JUL 30 2025 PM12:46

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 8/4/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Pugh, Charles, L.		

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death:

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)	
Lighthouse Service (SC)	
From: 1926	To: 1929
(Agency & Location)	
From:	To:
(Agency & Location)	
From:	To:

2 folders

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-000 6057038

CMRS Search Request Number(s): Submitted to Arc. Search 8/1/25 SRA

Attendant Signature:

Remarks:

'25 AUG 11 AM 9:44:52

SCREENING NOTES

- ☐ Reviewed and Nothing Removed JA
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Charles L. Pugh (Name) — N.C. (Legal Residence)

STATUS

11—8040

DESIGNATION	ACTION	SALARY	BUREAU–SERVICE–STATION	DATE OF EFFECT
Keeper	Prob.	1140	L. H. Hunting Jd L.S.	6-20-28
"	COMPENSATION Act. May 28, 1928	1260	" "	JUL 1 1928
	RESIGNED CLOSE OF March 25, 1929. Amends to close Mar 26, 1929.			

GOVERNMENT PRINTING OFFICE

3 — 2 — File

10 November 1949
FA-PA 75

General Accounting Office
Claims Division
Washington 25, D. C.

Attn: Mr. Schumacher
Misc. Review Section

Gentlemen:

Inclosed is the claim of Mrs. Charles W. Pugh, widow of Charles W. Pugh (deceased), a retired member of the former Lighthouse Service, claiming the difference in retired pay based on gross pay over that based on net pay (gross pay less deduction for occupancy of Government quarters). Reference is made to the Comptroller General's decision of October 23, 1947 (B-70029).

It is requested that the claim be returned to the Commandant (FA-PA), U. S. Coast Guard, Washington 25, D. C., for processing, after it has been recorded in your office.

By direction of the Commandant.

Very truly yours,

NOV 10 1949

H. E. SOLOMON
Lieutenant Commander, USCG
Chief, Accounting Division

Incl: Claimant's letter 10/31/49

CC: Mrs. Charles W. Pugh
Wanchese, N. C.

JGant:mch
11/10/49

6-7 gg cd m3 ltr

Cut

Resigned close of
March 26/-9

CHARLES L. PUGH

CHARLES L. PUGH

Form 73 NOMINATION

EXTRA COPY FOR BUREAU OF LIGHTHOUSES.

DISTRICT.

May 31, 1928.
(Date)

Action recommended, Probationary appointment.

Name, Charles L. Pugh.

Position, Keeper, 2nd Assistant.

Location, Hunting Island L.H., S.C.

Effective, June 10, 1928

Legal residence, North Carolina.

Proposed salary, $1140 per annum.

Proposed range, $1140 - $1500

Appropriation, Salaries, Keepers of Lighthouses.

[1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, -

Location, -

Former salary, -

Former range, -

Rank on eligible list, Third Rating, Asst. Keeper, Percentage, 87.4, Other eligibles considered: W.B.Varnan (C); Jay L. Nelson (D). Letter of declination attached hereto.

Previous incumbent, R. F. Ahners, Salary: $1200 per an.

Services terminated, close of May 15, 1928.

Reason, Promoted to position of Keeper, 1st Asst.

Members of family in Government service, Three. Form 1769 attached hereto.

Date of birth, October 10, 1905.

Remarks: Quarters provided by the Government. Form 206 -"Record of Physical Examination of Light Keeper or Assistant Light Keeper" - attached hereto.

Selection regular, subject to the action of the U. S. Civil Service Commission, June 1, 1928.

L A Moyer
Secretary, 5th Civil Service District.

H.L.Beck, Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON
JUN 4 1928

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

POSTAL TELEGRAPH – COMMERCIAL CABLES

CLARENCE H. MACKAY, PRESIDENT

RECEIVED AT
NORTHWEST WIN
TELEPHONE MAIN 6609
STANDARD TIME
INDICATED ON THIS MESSAGE

TELEGRAMS TO ALL AMERICA

THE MACKAY SYSTEM
POSTAL TELEGRAPH
COMMERCIAL CABLES
"THE PULSE OF THE WORLD"

CABLEGRAMS TO ALL THE WORLD

New low rates to Great Britain and Ireland
Cable Messages
(25 words minimum)
as Night Letters at 5c a word
(delivery following morning)
as Week-End Letters at 4c a word
(delivery following Monday)
Postal Telegraph

20W EB 14 GOVT

LIGHTHOUSES

CHARLESTON SOCAR MAR 26 1929

1929 MAR 26 PM 12:35

LIGHTHOUSE COMMISSION

PLEASE MAKE RESIGNATION CHARLES L PUGH KEEPER HUNTING ISLAND LIGHTHOUSE EFFECTIVE MARCH TWENTY SIXTH

BECK

1210P

3-27-29
Ltd. to Dept.

(COPY)
TELEGRAM

BOW EB 14 GOVT

CHARLESTON, S. CAROLINA,
MARCH 26, 1929.

LIGHTHOUSE COMMISSION

PLEASE MAKE RESIGNATION CHARLES L PUGH KEEPER HUNTING ISLAND LIGHTHOUSE EFFECTIVE MARCH ~~TWENTY-SIXTH~~

BECK

1210P

- -

RLC EJD Bureau of Lighthouses, Washington, D. C., Mar.27,1929.

Submitted to Secretary of Commerce recommended for approval, attention being invited to Form 93, now pending at the Department, recommending the acceptance of Pugh's resignation at the close of April 5, 1929.

H. B. BOWERMAN
Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHARLESTON, S. C.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1929 APR 4 AM 9 54

LIGHTHOUSES

RAW

OFFICE OF SUPERINTENDENT, 6TH DISTRICT
CHARLESTON, S. C.

April 2, 1929

Commissioner of Lighthouses,

SUBJECT: Date of resignation of Charles L.Pugh, Keeper.
REFERENCE: Telegram from this office dated March 26/29.

1. Enclosed herewith is Department letter of March 21, 1929 accepting the resignation of Charles L. Pugh effective at the close of business on March 25, 1929, with request that the date of resignation be changed to close of business on March 26, 1929 in accordance with request contained in the reference.

2. Mr. Pugh left Hunting Island L.H. on the morning of March 26, 1929, and he has been paid through March 26, 1929.

H. L. Beck,
Superintendent of Lighthouses.

Incl. in dup.

- - - - - - -

E-K
Incl.

Bureau of Lighthouses, Washington, D. C.,
April 4, 1929.

Submitted to Secretary of Commerce recommended for approval, attention being invited to Bureau indorsement of March 27, on telegram from the 6th Superintendent dated March 26, 1929, in the matter.

H. D. KING
Acting Commissioner of Lighthouses.

PERSONNEL CLASSIFICATION BOARD FORM NO. 14—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. No. 45 *Sheet No.* 6(b)-83

Space reserved for the use of the Board

1. Pugh, (Surname) Charlie (Given name) L. (Initial)
2. Department Commerce.
3. Bureau Lighthouses.
4. Field service Lighthouse Service.
5. (a) Field station 6th Lighthouse District.
   (b) Subdivision Hunting Island Light Station.
   (c) City or town Frogmore, State S. C.
6. Pay roll title Keeper.
7. Customary office title Second Assistant Keeper.
8. Present administrative allocation $1260- $1560.
9. Present gross rate of pay $ $1320.
10. Deduction for allowances $ 240.
11. Net rate paid in cash $ 1080.

