2025 DEC 18 9.10

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 10/6/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Robbins, Charles, W.		1902 TX

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1997 FL

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (LA)	From: 1926	To: 1926
(Agency & Location)	From:	To:
(Agency & Location) 4 folders	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-6718903

CMRS Search Request Number(s): arch search

Attendant Signature:

Remarks:

'25 DEC 22 AM11:01:44

SCREENING NOTES

- ☐ Reviewed and Nothing Removed ✓
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 179
Ed. Aug. 1931

FILE CHECK

Date of document .....

Name of writer .....

Subject or character of document Robbins, Charles W.

.....

Borrowed by 77 for 2806

Date 11-6-42

U. S. GOVERNMENT PRINTING OFFICE 216578

P.T. 19		P.T. 19	
No. Days	Basic Salary	No. Days	Basic Salary
19		19	
		20	110
		✓	✓
		✓	✓
		✓	✓
		✓	✓
		26	95.33
		4	12 —
19		19	
		23	69 —
29	106.33	3	12 —
1	106.33	7	738.33

S. S. 116
6-16-41

DEPARTMENT OF COMMERCE
WASHINGTON, D. C.

5

PERSONNEL ACTION

Date prepared May 20, 1942

Name Charles Wm. Robbins

Bureau U. S. Coast and Geodetic Survey

NATURE OF ACTION:— Acceptance of resignation without prejudice

	FROM	TO
Position	Hand (Helmsman)	
Grade and Salary	NUC $1320 per annum	
Bureau Division	Coastal Surveys	
Headquarters	Field at large	
Departmental or Field	Field	

2806 to Dept. 6-14-42 EK

EFFECTIVE DATE: December 26, 1941

Remarks:

CSC REPORT NO.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

Such Bureau, etc.

DATE OF BIRTH April 11, 1902

LEGAL RESIDENCE Florida

SEX Male | RACE White

VETERAN'S PREFERENCE No

SUBJECT TO RETIREMENT ACT Yes

DATE OF E. O. D.

NATURE OF POSITION NEW

ADDITIONAL IDENTICAL

VICE

Form S.S. 77 submitted by Mr. Robbins is transmitted herewith F.L.

(Signed) J. H. HAWLEY
Acting Director

mc

Frances Kelley

APPROVED
Frances Kelley

DATE May 25, 1942

BUREAU PERSONNEL FILES

L. Noted in Coast and Geodetic Survey and forwarded

SS-77

DEPARTMENT OF COMMERCE

U.S.Coast and Geodetic Survey.
(Bureau or Office)

December 26, 1941, 193

To The Director,
U.S.Coast & Geodetic Survey,
Washington, D.C.

SIR:

I hereby tender my resignation from the position indicated below effective at the close of December 26, 1941

Position Hand (Helmsman)

Grade and salary $110.00 per month

Division U.S.Coast and Geodetic Survey.

Station U.S.Coast & Geodetic Survey Ship HYDROGRAPHER, Pensacola, Florida.

Reason for resigning To ship on HYDROGRAPHER as Seaman, a.b.

Charles Wm. Robbins
Charles Wm. Robbins.

Is above person unqualifiedly recommended for further Government employment? Yes.

Recommend above resignation be accepted {With / without} prejudice.

Superior's remarks

C. K. Green
C. K. Green, Commanding Officer HYDROGRAPHER.
(Title)

Leave record during current calendar year:

Annual 14-4-0; sick 0-0; without pay 0-0

Sick leave taken during last year of employment 0

Number of occasions when such sick leave was taken 0

(Signed) WM. H. DECK
(Leave Clerk)

Chief, Personnel Section

U. S. GOVERNMENT PRINTING OFFICE 11—10557

Form 2865 Revised
U. S. Civil Service Commission
April 1941

REQUEST FOR SERVICE RECORD

DEPARTMENT OF COMMERCE
(Department, bureau, independent office, and branch)

April 16, 1942
(Date)

Chief, Retirement Division,
U. S. Civil Service Commission, Washington, D. C.

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full CHARLES WILLIAM ROBBINS
(Surname, first name, and middle initial; if married woman give maiden name)

2. Date of birth April 11, 1902 3. Date last appointed to this office Dec. 3, 1941

4. Date deductions began

5. Service claimed as follows:

Department, Branch, or Independent Office	Bureau, Agency, Etc., and Location	Title of Position	Salary	Date Appointed Month	Day	Year	Date Separated Month	Day	Year
Light House	Chandeliur Island 4th cl	2nd Assist.	110 mo.	~~11~~	~~15~~	~~25~~	4	2	26
P.O.	Gulf Breeze, Fla.	Mail Carrier	Cancellation	2	-	39	6	-	40
Commerce Dept. 2806 is returned herewith.									
	Post Office Dept., (Ret. Records)		JUN 26 1942						

NOT CREDITABLE SERVICE. DO NOT ENTER ON RETIREMENT RECORD CARD

NOT CREDITABLE service. Was an employee of the Postmaster.

2806 prep 8-25-42 ae

Remarks: 2806 prep 8-25-42 ae

(Signature of appointing officer) Oliver C. Short

APR 25 1942 (Title) OLIVER C. SHORT
Director of Personnel.

To Coast Guard.

Please furnish the Commission with a certified record of service and retirement deductions on Form 2806 for the periods indicated by mark (X) on the above schedule, together with a copy of this request. Prompt compliance with this request will be appreciated.

By direction of the Commission:

Very respectfully,

Lewis H. Fisher

Lewis H. Fisher,
Chief, Retirement Division.

JUL 2 1942

FOR USE OF CIVIL SERVICE COMMISSION

Date	2806 Forwarded to—	Basic earnings	Additional service
	2806 to ... for additional record and return to Civil Service Commission.		
	MAY 21 1942		

(Read carefully instructions on back)

16—417

DIVISION OF PERSONNEL CLASSIFICATION AND MANAGEMENT
JUL 3 1942
RECEIVED
DEPARTMENT OF COMMERCE

U. S. COAST GUARD (9)
REC'D
APR 28 1942

JUN 16 1942
U.S. COAST GUARD HQ.
REC'D
JUN 18 1942

MAY 20 1942

U. S. CIVIL SERVICE COMMISSION
JUL 1 1942

U. S. CIVIL SERVICE COMMISSION
MAY 20 1942

COMPTROLLER P.O.D.
RECEIVED
MAY 25 1942
DIVISION OF RETIREMENT RECORDS

S. S. 116
6-16-41

DEPARTMENT OF COMMERCE
WASHINGTON, D. C.

5

PERSONNEL ACTION

Date prepared November 28, 1941

Name Mr. Charles Wm. Robbins

Bureau U. S. Coast and Geodetic Survey

NATURE OF ACTION:— Excepted Appointment

CARDED

	FROM	TO
Position	2	Helmsman
Grade and Salary		NUC, $1320 per annum
Bureau Division	The above named appointee entered on duty on 12-2 1941 Oath of Office 3-3 1942 Salary payable from Appropriation for PO + M	Coast & Geodetic Survey Coastal Surveys
Headquarters		Field at large
Departmental or Field		Field

CSC REPORT NO.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Executive Order # 8564
Fifth U. S. Civil Service District Letter dated November 27, 1941

~~File 55:EF:bc~~
APPROPRIATION
~~Fld. Svc. Inc.~~
Such Bureau, etc.

DATE OF BIRTH
April 11, 1902

LEGAL RESIDENCE
Florida

SEX: Male
RACE: White

VETERAN'S PREFERENCE
No

SUBJECT TO RETIREMENT ACT
No

DATE OF E. O. D.

NATURE OF POSITION
NEW

ADDITIONAL IDENTICAL

VICE

EFFECTIVE DATE: December 2, 1941
Remarks: And to continue for the duration of the National Emergency.

Mr. Robbins is now employed in this Service under Schedule A-XI-7 and his appointment will expire at the close of December 1, 1941. There is attached copy of telegram received from the Commanding Officer by whom he is employed advising that the District Manager has authorized his extension under Executive Order 8564. It is requested that this appointment be authorized pending receipt in this Office of the actual authority issued by the District Manager in order that there will be no break in Mr. Robbins' service.

Acting Director

Noted in Coast and Geodetic Survey and forwarded
BUREAU PERSONNEL FILES

APPROVED
Oliver C. Shaw

DATE
December 2, 1941

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment COMMERCE **Date** MAR 2 1942

1. Name in full (Mr., ~~Miss, or Mrs.~~) ROBBINS (Surname) CHARLES (Given name) WILLIAM (Middle name)
2. Present address (Number) (Street) MILTON (City) ~~TEXAS~~ FLA (State)
3. Legal (voting) residence FLA (State and Congressional District) SANTA ROSA (County) HOLLY (City or town)
4. Where born TEXAS (State or foreign country) AMARILLO (City or town) When born APRIL 11 1902 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you 4 DEPENDENTS AGES 34, 13, 10, 2.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
LIGHT HOUSE	CHANDELEUR ISLAND	2ND ASSISTANT	$ 1100	NOV		1925	JAN		1926
MAIL CARRIER	GULF BREEZE FLA		CANCELLATION	FEB		1939	JUNE		1940
U.S. COAST & GEODETIC	PENSACOLA FLA	HAND HELMSMAN	$ 1100	JUNE	2	1941	DEC	26	1941
U.S. COAST & GEODETIC	PENSACOLA FLA	SEA A.B.	90 00	DEC	27	1941	TO DATE		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
NONE	Position Department or office	
	Position Department or office	
	Position Department or office	

Oath Dated 12-2-41
Personal History Sheet
~~Fingerprint Chart~~
~~Birth Certificate~~
~~Declaration of Appointee~~
sent to Department 4-1-42

10. Do you now hold any State or municipal office? If so, state below: NO

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

NO

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None ✓	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) CARPENTER
CHAUFFUER
PAINTER

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
E.H. LUNDY MILTON FLA	HOUSE PAINTING	4 MO
SCHOOL BUS DRIVER SANTA ROSA CO	SCHOOL BUS DRIVER	7 YR
JOHN KING DEFUNIAK SPR. FLA	CARPENTER & PAINTER	4 MO
SANTA ROSA CO MILTON FLA	ROAD & BRIDGE FOREMAN	1 YR

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

16. In case of emergency, notify ETTA ROBBINS

Relationship WIFE Post office address MILTON FLA

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Charles Wm. Robbins
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Standard Form No. 47
Approved by the Bureau
of the Budget
May 15, 1941

PERSONNEL AFFIDAVIT

DEPT. OF COMMERCE (Department or agency) | U.S.COAST & GEODETIC SURVEY (Bureau or division) | Pensacola, Florida. (Place of employment)

Name CHARLES Wm. ROBBINS,
(Given name, initial or initials, if any, and last name. Print or type)

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act," provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered *prima facie* evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

* * * * * * *

I, CHARLES WM. ROBBINS, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Charles Wm Robbins
Charles Wm. Robbins, (Signature of employee)

Subscribed and sworn to before me this 26th day of December A. D., 19 41,

at Pensacola, Florida, ____
(City or place) (State)

C. K. Green
C. K. Green, Chief of Party
U. S. C. & G. Survey

[SEAL]

U. S. GOVERNMENT PRINTING OFFICE : 1940— O

54

POST-OFFICE ADDRESS: U. S. Coast and Geodetic Survey Ship HYDROGRAPHER,
Box 1828, Pensacola, Florida.

TELEGRAPH ADDRESS:

EXPRESS ADDRESS:

MAR - 9 - AM 9 20

DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

March 5, 1942

TO: The Director,
U. S. Coast and Geodetic Survey
Washington, D. C.

FROM: Commanding Officer,
U. S. Coast and Geodetic Survey
Ship HYDROGRAPHER.

SUBJECT: Completed forms- Charles Wm. Robbins.

In accordance with your letter dated February 24, 1942-54-oc the following completed forms for Charles Wm. Robbins are inclosed:

Oath of Office

Personal history sheet in duplicate.

W. M. Scaife,
Commanding HYDROGRAPHER.

Encls.

JL:E

Pending

54-oo

February 24, 1942

To: The Commanding Officer
U. S. C. & G. S. S. HYDROGRAPHER
P. O. Box 1828
Pensacola, Florida

From: The Director
U. S. Coast and Geodetic Survey

Subject: Status of Charles Wm. Robbins

Reference is made to your letter dated February 9, 1942 forwarding the resignation of Charles Wm. Robbins, which will be recommended for acceptance by the Secretary of Commerce as of December 26, 1941. To date the Oath of Office and Personal History Sheets requested in Bureau letter dated January 23, 1942 have not yet been received in this Office. It is requested that these forms be forwarded promptly in order that this case may be settled.

Robbins' employment as a Seaman on December 24, 1941 has been recorded in this Office.

(Signed) J. H. HAWLEY

Acting Director.

20
54

POST-OFFICE ADDRESS: U. S. Coast and Geodetic Survey Ship HYDROGRAPHER,
P.O. Box 1828, Pensacola, Florida.

TELEGRAPH ADDRESS:

EXPRESS ADDRESS:

FEB 10 1942 PM

(1)

DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

February 9, 1942

To: The Director,
U. S. Coast and Geodetic Survey,
Washington, D. C.

