REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: NOV 29 2024 PM 01:49
11/25/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Murphy, Ned, Reed		1869 ME

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1941

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (ME)		
From: 1920	To: 1923	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-3020831467 4

Attendant Signature:

CMRS Search Request Number(s):

Remarks: arch search Rqst sent 12/2/24 JF

'24 DEC 02 PM 2:53:31

SCREENING NOTES

☐ Reviewed and Nothing Removed

☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

2 Folders total

[H]OUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

[C]ASE #: 2-30308314674 .

[S]ee Name: MURPHY, NED REED . DOB: 1869, ME .

[I]NDEX: #30

[R]ds checked:

[A]ncy: Commerce 6028 Area: Bay 10, Lower Catwalk positive negative

[A]gency: Commerce 6029 Area: Bay 10, Lower Catwalk positive negative

[A]gency: Old Commerce Area: Bay 10, Lower Catwalk positive negative

AND

Agency: Treasury 2189 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury 2188 Area: Bay 13, Lower Catwalk positive negative

Agency: Old Treasury Area: Bay 13, Lower Catwalk positive ~~negative~~ fixed

If Negative:

Agency: Treasury SRCs series 1 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 2 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 3 Area: Bay 13, Lower Catwalk positive negative

Agency: Coast Guard SRCs Area: Bay 13, Lower Catwalk positive negative

If Negative:

CMRS: _____ Area: _____ positive negative

ARCIS: _____ Area: _____ positive negative

Notes: _____

Ned R. Murphy

LEGAL RESIDENCE.
Me.

STATUS

DESIGNATION	SALARY	BUREAU OR OFFICE	DATE OF EFFECT OF ACTION AUTHORIZED
Keeper Halfway Rock L.S. Me.	$780	L.H.	June 8, 1920
TEMPORARY (no bex 1 yr) " " "	840	"	Feb 23, 1921.
" permanent (1 yr restriction removed)	"	"	Dec 30, 1921.
" Trans Ram Island Ledge L.S. Me.	720	"	Nov. 20, 1922.
RESIGNED CLOSE OF			June 26, 1923.

11—1248

Form 73

MAY 26 1920 9 AM

NOMINATION

LIGHT HOUSES MAY 26 1920

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, May 19 1920, 19
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROBATIONARY APPOINTMENT

Name, **Ned R. Murphy** Legal residence, **Maine**

Position, **Keeper, (2nd Assistant)** Salary, **$780. per annum**

Location, **Halfway Rock Light Station, Maine** Appropriation, **Sal Kprs, etc**

Effective **June 1, 1920** (The actual date of entrance on duty, or as soon thereafter as he enters on duty.)

Former position, **New appointee** Former salary,

1920 MAY 29 AM 10 40

Location,

Rank on eligible list, 2 Rating, **AK** Percentage, **89.** , Other eligibles considered:
Morrell D. Gray, (FR) Ralph L. Thompson (A)

Previous incumbent, **William F. Reed** Services terminated, **April 30, 1920.**

Reason, **Transfer**

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAY 29 1920 DEPARTMENT OF COMMERCE.

Members of family in Government Service, **None**

Remarks: **This position is one that is without quarters for keeper's family. Mr. Gray No. 1 man on list is at present on sea trip and unable to receive mail. For this reason his name is not dropped for failure to respond. Mr. Murphy is willing to accept this position despite the lack of quarters.**

JDS 5/29/20

Selection regular, subject to the action of the
U. S. Civil Service Commission, May 24, 1920

B. L. Salmon
Secretary, 1st Civil Service District.

Sherman
Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

MAY 26 1920

Conway
Acting Commissioner of Lighthouses.

---

[1] Strike out the clause which does not apply.

11—2314

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

May 29, 1920.

Mr. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Eighty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ____) issued by the Secretary of the First Civil Service District.

APPOINTMENT DIVISION MAY 31 1920 BY JOURNAL DEPT OF COMMERCE

By direction of the Secretary:

Respectfully,

CARDED

REPORT DATA ENTERED

(SIGNED) H. M. CROSS

Acting Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: William F. Reed.

Legal Residence: Maine.

(See reverse side.)

