SEP 10 2024 PM12:18

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 9/9/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Anderson, Kraig	
E-Mail Address:	**Phone Number:**
kraiga@gmail.com	858-357-5100

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Robinson, Alvah, J.		1887 ME

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1948 ME

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kraig Anderson

CIVILIAN SERVICE

(Agency & Location)	From:	To:
Lighthouse Service (ME)	1914	1947
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

2 folders

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-3016360506

Attendant Signature:

CMRS Search Request Number(s):

Remarks: Submitted to Arch Search 10/10/24 KZH

Soundex R152

SCREENING NOTES

☒ Reviewed and Nothing Removed KW ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

24 OCT 11 6AM 11:15:38

~~1 of 2~~
2 of 2

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: ROBINSON, ALVAH J. **DOB:** 1/1/1887, ME

SOUNDEX: R152

Records checked:

Agency: Commerce 6028	Area: Bay 10, Lower Catwalk	positive	(negative)
Agency: Commerce 6029	Area: Bay 10, Lower Catwalk	positive	(negative)
Agency: Old Commerce	Area: Bay 10, Lower Catwalk	positive	(negative)

AND

Agency: Treasury 2189	Area: Bay 13, Lower Catwalk	(positive)	negative
Agency: Treasury 2188	Area: Bay 13, Lower Catwalk	positive	(negative)
Agency: Old Treasury	Area: Bay 13, Lower Catwalk	positive	(negative)

If Negative:

Agency: Treasury SRCs series 1	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 2	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 3	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Coast Guard SRCs	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

CMRS:	Area:	positive	negative
ARCIS:	Area:	positive	negative

Notes: **DOS: 1914 TO 1947; DOD: 1/1/1948, ME; LIGHTHOUSE SERVICE, ME**

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE: 3315

TO DIRECTOR OF PERSONNEL

Date January 8, 1941

Name: Robinson, Alvah

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No: 1381

Nature of Recommendation

Promotion

	FROM	TO
Position		Keeper
Grade	Field (Range $1320-1680)	Field (Range $1320-1680)
Salary	$1320 p.a. plus $240 p.a. Qtrs.	$1380 p.a. plus $240 p.a. Qtrs.
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters		Boston, Mass.
Post of Duty		Deer Is. Thorofare Lt. Sta., Me.
Appropriation		Civilian Employees, C. G.
Allotment		
Field or Deptl.		Field

EFFECTIVE January 16, 1941

Remarks:

Justification:

No increase in pay since June 11, 1935.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY: 1-10-41

INTERLEAVED-PATD.

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Alvah Robinson Sex male

Present address Stonington Maine Date of birth May 3rd 1887

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
April 31	October 36	Matinicus Rock Light	Matinicus Maine.
October 36	Date	Deer Island Thorofare St	Stonington Me. Maine

Give, in your own handwriting, the information requested below:

Have you ever been arrested for any reason whatsoever? No
(Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Alvah Robinson.
Customary payroll signature of employee.

Subscribed and sworn to before me this 8 day of March 1940.

Gordon MacKay
Notary Public

My commission expires Jan 9, 1942

PO

July 1, 1939. Lighthouse Districts No. First - Second

consolidated with Boston Coast Guard District,

Headquarters Boston, Massachusetts.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Alvah V Robinson (Name) — Me. (Legal Residence)

STATUS

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
			1st Dist.	
2d ast. Kpr.	Prob.	$ 456	L.H. Isle of Shoals	Oct. 1, 1914
" "	Chge. Sal.	480	" "	Jan. 1, 1916
Ast. Kpr.	Transfer	540	Moose Peals L.S.	May 9, 1918
Keeper	Prom	720	" " "	Nov. 1, 1918
"	Prom	780	" " "	Oct. 1, 1919
"	Transfer	840	Blue Hill Bay L.S. Me.	Nov. 1, 1920
"	"	840	Narraguagus L.S. Me	May 10, 1924
"	Readjustment	1080	" "	July 1, 1924
"	"	1260	" "	Feb. 1, 1925
"	Increase	1380	" "	July 1, 1925
	RESIGNED CLOSE OF		Aug. 31, 1926. 1st. Dist.	
Keeper	Prob.	1260	Matinicus Rock L.S. Me.	April 8, 1931
"	Prom,	1320	" " "	Nov. 1, 1932
"	"	1500	" " 1st Dist	6-11-35
"	Trans	1320	L. H. - Deer Island L.S.	10-2-36. 6-9-36

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
259 HIGH STREET
SOUTH PORTLAND, MAINE

OFFICE HOURS 8 TO 3:30 E.S.T.
SATURDAYS 8 TO 12

GP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
NOV 5 1936
DIVISION OF PERSONNEL

LIGHTHOUSE SERVICE
Nov 4 8 33 AM '36

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
SOUTH PORTLAND, MAINE

November 2, 1936

Commissioner of Lighthouses:

Report of effective date of ~~transfer or promotion~~ promotion.

1. The effective date of entrance on duty in the following case is November 2, 1936. ✓.

Name of employee: Alvah Robinson

Date of Department letter: October 20, 1936.

Former position: Keeper, Matinicus Rock Lighthouse, Maine

Former salary and range: $1500 p. a. ($1500-$1860)

Appropriation: Sals., Kprs., etc.

New position: Keeper, Deer Island Thorofare Lighthouse, Me.

Present salary and range: $1320 p. a. ($1320-$1680).

Appropriation: Sals., Kprs., etc.

Vice: Joseph Muise

2. Remarks:

ENTERED ON DUTY OF PERSONNEL
Date 10/31/36

NOV - 5 1936
Submitted to Secretary of Commerce for his information
For the Commissioner,
Chief, Personnel Division

CARDED

BRUSH
Superintendent

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL October 20, 1936.

M r. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

W. J. GARDNER OCT 25 1936

Chief, Division of Personnel.

~~Chief of Appointment Division.~~

From: $1500 per annum.

To: $1320 per annum.

Service and grade:

Appropriation (unit): Field.

5220

1
P

CARDED

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
GFL:CP

OCT 12 10 22 AM '36

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
DEPARTMENT OF COMMERCE
OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT

DEPARTMENT OF COMMERCE
OCT 15 1936
APPOINTMENT DIVISION

1936 OCT 14 PM 2:14 South Portland, Maine, October 8, 1936.
(City) (Date)

DEPARTMENT OF COMMERCE
OCT 20 1936
APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK

Action recommended, TRANSFER INVOLVING REDUCTION — **Legal residence,** Maine

TELEGRAPHIC REPLY IS DESIRED

Name, Alvah Robinson — Proposed salary, $1320 per annum

Position, Keeper — Proposed range, $1320-$1680 (Qtrs. $240)

Location, Deer Island Thorofare, Me. — Appropriation, Sals., Kprs., etc.

Effective, October 11, 1936 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper — Former salary, $1500 per annum

Location, Matinicus Rock LH., Me. — Former range, $1500-$1860 (Qtrs. $240)

Rank on eligible list, ---- Rating, --- Percentage, ---- , Other eligibles considered:

(LT.#1381)

Previous incumbent and his pay, Joseph Muise $1320 p. a. — Services terminated, about Sept. 30, 1936.

Reason, To be transferred to Burnt Island LH., Me.

Members of family in Government service, ---

Date of birth,

Remarks: Mr. Robinson has advised this office by phone that he desires this transfer and will confirm his request by letter which will be transmitted to the Bureau when received.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

(DIRECT)
Secretary, *Civil Service District.*

CHARLES C BRUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 13 1936

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Supt.
Asst Supt.
Chief Clerk
1st Clerk
Jun. Engr.
Radio Engr.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Hibiscus
Corres. file
Engr. file

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
OCT 13 3 23 PM '36

SUPT. OF LIGHTHOUSES
1ST DISTRICT
OCT 12 1936
SOUTH PORTLAND, MAINE

FIRST DISTRICT

Matinicus Rock
(STATION, ~~DEPOT, OR~~ VESSEL)

October 7, 1936

SUPERINTENDENT OF LIGHTHOUSES,
South Portland, Maine.

Sir: I would desire to be considered for transfer to Deer Island Thorofare Lighthouse

Respectfully Yours.
Alvah Robinson
Keeper.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
South PORTLAND, ME.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
JUN 22 1935
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
South PORTLAND, ME.

CP

1935 JUN 18 PM

1935 JUN 21 PM 2:38

June 17, 1935

Commissioner of Lighthouses:

Referring to Department Form A-38, dated May 10, 1935, in the case of Alvah Robinson, whereby he was promoted from 1st Assistant Keeper at $1320 per annum, Matinicus Rock Lighthouse, Maine, to the position of Keeper, Matinicus Rock Lighthouse, Maine, at a salary of $1500 per annum, vice Ruel W Powers, transferred to the position of Keeper, Perkins Island Lighthouse, Maine:

The effective date of the above change is June 11, 1935.

BRUSH
Superintendent

JUN 21 1935

Submitted to Secretary of Commerce for his information

For the Commissioner,

Chief, Personnel Division

6/20/35
Date

CARDED

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

May 10, 1935.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

WM. J. GARDNER

JUN 13 1935

Chief of Appointment Division.

From: $1320 per annum.

To: $1500 per annum.

Service and grade: Field.

Appropriation (unit):

CARDED

1
B

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JUN 22 1935
SHEET NO. 4772

GOVERNMENT PRINTING OFFICE 11—9051

Form 73

NOMINATION

CP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE MAY - 7 1935 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

South Portland, Maine, April 26, 1935, 19
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION — Legal residence, Maine

DEPARTMENT OF COMMERCE MAY 10 1935 APPOINTMENT DIVISION

Name, Alvah Robinson — Proposed salary, $1500 p.a.

Position, Keeper — Proposed range, ($1500-$1680)p.a. $240 qrs.

Location, Matinicus Rock LH., Me. — Appropriation, Sals., ~~Kprs.~~, ~~etc.~~

Effective, May 11, 1935 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, 1st Asst. Keeper — Former salary, $1320 p. a.

Location, same — Former range, $1320-$1680 p.a. $240 qrs.

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

Previous incumbent and his pay, Ruel W Powers, (Lt.#1417) / $1620 p.a. Services terminated, about May 10, 1935

Reason, To be transferred to Keeper, Perkins Island LH., Me.

Members of family in Government service,

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 11 1935 DEPARTMENT OF COMMERCE

Remarks:

Pos. 376 & Journal 15-7 auth 5-27-35

Selection regular, subject to the action of the U. S. Civil Service Commission,

(DIRECT)
Secretary, *Civil Service District.*

Brush
BRUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

May 6, 1935

Submitted to the Secretary of Commerce, approved., schedule of replacements being herewith.

THIS IS A CIVIL SERVICE POSITION

Action O. K.
Kam Asst. to Sec'y

For Mr. Gamble's O.K.
for m. for Joseph C. Nee
C. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
1932 NOV - 4 - AM 9:59

DEPARTMENT OF COMMERCE
NOV - 4 1932
APPOINTMENT

TO Dept.

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
PORTLAND, ME.

CP

CHIEF CLERK

November 1, 1932

Commissioner of Lighthouses:

1. Referring to Department's Notice of Change in Salary, dated October 8, 1932, in the case of Alvah Robinson, Keeper, this district, whereby his salary was changed from $1260 to $1320 per annum:

2. The effective date of the above change is November 1, 1932.

For and in the absence of the Superintendent:

ENTERED ON COMPLETION
OF PERSONNEL JOURNAL
Date 11-11-'32

G. F. LAURITZEN
Chief Clerk

CARDED

Bureau of Lighthouses, Washington
NOV 3 - 1932

Submitted to Secretary of Commerce for his information

For the Commissioner:

Acting Chief, Personnel Division.

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

October 8, 1932.

M. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

EDW. J. GARDNER.

OCT 14 1932

Chief of Appointment Division.

From: $1260 per annum.

To: $1320 per annum.

Service and grade: Field.

Appropriation (unit):

APPOINTMENT DIVISION
ENTERED OCT 15 1932
SHEET NO. 4162
DEPARTMENT OF COMMERCE

1
E

GOVERNMENT PRINTING OFFICE 11—9051

Form 73

CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

DEPARTMENT OF COMMERCE SEP 21 1932 APPOINTMENT DIVISION

1932 JUL-29- PM 3:34

1932 SEP-21. PM 2:

Portland, Maine, July 28, 1932. (City) (Date)

DEPARTMENT OF COMMERCE SEP 27 1932 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION, INVOLVING INCREASE IN SALARY

Name, Alvah Robinson

Position, 1st Assistant Keeper

Location, Matinicus Rock LH., Me.

Effective, September 1, 1932 or as soon thereafter as [1] ~~the actual date of entrance on duty, or as soon thereafter as he enters on duty.~~ he enters on duty (Bu)

Former position, 2nd Asst. Keeper

Location, same

Legal residence, Maine

Proposed salary, $1320 per annum

Proposed range, $1320-$1680 p.a.

Appropriation, Sals., Kprs.,etc.

Former salary, $1260 p. a.

Former range, $1260-$1620 p.a.

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

(Lt.#1418)

Previous incumbent and his pay, L C Choate / $1380 per annum Services terminated, August 31, 1932

Reason, Resignation - Eff. close Aug. 31/32 -

Members of family in Government service, ---

Date of birth, ---

Remarks: Necessary to fill this position in order to properly safeguard life and Government property. Quarters for family of the incumbent of this position.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

(DIRECT)
Secretary, Civil Service District.

C. E. SHERMAN
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

September 20, 1932

Submitted to the Secretary of Commerce, approved, attention being invited to justification form hereto attached.

File 286/18 # 209

APPOINTMENT DIVISION NECESSARY ACTION TAKEN OCT 13 1932 DEPARTMENT OF COMMERCE

Approved by Pres. 10/8

Action O. K.

Asst. Asst. to Secy

[1] Strike out the clause which does not apply.

11—2314

Acting Commissioner of Lighthouses

Standard Form No. 17
Approved by the President, March 26, 1926

CP

REPORT ON PROBATIONARY APPOINTEE

LIGHTHOUSES 1931 SEP 11 PM 1:45
1931 SEP 17 PM 3:01 CHIEF CLERK

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

DEPARTMENT OF COMMERCE
SEP 17 1931
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
(Department)

Office of Supt. of Lighthouses, First District, Portland, Maine, September 9, 1931.
(Bureau or office) (Place and date)

To Secretary of Commerce
(Chief of Appointment Division)
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on October 7, 1931., ~~xxx~~.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) ~~(she)~~ is considered qualified for absolute appointment.

Name Alvah Robinson

Position 2nd Assistant Keeper

Salary $1260 per annum

Appropriation Sals., Kprs., etc.

Station Matinicus Rock Lighthouse, Maine

Date of entrance on duty April 8, 1931

Remarks:

CARDED
SEP 16 1931

C. E. Sherman
C. E. SHERMAN
Superintendent
(Signature of immediate superior)

Submitted:

W. P. Harman
(Head of bureau or office)
Acting Commissioner of Lighthouses

GOVERNMENT PRINTING OFFICE 10—1732

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office DEPARTMENT OF COMMERCE -- LIGHTHOUSE SERVICE

1. Name in full Aloah Robinson

2. Legal (voting) residence Maine 3rd Washington Milbridge
(State and Congressional District) (County) (City or town)

3. Where born? Maine Harrington When born? 1887, May 3rd
(State or foreign country) (City or town) (Date)

DEPARTMENT OF COMMERCE APR 10 1931 APPOINTMENT DIVISION

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male	Female	Single	Married	Divorced	Widowed	White	Colored
X			X			X	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
Lighthouse Service 1st Dist Portland Maine	Keeper	1356.19 Oct 1 1380 pa.	Oct	1	1914	Aug	31	1926

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge: None

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....

Organization .....

Enlisted ..... Discharged .....

Organization .....

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 7 (8)	(1) 2 3 4	1 2 3 4	

9. State special qualifications

Mrs Aloah Robinson Wife

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs Aloah Robinson (Name) Wife (Relationship)

Milbridge Maine (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Aloah Robinson
(Name as usually written and which will be used as official signature)

April 8 1931 (Date) Present address Milbridge Maine

10—1659 GOVERNMENT PRINTING OFFICE

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APR 10 1931
APPOINTMENT
DIVISION

CHIEF CLERK

1931 APR 10 PM 3 42

I, Alvah Robinson

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 8th day of March, A. D. 19 31.

(Affix official seal here)

[4] (Name) George F. Lauritzen
GEORGE F. LAURITZEN
(Official title) CHIEF CLERK FIRST LIGHTHOUSE DISTRICT

My commission expires

OFFICIAL TITLE	RATE OF PAY	NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT.
Present (2nd Asst.) Keeper	$1260 per annum	Matinicus Rock Lighthouse, Me.
Former [5] New appointee		

(The above should be filled in by the district officer before sending to appointee)

CP

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT

Portland, Maine (Address), April 8, 1931 (Date)

The above-named appointee entered upon duty on April 8, 1931 (Date)

CARDED

C. S. SHERMAN, Superintendent
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

GOVERNMENT PRINTING OFFICE 11—944

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 30, 1931.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Twelve Hundred and Sixty dollars per annum

effective March 21, 1931, or entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, First Civil Service District.

Classification allocation:

By direction of the Secretary:

CARDED
MAR 23 1931

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

1
2

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Louis C. Choate.

Legal Residence: Maine.

11-8057

APPOINTMENT DIVISION
ENTERED ON JOURNAL
MAR 28 1931
SHEET NO. 292
DEPARTMENT OF COMMERCE

Form 73
Ed. April, 1929

CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE MAR 18 1931 APPOINTMENT DIVISION

1931 MAR 17 PM 3-54

1931 MAR 18 PM 2-55 CHIEF CLERK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, (City) March 12, 1931. (Date) 19

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROBATIONARY APPOINTMENT Legal residence, Maine

DEPARTMENT OF COMMERCE MAR 20 1931 APPOINTMENT DIVISION

Name, Alvah Robinson Proposed salary, $1260 p. a.

Position, (2nd Assistant) Keeper Proposed range, $1260-$1620 p.a.

Location, Matinicus Rock LH.,Me. Appropriation, Sals.,Kprs.,etc.

Effective, March 21, 1931 [1 ~~the date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, New appointee Former salary, -----

Location, ----- Former range, -----

Rank on eligible list, First Rating, A.Kpr. Percentage, 98.5, Other eligibles considered: Ashley H Calder (C); Benjamin Stockbridge (C).

Previous incumbent, Louis C Choate (Lt.#1419) Services terminated, February 28, 1931

Reason, Promoted 1st Asst. Keeper, Matinicus Rock LH.

Members of family in Government service, None

Date of birth, May 3, 1887

Remarks: Previous service as light keeper in this district from Oct. 1, 1914 to August 31, 1926, inclusive.

Selection regular, subject to the action of the U. S. Civil Service Commission, MAR 14 1931, 19

E. L. Reynolds
E. L. Reynolds
Manager ~~Secretary~~, 1st Civil Service District.

SHERMAN
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

March 18, 1931

Submitted to the Secretary of Commerce, approved.

O. K.
Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAR 21 1931 DEPARTMENT OF COMMERCE

Acting Commissioner of Lighthouses

[1 Strike out the clause which does not apply.

11—2314

CROSS REFERENCE

SEE FILE--464/16/D#1

NAME Robinson, Alvah POSITION Keeper

BUREAU BUREAU OF LIGHTHOUSES STATION 1st Dist.

