REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 9/8/2025

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Robertson, John, A.		1882 SC

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1957 SC

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location) 6th + 7th Dist Lighthouse Service (FL/GA/SC)		
	From: 1910	To: 1933
(Agency & Location)		
	From:	To:
(Agency & Location)		
	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-00062881522

Attendant Signature:

CMRS Search Request Number(s): Civilian

Remarks: Archival search 9/12

'25 SEP25 AM10:36:43

SCREENING NOTES

- ☒ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

3-2
Guard 25
YEARS

+ +18 Garrard Ave
Lawrenceburg Ky

Nov 4, 1946

U.S. Coast Guard
Headquarters Building
Washington 25, D.C.

No "Return Card"
received from this
Boy — Nov 4, 1946.

Answered by
letter
11/12/46

Edward Robertson
Lester Collins

107 A. W. Liberty St
Savannah, Ga. 1/7/32

Commissioner (FHA)
U. S. Dept of Agriculture
Washington, D.C.

Please send Data Sheet to following
new address:

John W. Roberts
Lt. Retired (729)
107 A. W. Liberty St.
Savannah, Ga

Former Add. - 19 West Bay St.

PS-1
18 February 1957
P6-2

Mr. William Robertson
418 Garrard Avenue
Savannah, Georgia

My dear Mr. Robertson:

Information has been received at Coast Guard Headquarters of the death of your brother, John Alexander Robertson Jr., Keeper, former Lighthouse Service, now United States Coast Guard, Retired.

It is requested that a certified copy of the certificate of death be forwarded to Commandant (PS) for our records.

At the time of death there was due the estate of your brother final retired pay for the period 1 - 3 February 1957. Retirement benefits paid by the Coast Guard cease at the death of a retired member. If your brother had service other than that with the former Lighthouse Service, it may be possible that as his legal next of kin benefits provided by laws administered by another agency, such as the Veterans Administration, may be available. In that event it is suggested that you contact the department concerned relative to your eligibility.

The forms necessary to effect settlement of the final compensation are herewith enclosed. If a legal representative is appointed to administer the estate of your brother, the person appointed should complete the enclosed Forms No. 1055, claim for the final compensation and attach thereto a copy of the court order as evidence of the appointment. If a legal representative is not appointed, the next of kin, or the person who paid or will pay the funeral expenses, should execute the enclosed Forms No. 1055, in the presence of two witnesses, taking care to answer all questions as checked. If the funeral expenses have been paid, a bill receipted by the undertaker should be forwarded, otherwise, the undertaker should sign the enclosed waiver form. This information is required to support the claim for the final compensation.

In the event you have in your possession any uncashed retired pay checks, these should be returned to Coast Guard Headquarters with the claim for the final retired pay.

When the enclosed forms have been completed, return them to Commandant (PS) in the enclosed pre-addressed envelope.

Very truly yours,

R. R. CURRY, Captain, USCG
Chief, Special Services Division
By direction of the Commandant

Encl:
(1) Forms No. 1055
(2) Waiver
(3) Envelope

MJM:dja return to room 2111 station 2-41

TREASURY DEPARTMENT
U. S. COAST GUARD
CGHQ-9964 (Rev. 3-55)

REPORT OF DEATH

OF PERSONS OTHER THAN THOSE CARRIED AS MISSING

To: Chief, Payment and Claims Division.

DATE 5 February 1957

NAME	SERVICE NO.	GRADE OR RATING
ROBERTSON, John Alexander	None (FLHS)	Keeper, ~~Retired~~
DATE OF RECEIPT OF EVIDENCE OF DEATH	ESTABLISHED DATE OF DEATH	
4 February 1957	3 February 1957	

Information concerning death of the above-listed person has been received reporting established date of death as herein set forth.

R. R. CURRY, Captain, U. S. Coast Guard
Chief, Special Services Division

(DA)

STANDARD FORM 127
APRIL 1952
PRESCRIBED BY GENERAL SERVICES ADMINISTRATION
REG. 3-IV-302

REQUEST FOR OFFICIAL [illegible]NNEL FOLDER
(SEPARATED EMPLOYEE)

Submit in duplicate to the Federal Records Center, St. Louis, Mo.

1. DATE OF REQUEST: 5 February 1957

SECTION I—TO BE COMPLETED BY REQUESTING OFFICE

General Services Administration
Records Management Service, Region 6
Federal Records Center
1724 Locust Street
St. Louis 3, Mo.

2. NAME (*Last, first, middle*)	3. NAME UNDER WHICH FORMERLY EMPLOYED FEDERALLY (*If other than item 2*)	4. DATE OF BIRTH
Robertson, John Alexander		11-27-1882

5. FORMER FEDERAL EMPLOYING OFFICE (*Agency, bureau or equivalent, address, and dates of employment*)

Lighthouse Service
Retired 1 May 1933
Charleston, South Carolina

(*If formerly employed by agencies in addition to above, list under item 7*)

6. PERSONNEL FOLDER ACTION (*Check appropriate box*)

- [ ] a. CURRENTLY EMPLOYED. REQUEST TRANSMISSION OF FOLDER COVERING PREVIOUS FEDERAL EMPLOYMENT FOR PERMANENT RETENTION
- [X] b. REQUEST TRANSMISSION OF FOLDER FOR TEMPORARY USE
- [ ] c. CONSOLIDATE ATTACHED PAPERS WITH OFFICIAL PERSONNEL FOLDER PREVIOUSLY FORWARDED

7. REMARKS

This Official Personnel Folder was sent from the National Archives, Washington, D. C. Record Group 26 or 56 (Two folders Department of Commerce or Treasury and Bureau of Lighthouses.

SECTION II—FOR USE BY FEDERAL RECORDS CENTER, ST. LOUIS, MO.

8.

- [ ] a. CONSOLIDATE ATTACHED PAPERS WITH FOLDER PREVIOUSLY FORWARDED
- [✓] b. FOLDER ENCLOSED 2/8/57
- [ ] c. FOLDER NOT LOCATED
- [ ] d. FLAGGED, FOLDER TO BE FORWARDED WHEN LOCATED
- [ ] e. FOLDER PREVIOUSLY REQUESTED IS ENCLOSED
- [ ] f. FOLDER FORWARDED ON A LOAN BASIS IN LIEU OF INFORMATION REQUESTED. IF EMPLOYEE IS REHIRED, FOLDER SHOULD BE RETAINED BY YOUR AGENCY

9. REMARKS

NOTE.—Original will be used as charge-out by Federal Records Center. Duplicate will be returned as transmittal sheet when appropriate.

T

TO:
ADDRESS: Chief, Civilian Personnel Division
U. S. Coast Guard
1300 E Street N. W.
ATTN: Washington 25, D. C.

Requesting agency will type name and address of office submitting request in address box. To be used to mail folder or reply.

U. S. GOVERNMENT PRINTING OFFICE 16—66697-1

PS-1
8 February 1957
P6-2

Medical Officer-in-charge
U. S. Public Health Service Hospital
Manhattan Beach
Brooklyn, New York

Dear Sir:

Information has been received at Coast Guard Headquarters that John Alexander Robertson, Keeper, former Lighthouse Service, now United States Coast Guard, Retired died at your facility. It is requested that you advise Commandant (PS) as to the name, relationship, and address of his legal next of kin as shown in your records.

It is also requested that a certified copy of the certificate of death be forwarded for our records.

Very truly yours,

R. R. CURRY
Captain, U. S. Coast Guard
Chief, Special Services Division
By direction of the Commandant

MJM:dja return to room 2111 station 2-4.

Out X

ROBERTSON, JOHN A., Jr.

John A. Robertson

Retired 5/1/33

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF EMPLOYEE

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

BUREAU OF LIGHT-HOUSES
OCT 31 1910
DEPT OF COMMERCE AND LABOR

Office of Inspector, 6th District,

Charleston, S.C., October 29, 1910

The Commissioner,
Bureau of Light-Houses,
~~The Light-House Board,~~

Washington, D. C.

Sirs: I have the honor to recommend the (1) probationary appointment (Probationary appointment, transfer, promotion, etc.)

of (2) Mr. John A. Robertson, Jr., (Name of person—letter for letter—as reported to Board) of (3) Georgia (State of legal residence)

from (4) ------- (Official title of present position, as Keeper, First Assistant Keeper, etc.)

at (5) ------- (Official name of aid, as given in Light List, as Absecon Light-Station, N. J.)

at (6) $ ------- (Salary now paid) to (7) Second Assistant Keeper (Official title of position, as Keeper, First Assistant Keeper, etc.)

at (8) Hunting Island Light-Station, S. C., (Official name of aid, as given in Light List, as Absecon Light-Station, N. J.) at

(9) $ 450.00 p.a. (Salary recommended), effective beginning (10) October 26,1910, (the date

of his entrance on duty), ~~(or as soon thereafter as he enters on duty)~~ (Strike out the clause not appropriate)

in the place of (11) Mr. Reinhard Heisser (State name of *last* person holding position)

who (12) ~~was transferred~~ (Died, transferred, resigned, dismissed, etc.) on (13) September 1,1910. (Last day of service)

Mr. (14) Robertson stands No. (15) 3 in list of eligibles,

Class (16) 111, with an average of (17) 90⅞ per cent, and

was considered with (18) Messrs. Burpee E. Piper & George Larsen

(19) letters of declination of Mr. Geo. Larsen was forwarded with nomination of Mr. Piper dated Sep. 10, 1910; Mr. Piper declined Hunting Isld. Sta., after being appointed. herewith.

Respectfully,

N. Field

Comdr., USN., Inspector, 6th L.H. District.

Department of Commerce and Labor

BUREAU OF LIGHT-HOUSES
LIGHT-HOUSE BOARD

OCT 31 1910, 19

Approved, and respectfully forwarded to the Honorable the Secretary of Commerce and Labor.

O. Alexander

Acting Commissioner

NOTE.—This form should be sent to the Light-House Board in duplicate. Letters of declination, if any, should be sent with this letter.

This letter is returned for correction of items Nos. .....

PROBATIONARY APPOINTMENT—PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

Sir: November 2, 1910.

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper of Hunting Island Light-Station, S. C.,

in the Light-House Service,

at a salary of Four Hundred and Fifty dollars

per annum, for a probationary period of six months, effective

beginning October 26, 1910, on and after which date you have

continuously served in the above-mentioned position.

Retention in the service after the expiration of your probationary period shall be equivalent to absolute appointment.

(Vice Reinhart Hoffner.)
(Civil-service certificate No. .....)

By direction of the Secretary:

Respectfully,

Mr. John A. Robertson, Jr.

(Signed) A. GORDON-CUMMING

Through the Commissioner of Light-Houses. Acting Chief Clerk.

Appropriation:

Lo
D

11—3693

Form 73

ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHT-HOUSES
JAN 4 1912
DEPT. OF COMMERCE AND LABOR

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT.

Charleston, S.C., January 2, 1912. 191

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

Action proposed, Transfer of

Name, John A. Robertson, Jr. Legal residence, Georgia.

Position, Assistant Keeper, Salary, $540.00 per annum.

Location, Tybee Range Front Light, Oyster Beds Range, Ga. and Jones Island Range Light Station, S. C.

Effective December 27, 1911 XXX on the actual date of entrance on duty.

Former position, Second Assistant Keeper, Former salary, $450.00 per annum.

Location, Hunting Island Light Station, South Carolina.

Rank in list of eligibles, ---------- Rating, ---------- Percentage, -------

Other eligibles considered, ----------

Letters of declination inclosed, ----------

Previous incumbent, Gabriel N. Jackson, Services terminated, December 4, 1911.

Reason, Transfer.

Remarks:

APPROPRIATION:- Salaries of Keepers of Light Houses.

H. G. Bullard

Captain, U.S.N., Inspector 6th L.H. District.

Department of Commerce and Labor

BUREAU OF LIGHTHOUSES

WASHINGTON JAN 4 1912

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

C. H. Stevens

Acting Commissioner

GENERAL APPOINTMENT-PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

January 6, 1912.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective December 27, 1911, on and after which date

you have continuously served in the above-mentioned position.

(By transfer from second assistant keeper at $450 per annum.)

By direction of the Secretary:

Respectfully,

(Signed) ROBT. M. PINDELL, JR.

F
D

Chief Clerk.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Gabriel N. Jackson.

Legal Residence: Georgia.

11—1774

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce ~~and Labor~~

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT.

Charleston, S.C., April 18, 1913. , 191

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

BUREAU OF LIGHTHOUSES APR 21 1913 DEP'T OF COMMERCE

Action proposed, **Transfer**

Name, **John A. Robertson, Jr.** Legal residence, **Georgia.**

Position, **Assistant Keeper** Salary, **$480.00 per annum.**

Title of appropriation, **Sal.Kprs. Lighthouses.**

Location, **St. Simon Light Station and St. Simon Beacon Light, Georgia.**

Effective **May 20, 1913.** [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, **Assistant Keeper** Former salary, **$540.00 per annum**

Location, **Tybee Range Front Light, Oyster Beds Range, Georgia, Bloody Point and Jones Island Range Lights, South Carolina.**

Rank in list of eligibles, - - - - - - - Rating, - - - - - - - Percentage, - - - - -

Other eligibles considered, - - - - - - - - - - - - - - - - -

Letters of declination inclosed, - - - - - - -

Previous incumbent, **Gus V. Dimick** Services terminated, **Rec. May 19, 1913.**

Reason, **Termination of temporary appointment.**

Remarks: **Transfer is at Robertson's request as shown by attached correspondence.**

q.d. A O King

Inspector, 6th L.H.District.

AHT

3 Inclosures

Department of Commerce ~~and Labor~~

BUREAU OF LIGHTHOUSES

WASHINGTON

APR 21 1913

Respectfully submitted to the Secretary of Commerce ~~and Labor~~, approved.

ECH

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

GENERAL APPOINTMENT

Department of Commerce ~~and Labor~~

APPOINTMENT DIVISION

Washington

April 22, 1913.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $540 per annum.)

COD May 21 1913.

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY,

F
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Gus V. Dimick.

Legal Residence: Georgia.

APR 24 1913

11—3692

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT MAR 26 1914 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT,

Charleston, Sotuh Carolina (City.) March 24, 1914 (Date.) 191

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, ~~Appointment.~~ * Transfer and reduction

Name, John A. Robertson, Jr. Legal residence, Georgia.

Position, Second Assistant Keeper. Salary, $456.00 per annum.

Location, St. Augustine Lt. Sta., Florida. Appropriation, Sal. Kprs. Lt. Houses.

Effective April 11, 1914. {the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Assistant Keeper Former salary, $480.00 per annum.

Location, St. Simon Lt. Sta. & St. Simon Beacon Light, Georgia.

Rank on eligible list, - - - Rating, - - - Percentage, - - -, Other eligibles considered:

- -

Previous incumbent, Cardell Daniels Services terminated, March 31, 1914.