11—5080

1st district

JUN 9 1920 12 42 PM CLERK

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

1920 JUN 10 AM 9 22

LIGHT HOUSES JUN 9 1920

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

APPOINT JUN 10 1920

I, Ned R. Murphy,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

1920 JUN 10 AM 10 0[illegible]

Ned R Murphy
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] Seventh day of June, A. D. 1920

(Affix official seal here)

M. A. JOHNSON NOTARY PUBLIC ROCKLAND, MAINE

[4] (Name) M. A. Johnson

(Official title) Notary Public

My commission expires October 28, 1921

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper	$780. P A	2nd Asst. Halfway Rock L S Maine
Former [5] New appointee		

(The above should be filled in by the district officer before sending to appointee)

C. S. REPORT DATA ENTERED

Office of Superintendent of Lighthouses, FIRST District

Portland, Maine (Address), June 8, 1920 (Date)

The above-named appointee entered upon duty on June 8, 1920 (Date)

CARDED

C M Sherman
(Signature (allowed by title)
Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

JUN 9 1920 12 42 PM

LIGHT HOUSES JUN 9 1920

DISTRICT MAIL

DEPARTMENT OF COMMERCE

CHIEF CLERK 5

PERSONAL QUESTION SHEET

1920 JUN 10 PM 3 31

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

PART I.

1. Name of employee Ned R. Murphy

2. Position to which appointed 2nd Assistant Keeper

3. Bureau or Service Lighthouse, District First

4. Place of duty Halfway Rock Light Station, Maine
(City, town, station, or vessel.)

5. Salary $780. per annum

6. Appropriation from which paid Salaries, Keepers, etc

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

C S Examination Assistant Keeper

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

CARDED

U.S.S. REPORT DATA ENTERED

1. What is your full name? (State whether Mr., Miss, or Mrs.; and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Ned Reed Murphy

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

N R Murphy

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Maine (State or Territory.) Knox (County.) Rockland 2nd (City or town.) (Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

———

5. What is your race? (Answer "white," "colored," or "Mongolian.") white

11—6922

6. Where were you born? Lamont Maine

7. When were you born? Sept (Month.) 2 (Day.) 1869 (Year.)

8. If foreign born, state when and where naturalization papers were taken out ———

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Married

10. Give name and address of person whom you would like to have notified in case of accident.

Laura Murphy (Name.) 410 Main (Number and street.)

Rockland (City or town.) Maine (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position		
		Department or office		
		Position		
		Department or office		
		Position		
		Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") no If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") no If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") No. If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Carpenter

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Common School

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Carpenter

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

Ast Lighthouse Kpr Oct 16 1909

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes If not, state the name and address of the person who wrote them for you.

Date, June 2, 19....

Witness (in case signature is by mark):

(Signature) Fred R Murphy

(Present address) 650 Main (Number and street.)

Rockland (City or town.) Maine (State or Territory.)

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded June 8, 1920, 19....

(Signature) [illegible]

(Official title) Superintendent of Lighthouses.

11—6922

Form 73

GFL

A.13.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine (City.), February 18th (Date.), 1921.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, TEMPORARY PROMOTION.

Name, Ned R. Murphy — Legal residence, Maine

Position, (First Assistant) Keeper (Keeper) — Salary, $840 per annum.*

Location, Halfway Rock L. S., Maine — Appropriation, Sals., Spp., etc.

Effective February 23st, 1921 (the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, (Second Assistant) Keeper — Former salary, $780 per annum.

Location, Halfway Rock Light Sta., Maine

Rank on eligible list, Rating, Percentage, , Other eligibles considered: 16

APPOINTMENT DIVISION NECESSARY ACTION TAKEN FEB 24 1921 DEPARTMENT OF COMMERCE

Previous incumbent, Wesley Gray — Services terminated, February 20th, 1921.

Reason, Recommended for temporary transfer to Keeper of station.

Members of family in Government Service, -----

Remarks: *Mr. Murphy not entitled to longevity allowance, therefore his compensation will be $840 per annum. See nominations of John B. Dewyea and Wesley Gray of even date. Appointment is desired for not to exceed one year.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

2/25/21.

Secretary, Civil Service District.

C. E. Sherman
Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

FEB 21 1921

Submitted to the Secretary of Commerce, approved.

1921 FEB 21 PM 4 24

Calloway

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

1921 FEB 23 PM 4 22

1921 FEB 23 AM 9

CHIEF CLERK 5

APPOINTMENTS

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 23, 1921.

M r. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 840 per annum, effective February 23, 1921, and to continue for a period not to exceed one year.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

UNITED STATES LIGHTHOUSE SERVICE

CARDED

Chief of Appointment Division.

S
C
1st district

U. S. REPORT DATA ENTERED

FEB 24 1921

Form 73
JCW:GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

Portland, Maine (City.), December 15 (Date.), 1921.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PERMANENT ASSIGNMENT

Name, Ned R. Murphy — Legal residence, Maine

Position, First Assistant Keeper — Salary, $840 per annum

Location, Halfway Rock L. S., Maine — Appropriation, Sals., Kprs., etc.