CIRCULAR #11----9/15/23

BASE PAY	Bonus	Total	Allowances			As Classified for estimate purposes			Recommendations regarding differential from standard rates		
			Items	Value	Aggregate	Service	Grade	Pay	Is differential recommended	Amt. per annum to be Added	Subtracted
840	240	1080	XLR	404.25	1484.25	LHS	5	1260	Yes	60	

CIRCULAR #13----11/13/23

approved $1260

GRADE RECOMMENDED 5

RANGE OF COMPENSATION RECOMMENDED FROM $1200 TO $1440

approximate annual maintenance cost to the employee:

Kind of equipment Uniform; annual cost, $20.00 (estimate)

17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)

(a) Elementary school; years ☐1 ☐2 ☐3 ☐4 ☐5 ☐6 ☐7 ☐8 x10

(b) High school; years ☐1 x☐2 ☐3 ☐4

(c) Business school; years ☐½ ☐1 ☐1½ ☐2 ☐2½ ☐3

(d) College: Name ; years ☐1 ☐2 ☐3 ☐4

(e) Post graduate work: Kind ; years ☐1 ☐2 ☐3

(f) Correspondence courses: Kind ; number of lessons ; number completed

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

Percentage of total time given to each task

1. Care and operation of a 5th order wick light.
2. Care and operation of a mechanical bell fog signal.
3. Cleaning and minor repairs af above apparatus.
4. Cleaning, painting and making minor repairs to structures.
5. Care and attention of grounds of station.
6. Keeping station records and preparing and submitting periodical reports.
7. Observing weather conditions and aids to navigation.

ASSIFICATION BOARD FORM NO. 1
out in accordance with detailed
ruction sheet, Form No. 2)

Sheet No. 85
2—12758

Robinson, Alvah
(Surname) (Given name) (Initial)

DO NOT WRITE IN THIS SPACE			
	a		
	b		
	c		
	d		

2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station First Lighthouse District
   (b) Subdivision Blue Hill Bay Light Station
   (c) City or town ____ State Maine
6. Pay-roll title Light Keeper
7. Customary office title Keeper

8. (a) Number of regular working hours of the position, per day 16 (average); per week 112
   (b) If this is not a full-time position, state percentage of time employed per day ____; or per week ____
   (c) If night work, wholly or in part, state the hours: From sunset m. to sunrise, daily m.
9. If this is not an all-year-round position, state approximate number of days employed each year ____
   During what months ____
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation ____
11. Present rate of pay, exclusive of bonus $840.00 per annum; bonus, $240.00 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $840.00 per annum; bonus, $240.00 per annum.
13. If the employee receives overtime pay, state the rate ____
14. Title of appropriation or fund from which basic compensation is paid Salaries of Keepers, Lighthouse Service
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☒ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☐ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum ____
    $164.25 (45¢ per day commutation of rations) Note; Quarters incls self & family
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform; annual cost, $20.00 (estimate)
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 x10
    (b) High school; years ☐ 1 ☒ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name ____; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind ____; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind ____; number of lessons ____; number completed ____
18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

Percentage of total time given to each task

1. Care and operation of a 5th order wick light.
2. Care and operation of a mechanical bell fog signal.
3. Cleaning and minor repairs of above apparatus.
4. Cleaning, painting and making minor repairs to structures.
5. Care and attention of grounds of station.
6. Keeping station records and preparing and submitting periodical reports.
7. Observing weather conditions and aids to navigation.

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.)

In full charge of station. In the performance of these duties he is guided by a Book of Instructions andby special directions issued from time to time by his District Superintendent. Under extraordinary circumstances, such as to saving of life and property, he is called upon to act on his own responsibility owing to isolation of station and its exposed locality.

20. Do the duties involve direction or supervision of the work of other employees? None
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

21. How long have the employee's duties been substantially as described above? Since November 1, 1920.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

MAY 31 1923, 1923.
(Date)

C E Sherman
(Signature of Preparing Officer) Supt of Lighthouses. (Title)

23. I have read the foregoing and I agree to it except as follows:

(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment		X	
Accuracy		X	
Initiative (originality and resourcefulness)	X		
Trustworthiness (dependability)	X		
Speed (quickness)		X	
Physical Qualities (strength and endurance)	X		

EDUCATIONAL TRAINING		
	Essential	Desirable But Not Essential
College		
High School		
Common School		X

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent Boatman and operation of a revolving clock and fog bell striking machine.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in the range from $ 1020. to $ 1260. exclusive of allowances mentioned.

MAY 31 1923, 1923.
(Date)

C E Sherman
(Signature of head of field office or station) Supt of Lighthouses. (Title)

GOVERNMENT PRINTING OFFICE 2—12758

Form A-32

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

August 7, 1926.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on August 31, 1926.

Bureau.....Lighthouses.

Position.....Keeper.

Allocation.....

Salary.....$1380 per annum .

Station.....Narraguagus Lighthouse.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

CARDED

AUG 10 1926

APPOINTMENT DIVISION ENTERED AUG 10 1926 ON JOURNAL DEPARTMENT OF COMMERCE

P.
1.

Form 93
JCW*EBJ

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1926 AUG 6 AM 9 00

DEPARTMENT OF COMMERCE AUG 7 1926 APPOINTMENT DIVISION

CHIEF CLERK 1926 AUG 6 PM 4 20

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, August 4th, 1926. , 19

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE AUG 9 1926 APPOINTMENT DIVISION

Herewith is transmitted the resignation of the following-named employee:

Name, Alvah Robinson Position, Keeper.

Legal residence, Maine. Station, Narraguagus Lighthouse.

Salary, $1380.00 per annum

The acceptance of this resignation is recommended effective at the close of August 31, 1926.

This employee has not taken leave in excess of the accrued rate.

Remarks: None.

Sherman
SHERMAN
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 5 1926

8/4-7-26

Inclosure

Submitted to the Secretary of Commerce, approved.

11—4023

APPOINTMENT DIVISION NECESSARY ACTION TAKEN AUG 10 1926 DEPARTMENT OF COMMERCE

APPROVED:
ACTING ASSISTANT SECRETARY.

H. B. Bowerman
Acting Commissioner of Lighthouses.

COPY

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1926 AUG 6 AM 9 00

FIRST DISTRICT

Narraguagus
(Station, Depot, or Vessel)

August 2, 191 26

Superintendent of Lighthouses,

Portland, Maine.

Sir:

Please accept my resignation from the Lighthouse Service. To take effect on September 1st, 1926.

Respectfully Yours.

(Signed) ALVAH ROBINSON

Keeper.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

M r. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1260 per annum to $ 1380 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

ROY T. GARDNER.

Acting Chief of Appointment Division.

31—8674

H
1st

CARDED

APPOINTMENT DIVISION ENTERED JUL 7 1925 ON JOURNAL DEPARTMENT OF COMMERCE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 31, 1925.

r. Alvah Robinson,
M

Commissioner of Lighthouses,
Through the
Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

Acting
Chief of Appointment Division.

Position: Keeper

Salary: $1260

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

1st

JSJ

CARDED FEB 3 - 1925

(CROSS REFERENCE)

Robinson Alvah In accordance with authority of the Director of the Budget dated June 27, 1924, the salary is re-adjusted to $1080, effective July 1, 1924.

For authorization see letter dated JUL 17 1924 File No. 1095/21.

Form 73a
CES:GFL

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
CHIEF CLERK
1924 MAR 22 AM 8 15016

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., First DISTRICT.

1924 MAR 24

Portland, Maine, MAR 20 1924 191

DEPARTMENT OF COMMERCE
MAR 25 1924
APPOINTMENT DIVISION

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about May 1, 1924:

Name, Alvah Robinson Position, Keeper

From Blue Hill Bay L. S., Me. To Narraguagus L. S., Me.

Previous incumbent, Lester Leighton

Services terminated, close April 30, 1924, Reason, To be transferred to Winter Harbor Light Station, Maine. See Form 73a even date.

Mr. Robinson desires this transfer; see letter herewith.

APPOINTMENT DIVISION
ENTERED
MAR 25 1924
ON JOURNAL
DEPARTMENT OF COMMERCE

Sherman
SHERMAN
Superintendent.

, 191

The above-referred-to transfer became effective beginning with .....

.....

3/25/24

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

MAR 22 1924

Inclosure

Submitted to the Secretary of Commerce for his information.

Sherman
Acting Commissioner.

CARDED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
AUG 29 1923
PORTLAND, MAINE.

FIRST DISTRICT

Blue Hill Bay
(Station, Depot, or Vessel)

August 27, 1923

Superintendent of Lighthouses.
Portland
Maine

Following a list of Stations I would accept if offered.

Bass Harbor Head Lt Sta
Fort Point. " "
Indian Island. " "
Negro Island. " "
Narraguagus. " "
Prospect Harbor. " "

Yours Respectfully.

Aboah Robinson
Keeper.

Form 73a
CES:GFL

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE MAY 23 1924 APPOINTMENT DIVISION.

1924 MAY 21 AM LIGHTHOUSES

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., First DISTRICT.

Portland, Maine, MAR 20 1924 191

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about May 1, 1924:

Name, Alvah Robinson Position, Keeper

From Blue Hill Bay L. S., Me. To Narraguagus L. S., Me.

Previous incumbent, Lester Leighton

Services terminated, close April 30, 1924, Reason, To be transferred to Winter Harbor Light Station, Maine. See Form 73a even date.

Mr. Robinson desires this transfer; see letter herewith.

S.
SHERMAN
Superintendent.

Portland, Maine, May 19, 1924. , 191

The above-referred-to transfer became effective beginning with May 10, 1924.

Sherman
SHERMAN
Superintendent.

GFL

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 21 1924

Submitted to the Secretary of Commerce for his information.

CANCELLED

H. B. Bowerman
Acting Commissioner.

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 9, 1920.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $780 per annum to $840 per annum, effective November 1, 1920, (including $60 per annum longevity pay).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

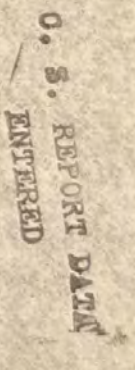
Respectfully,

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

CARDED

S
C
1st district





Form 73

GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

Portland, Maine (City.) October 5th (Date.), 1920

1920 OCT 6 PM 3 59

COMMISSIONER OF LIGHTHOUSES:

Action recommended, TRANSFER AND PROMOTION

Name,	Alvah Robinson	Legal residence,	Maine
Position,	Keeper	Salary,	$840 per annum
Location,	Blue Hill Bay Light Sta., Me.	Appropriation,	Sals., Kprs., etc.
Effective	November 1, 1920,	[1]the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty~~	
Former position,	Keeper	Former salary,	$780 per annum
Location,	(Assistant Keeper,) Moose Peak Light Station, Maine.		

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

APPOINTMENT DIVISION NECESSARY ACTION TAKEN OCT 9 - 1920 DEPARTMENT OF COMMERCE

1920 OCT 9 AM 9

APPOINTMENTS

Previous incumbent, William H. C. Dodge Services terminated, October 31st, 1920

Reason, Recommended for transfer to Grindel Point, Me. this day.

1920 OCT 9 AM 10.47

Members of family in Government Service, -----

Remarks: Salary in both of the above cases includes $60 per annum longevity allowance. Mr. Robinson's request for this transfer is herewith.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

C M Sherman
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 7 1920

Submitted to the Secretary of Commerce, approved.

10-4-20

1920 OCT 8 AM 9 24

Conway
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FIRST DISTRICT

Moose Peak, Lt. Sta.
(Station, Depot, or Vessel.)

June 18, 1919

LIGHTHOUSES 1ST DIST. PORTLAND, MAINE. JUN 20 1919

Lighthouse Superintendent Portland Maine.

Sir:-

Following is a list of stations I would accept if offered,

LIGHTHOUSES 1920 OCT 6 PM 3 59

Bakers Island,	Keeper	Moose Peak,	Keeper
Bear Island,	"	Manana Island,	"
Burnt Coat Harbor,	"	Ram Island,	"
Burnt Island,	"	Tenants Harbor,	"
Blue Hill Bay,	"	Two Bush,	"
Deer Island Thorofare,	"	Winter Harbor,	"
Goat Island,	"	Wood Island,	"
Heron Neck,	"		
Isle au Haut,	"		
Indian Island,	"		
Little River,	"		

Yours Respectfully,
Alvah Robinson. 1st Asst. Keeper,

Forwarded.
A. L. Faulkingham
Keeper.

JEH-Hol

JUN 10 1920

Sir:

Referring to report of assistance rendered by you recently, in floating and towing the grounded lobster smack CELLO, and in repairing propeller and shaft, the Department is pleased to commend you for the services thus rendered, which will be noted on the records as part of your official history.

Respectfully,
J. W. ALEXANDER

Secretary of Commerce.

Mr. Alvah Robinson, Asst. Keeper,
Moose Peak Light Station, Maine.
(Through Commissioner of Lighthouses).

LIGHTHOUSES---Appointment Division's files
Exact copy as signed by J. W. ALEXANDER
Mailed ..... by Bureau

NOTICE OF CHANGE IN SALARY
LIGHTHOUSE SERVICE.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 1, 1919.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as (Assistant) Keeper in the Lighthouse Service has been changed from $ 720. per annum to $ 780.00 per annum, effective October 1, 1919, including $60 per annum longevity pay.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

M
C
First

CARDED

APPOINTMENT DIVISION ENTERED OCT 1 1919 DEPT OF COMMERCE

C. S. REPORT DATA ENTERED

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK

1919 SEP 29 PM 3 36

TAL

Supt., First
OFFICE OF LIGHTHOUSE INSPECTOR, ... DISTRICT.

Portland, Maine, September 22, 1919
(City.) (Date.)

LIGHT HOUSES SEP 29 1919

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, GRANTING LONGEVITY ALLOWANCE

Name, Alvah Robinson — Legal residence, Maine

Position, Assistant Keeper (Keeper, L H Service) — Salary, $780. per annum (incl long.)

Location, Moose Peak Light Station, Me. — Appropriation, Salaries, Kprs, etc

Effective October 1, 1919 (the actual date of entrance on duty, or as soon thereafter as he enters on duty)

Former position, Same as above — Former salary, $720. per annum

Location, do

APPOINTMENT DIVISION RECEIVED SEP 30 1919 DEPARTMENT OF COMMERCE

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

APPOINTMENTS

Previous incumbent, _____ Services terminated,

1919 SEP 29 PM 4 11

Reason,

JOS 9/30/19.

Members of family in Government Service,

Remarks: Mr. Robinson will have completed five years' service as a light keeper at the close of September 30, 1919, and it is recommended that he be granted $60. longevity allowance beginning October 1, 1919.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 191

Secretary, Civil Service District.

C. E. Sherman
Superintendent.

AKT

BUREAU OF LIGHTHOUSES
WASHINGTON

SEP 29 1919

Submitted to the Secretary of Commerce for approval.

1919 SEP 29 PM 3 19

APPOINTMENT DIVISION RECEIVED SEP 30 1919 DEPARTMENT OF COMMERCE

Acting Commissioner

DC

[1] Strike out the clause which does not apply.

11—2314

GFL
Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK'S APPOINTMENTS
1918 NOV 21 PM
1918 NOV 21 5 PM 2

Supt. of LIGHTHOUSES 1st DIST. PORTLAND, MAINE.

NOV 19 1918

LIGHT NO. 21 1st HOUSES

I, Alvah Robinson

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 16 day of November, A. D. 1918.

(Affix official seal here)

[4] (Name) E B Sawyer

(Official title) Notary Public

My commission expires June 10, 1925

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper	$720. per annum	Moose Peak Light Station, Maine.
Former [5] Assistant Keeper	$540. per annum	Same as above.

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, First District

Portland, Maine, (Address), November 19th, 1918. (Date)

CHARGED

The above-named appointee entered upon duty on November 1st, 1918. (Date)

C E Sherman Superintendent.
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 4, 1918.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper

in the Lighthouse Service

at a salary of Seven Hundred and Twenty dollars per annum,

effective November 1, 1918.

By promotion from assistant keeper at $540 per annum.

RECEIVED NOV 8 1918 DEPARTMENT OF COMMERCE

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings.

Chief of Appointment Division.

OR BASIS OF THIS ACTION DATED 10/17/18

R 1095/1

Ho

Appropriation: Salaries, Keepers of Lighthouses.

Vice: New Position. (No increase in compensation.)

Legal Residence: Maine.

11—1393

Form 111
GFL

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1st DIST. LIGHTHOUSE INSPECTOR PORTLAND, MAINE. MAY 6 1918

LIGHT MAY 13 1918 HOUSES

MAY 15 1918 FM 12 25 PM

I, Alvah Robinson,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

1918 JUN 3 AM 10 25

☞ Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this[3] 4th day of May, A. D. 1918

(Affix official seal here)

[4](Name) Edward H. Adams

(Official title) Notary Public

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present Asst. Keeper	$540. per annum	Moose Peak Light Station, Maine.
Former[5] 2nd Asst. Keeper	$480. " "	Isles of Shoals Light Station, N. H.

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT

Portland, Maine, (Address), May 13th, 1918. (Date)

CARDED

The above-named appointee entered upon duty on May 9th, 1918. (Date)

C. E. Sherman Inspector.
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Form 111
GFL

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1st DIST. LIGHTHOUSE INSPECTOR PORTLAND, MAINE. MAY 6 1918

LIGHT MAY 13 1918 HOUSES

MAY 13 1918 12 26 PM

1918 JUN 3 AM 10 25

I, Alvah Robinson,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 4th day of May, A. D. 1918

(Affix official seal here)

[4] (Name) Edward H. Adams

(Official title) Notary Public

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present Asst. Keeper	$540. per annum	Moose Peak Light Station, Maine.
Former [5] 2nd Asst. Keeper	$480. " "	Isles of Shoals Light Station, N. H.

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, First District

Portland, Maine, (Address), May 13th, 1918. (Date)

CARDED

The above-named appointee entered upon duty on May 9th, 1918. (Date)

C E Sherman Inspector.
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 22, 1918.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $460 per annum.)

By direction of the Secretary:

Respectfully,

CARDED

(Signed) Clifford Hastings.

N
C

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Asa Smith.

Legal Residence: Maine.

APPOINTMENT DIVISION ENTERED APR 22 1918 ON JOURNAL DEPARTMENT OF COMMERCE

11—3692

Form 73 GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT APR 19 1918 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT,

Portland, Maine (City.) April 16th (Date.), 1918.

APPOINTMENTS

THE COMMISSIONER OF LIGHTHOUSES:

1918 APR 22 PM 1 34

CHIEF CLERK

5

Action recommended, TRANSFER AND PROMOTION.

Name, Alvah Robinson — Legal residence, Maine.

Position, Assistant Keeper — Salary, $540. per annum.

Location, Moose Peak Light Station, Maine. — Appropriation, Sals., Kprs., etc.

Effective May 1st, 1918, (~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Second Assistant Keeper — Former salary, $480. per annum.

Location, Isles of Shoals Light Station, New Hampshire.

Rank on eligible list, ------ Rating, ------ Percentage, ------, Other eligibles considered:

APPOINTMENT DIVISION NECESSARY ACTION TAKEN APR 221918 DEPARTMENT OF COMMERCE

Previous incumbent, Asa Smith — Services terminated, April 30th, 1918.

Reason, Rec Transferred and promoted.

Members of family in Government Service, None.

Remarks:

Mr. Robinson's request for transfer to the above position is herewith.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Inspector.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

APR 20 1918

Submitted to the Secretary of Commerce, approved.