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☐ House ☐ Room { ☐ Furnished ☒ Unfurnished } ☐ Heat ☒ Fuel ☒ Light ☐ Uniform ☐ Laundry Meals per day: ☐ 1 ☐ 2 ☐ 3 ☐ Subsistence or rations in kind

13. Describe any other allowance, privilege, or perquisite of value. Free medical treatment by U.S. Public Health Service

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost
Uniform $20.00

15. (a) Regular hours of work: From Variable m. to m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer 48-60 Winter 48-60 (c) If not a full time and all-the-year-round position, state number of hours per day;
number of days per { week / month / year } (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty

16. (a) Rate of pay for overtime — (b) Amount of overtime pay in last 12 months —

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)
(c) How many?

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under close supervision and is expected to confer with a superior frequently.

20. What is the name, official position, and sheet number of the employee's immediate superior?
T.F. Tolliver, Keeper. 6 (b)-82

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	6	X 7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe):

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
Several years experience as boatman and gas engineer.

10—1856

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
40%	I am Assistant on a first order revolving light. The first and most important duties are to keep the light burning as bright as possible and to see that it is revolving properly at all times during My watches. There are three Keepers at this Station And the watches are equally divided between us.
40%	2nd I assist in Painting the tower and dwelling house and all the out houses. and in painting the fence. and in keeping the grass cut in the yard and on the tram road which leads from the boat landing to the Light House reservation.
20%	3rd I assist in keeping the boat painted and in good running Condition at all times.
	4th. I keep My Quarters repaired and in good Condition at all times.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Charlie L. Pugh
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

I concur in the above.

26. How long have the employee's duties been substantially as described above? Since June 30, 1928

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 13, 1928 (Date) ——— (Signature of Preparing Officer) Supt. of Lights (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ——— In my judgment the compensation of this position should be in a range from $ 1260. to $ 1560.

Sept. 13, 1928 (Date) ——— (Signature of head of field office or station) Supt. of Lighthouses. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked — In my judgment the compensation of this position should be in a range from $ 1260, to $ 1560

SEP 20 1928 (Date), 1928 H. B. BOWERMAN (Signature of head of bureau or his representative) Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

PERSONNEL CLASSIFICATION BOARD FORM NO. [illegible] FIELD QUESTIONNAIRE
(To be filled out in accordance with the i[illegible]tions given in P. C. B. Forms Nos. 15 an[illegible])

Bureau No. Lt. [illegible]5 Sheet No. 8(h)-31

Space reserved for the use of the Board

1. Pugh, Charlie L.
(Surname) (Given name) (Initial)

2. Department Commerce.
3. Bureau Lighthouses.
4. Field service Lighthouse Service.
5. (a) Field station 6th Lighthouse District.
(b) Subdivision Hunting Island Light Station.
(c) City or town Frogmore. State S.C.

6. Pay roll title Keeper.
7. Customary office title Second Assistant Keeper.
8. Present administrative allocation $1260-$1560.
9. Present gross rate of pay $ $1500.
10. Deduction for allowances $ 240.
11. Net rate paid in cash $ 1260.

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☒ House ☐ Room { ☐ Furnished ☒ Unfurnished } ☐ Heat ☒ Light ☒ Fuel ☐ Laundry ☐ Uniform ☐ Subsistence or rations in kind Meals per day: ☐ 1 ☐ 2 ☐ 3

13. Describe any other allowance, privilege, or perquisite of value Free medical treatment by U.S. Public Health Service

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost
Uniform $10.00

15. (a) Regular hours of work: From Variable m. to m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer 48-60 Winter 48-60 (c) If not a full time and all-the-year-round position, state number of hours per day;
number of days per { week / month / year } (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty

16. (a) Rate of pay for overtime — (b) Amount of overtime pay in last 12 months —

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)
(c) How many?

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

Resigned 6/30/33

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under close supervision and is expected to confer with a superior frequently.

20. What is the name, official position, and sheet number of the employee's immediate superior?
[illegible]. Cuttino, Keeper, S (b)-[illegible]

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	6	X 7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe):

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
Several years experience as boatman and gas engineer.

10—1856

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
40%	I am Assistant on a first order revolving light. The first and most important duties are to keep the light burning as bright as possible and to see that it is revolving properly at all times during my watches. There are three keepers at this Station and the watches are equally devided between us.
40%	2nd. I assist in painting the tower and dwelling house and all the out houses and in painting the fence and in keeping the grass cut in the yard and on the tram road which leads from the boat landing to the Light House reservation.
20%	3rd. I assist in keeping the boat painted and in good condition at all times.
	4th I keep My quarters repaired and in good Condition at all times.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Charlie L. Pugh
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

I concur in the above.

26. How long have the employee's duties been substantially as described above? Since June 30, 1928

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 12, 1928 (Date) [illegible] (Signature of Preparing Officer) Supt. of Lighthouses. (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---- In my judgment the compensation of this position should be in a range from $ 1250. to $ 1560.

Sept 12, 1928 (Date) [illegible] (Signature of head of field office or station) Supt. of Lighthouses. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked — In my judgment the compensation of this position should be in a range from $ 1260, to $ 1560

SEP 20 1928 (Date) 1928 H. B. BOWERMAN (Signature of head of bureau or his representative) Acting Commissioner of Lighthouses (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHARLESTON, S. C.

EAW

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1929 APR 4 AM 9 54

CHIEF CLERK
1929 APR 5 PM 3 00

DEPARTMENT OF COMMERCE
APR 5 1929
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 6TH DISTRICT
CHARLESTON, S. C.

April 2, 1929

Commissioner of Lighthouses,

SUBJECT: Date of resignation of Charles L.Pugh, Keeper.
REFERENCE: Telegram from this office dated March 26/29.

1. Enclosed herewith is Department letter of March 21, 1929 accepting the resignation of Charles L. Pugh effective at the close of business on March 25, 1929, with request that the date of resignation be changed to close of business on March 26, 1929 in accordance with request contained in the reference.

2. Mr. Pugh left Hunting Island L.H. on the morning of March 26, 1929, and he has been paid through March 26, 1929.

H. L. Beck,
Superintendent of Lighthouses.

Incl. in dup.

- - - - - - -

E-K
Incl.

Bureau of Lighthouses, Washington, D. C.,
April 4, 1929.

Submitted to Secretary of Commerce recommended for approval, attention being invited to Bureau indorsement of March 27, on telegram from the 6th Superintendent dated March 26, 1929, in the matter.

H. D. KING
Acting Commissioner of Lighthouses.

APPOINTMENT DIVISION ENTERED APR 22 1929 ON JOURNAL DEPARTMENT OF COMMERCE

CARDED

APPOINTMENT DIVISION NECESSARY ACTION TAKEN APR 9 1929 DEPARTMENT OF COMMERCE

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

March 21, 1929.