Effective December 30, 1921, ('the actual date of entrance on duty, ~~or~~ ~~as soon thereafter as he enters on duty~~

Former position, Same as above — Former salary,

Location,

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

APPOINTMENT DIVISION NECESSARY ACTION TAKEN DEC 19 1921 DEPARTMENT OF COMMERCE

Previous incumbent, Wesley Gray — Services terminated, February 22, 1921

Reason, Temporarily promoted Keeper; now recommended permanently.

Members of family in Government Service,

Remarks: Mr. Murphy has been serving temporarily in this position. See nomination Wesley Gray, even date.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

12/19/21

(Direct)

Secretary, Civil Service District.

C. E. Sherman
Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 17 1921

Submitted to the Secretary of Commerce, approved.

H. B. BOWERMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

December 19, 1921.

Sir:

Upon recommendation of the Acting Commissioner of Lighthouses, the Department has removed the one year limitation on your appointment as Keeper at $840 per annum in the Lighthouse Service, authorized by the Department effective February 23, 1921. No new appointment nor oath of office will be required as the result of this change.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION ENTERED
DEC 20 1921
OFFICIAL
DEPARTMENT OF COMMERCE

CARDED

Chief of Appointment Division.

Mr. Ned R. Murphy,
Through the Commissioner of Lighthouses.

S
C

Form 73
JCW:GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1922 NOV 11 PM 4 56

1922 NOV 11 AM 8 56

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine (City.), November 9 (Date.), 1922.

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE
NOV 13 1922
APPOINTMENT DIVISION.

Action recommended, TRANSFER INVOLVING REDUCTION IN SALARY

Name, Ned R. Murphy — Legal residence, Maine

Position, Second Assistant Keeper — Salary, $720. per ~~annum~~

Location, Ram Island Ledge L. S., Me. — Appropriation, Sals., Kprs., etc.

Effective November 20, 1922 — {'the actual date of entrance on duty, ~~or~~ ~~as soon thereafter as he enters on duty~~

Former position, First Assistant Keeper — Former salary, $840. per annum

Location, Halfway Rock L. S., Maine

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Roland G. Lamson — Services terminated, November 18, 1922.

Reason, Resigned. Department acceptance dated November 3, 1922.

Members of family in Government Service,

Remarks: This transfer is made at the request of Mr. Murphy. His letter is herewith.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

11/13/22

(Directly).

Secretary, Civil Service District.

For and in absence of Superintendent:

Luther

Assistant Superintendent.

EC

Inclosure

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved. NOV 11 1922

J. S. CONWAY

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2[illegible]

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE



FIRST DISTRICT

Halfway Rock L.H. Station
(Station, Depot, or Vessel.)

Nov 2nd, 1922

1922 NOV 1 AM 8 56

NOV 4 1922

Capt C E Sherman Superintendent of Lighthouses
the following is a list of lights which I
would except in case of vacancy

Cape Elizabeth Keeper 1st 2nd or 3rd Asst Keeper
Duck Island " "
Eagle Island "
Franklin Island "
Heron Neck "
Manana Island "
Monhegan Island "
Negro Island "
Portland Breakwater "
Ram Island Ledge " " "
Rockland Breakwater "
Tenants Harbor "
White Head " " "

A R Murphy 1st Asst Keeper

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 13, 1922.

Mr. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 840 per annum to $ 720 per annum, effective November 20, 1922.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

CARDED

Chief of Appointment Division.

C
1st

APPOINTMENT DIVISION
ENTERED
NOV 14 1922
ON JOURNAL
DEPARTMENT OF COMMERCE

U. T. REPORT DATE
ENTERED

Form 93 GFL

LETTER TRANSMITTING RESIGNATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE JUN 29 1923 APPOINTMENT DIVISION.

LIGHTHOUSES
JUN 28 PM 3 47

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., 1st DISTRICT,

Portland, Maine, June 27, 1923.

THE COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Ned R. Murphy Position, Keeper

Legal residence, Maine Station, (Second Assistant) Keeper, Ram Island Ledge Light Station, Maine Salary, 720.00 per annum.

The acceptance of this resignation is recommended effective at the close of June 26, 1923.

This employee has------- taken leave in excess of the accrued rate.

Remarks: To the close of May 31, 1923, Mr. Murphy had taken approximately 1 day and 10 hours excess leave. He has had leave during June, and the probability is that it will over-run. Report is awaited from station as to dates of June leave. When received, it is believed total excess will be between 1 and 1/2 days and two days. Recommend this office be authorized to deduct pay and ration allowance for so much excess leave as is actually taken, as determined from report when received.

DEPARTMENT OF COMMERCE JUL 13 1923 APPOINTMENT DIVISION ACTION TAKEN

6-30-23

C. E. Sherman
Superintendent.

Inclosure

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 28 1923

Submitted to the Secretary of Commerce, approved. The Bureau concurs in the Superintendent's above recommendation as to deduction for excess leave, and so recommends.