Reason, Resigned.

Relatives in Government Service, Father, Kpr. Little Cumberland Isl. Lt. Sta. 6th Dist.

Remarks: Transfer and reduction in at Keepers own request as shown by attached papers.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Secretary, Civil Service District.

Inspector, 6th L.H.District.

* changed in Bur

2 Incls

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 26 1914

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

March 5, 1918.

Assistant Keeper: Robertson.

You are advised that there will be a vacancy in the position of Second Assistant Keeper, St. Augustine Light Station, Florida, April 1, 1918. It is desired that you inform the office as to your willingness to accept transfer to this station. You are advised that expenses incident to this transfer will be paid for by yourself and no expense whatever will be borne by the Government.

Furnish this information at the earliest practicable date.

This position has salary at the rate of $720.00 per annum and ration at 30¢ per day. Quarters at station are limited.

Agt. S.L.S.G.

Inspector, 6th L.H.District.

APPOINTMENT DIVISION
WASHINGTON

March 28, 1914.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Fifty-six dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $480 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Cardell Daniels.

Legal Residence: Georgia.

11—3692

MAR 31 1914

READ THE INSTRUCTIONS ON PAGE 3

Department of Commerce and Labor

EFFICIENCY REPORT

May 11, 1911.

(The parenthetical letters refer to instructions on page 3, which instructions should be read and understood before attempting to fill out the form.)

1. Name John A. Robertson, Jr. 2. Age 28 (Last birthday.)

3. Bureau Lighthouses (6th Dist) 4. Position 2d Assistant Keeper

5. Compensation $450. p.a. 6. Where employed Hunting Island Light-Station, S.C.

7. When appointed (*a*) Oct. 26, 1910 8. How appointed (*b*) Through Civil Service Examination

9. Status under Civil Service Rules (*c*) Classified Competitive

10. Is the employee an honorably discharged soldier or sailor? No

11. Does the employee receive a pension? No If so, state the amount

12. Other Government service Assistant Keeper Little Cumberland Island Light-Station from April 9th to close of April 22, 1910. (Temporary appointment.)

13. Duties (describe fully) Perform the duties of the keeper in his absence and his share of the work in attending the light and care of government property. Be able to operate motor boat necessary for station.

14. Has the employee special qualifications? Yes If so, state them Can operate motor boat

15. Efficiency (*d*):

	Averages.	Relative weights.	Products of averages multiplied by weights.	
Quantity of work	90	2	180	
Quality of work	85	3	255	
Interest manifested in work (see also Question 17)	100	3	300	
Attendance		2		
Total		10	735	
Average percentage			91	875

11—4259

16. In the following form state the number of days of annual leave, sick leave, and leave without pay taken in each of the years 1908, 1909, and 1910:

1908.			1909.			1910.		
Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.

17. Is this employee a purely routine employee, or does he manifest interest, not only in his own work but also in the work of the office or bureau as a whole, to the extent of overtime work or voluntary efforts by suggestion or otherwise to add to its efficiency? (Answer fully.) Is interested in work of station

18. On the basis of efficiency alone, is this employee overpaid or underpaid as compared with others in your office engaged on the same grade of work, or is his salary a fair equivalent for the service rendered? (Answer fully.) Salary is a fair equivalent for service rendered

If the present salary is above or below a fair equivalent, state what, in your opinion, it should be.

19. Is this employee superannuated? No If so, what percentage of salary is unearned?

20. Remarks: (*e*)

The official who is primarily responsible for the statements herein submitted will sign here—

H. Field.

Comd'r U. S. N. Light House Inspr. 6th. District.

The official who approves the statements thus submitted will sign here—

Chief of Bureau or Office.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
CHARLESTON, S. C.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Hydrog.
Engr. Coms.
Mar. Engr.
[illegible]
Accounts.
Contracts
Chf. Clk.
Dep. Commr.
Commr.

LIGHT HOUSES
MAR 19 1917

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

March 17, 1917.

HLB-CAR
TWO enclosures.

Mar. 26 Nom. J. A. R. Jr. Sent Dept.

Rec OK for Robertson. A good young man. His father primarily responsible for his Comm. I am sure watches @ Portsmouth Depot. J.C.Mc.M.14

Commissioner of Lighthouses:-

Court do under pres Salaries

The filling of the positions of keeper and assistant keeper at lighthouse depots by the promotion of keepers and assistant keepers of light stations is at best rather unsatisfactory. I am strongly of the opinion that the positions of keeper and assistant keepers at depots should be considered educational rather than non-educational. However, in view of the existing status of affairs I have been careful in considering the quakifications of the keepers and assistant keepers of stations in this district and have decided to recommend Mr. John A. Robertson, Jr., now Second Assistant Keeper, at St. Augustine Light Station, for promotion to the position of Assistant Depot Keeper. So far as I have been able to ascertain he is the best qualified employee available for promotion. I am inclined to think he will make good in the new position.

I am forwarding herewith for the Bureau's information and consideration in connection with the nomination, the original letter of application from Mr. Robertson and also a letter from Keeper Rasmusson testifying as to his character and attention to duty. It is requested that the two enclosures before mentioned be returned to this office after they have served their purpose.

H. L. BECK

Lighthouse Inspector.

Form 73

NOMINATION

[redacted]

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

[redacted]

LIGHT HOUSES MAR 19 1917

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT,

3-27-17-Wired

Charleston, S. C., (City.) March 17 (Date.), 1917.

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment.

Name, **John A. Robertson, Jr.,** Legal residence, **Georgia.**

Position, **Assistant Keeper** Salary, **$720.00 per annum.**

Location, **Charleston Lighthouse Depot, S.C.** Appropriation, **Salaries, Lighthouse Service.**

Effective **March 26 1917,** [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Second Assistant Keeper, Former salary, **$456.00 per annum.**

Location, **St.Augustine Light Station,Fla.**

Rank on eligible list, ____ Rating, **____** Percentage, **____** , Other eligibles considered: **____**

Previous incumbent, Joel E. Hammett, Services terminated, **Close of February 8,1917.**

Reason, **Dismissed from L.H.Service.**

Members of family in Government Service, Father.

Remarks:

Quarters are furnished by the Government.

It is requested that this office be informed by telegram date appointment is approved.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

*Changed in Bu. L.H.

H. L. Beck,
Inspector, 6th Lighthouse District.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 26 1917

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

Cancled—W.

[redacted]

Washington D C March 1917

Lighthouse Inspector Charleston S. C.

Appointment Robertson assistant keeper Charleston Lighthouse Depot approved effective ~~date~~ March twenty sixth or thereafter

PUTNAM

- - - - - - - - -

Commissioner

Approved at Dept.

Sent telegram 12:07.

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
MAR 28 1917
HOUSES

March 26, 1917.

Mr. John A. Robertson, jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

~~Assistant Keeper of Charleston Lighthouse Depot, South Carolina,~~

in the ~~Lighthouse Service~~

at a salary of ~~Seven Hundred and Twenty~~ dollars per ~~annum~~,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper of St. Augustine Light Station, Florida, at $456 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

L
C

Chief of Appointment Division.

Appropriation: Salaries, Lighthouse Service.

Vice: Joel E. Hammett.

Legal Residence: Georgia.

11—3692

MAR 29 1917

MAY 16 1919 8 35 AM

ADDRESS ALL COMMUNICATIONS TO SUPERINTENDENT OF LIGHTHOUSES
ADDRESS ALL COMMUNICATIONS TO LIGHTHOUSE INSPECTOR CHARLESTON, S.C.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHT HOUSES MAY 16 1919

HLB-JFS.

OFFICE OF SUPERINTENDENT 6th DISTRICT
OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

6/6/19 Wrote Dodd

Hydrog.
Elec. Cons.
Mar. Engr.
Personnel
Accounts.
Contracts
Chf. Clk.
Dep. Comms.
Comm.

May 14, 1919.

Commissioner of Lighthouses.

Rec. reply rel. par. 2 that $1260 base is maximum salary of depot Kpr under new schedule and that this rate is considered proper for Kpr of Charleston Depot notwithstanding the fact that the base rate of $1260 heretofore authorized included an allowance of $60 a/c supervision of machine, blacksmith & carp. shops. JHMC 5/27

Subject: Pay of Depot Keepers.

Reference: Bureau communication of May 9, 1919.

1. The schedule forwarded by the Bureau provides an increase in pay for the Assistant Keeper. John A. Robertson is the incumbent. He is efficient and deserving. It is recommended that the increase in his case be authorized.

2. The schedule does not provide an increase for the Depot Keeper. It is erroneous in giving his "present total pay" as $1260. That amount should be $1380. W. H. Touchtone who is the present keeper is unusually efficient and deserving. He supervises the district machine shop, blacksmith shop and carpenter shop. Work orders are issued to him and many kinds of work such as machinery repairs, buoy repairs, boat and launch overhauling and repairs are carried out under his immediate supervision. When the pay schedule adopted November 1, 1918 was made up he was allowed $60.00 per annum over the class pay on account of special conditions. The new base pay for the keeper should be $1380. The total pay for the remainder of the fiscal year would then be $1500 and after July 1, 1919, it would be $1620.

$1380 includes $120 bonus. Bureau's statement $1260 was base pay. JHMC 5/27

Touchstone has formerly a chief Engineer of a tender is a particularly well qualified man & has proven very efficient in charge of all kinds of work at the depot & this is not a parallel case in any other district Rec thereon his base pay be made $1320 which includes the extra $60 allowance of $60 gno him Nov 1/18 TDC 5/27

It is recommended that a new base pay of $1380 per annum be adopted at this time for the position of Keeper of the Charleston Lighthouse Depot and that it be authorized for W. H. Touchtone, the present incumbent.

H. L. Beck,

Superintendent of Lighthouses.

Should have been on clerk's roll was allohd to another kpr

Rec'd Dept. $60 additional during incumbency present keeper (a/c supervision machine shop & miscellaneous work)

ELC May 27

McC.

June 6, 1919.

Subject: 6th Supt's letter May 14, 1919, Charleston Lighthouse Depot, pay, keeper and assistant keeper.

1. Submitted to Secretary of Commerce recommending that John A. Robertson, incumbent of the position of assistant keeper, Charleston Lighthouse Depot, S.C., be issued notice of increase in base pay to $840 per annum, effective May 3, 1919, in accordance with approved new schedule of depot keepers' pay.

2. It is also recommended that the base pay of the position of keeper, Charleston Lighthouse Depot, be increased to $1320 per annum, effective on date of Department approval, and to continue during incumbency of present keeper on account of his special qualifications in the supervision of the machine, blacksmith and carpenter shops, and that the usual notice of increase be issued the incumbent, W.H.Touchtone.

3. The rates of pay recommended are reasonable and are not in excess of those paid for the same or similar services during the preceding fiscal year.

4. Appropriation: Salaries, Lighthouse Service.

HTBB

Acting Commissioner

Approved: June 9, 1919.
(Signed) E. F. SWEET
Assistant Secretary.

Bureau of Lighthouses, Washington
JUN 13 1919

To Superintendent of Lighthouses Charleston, S. C.,

for his information, guidance, and files of office.

EAN

B

Acting Commissioner.

PERSONNEL CLASSIFICATION BOARD FORM NO. 14—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. Lt. 57 *Sheet No.* 6 (b)-42

Space reserved for the use of the Board

1. Robertson, John A.
(Surname) (Given name) (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Sixth Lighthouse District,
(b) Subdivision St. Augustine Light Station
(c) City or town St. Augustine, State Fla.

6. Pay roll title Keeper
7. Customary office title First Assistant Keeper
8. Present administrative allocation $1140-$1440
9. Present gross rate of pay $ 1500.
10. Deduction for allowances $ 240.
11. Net rate paid in cash $ 1260.

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☐ House ☐ Room { ☐ Furnished ☐ Unfurnished } ☐ Heat ☒ Light ☒ Fuel ☐ Laundry ☐ Uniform ☐ Subsistence or rations in kind Meals per day: ☐ 1 ☐ 2 ☐ 3

13. Describe any other allowance, privilege, or perquisite of value Free medical treatment by U.S. Public Health Service

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost Uniform, $10.

15. (a) Regular hours of work: From Variable m. to m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer 48-60 Winter 48-60 (c) If not a full time and all-the-year-round position, state number of hours per day ;
number of days per { week / month / year } (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty —

16. (a) Rate of pay for overtime — (b) Amount of overtime pay in last 12 months —

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)
(c) How many?

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under close observation and is expected to confer with superior frequently.

20. What is the name, official position, and sheet number of the employee's immediate superior?
C. Kelley, Keeper, 6 (b)- 42

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	X 6	7	8	1	X 2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe): Business school 1 year.

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
7 years as assistant keeper at various light stations and 10 years as assistant depot keeper.

10—1856

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
	Responsibility:- In charge during absence of keeper. During keeper's absence the keeping of daily journal, all records of accounts of supplies for maintenance; making monthly or other special reports; annual or emergency requisitions, or other reports when required by Dist. Office.
	Routine Work:- Cleaning lens and lantern, keeping revolving clockwork and all I.O.V. apparatus in good working condition. The scraping and painting of the tower and all buildings when required. Also the cutting down of all trees weeds, grass, etc. from the reservation.
	Watch:- Continuous. Seeing that all illuminating apparatus functions properly; air tank kept pumped to its proper capacity, clockwork weight wound, a check being made from time to time of the revolving lens with a time marker in order to keep the flash regulated to its proper characteristic. Observations are made at intervals during the watch to determine visibility of nearby lighted aids, also for fire, or anything that may appear unusual. When light is extinguished vaporizer is changed for a clean one, oil tank refilled, air tank pumped up, clockwork wound, and all apparatus put in readiness for relighting. Oil carrier is then refilled from filter tank in oil house and vaporizer thoroughly cleaned and made ready to be taken in the tower by the keeper when going on duty that night.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

J. A. Robertson
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

I concur in the above. 50% of time on watch duty at night. 45% "routine work" as outlined above. 5% assisting keeper with paper work.

26. How long have the employee's duties been substantially as described above? Since Oct. 16, 1927.

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 14, 1928 (Date) — Hale Beck (Signature of Preparing Officer) — Supt. of Lighthouses. (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---------- In my judgment the compensation of this position should be in a range from $1140 to $1440

Sept. 14, 1928 (Date) — H. L. Beck (Signature of head of field office or station) — Supt. of Lighthouses. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked — In my judgment the compensation of this position should be in a range from $1140, to $1440

SEP 20 1928, 1928 (Date) — H. B. BOWERMAN (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

John A. Robertson,

Keeper, 6th Dist.

Availability retirement

effective May 1/33 @ $28.39,

or 22 yrs. 6 mos. 19 days. HS —

Age 52.

Rec'd & to Dept.