1918 APR 20 PM 4 06

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
APR 19 1918
HOUSES

FIRST DISTRICT

Isles of Shoals.
(Station, Depot, or Vessel.)

Nov. 10., 1916

Lighthouse Inspector
RECEIVED
NOV 11 1916
First Dist. Portland, Me.

Lighthouse Inspector,
Portland Maine,

Sir,

Following is a list of positions on Stations. that I would accept if offered.

Egg Rock	1. st.	asst.
Great Duck Island	1. st.	asst.
Libby Island	1. st	asst.
Matinicus Rock	1. st 2nd or 3rd.	asst.
X Moose Peak.	1 st.	asst.
Monehagan.	1 st.	asst.
Manana. Island	1. st.	asst.
Petitmanan.	1 st.	asst.
Segum	1 st or 2nd.	asst.
Two Bush	1 st.	asst.

Yours Respt. Through Keeper
J H Lydston

Alvah Robinson.

H

USE TYPEWRITER. SEE INSTRUCTIONS ON BACK.

MAKE NO ENTRIES IN THIS COLUMN.

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-I

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)
ROBINSON Alvah

2. Department:
Commerce

3. Bureau, office, or service:
Lighthouses

4. Designation of position:
Assistant Keeper Lighthouse Service

5. Occupation (if not clearly shown by answer to question 4):
Assists in care of light, fog signal, buildings, grounds etc.

6. Annual earnings:
468.

7. Kind of appropriation:
1L S

8. Present rate of pay:
$ 480. P A

9. Initial rate of pay:
$ 456. P A

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—
Years: 1 Months: 9

11. State, Territory, or foreign country of birth (do not give town):
Maine

12. Race:
W

13. Sex:
Male

14. Date of birth—
Month: May 3 Year: 1887

15. Kinds of schools attended, years attended, and degrees taken:
E 10 H 2

16. Marital condition:
M

17. War veteran?
No

18. Appointed from—
Congressional district and State: 1 Maine
County: Cumberland

19. Civil service status:
C

20. Method by which classified status was obtained:
C E

21. Place of employment—
City: Isles of Shoals L S Portsmouth
State: N H

DO NOT FOLD THIS CARD.

11—5869

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce and Labor

LIGHTHOUSE SERVICE

Lighthouse Inspector RECEIVED JAN 21 1916 First Dist. Portland, Me.

LIGHT JAN 24 1916 HOUSES

APPOINTMENTS JAN 26 1916

CHIEF CLERK JAN 26 1916

I, ALVAH ROBINSON,

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

☞ Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this[3] 20th day of January, A. D. 1916

(Affix official seal here)

[4] (Name) Henry K. Torrey

(Official title) Notary Public

	Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present	2nd Asst. Kpr.	$480 per annum	Isles of Shoals Light Station, N.H.
Former[5]	" " "	$456 " "	" " " " " "

(The above should be filled in by the district officer before sending to appointee)

JMW

Office of Lighthouse Inspector, First District

Portland, Me., (Address), Jan. 21, 1916. (Date)

The above-named appointee entered upon duty on Jan. 1, 1916. (Date)

CARDED.

C. E. Sherman
Inspector (Signature to be followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

Enld

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 27, 1915.

Mr. Alvah Robinson,
Through
the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Second Assistant Keeper in the Lighthouse Service at a salary of Four Hundred and Eighty dollars per annum, effective January 1, 1916.

(By increase in compensation from $456 per annum.)

By direction of the Secretary:

Respectfully,
(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

R
M

Appropriation: Salaries, Keepers of Lighthouses.
Vice:
Legal Residence: Maine.

APPOINTMENT DIVISION ENTERED DEC 28 1915 ON JOURNAL DEPT OF COMMERCE

CARDED

CHANGE REPORTED JAN 1916 CIVIL SERVICE COMMISSION

11—1393

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CLK. DIVISION OF APPOINTMENTS APPOINTMENT WAS MADE DEC 27 1915 DEPT OF COMMERCE

DEC 28 1915 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT,

Portland, Me., (City.) Dec. 21 (Date.), 1915

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Increase in salary.

Name, ALVAH ROBINSON — Legal residence, Maine.

Position, Second Assistant Keeper — Salary, $480 per annum.

Location, Isles of Shoals Light Station, N.H. — Appropriation, Sal.,Kprs.,etc.

Effective January 1, 1916. — {~~the actual date of entrance on duty~~ or as soon thereafter as he enters on duty.

Former position, Second Assistant Keeper — Former salary, $456 per annum.

Location, Isles of Shoals Light Station, N.H.

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Himself — Services terminated, Dec. 31, 1915.

Reason, Increase effective Jan. 1, 1916.

Members of family in Government Service, None.

Remarks: Reference to Bureau's letter Dec. 17, '15. "Pay schedule.

auth. D.L. DEC 16 1915

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

(In the absence and by direction of the Inspector)

Luther
Superintendent.

Secretary, Civil Service District.

12-27-15

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 23 1915

Submitted to the Secretary of Commerce, approved.

S Conway
Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

Per

LIGHT
OCT 5 1914
HOUSES

PERSONAL QUESTION SHEET

DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

CHIEF CLERK
March 5, 1913.
OCT 6 1914

APPOINTMENTS
OCT 8 1914

To the Chiefs of Bureaus of the Department of Commerce:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

CARDED.

William C. Redfield
Secretary.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe. If name itself is merely a letter, it should be so stated.)

Mr Alvah Robinson.

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*) Mr Alvah Robinson.

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Portland.	Maine.	Cumberland.	District. No. 1.
City or town.	State or Territory.	County.	Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White.

5. Where were you born? Harrington, Maine.

6. When were you born?

May.	3rd.	1887
Month.	Day.	Year.

11—1434

7. Give name and address of person whom you would like to have notified in case of accident.

Mrs Reuben Mitchell. | | Name. | | Number and street.

Harrington. | | City or town. | Maine. | State or Territory.

8. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
No.				

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

About the middle of March 1914.

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No.

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No.					

12. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No.

13. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No.			

14. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No.			

15. Are you the widow or orphan of an honorably discharged soldier or sailor? (If so, give the information called for by the blanks below.)

Name under which service was rendered.....

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No.			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 11, 12, 13, and 14.)

Laborer.

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common School education.

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

Not any.

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Not any.

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes.

21. State the date upon which the above blanks were filled. Sept 24., 1914

Witness:

In case signature is by mark.

(Signature) Mr Alvah Robinson.

P. O. Address: Portland.
City or town.

11 St Lawrence St.
Number and street.

Maine.
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded Oct 2, 19 14

(Signature) C C Sherman

(Official title) Inspector in Charge. Detroit

11—1434

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)

---

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed:
Lighthouse (Bureau or Service.) Isles of Shoals (Place (city, town, station, or vessel.)) First (District.)

2. To what position has he been appointed? Second Assistant Keeper

3. State the date of appointment. September 18, 1894

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)
Effective the date of entrance upon duty

5. State the date of the oath. September 24, 1914

6. State the date the employee entered on duty. October 1st, 1914

7. What is his salary? $456.—

8. From what appropriation is he paid? Salaries of Keepers of Light Houses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)
C. S. Examination
Form 1025

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.
Residence same as given in certificate of appointment

14. If foreign born, state when and where naturalization papers were taken out. —

Reviewed, approved, and forwarded to the Department.

(Signature) O. E. Sherman

(Official title) Inspector 8th L. H. District

Date: Oct 2, 1914

11—1434

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

LIGHT OCT 5 1914 HOUSES

Department of Commerce and Labor

LIGHTHOUSE SERVICE

CHIEF CLERK OCT 10 1914

I, Alvah Robinson

do solemnly [1] Swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: SO HELP ME GOD.

APPOINTMENTS OCT 10 1914

☞ Mr Alvah Robinson
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] twenty first day of September, A. D. 1914

(Affix official seal here)

[4] (Name) William J Knowlton

(Official title) Notary Public

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present 2nd Asst. Kpr	$456 per yr	Isles of Shoals Lt. Sta.,N.H.
Former [5]	New appointee	

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT

Portland, Me., (Address), Oct. 2, 1914 (Date)

The above-named appointee entered upon duty on Oct. 1, 1914 (Date)

C E Sherman
(Signature, followed by title) Inspector

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

entd

PROBATIONARY APPOINTMENT

Department of Commerce ~~and Labor~~

APPOINTMENT DIVISION

Washington

September 18, 1914.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Fifty-six dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. - - - -, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

CERTIFIED.

By direction of the Secretary:

Respectfully,

SEP 18 1914

(SIGNED) GEO. W. LEADLEY,

Chief of Appointment Division.

C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Fred T. Robinson.

Legal Residence: Maine.

CHANGE REPORTED OCT 1914 U. S. COMMISSION.

11—1394

Form 73

CLK

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

RECEIVED
SEP 15 1914
FIRST C. S. DIST.

No.

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT,

Portland, Me., (City.) Sept. 14, '14 (Date.)

LIGHT HOUSE SEP 17 1914

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment

Name, * Alvah Robinson — Legal residence, Maine

Position, Second Assistant Keeper — Salary, $456 per annum

Location, Isles of Shoals Lt. Sta., N.H. — Appropriation, Sal., Kprs., etc

Effective October 1, 1914 { ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

APPOINTMENT DIVISION SEP 18 1914 DEPT OF COMMERCE

CHIEF CLERK SEP 18 1914

Former position, — Former salary,

Location,

1024

Rank on eligible list, 1 Rating, A.K. Percentage, 91.4 , Other eligibles considered:

Harry J. Jordan, Jr. (C), Lester W. Beale (C)

Previous incumbent, Fred T. Robinson Services terminated, Sept. 30, 1914

Reason, Recommended for promotion on eod

Relatives in Government Service, None

Remarks: Quarters are provided at Isles of Shoals for keepers' families.

Selection regular, subject to the action of the U. S. Civil Service Commission. Sept. 15 , 1914.

E. L. Reynolds
Acting Secretary, 1st Civil Service District.

Sherman
Inspector

* no papers MPL

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

SEP 17 1914

9-18-14

E. C. Gillette
Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

Robinson, Alvah

U. S. GOVERNMENT PRINTING OFFICE 16—1546S-1

UNITED STATES COAST GUARD

CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE	CHARGED TO	DATE
R 130	2-25								
1822	3-16-44								
[redacted]									
[redacted]									
[redacted]									
[redacted]									
State	6-16-46								
H-Hammond 1028									
[redacted]									
State 5/2									
[redacted]									
[redacted]									
[redacted]									
[redacted]									

Form 39 (Acct. Ltr. 7-1-44) (2) 3-48 Filed as 22R

CERTIFICATE OF SETTLEMENT

GENERAL ACCOUNTING OFFICE

D. O. Voucher No. 436 7665

PAID BY
Paul D. Banning
C.A.O., Treas. Dept.
Symbol 1372
13 Oct. 1948

Claim No. 2945425

WASHINGTON, September 29, 1948
(Date)

ROBINSON, Alvah

Mary Strout Robinson, as widow and payer of the funeral expenses of Alvah Robinson, deceased,
Box 91,
Brooklin, Maine.

CERTIFICATE No.
1683807

Paying Officer will please show this CERTIFICATE NUMBER on the check used in payment hereof, and insert the check number in space provided below.

I CERTIFY there is due from the United States to the above-named claimant(s), payable from the appropriation(s) indicated, the sum of—

NINE HUNDRED FIFTY-SIX AND 69/100 Dollars ($ 956.69)

on account of

services rendered by Alvah Robinson, deceased, as an employee of the Treasury Department, U. S. Coast Guard, 1st C. G. District, Boston, Massachusetts during the period March 7 to March 11, 1948, salary $37.99 less $3.70 quarters; plus $922.40 lump-sum payment for annual leave under the act of December 21, 1944, 58 Stat. 845. (Treasury, Coast Guard, file CG-75)

2081200 Salaries and Expenses, Coast Guard, 1948

Limitation 2081200.400

To: Chief Disbursing Officer,
(Assistant Disbursing Officer,
Coast Guard Headquarters).

MEMORANDUM

9283

956.69

Copy for Administrative Office

(PC-6)

11 August, 1948
CG-75

Dependents & Beneficiaries Claims Service
U. S. Veterans Administration
Washington, D. C.

Sir:

Reference is made to your Form 3102, dated July 20, 1948, in which you requested certain information concerning Mr. Alvah Robinson, Claim No. XC 6 291 817.

You are advised that the record of this office shows that Mr. Robinson served in the former Lighthouse Service, Department of Commerce, as a seaman on the Tender LILAC from April 1, 1910 to the close of September 30, 1910. He was reemployed on April 1, 1914 as a laborer and he served in that capacity to the close of September 30, 1914, at which time he was appointed as keeper. He served in that capacity to the close of August 31, 1926 when he voluntarily resigned. He was reappointed as a keeper on April 8, 1931 and he served in that capacity until his death on March 11, 1948.

During the period of World War I the light stations at which Mr. Robinson was serving were not transferred to the jurisdiction of the War and/or Navy Departments. His service during the period of World War II was also in a civilian capacity.

By direction of the Commandant:

Very truly yours

H. L. MORGAN
Chief, Civilian Personnel Division

FROM (CHECK WHICH):
1. PHOTOSTATIC COPY
2.

(DATE RET

ORM 3102 SUPERSEDES FO PREVIOUS EDITI

DATE MAILED: 8-13-48

RETURN TO CENTRAL OFFICE
RECORD VERIFICATION SUBDIV

VETERANS ADMINISTRATION
Record Verification Subdiv

REQUEST FOR INFORMATION FROM: NAVY [X] MARINE [ ] COAST GUARD [ ]

FORMS ON RECORD		DATA REQUESTED	
553 [ ]	78 [ ]	MEDICAL [ ]	SERVICE [ ]

1. C-No. 23 1948 XC 6 291 817

2. ORIGINATING UNIT: Dependents and Beneficiaries Claims Service

3. LOCATION OF REQUESTING OFFICE: Dep. 6 - 7

4. TYPE OF CLAIM: Death

5. LAST NAME—FIRST NAME—MIDDLE INITIAL (UNDER WHICH SERVED): Robinson, Alvah

6. SERIAL OR FILE No.: Unknown

7. DATE: July 20, 1948

8. HOME ADDRESS (STREET, CITY, STATE):

8. DATE OF BIRTH: 5-3-87

10. PLACE OF BIRTH:

11. CONVERTED INSURANCE No.: K-

12. NAT'L SERV. LIFE INSURANCE No.: N-

13. DATE OF DEATH: 3-11-48

14. DATE(S) OF ENROLLMENT(S) OR ENLISTMENT(S): 1917 (Veteran served as lighthouse keeper in WW I and II.)

15. DATE(S) AND PLACE(S) OF ENTRY INTO ACTIVE SERVICE:

16. DATE(S) AND STATION(S) OF ACTUAL DISCHARGE FROM SERVICE:

17. IF NOT DISCHARGED, INDICATE DATE(S) AND STATION(S) FROM WHICH RELEASED FROM ACTIVE DUTY:

18. CHARACTER OF DISCHARGE:

19. LAST RANK OR RATING:

DO NOT WRITE OR TYPE IN MARGIN

ALLEGED DISEASE OR INJURY, DATE OF INCURRENCE, DATE(S) AND STATION(S) OF TREATMENT:

ADDITIONAL: American Legion indicates all records pertaining to veteran were transferred to civilian personnel, 1st Coast Guard Dist., Boston, Maine.

BY R. J. HINTON, Director
(NAME AND TITLE)

FROM (CHECK WHICH): [ ] CHIEF, BUREAU OF NAVAL PERSONNEL. [ ] COMMANDANT, U. S. MARINE CORPS. [ ] COMMANDANT, U. S. COAST GUARD.

(CHECK ONE) [ ] ALL ITEMS CORRECT. [ ] ALL ITEMS CORRECT EXCEPT:

(DATE FORWARDED) BY (NAME AND TITLE)

FROM (CHECK WHICH): [ ] CHIEF OF BUREAU OF MEDICINE AND SURGERY. [ ] CHIEF MEDICAL OFFICER OF THE U. S. COAST GUARD.

1. PHOTOSTATIC COPY OF MEDICAL RECORD IS ENCLOSED.

2.

(DATE RETURNED TO VETERANS) BY (NAME AND TITLE)

FORM 3102 SUPERSEDES FORMS 3103 AND 3104. PREVIOUS EDITIONS MAY BE USED. 16—47305-1

JUL 28 1948

(PMM)

29 June, 1948
CG-75

General Accounting Office
Claims Division
Washington 25, D.C.

Attention Mr. P. E. Sours

File 3-2

Dear Sir:

As requested in your letter dated 9 June, 1948, there is herewith forwarded a statement showing the annual leave accrued by Alvah Robinson, Civilian Employee, U. S. Coast Guard, Whitlock Mills Light Station, Calais, Maine from 1 January, 1947 to 11 March, 1948.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

Incl.

6/29

mjm. MJM:erb return to 2-4

3-2
file
mjm

(PMM)

22 June, 1948
CG-75

From: Commandant
To: Commander, First Coast Guard District, Boston, Mass.

Subj: ROBINSON, Alvah 'n', civilian light-keeper, USCG, Whitlock Mills Light Station, Calais, Maine, deceased. request for additional information.

1. There is inclosed herewith a copy of a letter dated June 9, 1948 from the General Accounting Office, Washington, D. C. requesting further information of the leave record of subject named man who died 11 March, 1948.

2. It is requested that you furnish Headquarters with the information requested in order that the claim may be submitted for settlement.

N. W. SPROW
By direction

Incl(1)

JUN 22 1948

mjm return to room 2116 sta 2-4

mjm.

(PC-6)
CG-023

20 May, 1948

Mrs. Mary S. Robinson
Box 91
Brooklin, Maine

Dear Mrs. Robinson:

Reference is made to your letter of May 11, 1948, in which you requested information as to whether or not you are entitled to a widow's pension under Public Law 426, the so called Langer-Chavez-Stevenson bill, which was approved on February 28, 1948, in view of the fact that your husband, Alvah Robinson, was employed by the Coast Guard as Keeper at the time of his death.

You are advised that your husband was covered by the provisions of the Lighthouse Retirement Act of June 20, 1918, as amended. No deductions are made from an employee's salary for retirement purposes under the Lighthouse Act, such retirement being in effect a gratuity. The retirement benefits of such an employee ceases at his death, and there is no provision for continuing any part of them to the widow or other dependents, or for the payment of a pension to members of the family of the deceased.

Public Law 426 amended the Civil Service Retirement Act of May 29, 1930, as amended, and had no effect on the provisions of the Lighthouse Act. Since your husband was not eligible for retirement under the Civil Service Retirement Act I regret to inform you that the provisions of Public Law 426 are not applicable in your case.

By direction of the Commandant:

Very truly yours

H. L. MORGAN
Chief, Civilian Personnel Division

JJH:dtc JJH

DATE MAILED: 5/21/48

Brooklin Maine
Box 91 May 11 1948

Civilian Personnel.
U. S. Coast Guard
Washington D.C.