Approved, as to resignation and deduction for excess leave.

E. W. Gilbert
Acting Assistant Secretary.

J. S. CONNOR
Acting Commissioner of Lighthouses.

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
JUN [redacted] 1923
PORTLAND, MAINE.

June 26. 1923

Ram Island Ledge Lt
LIGHTHOUSES
23 JUN 28 AM

Capt. C. E. Sherman
Superintendent of Lighthouses
3 47

am sending in my resignation to take effect to day have had 8 days liberty this month up to date

Yours Truely

Supt.
Chief Clerk
2nd Clerk
3rd Clerk
4th Clerk

A R Murphy
2 asst Keeper

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 30, 1923.

Mr. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the Bureau, to take effect at the close of business June 26, 1923.

on

Bureau..... Lighthouse Service.

Station..... Ram Island Ledge Light Station, Maine.

Position..... Keeper.

Salary..... $730 per annum.

By direction of the Secretary:

Entered On Journal July 13/23

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

U. S. REPORT DATA ENTERED

1st

CARDED

July 13, 1923.

Commissioner of Lighthouses:

In accordance with the Bureau's recommendation of June 28, 1923, the Department has authorized the deduction of pay and ration allowance for so much excess leave as is actually taken by Ned R. Murphy, whose resignation as Keeper has been accepted, effective at the close of June 26, 1923.

By direction of the Secretary:

(SIGNED) CLIFFORD EASTING

Chief of Appointment Division.

P
G

GFL

PERSONNEL CLASSIFICATION BOARD FORM NO. 1
(To be filled out in accordance with detailed instruction sheet, Form No. 2)

Sheet No. 72

2—12758

DO NOT WRITE IN THIS SPACE			
	a		
	b		
	c		
	d		

1. MURPHY (Surname) NED (Given name) R (Initial)
2. Department COMMERCE
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station First Lighthouse District
   (b) Subdivision Ram Island Ledge Light Station
   (c) City or town ____ State Maine
6. Pay-roll title Light Keeper
7. Customary office title Second Assistant Keeper

8. (a) Number of regular working hours of the position, per day 16 (average); per week 112
   (b) If this is not a full-time position, state percentage of time employed per day ____; or per week ____
   (c) If night work, wholly or in part, state the hours: From Sunset m. to sunrise, daily m.
9. If this is not an all-year-round position, state approximate number of days employed each year ____
   During what months ____
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation ____
11. Present rate of pay, exclusive of bonus $ 720.00 per annum; bonus, $ 240.00 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $ 720.00 per ____; bonus, $ 240.00 per annum.
13. If the employee receives overtime pay, state the rate ____
14. Title of appropriation or fund from which basic compensation is paid Salaries of Keepers Lighthouse Service
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☐ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☒ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☐ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum ____
    $164.25 (45¢ per day commutation of rations). Note: Quarters for self only.
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform; annual cost, $ 20.00 (estimate)
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☒ 7 ☐ 8
    (b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name ____; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind ____; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind ____; number of lessons ____; number completed ____

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

	Percentage of total time given to each task
1. Care and operation of a 3rd order Wick Light and lens revolving clock.	
2. Care and operation of a mechanical bell fog signal.	
3. Cleaning and minor repairs of above apparatus.	
4. Cleaning, painting and making minor repairs to structures.	
5. Observing weather conditions and aids to navigation.	

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.)
Under immediate supervision of principal keeper with whom the routine duties of the station are jointly divided. In absence of principal keeper 1st Asst. must be capable of looking after station. Under extraordinary circumstances, such as the saving of life and property, he is called upon to act on his own responsibility, owing to isolation of station and its exposed locality.

20. Do the duties involve direction or supervision of the work of other employees? No.
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

21. How long have the employee's duties been substantially as described above? Since November 20, 1922.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

MAY 31 1923 (Date), 1923. C E Sherman (Signature of Preparing Officer) Supt. of Lighthouses. (Title)

23. I have read the foregoing and I agree to it except as follows:

(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment		X	
Accuracy		X	
Initiative (originality and resourcefulness)	X		
Trustworthiness (dependability)	X		
Speed (quickness)		X	
Physical Qualities (strength and endurance)	X		

Educational Training	Essential	Desirable But Not Essential
College		
High School		X
Common School		

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent Boatman, and operation of a mica light, revolving clock, and fog bell operating machine.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 1020. to $ 1260., exclusive of allowances mentioned in Question 19.