From: Commanding Officer,
U. S. Coast and Geodetic Survey
Ship HYDROGRAPHER.

Subject: Employment of Charles Wm. Robbins.

Replying to your letter No. 54-z1, dated February 4, 1942, the following is submitted:

Inasmuch as Robbins could not be continued through the overhaul period on a pay status in the position of Hand (Helmsman), he preferred to relinquish that status in order to fill a vacancy in the rating of Seaman, and thereby continue on a pay status. Since Robbins has qualifications of value, this appeared to be a desirable arrangement. Robbins' services as Hand (Helmsman) were discontinued on December 26, 1941 and he was shipped as Seaman the following day.

It is regretted that action in this case was taken without proper authority.

Resignation of Robbins from the position of Hand (Helmsman) is submitted herewith in duplicate for your consideration. It is recommended that the resignation and the shipping of Robbins as Seaman be approved.

C. K. Green

C. K. Green,
Commanding HYDROGRAPHER.

WMS:W

54-z1

February 4, 1942

To. The Commanding Officer,
U.S.C. & G.S.S. HYDROGRAPHER,
P. O. Box 1828,
Pensacola, Florida.

From: The Director,
U. S. Coast & Geodetic Survey.

Subject: Employment of Charles W. Robbins.

Receipt is acknowledged of form 416-a submitted for Charles W. Robbins covering his employment as a seaman, a.b. on December 27, 1941. Reference is made to your letter dated November 29, 1941, paragraph 4 of which is quoted below:

"In the cases of Robbins and Ward, it is desirable to place these men on leave without pay status after completion of leave earned, in order to facilitate their return to active duty when field work is resumed."

Robbins' excepted appointment for the duration of the emergency as helmsman at $1320 per annum was approved by the Secretary of Commerce effective on December 2, 1941. It is noted on your report of changes for the month of December that he was discharged from this position on December 26, 1941 because of "termination of appointment under Executive Order 8564". In view of the fact that this appointment was authorized by the Secretary of Commerce, his separation must also be approved by that officer. Since this appointment was for "the duration of the emergency" the reason furnished by you on your report of changes must be explained to show the necessity or desirability of terminating the appointment.

In the future, separation of persons appointed by the Secretary of Commerce should be anticipated sufficiently in advance to allow for approval by the Secretary of Commerce of your recommendation for separation prior to the date of such separation.

(Signed) J. H. HAWLEY

Acting Director.

IN REPLY ADDRESS THE DIRECTOR
U. S. COAST AND GEODETIC SURVEY
AND NOT THE SIGNER OF THIS LETTER

AND REFER TO No. P-6a 54-oc

DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

WASHINGTON

January 23, 1942

To: The Commanding Officer,
U. S. Coast And Geodetic Survey,
Ship HYDROGRAPHER,
P. O. Box 1828,
Pensacola, Florida.

From: The Director
U. S. Coast and Geodetic Survey

Subject: Appointment of Charles W. Robbins.
excepted

The Secretary of Commerce has approved the ~~probational~~ appointment of the person named below to the position shown, and he may enter on duty on the date shown below, subject to approval of his physical examination by the Civil Service Commission.

The following forms should be completed and forwarded to this Office:

Fingerprint chart (to be prepared by the Secretary, Local Board of Civil Service Examiners)
Medical examination (Form 2413)
Declaration of appointee (Form 124b)
X Oath of Office (to be acknowledged before a notary public or other county officer using an impression seal; date of entrance on duty to be filled in by you)
X Personal history sheets (to be filled out in duplicate in his own handwriting)
Proof of date of birth (in accordance with Form 2473)

The date of entrance on duty and authority for appointment should be shown on the report of changes submitted by you for the month in which this person enters on duty. Retirement deductions of 3½% should be taken from his compensation.

(Signed) J. H. HAWLEY

Acting Director

Name: Charles W. Robbins
Position: Helmsman
Salary: $1320 per annum
Effective Date: December 2, 1941

POST-OFFICE ADDRESS: U. S. Coast and Geodetic Survey Ship HYDROGRAPHER,
Box 1828, Pensacola, Florida.

TELEGRAPH ADDRESS:

EXPRESS ADDRESS:

1941 DEC - 3 - PM 1:26

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY

November 29, 1941.

TO: The Director,
U.S.Coast & Geodetic Survey
Washington, D. C.

FROM: Commanding Officer,
U.S.Coast & Geodetic Survey
Ship HYDROGRAPHER.

SUBJECT: Extension of services of hands hired under Civil Service Schedule A-XI-7.

There is enclosed herewith, for transmission to the Manager, Fifth U. S. Civil Service District, Form 375 for the following men employed under Schedule A-XI-7 together with transmitting letter:

Lawrence M. Averitt - Hand (Hydrographic Observer)

Charles Wm. Robbins - Hand (Helmsman)

Cecil Ward - - - - -- Hand (Recorder)

For your information there is enclosed also Civil Service authority for extension of the services of the men named above. It is noted that the pay of Averitt and Ward is listed on the District Manager's letter as $130 per month - Actually, their pay is $135 per month each.

It is desired to retain Averitt on active duty indefinitely, due to his value as a recorder in connection with the launch fathometer, and to his value on office work.

In the cases of Robbins and Ward, it is desirable to place these men on leave without pay status after completion of leave earned, in order to facilitate their return to active duty when field work is resumed.

I was advised by the District Manager's office that the governing date for the change in status of the men is November 27, the date of his authorization, regardless of the date on which Form 375 for the men is received by the District Manager.

C. K. Green

C. K. Green,
Commanding HYDROGRAPHER.

WMS:O

Form 375
June 1941

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

Lee Laurence M avent

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

(This form is used to determine, noncompetitively, the qualifications of a person when official action is proposed in his case. It should be submitted only through the appointing officer, and only when official action is proposed.)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

Print your name plainly in ink, or typewrite (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

CHARLES WM. ROBBINS
(Name)

ROUTE 4
(R. D. or street address)

MILTON (City or post office) SANTA ROSA (County) FLA (State)

(Telephone number)

Applicant will not fill the following blanks

Rating _____ Application No. _____
Kind of examination _____
Place _____
Date _____
Application _____ approved _____, 19____
By whom _____ approved _____

1. For what position are you filing this form? HELMS MAN
2. Are you a citizen of the United States? (Answer yes or no) YES
3. Give (*a*) the date of your birth APR 11 1902 (*b*) the place of your birth AMARILLO TEX
4. Give in the blanks below a detailed statement of your education, including dates:
   (*a*) Grammar school: Attended from SEPT _____, 19 07, to _____, 1_____ Highest grade completed 8 TH
   (*b*) High school: Name and location MT BERRY SCHOOL MT-1 ROME GA.
   Attended from SEPT 1, 1918, to JAN 1, 1919 Highest grade completed _____ Were you graduated? NO

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course.

(*e*) Have you ever been admitted to the bar? NO Of what State? _____ When? _____

5. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment. List employments chronologically, beginning with the earliest. If you acquired your experience under a different name from that shown above, indicate in the spaces below the name by which you were employed.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
THE DATE ARE		NOT ACCURATE BUT AS NEAR	AS I	CAN REMEMBER	
1	City MILTON State FLA	From MAY 1937 To FEB 1939	B.R. HANNAN MILTON FLA	4.00 PER DAY	HAULING WOOD CLAY & SAND TRUCKIN LOGS WITH TRAILER
2	City MILTON State FLA	From FEB 1937 To JUNE 1940	U.C WORD, J.B. TURNER } MILTON FLA	125.00 PER MO	SCHOOL BUS DRIVER CARRIED MAIL
3	City MILTON State FLA	From JUNE 1940 To FEB 1941	MILTON FLA		SELF EMPLOYED
4	City FLOROSA L State FLA	From FEB 1941 To JUNE 1941	E.H. LUNDY MILTON FLA	3.00 PER DAY	HOUSE PAINTING INTERIOR CARPENTER
5	City PENSACOLA State FLA	From JUNE 1941 To PRESENT 19	U.S. COAST & GEODETIC SURVEY PENSACOLA FLA	110.00 PER MO.	HELMSMAN

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE

16—497

6. Have you ever been discharged or forced to resign from any position? . . . . . No
Yes or No

If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.

---

7. Within the past 12 months have you used intoxicating beverages? . . . . . YES
Yes or No

Habitually? . . . . . No
Yes or No

To excess? . . . . . No
Yes or No

READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.

8. Have you ever been arrested, or summoned into Court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? . . . . . No
Yes or No

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.

9. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

CARPENTER
FI CAR & MARINE ENGINES

10. If not now employed, state how long you have been unemployed ---

11. Have you ever been in the United States military or naval service? No (Yes or no) If so, give name of organization and dates of enlistment and discharge.

---

12. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service? YES

(b) If so, give information indicated regarding each examination.	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
	LIGHT HOUSE SERVICE	ATLANTA, GA.	1925	YES
	CARPENTER	ATLANTA, GA.	1941	YES

13. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
FLORIDA	From APR (Month) 1923 (Year) to DEC (Month) 1941 (Year)	SANTA ROSA	From ---- (Month) 1909 (Year) to ---- (Month) 1941 (Year)

14. If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:

(a) For what periods since such residence was first established have you been absent therefrom? (Give dates) ---

(b) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?

(c) Are you now a voter in such State or Territory? (Answer "Yes" or "No") YES

15. Are you a member of any Communist or German Bund organization or any political party or organization which advocates the overthrow of our constitutional form of government in the United States, or do you have membership in or any affiliation with any group, association, or organization which advocates, or lends support to any organization or movement advocating, the overthrow of our constitutional form of government in the United States? No (Yes or No) If so, name the organization and give complete details on sheet to be attached hereto.

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use *your own* given name, as "Mrs. *Mary L.* Doe."

(*Signature of applicant*) Charles Wm. Robbins
(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this 1st day of December, 1941, at city [or town] of Pensacola county of Escambia, and State [or Territory or District] of Florida

(*Signature of officer*) Theodore Larque (*Official title*) Deputy Clerk, Court of Record

U. S. GOVERNMENT PRINTING OFFICE 16—497

POST-OFFICE ADDRESS: U. S. Coast and Geodetic Survey Ship HYDROGRAPHER,
Box 1828, Pensacola, Florida.

TELEGRAPH ADDRESS:

EXPRESS ADDRESS:

DEPARTMENT OF COMMERCE

U. S. COAST AND GEODETIC SURVEY

November 29, 1941.

TO: The District Manager,
Fifth U.S.Civil Service District,
U.S.Civil Service Commission,
Atlanta, Georgia.

THROUGH: The Director,
U.S.Coast and Geodetic Survey,
Washington, D. C.

FROM: Commanding Officer,
U.S.Coast & Geodetic Survey
Ship HYDROGRAPHER.

SUBJECT: Extension of services of hands hired under
Civil Service Schedule A-XI-7.

In compliance with instructions contained in your letter, File 53:EP:bc, dated November 27, 1941, there is forwarded herewith Form 375 for the following men:

Lawrence M. Averitt, Hand (Hydrographic Observer)

Charles Wm. Robbins, Hand (Helmsman)

Cecil Ward, Hand (Recorder).

The above men were employed under Schedule A-XI-7. Your letter of November 27, 1941 authorized their temporary appointments under the provisions of Executive Order 8564 for the duration of the National Defense Emergency, subject to the receipt and approval of Form 375 for the above men.

C. K. Green,
Commanding HYDROGRAPHER.

WMS:O

POST-OFFICE ADDRESS: U. S. [redacted]st and Geodetic Survey Ship HYD[redacted]GRAPHER,
Box 1828, Pensacola, Florida.

TELEGRAPH ADDRESS:

EXPRESS ADDRESS:

20
54

DEC 30 AM 8
DEC 30 AM

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
December 27, 1941.

TO: The Director,
U.S.Coast and Geodetic Survey,
Washington, D. C.

FROM: Commanding Officer,
U.S.Coast and Geodetic Survey
Ship HYDROGRAPHER.

SUBJECT: Transmitting Reports.

The following listed papers are herewith transmitted to the Office:

Form No. 364 - Certificate of Discharge for Roy Stills, Jr.

Form No. 416-A - Notice of Employment for:
Roy Stills, Jr.
Charles Wm. Robbins.

Form No. 47 - Personnel Affidavit for Charles Wm. Robbins.

Form No. 2390 - Fingerpring Chart for Charles Wm. Robbins.

C. K. Green

C. K. Green,
Commanding HYDROGRAPHER.

U. S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

RETURN PRINT

Class. 20 P 5 0 24W 100 20
I 70W 101

NAME CHARLES WILLIAM ROBBINS
(Typewritten) (Give surname, one given name, and initial or initials, if any)

Position to which appointed HELMSMAN.