Sir:

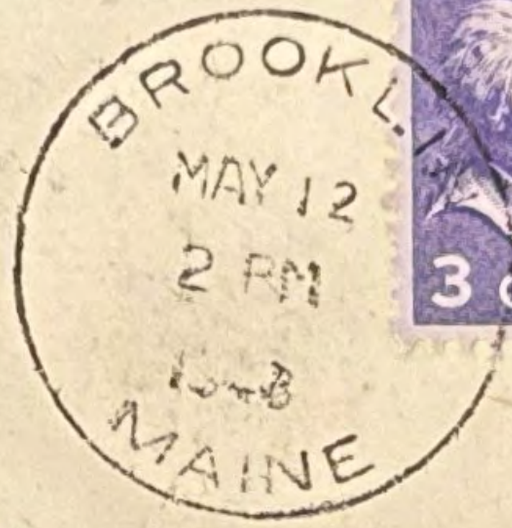
I am writing to ask if under the Langer-Chavis-Stevenson retirement bill signed Feb. 28. 1948 I am entitled to the widows pension as my husband Alvah Robinson died Mar. 11 1948 while in active service at Whitlocks Mill Light-Station Calais Maine.

He had 29 years and 10 months service, We were married 37 1/2 years and I am 59 years and 7 months old.

Respectfully
Mary S. Robinson

Mrs. Mary S. Robinson
Brooklin
Maine
Box 91

B-V





Civilian Personnel
U.S. Coast Guard
Washington 25 D.C.

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 6 1

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date 5-17-48

Name: Robinson, Alvah (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation (Lump-sum payment authorized for 95 days, 1 hour annual leave from 3-12-48 through 1 hour on 7-27-48 subject to approval of claim by GAO.)
Death
Effective: Close 3-11-48

	FROM 01-534	TO
Position	Keeper	
Grade	Class 2($2020-2469.24)	
Salary	$2469.24 pa incl. $240 pa Qtrs	
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	
Organizational Subdivisions		
Headquarters	Boston, Mass.	
Post of Duty	Whitlocks Mill Lt.Sta.Me.	
Appropriation	S&E, CG 1948 (Civ.Emp.)	
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

Justification:

This is to report the death of Mr. Robinson which occured at 5:00 A.M. on 3-11-48.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

jea

OFFICIAL PERSONNEL FILE

DATE APPROVED XXXXXXXXXX

☐ PATENTED

MAY 18 1948

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-87

LEGAL RESIDENCE: Me.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT?: Lighthouse Act 6-20-18

DATE OF OATH

...EL RECOMMENDATION
...ED STATES COAST GUARD
NAVCG-2660-REV.2-48

TO: COMMANDANT, UNITED STATES COAST GUARD (PC)

FROM (Recommending Office)	LOCATION	DATE
Commander, 1st CG District (pc)	Boston, Mass.	10 May, 1948

NATURE OF RECOMMENDATION

DEATH

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
ROBINSON, Alvah	Maine	5/3/1887	No

	FROM	TO
POSITION & NUMBER	Keeper - Bureau No. 01-534	
GRADE OR RANGE & PAY	Range: $2020.-$2469.24 $2469.24 pa incl. $240 pa Qtrs.	
VALUATION OF QUARTERS	$240. p.a.	
APPROPRIATION	Sals. & Exps., CG (CE)	
STATION	Whitlocks Mill Lt. Sta., Me.	
OFFICE	Commander, 1st CG District	
DIVISION	---	
SECTION	CG Group Southwest Harbor, Me.	

PROPOSED EFFECTIVE DATE: 3/11/48

[X] THE ACTUAL DATE OF ~~XXXXXXXXX~~ death
[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE _____ (Previous Incumbent) _____ (J.C.S.&-IVb Only) _____ (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IVb Only)

[ ] ADDITIONAL IDENTICAL _____ (Name of Employee _____ (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: A signed certificate of death is attached hereto. Mr. Robinson died at 0500 on 11 March, 1948. The last day Mr. Robinson was in a duty status was 10 March, 1948. At the time of his death he was entitled to 95 days, 1 hour accumulated and accrued annual leave for which his estate will be compensated in a lump sum payment. This amount of leave covers the period 12 March, 1948, through ~~0900~~, 27 July, 1948. The lump sum payment will amount to $922.40.

1 hr on

Certified as required in instruction 6:

- Leave appears ok as shown.

R. G. WHITTEMORE (Signature of Recommending Officer)
By direction

Form C–1935

STATE OF MAINE — BUREAU [redacted] HEALTH

Certificate of Death

Place of Death — Town or City River Road, Calais, Maine

No. .....
Street, Locality, Institution or Hospital

Full Name Alvah Robinson

How Long a Resident 2 years last February Previous Residence Stonington, Me.

MARGIN RESERVED FOR BINDING

N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified.

PERSONAL AND STATISTICAL PARTICULARS

Sex M Color W Married, Single, Widowed or Divorced } M

Deceased was husband of Mary S. Robinson

Deceased was wife of .....

Date of Birth: Year 187 Month 5 Day 3

Age: Years 60 Months 10 Days 8

*Occupation Light House keeper

Place of Birth Harrington, Maine

Name of Father Leonard Robinson

Birthplace of Father Somersville, Maine

Occupation of Father Cook

Maiden Name of Mother Eliza Cummings

Birthplace of Mother E. Machias, Me.

* Exact statement of occupation is very important. Example: Instead of Laborer, write Farm Laborer.

+ Mary Stout-Robinson
(Signature of Informant)

+ Calais Maine
(Address)

Filed ..... 19 .....
(Local Registrar)

MEDICAL CERTIFICATE OF DEATH

DATE OF DEATH 3 11 1948
(MONTH, DAY, AND YEAR)

I HEREBY CERTIFY, That I attended deceased from 12/13, 1948, to 3/11/48, 19....., that I last saw him alive on 3/10/, 1948, and that death occurred, on the date stated above, at 5 a.m

The CAUSE OF DEATH* was as follows:

Adno Carcinoma involving stomach large bowel and liver.

..... (duration) ..... yrs. 3 mos. ..... ds.

CONTRIBUTORY .....
(Secondary)
..... (duration) ..... yrs. ..... mos. ..... ds.

Where was disease contracted if not at place of death? .....

Did an operation precede death? yes Date of 12/13/48

Name of operation Colostomy

Was there an autopsy? .....

(Signed) [redacted], M. D.

Address St Stephen N. B.

* State the *Disease Causing Death*, or in deaths from *Violent Causes*, state (1) *Means and Nature of Injury*, and (2) whether *Accidental*, *Suicidal*, or *Homicidal*.

Place of Burial, Cremation, or Removal Date of Burial

Name of Cemetery Harrington, Me. 3/13/48

Undertaker

Address

(PMW)

APR 7 1948

7 April, 1948
CG-75

Mrs. Mary Strout Robinson
28 River Road
Calais, Maine

7 file
3-2

My dear Mrs. Robinson:

Your claim for the sums due the estate of your husband, Alvah Robinson, Civilian Light-Keeper, U. S. Coast Guard, Whitlock Mills Light Station, ~~Calais, Maine~~, has been approved for payment by this office and forwarded to the General Accounting Office for settlement.

As the Coast Guard has no further jurisdiction in the settlement of this claim it is suggested that in the event of undue delay you contact the Claims Division, General Accounting Office, Washington, D. C.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

MJM:erb return to 2-4

(PMM)

APR 7 1948

6 April, 1948
CG-75

General Accounting Office
Claims Division
Washington (25), D. C.

File
3.2

Dear Sir:

Inclosed is the claim of Mrs. Mary Strout Robinson for the sums due the estate of her husband, Alvah Robinson, Civilian Light-Keeper, U.S. Coast Guard, Whitlock Mills Light Station, Calais, Maine, who died 11 March, 1948.

This claim in the amount of $956.69 has been examined and is approved for payment. The appropriation to be charged is 2081200.400 Salaries and Expenses, Coast Guard, 1948. Attached is Treasurer of the United States Check No. 105,929 dated 16 March, 1948 in the amount of $98.16. This check is forwarded for you consideration.

Funeral expenses, incurred incident to the burial of the deceased have been paid as per attached receipted bill.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Ass't. Chief, Military Morale Division

Incls.
1. Form No. 1055
2. Form No. 1128
3. Funeral Bill
4. Check #105,929

MJM:erb return to2-4

mjm.

Commander, 1st CG Dist.
Boston, 13, Mass.
pc-175

30 March, 1948

From: Commander, 1st Coast Guard District (pc).
To: The Commandant (PC).

Subj: ROBINSON, Alvah, Light Keeper, Whitlocks Mill Light Station, Maine; deceased 11 March, 1948.

Transmitted herewith is claim submitted by next of kin, Mary Strout Robinson, for settlement by the General Accounting Office, in case of subject employee.

Incls.
Form 1128 Pay Roll for Personal Services (2)
Certificate of death (1)
Receipted bill from Undertaker.(1)
Form 1055 (3)
Check No.105,929 dated 16 Mar.1948.

R.G.WHITTEMORE,
By direction

3-5-48
Payroll and inclosures turned over to Miss Mayer for disposition

FORM NAVCG-9619

U. S. COAST GUARD

PC
FA

BEP58
BEG 117
HEADING
BEB166
RR BEBJ

FROM

FM BEBJ 9/CCGD ONE 111442Z

ACTION

TO COMDT CG

INFORM

GRNC

3-2

file until 2660 comes in

TEXT

ROUTINE

PC TO PC X ALVAH ROBINSON KEEPER WHITLOCKS MILL LIGHTSTATION DIED 0500 11 MARCH X FORMS 2660 AND 1055 WILL BE SUBMITTED ON RECEIPT EXECUTED CERTIFICATES

CFN 0500 11 2660 1055

OPERATOR'S RECORD AND DATE

11/1444Z MAR BEBJ

OFFICIAL INITIALS

RF LA

3

BEP58
HEADING 117
BEB166
RR BEPJ

FROM ACTION INFORM

FM BEBJ 9/CCGD ONE 111442Z

TO COMDT CG

~~CRNG~~

TEXT

PC TO PC X ALVAH ROBINSON KEEPER WHITLOCKS MILL LIGHTSTATION DIED 0500 11 MARCH X FORMS 2660 AND 1055 WILL BE SUBMITTED ON RECEIPT EXECUTED CERTIFICATES

3

CFN 0500 11 2660 1055

OPERATOR'S RECORD AND DATE 11/1444Z MAR BEBJ

OFFICIAL INITIALS

RF LA

12 July, 1946
(Date)

COMDR 1st COAST GUARD DISTRICT(Continued)

Pos. No.	Name	Designation	Range	Salary From	To	Appr'n	Eff'y Rat.	DATE EOD or Last Promoted	Nature of Last Promotion or EOD	Salary From	To
1374	Muise, Joseph	Keeper	2093.04-2544.48	$2469.24	$2544.48*	CE	E	7-1-45	Promotion	$2100	$2166
1679	Murphy, Edward	Keeper	2168.28-2619.72	$2469.24	$2544.48*	CE	E	7-1-45	Promotion	$2100	$2166
9039	O'Toole, Elmer F.	Keeper	2318.76-2770.20	$2318.76	$2394.00#	CE	VG	7-1-45	Promotion	$1968	$2034
1306	Ponsart, Octave J.	Keeper	2168.28-2619.72	$2544.48	$2619.72*	CE	E	7-1-45	Promotion	$2166	$2232
1552	Powell, Nelson H.	Keeper	2093.04-2544.48	$2394.00	$2469.24*	CE	E	7-1-45	Promotion	$2034	$2100
1650	Quinn, Everett W.	Keeper	2093.04-2544.48	$2394.00	$2469.24*	CE	E	7-1-45	Promotion	$2100	$2166
1292	Reed, Gerald M.	Keeper	2168.28-2619.72	$2544.48	$2619.72*	CE	E	7-1-45	Promotion	$2166	$2232
1471	Robinson, Alvah	Keeper	2020.00-2469.24	$2394.00	$2469.24*	CE	VG	7-1-45	Promotion	$2034	$2100
[illegible]	Sellers, Ralph L.	Keeper	1888.00-2318.76	$2168.28	$2243.52*	CE	E	7-1-45	Promotion	$1836	$1902
1314	Wilbur, Harry A.	Keeper	2093.04-2544.48	$2243.52	$2318.76*	CE	E	7-1-45	Promotion	$1902	$1968

* Incl. $240 p.a. allowance for Quarters
\# Incl. $60 p.a. allowance for Quarters

G. R. Lansdale

G. R. LANSDALE, Personnel Asst.,
Civilian Personnel Division

PAY ADJUSTMENTS FOR KEEPERS AND VESSEL EMPLOYEES
EFFECTIVE July 1, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF June 25, 1946

BOSTON DISTRICT

KEEPERS (Cont'd)

Name	No.	Station	Class	From			To		
				Range	Pay	Qtrs.	Range	Pay	Qtrs.
O'TOOLE, Elmer F.	#9039	Whaleback, Me.	4-a	$2034-2430	$2034	$ 60	$2318.76-2770.20	$2318.76	$ 60
PONSART, Octave J.	1306	Cuttyhunk, Mass.	3-a	1902-2298	2232	240	2168.28-2619.72	2544.48	240
POWELL, Nelson H.	1552	Conimicut, R. I.	2-a	1836-2232	2100	240	2093.04-2544.48	2394	240
QUINN, Everett W.	1650	Sabin Pt., R. I.	2-a	1836-2232	2100	240	2093.04-2544.48	2394	240
REED, Gerald M.	1292	Brant Pt., Mass.	2-d	1902-2298	2232	240	2168.28-2619.72	2544.48	240
ROBINSON, Alvah	1471	Whitlock Mill, Me.	2	1770-2166	2100	240	2020-2469.24	2394.00	240
SCHARFF, John M.	1335	Nobska Pt., Mass.	3	1836-2232	2232	240	2093.04-2544.48	2544.48	240
SELLERS, Ralph L.	1336	Nobska Pt., Mass.	3-1	1638-2034	1902	240	1888-2318.76	2168.28	240
SKOLFIELD, Clarence A.	1431	Perkins I., Me.	2-a	1836-2232	2100	240	2093.04-2544.48	2394.00	240
STANLEY, Leverett S.	1366	Bass Hbr., Me.	2	1770-2166	2166	240	2020-2469.24	2469.24	240
WILBUR, Harry A.	1314	Eastern Pt., Mass.	2-d	1836-2232	1968	240	2093.04-2544.48	2243.52	240

(PCP-3)
CG-75

12 June, 1946

To: Commander, 1st CG District

Subj: KILTON, Harold L., and ROBINSON, Alvah, Keepers; transfer and promotion of

1. Reference is made to Form 2249 issued September 5, 1945, for the transfer and promotion of Harold L. Kilton, Keeper, to Doubling Point Light Station, Maine, also Form 2249 issued for his administrative pay increase effective April 7, 1946. The position Number of Keeper, in the range $1968-2364, at Doubling Point Light Station was incorrectly shown as No. 1309 whereas it should be No. 1384.

2. With reference to Form 2249 issued December 27, 1945, for the transfer and promotion of Alvah Robinson, Keeper, to Whitlocks Mill Light Station, Maine, the position number of Keeper, in the range $1770-2166, at Whitlocks Mill Light Station was incorrectly shown as No. 1741 whereas it should be No. 1471.

3. Please correct your records accordingly.

H. L. MORGAN
By direction

cc: Personnel Budget Officer

Brown:
Return to 3-2

3-2

UNITED STATES COAST GUARD

Date 19 February, 1946

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION

OR PAY STATUS OF CIVILIAN EMPLOYEE

FEB 25 1946

From: DCGOlND
To: The Commandant (PCP-3)

NAME Alvah Robinson

Nature of Action Transfer and Demotion

Effective date of change 1 February, 1946

	FROM	TO
Position	Keeper	Keeper
Pay	$2100 p.a. incl. $240. pa Qtrs.	$2100 pa incl. $240. pa Qtrs.
Salary Range	$1836-2232	$1770-2166
Valuation of Quarters	240.	$240.
Station	Deer I. Thorofare Lt. Sta. Maine	Whitlocks Mill Lt. Sta. Maine

Remarks: This change is reported in accordance with Department approval dated (perforated in Form 2249) 12-27-45

Signature L. M. Ellison
C. M. ELLISON
By direction

(This space for use of Headquarters)

1251

UNITED STATES COAST GUARD

ADDRESS REPLY TO
THE COMMANDANT (PCP-3)
REFER TO FILE: CG-75

WASHINGTON 25, D. C.

12 February, 1946

To: DCGO, 1ND

Subj: ROBINSON, Alvah, Keeper; transfer and demotion of

It is requested that the information or forms indicated in the items checked below be furnished Headquarters promptly, with the return of the attached papers, if any.

(1) Furnish in duplicate information as to date of entrance on duty.
(2) Furnish Form 57.
(3) Furnish Form 60.
(4) Furnish oath of office in duplicate.
(5) Furnish documentary evidence of date of birth as prescribed in Civil Service Form 2473, attached.
(6) Furnish one copy of certified Form 2806.
(7) Forward promptly address to which retirement pay checks are to be mailed.
(8) Have the inclosed form signed and returned.
(9) In the event retirement deductions were not made from the pay include the aggregate basic salary by fiscal years.
(10) Furnish standard Form 62 in triplicate.
(11) Furnish Form 63.
(12) Form 63 is returned with request that information as to date, amount and nature of last promotion as well as official current efficiency rating be secured from the previous employing agency and furnished to Headquarters promptly.

(13) It is requested that the effective date of the transfer and demotion of Alvah Robinson, Keeper, Deer Is. Thorofare Light Station, to Keeper (position #1741) at Whitlocks Mill Light Station, be reported to Headquarters promptly.

U.S. COAST GUARD
MAIL SECTION (4)
MAILED FEB 13 1946

8320

By direction

Brown:
Return to 3-2

REPORT OF CHANGE IN PERSON

UNITED STATES COAST GUARD

NAVCG-2599 (REV. 8-43)

No. 5

No.

SURNAME, FIRST NAME, INITIAL	SERVICE No.	PRESENT RANK OR RATING
ROBINSON, Alvah	Civilian	Keeper
MAJOR UNIT NAME	**MINOR UNIT NAME**	**LOCATION**
ROCKLAND GROUP	Deer Island Thoro. Lt. Station	Stonington, Me.
MAJOR UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT	**MINOR UNIT ITEM No.**	**DATE**
01-051	-	5 February, 1946

TIME

DATE

REPORTED FROM:

FOR

DUTY CODE NO. AUTH:

TIME 0800

DATE 1 February, 1946

TRANSFERRED TO: Whitlock Mills Light Station

FOR Assign to duty .

AUTH: DCGO,1ND PCP-75 1/24/46 ltr

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO. AUTH:

OTHER CHANGES (SPECIFY)

DUTY CODE NO. AUTH:

H. I. Bartlett

Acting (Commanding)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

Enlisted Personnel				
Rate	Pay Grade	District	Foreign Domestic	Duty

Officer Personnel			
District	Sea Shore	Foreign Domestic	Duty

Records	
Posting	Coding

Machine Accounting
Punched _____
Verified _____

☆ U. S. GOVERNMENT PRINTING OFFICE 10—40355-2

NCG 2659
U.S. COAST GUARD

APPLICATION FOR AUTHORITY TO SHIP HOUSEHOLD EFFECTS
(CIVILIAN PERSONNEL)

UNIT Deer I. Thorofare Lt. PLACE S. Thomaston, Maine DATE 10 December 1945

NAME Alvah Robinson POSITION Light Keeper

HAVING BEEN TRANSFERRED FROM Deer Island Thorofare LHo. (UNIT) Whitlock Mills LH (UNIT)

FOR PERMENENT DUTY, I HEREBY REQUEST AUTHORITY TO INCUR EXPENSE FOR THE TRANSPORTATION OF MY HOUSEHOLD EFFECTS, AS FOLLOWS:

SHIP FROM Deer Island Thorofare Lt Sta TO Whitlock Mills Lt. Sta.