Mr. Charles L. Pugh,

Through the Commissioner of Lighthouses.
Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on March 26, 1929

Bureau ..... Lighthouses .....

Position ..... Keeper .....

Allocation .....

Salary ..... $1260 per annum .....

Station ..... Hunting Island Lighthouse, South Carolina

By direction of the Secretary:

MAR 30 1929

Respectfully,

[illegible] J. GARDNER

Chief of Appointment Division.

U. S. GOVERNMENT PRINTING OFFICE: 1928

C
6 [illegible]RDED

[illegible] - 1929
[illegible] JOURNAL
DEPARTMENT OF COMMERCE

Form 93

EAW

NOTICE OF RESIGNATION

1929 MAR 19 PM 12 C8

LIGHTHOUSES
DEPARTMENT OF COMMERCE
1929
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Sixth DISTRICT,

Charleston, S.C., March 18, 1929.

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Charles L. Pugh Position, Keeper (2nd Assistant),

Legal residence, North Carolina. Station, Hunting Island L.H., S.C.

Salary, $1260.00 per annum

The acceptance of this resignation is recommended effective at the close of ~~April 5, 1929.~~ Mar. 25, 1929.

This employee has not taken leave in excess of the accrued rate.

Remarks:

CHIEF CLERK
5
19 MAR 21 AM 11 12

APPOINTMENT DIVISION
NECESSARY
MAR 26 1929
DEPARTMENT OF COMMERCE

H. L. Beck,
Superintendent of Lighthouses.

3/21/29

BUREAU OF LIGHTHOUSES
WASHINGTON
MAR 20 1929

Submitted to the Secretary of Commerce, approved.

11—4023

MAR 20 1929

Acting Commissioner of Lighthouses.

(COPY)
TELEGRAM

2OW EB 14 GOVT

CHARLESTON, S. CAROLINA,
MARCH 26, 1929.

DEPARTMENT OF COMMERCE
MAR 28 1929
APPOINTMENT DIVISION

LIGHTHOUSE COMMISSION

PLEASE MAKE RESIGNATION CHARLES L PUGH KEEPER HUNTING ISLAND LIGHTHOUSE EFFECTIVE MARCH TWENTY SIXTH

See Regional recom. herewith enclosed to agree with this.

BECK

1210P

CHIEF CLERK
1929 MAR 27 PM 5 38

5

- -

RLC EJD Bureau of Lighthouses, Washington, D. C., Mar.27,1929.

Submitted to Secretary of Commerce recommended for approval, attention being invited to Form 93, now pending at the Department, recommending the acceptance of Pugh's resignation at the close of April 5, 1929.

H. B. Bowerman

H. B. BOWERMAN
Acting Commissioner of Lighthouses.

3-26-29

HOUSES
1929 MAR 19 PM 12 C8

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

File
Airways
Depot
Property
Proposals
Vouchers
L. H. Eng.
Chief Clk.
Asst. Supt.
SUPT. LIGHTHOUSES,
CHARLESTON, S. C.
MAR 18 1929

SIXTH DISTRICT

Hunting Island Lighthouse, S.C.

(Depot, Vessel, or Station)

March 12-th, 1929

Supt. of Lighthouses
6th District. Charleston. SC.

Sir

I Hereby Tender My Resignation as 2nd. asst. Light Keeper. in Lighthouse Service to take effect April 5-th 1929 as I Wish to take a position Nearer My Home.

Respectfully

C. L. Pugh. 2nd asst Kpr.
Hunting Island Light Sta.

Respectfully Forwarded and Recommend That the Same be accepted

Theodore T Gailland
Keeper

Standard Form No. 17
Approved by the President, March 26, 1926

EAW

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Department of Commerce,
(Department)

U.S. Lighthouse Service,
(Bureau or office)

Office of Superintendent of Lighthouses, Charleston, S.C., November 24, 1928.
(Place and date)

To The Secretary of Commerce (The Chief of Appointment Division).
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on December 19, 1928.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) ~~(she)~~ is considered qualified for absolute appointment.

Name Charles L. Pugh.

Position Keeper (2nd Assistant),

Salary $1260.00 per annum

Appropriation Salaries, Keepers of Lighthouses.

Station Hunting Island L.H., S.C.

Date of entrance on duty June 20, 1928.

Remarks:

H. L. Beck
(Signature of immediate superior)
H. L. Beck,
Superintendent of Lighthouses.

Submitted:
W. P. Hartman
Acting Commissioner of Lighthouses.
(Head of bureau or office)

GOVERNMENT PRINTING OFFICE 10—1731

STANDARD FORM NO. 6
(Approved by the President March 28, 1924)

1928 JUN 30 PM 12:08

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office U S Lighthouse Service

1. Name in full Charles Little Pugh.

2. Legal (voting) residence North Carolina - 1 - Dare
(State and Congressional District) (County) (City or town)

3. Where born? Wanchese N C When born? Oct. 10th. 1905
(State or foreign country) (City or town) (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard ✓	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted February 2. 1923 Discharged September 15. 1923 Enlisted October 29. 1924 Discharged October 28. 1925
Organization Coast Guard Organization Coast Guard

8. EDUCATION (Circle number of years)

	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

9. State special qualifications Boatman and Gas Engineer

CARDED

10. Name, relationship, and address of person to be notified in case of emergency:

C. W. Pugh (Name) Father (Relationship)

Wanchese, N.C. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Charlie L. Pugh.
(Name as usually written and which will be used as official signature)

June 25th. 1928 (Date) Present address Hunting Island S.C.
Frogmore Post office S.C.

10—1659 GOVERNMENT PRINTING OFFICE

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES 1928 JUN 30 PM 12 1928 JUL 2 AM 11 CHIEF CLERK
File Airways Depot Property Proposals Personnel Vouchers H.Eng. Chief Clerk Supt.
JUN 23 1928

I, Charles L. Pugh

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Charles L. Pugh
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 21st day of June, A. D. 1928

(Affix official seal here)

[4] (Name) Ransom Ward

(Official title) Notary Public

CARDED

My commission expires

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper (2d Asst.)	$1140 per an.	Hunting Island L.H., S.C.
Former [5] -	-	-

RAW (The above should be filled in by the district officer before sending to appointee)

Office of Superintendent of Lighthouses, 6th District

Charleston, S.C., (Address) June 29, 1928 (Date)

The above-named appointee entered upon duty on June 20, 1928. (Date)

H.L. Beck
(Signature and official title)

H.L. Beck, Supt. of Lighthouses.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

U. S. GOVERNMENT PRINTING OFFICE 11—944

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Charles L. Pugh.

Through the Chief, Bureau of Lighthouses

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1140

To: $1260

APPOINTMENT DIVISION ENTERED JUL 2 1928 DEPARTMENT OF COMMERCE 21—9504

6

COPIED

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 4, 1928.

Mr. Charles L. Pugh,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Eleven Hundred and Forty dollars per annum

effective June 10, 1928, or entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Fifth Civil Service District.