Rec

4/26

Form 9

SPECIAL

TELEGRAPHIC REPLY IS DESIRED

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 9a)

Superintendent of Lighthouses, SPECIAL Date April 19, 1933.

SIXTH District

Charleston, S. C.
(City)

I hereby apply for retirement from active duty in the Lighthouse Service effective May 1, 1933, on the basis of service shown hereon, on account of disability.

/s/ JOHN A. ROBERTSON
(Name)

1st Assistant Lighthouse Keeper
(Designation)

IDK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES

City CHARLESTON, S. C. *Date* APRIL 25, 1933

Submitted to Commissioner of Lighthouses, Washington, D. C., recommending retirement at $728.39 per annum, effective at the close of April 30, 1933.

It is certified that the record of service and pay shown on Page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

/s/ H. L. Beck
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES, *Washington, D. C.*, April 27, 1933.

Submitted to the Secretary of Commerce, recommending approval.

W. P. HARMAN,
Acting *Commissioner of Lighthouses.*

FOR USE OF DEPARTMENT

11—10551

Form 9

IDK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 9a)

Name John Alexander Robertson Date of birth November 27, 1882

Designation First Assistant Keeper, U. S. Lighthouse Service

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year	Yrs.	Mos.	Days
Army									
Navy									
Marine Corps									
Civilian employment									
Department of Commerce USLHS - Sixth District									
	April	9	1910	April	22	1910	0	0	14
	Oct.	26	1910	April	30	1933	22	6	5
Total service							22 yrs.	6 mos.	19 das.

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: ---

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim: ---

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received: ---

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year		
1st Asst.LH Keeper	May	1	1928	June	30	1928	$1200.00	$ 200.00
" " " "	July	1	1928	June	30	1930	1260.00	2520.00
" " " "	July	1	1930	June	30	1930	1260.00	7.00
" " " "	July	1	1930	July	2	1930	1320.00	102.66
" " " "	July	3	1930	July	31	1931	1320.00	1210.00
" " " "	Aug.	1	1930	June	30	1932	1320.00	1320.00
	July						1320.00	1100.00

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT

(Act of March 4, 1925)

April 20th, 1933
(Date)

NAME OF CLAIMANT John A. Robertson DESIGNATION 1st Assistant Keeper

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Small frame; asthetic, neurotic type; discolored spots on neck and back of both hands.

Height 65 inches Weight 102½ pounds. Complexion Sallow

Color of eyes Brown Color of hair Pepper

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: About ten years ago was taken with an attack of gas pain which lasted about one hour. Since that time has had them off and on about every two or three weeks. About one year ago he had a severe attack which lasted about two hours; did not vomit, was not unconscious. States that heart seems to jump in his mouth and choke him. Says he is weak and dizzy when he stoops or lifts anything heavy. Says that these gas attacks are relieved by taking bicarbonate of soda. For past three years has had attacks off and (over)

Here describe fully nature of disability: As Above. On examination his teeth are in a decayed condition with a moderate pyorrhea and should be attended to. Heart and lungs normal. Knee reflexes are exaggerated. No tenderness on palpation over shoulder or arm that he claims to have pained him. Stomach distended. Urine normal. Blood pressure: Diastolic - 72; Systolic - 180. He is typical neurosthenic type.

Claimant describes the duties of his position as follows: States that he climbs to the steps leading to the light in the lighthouse, 161 feet high, about four times daily (principally to accompany visitors). He is on watch two nights out of three for half the night. During the day he does general repairing as painting, carpentry, etc. around the lighthouse.

Is disability to perform such duty of a permanent character? Do not think so.

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? yes.

With proper treatment Do you recommend reexamination with this in view? Yes - in six months time.

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to intemperance, or willful misconduct on his part.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES
1933 MAY - 2 - PM 2:37

May 1, 1933.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

In accordance with the provisions of the Act of March 4, 1925, entitled "An Act to Provide for Retirement for Disability in the Lighthouse Service," you are, upon recommendation of the Commissioner of Lighthouses, hereby retired from that service (Sixth District), effective beginning May 1, 1933, with retired pay at the rate of $728.39 per annum.

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

RLC:MMS

COMMISSIONER OF PUBLIC BUILDINGS.

WASHINGTON DC MAY - 4 1933

DISPATCH, PLEASE SEND

USLHE CHARLESTON, SOUTH CAROLINA

DISABILITY RETIREMENT JOHN A ROBERTSON APPROVED

PUTNAM

To dept 4/27

RP

apw

IGHTHOUSES
1935 NOV - 7 - PM 2:36

DEPARTMENT OF COMMERCE
OFFICE OF THE CHIEF CLERK
WASHINGTON

November 6, 1933.

Commissioner of Lighthouses:

In view of the recommendation made by the examining physician in the case of Mr. John A. Robertson, Jr., in connection with his retirement on account of disability from the position of Keeper at $1320 per annum of St. Augustine Lightstation, Florida, to the effect that Mr. Robertson should be reexamined in six months, the Department requests that arrangements be made at this time to have the examination made and report the result thereof to the Department.

Chief Clerk.

Bureau of Lighthouses
Washington November 8, 1933

Referred to Superintendent of Lighthouses, Charleston, South Carolina, for compliance.

For the Commissioner:

W. P. HARMAN

Administrative Assistant.

H-M

COPY - CBS - Nov. 16/33

LIGHTHOUSES
1933 NOV-17- AM 11:43

DEPARTMENT OF COMMERCE
Office of the Chief Clerk
WASHINGTON

November 6, 1933.

Commissioner of Lighthouses:

In view of the recommendation made by the examining physician in the case of Mr. John A. Robertson, Jr., in connection with his retirement on account of disability from the position of Keeper at $1320 per annum of St. Augustine Lightstation, Florida, to the effect that Mr. Robertson should be reexamined in six months, the Department requests that arrangements be made at this time to have the examination made and report the result thereof to the Department.

E. W. LIBBEY

A Chief Clerk.

Bureau of Lighthouses
Washington November 8, 1933

Referred to Superintendent of Lighthouses, Charleston, South Carolina, for compliance.

For the Commissioner:

"W. D. Harman"
H-M Administrative Assistant.

HLB:CBS

Office of Superintendent of Lighthouses,
Sixth District, Charleston, S.C., Nov.16,1933

1. Returned to the Commissioner of Lighthouses with Form 9A covering re-examination of Mr. Robertson by Medical Officer in Charge of the U. S. Marine Hospital, Savannah, Ga.

H. L. Beck,
Inc. Superintendent of Lighthouses.

November 18, 1933

Secretary of Commerce:

In accordance with the Department's request of November 6 there is herewith submitted certificate of medical examination in the case of John A. Robertson, Jr., who was retired on account of disability effective beginning May 1, 1933. It is noted that this report of reexamination, dated November 13, 1933, does not recommend reexamination with a view to restoring Mr. Robertson to active duty.

Acting Commissioner of Lighthouses

Incl
H-M

DEPART ENT OF COMMERCE

Office of the Chief Clerk
Washington

LIGHTHOUSES

1934 DEC - 3 AM 9:30

November 18, 1934

Commissioner of Lighthouses:

In accordance with the provisions of the Act of March 24, 1925, and the Bureau's recommendation of April 27, 1933, Mr. John A. Robertson, Jr., keeper at St. Augustine Lightstation, Florida, was retired on account of disability at the close of April 30, 1933.

In order to determine Mr. Robertson's present condition, it is requested that arrangements be made to have him reexamined by a medical officer of the United States, and report the result to the Department.

/s/ E. W. LIBBEY
Chief Clerk

H-M

Bureau of Lighthouses
Washington November 22, 1934

Referred to Superintendent of Lighthouses, Charleston, South Carolina, for compliance.

For the Commissioner:

/s/ W. P. HARMAN
Administrative Assistant

DHH 12/3

MSH

Office of Superintendent, Sixth District,
Charleston, S. C., Dec. 1, 1934

1. Returned to Bureau with report of reexamination of John A. Robertson, Jr.

2. Bureau attention is called to the fact that the doctor examining Mr. Robertson has recommended for the second time that he require no further examination.

H. L. Beck

H. L. Beck,
Superintendent of Lighthouses

December 4, 1934

Secretary of Commerce:

In accordance with the Department's request of November 19 there is herewith submitted certificate of medical examination of John A. Robertson, Jr., retired keeper. It is noted that the examining physician does not recommend reexamination with a view to restoration to active duty.

For the Commissioner:

Chief of Personnel Division

Incl
H-M

418 Garrard Ave.
Somerset, Ky.
Nov. 30, 1943

Enlistment Dist. Office,
U.S. Army Recruiting Station,
Washington, D.C.

I am herewith returning my application for enlistment in the Army of the United States, which I executed on December 12, 1941.

Very truly yours,

John A. Robertson, Jr.
Pvt., Ret.

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

John A. Robertson, Jr. (Name) — Ga (Legal Residence)

STATUS

11—8040

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Asst. Keeper	~~TEMPORARY~~	$480	Lighthouses - Little Cumberland Is. Ga.	Apr. 9, 1910
	LAST DAY OF SERVICE	April 22, 1910	S.C.	
2d Asst. Kpr.	Prob.	$450	Lighthouses - Hunting Isl.	Oct. 26, 1910
Asst. Keeper	Trans.	540	" Tybee Range etc.	Dec. 27, 1911
" "	"	480	" St. Simons, Ga.	May 21, 1913
2d " "	"	456	" St. Augustine, Fla.	Apr. 12, 1914
Asst. Kpr.	" & Prom.	720	" Charleston, S.C.	Apr. 1, 1917
" "	" "	780	" " "	Nov. 1, 1918
" "	INCREASE IN COMPENSATION	840	" "	May 3, 1919.
Asst. Dept. Kpr.	Prom	1080	" " "	July 1, 1920
"	Read. of Pay	1320	" " "	July 1, 1924
"	Act. 12/6/24	1440	" " "	Feb 1, 1925
"	INCREASE IN COMPENSATION	1500	" " "	July 1, 1926
Keeper	Trans	1200	L.H. St Augustine Fla	Oct 16, 1927
"	COMPENSATION Act. May 28, 1928.	1260	" " "	~~JUL 1 1928~~
"	COMPENSATION Act. July 3, 1930	1320	" " "	JUL 3 1930
	Retired (Disability) Effective May 1, 1933. $728.39/Ja.			

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - MAR 18 1940

3—2 Filed

17 November 1948
FA-PA 75

General Accounting Office
Claims Division
Washington 25, D. C.

Gentlemen:

Reference your file Misc-2897166.

Inclosed is a letter of Mr. John A. Robertson, a retired member of the former Lighthouse Service, in which he claims the difference due in retired pay based on gross salary, which includes the amount deducted as a charge for occupancy of Government quarters, over that paid him based on net salary, for the period May 1, 1933 to June 30, 1947. In this connection, reference is made to the Comptroller General's decision of October 23, 1947 (B-70029). Also inclosed is Standard Form 50 (9 Part), describing this retirement. This form shows correct computation of retired pay to be $863.72 per annum, whereas, for the period May 1, 1933 to June 30, 1947, Mr. Robertson was paid at the rate of $728.39 per annum - an underpayment of $135.33 per year, or $11.27 per month.

Computation of the amount due and appropriations chargeable are as follow:

13-63414	- Retired Pay, Lighthouse Service, 1933	$ 22.54
13-64414	" " " " 1934	135.33
13-65414	" " " " 1935	135.33
13-66414	" " " " 1936	135.33
13-70905	" " " " 1937	135.33
2081255	" " " " 1938	135.33
2091255	" " " " 1939	135.33
2001255	- Retired Pay, Former Lighthouse Service, Coast Guard, 1940	135.33
2011255	" " " " " " " 1941	135.33
2021255	" " " " " " " 1942	135.33
2031255	" " " " " " " 1943	135.33
2041255	" " " " " " " 1944	135.33
2051255	" " " " " " " 1945	135.33
2061255	" " " " " " " 1946	135.33
2071255	" " " " " " " 1947	135.33
	TOTAL	$1,917.16

For tax withholding purposes, the records of this office show that Mr. Robertson claims two exemptions.

FA-FA 75
19 November 1948

Mr. Robertson's mailing address is 412 Garrard Ave., Savannah, Georgia, and his claim is forwarded for settlement. No part of this claim has been or will be paid by this office.

By direction of the Commandant.

Very truly yours,

18 NOV 1948

A. [illegible] MCKAY
Lieutenant, USCG
Chief, Pay and Audit Section

Incls:
1. Claimant's letter of 12/20/47
2. Standard Form 50 (9 Part)

CC: Claimant

Budget Division, Sta. 6-3

JGantzedl
11-17-48 6-7

WASHINGTON 25

CLAIMS DIVISION
IN REPLY PLEASE QUOTE

February 25, 1948

Misc-2897166-HLV

Treasury Department,
United States Coast Guard,
Washington 25, D. C.

Sirs:

Transmitted herewith for administrative examination and report is the claim of John A. Robertson, 418 Garrast Avenue, Savannah, Georgia, for the difference between retirement pay received based on net salary and that alleged to be due based on gross salary, as a former employee of the United States Lighthouse Service.

In connection therewith, it is requested that this office be furnished with copies of claimant's appointment, promotions, or any other personnel action taken while he was in a pay status for the five year period immediately prior to the date he became separated from the service and placed on retirement, together with a copy of his notice of retirement, showing the date retired and last day of duty.

It is also requested that a pay roll voucher be furnished showing the basis on which his retirement pay was computed and the amount he would have received if his retirement pay had been based on his gross salary, together with any other pertinent facts relative thereto. The payroll voucher should include complete citation to the appropriation or appropriations from which paid from the beginning of his retirement to the present date.

The enclosure should be returned with your report.

Respectfully,

P. E. Sours

Chief of Section

Enclosure

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Robertson, John A. (Mr.)	11-27-1882	25	10-22-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
AMENDMENT Retirement (Disability)	Close 4-30-33	

FROM		TO
Keeper	8. POSITION TITLE	
Plus $1320 per annum) $240 pa Qtrs	9. SERVICE, GRADE, SALARY	
U. S. Coast Guard	10. ORGANIZATIONAL DESIGNATIONS	
Miami, Fla. St. Augustine Lt.Sta., Fla.	11. HEADQUARTERS	
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[ ] FIELD [ ] DEPARTMENTAL

13. REMARKS

In accordance with the Comptroller General's Decision B-70029 dated 10-23-47, which reversed Decision A-31584 of 5-28-30, your retirement pay has been recomputed on the basis of the average gross pay (which includes the valuation of quarters for the period occupied) received during the last five years of your active duty. The computation on this basis changes the rate of your retirement pay from $728.39 to $863.72, and this notice is issued in order that you may have accurate information as to the rate of retirement pay which you are authorized to receive.