SHIPMENT TO BE MADE DURING THE MONTH OF December ESTIMATED WEIGHT 3,000

SHIPMENT TO BE MADE IN CONNECTION WITH CHANGE OF STATION FROM Deer Island Thorofare Lt Sta TO Whitlock Mills Lt. Sta., APPROVED BY THE DEPARTMENT ON .....

I CERTIFY THAT I • (DO) (~~DO NOT~~) HAVE DEPENDENTS LIVING WITH ME WHICH ENTITLE ME TO TRANSPORTATION OF THE MAXIMUM WEIGHT OF HOUSEHOLD EFFECTS.

I HEREBY AGREE TO THE CHECKAGE OF MY PERSONAL PAY ACCOUNT FOR ANY EXCESS COST INCURRED IN CONNECTION WITH THIS SHIPMENT.

Alvah Robinson
(SIGNATURE)

DCGO
First Naval DISTRICT, PLACE Boston, Mass., DATE 12/20/45

FORWARDED, APPROVED.

C. M. Ellison
C. M. ELLISON, Lt., USCGR
TITLE Civilian Personnal Officer

HEADQUARTERS WASHINGTON, D. C. DATE .....

• REFERRED TO THE SECRETARY OF THE NAVY WITH THE RECOMMENDATION THAT THE EXPENSE BE AUTHORIZED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1 OF EXECUTIVE ORDER No. 8588, DATED 7 NOVEMBER, 1940. THE ESTIMATED EXPENSE HAS BEEN OBLIGATED AGAINST THE APPROPRIATION INVOLVED.
• RETURNED, DISAPPROVED, THE FUNDS PROVIDED FOR THIS PURPOSE HAVING BEEN EXHAUSTED.

.....
TITLE .....

NAVY DEPARTMENT WASHINGTON, D. C. DATE .....

APPROVED.

SECRETARY OF THE NAVY.

• STRIKE OUT WHERE NOT APPLICABLE.

(SEE INSTRUCTIONS ON REVERSE HEREOF)

NCG 2659
U.S. COAST GUARD

APPLICATION FOR AUTHORITY TO SHIP HOUSEHOLD EFFECTS
(CIVILIAN PERSONNEL)

UNIT Deer I. Thorofare Lt. PLACE S. Torrington, Maine DATE 16 December 1945

NAME Alvah Robinson POSITION Light Keeper

HAVING BEEN TRANSFERRED FROM Deer Island Thorofare LH (UNIT) TO Whitlock Mills LH (UNIT)

FOR PERMENENT DUTY, I HEREBY REQUEST AUTHORITY TO INCUR EXPENSE FOR THE TRANSPORTATION OF MY HOUSEHOLD EFFECTS, AS FOLLOWS:

SHIP FROM Deer Island Thorofare LT Sta TO Whitlock Mills LT Sta

SHIPMENT TO BE MADE DURING THE MONTH OF ..... ESTIMATED WEIGHT 3 ~~M~~

SHIPMENT TO BE MADE IN CONNECTION WITH CHANGE OF STATION FROM Deer Island Thorofare LT Sta TO Whitlock Mills Lit. Sta., APPROVED BY THE DEPARTMENT ON .....

I CERTIFY THAT I * (DO) (~~DO NOT~~) HAVE DEPENDENTS LIVING WITH ME WHICH ENTITLE ME TO TRANSPORTATION OF THE MAXIMUM WEIGHT OF HOUSEHOLD EFFECTS.

I HEREBY AGREE TO THE CHECKAGE OF MY PERSONAL PAY ACCOUNT FOR ANY EXCESS COST INCURRED IN CONNECTION WITH THIS SHIPMENT.

Alvah Robinson
(SIGNATURE)

*~~DCOO~~

First Naval DISTRICT, PLACE Boston, Mass., DATE 12/20/45

FORWARDED, APPROVED.

C. N. Ellison
C. N. ELLISON, Lt., USCGR
Civilian Personnel Officer
TITLE

HEADQUARTERS WASHINGTON, D. C. DATE

* REFERRED TO THE SECRETARY OF THE NAVY WITH THE RECOMMENDATION THAT THE EXPENSE BE AUTHORIZED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1 OF EXECUTIVE ORDER No. 8588, DATED 7 NOVEMBER, 1940. THE ESTIMATED EXPENSE HAS BEEN OBLIGATED AGAINST THE APPROPRIATION INVOLVED.
* RETURNED, DISAPPROVED, THE FUNDS PROVIDED FOR THIS PURPOSE HAVING BEEN EXHAUSTED.

.....
TITLE

NAVY DEPARTMENT WASHINGTON, D. C. DATE

APPROVED.

SECRETARY OF THE NAVY.

* STRIKE OUT WHERE NOT APPLICABLE.

(SEE INSTRUCTIONS ON REVERSE HEREOF)

NCG 2659
U.S. COAST GUARD

APPLICATION FOR AUTHORITY TO SHIP HOUSEHOLD EFFECTS
(CIVILIAN PERSONNEL)

UNIT Deer I. Thorofare Lt. PLACE S. Tonington, Maine DATE 10 December 1945

NAME Alvah Robinson POSITION Light Keeper

HAVING BEEN TRANSFERRED FROM Deer Island Thorofare LH (UNIT) TO Whitlock Mills LH (UNIT)

FOR PERMENENT DUTY, I HEREBY REQUEST AUTHORITY TO INCUR EXPENSE FOR THE TRANSPORTATION OF MY HOUSEHOLD EFFECTS, AS FOLLOWS:

SHIP FROM Deer Island Thorofare Lt Sta TO Whitlock Mills Lt. Sta

SHIPMENT TO BE MADE DURING THE MONTH OF December ESTIMATED WEIGHT 7000

SHIPMENT TO BE MADE IN CONNECTION WITH CHANGE OF STATION FROM Deer Island Thorofare Lt. Sta TO Whitlock Mills Lt. Sta, APPROVED BY THE DEPARTMENT ON

I CERTIFY THAT I • (DO) (~~DO NOT~~) HAVE DEPENDENTS LIVING WITH ME WHICH ENTITLE ME TO TRANSPORTATION OF THE MAXIMUM WEIGHT OF HOUSEHOLD EFFECTS.

I HEREBY AGREE TO THE CHECKAGE OF MY PERSONAL PAY ACCOUNT FOR ANY EXCESS COST INCURRED IN CONNECTION WITH THIS SHIPMENT.

Alvah Robinson
(SIGNATURE)

1080

First Naval DISTRICT, PLACE Boston, Mass., DATE 12/20/45

FORWARDED, APPROVED.

C. M. Ellison
C. M. ELLISON, Lt., USCGR
Civilian Personnel Officer
TITLE

HEADQUARTERS WASHINGTON, D. C. DATE

• REFERRED TO THE SECRETARY OF THE NAVY WITH THE RECOMMENDATION THAT THE EXPENSE BE AUTHORIZED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1 OF EXECUTIVE ORDER No. 8588, DATED 7 NOVEMBER, 1940. THE ESTIMATED EXPENSE HAS BEEN OBLIGATED AGAINST THE APPROPRIATION INVOLVED.
• RETURNED, DISAPPROVED, THE FUNDS PROVIDED FOR THIS PURPOSE HAVING BEEN EXHAUSTED.

TITLE

NAVY DEPARTMENT WASHINGTON, D. C. DATE

APPROVED.

SECRETARY OF THE NAVY.

• STRIKE OUT WHERE NOT APPLICABLE.

(SEE INSTRUCTIONS ON REVERSE HEREOF)

2659
U.S. COAST GUARD

APPLICATION FOR AUTHORITY TO SHIP HOUSEHOLD EFFECTS
(CIVILIAN PERSONNEL)

UNIT Deer I. Thorofare Lt. PLACE. Stonington, Maine. DATE. 10 December 1945.

NAME. Alvah B. Robinson POSITION. Light Keeper.

HAVING BEEN TRANSFERRED FROM. Deer Island Thorofare LH (UNIT) TO. Whitlock Mills LH (UNIT)

FOR PERMENENT DUTY, I HEREBY REQUEST AUTHORITY TO INCUR EXPENSE FOR THE TRANSPORTATION OF MY HOUSEHOLD EFFECTS, AS FOLLOWS:

SHIP FROM. Deer Island Thorofare Lt Sta TO. Whitlock Mills Lt. Sta.

SHIPMENT TO BE MADE DURING THE MONTH OF December ESTIMATED WEIGHT. 7,000 lbs.

SHIPMENT TO BE MADE IN CONNECTION WITH CHANGE OF STATION FROM. Deer I. Thorofare Lt. Sta. TO. Whitlock Mills Lt. Sta., APPROVED BY THE DEPARTMENT ON .....

I CERTIFY THAT I * (DO) (~~DO NOT~~) HAVE DEPENDENTS LIVING WITH ME WHICH ENTITLE ME TO TRANSPORTATION OF THE MAXIMUM WEIGHT OF HOUSEHOLD EFFECTS.

I HEREBY AGREE TO THE CHECKAGE OF MY PERSONAL PAY ACCOUNT FOR ANY EXCESS COST INCURRED IN CONNECTION WITH THIS SHIPMENT.

Alvah B. Robinson
(SIGNATURE)

~~1930~~

First Naval DISTRICT, PLACE. Boston, Mass., DATE. 12/20/45

FORWARDED, APPROVED.

C. M. Ellison
C. M. ELLISON, Lieut. USCG
Civilian Personnel Officer
TITLE.

HEADQUARTERS WASHINGTON, D. C. DATE.

* REFERRED TO THE SECRETARY OF THE NAVY WITH THE RECOMMENDATION THAT THE EXPENSE BE AUTHORIZED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1 OF EXECUTIVE ORDER No. 8588, DATED 7 NOVEMBER, 1940. THE ESTIMATED EXPENSE HAS BEEN OBLIGATED AGAINST THE APPROPRIATION INVOLVED.

* RETURNED, DISAPPROVED, THE FUNDS PROVIDED FOR THIS PURPOSE HAVING BEEN EXHAUSTED.

TITLE.

NAVY DEPARTMENT WASHINGTON, D. C. DATE.

APPROVED.

SECRETARY OF THE NAVY.

* STRIKE OUT WHERE NOT APPLICABLE.

(SEE INSTRUCTIONS ON REVERSE HEREOF)

FORM NAVCG-961

U. S. COAST GUARD

3-2-46

EU
WN 106
HEADING
BM231
D D D

3-2
Civilian Personnel 2-13

FROM ACTION INFORM

WNJC V BMJC NR 38 D

FM ~~DCGO ONE 151840~~

1946 JAN 22 08 49
1946 JAN 15 15 09

TO COMDT CG

PEA-A

MESSAGE CENTER

~~GR 44~~

TEXT

FORM 2249 AUTHORIZING TRANSFER ALVAH ROBINSON ~~FROM~~ DEER ISLAND THOROFARE TO WHITLOCKS MILL OMITS AUTHORITY PERSONAL TRAVEL AND TRANSPORTATION OF HOUSEHOLD EFFECTS AS REQUESTED IN FORM QUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

Adm. Management	Inspection
Aero. Engineering	Intelligence
Aids to Navigation	Legal
Allowances	Material Budget
Asst. Commandant	Mer Mar Inspection
Aviation	Mer Mar Personnel
Budget & Reports	Military Morale
Civil Engineering	Naval Engineering
Civilian Personnel	Operations
Commandant	Personnel
Communications	Port Security
Comm Engineering	Public Relations
Contract Services	Supply
Engineering	Training
Finance	Transportation

1840/15 JAN MC
OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

NCG 90
UNITED STATES COAST GUARD

U. S. COAST GUARD
OFFICIAL DISPATCH

3012

TRANSMIT

DATE 22 JANUARY 1946

FROM
COMMANDANT

	SECRET
	CONFIDENTIAL
	RESTRICTED
	URGENT
	PRIORITY
	ROUTINE
X	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR ACTION)
DCGO 1ND

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

222332

TEXT

UR 212042 X IN VIEW FACT TRANSFER WAS AT ALVAH ROBINSON REQUEST PAYMENT TRAVEL AND TRANSPORTATION HOUSEHOLD EFFECTS GOVERNMENT EXPENSE NOT PERMISSIBLE

2 22332 # 115 FM

TOD— E.L.BRown-Clerk
Return to 3-2

OFFICE OF ORIGIN:

INITIALS: R.L.

OPERATOR'S RECORD

TIME RELEAS

U. S. GOVERNMENT PRINTING OFFICE 16—23739-1

HEADING
WNJC V BMJC NR 37 D

FROM ACTION INFORM

FM DCGO ONE ~~212042~~

TO COMDT CG

GR ~~43~~

TEXT

FORM 2249 AUTHORIZING TRANSFER ALVAH ROBINSON FROM DEER ISLAND THOROFARE TO WHITLOCKS MILL OMITS AUTHORITY PERSONAL TRAVEL AND TRANSPORTATION OF THE EFFECTS AS REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

CG HEADQUARTERS
1946 JAN 22 08 ~~15~~
MESSAGE CENTER

Asst. Management	Inspection
Aer. Engineering	Intelligence
Aids to Navigation	Legal
Allowances	Material Budget
Asst. Commandant	Mer Mar Inspection
Aviation	Mer Mar Personnel
Budget & Reports	Military Morale
Civil Engineering	Naval Engineering
Civilian Personnel	Operations
Commandant	Personnel
Communications	Port Security
Comm. Engineering	Public Relations
Contract Services	Supply
Engineering	Training
Finance	Transportation

OFFICIAL RECORD COPY 1946 JAN 21 ~~22~~ JAN KK

OFFICIAL INITIALS

$

ACTION INFORM

FM DCGO ONE 212042

TO COMDT CG

GR 43

TEXT

FORM 2249 AUTHORIZING TRANSFER ALVAH ROBINSON FROM DEER ISLAND THOROFARE TO WHITLOCKS MILL OMITS AUTHORITY PERSONAL TRAVEL AND TRANSPORTATION OF THE EFFECTS AS REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

3

OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

FROM DCGO ONE BOSTON 161951

1946 JAN 17 09 03

ACTION TO COMDT CG WASH

INFORM

Civilian Pers. PEA-A

3-111

Check

Jones - Above this is yours - See reference on back of yellow copy. Tom

TEXT

CORRECT MY 151840 ALL AFTER REQUESTED TO READ AS FOLLOWS REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

Comdr. Carpenter 7020

HEADQUARTERS 1946 JAN 17 07 31 MESSAGE CENTER

Adm. Management
Aero. Engineering
Aids to Navigation
Allowances
Asst. Commandant
Aviation
Budget & Reports
Civil Engineering
Civilian Personnel
Commandant
Communications
Comm. Engineering
Contract Services
Engineering
Finance
Inspection
Intelligence
Legal
Material Budget
Military Morale
Operations
Personnel
Training

00 08 JAN 18 1946 HEADQUARTERS MESSAGE CENTER

OPERATOR'S RECORD AND DATE

1951/16 JAN JD

OFFICIAL INITIALS

S

ACTION INFORM

DCGO ONE BOSTON 161951

TO COMDT CG WASH

TEXT

CORRECT MY 151840 ALL AFTER REQUESTED TO READ AS FOLLOWS
REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE
GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM
2249

4

OPERATOR'S RECORD AND DATE

1951/16 JAN JD

OFFICIAL INITIALS

S

151890

Form 2249 authorizing transfer about
Robinson from Deer Island
thereafter to Whittocks Mill
omits authority personal travel
and transportation of household effects
as requested in form 2660
authority granted Dego requests
amendment form 2249

Personal action forms

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE 1

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date December 27, 1945

Name: Robinson, Alvah (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Transfer and Demotion

Effective: ~~EOD~~ 2-1-46

	FROM 1381	TO ~~1741~~ 1471
Position	Keeper	Keeper
Grade	Range $1836-2232	Range $1770-2166
Salary	$2100 p.a. incl $240 p.a. Qtrs.	$2100 p.a. incl. $240 p.a. Qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Boston, Mass.	Boston, Mass.
Post of Duty	Deer I. Thorofare Lt. Sta.,Me	Whitlocks Mill Lt. Sta., Me.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: Male

NATURE OF POSITION

NEW ☒	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Remarks:

Justification: The new position, authorized in Headquarters letter of 20 December, 1945, is necessary to provide for the needs of the District.
A signed statement by Mr. Robinson, requesting his transfer is on file in this office.
The position of Keeper (#1381) in the range $1836-2232 is discontinued coincident with the transfer of Mr. Robinson.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

G. R. Lansdale
G. R. LANSDALE, Personnel Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

NAVY
JAN 11 1946

PATENTED

DEC 1 1945

TO: COMMANDANT, UNITED STATES COAST GUARD

FROM (Recommending Office)	LOCATION	DATE
DCGO, 1st Naval District	Boston, Mass.	29 November, 1945
NATURE OF RECOMMENDATION: TRANSFER and Dem-Trm		
NAME (Last, First, Middle Initial): ROBINSON, Alvah (Mr.)	LEGAL RESIDENCE: Maine	DATE OF BIRTH: 5/3/87 — VET'S. PREF.: No

	FROM	TO
POSITION & NUMBER	Keeper - Bureau No. 1381	Keeper - Bureau No. #1471
GRADE OR RANGE & PAY	Range: $1836-$2232 $2100 pa, incl. $240 pa Qtrs.	Range: $1770-$2166 $2100 pa, incl. $240 pa Qtrs.
VALUATION OF QUARTERS	$240. p.a.	$240. p.a.
APPROPRIATION	Civilian Employees, C. G.	Civilian Employees, C. G.
STATION	Deer I. Thorofare Lt. Sta., Me.	Whitlocks Mill Lt. Sta., Me.
OFFICE	DCGO, 1st Naval District	DCGO, 1st Naval District
DIVISION	---	---
SECTION	~~Portland Section~~	~~Portland Section~~
PROPOSED EFFECTIVE DATE: 12/16/45	[ ] THE ACTUAL DATE OF ENTRANCE ON DUTY [X] AS SOON THEREAFTER AS HE ENTERS ON DUTY	

POSITION CLASSIFICATION OR JOB DATA

[X] NEW POSITION — See remarks below.

[ ] VICE (Previous Incumbent) reestab 1471 abol 1381 (J.C.S.8-IFb Only) (Date Vacancy Created)

[ ] NEW POSITION, OR JOB, IN LIEU OF (Position or Job Superseded) (Incumbent) (J.C.S.8-IFb Only)

[ ] ADDITIONAL IDENTICAL (Name of Employee) (Number of Positions Held Identical-IFb Only)

REMARKS: It is requested that the position of Keeper, Whitlocks Mill Lt. Sta., Me., be re-established. As it is not proposed to fill the position of Keeper, Deer Island Thorofare Lt. Sta., Me., with a civilian light keeper, it is recommended that this position be abolished and that the funds thereby acquired be utilized for the re-establishment of the keeper position at Whitlocks Mill Lt. Sta. Authority for Mr. Robinson's personal travel in connection with the above-recommended transfer and transportation of his household effects is requested. Mr. Robinson's letter of Certified as required in Instruction 6: 17 November, 1945, requesting this transfer, is attached hereto.

C. E. ELLISON
By direction
(Signature of Recommending Officer)

UNITED STATES COAST GUARD

BOSTON, MASS.

OFFICE OF
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

Deer Island Thorofare Light
Stonington Maine
17 November 1945

Commanding Officer
C. G. Group Office
Rockland Maine

Sir:

I request that I be transferred to Whitlock Mills Light Station Maine as keeper.