MAY 31 1923 (Date), 1923. C E Sherman (Signature of head of field office or station) Supt. of Lighthouses. (Title)

GOVERNMENT PRINTING OFFICE 2—12758

FREDERICK HALE,
MAINE.

1921 SEP 27 PM 3 52

United States Senate,

WASHINGTON, D. C.

1921 SEP 22 AM 8

Supt. of LIGHTHOUSES 1st DIST. PORTLAND, MAINE.
SEP 26 1921

9/23/21 ack'd.
10/7/21 answ'd
Copy to 1st

September 21, 1921.

Hydrog.
Engr. Comd
Mar. Engr.
Accounts.
Contracts
Chf. Clk.
Dep. Comms
Comms.

Act + 1st
Nesch 23

Honorable George R. Putnam,
Commissioner, Bureau of Lighthouses,
Commerce Department,
Washington, D. C.

Dear Mr. Putnam:

Ned

Captain Neil R. Murphy, First Asst. Lightkeeper, Half Way Rock, First Lighthouse District, Maine, desires to be transferred to the Rockland Breakwater Light at Rockland, Maine. I understand there is a change to be made this fall and if Captain Murphy's record warrants it I hope he may be transferred and I shall appreciate anything you can do with propriety looking toward that end.

Very truly yours,

Frederick Hale

Bureau of Lighthouses, Washington
SEP 23 1921

EK.

To Superintendent of Lighthouses, Portland, Maine
for report and return,

J. S. CONWAY
Acting Commissioner.

D

Supt.
Chief Clerk
2nd Clerk
3rd Clerk
4th Clerk

Hol-EK

September 23, 1921.

Hon. Frederick Hale,
United States Senate,
Washington, D. C.

Dear Senator Hale:

1. Referring to your letter of September 21, 1921, on behalf of Neil R. Murphy, a keeper in the Lighthouse Service, who is desirous of being transferred to Rockland Breakwater Light Station, Maine.

2. You are respectfully informed that this matter is under consideration and that you will be further advised in regard thereto at an early date.

Very truly yours,

Acting Commissioner of Lighthouses

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

JCW:GFL
Inclosure.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1921 SEP 27 PM 3 52

Hydrog.
Engr. Corps.
Mar. Engr.
Personnel
Accounts.
Contracts.
Chf. Clk.
Dep. Comm.
Stenog.

10/1/21 wrote Hall copy to 12

U.L. copied Sep 28

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
PORTLAND, ME.

September 26, 1921

SUBJECT: Bureau Ind. 9/23/21 on letter Senator Hale, Maine, in re Ned R. Murphy, consideration for transfer to Rockland Breakwater L. S.

In L.S. since June, 1920. Dept. file - Ind. 10/24/21.

1. Copied and respectfully returned to Bureau.

2. There are no present or prospective vacancies at the Rockland Breakwater light station known to this office.

3. Should vacancy at said station occur, the petitioner will receive consideration for the position.

Superintendent.

Hol-EK

October 7, 1921.

Hon. Frederick Hale,
United States Senate,
Washington, D. C.

Dear Senator Hale:

1. Referring again to your letter of September 21, 1921, on behalf of Niel (Ned) R. Murphy, a keeper in the Lighthouse Service, who is desirous of being transferred to Rockland Breakwater Light Station, Maine.

2. You are respectfully informed that there is no vacancy at the present time at Rockland Breakwater Light Station for which Mr. Murphy could be considered. However, I take pleasure in stating that in the event of a vacancy at the station in question due consideration will be given Mr. Murphy, with others, in accordance with Civil Service rules.

WCB

Very truly yours,

Commissioner of Lighthouses.

Bureau of Lighthouses, Wash., Copy to 1st Supt.

WCB

WCB

HRW

Hol.

JCW-EBJ
Form 206

FILE No. 8

RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL [redacted] THE PUBLIC HEALTH SERVICE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

BUREAU OF LIGHTHOUSES,
FIRST DISTRICT,
MAY 26 1923
PORTLAND, MAINE.

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., First DISTRICT,

PLACE, Portland, Maine.

DATE, May 23rd, 1923, ~~191~~

To the MEDICAL OFFICER IN CHARGE,
U. S. Public Health Service,
U. S. Marine Hospital #16
Woodfords, Maine.

SIR:

Please examine Ned R. Murphy

nativity, American; age, 52; height, 5 feet, 7 inches;

weight, 165 pounds; color of hair, ----------; color of eyes, ----------

distinguishing marks, ----------

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully, For and in the absence of the Superintendent.

B. P. Luther
Assistant *Lighthouse* ~~INSPECTOR~~ Supt.

(Signature of applicant:) Ned R. Murphy

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.)

U. S. PUBLIC HEALTH SERVICE

PLACE, U.S. Marine Hospital #16, Woodfords, Me.