Department and Bureau Dept. of Commerce, U.S.Coast and Geodetic Survey

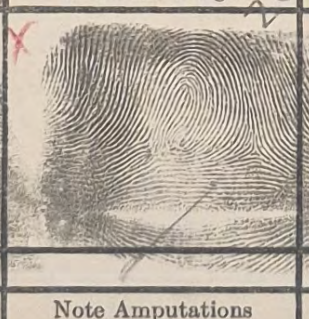
Location Ship HYDROGRAPHER, Box 1828, Pensacola, Florida.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

Four Fingers Taken Simultaneously

Left Hand



L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



APPLICANT MUST FILL THE FOLLOWING

Signature Charles Wm. Robbins
(Give one given name, initial or initials, if any, and surname)

Sex Male

Present address Milton Fla Route 4

Date of birth Apr 11, 1902

Prints taken by—

1. Name Forest A. Wheeler
2. Title Member Civil Service Board
3. Address Pensacola, Fla.
4. Date M June 2, 1941

Title of examination

(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
since prior to 1935	date	Route No. 4.	Milton, Florida.
			B

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

ANSW TO DIRECTO. OF PERSONNEL COMMERCE DEPT, WASH D C

RETURN PRINT

NO RECORD F.B.I. ORL 9/22

APPLICANT RECORDED SEP 19 1941 IDENT. DIV. IO

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes.

Where? Pensacola, Fla., When? several years ago. (1925?)

If for the Civil Service, what position? Yes.

16—5823

TO ALL EMPLOYEES OF THE DEPARTMENT OF COMMERCE:

Section 9A of Public—No. 252—76th Congress, entitled "An Act to Prevent Pernicious Political Activities," provides as follows:

> "(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.
>
> "(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person."

Each employee of this Department is required to answer and sign under oath or affirmation the question stated below for our records and such action as may be indicated under the law. The answer to this question is subject to verification.

By direction of the Secretary:

M. Kerlin

M. KERLIN,
Administrative Assistant
to the Secretary.

Are you a member of any party or organization which advocates the overthrow of the constitutional form of government of the United States?

Answer—YES or NO No

If answer is affirmative give name of organization.

_____

I, the undersigned, do solemnly swear (or affirm) that the statement made by me in answer to the foregoing question is true to the best of my knowledge and belief.

Charles, Wm. Robbins

(Signature of employee in handwriting)

Standard Form No. 47
Approved by the Bureau
of the Budget
May 15, 1941

PERSONNEL AFFIDAVIT

DEPT. OF COMMERCE (Department or agency) U.S.COAST & GEODETIC SURVEY (Bureau or division) PENSACOLA, FLORIDA. (Place of employment)

Name CHARLES Wm. ROBBINS,
(Given name, initial or initials, if any, and last name. Print or type)

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act," provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered *prima facie* evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

* * * * * * *

I, CHARLES Wm. ROBBINS, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Charles Wm. Robbins
(Signature of employee)
Charles Wm. Robbins,

Subscribed and sworn to before me this 17th day of JULY A. D., 19 41,

at PENSACOLA (City or place), FLORIDA. (State)

W. M. Scaife, Chief of Party
U. S. C. & G. Survey

[SEAL]

U. S. GOVERNMENT PRINTING OFFICE: 1940— O

NAME OF EMPLOYEE AS IT APPEARS ON THE PAY ROLL Charles Wm. Robbins (SURNAME LAST)

APPROPRIATION FROM WHICH PAID Working Fund, Commerce, 13x5908.007

(TO BE FILLED IN BY CHIEF OF PARTY)

MILITARY OR NAVAL RECORD — SECTION IV

CHECK WHICH	NONE	ARMY	NAVY	MARINE CORPS	COAST GUARD	WAR VETERAN? YES	WAR VETERAN? NO
	X						X

DATE ENLISTED -

DATE DISCHARGED -

RANK HELD WHEN DISCHARGED -

ORGANIZATION IN WHICH SERVED -

DO YOU RECEIVE A PENSION, COMPENSATION, DISABILITY ALLOWANCE, OR RETIRED PAY? No

IF YOUR ANSWER IS "YES", STATE WHICH AND GIVE CLAIM NUMBER -

MISCELLANEOUS — SECTION V

DO YOU RECEIVE ANNUITY UNDER THE CIVIL SERVICE RETIREMENT AND DISABILITY ACT, OR LIGHTHOUSE RETIREMENT ACT? No (ANSWER YES OR NO)

IF SO, HOW MUCH? $_____ WHEN DID ANNUITY START?_____

ARE YOU ON ADMINISTRATIVE FURLOUGH OR ON LEAVE WITH OR WITHOUT PAY FROM ANY FEDERAL OR DISTRICT OF COLUMBIA GOVERNMENT? No
IF YOUR ANSWER IS "YES" CROSS OUT NONAPPLICABLE TERMS AND STATE FROM WHAT ORGANIZATION?_____

EMPLOYEE'S SIGNATURE

APR 30 PM

THE STATEMENTS GIVEN ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Charles Wm. Robbins
(SIGNATURE OF EMPLOYEE AS IT WILL APPEAR ON PAY ROLL)

TO BE COMPLETED BY CHIEF OF PARTY

REQUIRED ONLY FOR SEAMEN — SECTION VI

CITY AND STATE IN WHICH SHIPPED_____

ENTITLED TO RECEIVE LONGEVITY OF $_____ PER_____ ON_____, 19__

HEALTH AT TIME OF SHIPMENT: CHECK WHICH—EXCELLENT___ GOOD___ FAIR___ POOR___

(SIGNATURE OF MEDICAL OFFICER)_____

SHIPPED FOR A PERIOD NOT TO EXCEED_____

ENTITLED TO RATIONS OF_____ CENTS PER DAY.

CITIZENSHIP CERTIFICATE — SEC. VII

IF EMPLOYEE CLAIMS TO BE A NATURALIZED CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS COMPLETED ALL THE REQUIRED STEPS OF NATURALIZATION.
IF EMPLOYEE CLAIMS TO HAVE DECLARED HIS INTENTIONS OF BECOMING A CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS ACTUALLY DECLARED HIS INTENTIONS BEFORE THE PROPER AUTHORITIES.

SERVICE RECORD — SEC. VIII

ACTION	DATE EFFECTIVE	DESIGNATION OR RATING (TITLE OF POSITION)	TOTAL PAY AMOUNT	TOTAL PAY PER	SHIP		REPORTED TO CIVIL SER. COM. (DO NOT FILL IN. FOR OFFICE USE)
ENTERED ON DUTY	April 24, 1942	Hand Civil Service Schedule A-XI-7	120	mo		Charles A. Schenck (SIGNATURE OF CHIEF OF PARTY)	

FOR OFFICE USE — SERVICE RECORD (CONTINUED) — SECTION IX

Term	6-3-42	"	"			O/R.	

REMARKS: Civil Service Schedule A XI 7

RETIREMENT FUND DEDUCTIONS MADE FROM COMPENSATION BEGINNING_____

FITNESS REPORT FOR HANDS OR SERVICE RECORD AND COPY OF DISCHARGE FOR SEAMEN RECEIVED: PERIOD_____ PERIOD_____

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 416-A (Rev. Feb. 1935)

M-1430-8

NOTICE OF EMPLOYMENT OF (PRINT FULL NAME) CHARLES (FIRST NAME) WILLIAM (MIDDLE NAME) ROBBINS (LAST NAME)

(IF EMPLOYEE HAS NO MIDDLE NAME, OR IF FIRST OR MIDDLE NAME CONSISTS OF AN INITIAL ONLY, PLEASE SO INDICATE)

PERSONAL INFORMATION — SECTION I

BORN AT (CITY AND STATE) Amarillo, Texas

DATE OF BIRTH April 11, 1902

HOME ADDRESS WHERE MAIL SHOULD BE SENT AFTER EMPLOYEE LEAVES SERVICE: Route No. 4, (STREET) Milton, Florida. (CITY) (STATE)

LEGAL RESIDENCE (EVERY CITIZEN HAS A LEGAL RESIDENCE IN SOME STATE): Florida (STATE) Santa Rosa (COUNTY) Milton (CITY)

EDUCATION (STATE NUMBER OF YEARS): GRADED SCHOOL 8 YRS. BUSINESS SCHOOL - YRS. HIGH SCHOOL - YRS. CORRESPONDENCE COLLEGE - YRS. SCHOOL - YRS. NAME OF COLLEGE - DEGREES -

IN CASE OF EMERGENCY NOTIFY: Mrs. Chas. Wm. Robbins, Wife (NAME) (RELATIONSHIP) Route 4, Milton, Florida. (STREET) (CITY) (STATE)

CHECK WHICH								HEIGHT	WEIGHT	EYES	HAIR	COMPLEXION	IDENTIFYING MARKS
	NATIVE-BORN	INTENTIONS DECLARED	MALE X	SINGLE	DIVORCED	WHITE X	OTHER RACE—STATE WHICH						
	NATURALIZED	ALIEN	FEMALE	MARRIED X	WIDOWED	COLORED		66"	154	Blue	Gray	Ruddy	None

DEPENDENTS: HOW MANY? 4 RELATIONSHIPS? Wife and 3 Children ARE ANY MEMBERS OF YOUR FAMILY, DOMICILED WITH YOU, IN THE SERVICE OF THE U. S. GOVERNMENT OR THE DISTRICT OF COLUMBIA? No IF SO, FILL IN THE FOLLOWING:

NAMES	RELATIONSHIP	DEPARTMENT WHERE EMPLOYED	SALARY, IF KNOWN
None			

PREVIOUS GOVERNMENT SERVICE — SECTION II

(IT IS IMPORTANT THAT ALL PREVIOUS GOVERNMENT SERVICE, INCLUDING PREVIOUS SERVICE IN THIS BUREAU, BE LISTED. USE ADDITIONAL SHEETS IF NEEDED. GIVE APPROXIMATE DATES WHEN ACTUAL DATES ARE NOT KNOWN. FOR PREVIOUS SERVICE IN THIS BUREAU, GIVE NAMES OF CHIEFS OF PARTIES UNDER WHOM YOU WORKED OR THE NAMES OF THE VESSELS ON WHICH EMPLOYED. IF PREVIOUS GOVERNMENT SERVICE WAS RENDERED UNDER OTHER NAME, STATE SUCH NAME BELOW. MILITARY SERVICE SHOULD BE SHOWN IN SECTION IV. IF YOU HAVE HAD NO PREVIOUS GOVERNMENT SERVICE, WRITE "NONE." BELOW.)

DEPARTMENT	BUREAU	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED
Commerce	Lighthouse	2nd Asst. Keeper		3 months in 1925	
Post Office		Rural Mail Carrier		1½ years in 1939	and 1940
Commerce	C & G Survey	Hand (Helmsman)		6-2-41	12-26-41
Commerce	C & G Survey	Seaman a. b.		12-27-41	4-23-42

OTHER EXPERIENCE — SECTION III

(LIST ALL SERVICE OUTSIDE GOVERNMENT WHICH WILL BE OF BENEFIT IN WORK OF THIS BUREAU)

EMPLOYER	ADDRESS	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED
Santa Rosa County	Florida	Various Jobs.			

[OVER]

11—11475

NAME OF EMPLOYEE AS IT APPEARS ON THE PAY ROLL CHARLES Wm. ROBBINS (SURNAME LAST)

APPROPRIATION FROM WHICH PAID Pay, etc. Officers & Men, Vessels, Coast Survey.

(TO BE FILLED IN BY CHIEF OF PARTY)

MILITARY OR NAVAL RECORD — SECTION IV

CHECK WHICH	NONE	ARMY	NAVY	MARINE CORPS	COAST GUARD	WAR VETERAN? YES	WAR VETERAN? NO
	X						X

DATE ENLISTED: -

ORGANIZATION IN WHICH SERVED: -

DATE DISCHARGED: -

DO YOU RECEIVE A PENSION, COMPENSATION, DISABILITY ALLOWANCE, OR RETIRED PAY? -

RANK HELD WHEN DISCHARGED: -

IF YOUR ANSWER IS "YES", STATE WHICH AND GIVE CLAIM NUMBER: -

MISCELLANEOUS — SECTION V

DO YOU RECEIVE ANNUITY UNDER THE CIVIL SERVICE RETIREMENT AND DISABILITY ACT, OR LIGHTHOUSE RETIREMENT ACT? no (ANSWER YES OR NO)

IF SO, HOW MUCH? $ - WHEN DID ANNUITY START? -

ARE YOU ON ADMINISTRATIVE FURLOUGH OR ON LEAVE WITH OR WITHOUT PAY FROM ANY FEDERAL OR DISTRICT OF COLUMBIA GOVERNMENT? IF YOUR ANSWER IS "YES" CROSS OUT NONAPPLICABLE TERMS AND STATE FROM WHAT ORGANIZATION? -

EMPLOYEE'S SIGNATURE

THE STATEMENTS GIVEN ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Charles Wm. Robbins

(SIGNATURE OF EMPLOYEE AS IT WILL APPEAR ON PAY ROLL)

TO BE COMPLETED BY CHIEF OF PARTY

REQUIRED ONLY FOR SEAMEN — SECTION VI

CITY AND STATE IN WHICH SHIPPED Pensacola, Fla. 12/27/42

ENTITLED TO RECEIVE LONGEVITY OF $ 3.00 PER mo ON 12/27/42 19

HEALTH AT TIME OF SHIPMENT: CHECK WHICH—EXCELLENT ___ GOOD ✓ FAIR ___ POOR ___

(SIGNATURE OF MEDICAL OFFICER) Robt. G. Nobles, A. A. Surgeon

Medical Officer in Charge.