Alvah Robinson
Keeper.

(PCP-3)

CG-75

20 December, 1945

To: DCGO 1ND

Subj: ROBINSON, Alvah; transfer of ; MATHIE, Ernest H.; transfer of

1. To provide for the transfer of Alvah Robinson from the position of Keeper (#1381) in the range $1836-2232 at Deer Island Thorofare Light Station to a position of Keeper at Whitlocks Mill Light Station, Headquarters has reestablished position #1741 in the range $1770-2166 including $240 per annum quarters payable from the appropriation Civilian Employees.

2. To provide for the transfer of Ernest H. Mathie from the position of keeper (#1386)in the range $2034-2430 at Egg Rock Light Station to a position of keeper at Baker Island Light Station, Headquarters has reestablished the position of keeper #1365 in the range $1902-2298 including $240 per annum Quarters. The resulting vacancies ~~#3814~~ 1381 and #1386 are discontinued.

3. Forms 2249 for their transfer will be forwarded in the near future.

CARL E. HERRICK
By direction

Ind-1 (CBR-P)
12 December, 1945

To: Assistant Chief, Budget and Requirements Division

Forwarded. No objection is seen to the reestablishment of position Nos. 1741 and 1365 if position Nos. 1381 and 1386 are discontinued. These changes will not result in an increase in the appropriation "Civilian Employees".

Wm. HOMER CARROLL
Personnel Budget Officer

Ind-2 (F-2)
14 December, 1945

To: Chief Personnel Officer

Attn: Chief, Civilian Personnel Division

Returned, approved.

O. L. CRICKENBARGER

CC: Personnel Budget Officer

(PCP-3)
CG-75

10 December, 1945

ASSISTANT CHIEF, BUDGET AND REQUIREMENTS DIVISION

Via: Personnel Budget Officer

1. Upon recommendation of the Boston District, it is proposed to re-establish the following positions, payable from the appropriation Civilian Employees, and authorize the transfers as shown below:

2. Reestablish Keeper position No. 1741, in the range $1770-2166, at $2100 per annum, including $240 per annum for quarters, at Whitlocks Mill Light Station, Maine, to be filled by the transfer of Alvah Robinson who is now occupying Keeper position No. 1381, in the range $1836-2232, at $2100 per annum, including $240 per annum for quarters, at Deer Island Thorofare Light Station, Maine. The resulting vacancy in position No. 1381 at Deer Island will be discontinued.

3. Reestablish Keeper position No. 1365, in the range $1902-2298, at $2166 per annum, including $240 per annum for quarters, at Baker Island Light Station, Maine, to be filled by the transfer of Ernest H. Mathis, who is now occupying Keeper position No. 1386, in the range $2034-2430, at $2166 per annum, including $240 per annum for quarters, at Egg Rock Light Station, Maine. The resulting vacancy in position No. 1386 at Egg Rock will be discontinued.

CARL E. HENRICK
Chief, Civilian Personnel Division

(PCP-3)
CC-75

10 December, 1945

ASSISTANT CHIEF, BUDGET AND REQUIREMENTS DIVISION

Via: Personnel Budget Officer

1. Upon recommendation of the Boston District, it is proposed to re-establish the following positions, payable from the appropriation Civilian Employees, and authorize the transfers as shown below:

2. Reestablish Keeper position No. 1381, in the range $1770-2166, at $2100 per annum, including $240 per annum for quarters, at Whitlocks Mill Light Station, Maine, to be filled by the transfer of Alvah Robinson who is now occupying Keeper position No. 1381, in the range $1836-2232, at $2100 per annum, including $240 per annum for quarters, at Bear Island Thorofare Light Station, Maine. The resulting vacancy in position No. 1381 at Bear Island will be discontinued.

3. Reestablish Keeper position No. 1365, in the range $1902-2298, at $2166 per annum, including $240 per annum for quarters, at Baker Island Light Station, Maine, to be filled by the transfer of Ernest H. Mathie, who is now occupying Keeper position No. 1386, in the range $2034-2430, at $2166 per annum, including $240 per annum for quarters, at Egg Rock Light Station, Maine. The resulting vacancy in position No. 1386 at Egg Rock will be discontinued.

CARL E. HERRICK
Chief, Civilian Personnel Division

Brown:
Return to 3-2

STOCK REV. 12-41

UNITED STATES ~~TREASURY~~ NAVY DEPARTMENT
WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Robinson, Alvah (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION)

Bureau No.:

Nature of Recommendation

Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

	FROM 1381	TO 1381
Position		Keeper
Grade		
Salary	Range $1320-1680 $1500 pa plus $240 pa Qtrs.	Range $1836-2232 $2100 pa* incl. $240 pa Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Deer Is. Thorofare Lt.Sta.,Me.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks: * Your increased compensation includes valuation for quarters.

Justification:

Position:	Permanent	
Last Promotion:	April 1, 1944	$1680-$1740
Conduct and Service:	Satisfactory	
Efficiency Rating:	Good	

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

W. E. Reick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ NAVY DEPARTMENT)

DATE APPROVED: JUL 13 1945

AM

NCG 2599
U. S. Coast Guard
(Jan. 1943)

3-2

REPORT OF CHANGE IN PERSONNEL

18

ROBINSON (Surname) Alvah (First name) (Middle initial) Civilian (Service No.) Keeper (Rank or rating)

COAST GUARD DEPOT(01-038) (Unit) Southwest Harbor, Maine (Place) 1 June, 1945 (Date)

Deer Is. Thoro Light Station (30)

Effective 1 June, 1945, the command of Deer Is. Thorofare Light Station is transferred from CG DEPOT, SOUTHWEST HARBOR, MAINE, to CG GROUP OFFICE, ROCKAND, MAINE.

(30)
AUTHORITY:

DCGO/L (Restricted) dated 31 May, 1945,
File No. 0-020-601

E. L. Silva
E. L. SILVA, Lieut.(jg) USCG.
(Commanding)

Commanding Officer
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

LAW	PERSONNEL RECORDS		
	STATISTICS	CORRESPONDENCE	RECORDS

☆ U. S. GOVERNMENT PRINTING OFFICE : 1943 16—29594-1

NAVY

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date April 1, 1944

Name: Robinson, Alvah, Mr.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.: 1381

Nature of Recommendation

Promotion

Effective: April 1, 1944

	FROM 7286	TO 7286
Position		Keeper
Grade	Range $1320-1680	Range $1320-1680
Salary	$1440 p.a. plus $240 p.a.Qtrs.	$1500 p.a. plus $240 p.a. Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Deer Is.Thorofare Lt.Sta.,Me.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Robinson was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 4.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED APR 3 1944

Saw

NAVY

Form 2599
TREASURY DEPARTMENT
U.S.Coast Guard

REPORT IN CHANGE IN PERSONNEL

ROBINSON	Alvah	-	Civilian	Keeper
(Surname)	(First Name)	(Middle Initial)	(Service No)	(Rate)

DEER ISLE THOROFARE LIGHT STATION
SOUTHWEST HARBOR STATION (Unit) Southwest Harbor, Maine (Place) 16 October, 1942 (Date)

= = = =

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 1

9

Date Prepared 1 October, 1942

TO:

Name: Robinson, Alvah

From: U. S. Coast Guard

Bureau No.: 1381

Promotion

Effective: 1 October, 1942

	FROM	TO
Position Grade Salary	Keeper Field (Range $1320-1680) $1560 p.a. plus $240 p.a. Hrs.	Keeper Field (Range $1320-1680) $1440 p.a. plus $240 p.a. Hrs.
Bureau or Div. Organizational Subdivisions		
Headquarters Post of Duty Appropriation Allotment		Boston, Mass. Deer Is. Therefore Lt. Sta., Me. Civilian Employees, C. G.
	FIELD ☐ DEPRTMTL ☐	FIELD ☐ DEPRTMTL ☐

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-97

LEGAL RESIDENCE: Maine

SEX:

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

Justification:

Mr. Robinson was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CHARLES POZELL

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES OCT 8 1942

FORM 2249

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO:

Date Prepared 1 October, 1942

Name: Robinson, Alvah

From: U. S. Coast Guard

Bureau No.: 1381

Promotion

Effective: 1 October, 1942

	FROM	TO
Position		Keeper
Grade	Field (Range $1320-1680)	Field (Range $1320-1680)
Salary	$1380 p.a. plus $240 p.a. Cire.	$1440 p.a. plus $240 p.a. Cire.
Bureau or Div. Organizational Subdivisions		
Headquarters Post of Duty		Boston, Mass.
Appropriation		Trav Is. Thorofare Lt.Sta., Me.
Allotment		Civilian Employees, C. G.
	FIELD ☒ DEPRTMTL ☐	FIELD ☒ DEPRTMTL ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Robinson was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-87

LEGAL RESIDENCE: Maine

SEX

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-12

DATE OF OATH

T. C. ROBERTSON, Chief,
Civilian Personnel Section.

DATE APPROVED BY THE SECRETARY

BUREAU SUSPENSE AND FILE COPY

OCT 3 1942

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared: January 9, 1941

Name: Robinson, Alvah

From: U. S. Coast Guard

Bureau No: 1381

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Promotion

	FROM	TO
Position		Keeper
Grade		
Salary	Field (Range $1320-1680) $1320 p.a. plus $240 p.a. Qtrs.	Field (Range $1320-1680) $1380 p.a. plus $240 p.a. Qtrs.
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Boar Is. Thorefare Lt. Sta., Me.
Allotment		Civilian Employees, C.G.
Field or Deptl.		Field

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: M RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

EFFECTIVE
Remarks: January 16, 1941

Justification:

No increase in pay since June 11, 1935.

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF OATH

22064 ltr card noted
H.J.M.

1-16-41

BUREAU OR DIVISION PERSONNEL FILES

FEB - 7 1941

DEPT. STOCK FORM 2249
REV. 5-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO:

Date Prepared
January 8, 1941

Name:
Robinson, Alvah

From:
U. S. Coast Guard

Bureau No:
1381

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Promotion

	FROM	TO
Position		Keeper
Grade		
Salary	Field (Range $1320-1680) $1320 p.a. plus $240 p.a. (tre.	Field (Range $1320-1680) $1680 p.a. plus $240 p.a. (tre.
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Beer Is. Thereafore Lt.Sta., Me.
Allotment		Civilian Employees, C.G.
Field or Deptl.		Field

APPROPRIATION
Regular

DATE OF BIRTH
5-3-1897

LEGAL RESIDENCE
Maine

SEX: M
RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

EFFECTIVE
Remarks: January 16, 1941

Justification:

SUBJECT TO RETIREMENT ACT?
Lighthouse Act

DATE OF OATH
1-16-41

No increase in pay since June 11, 1938.

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.

BUREAU SUSPENSE AND FILE COPY

STANDARD FORM N[illegible]
(Approved by the President [illegible]/28/24)
Revised Dec. 5, 192[illegible]

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment United States Coast Guard Lighthouse Service Date September 14 1939

1. Name in full (Mr., ~~Miss, or Mrs.~~) Alvah Robinson Alvah.
(Surname) (Given name) (Middle name)

2. Present address Deer Island Thorofare Light Sta S Tonington Maine
(Number) (Street) (City) (State)

3. Legal (voting) residence Maine, 3rd. Hancock S Tonington.
(State and Congressional District) (County) (~~City~~ or town)

4. Where born Maine, Harrington When born May 3rd 1887
(State or foreign country) (~~City~~ or town) (Month Day Year)

5. If foreign-born, state whether naturalized or alien

6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√			√			√		

7. Number and ages of dependents domiciled with you 2, Ages 50 & 20

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse Service	Tender Lilac	Deckhand	$30 per month	April	1	1910	Oct	15	1910
"	Buoy Depot	Laborer	$2.25 day	April	1	1914	Sept	30	1914
"	On Lt Station	Asst Keeper	$47 month	Oct	1	1914	Aug	31	1926
		and Keeper.	To $116 month on distant Station						
Lighthouse Service	On Lt Station	Asst Keeper	$105 To $125	April	9	1931			
		and Keeper	Present Salary $110 per month.						

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? No If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? No If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
None							

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Capt Reuben Mitchell Harrington Maine	Sailor on Coasting Vessel	3 years.
Capt John Dows Addison Maine	" " " "	2 years.
Capt Frank Spurling N.E. Harbor Maine	Sailor on Yacht	April to October 3 Seasons.
Worked for my self.	Fishing	5 years.

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs Alvah Robinson Deer Island Thorofare Bt. Sta.

Relationship Wife Post office address Stonington Maine

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Alvah Robinson
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

17. Have you been retired from the Civil, Military or Naval Service of the United States? No. If so, state (a) whether for age, length of service or disability _____. (b) Amount of retired pay _____.

Copy of this form has not been furnished the Department

June 28, 1939

Superintendent of Lighthouses
South Portland, ~~Oregon~~ Maine

In accordance with the terms of your telegram of June 23, there is herewith returned form 9, application for retirement, in the case of Elmer Reed, keeper at Bass Harbor Head Light Station, Maine.

There is also returned your nomination of Alvah Robinson for transfer, vice Reed.

Retirement notice in the case of Hervey H. Wass has already been forwarded your office.

For the Commissioner:

Chief of Personnel Division.

HLM;hjm

4

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
259 HIGH STREET
SOUTH PORTLAND, MAINE

OFFICE HOURS 8 TO 3:30 E.S.T.
SATURDAYS 8 TO 12

CP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
SOUTH PORTLAND, MAINE

LIGHTHOUSES
NOV 4 8 33 AM 36

November 2, 1936

Commissioner of Lighthouses:

Report of effective date of ~~transfer and/or~~ promotion.

1. The effective date of entrance on duty in the following case is November 2, 1936.

Name of employee: Alvah Robinson

Date of Department letter: October 20, 1936.

Former position: Keeper, Matinicus Rock Lighthouse, Maine

Former salary and range: $1500 p. a. ($1500-$1860)

Appropriation: Sals., Kprs., etc.

New position: Keeper, Deer Island Thorofare Lighthouse, Me.

Present salary and range: $1320 p. a. ($1320-$1680).

Appropriation: Sals., Kprs., etc.

Vice: Joseph Muise

2. Remarks:

NOV - 5 1936

Submitted to Secretary of Commerce for his information

For the Commissioner,

Chief, Personnel Division

G. B.
BRUSH
Superintendent

commissioner of lighthouses
commerce 680

hlm

PRIORITY

washington dc OCT 26 19[illegible]

DESPATCH PLEASE SEND
BY SIGNAL CORPS WAR

GOVT USLHS SUPERINTENDENT LIGHTHOUSES SOUTH PORTLAND ME

TRANSFER ALVAH ROBINSON DEER ISLAND THOROFARE APPROVED

KING

confirmation

b

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL October 20, 1936.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief, Division of Personnel.
~~Chief of Appointment Division.~~

From: $1500 per annum.

To: $1320 per annum.

Service and grade:

Appropriation (unit): Field.

OCT 25 10 11 AM '36
LIGHTHOUSES

1
P

GOVERNMENT PRINTING OFFICE 11—9051

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
259 HIGH STREET
SOUTH PORTLAND, MAINE

OFFICE HOURS 8 TO 3:30 E.S.T.
SATURDAYS 8 TO 12

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
SOUTH PORTLAND, MAINE

CP
Enclosure

LIGHTHOUSES
OCT 13 3 23 PM '36

October 12, 1936

Commissioner of Lighthouses:

Referring to Nomination, Form 73, dated October 8, 1936, relative to proposed transfer of Alvah Robinson, Keeper, Matinicus Rock Lighthouse, Maine, at $1500 per annum, to the position of Keeper, Deer Island Thorofare Lighthouse, Maine, at $1320 per annum:

Herewith enclosed is Mr. Robinson's request for the above transfer.

Brush
BRUSH
Superintendent

Robinson's letter
To dept informally 10/17

Form 73
GFL:CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

South Portland, Maine, October 8, 1936. , 19
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, TRANSFER INVOLVING REDUCTION Legal residence, Maine

Name, Alvah Robinson Proposed salary, $1320 per annum

Position, Keeper Proposed range, $1320-$1680 (Qtrs. $240)

Location, Deer Island Thorofare, Me. Appropriation, Sals., Kprs., etc.

Effective, October 11, 1936 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

TELEGRAPHIC REPLY IS DESIRED

Former position, Keeper Former salary, $1500 per annum

Location, Matinicus Rock LH., Me. Former range, $1500-$1860 (Qtrs. $240)

Rank on eligible list, ---- Rating, --- Percentage, ---- , Other eligibles considered:

Cert. # 1381

Previous incumbent and his pay, Joseph Muise $1320 p. a. Services terminated, about Sept. 30, 1936.

Reason, To be transferred to Burnt Island LH., Me.

Members of family in Government service, ---

Date of birth,

Remarks: Mr. Robinson has advised this office by phone that he desires this transfer and will confirm his request by letter which will be transmitted to the Bureau when received.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19---

(DIRECT)
Secretary, Civil Service District.

CHARLES C BRUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 13 1936

Submitted to the Secretary of Commerce, approved.

C. A. PARK
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, MAINE.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CP

LIGHTHOUSES

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
PORTLAND, MAINE

1935 JUN 18 PM 3:31

June 17, 1935

Commissioner of Lighthouses:

Referring to Department Form A-38, dated May 10, 1935, in the case of Alvah Robinson, whereby he was promoted from 1st Assistant Keeper at $1320 per annum, Matinicus Rock Lighthouse, Maine, to the position of Keeper, Matinicus Rock Lighthouse, Maine, at a salary of $1500 per annum, vice Ruel W Powers, transferred to the position of Keeper, Perkins Island Lighthouse, Maine:

The effective date of the above change is June 11, 1935.

GB.
BRUSH
Superintendent.

JUN 21 1935

For the Commissioner,

Chief Personnel Div.

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

May 10, 1935.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

3768

EDW. J. GARDNER

Chief of Appointment Division.

From: $1320 per annum.

To: $1500 per annum.

Service and grade: Field.

Appropriation (unit):

1
B

JUN 14 1935

GOVERNMENT PRINTING OFFICE 11—9051

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, MAINE.

South

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CP

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
PORTLAND, MAINE

South

April 26, 1935

Commissioner of Lighthouses:

SCHEDULE OF REPLACEMENTS TO FILL VACANT POSITIONS

Designation	Date of Vacancy	Location (Station or Vessel)	Salary and Range	Reason for separation of last incumbent
R.W. Perkins Keeper	Apr. 17, 1935	Perkins Island LH., Me.	$1440 pa. ($1320-$1680)	Transferred
see note Keeper	about May 11, 1935	Matinicus Rock LH., Me.	$1500 pa. ($1500-$1860)	To be transferred
2nd Asst. Keeper	about May 11, 1935.	do.	$1260 pa. ($1260-$1620)	To be promoted.

The first two positions are to be filled by transfers of keepers already in service in the district; the last one to be filled by transfer of one of the two additional keepers, if either wish it, otherwise from the eligible register.

1st letter sub. nomination for transfer of Weston E. Thompson for transfer from Rockdale Breakwater W.O. change in gross pay, & this authority not needed. Called Dept and asked to have it cancelled if had not already gone to Budget, Hms 5/4

BRUSH
Superintendent

PA Neg -

MAY - 3 1935

Form 73

CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

South Portland, Maine (City), April 26, 1935 (Date), 19___

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION — Legal residence, Maine

Name, Alvah Robinson — Proposed salary, $1500 p. a.

