW

6. DUTY STATUS

Retired - 1 September 1950 Physical Disability

7. INTERESTED PERSONS (Name, Address, Relationship)

Mrs. Helena J. Mitchell, widow, P.O. Box 311, Main Street, Little Creek, Delaware 11961 (1)(3)

8. REPORT FOR VA TO FOLLOW ☐ YES ☒ NO

9. REPORTING COMMAND AND DATE REPORT RECEIVED IN DEPARTMENT

Letter From Widow - 30 March 1974

10. SELECTIVE SERVICE NUMBER, LOCAL BOARD, AND LOCATION (If unknown, enter date and place of first entry in Armed Services)

NOT REGISTERED 2 September 1918 - U. S. Army

11. PRIOR SERVICE DATA

☒ YES ☐ NO U. S. Army

12. REMARKS

RETIRED PAY DISCONTINUED ON DATE OF DEATH

NO ALLOTMENTS IN EFFECT FOR DEPENDENTS

FOOTNOTES:
[1] Adult next of kin.
[2] Beneficiary for gratuity pay in event there is no surviving wife or child - as designated on record of emergency date.
[3] Beneficiary for unpaid pay and allowances - as designated on record of emergency date.

13. DISTRIBUTION

VA
SELECTIVE SERVICE

14. SIGNATURE (By direction of the Commandant)

AARON O. MARTIN
Chief, Decedent Affairs and Claims Branch

DD FORM 1 MAR 60 1300