DATE, May 23, 1923

To LIGHTHOUSE ~~INSPECTOR~~ Superintendent,

SIR: This certifies that I have this day examined the eyesight, hearing, and physical condition of Ned R. Murphy, and find him physically {~~disqualified~~ / qualified*} in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

He is disqualified for the reasons shown on page 3.

Langdon P. White
Surgeon, U. S. Public Health Service.

* If qualified, strike out the word "disqualified" and the paragraph following.

11—5999

REPORT OF PHYSICAL EXAMINATION

[redacted]

U. S. PUBLIC HEALTH SERVICE

U. S. Marine Hospital #16

PLACE, Portland, Me

DATE, May 23, 1923

Name of applicant, Neds Murphy

Eyes: Color, Blue; exophthalmus, No

chronic inflammation, No; other abnormality, None

Eyelids: Ptosis, No; condition of conjunctiva on eversion, Normal

other conditions, None

Eyesight:

Vision of right eye, without glasses, 20/200; with glasses, 20/20

Vision of left eye, without glasses, 20/200; with glasses, 20/30

Is applicant partially or wholly color-blind? No

If color-blind, state which color he confuses

Were candidate's eyes tested with lantern, woolen skeins, or both? Skeins

Ears:

Abnormalities, None; shape, Normal

Position, Normal; condition of drums Normal

Evidence of mastoid disease, No

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 30 feet; left ear, 30 feet.

Distance whispered speech can be heard: Right ear, 20 feet; left ear, 15 feet.

Lungs: Normal

Heart: Heart normal. Pulse 90 B.P. 132/80/52

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

Vision (uncorrected) both eyes 20/200

Ichthyosis, entire body.

Catarrh, pharyngeal, chronic

Slight tenderness in epigastrium on pressure.

11—5999

~~Reasons for certification of disqualification~~ [redacted]

I can find no physical condition in this man which would render him unfit for his duties. I am of the opinion, however, that the occupation he is in has worked on his nerves, rather than any physical ailment. If he is suffering, as he states, from insomnia, I do not see how he can carry on. For these reasons only can I recommend either a vacation or change of work where he would be better satisfied. To sum it all up; this is a case of a misfit.

By direction of the Medical Officer in Charge

Langdon P. Whitehead
A.A. Surgeon, U.S.P.H.S.

PLACE FOR SEAL OF THE U. S. PUBLIC HEALTH SERVICE.

(Signature of applicant:) Fred R Murphy

(To be signed in the presence of the medical examiner.)

11—5999

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES

1923 JUL 14 AM 8 14

June 30, 1923.

Mr. Ned R. Murphy,
Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the Bureau, to take effect at the close of business on June 26, 1923.

Bureau.....Lighthouse Service.

Station.....Ram Island Ledge Light Station, Maine.

Position.....Keeper.

Salary.....$720 per annum.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD EASTING

Chief of Appointment Division.

P
1st

Fo[illegible]3 GFL

LETTER TRANSMITTING RESIGNATION

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE [illegible] Supt., 1st DISTRICT,

Portland, Maine, June 27, 1923.

THE COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Ned R. Murphy Position, Keeper

Legal residence, Maine Station, Second Assistant Keeper, Ram Island Ledge Light Station, Maine

Salary, 720.00 per annum.

The acceptance of this resignation is recommended effective at the close of June 26, 1923.

This employee has ------- taken leave in excess of the accrued rate.

Remarks: To the close of May 31, 1923, Mr. Murphy had taken approximately 1 day and 10 hours excess leave. He has had leave during June, and the probability is that it will over-run. Report is awaited from station as to dates of June leave. When received, it is believed total excess will be between 1 and 1/2 days and two days. Recommend this office be authorized to deduct pay and ration allowance for so much excess leave as is actually taken, as determined from report when received.

C. E. Sherman

Superintendent.

BUREAU OF LIGHTHOUSES

WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4623

(COPY:GFL)

June 26, 1923.

Ram Island Ledge Lt.

Capt. C. E. Sherman.

Superintendent of Lighthouses.

Am sending in my resignation to take effect today have had 8 days liberty this month up to date

Verry Truely Yours

(Signed) N. R. MURPHY

2 Asst. Keeper.

CES:GFL

(COPY)

June 4, 1923

Ned R. Murphy, 2nd Asst. Keeper,
Ram Island Ledge Light Station, Maine.
Via Keeper.

1. With reference to your request for one year's leave of absence without pay, also to my conversation with you recently in regard to same, it has developed that it will be impossible to comply with your request at this time and since the United States Public Health doctor does not state that you are physically unable to perform your duties, I have to inform you that your leave cannot be granted without detriment to the public service.