Classification allocation:

CARDED

By direction of the Secretary:

Respectfully,

EDW. J. CARDWELL

C Acting Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice; Robert F. Almers.

Legal Residence: North Carolina.

APPOINTMENT DIVISION ENTERED JUN 16 1928 1923 ON JOURNAL DEPARTMENT OF COMMERCE

11-5857

Form 73

NOMINATION

RAW LIGHTHOUSES 1928 JUN 4 AM 9 27

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK 5 DEPARTMENT OF JUN 4 1928 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 6th DISTRICT. 1928 JUN 4 PM 3 10

Charleston, S. C., (City) May 31 (Date) 1928.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Charles L. Pugh,

Position, Keeper, (2nd Assistant,)

Location, Hunting Island L.H., S.C.

Effective, June 10, 1928

Legal residence, North Carolina.

Proposed salary, $1140 per annum.

Proposed range, $1140 - $1500

Appropriation, Salaries, Keepers of Lighthouses.

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

DEPARTMENT OF JUN 4 1928 APPOINTMENT DIVISION

Former position, -

Location, -

Former salary, -

Former range, -

Rank on eligible list, Third Rating, Asst. Keeper, Percentage, 87.4, Other eligibles considered: W.B.Varnan (C); Jay L. Nelson (D). Letter of declination attached hereto.

Previous incumbent, R. F. Almers, Salary: $1200 per an. Services terminated, close of May 15, 1928.

Reason, Promoted to position of Keeper, 1st Asst.

Members of family in Government service, Three. Form 1769 attached hereto.

Date of birth, October 10, 1905.

Remarks: Quarters provided by the Government. Form 206 -"Record of Physical Examination of Light Keeper or Assistant Light Keeper" - attached hereto.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 8 1928 DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, June 1, 1928.

L. A. Moyer
Secretary, 5th Civil Service District.

H. L. Beck
H.L.Beck, Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 4 1928

Submitted to the Secretary of Commerce, approved.

Action O. K.
Acting Chief Clerk

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Out

RAW

October 25, 1928.

Mr. T. T. Gaillard, Keeper,
Hunting Island L.H.,
Frogmore, S. C.

1. The probationary period of Mr. Charles L. Pugh, 2nd Asst. Keeper at your station, will expire at the close of business on December 19, 1928.

You will please date, fill in blanks where necessary, sign and mail to this office at the first opportunity, the following report.

H. L. Beck,
Superintendent of Lighthouses.

Hunting Island L.H., Frogmore, S.C.

October 31, 1928
(Date)

Superintendent of Lighthouses,
Charleston, S.C.

1. The conduct and capacity of Mr. Charles L. Pugh, 2nd Asst. Keeper, have _____ been satisfactory during the part of his probationary period covered by this report, and he is _____ considered qualified for absolute appointment.

Remarks: The conduct and capacity of Mr. Charles L. Pugh has been satisfactory and recommend him for appointment to position of 2nd assistant keeper.

Report to Bureau Nov. 24/28

/s/ Theodore T. Gaillard
Keeper, Hunting Island L.H., S.C.

EAW

April 15, 1929.

Mr. T. T. Gaillard, Keeper,
Hunting Island L.H.,
Frogmore, S.C.

1. Enclosed herewith is Department letter dated March 21, 1929, accepting the resignation of Charles L. Pugh, former 2nd Asst. Keeper at your station, effective at close of business on March 26, 1929.

2. If you know Mr. Pugh's present address please forward Department letter to him, using the enclosed franked envelope for that purpose. If you do not know his address return the letter to this office.

3. If you forward the letter to Mr. Pugh advise this office the address to which forwarded.

H. L. Beck,
Superintendent of Lighthouses.

Form A-32

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 21, 1929.

LIGHTHOUSES
1929 APR 1 AM 11 14
File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.
SUPT
LIGHTHOUSES,
CHARLESTON, S. C.
APR 15 1929
LIGHTHOUSES
1929 APR 12 PM 2 58

Mr. Charles L. Pugh,

Through the Commissioner of Lighthouses.
Sir:

The Department has accepted without prejudice, your resignation from the position designated below, effective at the close of business on March 26, 1929

Bureau ..... Lighthouses .....

Position ..... Keeper .....

Allocation .....

Salary ..... $1260 per annum .....

Station ..... Hunting Island Lighthouse, South Carolina

By direction of the Secretary:

Respectfully, EDW. J. GARDNER

Chief of Appointment Division.

U. S. GOVERNMENT PRINTING OFFICE: 1928

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DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

RAW

NINTH DISTRICT

(Date) April 2, 1929

Commissioner of Lighthouses,

SUBJECT: Date of resignation of Charles L.Pugh, Keeper.
REFERENCE: Telegram from this office dated March 26/29.

1. Enclosed herewith is Department letter of March 21, 1929 accepting the resignation of Charles L. Pugh effective at the close of business on March 25, 1929, with request that the date of resignation be changed to close of business on March 26, 1929 in accordance with request contained in the reference.

2. Mr. Pugh left Hunting Island L.H. on the morning of March 26, 1929, and he has been paid through March 26, 1929.

Respectfully,
Theodore T. Gaillard

H. L. Beck,
Superintendent of Lighthouses.

Incl. in dup.

No copy of enclosure kept for files

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.

SUPT. LIGHTHOUSES
CHARLESTON, S.C.
MAR 28 1929

SIXTH DISTRICT

Hunting Island Lighthouse, S.C.

(Depot, Vessel, or Station)

March 26th, 1929

Superintendent of Lighthouses
6th district Charleston S C

Sir

C I Pugh 2nd assistant left this Station at 7 am March 26th

Respectfully
Theodore T Gaillard
Keeper

Resignation effective close of March 26/29.
Paid through March 26/29.

Carded

O. 14a
ENT

HLB:EAW

TELEGRAM

CIAL BUSINESS—GOVERNMENT RATES

PRIORITY

FROM H.L.Beck,Supt. of Lighthouses

BUREAU LIGHTHOUSE SERVICE, DEPARTMENT OF COMMERCE

(1929.

CHG. APPROPRIATION GENERAL EXPENSES, LIGHTHOUSE SERVICE

Commissioner of Lighthouses,Washington,DC

GOVERNMENT PRINTING OFFICE 11—9240

Charleston S C March 26 1929

LIGHTHOUSE COMMISSIONER

WASHINGTON

PLEASE MAKE RESIGNATION CHARLES L PUGH KEEPER HUNTING ISLAND LIGHTHOUSE

EFFECTIVE MARCH TWENTY SIXTH

BECK

sent there as soon as practicable.

He spoke in behalf of Pinner because he has no children.

Y

Sign here H. L. Beck,

COPY-EAW

OFFICE MEMORANDUM OF OFFICIAL TELEPHONE CONVERSATION.

Office of Superintendent of Lighthousesm

Charleston, S.C.

Date March 26, 1929 Local or Long Distance L.D.

If Long Distance - Time of beginning 11.32 time of ending 11.34

Between what places Charleston, S.C. and Hunting Island L.H.