Fingerprint chart forwarded.

SHIPPED FOR A PERIOD NOT TO EXCEED one year

ENTITLED TO RATIONS OF 70 CENTS PER DAY.

CITIZENSHIP CERTIFICATE — SEC. VII

IF EMPLOYEE CLAIMS TO BE A NATURALIZED CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS COMPLETED ALL THE REQUIRED STEPS OF NATURALIZATION. IF EMPLOYEE CLAIMS TO HAVE DECLARED HIS INTENTIONS OF BECOMING A CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS ACTUALLY DECLARED HIS INTENTIONS BEFORE THE PROPER AUTHORITIES.

SERVICE RECORD — SEC. VIII

ACTION	DATE EFFECTIVE	DESIGNATION OR RATING (TITLE OF POSITION)	TOTAL PAY AMOUNT	TOTAL PAY PER	SHIP	(SIGNATURE OF CHIEF OF PARTY)	REPORTED TO CIVIL SER. COM. (DO NOT FILL IN. FOR OFFICE USE)
ENTERED ON DUTY	12-27-41	Seaman, a.b.	90.00	Mo	HYDROGRAPHER	C. K. Green	41-81

C K Green

FOR OFFICE USE — SERVICE RECORD (CONTINUED) — SECTION IX

Trans	4-23-42	"	"				

REMARKS: Civil Service Schedule A-XI-5

RETIREMENT FUND DEDUCTIONS MADE FROM COMPENSATION BEGINNING ___

FITNESS REPORT FOR HANDS OR SERVICE RECORD AND COPY OF DISCHARGE FOR SEAMEN RECEIVED: PERIOD ___ PERIOD ___

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 416-A (Rev. Feb. 1935)

M-1430-8

NOTICE OF EMPLOYMENT OF (PRINT FULL NAME) CHARLES (FIRST NAME) WILLIAM (MIDDLE NAME) ROBBINS (LAST NAME)

(IF EMPLOYEE HAS NO MIDDLE NAME, OR IF FIRST OR MIDDLE NAME CONSISTS OF AN INITIAL ONLY, PLEASE SO INDICATE)

PERSONAL INFORMATION — SECTION I

BORN AT (CITY AND STATE): Amarillo, Texas — DATE OF BIRTH: 4-11-02

LEGAL RESIDENCE (EVERY CITIZEN HAS A LEGAL RESIDENCE IN SOME STATE): Florida (STATE) Santa Rosa (COUNTY) Milton (CITY)

HOME ADDRESS WHERE MAIL SHOULD BE SENT AFTER EMPLOYEE LEAVES SERVICE: Route No. 4, (STREET) Milton, Florida. (CITY) (STATE)

EDUCATION (STATE NUMBER OF YEARS):
GRADED SCHOOL 8 YRS. — BUSINESS SCHOOL - YRS.
HIGH SCHOOL - YRS. — CORRESPONDENCE
COLLEGE - YRS. — SCHOOL - YRS.
NAME OF COLLEGE - — DEGREES -

IN CASE OF EMERGENCY NOTIFY: Mrs. Chas. Wm. Robbins (NAME) Wife (RELATIONSHIP)
Rt. 4, Milton, Florida. (STREET) (CITY) (STATE)

CHECK WHICH							OTHER RACE—STATE WHICH	HEIGHT	WEIGHT	EYES	HAIR	COMPLEXION	IDENTIFYING MARKS
	NATIVE BORN	INTENTIONS DECLARED	MALE	SINGLE	DIVORCED	WHITE							
	NATURALIZED	ALIEN	FEMALE	MARRIED	WIDOWED	COLORED		66"	154	Blue	Steel Gray	Ruddy	None.

DEPENDENTS: HOW MANY? 4 RELATIONSHIPS? Wife & 3 children — ARE ANY MEMBERS OF YOUR FAMILY, DOMICILED WITH YOU, IN THE SERVICE OF THE U. S. GOVERNMENT OR THE DISTRICT OF COLUMBIA? No. — IF SO, FILL IN THE FOLLOWING:

NAMES	RELATIONSHIP	DEPARTMENT WHERE EMPLOYED	SALARY, IF KNOWN
-	-	-	-

PREVIOUS GOVERNMENT SERVICE — SECTION II

(IT IS IMPORTANT THAT ALL PREVIOUS GOVERNMENT SERVICE, INCLUDING PREVIOUS SERVICE IN THIS BUREAU, BE LISTED. USE ADDITIONAL SHEETS IF NEEDED. GIVE APPROXIMATE DATES WHEN ACTUAL DATES ARE NOT KNOWN. FOR PREVIOUS SERVICE IN THIS BUREAU, GIVE NAMES OF CHIEFS OF PARTIES UNDER WHOM YOU WORKED OR THE NAMES OF THE VESSELS ON WHICH EMPLOYED. IF PREVIOUS GOVERNMENT SERVICE WAS RENDERED UNDER OTHER NAME, STATE SUCH NAME BELOW. MILITARY SERVICE SHOULD BE SHOWN IN SECTION IV. IF YOU HAVE HAD NO PREVIOUS GOVERNMENT SERVICE, WRITE "NONE." BELOW.)

DEPARTMENT	BUREAU	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED
Commerce	Lighthouse	2nd Asst. Keeper		3 months in 1925	
Post Office		Rural Mail Carrier		1 1/2 years in 1939 & 1940	
Commerce	C. & G. Survey	Hand (Helmsman)	110.00	6-2-41	12-26-41

OTHER EXPERIENCE — SECTION III

(LIST ALL SERVICE OUTSIDE GOVERNMENT WHICH WILL BE OF BENEFIT IN WORK OF THIS BUREAU)

EMPLOYER	ADDRESS	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED

[OVER]

11—11475

NAME OF EMPLOYEE AS IT APPEARS ON THE PAY ROLL CHARLES Wm. ROBBINS (SURNAME LAST)

APPROPRIATION FROM WHICH PAID COASTAL SURVEYS, F.E.

(TO BE FILLED IN BY CHIEF OF PARTY)

MILITARY OR NAVAL RECORD — SECTION IV

CHECK WHICH	NONE	ARMY	NAVY	MARINE CORPS	COAST GUARD	WAR VETERAN? YES	WAR VETERAN?
	X						X

DATE ENLISTED —

DATE DISCHARGED —

RANK HELD WHEN DISCHARGED —

ORGANIZATION IN WHICH SERVED —

DO YOU RECEIVE A PENSION, COMPENSATION, DISABILITY ALLOWANCE, OR RETIRED PAY? —

IF YOUR ANSWER IS "YES", STATE WHICH AND GIVE CLAIM NUMBER —

MISCELLANEOUS — SECTION V

DO YOU RECEIVE ANNUITY UNDER THE CIVIL SERVICE RETIREMENT AND DISABILITY ACT, OR LIGHTHOUSE RETIREMENT ACT? — (ANSWER YES OR NO)

IF SO, HOW MUCH? $ — WHEN DID ANNUITY START? —

ARE YOU ON ADMINISTRATIVE FURLOUGH OR ON LEAVE WITH OR WITHOUT PAY FROM ANY FEDERAL OR DISTRICT OF COLUMBIA GOVERNMENT? IF YOUR ANSWER IS "YES" CROSS OUT NONAPPLICABLE TERMS AND STATE FROM WHAT ORGANIZATION? —

EMPLOYEE'S SIGNATURE

THE STATEMENTS GIVEN ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Charles. Wm. Robbins

(SIGNATURE OF EMPLOYEE AS IT WILL APPEAR ON PAY ROLL)

TO BE COMPLETED BY CHIEF OF PARTY

REQUIRED ONLY FOR SEAMEN — SECTION VI

CITY AND STATE IN WHICH SHIPPED Pensacola, Fla.

ENTITLED TO RECEIVE LONGEVITY OF $ ---- PER ---- ON ----, 19--

HEALTH AT TIME OF SHIPMENT: CHECK WHICH—EXCELLENT — GOOD — FAIR — POOR —

(SIGNATURE OF MEDICAL OFFICER) J. C. McSween, Temp. A. A. Surgeon, Medical Officer in Charge.

Fingerprint chart forwarded.

SHIPPED FOR A PERIOD NOT TO EXCEED —

ENTITLED TO RATIONS OF — CENTS PER DAY.

CITIZENSHIP CERTIFICATE — SEC. VII

IF EMPLOYEE CLAIMS TO BE A NATURALIZED CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS COMPLETED ALL THE REQUIRED STEPS OF NATURALIZATION. IF EMPLOYEE CLAIMS TO HAVE DECLARED INTENTION OF BECOMING A CITIZEN: I CERTIFY THAT I HAVE SATISFIED MYSELF THAT HE HAS ACTUALLY DECLARED HIS INTENTIONS BEFORE THE PROPER AUTHORITIES.

SERVICE RECORD — SEC. VIII

ACTION	DATE EFFECTIVE	DESIGNATION OR RATING (TITLE OF POSITION)	TOTAL PAY AMOUNT	TOTAL PAY PER	SHIP	(SIGNATURE OF CHIEF OF PARTY)	REPORTED TO CIVIL SER. COM. (DO NOT FILL IN. FOR OFFICE USE)
ENTERED ON DUTY	6-2-41	HAND (HELMSMAN)	110.00	Mo.	HYDROGRAPHER	W. M. Scaife, Jr.	T-41-26

FOR OFFICE USE — SERVICE RECORD (CONTINUED) — SECTION IX

Trans. C.O.	10-1-41	" "	"	"	C. K. Green.	
Term	12-1-41	" "	"		Expiration A-II-7 appt	T-41-44
Ex A	12-2-41	" "	1320		Authority .... Secretary of Commerce	
Res	12-26-41	" "	"		for appointment EO 8564, 5-4-41	
					Resignation accepted by Sec. Commerce	

Civil Service Schedule A-II-7

REMARKS: —

RETIREMENT FUND DEDUCTIONS MADE FROM COMPENSATION BEGINNING —

FINAL REPORT FOR HANDS OR SERVICE RECORD AND COPY OF DISCHARGE FOR SEAMEN RECEIVED: PERIOD — PERIOD —

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 416-A (Rev. Feb. 1935)

M-1430-8

NOTICE OF EMPLOYMENT OF (PRINT FULL NAME) CHARLES (FIRST NAME) WILLIAM (MIDDLE NAME) ROBBINS (LAST NAME)

(IF EMPLOYEE HAS NO MIDDLE NAME, OR IF FIRST OR MIDDLE NAME CONSISTS OF AN INITIAL ONLY, PLEASE SO INDICATE)

PERSONAL INFORMATION — SECTION I

BORN AT (CITY AND STATE): Amarillo, Texas

DATE OF BIRTH: April 11, 1902

LEGAL RESIDENCE (EVERY CITIZEN HAS A LEGAL RESIDENCE IN SOME STATE): Florida (STATE) | SantaRosa (COUNTY) | Milton (CITY)

HOME ADDRESS WHERE MAIL SHOULD BE SENT AFTER EMPLOYEE LEAVES SERVICE: Route No. 4, (STREET) Milton, Florida. (CITY) (STATE)

EDUCATION (STATE NUMBER OF YEARS):
GRADED SCHOOL 8 YRS. BUSINESS SCHOOL - YRS.
HIGH SCHOOL - YRS. CORRESPONDENCE -
COLLEGE - YRS. SCHOOL - YRS.
NAME OF COLLEGE - DEGREES -

IN CASE OF EMERGENCY NOTIFY: Mrs. Chas. Wm. Robbins, Wife (NAME) (RELATIONSHIP)
Route No. 4, Milton, Fla. (STREET) (CITY) (STATE)

CHECK WHICH								HEIGHT	WEIGHT	EYES	HAIR	COMPLEXION	IDENTIFYING MARKS
	NATIVE-BORN ✓	INTENTIONS DECLARED	MALE ✓	SINGLE	DIVORCED	WHITE ✓	OTHER RACE—STATE WHICH						
	NATURALIZED	ALIEN	FEMALE	MARRIED ✓	WIDOWED	COLORED		66"	154	Blue	Steel Gray	Ruddy	None.

DEPENDENTS: HOW MANY? 4 RELATIONSHIPS? Wife & 3 children. ARE ANY MEMBERS OF YOUR FAMILY, DOMICILED WITH YOU, IN THE SERVICE OF THE U. S. GOVERNMENT OR THE DISTRICT OF COLUMBIA? no IF SO, FILL IN THE FOLLOWING:

NAMES	RELATIONSHIP	DEPARTMENT WHERE EMPLOYED	SALARY, IF KNOWN
-		-	-

PREVIOUS GOVERNMENT SERVICE — SECTION II

(IT IS IMPORTANT THAT ALL PREVIOUS GOVERNMENT SERVICE, INCLUDING PREVIOUS SERVICE IN THIS BUREAU, BE LISTED. USE ADDITIONAL SHEETS IF NEEDED. GIVE APPROXIMATE DATES WHEN ACTUAL DATES ARE NOT KNOWN. FOR PREVIOUS SERVICE IN THIS BUREAU, GIVE NAMES OF CHIEFS OF PARTIES UNDER WHOM YOU WORKED OR THE NAMES OF THE VESSELS ON WHICH EMPLOYED. IF PREVIOUS GOVERNMENT SERVICE WAS RENDERED UNDER OTHER NAME, STATE SUCH NAME BELOW. MILITARY SERVICE SHOULD BE SHOWN IN SECTION IV. IF YOU HAVE HAD NO PREVIOUS GOVERNMENT SERVICE, WRITE "NONE." BELOW.)