Total Service:22 years, 6 months, 19 days

Computation: ($1531.93 x 22.5527 ÷ 40) = $863.72

H. L. Morgan
H. D. MORGAN
Chief, Civilian Personnel Division
14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE							16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
X											

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: TO: Sal., Kprs. of Ihs, CG	IH XXXX 3-2-25		Ga.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765869

Dem EK. OCT 25 1948

4. PERSONNEL FOLDER COPY

10-22-48

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
DEC - 5 1934
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
DEC 4 PM 2:40
CHIEF CLERK

December 4, 1934

Secretary of Commerce:

In accordance with the Department's request of November 19 there is herewith submitted certificate of medical examination of John A. Robertson, Jr., retired keeper. It is noted that the examining physician does not recommend reexamination with a view to restoration to active duty.

For the Commissioner:

R. J. Foss
Chief of Personnel Division

Incl
H-M

File mtb

Form 9a

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT

(Act of March 4, 1925)

November 29, 1934
(Date)

NAME OF CLAIMANT Robertson, John A. DESIGNATION Retired, Emp L.H.S.

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Poorly developed and nourished white male - Leukoderma trunk and extremities

Height 64½ inches Weight 99½ lbs pounds. Complexion Ruddy

Color of eyes Gray Color of hair Black, gray temples

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: For several years has had attacks of dizziness or vertigo, worse when on following stooping. Pain left arm and numb feeling in arm at times. Recently following urination has a tendency to dribble. Eyes some opacity of lens. Vision 20/100 both eyes. with glasses 20/30 both eyes. Teeth are extracted above. Throat slightly conjested. Expansion chest restricted. Breath sounds increased No rales. Prostate moderately enlarged. Blood Pressure 120/90.

Here describe fully nature of disability: (1) Nephritis, chronic. (2) Under-weight and under nourished (3) Defective vision, opacity lens. (4) Cripitation left shoulder joint painful on motion (5) Slightly enlarged prostate, dribbling following urination (6) Absence of all teeth above

Claimant describes the duties of his position as follows: Retired, has done no work for past eighteen (18) months

Is disability to perform such duty of a permanent character? Yes.

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

_____ HEREBY CERTIFY that upon examination _____ find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

U. S. Marine Hospital, Savannah, Ga.
(Place of examination)

C. Y. Bailey
(Examining Surgeon)

Surgeon (R)
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE: 1934 11—10543

November 19, 1934.

Commissioner of Lighthouses:

In accordance with the provisions of the Act of March 24, 1925, and the Bureau's recommendation of April 27, 1933, Mr. John A. Robertson, Jr., keeper at St. Augustine Lightstation, Florida, was retired on account of disability at the close of April 30, 1933.

In order to determine Mr. Robertson's present condition, it is requested that arrangments be made to have him reexamined by a medical officer of the United States, and report the result to the Department.

(SIGNED) E. W. LIBBEY.

Chief Clerk.

NOV 21 1934

B

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
NOV 20 1933
APPOINTMENT DIVISION
1933 NOV 20 AM 10:08
DEPARTMENT OF COMMERCE
CHIEF CLERK

November 18, 1933

Secretary of Commerce:

In accordance with the Department's request of November 6 there is herewith submitted certificate of medical examination in the case of John A. Robertson, Jr., who was retired on account of disability effective beginning May 1, 1933. It is noted that this report of reexamination, dated November 13, 1933, does not recommend reexamination with a view to restoring Mr. Robertson to active duty.

W P Harman
Acting Commissioner of Lighthouses

Incl
H-M

11-28-33
Dr Whitehead recommends reexamination in one year.

a

easily made
file
a

Form 9a

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT

(Act of March 4, 1925)

SUPT. OF LIGHTHOUSES
CHARLESTON, S. C.

Nov. 13, 1933.
(Date)
1933 NOV - 16 AM 10 39

NAME OF CLAIMANT John A. Robertson, Jr. DESIGNATION

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination:

Height 65½ " Weight 99 pounds. Complexion Medium
Color of eyes Gray Color of hair Black and Gray

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: Severe dizzy spells for the past 5 or 6 years. Headaches (frontal) for 3 or 4 years. Pain in back over kidney region, duration ~~for past~~ 4 or 5 years, Usual weight 115 lbs. Present weight 99 lbs, in clothing. Severe neuritic pain in right arm and right leg- began two years ago.

Here describe fully nature of disability: Severe spells of vertigo; has to sit down to keep from falling. Pain in back over kidneys, Urine shows trace of albumin and granular casts. Weight without clothing 95. 16½ Frequent attacks (severe) of pain in right arm and right leg; arm and leg feels numb, and is unable to use them at all. (Duration of attacks one half to one hour.) at times
Diagnosis: Nephritis, chronic. Neuritis, right arm and right leg.

Claimant describes the duties of his position as follows:
Has to climb ladder and steps and hoist cradles in painting, and also has to paint domes and other places of very high altitude. Has to row boats too.

Is disability to perform such duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? No

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

Raiford T. Warnock.

U S. Marine Hospital,
(Place of examination)
Savannah, Ga.

Raiford T. Warnock,
(Examining Surgeon)
A.A. Surgeon, U.S.P.H.S.
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE: 1934 11—10543

November 6, 1933.

Commissioner of Lighthouses:

In view of the recommendation made by the examining physician in the case of Mr. John A. Robertson, Jr., in connection with his retirement on account of disability from the position of Keeper at $1320 per annum of St. Augustine Lightstation, Florida, to the effect that Mr. Robertson should be reexamined in six months, the Department requests that arrangements be made at this time to have the examination made and report the result thereof to the Department.

(SIGNED) E. W. LIBBEY
Chief Clerk.

NOV - 7 1933

Noted

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

May 1, 1933.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

In accordance with the provisions of the Act of March 4, 1925, entitled "An Act to Provide for Retirement for Disability in the Lighthouse Service," you are, upon recommendation of the Commissioner of Lighthouses, hereby retired from that service (Sixth District), effective beginning May 1, 1933, with retired pay at the rate of $728.39 per annum.

CARDED

By direction of the Secretary:

Respectfully,

[redacted]. J. Gallagher. MAY 2 1933

Chief of Appointment Division.

APPOINTMENT DIVISION
ENTERED ON JOURNAL
MAY 6 1933
SHEET NO. 4266
DEPARTMENT OF COMMERCE

A:DHE

IDK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 9a)

Name John Alexander Robertson Date of birth November 27, 1882

Designation First Assistant Keeper, U. S. Lighthouse Service

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army							Yrs. Mos. Days
Navy							
Marine Corps							
Civilian employment.							
Department of Commerce							
USLHS - Sixth District	April	9	1910	April	22	1910	0 - 0 - 14
	Oct.	26	1910	April	30	1933	22 - 6 - 5
Total service							22 yrs. 6 mos. 19 das.

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of certificate or of claim:

Add to include ltrs. as result Comp. Gen. Dec. B-70029 dated 10-23-47.

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Pay	May	1	1928	Apr.	30	1933	5 yrs.	total	6459.66
Quarters	"	"	"	"	"	"	"	240.00	1200.00
									7659.66

Total compensation for last five years of active service $7659.66

Average compensation for last five years of active service $1531.93

Annual rate of retired pay ($1531.93 × years 22.5527 ÷ 40) = $863.72

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—35893-1

Form 9

SPECIAL

TELEGRAPHIC REPLY IS DESIRED

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE APR 28 1933 APPOINTMENT DIVISION

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 9a)

1933 APR-26- AM 11:42
SPECIAL

Date April 19, 1933

DEPARTMENT OF COMMERCE MAY 1 - 1933 APPOINTMENT DIVISION

Superintendent of Lighthouses,

SIXTH District

Charleston, S. C.
(City)

I hereby apply for retirement from active duty in the Lighthouse Service effective May 1, 1933, on the basis of service shown hereon, on account of disability.

John A. Robertson
(Name)

1st Assistant Lighthouse Keeper
(Designation)

Disability after 15 yrs service
(approx. 22 yrs service)

IDK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES

City CHARLESTON, S. C. *Date* APRIL 25, 1933

Submitted to Commissioner of Lighthouses, Washington, D. C., recommending retirement at $ 728.39 per annum, effective at the close of April 30, 1933.

It is certified that the record of service and pay shown on Page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

H. L. Beck
H. L. Beck
acd *Superintendent of Lighthouses.*

BUREAU OF LIGHTHOUSES, *Washington, D. C.*, April 27, 1933.

Submitted to the Secretary of Commerce, recommending approval.

4-28-33

W. P. Harman
W. P. HARMAN,
Acting *Commissioner of Lighthouses.*

FOR USE OF DEPARTMENT

11—10551

4/28/33
Dr. Adams suggests reexamination in 6 months.
a

Action O. K.
Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAY 1 - 1933 DEPARTMENT OF COMMERCE

1933 APR 28 AM 10:32 DEPARTMENT OF COMMERCE CHIEF CLERK

5

Form 9a

TELEGRAPHIC REPLY IS DESIRED

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SPECIAL

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT

(Act of March 4, 1925).

April 20th, 1933
(Date)

NAME OF CLAIMANT John A. Robertson DESIGNATION 1st Assistant Keeper

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Small frame; asthetic, neurotic type; discolored spots on neck and back of both hands.

Height 65 Inches Weight 102½ pounds. Complexion Sallow

Color of eyes Brown Color of hair Pepper

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: About ten years ago was taken with an attack of gas pain which lasted about one hour. Since that time has had them off and on about every two or three weeks. About one year ago he had a severe attack which lasted about two hours; did not vomit, was not unconscious. States that heart seems to jump in his mouth and choke him. Says he is weak and dizzy when he stoops or lifts anything heavy. Says that these gas attacks are relieved by taking bicarbonate of soda. For past three years has had attacks off and on of pain in the right arm which is sharp and extending from shoulder to elbow. These

Here describe fully nature of disability: (over

As above. On examination his teeth are in a decayed condition with a moderate pyorrhea and should be attended to. Heart and lungs normal. Knee reflexes are exaggerated. No tenderness on palpation over shoulder or arm that he claims to have pained him. Stomach distended. Urine normal. Blood pressure: Diastolic - 72; Systolic - 180. He is typical neurosthenic type.

Claimant describes the duties of his position as follows: States that he climbs to the steps leading to the light in the lighthouse, 161 feet high, about four times daily (principally to accompany visitors). He is on watch two nights out of three for half the night. During the day he does general repairing as painting, carpentry, etc. around the lighthouse.

Born Nov 27, 1882

Is disability to perform such duty of a permanent character? Do not think so.

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? Yes.
With proper treatment Do you recommend reexamination with this in view? Yes - in six months time.

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

Jacksonville, Florida
(Place of examination)

R S Simmons
(Examining Surgeon)
Medical Officer in ~~Charge~~
U.S.P.H.S. Relief Station
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE: 1934

11—10543

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 3, 1930.

Mr. John A. Robertson,

Through Commissioner of Lighthouses.

Sir:

You are advised that under the Brookhart Act your compensation has been changed as indicated below, effective July 3, 1930.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED AUG 9 1930 ON JOURNAL DEPARTMENT OF COMMERCE

CARDED

From: 1260.

To: 1320.

6th Keeper.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. John A. Robertson, Jr.

Through the Chief, Bureau of Lighthouses

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1200

To: $1260

11—9564

APPOINTMENT DIVISION ENTERED JUL 2 1928 ON JOURNAL DEPARTMENT OF COMMERCE

6

CARDED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHARLESTON, S. C.

LP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1927 OCT 19 AM 9 45

DEPA OF
C E
OCT 26 927
APPOINTMENT
DIVISION

OFFICE OF SUPERINTENDENT, 6TH DISTRICT
CHARLESTON, S. C.
CHIEF CLERK
Oct. 1927

1927 OCT 26 AM 10 34

Commissioner of Lighthouses,

Subject: John A. Robertson, Jr., 1st Asst.Keeper, St.Augustine L.H., Fla.

Reference: Notice of change in salary dated Sept. 2, 1927.

1. Mr. John A.Robertson, Jr., entered on duty as 1st Asst. Keeper, St.Augustine L.H., St.Augustine, Fla. at a salary of $ 1200 per annum on October 16, 1927.

H.L. Beck

H.L. BECK,
Superintendent of Lighthouses.

CARDED

Bureau of Lighthouses, Washington
OCT 25 1927
Submitted to Secretary of Commerce for his information

C. S. REPORT DATA
ENTERED

Acting Commissioner of Lighthouses.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

September 2, 1927.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. John A. Robertson, Jr.,
Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1500 per annum to $ 1200 per annum, effective October 1, 1927, or as soon thereafter as you may enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

SEP 10 1927
EDW. J. GARDNER,
Acting Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED SEP 10 1927 DEPARTMENT OF COMMERCE

11—8074 GOVERNMENT PRINTING OFFICE

R

CARDED

6th.

Form 73

NOMINATION

CHIEF CLERK

1927 SEP 2 AM 10 44

EAW

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 6th DISTRICT.

Charleston, S. C. (City) August 30 (Date), 1927

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment.

Name, John A. Robertson, Jr.

Position, Keeper (1st Assistant),

Location, St. Augustine L.H., Fla.

Effective, October 1, 1927

Former position, (Assistant) Keeper,

Location, Charleston Lighthouse Depot,

Rank on eligible list, - Rating, - Percentage, - , Other eligibles considered:

Legal residence, South Carolina.

Proposed salary, $1200 per annum.

Proposed range, $1020 - $1380 per an.

Appropriation, Salaries, Keepers of Lighthouses.

[1] ~~the actual date of entrance on duty;~~ or as soon thereafter as he enters on duty.

Former salary, $1500 per an.

Former range, $1440 - $1800 per an.

DEPARTMENT OF COMMERCE SEP 2 1927 APPOINTMENT DIVISION

Previous incumbent, John W. Griffin, (Salary $1200 per an.)

Services ~~terminated~~ expected to close of Sept. 30, 1927.

Reason, To be transferred to position of Asst. Keeper, Charleston L.H. Depot. (Pending)

APPOINTMENT DIVISION NECESSARY ACTION TAKEN SEP 9 - 1927 DEPARTMENT OF COMMERCE

Members of family in Government service, None.

Date of birth, November 27, 1882.

Remarks: Quarters are provided by the Government. Mr. Robertson's letter of application for transfer is attached hereto. Although the transfer recommended will be at a reduction in salary it is agreeable to the keeper, and will not be in violation of Sec. 2 of Rule I of the Civil Service Rules. In view of Mr. Robertson's long service & to the fact that the transfer will be made at a reduction in salary, it is recommended that he be transferred at salary of the middle step of the range of his new position.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19....

H. L. Beck

Secretary, Civil Service District.

H. L. Beck,
Superintendent of Lighthouses.

8-2-27

BUREAU OF LIGHTHOUSES
WASHINGTON

SEP - 1 1927

Inclosure

Submitted to the Secretary of Commerce, approved.