Name of person calling H. L. Beck,

Name of person called Keeper T. T. Gaillard.

If a Light Station, via telephone exchange at what place? Beaufort, S.C.

Summary of conversation I Inquired about the date of Pugh's resignation as per his letter of March 21st. He said Pugh had left the station. Inquired about conditions at station and told him another 2nd Asst. would be sent there as soon as practicable.

He spoke in behalf of Pinner because he has no children.

Sign here H. L. Beck,

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

File
Airways
Depot
Property
Proposals
✓ Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.

SIXTH DISTRICT

Hunting Island Lighthouse, S. C.

(Depot, Vessel, or Station)

SUPT. LIGHTHOUSES, CHARLESTON, S.C. MAR 26 1924

March 21 1924

Supt. of Lighthouses,
Charleston S.C.

Sir

I have a chance to take a position in the Coast Guard Service beginning March 26th. And I request that My Resignation take effect on that date if possible

Respectfully
C. L. Pugh.
2nd asst. Hunting Island.

Respectfully Forwarded and Recommend That above be Granted

T T Gaillard
Keeper

EAW

NOTICE OF RESIGNATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Sixth DISTRICT,

Charleston, S.C., March 18, 1929.

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Charles L. Pugh

Position, Keeper (2nd Assistant),

Legal residence, North Carolina.

Station, Hunting Island L.H., S.C.

Salary, $1.260.00 per annum

The acceptance of this resignation is recommended effective at the close of April 5, 1929.

This employee has not taken leave in excess of the accrued rate.

Remarks:

Office Note.
Leave in 1929
Jan 1 - 5 - - - - 7 - 14/24 days.

changed to close of March 26/29

H. L. Beck,
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4023

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SIXTH DISTRICT

Hunting Island L.H., S.C.
(Depot, Vessel, or Station)

March 12th, 1929.

Supt. of Lighthouses,
6th District, Charleston, S.C.

Sir:

I hereby tender my resignation as 2nd Asst. Light Keeper in Lighthouse Service to take effect April 5th 1929 as I wish to take a position nearer my home.

Respectfully,

C. L. Pugh, 2nd Asst. Kpr.,
Hunting Island Light Sta.

Respectfully Forwarded and Recommended that the same be accepted.

Theodore T. Gaillard.
Keeper.

ON PROBATIONARY APPOINTEE

...th of service. In cases where the probationary period comprises one year, ... month of service.

...for this advance under the provisions of paragraph (a) of section 1 of Civil ... to the Department. A full statement of reasons should be set forth under

Nov. 24, 1928.

Mr. Charles L. Pugh,
2nd Asst. Keeper,
Hunting Island L.H.,
Frogmore, S.C.

...ment of Commerce,
Office of Superintendent of Lighthouses.
Washington, D. C., December 3

...ecommend (The Chief of Appointment Division).

Through the Keeper:-

...the person named herein before the close of business on

1. Your conduct and capacity having been satisfactory so far during the probationary period, you are considered qualified for absolute appointment and it has been so recommended. Your retention in the service will be equivalent to absolute appointment. You will not receive another appointment certificate. In view of the fact that you will be retained permanently in the service you are directed to obtain a uniform in compliance with the regulations.

Name Charles L. Pugh.

Position Keeper (2nd Assistant).

Salary $ 720.00 per annum

H. L. Beck,
Superintendent of Lighthouses.

Appropriation Salaries, Keepers of Lighthouses.

Hunting Island L.H., S.C.

Copy to Keeper for the files of the station.

Date of entrance on duty June 20, 1928.

Remarks:

Submitted:

(Signature of disbursing agent)

H. L. Beck,
Superintendent of Lighthouses.

(Head of Bureau or Office)

-arch 26, 1926

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Department of Commerce,
(Department)

U.S. Lighthouse Service,
(Bureau or office)

Office of Superintendent of Lighthouses,
Charleston, S.C., November 24, 1928.
(Place and date)

To The Secretary of Commerce (The Chief of Appointment Division).
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on December 19, 1928.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (~~she~~) is considered qualified for absolute appointment.

Name Charles L. Pugh.

Position Keeper (2nd Assistant).

Salary $1260.00 per annum

Appropriation Salaries, Keepers of Lighthouses.

Station Hunting Island L.H., S.C.

Date of entrance on duty June 20, 1928.

Remarks:

Submitted:

(Signature of immediate superior)
H. L. Beck,
Superintendent of Lighthouses.

(Head of bureau or office)

GOVERNMENT PRINTING OFFICE 10—1731

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

File
Airways
Deptt
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.
SUPT. LIGHTHOUSES,
CHARLESTON, S.C.
OCT 3 1928

OFFICE OF SUPERINTENDENT, 6TH DISTRICT
CHARLESTON, S. C.

October 23, 1928.

Mr. T. T. Gaillard, Keeper,
Hunting Island L.H.,
Frogmore, S. C.

1. The probationary period of Mr. Charles L. Pugh, 2nd Asst. Keeper at your station, will expire at the close of business on December 19, 1928.

You will please date, fill in blanks where necessary, sign and mail to this office at the first opportunity, the following report.

H. L. Beck
H. L. Beck,
Superintendent of Lighthouses.

Hunting Island L.H., Frogmore, S.C.

October 31st 1928
(Date)

Superintendent of Lighthouses,
Charleston, S.C.

1. The conduct and capacity of Mr. Charles L. Pugh, 2nd Asst. Keeper, have _____ been satisfactory during the part of his probationary period covered by this report, and he is _____ considered qualified for absolute appointment.

Remarks: The conduct and capacity of Mr Charles L Pugh has been satisfactory and Recommend him for appointment to Position of 2nd assistant Keeper

Respectfully
Theodore T Gaillard
Keeper, Hunting Island L.H., S.C.

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.

SUPT. LIGHTHOUSES, CHARLESTON, S. C.
AUG 1 1928

July 1, 1928.

M F. Charles LaPuglia

Through the Chief, Bureau of Lighthouses

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1140

To: Scant $1250

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.

SUPT. LIGHTHOUSES, CHARLESTON, S.C. AUG

July 1, 1928.

M F. Charles L. Pugh.

Through the Chief, Bureau of Lighthouses

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1140

To: $1260

11—0564

6

Carded

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

...eau, division, or office U.S. Lighthouse Service

1. Name in full Charles Little Pugh

2. Legal (voting) residence North Carolina (State and Congressional District) 1st Dare (County)

3. Where born? Wanchese, N. C. (State or foreign country) (City or town) (City or town) When born? Oct. 10, 1905 (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male x	Female	Single	Married x	Divorced	Widowed	White x	Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard x	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted Feb. 2, 1923 Discharged Sept. 15,1923
Organization Coast Guard

Enlisted Oct.29,1924 Discharged Oct.28,1925
Organization Coast Guard

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

9. State special qualifications Boatman and gas engineer.

10. Name, relationship, and address of person to be notified in case of emergency:

C. W. Pugh, (Name) Father (Relationship)

Wanchese, N.C. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

/s/ Charlie L. Pugh
(Name as usually written and which will be used as official signature)

June 25th, 1928. (Date)

10—1659

Present address Hunting Island L.H.,
Frogmore Post Office, S.C.