DEPARTMENT	BUREAU	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED
Commerce	Lighthouse	2nd Asst.Keeper		6 months in 1925.	
Post Office		Rural Mail Carrier		1½ years in 1939 & 1940.	

OTHER EXPERIENCE — SECTION III

(LIST ALL SERVICE OUTSIDE GOVERNMENT WHICH WILL BE OF BENEFIT IN WORK OF THIS BUREAU)

EMPLOYER	ADDRESS	POSITION	PAY	DATE ENTERED ON DUTY	DATE SEPARATED
Santa Rosa County Florida		Various jobs			

[OVER]

11—11475

Form 30

DEPARTMENT OF COMMERCE

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT

Robbins, Charles W.
(Name)

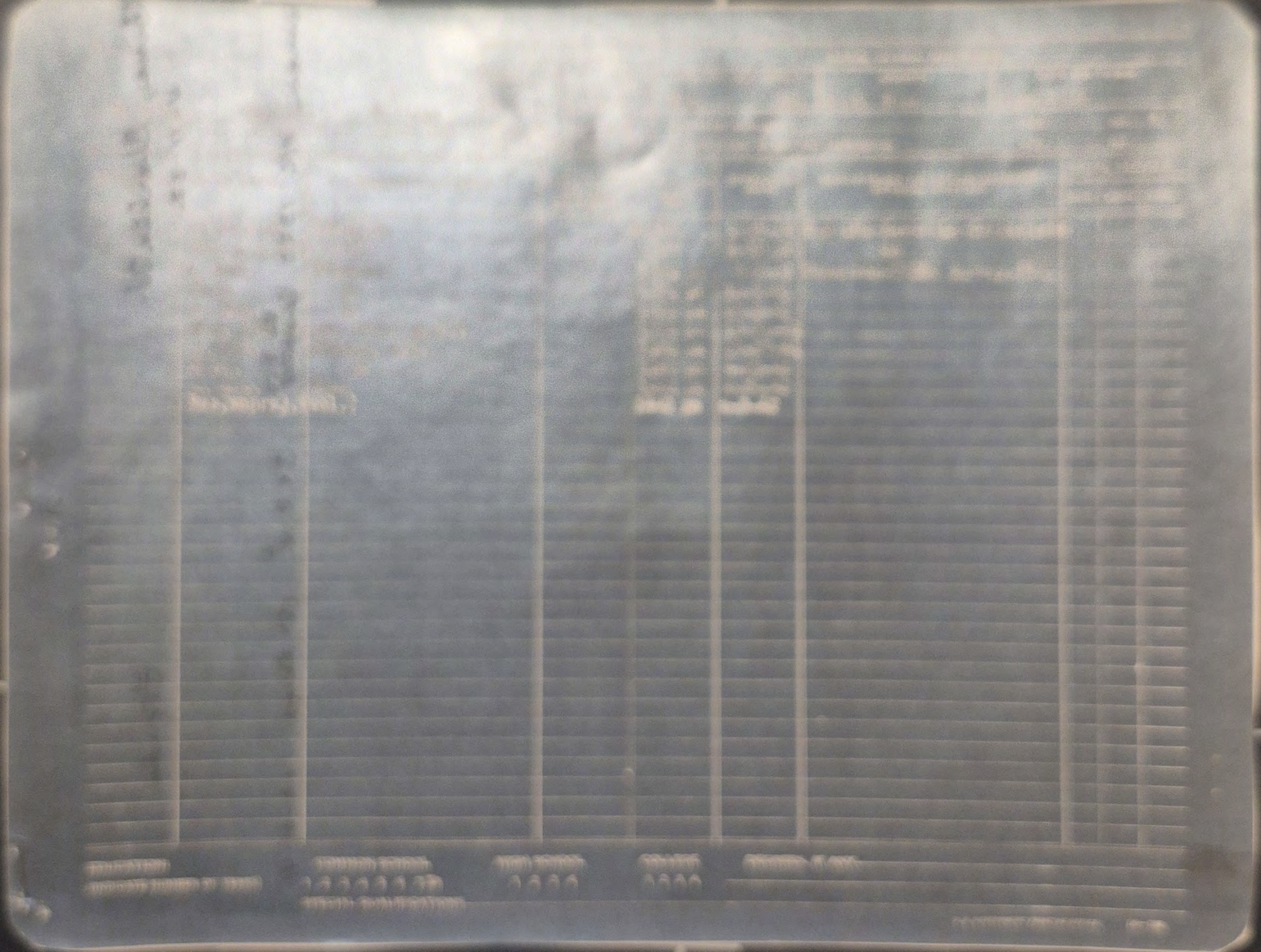
4-11-02
(Date of birth)

STATUS

Florida
(Legal residence)

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION	DATE OF EFFECT
Helmsman	N.U.S.	1320	Eo-8564 Excepted	C & G.S.	At large	12-2-41
	Resigned (trop) Close		12-26-41.			

16—17709



NO. _____

DATE OF BIRTH		
MONTH	DAY	YEAR
Apr.	11	1902
SEX M	RACE W	
RETIREMENT AGE 70		

DATE	DESIGNATION	OFFICE

Robbins, Charles William
(SURNAME) (FIRST NAME) (SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT / REMARKS
No deductions, subject to LHS Retirement Act. Aggregate basic salary and tontine by fiscal years:							
							FY Salary Tontine
							1926 $102.66 $ 1.00
Service history certified correct: [signature], Chief, Civilian Personnel, Coast Guard.							MAY 18 1942
							F.Y. Basic Salary Tontine
							1941 $ 106.33 $ 1.00
							1942 738.33 7.00
5-31-42	14.66	4.00	10.66		-	10.66	Deductions began 1-23-42
							For the Director of Personnel

RETIREMENT RECORD CARD—CIVIL SERVICE COMMISSION FORM 2806—FEB. 1931 16—183

Form 2865 Revised
U. S. Civil Service Commission
April 1941

out

REQUEST FOR SERVICE RECORD

DEPARTMENT OF COMMERCE
(Department, bureau, independent office, and branch)

April 16, 1942
(Date)

Chief, Retirement Division,
U. S. Civil Service Commission, Washington, D. C.

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full CHARLES WILLIAM ROBBINS
(Surname, first name, and middle initial; if married woman give maiden name)

2. Date of birth April 11, 1902 3. Date last appointed to this office Dec. 2, 1941

4. Date deductions began

5. Service claimed as follows:

Department, Branch, or Independent Office	Bureau, Agency, Etc., and Location	Title of Position	Salary	Date Appointed			Date Separated		
				Month	Day	Year	Month	Day	Year
x Light House	Chandeliur Island	2nd Assist.	110 mo.	11	-	25	1	-	26
P.O. xx	Gulf Breeze, Fla.	Mail Carrier	Cancellation	2	-	39	6	-	40

xx not creditable service
x 2806 to Survey 7/6/42.

Remarks: Survey requested 4/23/43

APR 18

(Signature of appointing officer) Oliver C. Short

(Title) OLIVER C. SHORT
Director of Personnel.

FOR USE OF CIVIL SERVICE COMMISSION

Date	2806 Forwarded to—	Basic earnings	Additional service

To

Please furnish the Commission with a certified record of service and retirement deductions on Form 2806 for the periods indicated by mark (X) on the above schedule, together with a copy of this request. Prompt compliance with this request will be appreciated.

By direction of the Commission:
Very respectfully,

Lewis H. Fisher

Lewis H. Fisher,
Chief, Retirement Division.

(Read carefully instructions on back)

16—417

S. S. 116
6-16-41

DEPARTMENT OF COMMERCE
WASHINGTON, D. C.
PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date May 20, 1942

CSC REPORT NO. T 6 42

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Name Charles Wm. Robbins

Bureau U. S. Coast and Geodetic Survey

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
MAY 21 1942
RECEIVED
DEPARTMENT OF COMMERCE

NATURE OF RECOMMENDATION:— Acceptance of resignation without prejudice

	FROM	TO
Position	Hand (Helmsman)	
Grade and Salary	NUC $1320 per annum	
Bureau Division	Coastal Surveys	
Headquarters	Field at large	
Departmental or Field	Field	

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
MAY 25 1942
RECEIVED
DEPARTMENT OF COMMERCE

APPROPRIATION
Such Bureau, etc.

DATE OF BIRTH
April 11, 1902

LEGAL RESIDENCE
Florida

SEX: Male | RACE: White

VETERAN'S PREFERENCE
No

SUBJECT TO RETIREMENT ACT
Yes

DATE OF E. O. D.

NATURE OF POSITION
NEW

ADDITIONAL IDENTICAL

VICE

EFFECTIVE DATE: December 26, 1941.

Remarks:

CARDED

JUSTIFICATION:

Form S.S. 77 submitted by Mr. Robbins is transmitted herewith

Consideration given all other eligible employees,
Certified as to Sufficiency of Appropriated Funds.
mc

BUREAU OR DIVISION HEAD Acting Director

For use of Director of Personnel

5-25-42

APPROVED
Frances Cahill 5/25

DATE May 25, 1942

MAY 27 1942

L.

SS-77

DEPARTMENT OF COMMERCE

U.S.Coast and Geodetic Survey.
(Bureau or Office)

December 26, 1941, 193

To The Director,
U.S.Coast & Geodetic Survey,
Washington, D.C.

SIR:

I hereby tender my resignation from the position indicated below effective at the close of December 26, 1941 ✓

Position Hand (Helmsman)

Grade and salary $110.00 per month ✓

Division U.S.Coast and Geodetic Survey.

Station U.S.Coast & Geodetic Survey Ship HYDROGRAPHER, Pensacola, Florida.

Reason for resigning To ship on HYDROGRAPHER as Seaman, a.b.

Charles Wm. Robbins
Charles Wm. Robbins.

Is above person unqualifiedly recommended for further Government employment? Yes.

Recommend above resignation be accepted {with / without} prejudice.

Superior's remarks

CARDED

C. K. Green
C. K. Green, ~~Commanding~~ Officer HYDROGRAPHER.
(Title)

Leave record during current calendar year:

Annual 14-4-0; sick 0-0; without pay 0-0

Sick leave taken during last year of employment 0

Number of occasions when such sick leave was taken 0

(Leave Clerk)
Chief, Personnel Section

U. S. GOVERNMENT PRINTING OFFICE 11—10557

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
APR 2 1942
RECEIVED
DEPARTMENT OF COMMERCE

Department or Establishment COMMERCE Date MAR 2 1942

1. Name in full (Mr., ~~Miss, or Mrs.~~) Robbins (Surname) Charles WILLIAM (Given name) Robbins (Middle name)
2. Present address (Number) (Street) MILTON (City) FLORIDA (State)
3. Legal (voting) residence FLA. (State and Congressional District) SANTA ROSA (County) MILTON (City or town)
4. Where born AMARILLO (State or foreign country) TEXAS (City or town) When born APR 11 1902 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you 4 DEPENDENTS AGES 34, 13, 10, 2,
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
LIGHT HOUSE	CHANDELIUR ISLAND	2ND ASSISTANT ~~ASSISTANT~~	PER MO 1,10.00	NOV		1923	JAN		1926
MAIL CARRIER	GULFBREEZE FLA		CANCELLATION	FEB		1939	JUNE		1940
U.S. COAST + GEODETIC	PENSACOLA	HAND HELMSMAN	1,10.00	JUNE	2	1941	DEC	26	1941
US. COAST + GEODETIC	PENSACOLA	SEA A.B.	90.00	DEC	27	1941	TO	DATE	

Form 2806 requested APR 6 1942

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
NONE	Position Department or office	
	Position Department or office	
	Position Department or office	

Oath Dated 12-2-41
Personal History Sheet
~~Fingerprint Chart~~
~~Birth Certificate~~
~~Declaration of Appointee~~
Sent to Department 4-1-42

10. Do you now hold any State or municipal office? If so, state below: NO
(Title) (Location) (Date appointment expires)
11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
NO
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)
12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None ✓	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) CARPENTER
CHAUFFUER
PAINTER

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
E. H. LUNDY. MILTON FLA	HOUSE PAINTING	4 MO.
SCHOOL BUS DRIVER SANTA ROSA CO	SCHOOL BUS DRIVER	7 YEARS
~~CARPENTER~~ JOHN KING DE FUNIAK SPR. FLA	CARPENTER & PAINTER	4 MO.
SANTA ROSA CO MILTON FLA	ROAD & BRIDG FOREMAN	1 YR

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

16. In case of emergency, notify ETTA ROBBINS

Relationship WIFE Post office address MILTON FLA

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Charles Wm. Robbins
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Standard Form No. 8
(Approved by the President, May 22, 1925)

DIVISION OF PERSONNEL
SUPERVISION AND MANAGEMENT
APR 2 1942
RECEIVED
DEPARTMENT OF COMMERCE

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Dept. of Commerce
(Department or Establishment)

Coast & Geodetic Survey
(Bureau or Office)

I, Charles Wm. Robbins, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Charles Wm. Robbins
(Signature of Appointee)

Subscribed and sworn to before me this 31st day of March, A.D. 1942

at Pensacola, Florida
(City or place) (State)

[SEAL]

P L Parker
Deputy Clerk Court of Record

CANCELED

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Helmsman

Date of entrance on duty Dec. 2, 1941

U. S. GOVERNMENT PRINTING OFFICE 10—1689

S. S 116
6-16-41

DEPARTMENT OF COMMERCE
WASHINGTON, D. C.
PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL — Date November 29, 1941

NOV 29 1941

Name Mr. Charles Wm. Robbins

Bureau U. S. Coast and Geodetic Survey

NATURE OF RECOMMENDATION:— Excepted Appointment

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
NOV 29 1941
RECEIVED
DEPARTMENT OF COMMERCE

	FROM	TO
Position	1	Helmsman
Grade and Salary		NUC, $1320 per annum
Bureau Division		Coast & Geodetic Survey Coastal Surveys
Headquarters		Field at large
Departmental or Field		Field

DIVISION OF PERSONNEL SUPERVISION AND MANAGEMENT
DEC 2 19
RECEIVED
DEPARTMENT OF COMMERCE

EFFECTIVE DATE: December 2, 1941
Remarks: And to continue for the duration of the National Emergency.