(Signed) SHERMAN

Superintendent.

Copy for files, Ram Island Ledge L. S., Me.

JCW*KBJ

May 12, 1923.

Mr. N. R. Murphy
2nd, Asst. Keeper, Ram Island Ledge L. S. Me.
(Through Keeper)

1. Receipt of your request for 365 days leave on account of ill health is acknowledged.

2. It is requested that you submit yourself to the Surgeon in Charge U. S. Public Health Service, Woodfords, Maine, for examination to determine your actual physicial condition.

3. Next time you are ashore on leave, if you will call at this office the letter necessary to obtain this examination will be given you, and when a report is received from the hospital you will be further advised.

S.

Superintendent.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
MAY 12 1923
PORTLAND, MAINE.

Supt. P
Chief Clerk W
2nd Clerk
3rd Clerk
4th Clerk

FIRST DISTRICT

Ram Island Ledge
(Station, Depot, or Vessel)

May 9, 1923

Capt. C. E. Sherman Superintendent of lighthouses I respectfully request that I be granted 365 days leave of absence on acount of failing health I have got eronic exzema and catarrh also a bad stomach trouble would like to take affect June 1st 1923 to June 1st 1924.

Respectfully

N. R. Murphy 2nd asst.

John B. Dewyea Keeper.

NOTICE OF C[redacted] IN SALARY
KEEPERS--LI[redacted]E SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

1922 NOV 14 PM 4 56

November 13, 1922.

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
NOV 17 1922
PORTLAND, MAINE.

Mr. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $840 per annum to $720 per annum, effective November 20, 1922.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(Signed) CHARLES HASTINGS

Chief of Appointment Division.

C
1st From: 1st asst., Halfway Rock
To: 2d asst., Ram Island Ledge
Vice: Roland G. Samson

Apr.

December 19, 1921.

Sir:

Upon recommendation of the Acting Commissioner of Lighthouses, the Department has removed the one year limitation on your appointment as Keeper at $840 per annum in the Lighthouse Service, authorized by the Department effective February 23, 1921. No new appointment nor oath of office will be required as the result of this change.

U.S. LIGHTHOUSES 1st DIST. PORTLAND, MAINE. DEC 24 1921

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

Mr. Ned R. Murphy,
Through the Commissioner of Lighthouses.

S
C
1st district.

Form 73
JCW:GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine (City.), December 15 (Date.), 1921.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PERMANENT ASSIGNMENT

Name, Ned R. Murphy — Legal residence, Maine

Position, First Assistant Keeper — Salary, $840 per annum

Location, Halfway Rock L. S., Maine — Appropriation, Sals., Kprs., etc.

Effective December 30, 1921, [1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty~~

Former position, Same as above — Former salary,

Location,

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Wesley Gray — Services terminated, February 22, 1921

Reason, Temporarily promoted Keeper; now recommended permanently.

Members of family in Government Service,

Remarks: Mr. Murphy has been serving temporarily in this position. See nomination Wesley Gray, even date.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

(Direct)
Secretary, Civil Service District.

G. L. S.
Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 23, 1921.

M r. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $780 per annum to $840 per annum, effective February 23 1921, and to continue for a period not to exceed one year.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

[illegible]

Chief of Appointment Division.

S
C
1st district

Original f'd 2/28/21
Enf'd on duty 2/23/21
Oath dated
Oath f'd

Form 73

GFL

A.C.B.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

[redacted]

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

Portland, Maine (City.), February 18th (Date.), 1921.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, TEMPORARY PROMOTION.

Name, Ned R. Murphy — Legal residence, Maine

Position, First Assistant Keeper(Keeper) — Salary, $840 per annum.*

Location, Halfway Rock L. S., Maine — Appropriation, Sal's., Kpr's., etc.

Effective February 21st, 1921 — the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, Second Assistant Keeper — Former salary, $780 per annum.

Location, Halfway Rock Light Sta., Maine

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Wesley Gray — Services terminated, February 20th, 1921.

Reason, Recommended for temporary transfer to Keeper of station.

Members of family in Government Service, -----

Remarks: *Mr. Murphy <u>not</u> entitled to longevity allowance, therefore his compensation will be $840 per annum. See nominations of John B. Dewyea and Wesley Gray of even date. Appointment is desired for not to exceed one year.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

C.E.D.

Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

---

[1] Strike out the clause which does not apply.

11—2314

Form 306 — File No. 8

COPY for office files. OCT 25 1920

RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL RELIEF BY THE PUBLIC HEALTH SERVICE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~, Supt., 1st DISTRICT,

PLACE, Portland, Maine

DATE, October 8th, 1920.