Oath & Pers fwd to Bureau June 29/28
W. H. Reed
Supt. of Lighthouses.

...TMENT OF COMMERCE
LIGHTHOUSE SERVICE

The District Secretary,
Fifth Civil Service District,
Atlanta, Ga.

June 29, 1928.

Sir:

Referring to Standard Form No. 7 - Service Record Card - which accompanied nomination dated May 31, 1928, of Mr. Charles L. Pugh to position of Keeper (2nd Asst.), Hunting Island L.H., S.C., recommended effective June 10, 1928:

You are advised that Mr. Pugh entered on duty as Keeper (2nd Asst.) at Hunting Island L.H., on June 20, 1928. It is requested that the date of appointment on his Service Record Card be changed from June 10 to June 20, 1928.

Respectfully,

H. L. Beck,
Superintendent of Lighthouses.

...RTMENT OF COMMERCE
LIGHTHOUSE SERVICE

File
Airways
Depot
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Proposals
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Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.
SUPT. LIGHTHOUSES
CHARLESTON, S. C.
JUN 23 1928

SIXTH DISTRICT
Hunting Island Lighthouse, S. C.
(Depot, Vessel, or Station)

June 21st, 1928

Superintendent of Lighthouses
6th district Charleston S C

Sir

Inclosed are the Papers of Chas L Pugh 2nd asst. the Personal history has been Retained until it could be completed Paragrapt 7 can not be completed correct He has been in the Coast Gaurd Service did not have his discharges with him and has sent to N C for them the Paper will be Sent in as soon as completed

Respectfully
Theodore T Gaillard
Keeper

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

File
Airways
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Proposals
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L. H. Eng.
Chief Clerk
Asst. Supt.
SUPT LIGHTHOUSES
CHARLESTON, S.C.
JUN 23 1928

SIXTH DISTRICT
Hunting Island Lighthouse, S. C.
(Depot, Vessel, or Station)

June 21st, 1928

Superintendent of Lighthouses
6th district Charleston SC

Sir

Charles L Pugh 2nd asst arrived on the Station for duty at 6 PM June 20th 1928

Respectfully
T T Gaillard
Keeper

along this line)

and sign this receipt, detach same and return promptly.

June 21st 1928
(Date)

File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.

SUPT. LIGHTHOUSES, CHARLESTON, S. C. JUN 23 1928

I hereby acknowledge receipt of Sixth Lighthouse District Circular No. 46 of May 1st, 1923, containing copy of Section 3, Rule XI of the Civil Service Rules and instructions issued by the Secretary of Commerce relative to the enforcement of said rule. Also of Circular letters No. 253 dated Oct. 10, 1916 and No. 147 dated Feb. 6, 1920, and pamphlet "Right to Compensation, etc."

Charlie L. Pugh
(Signature of Employee)

5. Are ... "~~no~~" yes ... If so, fill in the following:

Name.	Post-office address. (Give street No., if any.)	Position and department or office in which employed.	Relationship.	Married or single.
C. W. Pugh.	Wanchese N.C.	Position Light Keeper Department or office U.S.L.H.S.	Father	yes
R. M. Sykes	Biloxi Mississippi	Position Boatswain Department or office U.S.C.G.	Cousin	yes.
E. S. Daniels	Manley N.C.	Position Retired Boatswain Department or office U.S.C.G.	Uncle	yes.

6. Have any of the above-named persons entered the Government service since the execution of your application for examination? No ... If so, give the name of each such person .....

7. What is your present address (including street and number, city, and State)? Hunting Island .....

..... How long have you resided at your present address? .....

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? Yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Charlie L Pugh
(Signature.)

The officer before whom the above certificate is made is requested to sign the following:

If the answer to question 5 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted for approval before appointment is made.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty. Do not write below this.

Was photograph of appointee furnished you? ..... If so, is it a correct likeness of the person who executed this form? .....

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

.....
(Signature.)

.....
(Official title.)

6—2099

(This paper should be returned to the District Secretary when completed.)

...ATES CIVIL SERVICE COMMISSION

U S Lighthouse Service
(Branch of service or department.)

Hunting Island, S C
(Name of city.) (State.)

June 21st 1928

File Airways Depot Property Disposal Personnel Purchasing Clerk Supt. Supt. Asst. Supt. Lighthouse Supt. Charleston S C 1928

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. State place of birth Manchese N.C. Date of birth October 10. 1905 (Month, day, and year.)
2. What examination did you take? Asst. Light Keepers'
3. Give place and date of examination Charleston S C March 3 1928
4. To what position have you been offered appointment or actually appointed? Asst Keeper Hunting Island L H.
5. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government Service? Answer "yes" or "no" yes If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post-office address. (Give street No., if any.)	Position and department or office in which employed.	Relationship.	Married or single.
C. W. Pugh.	Manchese N.C.	Position Light Keeper Department or office U.S.L.H.S.	Father	yes
R. M. Sykes	Biloxi Mississippi	Position Boatswain Department or office U.S.C.G.	Cousin	yes.
E. A. Daniels	Manley N.C.	Position Retired Boatswain Department or office U.S.C.G.	Uncle	yes.

6. Have any of the above-named persons entered the Government service since the execution of your application for examination? No If so, give the name of each such person

7. What is your present address (including street and number, city, and State)? Hunting Island
How long have you resided at your present address?

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? Yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Charlie L. Pugh
(Signature.)

The officer before whom the above certificate is made is requested to sign the following:

If the answer to question 5 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted for approval before appointment is made.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty. Do not write below this.

Was photograph of appointee furnished you? ..... If so, is it a correct likeness of the person who executed this form? .....

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

(Signature.)

(Official title.)

6—2099

(This paper should be returned to the District Secretary when completed.)

Wanchese, N. C.
June 15, 1928,

File
Airways
Depot
Property
Proposals
Personnel
Vouchers
L. H. Eng.
Chief Clerk
Asst. Supt.
SUPT.
LIGHTHOUSES,
CHARLESTON, S.C.
JUN 18 1928

Supt. OF Lighthouses,
Charleston, S. C.

Subject: Reporting for duty as 2nd. Asst'Keeper at Hunting Island,L.S.

Referring to your letter of recent date appointing me 2nd. Assistant Keeper of Hunting Island L.S. S.C.advising me to report there at my earliest moment, also advising me to inform you as to the date I may report there for duty,

I wish to state that I received your notice today and as I could not arrange to leave today, there will not be any boat from here before Monday the 18th,I will leave on that date and report as soon thereafter as possible, cant say exactly the day I will arrive as I am not familiar with the transportation to that point, I will advise theKeeper of the-Sta Station accordingly,

Yours very respectfully,

Charlie L. Pugh.

ED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. Charles L. Pugh,

June 4, 1928.

Through the Commissioner of Lighthouses.