Position, Keeper — Proposed range, ($1500-$1860)p.a.

Location, Matinicus Rock LH., Me. — Appropriation, $240 qrs. Sals., Kprs., etc.

Effective, May 11, 1935 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, 1st Asst. Keeper — Former salary, $1320 p. a.

Location, same — Former range, $1320-$1680 p.a.

Rank on eligible list, --- Rating, --- Percentage, $240 qrs., Other eligibles considered:

Previous incumbent and his pay, Ruel W Powers, (Lt.#1417) $1620 p.a. / **Services terminated,** about May 10, 1935

Reason, To be transferred to Keeper, Perkins Island LH., Me.

Members of family in Government service, —

#3768

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

(DIRECT)
Secretary, Civil Service District.

Brush
BRUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

May 6, 1935

Submitted to the Secretary of Commerce, approved., schedule of replacements being herewith.

RJ

W. P. HARMAN
WPH

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES

1932 NOV - 3 - AM 10:04

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
PORTLAND, ME.

CP

November 1, 1932

Commissioner of Lighthouses:

1. Referring to Department's Notice of Change in Salary, dated October 8, 1932, in the case of Alvah Robinson, Keeper, this district, whereby his salary was changed from $1260 to $1320 per annum:

2. The effective date of the above change is November 1, 1932.

For and in the absence of the Superintendent:

G. F. LAURITZEN
Chief Clerk

Bureau of Lighthouses, Washington

NOV 3 - 1932

Submitted to Secretary of Commerce for his information.

For the Commissioner:

Acting Chief, Personnel Division

September 20, 1932

Superintendent of Lighthouses, Portland, Me.

In reference to your nomination of July 28 for the promotion of Alvah Robinson from 2nd to 1st assistant keeper at Matinicus Rock showing the actual date of entrance on duty as September 1:

It is considered that such a promotion could not be treated as an emergency when the resulting vacancy is not likewise filled for the reason that such action provides no additional help at the station. Therefore your nomination has been amended to show the effective date as "September 1, 1932, or as soon thereafter as he enters on duty", and it is requested that Robinson and other employees affected be considered on detail at present pay until Department approval is obtained.

In the case of John L. PenDell, recommended for transfer from assistant keeper at Two Bush Island at $1260 ($1200-1560 plus $240 for quarters) to 2nd assistant keeper at Halfway Rock at $1560 ($1500-1860), the Bureau has amended the proposed pay to $1500 per annum in accordance with the last paragraph of circular letter No. 358 dated August 12, 1932.

For the Commissioner:

H-M

Chief of Personnel Division

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

LIGHTHOUSES
1932 SEP -24- AM 9:30

September 20, 1932

Superintendent of Lighthouses, Portland, Me.

In reference to your nomination of July 28 for the promotion of Alvah Robinson from 2nd to 1st assistant keeper at Matinicus Rock showing the actual date of entrance on duty as September 1:

It is considered that such a promotion could not be treated as an emergency when the resulting vacancy is not likewise filled for the reason that such action provides no additional help at the station. Therefore your nomination has been amended to show the effective date as "September 1, 1932, or as soon thereafter as he enters on duty", and it is requested that Robinson and other employees affected be considered on detail at present pay until Department approval is obtained.

In the case of John L. PenDell, recommended for transfer from assistant keeper at Two Bush Island at $1260 ($1200-1560 plus $240 for quarters) to 2nd assistant keeper at Halfway Rock at $1560 ($1500-1860), the Bureau has amended the proposed pay to $1500 per annum in accordance with the last paragraph of circular letter No. 358 dated August 12, 1932.

For the Commissioner:

H-M

Chief of Personnel Division

Endorsement

GFL:CP

Office of Superintendent, 1st District,
Portland, Maine, September 22, 1932.

1. Returned to Bureau. Nomination of July 28 in the case of Alvah Robinson showed the date upon which it was desired to have the appointment effective, not a date upon which the employee would be assigned to duty regardless.

2. It has been customary in this district to set a definite effective date in all nominations for transfer and promotion, where it could be done with reasonable assurance that the notice of change would issue prior thereto, in order to simplify the preparation of payrolls and obviate the necessity for a report of actual date of entrance on duty. When this nomination was submitted it was assumed approval would be received early enough to enter Robinson on duty on September 1, 1932.

3. None of the employees affected by the resignation of Louis C Choate have been entered on duty in their new positions.

C. E. Sherman

C. E. SHERMAN
Superintendent

Form 73

CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

Portland, Maine, July 28, 1932. , 19
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION, INVOLVING INCREASE IN SALARY

Name, Alvah Robinson

Position, 1st Assistant Keeper

Location, Matinicus Rock LH., Me.

Effective, September 1, 1932 or as soon thereafter as [1] ~~the actual date of entrance on duty, or as soon thereafter as he enters on duty~~ he enters on duty (Bu)

Former position, 2nd Asst. Keeper

Location, same

Legal residence, Maine

Proposed salary, $1320 per annum

Proposed range, $1320-$1680 p.a.

Appropriation, Sals., Kprs.,etc.

Former salary, $1260 p. a.

Former range, $1260-$1620 p.a.

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

(Lt.#1418)

Previous incumbent and his pay, L C Choate / $1380 per annum Services terminated, August 31, 1932

Reason, Resignation

Members of family in Government service, ---

Date of birth, ---

Remarks: Necessary to fill this position in order to properly safeguard life and Government property. Quarters for family of the incumbent of this position.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

(DIRECT)
Secretary, Civil Service District.

C. E. SHERMAN
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

September 20, 1932

Submitted to the Secretary of Commerce, approved, attention being invited to justification form hereto attached.

W. P. HARMAN COPY

[1] Strike out the clause which does not apply.

11—2314

Acting Commissioner of Lighthouses

DEPARTMENT OF COMMERCE

Justification for Filling Vacancy under Authority
of the Act approved June 30, 1932.

Bureau or Office: Lighthouse Service-First District-Portland, Me.

Position: 1st Assistant Keeper

Alvah Robinson vice L.C. Choate LT. #1418

Compensation: $1320 per annum (Range $1320-1680)

Location: Matinicus Rock Lighthouse, Maine

Appropriation: Sals., Kprs., Aids of Lighthouses

Date of Vacancy: Beginning September 1, 1932 (Resignation)

Justification: This is an important seacoast light station with an important light and fog signal. It is five miles from the nearest habitation, and eighteen miles from its shore base. The light and fog signal are relied upon by mariners, and should they fail untold loss of life and property at sea might result. Two keepers cannot possibly operate the light and fog signal at this place nor is it advisable that they do so, as in case of serious illness or injury to one of them resulting in incapacity would leave no one to go for help, or if the remaining keeper went for help, no one to care for the light and fog signal.

It is proposed to fill this vacancy by promoting the 2nd assistant keeper at this station, whose position it is also necessary to fill and in connection with which separate justification form is submitted.

Approved by:

Secretary of Commerce.

Recommended by:

W. P. HARMAN
Acting Commissioner of Lighthouses

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

October 8, 1932.

LIGHTHOUSES

1932 OCT-14-PM 3:14

M. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER.

Chief of Appointment Division.

From: $1260 per annum.

To: $1320 per annum.

Service and grade: Field.

Appropriation (unit):

O #209

1

E

GOVERNMENT PRINTING OFFICE 11—9051

Standard Form No. 17
Approved by the President March 20, 1926

CP

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

DEPARTMENT OF COMMERCE
(Department)

Office of Supt. of Lighthouses, First District, Portland, Maine, September 9, 1931.
(Bureau or office) (Place and date)

To Secretary of Commerce
(Head of department or establishment)
(Chief of Appointment Division)

The probationary period of the person named below expires at the close of business on October 7, 1931., ~~192x~~ .

The conduct and capacity of this employee have ____ been satisfactory during the probationary period, and (he) ~~(she)~~ is ____ considered qualified for absolute appointment.

Name Alvah Robinson

Position 2nd ~~Assistant~~ Keeper

Salary $1260 per annum

Appropriation ~~Sals., Kprs., etc.~~

Station Matinicus Rock Lighthouse, Maine

Date of entrance on duty April 8, 1931

Remarks:

SEP 16 1931

C. E. Sherman
(Signature of immediate superior)
Superintendent

Submitted:

(Head of bureau or office)
Acting Commissioner of Lighthouses

GOVERNMENT PRINTING OFFICE 10—1732

Form 73
Ed. April, 1929
CP

LIGHTHOUSES
1931 MAR 17 PM 3 54

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, (City) March 12, 1931. (Date) 19

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROBATIONARY APPOINTMENT

Name, Alvah Robinson

Position, 2nd Assistant Keeper

Location, Matinicus Rock LH.,Me.

Effective, March 21, 1931 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Maine

Proposed salary, $1260 p. a.

Proposed range, $1260-$1620 p.a.

Appropriation, Sals.,Kprs.,etc.

Former position, New appointee

Location, -----

Former salary, -----

Former range, -----

Rank on eligible list, First Rating, A.Kpr. Percentage, 98.5, Other eligibles considered: Ashley H Calder (C); Benjamin Stockbridge (C).

Previous incumbent, Louis C Choate(Lt.#1419) Services terminated, February 28, 1931

Reason, Promoted 1st Asst. Keeper, Matinicus Rock LH.

Members of family in Government service, None

Date of birth, May 3, 1887

Remarks: Previous service as light keeper in this district from Oct. 1, 1914 to August 31, 1926, inclusive.

Selection regular, subject to the action of the U. S. Civil Service Commission, MAR 14 1931, 19

E L Reynolds
Manager ~~Secretary~~, 1st Civil Service District.

SHERMAN
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

March 18, 1931

Submitted to the Secretary of Commerce, approved.

W. P. HARMAN
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

JUN 12 1920 9 49 AM

LIGHT HOUSES JUN 12 1920

JEH-Hol

JUN 10 1920

Sir:

Referring to report of assistance rendered by you recently, in floating and towing the grounded lobster smack CELLO, and in repairing propeller and shaft, the Department is pleased to commend you for the services thus rendered, which will be noted on the records as part of your official history.

Respectfully,

J. W. ALEXANDER

Secretary of Commerce.

Mr. Alvah Robinson, Asst. Keeper,
Moose Peak Light Station, Maine.
(Through Commissioner of Lighthouses).

LIGHTHOUSES---Bureau's files. J. W. ALEXANDER

Exact copy as signed by _____

Mailed _____ by _____

Copy to Supt 1st
ind. in corr'd letter
to Keeper Goodnow.

AHBT

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON



April 22, 1918.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $480 per annum.)

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings

Chief of Appointment Division.

N
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Asa Smith.

Legal Residence: Maine.

11—3092

1 Insp.

Form 73 GFL

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT.

LIGHT APR 19 1918 HOUSES

Portland, Maine (City.), April 16th (Date.), 1918.

APR 19 1918 8 57 AM

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, TRANSFER AND PROMOTION.

Name, **Alvah Robinson** Legal residence, **Maine.**

Position, **Assistant Keeper** Salary, **$540. per annum.**

Location, **Moose Peak Light Station, Maine.** Appropriation, **Sals., Kprs., etc.**

Effective **May 1st, 1918,** ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, **Second Assistant Keeper** Former salary, **$480. per annum.**

Location, **Isles of Shoals Light Station, New Hampshire.**

Rank on eligible list, ------- Rating, ~~Mar. Engr.~~ Percentage, -------; Other eligibles considered:

Hydrog.
Mar. Engr.
~~Personnel~~
Accounts.
Contracts
Chf. Clk.
Dep. Commr.
Commr.

Previous incumbent, **Asa Smith** Services terminated, **April 30th, 1918.**

Reason, **Transferred and promoted.**

Members of family in Government Service, **None.**

Remarks:

Mr. Robinson's request for transfer to the above position is herewith.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

Sherman
Inspector.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON APR 20 1918

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 27, 1915.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, ~~Second Assistant Keeper~~ in the ~~Lighthouse Service~~ at a salary of ~~Four Hundred and Eighty~~ dollars per ~~annum~~, effective January 1, 1916.

(By increase in compensation from $456 per annum.)

By direction of the Secretary:

Respectfully,
(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

R
M

Appropriation: Salaries, Keepers of Lighthouses.

Vice:

Legal Residence: Maine.

600 Jan 1, 1916

Form 73

CLK

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT DEC 28 1915 HOUSES

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT,

Portland, Me., (City.) Dec. 21 (Date.), 1915

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Increase in salary.

Name, ALVAH ROBINSON — Legal residence, Maine.

Position, Second Assistant Keeper — Salary, $480 per annum.

Location, Isles of Shoals Light Station, N.H. — Appropriation, Sal.,Kprs.,etc.

Effective January 1, 1916. { the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Second Assistant Keeper — Former salary, $456 per annum.

Location, Isles of Shoals Light Station, N.H.

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Himself — Services terminated Dec. 31, 1915.

Reason, Increase effective Jan. 1, 1916.

Members of family in Government Service, None.

Remarks: Reference to Bureau's letter Dec. 17, '15. "Pay schedule.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

(In the absence and by direction of the Inspector)

Luther
Superintendent.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 23 1915

Submitted to the Secretary of Commerce, approved.

Acting Commissioner

1 Strike out the clause which does not apply.

11—2314

WPK 183

PROBATIONARY APPOINTMENT

Department of Commerce ~~and Labor~~

APPOINTMENT DIVISION

Washington

LIGHT
SEP 21 1914
HOUSES

September 18, 1914.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Four Hundred and Fifty-six dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. -----, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

Oct 1, 1914.

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY,

C Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Fred T. Robinson.

Legal Residence: Maine.

11—1394

SEP 21 1914

Form 73

NOMINATION

CLK Per.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

RECEIVED
SEP 15 1914
FIRST C. S. DIST.

OFFICE OF LIGHTHOUSE INSPECTOR, First DISTRICT,

Portland, Me., Sept. 14, '14
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

LIGHT
SEP 17 1914

Action recommended, Probationary appointment

Name, Alvah Robinson — Legal residence, Maine

Position, Second Assistant Keeper — Salary, $456 per annum

Location, Isles of Shoals Lt. Sta., N.H. — Appropriation, Sal.,Kprs.,etc

Effective October 1, 1914 — ~~the actual date of entrance on duty;~~ or as soon thereafter as he enters on duty.

Former position, — Former salary,

Location,

Rank on eligible list, 1 Rating, A.K. Percentage, 91.4 , Other eligibles considered:

Harry J. Jordan, Jr. (C), Lester W. Beale (C)

Previous incumbent, Fred T. Robinson — Services terminated Sept. 30, 1914

Reason, Recommended for promotion

Relatives in Government Service, None

Remarks: Quarters are provided at Isles of Shoals for keepers' families.

Selection regular, subject to the action of the U. S. Civil Service Commission. Sept. 15, 1914.

E. L. Reynolds
Acting Secretary, 1st Civil Service District.

Sherman
Inspector

BUREAU OF LIGHTHOUSES
WASHINGTON

SEP 17 1914

Submitted to the Secretary of Commerce, approved.

G

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

FORM W-4
U. S. TREASURY DEPARTMEN
INTERNAL REVENUE SERVICE

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE

(Collection of Income T[illegible] at Source o[illegible] Wages)

A-0

Name Alvah Robinson

Address DEER ISLAND T[illegible] ARE LIGHT STATION
(Present home address)
STONINGTON MAINE

Social Security No. NONE

I. Check the box in the line below which applies to *you* on the date this form is filled in:

- Married person living with husband or wife but claiming **none** of the personal exemption ..... (1) ☐
- Married person living with husband or wife but claiming **half** of the personal exemption ..... (2) ☐
- Single person (not head of a family) or married person not living with husband or wife (not head of a family) ..... (3) ☐
- Married person living with husband or wife and claiming **all** of the personal exemption (spouse claiming none of the exemption) ..... (4) ☒
- Head of a family (a single person or married person not living with husband or wife who exercises family control and supports closely connected dependent relative(s) in one household) ..... (5) ☐

II. Number of dependents **receiving chief support from you** who are either under 18 years of age or incapable of self support because mentally or physically defective .....

I declare that the entries made herein are a true and complete statement as of the date indicated, pursuant to the Internal Revenue Code and the regulations issued under authority thereof.

June 21, 1943

(Signature) Alvah Robinson

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury Department

U. S. Coast Guard

BOSTON DISTRICT
RECEIVED
18 OCT 1946
U.S. COAST GUARD

Whitlock Mills Light Station Calais, Maine
(Place of Employment)

I, Alvah Robinson do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Alvah Robinson
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 16th day of October, 1946 at Calais State of Maine.

Thornton Frost
(Signature of person authorized to administer oath)

Notary Public
(Title)

MY COMMISSION EXPIRES JUNE 18, 1948

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States *** and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to, and not in substitution for any other provision of existing law."

A-5404

DEPT. STOCK FORM 2249
REV. 10-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 6 10

Date Prepared

TO:

Name:

From:

Bureau No.:

Effective:

	FROM	TO
Position		
Grade		
Salary		
C. S. C. No.		
Bureau or Div.		
Organizational Subdivisions		
Headquarters		
Post of Duty		
Appropriation		
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

Copy to employee 5/21/48.

Justification:

This is to report the death of Mr. [illegible] which occurred at 3:00 A.M. on 3-11-48.

Ltd Form 2506 5/30/47

NVR-10-1-46

ACCOUNTS AND COLLECTIONS, EXAMINING

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

DATE OF BIRTH

LEGAL RESIDENCE

SEX

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY

PERSONNEL RECOMMENDATION
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-48

TO: COMMANDANT, UNITED STATES COAST GUARD (PC)

FROM (Recommending Office)	LOCATION	DATE
Commander, 1st CG District (pc)	Boston, Mass.	10 May, 1948

NATURE OF RECOMMENDATION: DEATH

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
ROBINSON, Alvah	Maine	5/3/1887	No

	FROM	TO
POSITION & NUMBER	Keeper - Bureau No. 01-534	
GRADE OR RANGE & PAY	Range: $2020.-$2469.24 $2469.24 pa incl. $240 pa Qtrs.	
VALUATION OF QUARTERS	$240. p.a.	
APPROPRIATION	Sals. & Exps., CG (CE)	
STATION	Whitlocks Mill Lt. Sta., Me.	
OFFICE	Commander, 1st CG District	
DIVISION	---	
SECTION	CG Group Southwest Harbor, Me.	
PROPOSED EFFECTIVE DATE 3/11/48	[X] THE ACTUAL DATE OF xxxxxxxxx death [ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY	

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE _____ (Previous Incumbent) _____ (J.C.S.& P-IVb Only) _____ (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.& P-IVb Only)

[ ] ADDITIONAL IDENTICAL _____ (Name of Employee _____ (J.C.S.& P of Position to Which Identical-IVb Only)

REMARKS: A signed certificate of death is attached hereto. Mr. Robinson died at 0500 on 11 March, 1948. The last day Mr. Robinson was in a duty status was 10 March, 1948. At the time of his death he was entitled to 95 days, 1 hour accumulated and accrued annual leave for which his estate will be compensated in a lump sum payment. This amount of leave covers the period 12 March, 1948, through 0900, 27 July, 1948. The lump sum payment will amount to $922.40.