CARDED

CSC REPORT NO. T 4 42
CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Executive Order # 8564
Fifth U. S. Civil Service District
Letter dated November 27, 1941
APPROPRIATION
File 53:EP:bc
Such Bureau, etc.
DATE OF BIRTH
April 11, 1902
LEGAL RESIDENCE
Florida
SEX: Male | RACE: White
VETERAN'S PREFERENCE
No
SUBJECT TO RETIREMENT ACT
No
DATE OF E. O. D.
NATURE OF POSITION
NEW
ADDITIONAL IDENTICAL
VICE

JUSTIFICATION: Mr. Robbins is now employed in this Service under Schedule A-XI-7 and his appointment will expire at the close of December 1, 1941. There is attached copy of telegram received from the Commanding Officer by whom he is employed advising that the District Manager has authorized his extension under Executive Order 8564. It is requested that this appointment be authorized pending receipt in this Office of the actual authority issued by the District Manager in order that there will be no break in Mr. Robbins' service.

Consideration given all other eligible employees,
Certified as to Sufficiency of Appropriated Funds.

BUREAU OR DIVISION HEAD — Acting Director

For use of Director of Personnel

JAN - 6 1942

APPROVED
ACTION O. K.
Adm. Asst. to Secy.
DATE December 2, 1941

ADDRESS:
THE MANAGER
FIFTH U. S. CIVIL SERVICE DISTRICT
NEW POST OFFICE BUILDING
ATLANTA, GA.

UNITED STATES CIVIL SERVICE COMMISSION

IN YOUR REPLY REFER TO
FILE 53:EP:bc
AND DATE OF THIS LETTER

FIFTH UNITED STATES CIVIL SERVICE DISTRICT

COMPRISING ALABAMA, FLORIDA, GEORGIA, MISSISSIPPI,
SOUTH CAROLINA, AND TENNESSEE

OFFICE OF THE MANAGER, ATLANTA, GA.

November 27, 1941

(16)

Commanding Officer
U. S. Coast and Geodetic Survey Ship Hydrographer
P. O. Box 1828
Pensacola, Florida

Dear Sir:-

Reference is made to your letters of November 3 and November 17, 1941, requesting authority for the temporary appointments under Section 4 of Civil Service Rule VIII of the following named persons in the positions indicated:-

Lawrence M. Averitt - Hand (Hydrographic Observer)
at $130.00 per month

Charles Wm. Robbins - Hand (Helsman)
at $110 per month

Cecil Ward - - - - - Hand (Recorder)
at $130 per month

In view of the experience and training these persons have acquired during their employment, their temporary appointments are authorized under the provisions of Executive Order 8564 for the duration of the National Defense Emergency, subject to the receipt and approval of the attached Form 375.

Very truly yours,

O. E. Myers

O. E. MYERS,
District Manager

W E S T E R N U N I O N

NOVEMBER 28, 1941 PM 3:55

C O P Y

COAST SURVEY

WASHINGTON, D. C.

REFERENCE YOUR TELEGRAM INSTRUCTING SEPARATION HANDS UNDER A-XI-7 DISTRICT MANAGER HAS AUTHORIZED THEIR EXTENSION UNDER EXECUTIVE ORDER 8564. HANDS NOW ON FARIS MOBILE BAY ABOUT TO END SEASON. DESIRABLE PLACE WARD AND ROBBINS ON LEAVE WITHOUT PAY STATUS AFTER EXPIRATION ACTIVE DUTY AND EARNED LEAVE AND CONTINUE AVERITT ACTIVE DUTY INDEFINITELY ACCOUNT VALUE AS RECORDER AND OFFICE WORK. REQUEST TELEGRAPHIC APPROVAL ABOVE PLAN.

GREEN

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Charles W. Robbins (Name) Fla. (Legal Residence)

STATUS

11—8040

DESIGNATION	ACTION	SALARY	(8) BUREAU—SERVICE—STATION	DATE OF EFFECT
Keeper	Prob. Appt.	1320	L.H. Chandeleur Lt.	Jan. 15, 1926.
			RESIGNED CLOSE OF Feb. 12, 1926.	

Form A-32

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 6, 1926.

Mr. Charles W. Robbins.

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on February 12, 1926.

Bureau ..... Lighthouse Service.

Position ..... Keeper.

Allocation .....

Salary ..... $1320 per annum.

Station ..... Chandeleur Light Station, Louisiana.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD MARSHALL

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED MAR 12 1926 ON JOURNAL DEPARTMENT OF COMMERCE.

MAR 12 1926

4

B

CARDED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
FEB 13 1926
NEW ORLEANS.

EIGHTH DISTRICT

Chandeleur Sta. La
(Station, Depot, or Vessel)

Feb 10, 1926

Superintendent of Lighthouses
trough the keeper.

Sir:-

(1) I here by tender my resignation to take effect at once.

(2) In order to ~~get~~ obtain medical treatment

Very respectfully
Chas. Wm Robbins.

Forwarded respectfully
C Bateman Keeper.

CHIEF CLERK

1926 MAR 6 AM 10 57

LIGHTHOUSES

1926 MAR 4 PM 12 C8

Form 93

WJB

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

DEPARTMENT OF COMMERCE MAR 6 1926 APPOINTMENT DIVISION

New Orleans, La., March 2, 1926. ~~192x~~

DEPARTMENT OF COMMERCE MAR 1926 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Charles W. Robbins Position, Keeper in the Lighthouse Service.

Legal residence, Florida Station, Chandeleur Light Station, La.

Salary, $1320.00 per annum.

The acceptance of this resignation is recommended effective at the close of February 12, 1926.

This employee has not taken leave in excess of the accrued rate.

Remarks:

DEPARTMENT DIVISION NECESSARY ACTION TAKEN MAR 11 1926 DEPARTMENT OF COMMERCE

For and in the absence of the Superintendent.

F. A. Mutt

First Assistant Superintendent.

3-6-26

BUREAU OF LIGHTHOUSES

WASHINGTON

MAR 5 1926

Inclosure

Submitted to the Secretary of Commerce, approved.

11—4023

APPROVED:

ACTING ASSISTANT SECRETARY.

H. B. Bowerman

Acting Commissioner of Lighthouses.

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 2, 1926.

Mr. Charles W. Robbins,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Thirteen Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No.) issued by the Secretary, Tenth Civil Service District.

APPOINTMENT DIVISION ENTERED JAN - 4 1926 ON JOURNAL DEPARTMENT OF COMMERCE

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

K
8

Appropriation: Such appropriation to which under the provisions of Section 3678, R. S., the duties performed may be properly chargeable.

Vice: William A. Hanson.

Legal Residence: Florida.

(See reverse side.)

Form A-14 11—6980

CARDED

Form 111

1926 20 PM 12

DEPARTMENT OF COMMERCE JAN 21 '26 APPOINTMENT DIVISION

1926 JAN 20 PM 4 30

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Charles W. Robbins,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Charles W. Robbins
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 15th day of January, A. D. 1926.

(Affix official seal here)

[4] (Name) Anna Louise Delahunty

(Official title) Notary Public

My commission expires February 11th 1929

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Light-house Service.	$1320 p.a.	Chandeleur Light Station, La.
Former [5] PROBATIONARY APPOINTMENT.		

WJB.

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La., (Address) January 18th, 1926. (Date)

The above-named appointee entered upon duty on January 15, 1926. (Date)

For and in the absence of the Superintendent.

CARDED

F. C. Mutch
(Signature of officer making appointment)

First Assistant Superintendent

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

C. S. REPORT DATA ENTERED

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

DEPARTMENT OF COMMERCE
JAN 4 1926
APPOINTMENT DIVISION

SUPERINTENDENT OF LIGHTHOUSES,
DEC 31 1925
NEW ORLEANS, LA.

LIGHTHOUSES 1926 JAN 4 AM 8
1926 JAN 4 AM 11

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office 8th U.S.Lighthouse District. (Chandeleur L.S. Louisiana.)

1. Name in full Charles William Robbins

2. Legal (voting) residence Florida (3) Santa Rosa 55 Pensacola
(State and Congressional District) (County) (City or town)

3. Where born? Texas Amarillo When born? Apr 11, 1902
(State or foreign country) (City or town) (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
None								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None √	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8. EDUCATION (Circle number of years)

Common school	High school	College	Degrees, if any
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

9. State special qualifications Boatman

CARDED

10. Name, relationship, and address of person to be notified in case of emergency:

E. M. Robbins (Name) Father (Relationship)

Portland Florida (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Chas. Wm. Robbins
(Name as usually written and which will be used as official signature)

Dec 30, 1925 (Date) Present address Pensacola, Fla

10—1659

WJB.

Office of Superintendent of Lighthouses, 8th Dist.,
New Orleans, La., December 31, 1925.

Reviewed, approved, and forwarded to the Commissioner of Lighthouses.

For and in the absence of the Superintendent.

F. A. Mutt

First Assistant Superintendent.

Form 73

NOMINATION

WJB.

LIGHTHOUSES 1925 DEC 31 AM 11 53

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

NEW ORLEANS LA. DEC 28 1925

New Orleans La., December 28th, 1925.
(City.) (Date.)

1925 DEC 31 PM 3

COMMISSIONER OF LIGHTHOUSES:

JAN 2 1926 APPOINTMENT DIVISION

Action recommended, Probationary appointment.

Name, Chas. W. Robbins — Legal residence, Florida.

Position, Keeper in the Lighthouse Service — Salary, $1320 p.a. (Rge: $1320-1560 pa)

Location, Chandeleur Light Station, La. — Appropriation, ~~Sals., Kprs. of L.H.~~ Buck Eng.

Effective January 7, 1926, { ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, - - - - - - - - - - — Former salary, - - - - - -

Location, - - - - - - - - - -

Rank on eligible list, 2nd Rating, Asst.L.H. Keeper Percentage, 81.2% , Other eligibles considered:

George S.Caswell, C. Willard R. Brooks, D. Benj.P.Bayly, D. R.C.Wiselogel, C.

Previous incumbent, Wm. A. Hanson — Services terminated, Dec. 15, 1925.

Reason, Resigned.

Members of family in Government Service, None.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JAN 4 1926 DEPARTMENT OF COMMERCE

Date of birth, April 11, 1902.

Remarks: Chandeleur is a very isolated station and there are no employees in the service desiring transfer thereto. No family quarters are furnished at this station. Mr. Robbins has had no previous Government service.

Selection regular, ~~subject to the action of the U. S. Civil Service Commission~~, DEC 29 1925, 19

For and in the absence of the Superintendent

C. H. Summerlin
Secretary, TENTH Civil Service District.

F. A. Muth
First Assistant Superintendent.

PROBATIONAL

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 31 1925

Submitted to the Secretary of Commerce, approved.

H. B. Bowerman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

75

8 May, 1942

From: District Coast Guard Officer, Eighth Naval District.
To : Commandant.

Subject: Charles William Robbin; record of service.

Reference: (a) Headquarters' form letter 5 May, 1942 (CF-75).

Inclosure: (A) Certified Form 2806.