LIGHTHOUSES

1928 JUN 11 AM 8:42

Sir:

You have been appointed, subject to taking the oath of office, Keeper in the Lighthouse Service at a salary of Eleven Hundred and Forty dollars per annum effective June 10, 1928, or entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Fifth Civil Service District.

Classification allocation:

By direction of the Secretary,

Respectfully,

Appropriation (unit): Field.

Vice: Robert F. Almers.

Legal Residence: North Carolina.

Date of Oath.....June 21/28

Oath & PHS to Bu. ..... " 29/28

Date EOD .....June 20/28

GOVERNMENT PRINTING OFFICE

11-8657

Mr. Charles L. Pugh,
Wanchese, N.C.

June 12, 1928.

1. Your appointment as 2nd Assistant Keeper, Hunging Island L.H., S.C., has been approved by the Department, effective on the day on which you enter on duty at the station. It is requested that you report to Hunting Island L.H. as soon as practicable. You will have to pay your ~~xxx~~ transportation expenses for yourself, family, and personal effects from your home to Beaufort, S. C. The Lighthouse Station launch at Hunting Island will meet you at Beaufort, S.C., and furnish transportation from Beaufort to the Lighthouse.

2. Immediately upon receipt of this letter advise this office when you will leave Wanchese, N.C. for Beaufort, S.C., and when you expect to arrive at Beaufort, S.C. Also write a letter to the Keeper of Hunting Island L.H., (Mr. T. T. Gaillard, Postoffice address, Frogmore, S.C.), stating when you will arrive in Beaufort, S.C. There is telephone connection between Beaufort, S.C. and Hunting Island, and in case the Keeper of Hunting Island has not heard from you by letter as to date you will arrive in Beaufort, you can call the light station by telephone from Beaufort and advise him of your arrival.

H. L. Beck,
Superintendent of Lighthouses.

Copy to Mr. T.T. Gaillard, Keeper, Hunting Island L.H., for his information. Mr. Charles L. Pugh's letter of appointment is enclosed herewith for delivery to him. There are also enclosed the following papers:

Oath of Office,
Personal History Sheet,
Declaration of Appointee
Pamphlet- Right to Compensation, etc.
District Circular No. 46
2 Circular Letters - Nos. 253 & 147.
Form 206-Record of Physical Examination.

Have Mr. Pugh execute the Oath of Office before a Notary Public with ~~xxxx

June 11, 1928.

The District Secretary,
Fifth Civil Service District,
Atlanta, Ga.

Sir:

Referring to Form 73 - Nomination - dated May 31, 1928, recommending Charles L. Pugh to position of Keeper (2d Asst.) at Hunting Island L.H., effective June 10, 1928, or as soon thereafter as he enters on duty:

Enclosed herewith is affidavit of Mr. Pugh's parents, sworn to before a Notary Public of the State of North Carolina, establishing the date of Mr. Charles L. Pugh's birth ~~date~~ as October 10, 1905.

Respectfully,

H. L. Beck,
Superintendent of Lighthouses.

COPY-RAW

STATE OF NORTH CAROLINA.

COUNTY OF DATE.

We the undersigned, parents of Charlie L. Pugh, do this day make oath to the following:
That he was born on the 10th day of October 1905.

Signed: C. W. Pugh Father

Mrs. Dell Pugh Mother

STATE OF NORTH CAROLINA

COUNTY OF DARE.

Personally appeared before me a Notary Public in and for the county of Dare and the state of North Carolina, Chas. W. Pugh and wife Mrs. Dell Pugh who makes oath that the above statement is true.

(S E A L)

Signed: R. H. Gray, Notary
Dare County.

My commission expires Oct. 26, 1928.

Original copy attached to examination papers.

Mr. Charles L. Pugh,
Wanchese, N.C.

May 31, 1928.

1. Referring to your acceptance on Letter to Eligibles dated May 7,1928, relative position of Keeper (2nd Assistant) at Hunting Island L.H., S.C.:

You are advised that you have this date been nominated for the position at a salary of $1140 per annum, effective June 10, 1928, or as soon thereafter as you enter on duty. Your nomination has to be approved by the Secretary of the 5th Civil Service District, and by the Department of Commerce before you can be appointed. You will be advised at a later date as to the action taken on your nomination, and if appointed you will be given instructions as to where and when to report for duty. For your information it is stated that if appointed, you will have to pay your own traveling expenses to Hunting Island L. H., Frogmore, S. C. Keep this office advised of any change in your address, and do not take any action in regard to your appointment until you receive further instructions from this office.

2. The District Secretary, 5th Civil Service District, Atlanta, Ga., has advised this office that "every person who receives an offer of appointment, if he accepts, must bring with him the best obtainable proof of the date of his birth when he reports for duty". It will therefore be necessary for you to submit proof of the date of your birth before, or when you report for duty.

3. The enclosed Civil Service Commission Form No. 2473 - EVIDENCE REQUIRED AS PROOF OF THE DATE OF BIRTH IN CONNECTION WITH CIVIL SERVICE RECORDS - gives seven methods by which the exact date of a person's birth may be established. You may use whichever method is easiest for you to establish the correct date of your birth. It is requested that you attend to this matter as soon as practicable, and forward proof of date of your birth to this office.

dr

Incls.
Form No. 2473
Franked envelope.

H. L. Beck,
Superintendent of Lighthouses.

The District Secretary,
Fifth Civil Service District,
Atlanta, Ga.

May 31, 1928.

Sir:

1. Enclosed herewith is Form 73 - Nomination of Charles L. Pugh to the position of Keeper (2nd Assistant) at Hunting Island L.H., S.C., together with necessary papers attached thereto.

2. The Bureau of Lighthouses has requested that an additional copy of all nominations be forwarded to the Bureau. The nomination has therefore been prepared in triplicate, and two copies are to be submitted to the Commissioner of Lighthouses.

Respectfully,

Incl.
Form 73 in trip.

H. L. Beck,
Superintendent of Lighthouses.

...OMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 6th DISTRICT,

COMMISSIONER OF LIGHTHOUSES: Charleston, S. C., (City) May 31, (Date) 1928.

Action recommended, Probationary appointment.

Name, Charles L. Rugh.

Position, Keeper, 2nd Assistant.

Location, Hunting Island L.H., S.C.

Effective, June 10, 1928

Legal residence, North Carolina.

Proposed salary, $1140 per annum.

Proposed range, $1140 -- $1320

Appropriation, Salaries, Keepers of Lighthouses.

[1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Commerce-Lighthouse
STANDARD FORM NO. 7
(Approved by the President March 28, 1924)

SERVICE RECORD CARD

Pref.

NAME (Surname first): RUGH, Charles L.

(Place of birth.)	(Date of birth.)	Retirement age 62 65 70	M.	F.	Mar.	Sin.	Wid.	Div.	Wh.	C.	Other race:	Previous Government service
Wanchese, N.C.	Oct. 10, 1905		X									

LEGAL (VOTING) RESIDENCE — State and Cong. District: N.C. 1st; County: Dare; City or town: Wanchese

(Indicate by check.)