APPROVED:

ACTING ASSISTANT SECRETARY

J. S. CONWAY

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

CROSS REFERENCE

SEE FILE--464/16/ D #1

NAME Robertson, Jr., John Lee

POSITION Asst. Depot Keeper

BUREAU BUREAU OF LIGHTHOUSES

STATION 6th Dist.

CIRCULAR #11----9/15/23

BASE PAY	Bonus	Total	Allowances			As Classified for estimate purposes			Recommendations regarding differential from standard rates		
			Items	Value	Aggregate	Service	Grade	Pay	Is differential recommended	Amt. per annum to be Added	Amt. per annum to be Subtracted
1080	240	1320	QFL	240	1560	LHS	7	1320			

CIRCULAR #13----11/13/23

approv-$1320

GRADE RECOMMENDED 6

RANGE OF COMPENSATION RECOMMENDED FROM $1320 TO $1680

approximate annual maintenance cost to the employee:

Kind of equipment Uniform-approximate annual maintenance cost; annual cost, $ 5.00

17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)

(a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ 6 ☐ 7 ☐ 8

(b) High school; years ☐ 1 ☒ 2 ☐ 3 ☐ 4

(c) Business school; years ☐ ½ ☒ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3

(d) College: Name ; years ☐ 1 ☐ 2 ☐ 3 ☐ 4

(e) Post graduate work: Kind ; years ☐ 1 ☐ 2 ☐ 3

(f) Correspondence courses: Kind ; number of lessons ; number completed

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time in the course of a day, month, or year given to each task.)

	Percentage of total time given to each task
In absence of depot keeper Charleston Lighthouse Depot, asst. depot keeper is responsible for proper care of Government property & execution of duties of Depot Keeper. This depot consists of a reservation of 4.68 A. of land with a storehouse, a 3-story building, 70x110' in plan, blacksmith shop, oilhouse, garage & a 5000 gal. storage oil tank & dwelling where keeper & asst. keeper live. A wharf 50 x 500' is used by the tenders & light vessels for storing chain, buoys & appurtenances & other property. A machine shop & carpenter shop, equipped with motor driven machinery is located in the storehouse. Average value of stock & stored on hand is $80,000, exclusive of chain, buoys & appendages. Light stations, light vessels & tenders are supplied from this depot. Invoices covering issuance of materials & supplies in stock & construction & repair work are delivered there for inspection & accepted or rejected. About 2000 stock cards, a separate one for each item on hand, are kept posted. Value of Government property for this depot is about $250,000. Tasks performed as follows:	
1. Posting stock cards & preparing invoices for stock & stores issued.....	90%
2. Supervising work of mechanics & laborers..	10%
Subject to transfer to navy dept. or war dept. when national emergency exists, by executive order. (Act of Aug. 29, 1916- 39 Stat., 602)	

PERSONNEL CLASSIFICATION BOARD FORM NO. 1
(To be filled out in accordance with detailed instruction sheet, Form No. 2)

Sheet No. 2

2—12758

DO NOT WRITE IN THIS SPACE

a			
b			
c			
d			

1. Robertson (Surname) John (Given name) A. Jr. (Initial)
2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station Office of Superintendent, 6th District
   (b) Subdivision Charleston Lighthouse Depot
   (c) City or town Charleston State S.C.
6. Pay-roll title Asst. Keeper
7. Customary office title Asst. Depot Keeper

8. (a) Number of regular working hours of the position, per day 8; per week 56
   (b) If this is not a full-time position, state percentage of time employed per day -; or per week -
   (c) If night work, wholly or in part, state the hours: From - m. to - m.
9. If this is not an all-year-round position, state approximate number of days employed each year -
   During what months -
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation -
11. Present rate of pay, exclusive of bonus $ 1050 per annum; bonus, $ 240 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $ 1080 per annum; bonus, $ 240 per annum.
13. If the employee receives overtime pay, state the rate -
14. Title of appropriation or fund from which basic compensation is paid Salaries, Lighthouse Service
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☐ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☐ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum -
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform-approximate annual maintenance cost; annual cost, $ 5.00
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ 6 ☐ 7 ☐ 8
    (b) High school; years ☐ 1 ☒ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☒ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name -; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind -; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind -; number of lessons -; number completed -

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time in the course of a day, month, or year given to each task.)

	Percentage of total time given to each task
In absence of depot keeper Charleston Lighthouse Depot, asst. depot keeper is responsible for proper care of Government property & execution of duties of Depot Keeper. This depot consists of a reservation of 4.68 A. of land with a storehouse, a 3-story building, 70x110' in plan, blacksmith shop, oilhouse, garage & a 5000 gal. storage oil tank & dwelling where keeper & asst. keeper live. A wharf 50 x 500' is used by the tenders & light vessels for storing chain, buoys & appurtenances & other property. A machine shop & carpenter shop, equipped with motor driven machinery is located in the storehouse. Average value of stock & stored on hand is $80,000, exclusive of chain, buoys & appendages. Light stations, light vessels & tenders are supplied from this depot. Invoices covering issuance of materials & supplies in stock & construction & repair work are delivered there for inspection & accepted or rejected. About 2000 stock cards, a separate one for each item on hand, are kept posted. Value of Government property for this depot is about $250,000. Tasks performed as follows:	
1. Posting stock cards preparing invoices for stock & stores issued.....	90%
2. Supervising work of mechanics & laborers..	10%
Subject to transfer to navy dept. or war dept. when national emergency exists, by executive order. (Act of Aug. 29, 1916- 39 Stat., 602)	

19. Does employee work under immed[illegible] supervision, or to a large extent upon his own re[illegible]sibility? (Describe fully.)

Under immediate supervision of his superior.- Is on his on responsibility when keeper is on leave of absence, only to a limited extent as the assistant superintendent visits the depot daily and gives detailed instructions to be followed with regard to the work

20. Do the duties involve direction or supervision of the work of other employees? Yes
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

Supervises work of 7 laborers, in absence of depot keeper. At other times, he follows detailed instructions given by superiors.

21. How long have the employee's duties been substantially as described above? Since Apr. 1, 1917- 6 yrs. 2 mo.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

June 5, 1923. (Date)

H L Beck (Signature of Preparing Officer)

Superintendent of Lighthouses (Title)

23. I have read the foregoing and I agree to it except as follows:

John A Robertson (Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment		X	
Accuracy	X		
Initiative (originality and resourcefulness)	X		
Trustworthiness (dependability)	X		
Speed (quickness)		X	
Physical Qualities (strength and endurance)		X	

EDUCATIONAL TRAINING		
	Essential	Desirable But Not Essential
College		
High School		X
Common School	X	

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent 5 years experience in Lighthouse Service. Should be able to operate typewriter & adding machine

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 1320 to $ 1680

June 5, 1923. (Date)

H L Beck (Signature of head of field office or station)

Superintendent of Lighthouses (Title)

GOVERNMENT PRINTING OFFICE 2—12758

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHARLESTON, S. C.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES
CHARLESTON, S. C
AUG 17 27
1st. Asst. Supt.
Chief Clerk
Asst. Supt.
Voucher
Forward
Property
Supply
Depot
File

JAR

Lighthouse Depot,

OFFICE OF SUPERINTENDENT, 6TH DISTRICT
CHARLESTON, S. C.

August 16, 1927.

Supt. of Lighthouses,
Charleston, S. C.,

Through the Depot Keeper.

At the first opportunity transfer is requested from the position of Asst. Depot Keeper to 1st Asst. Keeper at one of the following light stations, - St. Augustine, Mosquito Inlet, or Cape Romain.

J. A. Robertson Jr.
Asst. Depot Keeper.

Form A-34

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 7, 1926.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective July 1, 1926.

As this promotion does not involve a change in duties neither new appointment nor oath of office is required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

CARDED JUL 8 1926

Chief of Appointment Division.

From: $1440 To: $1500 per annum.

Service and grade: Field.

Appropriation (unit):
11—3946

Sixth District.

APPOINTMENT DIVISION ENTERED JUL 8 1926 ON JOURNAL DEPARTMENT OF COMMERCE

APPROVED BY THE ACTING SECRETARY 7/2/26

P. FILE 1093/1

Form A-2

NOTICE OF CHANGE IN SALARY
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON, D. C.

January 31, 1925.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as Assistant Depot Keeper in the Lighthouse Service has been changed from $1320 per annum to $1440 per annum, effective February 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Acting Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

APPOINTMENT DIVISION ENTERED FEB 1 1925 DEPARTMENT OF COMMERCE

JSJ 6th

CARDED

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 30, 1924.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Pending the permanent readjustment of compensation in the field service, you are advised that the rate of pay of the position occupied by you has been temporarily fixed in the amount shown below.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

Salary: $1320 per annum.

Appropriation: Salaries, Lighthouse Service.

LB

6th

APPOINTMENT DIVISION ENTERED JUL 14 1924 ON JOURNAL DEPARTMENT OF COMMERCE

CARDED

NOTICE OF CHANGE IN SALARY
LIGHTHOUSE SERVICE.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 14, 1920.

Mr. John A. Robertson, Jr.,
Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as Assistant Depot Keeper in the Lighthouse Service has been changed from $ 840 per annum to $ 1080 per annum, effective July 1, 1920.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD ASHLEY
Chief of Appointment Division.

APPOINTMENT DIVISION ENTERED JUL 15 1920 DEPT OF COMMERCE

CARDED

FOR BASIS OF THIS ACTION SEE
LETTER DATED 7/10/20
IN FILE 1185/16

U. S. REPORT ENTERED

U. S. REPORT DATA ENTERED

NOTICE OF CHANGE IN SALARY
KEEPERS -- LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 10, 1919.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780. per annum to $ 840. per annum, effective May 3, 1919.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,
(SIGNED) CLIFFORD HASTINGS

ON BEHALF OF THIS ACTION SEE
LETTER DATED
IN FILE OF

Chief of Appointment Division.

M
G
Sixth

CARDED

APPOINTMENT DIVISION ENTERED JUN 10 1919 DEPT. OF COMMERCE

C. S. REPORT DATA ENTERED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHARLESTON, S.C.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
CHARLESTON, S.C.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHT
MAY 16 1919
HOUSES

HLB-JFS

OFFICE OF SUPERINTENDENT 6th DISTRICT
OFFICE OF INSPECTOR, 6th DISTRICT

CHARLESTON, S. C.

May 14, 1919.

Commissioner of Lighthouses.

Subject: Pay of Depot Keepers.

Reference: Bureau communication of May 9, 1919.

1. The schedule forwarded by the Bureau provides an increase in pay for the Assistant Keeper. John A. Robertson is the incumbent. He is efficient and deserving. It is recommended that the increase in his case be authorized.

2. The schedule does not provide an increase for the Depot Keeper. It is erroneous in giving his "present total pay" as $1260. That amount should be $1380. W. H. Touchtone who is the present keeper is unusually efficient and deserving. He supervises the district machine shop, blacksmith shop and carpenter shop. Work orders are issued to him and many kinds of work such as machinery repairs, buoy repairs, boat and launch overhauling and repairs are carried out under his immediate supervision. When the pay schedule adopted November 1, 1918 was made up he was allowed $60.00 per annum over the class pay on account of special conditions.

The new base pay for the keeper should be $1380. The total pay for the remainder of the fiscal year would then be $1500 and after July 1,1919, it would be $1620.

It is recommended that a new base pay of $1380 per annum be adopted at this time for the position of Keeper of the Charleston Lighthouse Depot and that it be authorized for W. H. Touchtone, the present incumbent.

H. L. Beck

Superintendent of Lighthouses.

McC. 1. Submitted to Secretary of Commerce recommending that John A. Robert-

Bureau of Lighthouses, June 6, 1919

EMK

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

CHIEF CLERK 1918 DEC 27 PM 2 06
LIGHT HOUSES DEC 27 1918
DEC 27 1918 8 37 AM

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, John A. Robertson, jr.,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

John A. Robertson Jr.
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 24th day of December, A. D. 1918.

(Affix official seal here)

[4] (*Name*) Darrow

(*Official title*) Chief Clerk, Office Superintendent of Lighthouses, 6th District.

My commission expires _____

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Assistant Keeper	$780.00 p.a.	Charleston Lighthouse Depot, S. C.
Former [5] Assistant Keeper	720.00	same.

(The above should be filled in by the district officer before sending to appointee)

EMK

Superintendent of Lighthouses,
Office of ~~Lighthouse Inspector,~~ 6th District

Charleston, S.C., (Address) December 24, 1918. (Date)

The above-named appointee entered upon duty on November 1, 1918. (Date)

DISCARDED

H. Rousseau
Superintendent of Lighthouses.
(Signature, official title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944.

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 4, 1918.

Mr. John A. Robertson, jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Assistant Keeper of Charleston Lighthouse Depot, South Carolina

in the Lighthouse Service

at a salary of Seven Hundred and Eighty dollars per annum

effective November 1, 1918.

By promotion from assistant keeper at $720 per annum.

OR BASIS OF THIS ACTION SEE
LETTER DATED 11/2/18
IN FILE OF Wm. A. Touchstone

RECEIVED DEC 5 1918 APPOINTMENT DIVISION DEPT. OF COMMERCE

By direction of the Secretary:

Respectfully,

CARDED

(Signed) Clifford Hastings.

Chief of Appointment Division

R
Ho

Appropriation: Salaries, Lighthouse Service.

Vice: New position, (By increase in compensation.)

Legal Residence: Georgia.

11—1363

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK.

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

TW

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-2

MAKE NO ENTRIES IN THIS COLUMN.

LIGHT
SEP 16 1916
HOUSES

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)
Robertson, John Alexander,

2. Department:
Commerce.

3. Bureau, office, or service:
Lighthouse Service, 6th District.

4. Designation of position:
Second Assistant Keeper in the Lighthouse Service.

5. Occupation (if not clearly shown by answer to question 4):
2nd Asst. Keeper of St. Augustine Light Station, Fla.

6. Annual earnings:
$456.00 PA

7. Kind of appropriation:
LS

8. Present rate of pay:
$ AS

9. Initial rate of pay:
$ 480.00 PA

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—

Substitute— Years:	Substitute— Months:	Regular— Years:	Regular— Months:
		6	3

11. State, Territory, or foreign country of birth (do not give town):
South Carolina.

12. Race:
W

13. Sex:
Male.

14. Date of birth—
Month: November
Year: 1882

15. Kinds of schools attended, years attended, and degrees taken:
E6; H2.

16. Marital condition:
S

17. War veteran?
No

18. Appointed from—
Congressional district and State: 11 Georgia.
County: Camden.

19. Civil service status:
C

20. Method by which classified status was obtained:
CE

21. Place of employment—
City: St. Augustine
State: Florida.

DO NOT FOLD THIS CARD.

11—5869

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce ~~and Labor~~

LIGHTHOUSE SERVICE

LIGHT HOUSES APR 5 1917
CHIEF CLERK APR 9 1917

I, John A. Robertson, Jr.,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

John A. Robertson Jr.
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 31 day of March, A. D. 191 7.