To the MEDICAL OFFICER IN CHARGE,
U. S. Public Health Service,
Dr. A. T. Stuart, A. A. Surgeon,
Custom House, Portland, Maine.

SIR:

Please examine Ned R. Murphy, Assistant Keeper,

nativity, American; age, 51; height, 5 feet, 7 inches;

weight, 165 pounds; color of hair, -----; color of eyes, -----

distinguishing marks, -----

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,

G. E. Sherman
Supt. of Lighthouses. ~~Lighthouse Inspector~~

(Signature of applicant:)

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.)

U. S. PUBLIC HEALTH SERVICE

PLACE, Custom House, Portland, Maine,

DATE, Oct. 25, 1920

To Supt. of Lighthouses:
~~INSPECTOR OF LIGHTHOUSES~~

SIR: This certifies that I have this day examined the eyesight, hearing, and physical condition of Ned R. Murphy, and find him physically { ~~disqualified~~ / qualified* } in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

~~He is disqualified for the reasons shown on page 3.~~

(Sgd.) Charles S. Knight
A. A. *Surgeon, U. S. Public Health Service.*

* If qualified, strike out the word "disqualified" and the paragraph following.

11—5999

REPORT OF PHYSICAL EXAMINATION

U. S. PUBLIC HEALTH SERVICE

PLACE, Customs House Portland Me

DATE, Oct 25, 1920

Name of applicant, Fred R. Murphy

Eyes: Color, ~~Blue~~ Brown; exophthalmus, None

chronic inflammation, None; other anbormality, None

Eyelids: Ptosis, None; condition of conjunctiva on eversion, Normal

other conditions, Normal

Eyesight:

Vision of right eye, without glasses, 20/200; with glasses, 20/20

Vision of left eye, without glasses, 20/200; with glasses, 20/20

Is applicant partially or wholly color-blind? No

If color-blind, state which color he confuses

Were candidate's eyes tested with lantern, woolen skeins, or both? ~~Skeins~~

Ears:

Abnormalities, None; shape, Normal

Position, Normal; condition of drums Normal

Evidence of mastoid disease, None

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 20/20 feet; left ear, 20/20 feet.

Distance whispered speech can be heard: Right ear, 20/20 feet; left ear, 20/20 feet.

Lungs: Reg;

Heart: Reg.

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

11—5909

DEPARTMENT OF COMMERCE

PERSONAL QUESTION SHEET

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

PART I.

1. Name of employee Ned R. Murphy

2. Position to which appointed 2nd Assistant Keeper

3. Bureau or Service Lighthouse, District First

4. Place of duty Halfway Rock Light Station, Maine
(City, town, station, or vessel.)

5. Salary $780 per annum

6. Appropriation from which paid Salaries, Keepers, etc.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

C S Examination Assistant Keeper

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Ned Reed Murphy

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

N. R. Murphy

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Maine	Knox	Rockland	2nd
(State or Territory.)	(County.)	(City or town.)	(Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

———

5. What is your race? (Answer "white," "colored," or "Mongolian.") White

6. Where were you born? Tremont, Maine

7. When were you born? Supt. (Month.) 2 (Day.) 1869 (Year.)

8. If foreign born, state when and where naturalization papers were taken out ---------

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Married

10. Give name and address of person whom you would like to have notified in case of accident.

Laura Murphy (Name.) 650 Main (Number and street.)

Rockland, (City or town.) Maine (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no:") no If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
		Position		
		Department or office		
		Position		
		Department or office		
		Position		
		Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") no If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") no If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.

11—6922

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Carpenter

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Common School

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Carpentar

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

Asst. Lighthouse Keeper Oct. 16, 1919

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes If not, state the name and address of the person who wrote them for you.

Date, June 7, 1920, 19

Witness (in case signature is by mark):

(Signature) Ned R. Murphy

(Present address) 650 Main
(Number and street.)

Rockland, Maine
(City or town.) (State or Territory.)

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded June 8, 1920, 19

(Signature) C.E.Sherman

(Official title) Superintendent of Lighthouses

11—6922

JUN 2 1920 3 13 P

CERTIFICATE OF [redacted]OBATIONARY APPOINTMENT

LIGHT HOUSES JUN 2 1920

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

May 29, 1920.

M r. Ned R. Murphy,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper (2d Asst., Halfway Rock)
in the Lighthouse Service
at a salary of Seven Hundred and Eighty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. _____)
issued by the Secretary of the First Civil Service District.

By direction of the Secretary:

Respectfully,

S
C

Acting (SIGNED) H. M. CROSS
Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.
Vice: William F. Reed.
Legal Residence: Maine.
(See reverse side.)

11—3080

1st district

E.O.D. 6/7/20

JUN 5 1920