SERVICE RECORD

DATE OF ACTION	DATE E. O. D.	NATURE OF ACTION	POSITION	SALARY	BUREAU, DIVISION, OR OFFICE	OFFICIAL STATION	APPROPRIATION	CIVIL SERVICE Status	CIVIL SERVICE Authority
Mar. 3/28		ER	Keeper 87.4%	Pref.					
June 10/28		Appt.	Keeper, 2d Asst.	$1140	Commerce L.H.,	Hunting Island L.H., S.C.		5th	
" 20/28									
	1								

10—1658

SHINGTON

...ed.

[1] Strike out the clause which does not apply.

11—2314

United States Civil Service Commission,
WASHINGTON, D. C.

AFFIDAVIT OF PERSON HAVING TWO OR MORE MEMBERS OF FAMILY IN THE SERVICE.

TO BE EXECUTED AND RETURNED TO THE COMMISSION.

1. What is your name? Charlie L. Pugh

2. Are you an applicant for or have you taken an examination? Yes If so, give name of examination, Examination for Assistant Light Keeper date, March 3, 1928; place, Manteo, N. C. Charleston, S. C.

Have you applied for reinstatement? No

3. At what address are you now living? No. ; street, city or town Wanchese, State or Territory North Carolina

4. How long have you resided at your present address? All my life

5. Are you now married? Answer "yes" or "no" Yes Were you ever married? Answer "yes" or "no"

6. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government service? Answer "yes" or "no" Yes If so, give the names and addresses and other information asked for in the blanks below with respect to ALL such relatives:

Name.	Post-office address (city, street, number).	Position and department or office in which employed.	Relationship.	Married or single.
C. W. Pugh	Wanchese N. C.	Position Light Keeper Department or office U.S.L.H.S.	Father	Married
R. M. Sykes	Boloxi Mississippi	Position Boatswain Department or office U.S.C.G.	Cousin	Married
E. S. Daniels	Manteo N. C.	Position Retired Boatswain Department or office U.S.C.G.	Uncle	Married
		Position Department or office		
		Position Department or office		

7. Have you ever lived with any of the above-mentioned relatives? Yes If so, give name or names and dates between which you lived with them. C. W. Pugh, Father, from birth 1905 until 1925

8. Since residing at the above address, have you received any pecuniary contributions, support, or assistance from any member or members of your family not living in the same household with you? If so, state particulars No

9. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars. No

10. Do you contribute to the support of any of the other members of your family? If so, state particulars. No

11. Are each and all of the answers to the foregoing questions full and complete and true to the best of your knowledge and belief? Yes

(Signature.) Charlie L. Pugh

JURAT, OR OATH.

[The following oath may be taken at any place in the United States most convenient to applicant, before any NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, and *before whom the applicant must appear in person.* THE OFFICER'S SIGNATURE MUST BE AUTHENTICATED BY OFFICIAL (IMPRESSION) SEAL. If the oath be taken before a justice of the peace or other officer who has not such seal, his official character must be certified by the clerk of court, secretary of state, or other proper officer, under official seal.]

Subscribed and sworn to before me by the above-named applicant this 26th day of May, 1928, at Dare, county of Wanchese and State [or Territory or District] of N. C.

(Seal)

[OFFICIAL IMPRESSION SEAL.]

(Signature of officer.) R. H. Gray

(Official title.) Notary Public.

☞ THE OFFICIAL SEAL MUST NOT BE OMITTED ON "JURAT." My comm. expires Oct. 26, 1928.

May 18, 1928.

Mr. Charles L. Pugh,
Manchese, N.C.

Sir:

1. Referring to your statement on Letter to Eligibles dated May 7, 1928, to the effect that you are willing to accept the position of 2nd Asst. Keeper at Hunting Island L.H., S.C., if it is offered to you:

You are advised that this office is considering nominating you for said position but before you are nominated it is desired to have you take a physical examination before a U.S. medical officer. For your convenience you will be allowed to take the examination at any of the U.S. Public Health Service stations for which an address is given on the enclosed medical examination form. If you will present the examination form to the medical officer in charge of any of the Public Health Service stations mentioned you will be given the necessary medical examination free of charge. It will be necessary, however, for you to pay your own traveling expenses when you go to take your examination.

~~Sign all copies of Form 206 on line marked with pencil cross. Sign your name Charles L. Pugh~~

2. It is desired that you take the medical examination before you are nominated for the position. The medical officer will advise this office whether you are qualified or not for the position, and your nomination for appointment will depend on whether or not you are passed by the medical officer as qualified for the position. For your information it is stated that even if you pass the medical examination satisfactorily, it will be necessary for your nomination to be approved by the U.S. Civil Service Commission and the Department of Commerce, and you are not to consider that you have been appointed in the service until you receive definite instructions from this office when and where to report for duty. Should you be appointed it will be necessary for you to pay your own traveling expenses to Southport, N.C.

3. Also enclosed is Form 1769 - Affidavit of Person Having Two or More Members of Family in the Service. You are requested to fill in answers to all the questions on this form and then return the form to this office in the envelope enclosed for that purpose. In order to assist you in answering the questions, some of the answers have been written in pencil. You should write such answers in ink over the pencil writing which can be erased later. You should also execute the Jurat or Oath at the bottom of the form.

4. Acknowledge receipt of this letter promptly and advise when you will take the physical examination, and advise this office again when you have taken the examination. You will be further advised when this office has received a record of the result of your examination from the U.S. medical officer.

Incls.
Let. to Med.Officer with
Form 206 in trip. & franked env.
Form 1769 & franked env.

H. L. Beck,
Superintendent of Lighthouses.

May 18, 1928.

Medical Officer in Charge,
U.S. Public Health Service,

Elizabeth City or }
Manteo, } N. C.

Or Medical Officer in Charge of any of the following stations:

U.S.P.H.S.R. Station, #209, Beaufort, N.C.
" " " " #286, New Bern, N. C.
" " " " #361, Southport, N.C.
" " " " #342, Wilmington, N.C.

Sir: Manteo, N.C.

1. Mr. Charles L. Pugh, the bearer of this letter, has been selected for nomination as assistant keeper in the U.S. Lighthouse Service at Hunting Island L.H., S. C., subject to his being examined by a U.S.P.H.S. officer and being found physically qualified for service as a light keeper.

2. Enclosed herewith are 3 Forms No. 206 - Record of Physical Examination of Light Keeper or Assistant Light Keeper. The use of L.H. Service Form 206 has been authorized by the Civil Service Commission in cases of original entrance in the L.H. Service, instead of Form 2413.

3. Form 206 is enclosed in triplicate in order that you may forward original and one copy of completed form to this office, the third copy of the form being retained for your files. The completed forms are not to be given to the applicant but should be returned to this office in the enclosed franked envelope.

4. This office is uncertain as to the most convenient Public Health Station for Mr. Pugh to take his examination, therefore no positive instructions have been given him as to which Public Health Station he is to report for examination.

Respectfully,

Incls.
3 Forms 206
1 Franked env.

H. L. Beck,
Superintendent of Lighthouses.

Passed Phys. Exam May 28/28
at Manteo, N.C.