(Affix official seal here)

[4] (Name) Darrow

(Official title) Chief Clerk, Office Inspector, 6th L.H. District.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present Assistant Keeper	$720.00 p.a.	Charleston Lighthouse Depot, S.C.
Former 2d Asst. Keeper.	456.00 p.a.	St. Augustine Light Station, Fla.

(The above should be filled in by the district officer before sending to appointee)

CARDED

Office of Lighthouse Inspector, 6th District

Charleston, S.C., (Address) April 3, 1917. (Date)

The above-named appointee entered upon duty on April 1, 1917. (Date)

H. L. Beck
Inspector, 6th L.H. District.
(Signature, follower by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 26, 1917.

Mr. John A. Robertson, jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper of Charleston Lighthouse Depot, South Carolina,

in the Lighthouse Service

at a salary of Seven Hundred and Twenty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper of St. Augustine Light Station, Florida, at $456 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

L
C

CARDED

APPOINTMENT DIVISION ENTERED MAR 26 1917 JOURNAL DEPT OF COMMERCE

Appropriation: Salaries, Lighthouse Service.

Vice: Joel E. Hammett.

Legal Residence: Georgia.

Form 73

NOMINATION

EMK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT MAR 19 1917 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, 6th DISTRICT,

Charleston, S. C., (City.) March 17 (Date.), 1917.

THE COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK MAR 26 1917

Action recommended, Transfer and appointment.

Name, John A. Robertson, Jr., Legal residence, Georgia.

Position, Assistant Keeper Salary, $720.00 per annum.

Location, Charleston Lighthouse Depot, S.C. Appropriation, Salaries, Lighthouse Service.

Effective March 26, 1917, ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

APPOINTMENTS MAR 26 1917

Former position, Second Assistant Keeper, Former salary, $456.00 per annum.

Location, St.Augustine Light Station, Fla.

APPOINTMENT DIVISION RECEIVED ACTION TAKEN MAR 26 1917 DEPARTMENT OF COMMERCE

Rank on eligible list, ---- Rating, ---- Percentage, ---- , Other eligibles considered: ----

Previous incumbent, Joel E. Hammett, Services terminated, Close of February 8, 1917,

Reason, Dismissed from L.H.Service.

Members of family in Government Service, Father.

Remarks:

Quarters are furnished by the Government.

It is requested that this office be informed by telegram date appointment is approved.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

A.L.Beck
Inspector, 6th Lighthouse District.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

3-26-17

Submitted to the Secretary of Commerce, approved.

MAR 26 1917

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce and Labor

LIGHTHOUSE SERVICE

LIGHT
APR 16 1914
HOUSES

CHIEF CLERK
APR 24 1914

3

I, J. A. Robertson, Jr.

do solemnly[1] SWEAR (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

APPOINTMENTS
APR 24 1914

J. A. Robertson Jr.
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this[3] 13th day of April, A. D. 1914

(Affix official seal here)

[4] (Name) George A. Alba

(Official title) Notary Public

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present 2nd Asst. Kpr.	$456.00 p.a.	St. Augustine Light Station, Florida.
Former[5] Asst. Keeper	$480.00 p.a.	St. Simon Light Station, St. Simon Beacon Light, Georgia.

(The above should be filled in by the district officer before sending to appointee)

CARDED.

Office of Lighthouse Inspector, Sixth District

Charleston, S. C. (Address), April 14, 1914. (Date)

The above-named appointee entered upon duty on April 12, 1914. (Date)

H. D. King

Inspector (Signature, followed by title) Sixth District.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 28, 1914.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Fifty-six dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $480 per annum.)

CHANGE REPORTED
APR 1914
C. S. COMMISSION.

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY,

Chief of Appointment Division.

CARDED

M
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Cardell Daniels.

Legal Residence: Georgia.

APPOINTMENT DIVISION ENTERED MAR 28 1914 ON JOURNAL DEPT OF COMMERCE

11—3692

LIGHT
MAR26 1914
HOUSES

St. Simon Light Station, Ga.

March 6, 1914.

Lighthouse Inspector, 6th District,

Charleston, S. C.

Sir:-

In reply to your letter of 3rd instant, I will state I am willing to accept transfer as 2nd Asst. St. Augustine, Fla., should I be appointed.

Very respectfully,

sgd John Robertson, Jr.

Asst.

C. O. Svendsen,

Keeper.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
CHARLESTON, S. C.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
MAR 26 1914
HOUSES

AHT

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

March 3, 1914.

Assistant Keeper: Robertson

You are advised that there will be a vacancy in the position of Second Assistnat Keeper, St. Augustine Light Station, Florida, April 1, 1914. It is desired that you inform the office as to your willingness to accept transfer to this position. You are advised that expenses incident to this transfer will be paid for by yourself and no expense whatever will be borne by the Government.

Fornish this information at the earliest practicable date.

This position has salary at the rate of $38.00 per month and ration at 30¢ per day. Quarters at station are limited.

sgd K I N G

Inspector, 6th L.H.District.

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT MAR261914 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT,

Charleston, Sotuh Carolina (City.) March 24, 1914 (Date.) 191

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, ~~Appointment~~. * Transfer and reduction

CLERK MAR 27 1914

Name, John A. Robertson, Jr. Ef 91.8 Legal residence, Georgia.

APPOINTMENT DIVISION MAR 28 1914 DEPT OF COMMERCE

Position, Second Assistant Keeper. TWS Salary, $456.00 per annum.

Location, St. Augustine Lt. Sta., Florida. Appropriation, Sal. Kprs. Lt. Houses.

Effective April 11, 1914. {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty

APPOINTMENTS MAR 27 1914

Former position, Assistant Keeper Former salary, $480.00 per annum.

Location, St. Simon Lt. Sta. & St. Simon Range Rear Beacon Range Front Light, Georgia.

Rank on eligible list, - - - Rating, - - - Percentage, - - -, Other eligibles considered:

- -

Previous incumbent, Cardell Daniels Services terminated, March 31, 1914.

Reason, Resigned.

Relatives in Government Service, Father, Kpr. Little Cumberland Isl. Lt. Sta. 6th Dist.

Remarks: Transfer and reduction in at Keepers own request as shown by attached papers.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

King

Secretary, Civil Service District. Inspector, 6th L.H.District.

* Changed in Bureau

2 Incls

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 26 1914

Submitted to the Secretary of Commerce, approved.

Conway
Acting Commissioner

3-27-14

[1] Strike out the clause which does not apply.

11—2314

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHTHOUSES JUN 4 1913 DEP'T OF COMMERCE

I, John A. Robertson, Jr.

do solemnly[1] SWEAR (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

☞ John A. Robertson Jr. (Appointee signs here)

CHIEF CLERK JUN 14 1913

[2] Sworn to (See below) and subscribed before me, this[3] 22nd day of May, A. D. 1913

(Affix official seal here)

[4] (Name) Jas. D. Goued

(Official title) Notary Public

APPOINTMENTS JUL. 14 1913 10.00

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
		Front Light, Georgia
Present Asst. Keeper	$480.00 p.a.	St. Simon Lt. Sta. and St. Simon Range
Former[5] Asst. Keeper	$540.00 p.a.	Tybee Range Front Lt. Oyster Beds Range, Ga Bloody Point & Jones Island Range Lts. S.C.

(The above should be filled in by the district officer before sending to appointee)

CARDED.

Office of Lighthouse Inspector, Sixth District

Charleston, South Carolina, (Address) June 3, 1913. (Date)

The above-named appointee entered upon duty on May 21st, 1913. (Date)

H. D. King

(Signature, followed by title)

Inspector, 6th L.H.District.

Encl

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT

Department of Commerce ~~and Labor~~

APPOINTMENT DIVISION

Washington

April 22, 1913.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Eighty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from assistant keeper at $540 per annum.)

CARDED.

CHANGE REPORTED MAY 1913 O. S. COMMISSION.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION REPORTED APR 22 1913 ISSUING CLERK

(SIGNED) GEO. W. LEADLEY,

F
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Gus V. Dimick. Vice C. H. Younger

Legal Residence: Georgia.

11—3692

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
CHARLESTON, S. C.

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

THG-HMD

March 14,1913.

BUREAU OF LIGHTHOUSES
APR 21 1913
DEP'T OF COMMERCE

To Assistant Keepers:

It is expected that there will be a vacancy in the position of Assistant Keeper, St. Simon Light Station, Ga., with salary at the rate of $480.00 per annum.

It is desired that you inform this office as to whether or not you would be willing to accept transfer to this position.

You are further informed that all expenses incident to your transfer, such as transportation of yourself and effects, will be borne by tou, no expense being incurred by the Government.

No promise is made that you will be given this transfer even though you express a willingness to accept.

In the absence and by direction of the Inspector.

sgd T. H. Gregg.
Superintendent.

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
CHARLESTON, S. C.

Department of Commerce and Labor

LIGHTHOUSE SERVICE

Dept. Comm.
Hydrog.
Engr. Cons.
Mar. Engr.
E. C. G.
Examiner.
Personnel.
Accounts.
Contracts.
Chf. Clk.
Commr.

OFFICE OF INSPECTOR, 6TH DISTRICT
CHARLESTON, S. C.

HDK/AHT

April 18, 1913.

BUREAU OF LIGHTHOUSES
APR 21 1913
DEP'T OF COMMERCE

MEMORANDUM.

Reference attached letter with notation by Ohman.

Mr. Robertson is considered as a better Assistant at St. Simon Light Station on account of the duty at Tybee Front Range Light, Etc. requiring necessary active services as a boatman. In other respects Robertson's services have been excellent.

King
Inspector.

Tybee Front Light Station,
Savannah, Ga.,
March 18th 13.

To the Light House Inspector 6th Dist.
Charleston, S.C.

OFFICE LIGHT HOUSE INSPECTOR MAR 21 1913 SIXTH DISTRICT CHARLESTON, S.C.
BUREAU OF LIGHTHOUSES APR 21 1913 DEP'T OF COMMERCE

Sir:-

In reply to your circular letter of 14th inst. I will state that if I desire a transfer from this station I would accept appointment as asst. at St. Simons Light Station, Ga.

Very respectfully
J. A. Robertson Jr.
Asst. Keeper.

Respectfully recommend this transfer to be made as Mr. Robertson is not physically suitable for this Station.

Gustav Thuman
Keeper

Yes

Form 73

ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Department of Commerce ~~and Labor~~

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT,

Charleston, S.C., April 18, 1913. , 191

THE COMMISSIONER OF LIGHTHOUSES:

APPOINTMENT DIVISION APPOINTMENT WRITTEN APR 22 1913 DEPT OF COMMERCE

BUREAU OF LIGHTHOUSES APR 21 1913 DEP'T OF COMMERCE

The following recommendation is submitted:

Action proposed, Transfer

Name, John A. Robertson, Jr. Ef 91.8 Legal residence, Georgia.

Position, Assistant Keeper Salary, $480.00 per annum.

Title of appropriation, Sal.Kprs. Lighthouses.

CHIEF CLERK RECEIVED APR 22 1913 DEPT OF COMMERCE

Location, St. Simon Light Station and St. Simon Range Front Beacon Light, Georgia.

FORWARDED TO APR 22 1913 APPTS. DEP'T OF COMMERCE

Effective May 20, 1913. {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Assistant Keeper Former salary, $540.00 per annum

Location, Tybee Range Front Light, Oyster Beds Range, Georgia, Bloody Point Range Lts and Jones Island Range Lights, South Carolina.

APPOINTMENTS RECEIVED APR 22 1913 COMMERCE 9.46

Rank in list of eligibles, - - - - - - - - Rating, - - - - - - - Percentage, - - - - -

Other eligibles considered, - - - - - - - - - - - - - - - - -

Letters of declination inclosed, - - - - - - - -

Previous incumbent, Gus V. Dimick Services terminated, Rec. May 19, 1913.

Reason, Termination of temporary appointment.

Remarks: Transfer is at Robertson's request as shown by attached correspondence.

H. D. King.

Inspector, 6th L.H.District.

AHT

---

3 Inclosures.

4-22-13

Department of Commerce ~~and Labor~~

BUREAU OF LIGHTHOUSES

WASHINGTON

APR 21 1913

Respectfully submitted to the Secretary of Commerce ~~and Labor~~, approved.

E. C. Gillette

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

Form 111

Cust

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

BUREAU OF LIGHTHOUSES JAN 24 1912 DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHTHOUSE SERVICE

I, John A. Robertson, Jr.

do solemnly[1] SWEAR (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

John A. Robertson Jr
(Appointee signs here.)

[2] Sworn to (See below.) and subscribed before me, this[3] 20th day of January, A. D. 191V

(Affix Official seal here.)

[4](Name) Thos L Nugent

(Official title) NPCL Sta

Official Title.	Rate of Pay.	Name of Station, Vessel, or Place of Employment.
Assistant Keeper	$540.00 p.a.	Tybee Range Front Light, Oyster Beds Range, Ga. and Jones Island Range Light Station South Carolina.

(The above should be filled in by the district officer before sending to appointee.)

DIVISION OF APPOINTMENTS RECEIVED JAN 29 1912 DEPT OF COMMERCE AND LABOR

CARDED.

Office of Lighthouse Inspector, Sixth District

Charleston, South Carolina, January 22, 1912.
(Address.) (Date.)

The above-named appointee entered upon duty on December 27, 1911.
(Date.)

N. Heald
(Signature, followed by title.)

Captain, U.S.N., Inspector 6th L.H. District.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

Failure to fill out this oath properly will result in its return for correction.

JAN 27 1912

GENERAL APPOINTMENT-PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

January 6, 1912.

Mr. John A. Robertson, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective December 27, 1911, on and after which date

you have continuously served in the above-mentioned position.

(By transfer from second assistant keeper at $450 per annum.)

CARDED.

By direction of the Secretary:

Respectfully,

RECEIVED
JAN 8 - 1912
APPOINTMENT DIVISION
DEPT OF COMMERCE AND LABOR

F
D.

Chief Clerk.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Gabriel N. Jackson.

Legal Residence: Georgia.

11—1714

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

OFFICE OF THE CHIEF CLERK RECEIVED JAN 5 1912 DEPT OF COMMERCE AND LABOR

BUREAU OF LIGHT-HOUSES JAN 4 1912 DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Sixth DISTRICT.

APPOINTMENT DIVISION RECEIVED JAN 5 1912 DEPT OF COMMERCE AND LABOR

Charleston, S.C., January 2, 1912. , 191

THE COMMISSIONER OF LIGHTHOUSES:

The following recommendation is submitted:

Action proposed, Transfer of

Name, John A. Robertson, Jr. E 91.8 Legal residence, Georgia.

Position, Assistant Keeper, Salary, $540.00 per annum.