1. Inclosure (A) is forwarded in accordance with reference (a).

J. L. AHERN

HEADQUARTERS

ADDRESS THE COMMANDANT, U. S. COAST GUARD
AND REFER TO No. CP-75

[redacted]

UNITED STATES COAST GUARD

WASHINGTON 5 May, 1942

NEW ORLEANS DISTRICT
U. S. COAST GUARD
NEW ORLEANS, LOUISIANA
MAY 7 11 42 AM '42

From: Commandant.
To: **District Coast Guard Officer, 8th Naval District, New Orleans.**

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION **Charles William Robbins, born 4-11-02, employed from November 1925 to January 1926, as keeper at $1320 per annum, Chandeleur Island, in the former 8th Lighthouse District, New Orleans, La.**

(1) Give date of entrance on duty, of transfer, or of resignation.
(2) Furnish personal history sheet in duplicate.
(3) Furnish certified statement of unappointed service in duplicate.
(4) Furnish oath of office in duplicate.
(5) Furnish Civil Service Form 375 in triplicate.
(6) Furnish standard Form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
xx(8)xx Furnish one copy of certified Form 2806., **including aggregate basic salary.**
(9) Forward promptly address to which retirement pay checks are to be mailed.
(10) Have the enclosed form signed and returned.
(11) Furnish Form 3464a, Personnel Information Sheet.
(12) Furnish Form 2390, 1769, 2413, and 14.
(13) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.

(14) Advise whether all accrued and accumulated annual leave granted before effective date of separation of employee.

T. O. Robertson

T. O. ROBERTSON,
By direction.

FOR DEFENSE
BUY UNITED STATES SAVINGS BONDS AND STAMPS

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

March 6, 1926.

LIGHTHOUSES
RECEIVED
MAR 15 AM 9 02

MAR 15 1926

Mr. Charles W. Robbins,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on February 12, 1926.

Bureau..... Lighthouse Service.

Position..... Keeper.

Allocation.....

Salary..... $1320 per annum.

Station..... Chandeleur Light Station, Louisiana.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTING

Chief of Appointment Division.

Leander

B

SUPERINTENDENT OF LIGHTHOUSES
MAR 24 1926
NEW ORLEANS.

Milton Fla
Gen. Del
Mar 22. 1926

Department of Commerce
Light House Service.
New Orleans La.

Dear sir.—

I am sending the above address. "as requested" where my check for Feb. services may be sent.

Yours truly
Chas. Wm. Robbins.

WJB.

March 18, 1926.

Chas. W. Robbins,
(Former Lighthouse Keeper)
General Delivery,
Pensacola, Florida.

1. Transmitted herewith is Department letter of March 6, 1926, accepting your resignation as 2nd Assistant Keeper at Chandeleur Light Station, at $1320 per annum, effective at the close of business on February 12, 1926.

2. Advise this office the Post Office address to which you wish your check for February services mailed.

For and in the absence of the Superintendent.

Assistant Superintendent.

Form 93

WJB

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., March 2, 1926. ~~192x~~

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Charles W. Robbins Position, Keeper in the Lighthouse Service.

Legal residence, Florida Station, Chandeleur Light Station, La.

Salary, $1320.00 per annum.

The acceptance of this resignation is recommended effective at the close of February 12, 1926.

This employee has not taken leave in excess of the accrued rate.

Remarks:

For and in the absence of the Superintendent.

F. A. M.

First Assistant Superintendent.

BUREAU OF LIGHTHOUSES

WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4623

C O P Y.

Chandeleur Lt. Sta., La.
February 10, 1926.

Superintendent of Lighthouses,
(Through the Keeper)

Sir:

1. I hereby tender my resignation to take effect at once.

2. In order to obtain medical treatment.

Very respectfully,

(Signed) Chas.Wm.Robbins,

Forwarded respectfully,
(Signed) C. Bateman,
Keeper.

ESL:EC

February 13, 1926.

Chas. Bateman, Keeper,
Chandeleur Lighthouse,
P. O. Box 591,
Gulfport, Mississippi.

1. You did not report in your letter of February 8th, the date that G. W. Robbins landed in Gulfport, that is, the effective date of his resignation. Report at once.

E. S. LANPHIER
Superintendent of Lighthouses.

6-30 P.M. Feb. 12/26

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
FEB 13 1926
NEW ORLEANS.

EIGHTH DISTRICT

Chandeleur Light Station
(Station, Depot, or Vessel)

Feb. 8th., 1926

Superintendent of Lighthouses

New Orleans La.

Sir:

I respectfully report that Mr C.W.Robbins left the station on resignation at with me in the station launch and landed in Gulfport at on the

Yours respectfully

Charles Bateman

Keeper

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 2, 1926.

Mr. Charles W. Robbins,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Thirteen Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No.) issued by the Secretary, Tenth Civil Service District.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

K
B

Appropriation: Such appropriation to which under the provisions of Section 3678, R. S., the duties performed may be properly chargeable.
Vice: William A. Hanson.

Legal Residence: Florida.

Form A-14 (See reverse side.) 11—6980

Recorded

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Charles W. Robbins,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Signed) Charles W. Robbins
(Appointee signs here)

---

[2] Sworn to (See below) and subscribed before me, this [3] 15th day of January, A. D. 1926.

(Affix official seal here)

(S E A L)

[4](*Name*) (Signed) ~~Charles~~ Anna Louise Delahunty

(*Official title*) Notary Public

My commission expires February 11, 1929.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present: Keeper in the Light-house Service.	$1320 p.a.	Chandeleur Light Station, La.
Former[5]: PROBATIONARY APPOINTMENT.		

WJB. (The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La., (Address) January 18th, 1926. (Date)

The above-named appointee entered upon duty on January 15, 1926. (Date)

For and in the absence of the Superintendent.

F. H. M.

First Assistant Superintendent.

---

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendents of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office 8th U.S.Lighthouse Dist. (Chandeleur L.S., La.)

1. Name in full Charles William Robbins

2. Legal (voting) residence Florida (3) (State and Congressional District) Santa Rosa (County) Pensacola (City or town)

3. Where born? Texas (State or foreign country) Amarillo (City or town) When born? Apr.11,1902. (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
None								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None √	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

9. State special qualifications Boatman

10. Name, relationship, and address of person to be notified in case of emergency:

E. M. Robbins (Name) Father (Relationship)

Portland, Florida. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

(Signed) Chas. Wm. Robbins

(Name as usually written and which will be used as official signature)

Dec. 30, 1925. (Date) Present address Pensacola, Florida.

10—1659

WJB.

Office of Superintendent of Lighthouses, 8th Dist.,
New Orleans, La., December 31, 1925.

Reviewed, approved, and forwarded to the Commissioner of Lighthouses.

For and in the absence of the Superintendent.

A. G. Mayo

First Assistant Superintendent.

Form 1240—Field
Jan., 1924.

UNITED STATES CIVIL SERVICE COMMISSION

U.S. Lighthouse Service
(Branch of service or department.)

SUPERINTENDENT OF LIGHTHOUSES
FEB 4 1926
NEW ORLEANS.

New Orleans, La.
(Name of city.) (State.)

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. State place of birth Amarillo, Texas Date of birth April 11th. 1902
(Month, day, and year.)

2. What examination did you take? None

3. Give place and date of examination Service

4. To what position have you been offered appointment or actually appointed? A Keeper in the Lighthouse

5. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government Service? Answer "yes" or "no" NO If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post-office address. (Give street No., if any.)	Position and department or office in which employed.	Relationship.	Married or single.
		Position Department or office		
		Position Department or office		
		Position Department or office		

6. Have any of the above-named persons entered the Government service since the execution of your application for examination? ____ If so, give the name of each such person

7. What is your present address (including street and number, city, and State)? P.O. Box # 591 Gulfport, Miss. How long have you resided at your present address? One Day

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? Yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Chas. Wm. Robbins
(Signature.)

The officer before whom the above certificate is made is requested to sign the following:

If the answer to question 5 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted for approval before appointment is made.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? NO If so, is it a correct likeness of the person who executed this form? ____

Charles Bahnmaier
(Signature.)

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

Keeper Chandeleur Light Station
(Official title.)

6—2099

(This paper should be returned to the District Secretary when completed.)

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
FEB 4 1926
NEW ORLEANS.

EIGHTH DISTRICT

Superintendent of Lighthouses
New Orleans, La.

Chandeleur Light Station
(Station, Depot, or Vessel)

Feb. 1st., 1926

Sir:

I respectfully report that Mr. Chas.V.Robbins, 2nd. Assistant, arrived at this Station in the Gulfport Beacon Keeper's boat at 3.30 P.M. Jan. 31st. 1926.

Yours respectfully

C Bateman

Keeper

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
FEB 4 1926
NEW ORLEANS.

EIGHTH DISTRICT

Gulfport, Miss., Channel Lights.
(Station, Depot, or Vessel)

January 31, 1926. ....., 192

Superintendent Of Lighthouses,
New Orleans, La.
Sir:

As instructed in yours of the 28th. inst. I beg to report the arrival of Mr.Charles W. Robbins,newly appointed 2nd Asst. Keeper, Chandeleur Lightstation.

Mr. Robbins was taken to that station today.

Very Respectfully,

Fred Shuman

Keeper, Gulfport Channel Lights,
Gulfport, Miss.
Phone 370.

GPO

ESL:LEC
Incl.

January 25, 1926

Keeper, Lighthouse Depot,
P. O. Box 270,
Mobile, Ala.

1. You are directed to instruct Charles W. Robbins to proceed to Gulfport, Miss., and report to Mr. Fred Shuman, Keeper, 2323 - 24th Avenue, on Jan. 30th.

2. Mr. Shuman has been directed to make arrangements for the transportation of Mr. Robbins from Gulfport to Chandeleur Lighthouse.

3. Transportation request No. C 42791 is inclosed herewith for Mr. Robbins' trip to Gulfport.

E. S. LANPHIER
Superintendent of Lighthouses

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

JDM:HL

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JAN 28 1926
NEW ORLEANS.

EIGHTH DISTRICT

Mobile L.H.Depot.
(Station, Depot, or Vessel)

January 27th, 1926, 192

Superintendent of Lighthouses,
New Orleans, La.
Sir:-

1. Referring to indorsement of 1-20-26, relative to giving Chas N.Robbinson, one more week instructions in operating a motor boat and the use of the compass.

2. It is respectfully reported that Mr. Robinson has been instructed in operating Launches Nos. 82 and 8 and the use of compass.

3. He is capable of handling the above two launches and can run a compass coarse.

Respectfully,

J.D.Miller.

Depot Keeper.

ESL:LEC

January 28, 1926

Fred Shuman, Keeper,
Gulfport Channel Lights,
2323 - 24th Avenue,
Gulfport, Miss.

1. Mr. Charles W. Robbins has been directed to report to you at Gulfport, on Jan. 30th and you are requested to make arrangements to transport him to Chandeleur. If Keeper Bateman is in, he can return to the station with him. If Bateman is not ashore, you will convey Mr. Robbins to the station as soon as the weather permits.

2. If there is a laborer at Chandeleur, in addition to Bateman, Blackwell and Robbins, bring the laborer ashore.

3. Show this letter to Mr. Bateman as your authority.

E. S. LANPHIER
Superintendent of Lighthouses

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
JDM:HL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JAN 19 1926
NEW ORLEANS.

EIGHTH DISTRICT

Mobile L.H. Depot,
(Station, Depot, or Vessel)

January 18th, 1926., 192

Superintendent of Lighthouses,
New Orleans, La.
Sir:-

1. Referring to copy of your letter to Mr. Chas N.Robbins, Pensacola, Fla, relative to reporting to this depot for instructions in operating a motor boat and the use of the compass.

2. It is respectfully reported that Mr. Robbins has been instructed as directed, and it is beleived that he can operate a motor boat and run a compass course alone, and it is recommended that he be directed to proseed to his station.

Respectfully,

J. D. Miller

Depot Keeper.

EP:LEC

Office of Supt. of Lighthouses, 8th Dist.,
New Orleans, La., January 20, 1926

1. Returned to Keeper, Lighthouse Depot, Mobile, Ala. It is requested that you give Mr. Robbins extensive training for one more week in the operation of a motor boat and the use of compass.

For and in the absence of the Superintendent.

First Assistant Superintendent

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
JDM:HL

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JAN 16 1926
NEW ORLEANS.

EIGHTH DISTRICT

Mobile L.H.Depot,
(Station, Depot, or Vessel)

January 15th, 1926, 192

Superintendent of Lighthouses
New Orleans, La.
Sir:-

1. Referring to copy of your letter to Chas W.Robbins, Pensacola, Fla, relative to reporting to this depot for instructions in operating motor boat and use of the compass, and to advise when he reports for duty.

2. It is respectfully reported that Robbins reported for duty at 8 A.M. to-day.

Respectfully,

J.D. Miller

Depot Keeper

WJB.

January 11, 1926.

Mr. Chas. W. Robbins,
General Delivery,
Pensacola, Florida.

Sir:

1. Your appointment as Keeper in the Lighthouse Service has been received from Washington. Upon receipt of this letter, or as soon thereafter as possible, you will proceed to the Lighthouse Depot at Choctaw Point, Mobile, Alabama, and report to J.D.Miller, Keeper, for instructions in operating and maintaining motor boats and in the use of the compass, etc. You will remain at the Lighthouse Depot until you feel confident, and can satisfy the Depot Keeper, that you can operate a motor boat and run a compass course alone. You will then be given instructions relative to proceeding to Chandeleur Light Station.

2. Your pay as 2nd Asst. Keeper at Chandeleur Light Station, La., will begin from the day you report for duty at the Lighthouse Depot, Mobile, Ala.