Location, Tybee Range Front Light, Oyster Beds Range, Ga. and Jones Island Range Light Station, S. C.

Effective December 27, 1911 XXX the actual date of entrance on duty.

Former position, Second Assistant Keeper, Former salary, $450.00 per annum.

Location, Hunting Island Light Station, South Carolina.

Rank in list of eligibles, ---------- Rating, ---------- Percentage, -------

Other eligibles considered, ----------

Letters of declination inclosed, ----------

Previous incumbent, Gabriel N. Jackson, Services terminated, December 4, 1911.

Reason, Transfer.

Remarks:

CHANGE REPORTED JAN 1912 U. S. COMMISSION.

APPROPRIATION:- Salaries of Keepers of Light Houses.

N. L. Field

Captain, U.S.N., Inspector 6th L.H. District.

Department of Commerce and Labor
BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 4 1912

Respectfully submitted to the Secretary of Commerce and Labor, approved.

11—2314

OFFICE OF THE CHIEF CLERK FORWARDED TO JAN 7 1912 APPOINTMENT DIVISION

DIVISION OF APPOINTMENTS APPOINTMENT WRITER JAN 6 1912 DEPT OF COMMERCE AND LABOR

C. H. Keenover
Acting Commissioner

WB

READ THE INSTRUCTIONS ON PAGE 3

Department of Commerce and Labor

EFFICIENCY REPORT

May 11, 1911.

(The parenthetical letters refer to instructions on page 3, which instructions should be read and understood before attempting to fill out the form.)

1. Name John A. Robertson, Jr. 2. Age 28 (Last birthday.)

3. Bureau Lighthouses (6th Dist) 4. Position 2d Assistant Keeper

5. Compensation $450. p.a. 6. Where employed Hunting Island Light-Station, S.C.

7. When appointed (*a*) Oct. 26, 1910 8. How appointed (*b*) Through Civil Service Examination

9. Status under Civil Service Rules (*c*) Classified Competitive

10. Is the employee an honorably discharged soldier or sailor? No

11. Does the employee receive a pension? No If so, state the amount

12. Other Government service Assistant Keeper Little Cumberland Island Light-Station from April 9th to close of April 22, 1910. (Temporary appointment)

13. Duties (describe fully) Pefform the duties of the keeper in his absence and his share of the work in attending the light and care of government property. Be able to operate motor boat necessary for station.

14. Has the employee special qualifications? Yes If so, state them Can operate motor boat

15. Efficiency (*d*):

	Averages.	Relative weights.	Products of averages multiplied by weights.	
Quantity of work	90	2	180	
Quality of work	85	3	255	
Interest manifested in work (see also Question 17)	100	3	300	
Attendance		2		
Total		~~10~~ 8	735	
Average percentage			91	875

DIVISION OF APPOINTMENTS RECEIVED JUN 11 1911 DEPT OF COMMERCE AND LABOR

11—4259

16. In the following form state the number of days of annual leave, sick leave, and leave without pay taken in each of the years 1908, 1909, and 1910:

1908.			1909.			1910.		
Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.	Annual.	Sick.	Without pay.

17. Is this employee a purely routine employee, or does he manifest interest, not only in his own work but also in the work of the office or bureau as a whole, to the extent of overtime work or voluntary efforts by suggestion or otherwise to add to its efficiency? (Answer fully.) Is interested in work of station

18. On the basis of efficiency alone, is this employee overpaid or underpaid as compared with others in your office engaged on the same grade of work, or is his salary a fair equivalent for the service rendered? (Answer fully.) Salary is a fair equivalent for service rendered

If the present salary is above or below a fair equivalent, state what, in your opinion, it should be.

19. Is this employee superannuated? No If so, what percentage of salary is unearned?

20. Remarks: (*e*)

The official who is primarily responsible for the statements herein submitted will sign here—

W. Theiss

Comd'r U. S. N. Light House Inspr. 6th. District.

The official who approves the statements thus submitted will sign here—

G. L. Putnam

Chief of Bureau or Office.

T.S.C.

11—4259

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

BUREAU OF LIGHT-HOUSES
NOV 25 1910
DEP'T OF COMMERCE AND LABOR.

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

I, John A. Robertson, Jr.,

do solemnly [a] swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

John A. Robertson Jr.
(Appointee signs here.)

[b] Sworn to (See below.) and subscribed before me, this 18th day of November, A. D. 1910

(Affix official seal here.)

[c] (Name:) N. E. Schepers

(Official title:) Notary Public

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
2d-Assistant Keeper L. H. Service.	per annum $450.00	Hunting Island Light-Station, S. C.	South Carolina.	Georgia.

(The above should be filled in by the district officer.)

Office of the Inspector, 6th Light-House District,

Charleston, S. C. (Address.), November 23, 1910. (Date.)

The above-named appointee entered upon duty on October 26, 1910. (Date.)

CARDED

(Signed:) N. Ahrens

Comdr., USN., Inspr., 6th L.H.District.

[a] Insert here "swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

11—944

DIVISION OF APPOINTMENTS
RECEIVED
NOV 26 1910
DEP'T OF COMMERCE AND LABOR

Rec'd NOV 26 1910

PROBATIONARY APPOINTMENT—PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

November 2, 1910.

Sir:

You have been appointed, subject to taking the oath of office, Second Assistant Keeper of Hunting Island Light-Station, S. C., in the Light-House Service, at a salary of Four Hundred and Fifty dollars per annum, for a probationary period of six months, effective beginning October 26, 1910, on and after which date you have continuously served in the above-mentioned position.

Retention in the service after the expiration of your probationary period shall be equivalent to absolute appointment.

(Vice Reinhart Heisser.)
(Civil-service certificate No. ——)

CHANGE REPORTED NOV 1910 U. S. COMMISSION.

CARDEW.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION, REPORTED NOV 5 - 1910 TO DISBURSING CLERK DEPT OF COMMERCE AND LABOR

Mr. John A. Robertson, Jr.
Through the Commissioner of Light-Houses.

Acting Chief Clerk.

Appropriation:
Le
D

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF EMPLOYEE

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

OFFICE OF THE CHIEF CLERK RECEIVED NOV 1 - 1910 DEPT OF COMMERCE AND LABOR

Office of Inspector, 6th District,

Charleston, S.C., October 29, 1910

The Commissioner,
Bureau of Light-Houses,
~~The Light-House Board,~~

Washington, D. C.

APPOINTMENT DIVISION RECEIVED NOV 1 1910 DEPT OF COMMERCE AND LABOR

Sirs: I have the honor to recommend the (1) probationary appointment
(Probationary appointment, transfer, promotion, etc.)
of (2) Mr. John A. Robertson, Jr., of (3) Georgia
(Name of person—letter for letter—as reported to Board) (State of legal residence)
from (4) -------
(Official title of present position, as Keeper, First Assistant Keeper, etc.)
at (5) -------
(Official name of aid, as given in Light List, as Absecon Light-Station, N. J.)
at (6) $ ------- to (7) Second Assistant Keeper
(Salary now paid) (Official title of position, as Keeper, First Assistant Keeper, etc.)
at (8) Hunting Island Light-Station, S. C., at
(Official name of aid, as given in Light List, as Absecon Light-Station, N. J.)
(9) $ 450.00 p.a., effective beginning (10) October 26,1910, (the date
(Salary recommended)
of his entrance on duty), ~~(or as soon thereafter as he enters on duty)~~
(Strike out the clause not appropriate)
in the place of (11) Mr. Reinhard Heisser
(State name of *last* person holding position) Sept 2, 1910 orders
who (12) was transferred on (13) September 1,1910. E & D Sept 2 '10
(Died, transferred, resigned, dismissed, etc.) (Last day of service)
Mr. (14) Robertson stands No. (15) 3 in list of eligibles,
Class (16) 111, with an average of (17) 90% per cent, and
was considered with (18) Messrs. Burpee E. Piper & George Larsen
Mr. Geo. Larsen was forwarded with nomination of Mr. Piper
(19) letters of declination of dated Sep. 10, 1910; Mr. Piper de- herewith.
clined Hunting Isld. Sta., after being appointed.

Respectfully,

H. J. Field

Comdr., USN., Inspector, 6th L.H. District.

Mr. Robertson was considered with Mr. Piper and Mr. Larsen and Mr. Piper selected & Mr. Piper declined & enters on duty and Mr. Robertson as the second choice of the certification was nominated to succeed to the vacancy.

OFFICE OF THE CHIEF CLERK FORWARDED NOV 1 1910 TO APPOINTMENTS DEPT OF COMMERCE AND LABOR.

OK D

Department of Commerce and Labor
BUREAU OF LIGHT-HOUSES
LIGHT-HOUSE BOARD

OCT 31 1910, 19

Approved, and respectfully forwarded to the Honorable the Secretary of Commerce and Labor.

O Rosenwald

Acting Commissioner

DIVISION OF APPOINTMENTS APPOINTMENT WRITER NOV 1 1910 DEPT OF COMMERCE AND LABOR

G. 11-1-10

H&B

11—2314

943

OFFICE OF THE CHIEF CLERK
RECEIVED
MAY - 5 1910
DEPT OF COMMERCE AND LABOR

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

(To be filled in immediately after the last day temporary employee serves, signed by the head of the bureau, and forwarded to the Secretary of Commerce and Labor.)

Name of employee John A. Robertson, Jr., of Ga. May 3-April 9, 1910.- to close of April 22, 1910.

Designation A.K., of Little Cumberland Island L.S. and St. Andrew Sound Light, Ga. *Compensation* $480 yr.

Last day served April 22, 1910.

CHANGE REPORTED
MAY - 1910
C. S. COMMISSION.

APPOINTMENT DIVISION,
REPORTED
MAY 7 1910
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

CARDED.

J. C. Ross
Acting Chief Clerk,
(Official title.)

Light-House Board.
(Bureau or service.)

Date May 5, 1910.

11—2676

OFFICE OF THE CHIEF CLERK
RECEIVED
MAY 19 1910
DEPT OF COMMERCE AND LABOR

Enclosure
LIGHT HOUSE BOARD
MAY 17 1910
NO. 943

PERSONAL QUESTION SHEET

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

May 15, 1909.

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

Charles Nagel
Secretary.

OFFICE OF THE CHIEF CLERK
FORWARDED
MAY 19 1910
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS
RECEIVED
MAY 19 1910
G
DEPT OF COMMERCE AND LABOR

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

CARDED

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.) John Alexander Robertson

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*) John A. Robertson, Jr.

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Cumberland, Georgia, Camden, Eleventh
City or town. State or Territory. County. Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? McClellanville, S. C.

6. When were you born? November 27th 1882
Month. Day. Year.

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No.

11—1434

8. Give name and address of person whom you would like to have notified in case of accident.

Jolen Robertson (Name.) Camden County (Number and street.)

Cumberland P.O. (City or town.) Georgia (State or Territory.)

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
Jolen Robertson	Father	Commerce	Lt. House	Keeper

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

For Asst. Light Keeper, April 7th, 1910. [redacted] 4/1/10

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No.

12. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No.					

13. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

14. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No.			

15. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 12, 13, 14, and 15.)

Running a launch and fishing, also Boatman

11—1434

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common education
Private school
High school
Business College

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter").

Gasoline Motor Engineer (Marine)

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Asst. Keeper, 1909, Light House Service

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes

21. State the date upon which the above blanks were filled. May 13th, 1910.

Witness:

In case signature is by mark.

(Signature) Joseph A. Robertson Jr.

P. O. Address: Sweetheart P.O.
City or town.
Brooden County
Number and street.
Georgia
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded May 16th, 1910.

(Signature) H. A. Field.

(Official title) Comd'r U. S. N. Light House Inspr. 6th. District.

11—1434

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed

Light-House Service, Little Cumberland, Ga. Sixth
Bureau or Service. Place (city, town, station, or vessel.) District.

2. To what position has he been appointed? Asst. Keeper

3. State the date of appointment. May 3, 1910

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

April 9, 1910.

5. State the date of the oath. May 14, 1910.

6. State the date the employee entered on duty. April 9, 1910.

7. What is his salary? $480. per annum.

8. From what appropriation is he paid? SALARIES OF KEEPERS OF LIGHT HOUSES.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896.

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Civil Service Examination

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

Reviewed, approved, and forwarded to the Department.

(Signature) W. P. Clarkson

(Official title) Captain, U. S. N., Naval Secretary.

Date: May 18, 1910., 19

41—1434

Enclosure.

LIGHT HOUSE BOARD
MAY 17 1910
NO. 943

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

OFFICE OF THE CHIEF CLERK
RECEIVED
MAY 27 1910
DEPT OF COMMERCE AND LABOR

I, John A. Robertson, Jr.,

do solemnly [a] swear (See below.) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

John A. Robertson Jr.
(Appointee signs here.)

[b] Sworn to (See below.) and subscribed before me, this 14th day of May, A. D. 1910.

(Affix official seal here.)

[c] (Name:) P. O. Anderson

(Official title) Notary Public, Glynn Co., Ga.

Official Title.	Pay.	Name of Station.	State or Country in which born.	State or Territory from which last appointed.
Assistant Kpr.-L. H. Service	$480. p. a.	Little Cumberland Island Lt. Sta. and St. Andrew Sound Lt., Ga.	S. C.	Georgia.

(The above should be filled in by the district officer.)

Office of the Inspector, 6th Light-House District,

Charleston, S.C., (Address.) May 16, 1910. (Date.)

The above-named appointee entered upon duty on April 9, 1910. (Date.)

(Signed:) H. Winfield.
Comdr., U.S.N., Inspr., 6th L.H. District.

OFFICE OF THE CHIEF CLERK
FORWARDED
MAY 27 1910
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

CARDED

[a] Insert here "Swear" or "affirm," as the case may be.

[b] Insert here "Sworn to" or "Affirmed," as the case may be.

[c] This oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

NOTE CAREFULLY.

The oath may be taken any time prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

A letter of transmittal (use Form 95) should accompany oath, stating the **exact** date of the entrance on duty of the appointee and the above blank also filled out and properly signed by the district officer.

Failure to fill out this oath properly will result in its return for correction.

L.

Ent'd MAY 25 1910

DIVISION OF APPOINTMENTS
RECEIVED
MAY 27 1910
DEPT OF COMMERCE AND LABOR
D—944

GENERAL APPOINTMENT—PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE CHIEF CLERK
Washington

943

May 5, 1910.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper of Little Cumberland Island Light-Station and St. Andrew Sound Light, Georgia,

in the Light-House Service,

at a salary of Four Hundred and Eighty dollars per annum,

effective April 9, 1910, on and after which date

you have continuously served in the above-mentioned position to

the close of April 22, 1910. (vice James P. Chaplin, Jr.)

CARDED.

By direction of the Secretary:

Respectfully,

Chief Clerk.

Mr. John A. Robertson, Jr.