3. Enclosed you will find an Oath of Office which you will subscribe to before a Notary Public or other person authorized to administer oaths, returning it to this office properly executed. NO PAY CAN BE SENT YOU UNDER THIS APPOINTMENT UNTIL THE OATH OF OFFICE IS RETURNED.

Respectfully,

For and in the absence of the Superintendent.

(Signed) F. A. Muth,
First Assistant Superintendent.

Copy for information and guidance of J.D.Miller, Keeper, Lighthouse Depot, P.O.Box 270, Mobile, Ala. Advise this office of the time of Robbins' arrival at the depot. Enclosed is his certificate of appointment which you will surrender to him upon his entrance on duty. You will see that he is properly instructed in the operation and maintenance of motor boats and the use of the compass. As soon as he can satisfy you that he is capable of operating a motor boat alone you will advise this office and he will be given instructions relative to proceeding to Chandeleur L.S., La.

For and in the absence of the Superintendent.

FAM

First Assistant Superintendent.

2

WJB.

January 9th, 1926.

Chas.Bateman, Keeper,
Chandeleur Light Station,
P. O. Box 591,
Gulfport, Miss.

1. If 1st Asst.Keeper Blackwell is now at the station you will discontinue the services of the Laborer, Erving King, advising this office of his last day of service.

2. Chas.W.Robbins, of Pensacola, Fla. (a Civil Service Eligible) has been appointed 2nd Asst.Keeper at Chandeleur Light Station and he is being directed to proceed to the Mobile Lighthouse Depot where he will be instructed in the operation of motor boats and the use of the compass. He will be on duty at the Mobile Depot for two or three weeks, if necessary, or until he satisfies the Depot Keeper that he is capable of operating a motor boat alone, at which time he will be directed to proceed to Chandeleur

For and in the absence of the Superintendent.

First Assistant Superintendent.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
JAN 7 1926
NEW ORLEANS.

EIGHTH DISTRICT

217 Porter and Biloxi
(Station, Depot, or Vessel)

Jan 5th, 1926

Superintendent of Lighthouses
New Orleans
La

Sir

I am Leaving for the Station and Coast guard 25th to day
Knoleness of Commander Johnson
on Blackmud.
1st asst KR
Chandeleur Light Sta
La

How about temporary keeper.

Form 73

NOMINATION

WJB.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans La., (City.) December 28th (Date.), 19 25.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Chas. W. Robbins — Legal residence, Florida.

Position, Keeper in the Lighthouse Service — Salary, $1320 p.a. (Rgs:$1320-1560 pa)

Location, Chandeleur Light Station, La. — Appropriation, Sals.,Kprs. of L.H.

Effective January 7. 1926, { ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

Former position, - - - - - - - - - - — Former salary, - - - - - -

Location, - - - - - - - - - -

Rank on eligible list, 2nd Rating, Asst.L.H. Keeper Percentage, 81.2%, Other eligibles considered:

George S.Caswell, C. Willard R. Brooks, D. Benj.P.Bayly, D. R.C.Wiselogel, C.

Previous incumbent, W. A. Hanson — Services terminated, Dec. 15.1925.

Reason, Resigned.

Members of family in Government Service, None.

Date of birth, April 11.1902.

Remarks: Chandeleur is a very isolated station and there are no employees in the service desiring transfer thereto. No family quarters are furnished at this station. Mr. Robbins has had no previous Government service.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

For and in the absence of the Superintendent

F. C. M.

First Assistant Superintendent.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Write Depot for instructions in regard to transportation

[1] Strike out the clause which does not apply.

11—2314

WJB.

December 28, 1925.

Mr. Chas. W. Robbins,
General Delivery,
Pensacola, Florida.

Sir:

1. You have this day been selected and nominated for probationary appointment as 2nd Assistant Keeper at Chandeleur Light Station, La., with pay at the rate of $1320 per annum. As soon as your appointment is received from Washington, which will be about two weeks hence, you will be advised and given definite instructions relative to proceeding to the station for duty. Hold yourself in readiness to proceed when ordered.

2. Enclosed is a Personal History Sheet which you will fill out, sign, and return to this office without delay. Answer all questions in full. There is also enclosed Form 124b "Declaration of Appointee" which you will execute and sign in the presence of the Keeper when you arrive at the station.

Respectfully,

For and in the absence of the Superintendent.
(Signed) F. A. Muth,
First Assistant Superintendent.

Copy for information of Chas. Bateman, Keeper, Chandeleur Light Station, P.O.Box 591, Gulfport, Miss. When Mr. Robbins reports for duty you will instruct him in the operation of the motor boat and in the use of the compass for running a compass course. At the end of sixty days you will report whether or not he is competent of running the motor boat alone. It is not desired to have him operate the motor boat alone unless he feels competent and does it of his own accord. Render your report at the end of sixty days.

For and in the absence of the Superintendent.

F A M

First Assistant Superintendent.

SUPERINTENDENT OF LIGHTHOUSES
DEC 23 1925
NEW ORLEANS.

Pensacola Fla
Dec 21. 1925 -

Department of Commerce
Light House Service

Dear sir:-

I received my notice a few minutes ago not with standing it was dated the 19th.

I will except this position and want to be considered if there is any vacancies or when there is a vacancie in Pensacola as this my my home

Your Respectfully
Chas Wm Robbins

WJB.

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPERINTENDENT OF LIGHTHOUSES
DEC 22 1925
8TH DIST.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DIST.,

Mr. Chas. W. Robbins,
General Delivery,
Pensacola, Florida.

New Orleans, La., December 9th, 1925

SIR: You are hereby informed that you are being considered for the position of 2nd Asst. Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi, Miss.. There are three keepers at this station.

Total Compensation: $1320.00 per annum (which includes: Salary, $ per annum; Bonus, $ per annum; and subsistence, ~~$ per day.~~)

Longevity Pay: In addition to the above keepers receive $ per annum, after years of continuous service, as longevity pay.

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 6 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

E. S. L.
Superintendent of Lighthouses.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? Yes

If selected, I can report for duty in 15 or less days from ~~to~~ day. notice

Do you wish your name restored to the register at this time? Yes

Are you willing to accept the next appointment offered?

Do you wish your name restored to the register at some future time? If so, give date.

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." No If yes, state how many ; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position Department or office		
		Position Department or office		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

(Signature) Chas. Wm. Robbins

Date Dec 21, 1925

(Post-office address) Pensacola, Fla.

11—10

WJB.

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPERINTENDENT OF LIGHTHOUSES
DEC 12 1925
NEW ORLEANS.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DIST.,

Mr. George S. Caswell,
Freeport, Florida.

New Orleans, La., December 9th, 1925

SIR: You are hereby informed that you are being considered for the position of 2nd Asst.Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi,Miss.. There are three keepers at this station.

Total Compensation: $1320.00 per annum (~~which includes Salary, $ per annum, bonus, $ per annum, and subsistence at cents per day.~~)

~~Longevity Pay: An addition of 10 per cent of the Keeper's salary, $ per annum, after years' continuous service, is allowed.~~

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 96 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

E. S. Lamplier.
~~Superintendent of Lighthouses.~~

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? Yes

If selected, I can report for duty in Any days from to-day.

Do you wish your name restored to the register at this time? Yes

Are you willing to accept the next appointment offered? Yes

Do you wish your name restored to the register at some future time? If so, give date.

Any Date

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." No If yes, state how many ....; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position....		
		Department or office....		
		Position....		
		Department or office....		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

(Signature) George S. Caswell

Date....

(Post-office address) Freeport - Fla

11—740

WJB.

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPERINTENDENT OF LIGHTHOUSES
DEC 15 1925
NEW ORLEANS.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DIST.,

Mr. Willard R. Brooks,
Apalachicola, Florida.

New Orleans, La., December 9th, 1925

SIR: You are hereby informed that you are being considered for the position of 2nd Asst. Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi, Miss.. There are three keepers at this station.

Total Compensation: $1320.00 per annum ([illegible])

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 96 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

E. S. Lamphier
Superintendent of Lighthouses.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? No

If selected, I can report for duty in ..... days from to-day.

Do you wish your name restored to the register at this time? Yes

Are you willing to accept the next appointment offered? .....

Do you wish your name restored to the register at some future time? If so, give date.

.....

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." Yes If yes, state how many 5; and fill in the following blanks.

Others relatives in the Govt Service.

J. W. Brooks. Uncle. Keeper Light House Service
J. P. Brooks. " " " " "
J. E. Brooks. Cousin asst Keeper " "
W. M. Marler. Uncle By Marriage. Keeper Light " "

Date.....

(Post-office address) Apalachicola, Fla.

11—749

Apalachicola Fla.

SUPERINTENDENT OF LIGHTHOUSES
DEC 15 1925
NEW ORLEANS.

Dec 12th 1926.

Supt of Light Houses.

Dear Sir.

I have just recently accepted a position as Temporary Engineer in the Engineers Dept. with a chance of a transfer to a permanent job. and if I should land I would land there in a good position as a they haven't a man to fill my place at the present time. I greatly appreciate the offer and am sorry that I am not in a position to accept it at present time. I will be glad to have my name kept on the register as I may be glad to accept appointment at a future date.

Respectfully Yours.

W. R. Brooks.

DEC.9,1925.

ALSO SENT TO:

Geo.S.Caswell, Freeport, Fla.

Willard R. Brooks, Apalachicola,Fla.

Chas.W.Robbins, Pensacola, Fla.

WJB

OFFICE COPY.

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DIST.,

Sent to: Benj.S.Bayly,Biloxi,Miss.
T.W.F.Schorr,Pass Christian,Miss.
Aug.A.Bellais, Biloxi,Miss.

New Orleans, La., December 2nd, 19 25.

SIR: You are hereby informed that you are being considered for the position of 2nd Asst.Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi, Miss. There are three keepers at this station.

Total Compensation: $1320.00 per annum (~~which includes: Salary, $ per annum, Bonus, $ per annum, and subsistence, cents per day.~~)

Longevity Pay: ~~In addition to the above keepers receive $ per annum, after years of continuous service, as longevity pay.~~

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 96 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

Superintendent of Lighthouses.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you?.....

If selected, I can report for duty in.....days from to-day.

Do you wish your name restored to the register at this time?.....

Are you willing to accept the next appointment offered?.....

Do you wish your name restored to the register at some future time? If so, give date.

.....

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No."..... If yes, state how many .....; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position..... Department or office.....		
		Position..... Department or office.....		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

.....

.....

(Signature).....

Date.....

(Post-office address).....

11—749

WJB

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPERINTENDENT OF LIGHTHOUSES
DEC 4 1925
8th DIST.
NEW ORLEANS.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES,

New Orleans, La., December 2nd, 1925.

Mr. Benj.S. Bayly,
234 Gill Avenue,
Biloxi, Miss.

SIR: You are hereby informed that you are being considered for the position of 2nd Asst.Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi, Miss. There are three keepers at this station.

Total Compensation: $1320.00 per annum ~~(which includes Subsistence ... cents per day)~~
~~bonus, ... and subsistence ... cents per day.)~~
~~Longevity Pay ... in addition to the above basic compensation ... after 5 years ... of continuous service, as longevity pay.~~

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 96 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

E.J. Langhier.
~~Superintendent of Lighthouses.~~

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? No

If selected, I can report for duty in ..... days from to-day.

Do you wish your name restored to the register at this time? No

Are you willing to accept the next appointment offered? No

Do you wish your name restored to the register at some future time? If so, give date.

No

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." ..... If yes, state how many .....; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position..... Department or office.....		
		Position..... Department or office.....		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

am otherwise employed at the present time

(Signature) B. S. Bayly

Date 12/3/25 (Post-office address) Biloxi Miss

11—740

WJB

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPERINTENDENT OF LIGHTHOUSES DEC 7 1925 NEW ORLEANS

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DIST.,

Mr. T. W. F. Schorr,
Front Street,
Pass Christian, Miss.

New Orleans, La., December 2nd, 19 25.

SIR: You are hereby informed that you are being considered for the position of 2nd Asst. Keeper at Chandeleur Light Station, La.,
(State position, location, and whether station is ashore or afloat.)
an isolated station situated in the Gulf of Mexico about 25 miles south of Biloxi, Miss. There are three keepers at this station.

Total Compensation: $1320.00 per annum (~~which includes ... per annum for subsistence, ... cents per day~~)

~~Longevity Pay: In addition to the above compensation ... of continuous service, as longevity pay.~~

Quarters and Fuel: No quarters are furnished for the families of keepers.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: None.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 96 days per annum may be granted to employees at this station.

This inquiry should **not be considered as an offer** of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

E. S. Lamphier.
Superintendent of Lighthouses.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? No

If selected, I can report for duty in ..... days from to-day.

Do you wish your name restored to the register at this time? Yes

Are you willing to accept the next appointment offered? yes

Do you wish your name restored to the register at some future time? If so, give date.

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "~~Yes~~" or "No." ..... If yes, state how many .....; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position Department or office		
		Position Department or office		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

For the reason that no quarters are furnished or available for family.

(Signature) J. W. Schorr

Date .....

(Post-office address) .....

11—740