Through the Light-House Board

Appropriation:

Le

APPOINTMENT DIVISION, REPORTED MAY 4 1910 TO DISBURSING CLERK DEPT OF COMMERCE AND LABOR

CHANGE REPORTED MAY - 1910 C. S. COMMISSION.

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF EMPLOYEE.

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

DIVISION OF APPOINTMENTS RECEIVED MAY 3-1910 DEPT OF COMMERCE AND LABOR

Office of the Inspector, 6th L. H. Dist.,
Charleston, S.C.,
April 25, 1910.
(Date)

OFFICE OF THE CHIEF CLERK RECEIVED MAY 3 1910 DEPT OF COMMERCE AND LABOR

The Light-House Board,
Washington, D. C.

Sirs: I have the honor to recommend the (1) temporary appointment
(Probationary appointment, transfer, promotion, etc.)
of (2) Mr. John A. Robertson, Jr., of (3) Georgia,
(Name of person—letter for letter—as reported to Board) (State of legal residence)
from (4) ------
(Official title of present position, as Keeper, First Assistant Keeper, etc.)
at (5) ------
(Official name of aid, as given in Light List, as Absecon Light-Station, N. J.)
at (6) $ ------ to (7) Assistant Keeper
(Salary now paid) (Official title of position, as Keeper, First Assistant Keeper, etc.)
at (8) Little Cumberland Island Light-Station and St. Andrew Sound Light, Ga., at
$480 per annum (Official name of aid, as given in Light List, as Absecon Light-Station, N. J.)
(9) $ ~~40.00 p. m.~~, effective beginning (10) April 9, 1910 (the date
(Salary recommended)
of his entrance on duty), ~~(or as soon thereafter as he enters on duty)~~
(Strike out the clause not appropriate)
in the place of (11) Mr. James P. Chaplin, Jr.,
(State name of *last* person holding position)
who (12) resigned to take effect on (13) April 5, 1910.
(Died, transferred, resigned, dismissed, etc.) (Last day of service)
Mr. (14) Robertson stands No. (15) 6 in list of eligibles,
Class (16) V, with an average of (17) 90 per cent, and
was considered with (18) ------
(19) letters of declination of ------ herewith.

x No Papers
ESL

Respectfully,

J. H. Hetherington

Comdr. U.S.N., Ret'd, Inspr., 6th L.H. District.

DIVISION OF APPOINTMENTS APPOINTMENT WRITTEN MAY 3 - 1910 DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT-HOUSE BOARD

ATJ
943
ONE INCLOSURE.

~~May 2, 1910.~~, 190

Approved, and respectfully forwarded to the Honorable the Secretary of Commerce and Labor.

Mr. Robertson stands No. 8 on the register. The necessity for his temporary appointment is noted in the copy of the letter of the 25th ultimo from the Inspector of the Sixth Light-House District, attached hereto.

OFFICE OF THE CHIEF CLERK FORWARDED MAY 3 1910 10 APPOINTMENTS DEPT OF COMMERCE AND LABOR

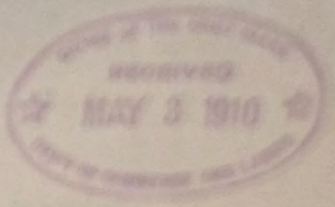
E. O. 5-3-10

W. W. Waterton
Captain, U. S. N.,
Naval Secretary.

11—2314

Charleston, S. C.
April 28, 1910.

Little Cumberland Island, &c.
Station- Assistant Keeper.



The Light-House Board,

Washington, D. C.

Sirs:

Referring to nomination of Mr. John A. Robertson, Jr., for temporary appointment as Assistant Keeper of Little Cumberland Island Light-Station and St. Andrew Sound Light, Ga., for period from April 9 to April 22, 1910, fourteen days, I have the honor to state that it was necessary to make a temporary appointment at this station in the position of Assistant Keeper on account of vacancy caused by the resignation of Mr. James P. Chaplin, Jr., to date from April 5, 1910.

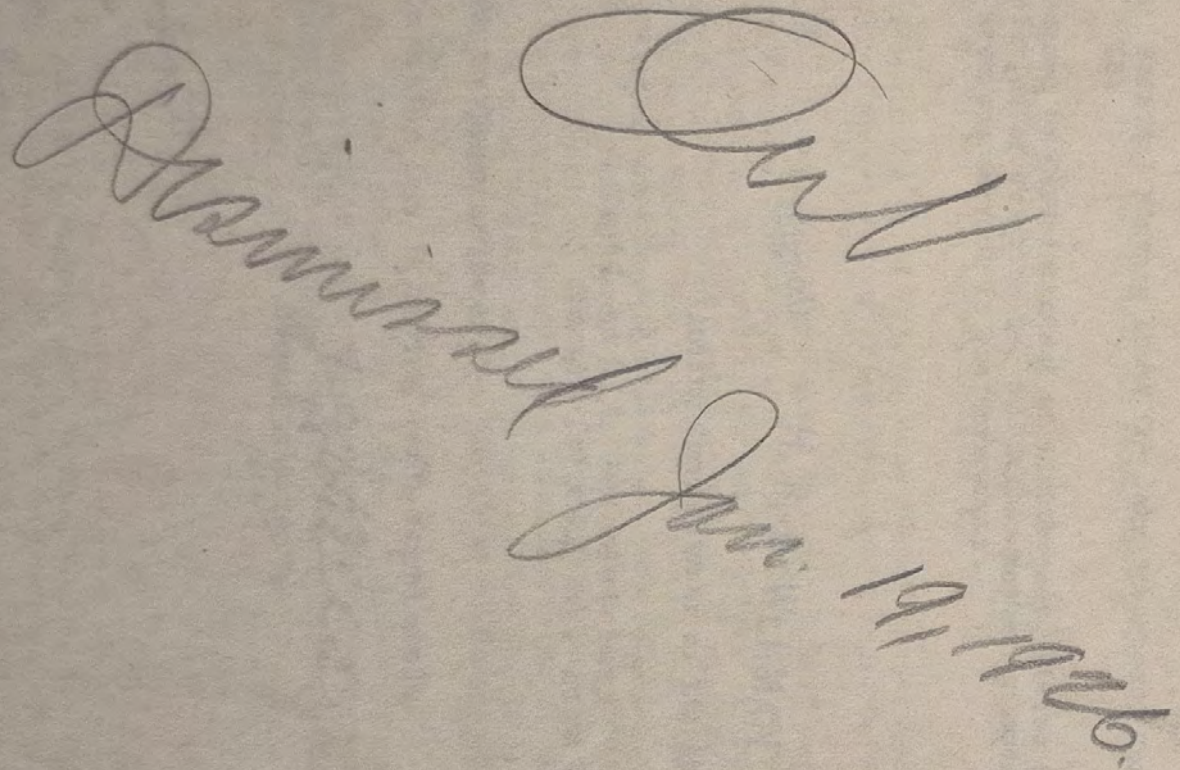
2. It was desired to fill the vacancy caused by Mr. Chaplin's resignation by transfer of Mr. Marvin B. Wilder from position of Second Assistant Keeper at Cape Fear Light-Station, N. C., and it was not possible to arrange to have Mr. Wilder leave his station at once.

3. Mr. Robertson's name is on the eligible registers of this office and while he is not among the first three on the register of Class V it was known he would accept a temporary appointment. It was not possible to offer the temporary appointment to the three highest on the register, receive their answers and send the necessary orders by

ROBERTSON, JOHN A. Jr. Pat. Exam. $1860 PATENT

Oct. 15/24	Deducted on pay-roll	2 days	Oct.9/24	Oct.10/24
Jan/ 25/25	Deducted on pay-roll	1 day	Dec 1/24	
	Deducted on pay-roll	1 day	Jan 2/25	

JOHN ROBERTSON.



JOHN ROBERTSON.

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

(COPY)

DEPARTMENT OF COMMERCE

BUREAU OF LIGHTHOUSES

WASHINGTON

EK
Incl.

LIGHTHOUSES
1925 AUG 11 AM 8 33

SUPERINTENDENT OF LIGHTHOUSES
AUG 8 1925
RECEIVED
TOMPKINSVILLE, N.Y.

August 7, 1925.

SUBJECT: Personal History sheet for John Robertson, Kpr. New London LH.

Returned to Superintendent of Lighthouses, Staten Island, N. Y., for completion of question No. 6. State whether or not Mr. Robertson has had previous service in the Government.

(Signed) H. B. BOWERMAN

Acting Commissioner of Lighthouses.

- -

WJL.AJM

Supt. of L.H. 3rd District,
Staten Island, N.Y. Aug. 10, 1925.

Returned to Commissioner.

Question No. 6 having been completed.

J. A. Rees

Superintendent.

To Dept
8/11/25
file

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N.Y.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES

FWO-J HG

1926 FEB 12 AM 8 54

Hydro
Radio
Engr. Comm.
Mar. Eng.
Personnel
Financial
Law and Pros.
Adm. Asst.
Gen. Comm.
Insp.

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
3D DISTRICT, STATEN ISLAND, N.Y.

Commissioner of Lighthouses:

Feb. 11, 1926

SUBJECT: John Robertson, 2d Asst. Keeper, New London Ledge Lt. Sta.

1. The following correspondence re John Robertson, 2nd Assistant Keeper of New London Ledge Light Station, Connecticut, is forwarded herewith for the information of the Bureau:-

a - Letter dated Feb. 2nd from Keeper of New London Lg. L. S.
b - Copy of letter of charges, dated Feb. 3rd, to Robertson.

2. Letter of charges dated February 3, 1926 was forwarded to Robertson at New London Ledge Light Station, and a copy of same was also forwarded to his last known home address. A registry card acknowledging receipt of letter at the light station has been received by this office, but no acknowledgement has been received of copy of letter sent to his last known home address, which may or may not be correct. However, as ample time has elapsed for delivery of letter and receipt of reply thereto, and as a reply has not been received, it is recommended that John Robertson be dismissed from the position of 2nd Assistant Keeper of New London Ledge Light Station, Connecticut, effective at the close of January 19, 1926, his last day of service.

3. The approval of this recommendation will not be in violation of Section 2 of Civil Service Rule I relative to political or religious opinions or affiliations. Mr. Robertson has not been granted leave in excess of the accrued rate.

J. T. Yates

- - - - - - - - - - - - - - -

J Bureau of Lighthouses, Washington, D. C. February 13, 1926.
Incl. Submitted to Secretary of Commerce recommended for approval. Keeper Robertson entered the Service on August 1, 1925, and the records do not show that he rendered any special services meriting commendation nor any previous disciplinary action against him.

G. R. PUTNAM
Commissioner of Lighthouses.

Adv Co
Records subs
disn. Pur 19 to
steps will be taken
(1 part) to ascertain
cert current addr.
Slemp's env. ret.
To 3d to pur last
known addr. direct
to us & p.d.

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DC Nov 19

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Member of RETAIL CREDIT RATING BUREAU OF PROVIDENCE.
RETAIL CREDIT MEN'S ASSOCIATION OF PROVIDENCE.
RETAIL CREDIT MEN'S NATIONAL ASSOCIATION.

A 525

LIGHTHOUSES
1926 NOV 19 PM 12 15

The Outlet Company

PROVIDENCE

OFFICE OF
CREDIT DEPARTMENT

WHEN REPLYING PLEASE REFER
TO Miss Corcoran

Nov. 18, 1926.

Returned from Service
on 1/19/26
Furnish writer last
known address
direct.

Hydro
Radio
Engr. Cons.
Mar. Eng.
Personnel
Financial
Law and Prop.
Adm Asst.
Dep. Comm.
Genr.

U. S. Government
Light House Division
Washington, D. C.

Gentlemen: We have an account on our books against John Robertson formerly of the New London Light House, New London, Connecticut and our mail is being returned from this address. Would you kindly advise whether this party is still employed by the government and if so what his present address is?

Thanking you for any courtesy shown, we are

Very truly yours,

THE OUTLET COMPANY

Collection Department

YOUR ACCOUNT NUMBER IS UU7391 PLEASE USE IT WHEN ANSWERING.

Member of RETAIL CREDIT RATING BUREAU OF PROVIDENCE.
RETAIL CREDIT MEN'S ASSOCIATION OF PROVIDENCE.
RETAIL CREDIT MEN'S NATIONAL ASSOCIATION.

J

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES

November 20, 1926.

The Outlet Company,
Providence, R. I.

Gentlemen:

1. In reference to your letter of November 18(reference Miss Corcoran), relative to the present address of John Robertson:

2. You are respectfully informed that the records indicate that Mr. Robertson was dismissed on January 19, 1926 from the position of second assistant keeper, New London Ledge Light Station, Connecticut.

3. Steps will be taken to ascertain if practicable his last known address, and you will be further advised in the matter. The self-addressed stamped envelope accompanying your letter is returned herewith.

Respectfully,

Acting Commissioner of Lighthouses.

COPY to Superintendent of Lighthouses, Staten Island, N. Y., together with copy of The Outlet Company's letter. Furnish last known address directly to writer, with copy to Bureau.

AHL.
Form 93

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NOTICE OF ~~RESIGNATION OR~~ DEATH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fifth DISTRICT.

December 27, 1929.

COMMISSIONER OF LIGHTHOUSES:

The Bureau is hereby notified of the death
~~Herewith is transmitted the resignation~~ of the following-named employee:

Name, John Robertson Position, Retired Keeper

Legal residence, South Carolina Station, ---

Salary, $503. per annum

The acceptance of this resignation is recommended effective at the close of ---

This employee has --- taken leave in excess of the accrued rate.

Remarks:

Mr. Robertson died on November 5, 1929.

The delay in reporting this death was caused by the fact that the notice of death from deceased's relatives did not state when Mr. Robertson died, which necessitated correspondence to ascertain the exact date of death.

H. D. K[illegible]

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON January 4, 1929

Submitted to the Secretary of Commerce, ~~approved~~ for his information.

11—4623

Acting Commissioner of Lighthouses.

March 23, 1932.

SUBJECT: Letter of March 18 from John R. Fridge, Attorney at Law, Boston Rouge, La., re claim on behalf of estate of John Robertson, deceased.

Referred to Superintendent of Lighthouses, Saint Louis, Mo., for report andreturn, together with the necessary forms.

For the Commissioner:

W. P. HARMAN,
Administrative Assistant.

RLC:EMF
Incl.

March 25, 1932.

Mr. John R. Fridge,
Attorney at Law,
Roumah Bldg.,
Baton Rouge, La.

Dear Sir:

1. In reference to your letter of March 18 in regard to the matter of filing a claim on behalf of the children and heirs of John Robertson, deceased, a former employee of this Service:

2. You are respectfully informed that this matter is under investigation and that you will be further advised at an early date.

Respectfully,

W. P. Harman
Acting Commissioner of Lighthouses.

RLC:EMF