Certified as required in instruction 6:

R. G. WHITTEMORE
By direction
(Signature of Recommending Officer)

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

25 June, 1948

From: Commander, 1st CG District (pc)
To: The Commandant (PMM)

Subj: ROBINSON, Alvah 'n', civilian light-keeper, USCG, Whitlock Mills Light Station, Calais, Maine, deceased; leave data

1. In compliance with Headqu,rters' letter dated 22 June, 1948, file CG-75 (PMM), following is information requested General Accounting Office's letter dated 9 June, 1948, Claims Division File MISC-2945425-MKS; re: Claim in case of Alvah (n) Robinson, deceased, civilian light-keeper, USCG, Whitlock Mills Light Station, Calais, Maine:

Leave carried over January 1, 1947	=	720 Hrs
Leave taken for period 1 Jan. to 24 July, 1947	=	0
Leave taken for period 25 July to 31 December, 1947	=	0
Leave taken for period 1 January to 11 March, 1948	=	0
Accrual 1 January to 11 March, 1948	=	41 Hrs.

2. Mr. Robinson was subject to retirement under the Lighthouse Service Retirement Act of 20 June, 1918.

R. G. WHITTEMORE
By direction

PERSONNEL DIVISION
RECEIVED
JUN 24 1948
1st C. G. DISTRICT

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT(PMM)
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

22 June, 1948
FILE: CG-75

From: Commandant
To: Commander, First Coast Guard District, Boston, Mass.

Subj; ROBINSON, Alvah 'n', civilian light-keeper, USCG, Whitlock Mills Light Station, Calais, Maine, deceased. request for additional information.

1. There is inclosed herewith a copy of a letter dated June 9, 1948 from the General Accounting Office, Washington, D. C. requesting further information of the leave record of subject named man who died 11 March, 1948.

2. It is requested that you furnish Headquarters with the information requested in order that the claim may be submitted for settlement.

N. W. SPROW
By direction

Incl(1)

GENERAL ACCOUNTING OFFICE
WASHINGTON 25

CLAIMS DIVISION
IN REPLY PLEASE QUOTE

Misc-2945425-MKS

June 9, 1948

RECEIVED JUN 16 1948

Commandant,
United States Coast Guard,
Headquarters,
Washington 25, D. C.

Sir:

Reference is made to your letter of April 6, 1948, file (PMM) CG-75, enclosing the claim for amounts believed to be due in the case of Alvah (n) Robinson, deceased civilian light-keeper, United States Coast Guard, Whitlock Mills Light Station, Calais, Maine.

Since it appears the decedent carried over more than sixty days of annual leave as of March 11, 1948, the date of his death, it is requested that information be furnished relative to the following:

Leave carried over January 1, 1947
Leave taken for the period January 1 to July 24, 1947
Leave taken for the period July 25, 1947 to December 31, 1947
Leave taken for the period January 1 to March 11, 1948

It is further requested that this office be advised whether or not the decedent was subject to retirement.

Respectfully,

P. E. Sourc

Chief of Section.

COPY

GENERAL ACCOUNTING OFFICE
WASHINGTON 25

Claims Division
In reply please quote
Misc-2945425-MKS

June 9, 1948

Commandant,
United States Coast Guard
Headquarters,
Washington 25, D. C.

Sir:

Reference is made to your letter of April 6, 1948, File (PMM) CG-75, enclosing the claim for amounts believed to be due in the case of Alvah (n) Robinson, deceased civilian light-keeper, United States Coast Guard, Whitlock Mills Light Station, Calais, Maine.

Since it appears the decedent carried over more than sixty days of annual leave as of March 11, 1948, the date of his death, it is requested that information be furnished relative to the following:

Leave carried over January 1, 1947
Leave taken for the period January 1 to July 24, 1947
Leave taken for the period July 25, 1947 to December 31, 1947
Leave taken for the period January 1 to March 11, 1948

It is further requested that this office be advised whether or not the decedent was subject to retirement.

Respectfully,

/s/ P. E. SOURS
Chief of Section

Commander, 1st CG Dist.
Boston, 13, Mass.
pc475

30 March,1948

From: Commander, 1st Coast Guard District (pc).
To: The Commandant(PC).

Subj: ROBINSON, Alvah, Light Keeper, Whitlocks Mill Light Station, Maine; deceased 11 March,1948.

Transmitted herewith is claim submitted by next of kin, Mary Strout Robinson, for settlement by the General Accounting Office, in case of subject employee.

Incls.
Form 1128 Pay Roll for Personal Services (2)
Certificate of death (1)
Receipted bill from Undertaker.(1)
Form 1055 (3)
Check No.105,929 dated 16 Mar.1948.

R.G.WHITTEMORE,
By direction

UNITED STATES COAST GUARD



ADDRESS REPLY TO
Commander, 1st CG District
Boston 13, Massachusetts
REFER TO FILE pc-75

11 March, 1948

From: Commander, 1st CG District (pc)
To: Commanding Officer, CG Depot, Southwest Harbor, Maine

Subj: ROBINSON, Alvah; required report

1. Inclosed herewith is Standard Form 1055 which is in effect claim for payments of amounts due deceased employees. This form in quadruplicate must be forwarded to Headquarters for audit and then submitted to General Accounting Office for payment. In executing Form 1055 Paragraphs 3 and 4 will be completed by this office. Paragraph 5 shall be completed only if deceased died testate (left a will). This of course means that submission of this form will be necessarily delayed until the will is probated. Attention is invited to the specific instructions relating to Paragraphs 5 and 6, i. e., if Paragraph 5 is completed then only part (j) of paragraph 6 is required.

2. In the event you personally desire to notarize this form, insertion in the proper place of the following phrase must be made: "Authority, Act of Congress 9 April, 1943."

3. Informally you are advised that the sum which will be entered in paragraph 3 has been tentatively figured at ~~$1054.93~~ $922.40 This sum represents lump sum payment for approximately 95 days annual leave.

4. In the event Mrs. Robinson has power of attorney pay check in the amount of $98.24 for pay period 22 February to 6 March 1948 will be forwarded to her. Otherwise this check must be forwarded to the General Accounting Office to be included in final settlement of claim. Mr. Robinson's pay check 7-11 March 1948, inclusive, in the amount of $34.29 must be included as a item in Paragraph 4 of Form 1055.

R. G. WHITTEMORE
By direction

Inc - Form 1055 (quad)

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

11 March, 1948

From: Commander, 1st CG District (pc)
To: Commanding Officer, CG Depot, Southwest Harbor, Maine

Subj: ROBINSON, Alvah; required report

1. Inclosed herewith is Standard Form 1055 which is in effect claim for payments of amounts due deceased employees. This form in quadruplicate must be forwarded to Headquarters for audit and then submitted to General Accounting Office for payment. In executing Form 1055 Paragraphs 3 and 4 will be completed by this office. Paragraph 5 shall be completed only if deceased died testate (left a will). This of course means that submission of this form will be necessarily delayed until the will is probated. Attention is invited to the specific instructions relating to Paragraphs 5 and 6, i. e., if Paragraph 5 is completed then only part (j) of paragraph 6 is required.

2. In the event you personally desire to notarize this form, insertion in the proper place of the following phrase must be made: "Authority, Act of Congress 9 April, 1943."

3. Informally you are advised that the sum which will be entered in paragraph 3 has been tentatively figured at ~~$105.93~~ 922.40. This sum represents lump sum payment for approximately 95 days annual leave.

4. In the event Mrs. Robinson has power of attorney pay check in the amount of $98.16 for pay period 22 February to 6 March 1948 will be forwarded to her. Otherwise this check must be forwarded to the General Accounting Office to be included in final settlement of claim. Mr. Robinson's pay check 7-11 March 1948, inclusive, in the amount of $34.29 must be included as a item in Paragraph 4 of Form 1055.

R. G. WHITTEMORE
By direction

Inc - Form 1055 (quad)

HOUR SERVICE

SCHOLL FUNERAL HOME

LICENSED EMBALMERS

AMBULANCE SERVICE - COMPLETE MOTOR EQUIPMENT

19 CHURCH ST.

TEL. 6

CALAIS, MAINE. March 15 19 48

Mrs. Mary Robinson

Calis, Maine

Funeral of Alvah Robinson:	
Casket and box	$215.00
Underwear and shirt	5.00
Embalming	25.00
Professional services	5.00
Hearse to Harrington, Me.	50.00
Telephone to Harrington, Me.	.55
Lowering device and green mats	3.00
TOTAL	$303.55

PAID
3/15/48
ERNEST SCHOLL
PER E. K. Scholl

E.—Read carefully instructions on back
uting this application.

INCOMPETENT CIVILIAN
ILITARY SERVICE,
TATES

United States in excess of $500 (except certain United
ration claims) may be paid only to the legally appointed
of the estate of the decedent, or as may be ordered by
mpetency, all amounts due must be paid to the guardian
of the incompetent, or as may be ordered by the Court.

ling at 28 River Road (Street address)

....., and State of Maine

(if or incompetent) had (his or her)

unty of Washington,

estate or was declared incompetent)

with the United States as follows:

Whitlock Mills Light
an, active, retired, or pensioned, or Army, give rank

to (his or her) from the United States

..... Cents ($56.69),

ed unpaid official checks and/or warrants,

Symbol No.	Amount	
	Dollars	Cents
467	98	16
Total,	98	16

5.* That I am the legally appointed ..... (Executor, administrator, guardian, or committee) of the estate of decedent or incompetent, as appears from the certificate of the ..... Court, county of ..... State of ....., herewith, taken out in the interest of ..... (Give name, address, and relationship of interested relative or creditor)

or—

6.* That the decedent left no assets subject to administration, except the sum or sums above claimed to be due from the United States and $500.00 Insurance Policy (List other assets left by decedent and give approximate value)

that there has been no administration upon such estate and if this claim is paid no administration will be required, and that the answers to the following questions are true and correct to the best of my knowledge and belief:

(a) What was your relationship to the intestate? widow
(State whether widow, husband, child, grandchild, father, mother, brother, or sister of the whole or half blood, child of deceased brother or sister of the whole or half blood, nephew, or niece)

(b) Have the funeral expenses been paid? Yes

(c) If so, by whom, and state amount? Widow - $303.55

(d) Was payment made out of funds belonging to the estate of the intestate? No

.....itemized bill of the under-

TY-FOUR HOUR SERVICE

CHOLL FUNERAL HOME

LICENSED EMBALMERS

AMBULANCE SERVICE - COMPLETE MOTOR EQUIPMENT

19 CHURCH ST.

TEL. 6

CALAIS, MAINE. March 15 19 48

Mrs. Mary Robinson

Calis, Maine

Funeral of Alvah Robinson:	
Casket and box	$215.00
Underwear and shirt	5.00
Embalming	25.00
Professional services	5.00
Hearse to Harrington, Me.	50.00
Telephone to Harrington, Me.	.55
Lowering device and green mats	3.00
TOTAL	$303.55

PAID
3/15/48
ERNEST SCHOLL
PER E. R. Scholl

E.—Read carefully instructions on back
uting this application.

INCOMPETENT CIVILIAN
ILITARY SERVICE,
TATES

United States in excess of $500 (except certain United
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of the estate of the decedent, or as may be ordered by
mpetency, all amounts due must be paid to the guardian
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(Street address)
....., and State of Maine
....., had his
(his or her)
unty of Washington,
estate or was declared incompetent)
with the United States as follows:
Whitlock Mills Light
an, active, retired, or pensioned, or Army, give rank
....., from the United States
(his or her)
..... Cents ($56.69),
ed unpaid official checks and/or warrants,

Symbol No.	Amount Dollars	Amount Cents
467	98	16
Total,	98	16

5.* That I am the legally appointed ..... of the estate of decedent or incompetent, as appears
(Executor, administrator, guardian, or committee)
from the certificate of the ..... Court, county of .....
State of ....., herewith, taken out in the interest of .....
(Give name, address, and relationship of interested relative or creditor)

(f) If the intestate left a surviving widow, husband, child, or child of a deceased child, enter below the name of each and relationship to the intestate, together with the name of deceased child of the intestate who was the parent of surviving grandchildren.

Name of Survivor	Address	Relationship to Intestate
Mrs. Mary Strout Robinson	28 River Road, Calais, Maine	Wife

(g) If the intestate is survived by parents, enter below the name of each; if one parent is deceased, so state; if the surviving father has

NTY-FO HOUR SERVICE

CHOLL FUNERAL HOME

LICENSED EMBALMERS

AMBULANCE SERVICE - COMPLETE MOTOR EQUIPMENT

19 CHURCH ST.

EL. 6

CALAIS, MAINE. March 15 19 48

M rs. Mary Robinson

Calis, Maine

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TOTAL	$303.55

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3/15/48
ERNEST SCHOLL
PER E. H. Scholl

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uting this application.

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ILITARY SERVICE,
STATES

United States in excess of $500 (except certain United
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of the estate of the decedent, or as may be ordered by
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, and State of Maine

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ife or incompetent)

unty of Washington ,

testate or was declared incompetent)

with the United States as follows:

Whitlock Mills Light
han, active, retired, or pensioned, or Army, give rank

)

d to his from the United States
(him or her)

Cents ($ 256.69),

bed unpaid official checks and/or warrants,

Symbol No.	Amount Dollars	Cents
1467	98	16
Total,	98	16

5.* That I am the legally appointed _____ of the estate of decedent or incompetent, as appears
(Executor, administrator, guardian, or committee)

from the certificate of the _____ Court, county of _____

(f) If the intestate left a surviving widow, husband, child, or child of a deceased child, enter below the name of each and relationship to the intestate, together with the name of deceased child of the intestate who was the parent of surviving grandchildren.

Name of Survivor	Address	Relationship to Intestate
Mrs. Mary Strout Robinson	28 River Road, Calais, Maine	Wife

(g) If the intestate is survived by parents, enter below the name of each; if one parent is deceased, so state; if the surviving father has

...1055
...ller General U. S.
..., 1932

NOTICE.—Read carefully instructions on back before executing this application.

LICATION FOR PAYMENT OF AMOUNTS DUE DECEASED OR INCOMPETENT CIVILIAN EMPLOYEES, OFFICERS AND ENLISTED MEN IN THE MILITARY SERVICE, AND PUBLIC CREDITORS OF THE UNITED STATES

STATE OF MAINE
COUNTY OF Washington } ss:

Amounts due from the United States in excess of $500 (except certain United States Veterans Administration claims) may be paid only to the legally appointed executor or administrator of the estate of the decedent, or as may be ordered by the Court. In case of incompetency, all amounts due must be paid to the guardian or committee of the estate of the incompetent, or as may be ordered by the Court.

1. I, Mrs. Mary Strout Robinson, being duly sworn, say that I am residing at 28 River Road (Street address) city of Calais, county of Washington, and State of Maine and that on the 11th day of ~~Maine~~ March, 19 40, Alvah (n) Robinson (Name of decedent or incompetent) had his (His or her) personal domicile in and was a resident of the city of Calais, county of Washington, and State of Maine, and on said date died intestate (Died testate or died intestate or was declared incompetent)

2. That at the time of his (His or her) decease or incompetency he (He or she) was connected with the United States as follows: Civilian Light Keeper, U. S. Coast Guard, Treasury Department, Whitlock Mills Light Station, Calais, Maine
(If civilian employee, active or retired, give name of department or establishment and bureau or office, if an officer or enlisted man, active, retired, or pensioned, in Army, give rank and organization, or if in Navy or Marine Corps, give rank, vessel or station and serial number; if public creditor, give connection)

3. That at the time of his (His or her) decease or incompetency there remained due and unpaid to ~~him~~ (Him or her) from the United States the sum of Nine Hundred Fifty-six Dollars and sixty-nine Cents ($956.69), for the payment of which application is hereby made.

4. That at the time of his (His or her) decease or incompetency there existed the following-described unpaid official checks and/or warrants, drawn to his (His or her) order as payee, and for the payment of which application is hereby made:

Check or Warrant No.	By Whom Drawn	Symbol No.	Amount	
			Dollars	Cents
#105,929	PAUL D. BANNING CDO	18-467	98	16
		Total,	98	16

5.* That I am the legally appointed _____ (Executor, administrator, guardian, or committee) of the estate of decedent or incompetent, as appears from the certificate of the _____ Court, county of _____ State of _____, herewith, taken out in the interest of _____ (Give name, address, and relationship of interested relative or creditor)

or—

6.* That the decedent left no assets subject to administration, except the sum or sums above claimed to be due from the United States and $500.00 Insurance Policy (List other assets left by decedent and give approximate value)

that there has been no administration upon such estate and if this claim is paid no administration will be required, and that the answers to the following questions are true and correct to the best of my knowledge and belief:

(a) What was your relationship to the intestate? widow
(State whether widow, husband, child, grandchild, father, mother, brother, or sister of the whole or half blood, child of deceased brother or sister of the whole or half blood, nephew, or niece)

(b) Have the funeral expenses been paid? Yes

(c) If so, by whom, and state amount? Widow - $303.55

(d) Was payment made out of funds belonging to the estate of the intestate? No

(e) If not, was payment made by you out of your own personal funds? Yes (**The receipted itemized bill of the undertaker must be attached hereto.**)

10—1844

*In case of testacy, intestacy with administration of estate, or incompetency, fill out paragraphs 1, 2, 3, 4, 5, and 6 (f) when applicable, omitting remainder of paragraph 6 and the affidavit of corroborating witnesses.
In case of intestacy without administration of estate, fill out paragraphs 1, 2, 3, 4, and 6 (a–f) when applicable, and the affidavit of corroborating witnesses, omitting paragraph 5.

(f) If the intestate left a surviving widow, husband, child, or child of a deceased child, enter below the name of each and relationship to the intestate, together with the name of deceased child of the intestate who was the parent of surviving grandchildren.

Name of Survivor	Address	Relationship to Intestate
Mrs. Mary Strout Robinson	28 River Road, Calais, Maine	Wife

(g) If the intestate is survived by parents, enter below the name of each; if one parent is deceased, so state; if the surviving father has abandoned the support of his family, so state.

Name of Survivor	Address	Relationship to Inte
N O N E		

(h) If the intestate left a brother or sister of the whole or half blood, or child of a deceased brother or sister of the whole or half b enter below the name of each and relationship to the intestate, together with the name of deceased brother or sister of the intestate of whole or half blood who was the parent of surviving nieces and nephews.

Name of Survivor	Address	Relationship to Intestate
Percy W. Robinson	Harrington, Maine	Brother
Wilbur S. Robinson	Harrington, Maine	Brother

(i) Have you received the benefit of any exemption or allowance from the estate of the deceased, and if so, to what extent?

NONE

(j) State any additional facts on which you base your claim to any amount or amounts found due:

NONE

(Signature by mark must be witnessed)

Mary Strout Robinson
Next of Kin. (Signature of applicant)

(Signature by mark must be witnessed)

(Signature of applicant)

Also personally appeared before me Charles F. Whitney (110-985) BM2c and Mrs. Lillian Whitney

both of Jonesboro, county of Washington, State of Maine,

who, being duly sworn, say that they were well acquainted with the above-named Alvah Robinson
(Name of decedent or incompetent)

and with his (His or her) family and affairs; that they are well acquainted with Mrs. Mary Strout Robinson

the applicant herein; that they have read the statements made by the applicant in the foregoing affidavit and that such statements are true to the best of their knowledge and belief.

Lillian Whitney
(Sign here)

Charles F. Whitney
(Sign here)

(Signatures by mark must be witnessed)

Subscribed and sworn to before me by applicant and corroborating witnesses at Calais, Maine

this 15th day of March, 1948

J. M. JOSEPH, Lieutenant, USCG
Notary Public.

[SEAL]

Authority, Act of Congress 9 April, 1943

READ CAREFULLY

Amounts due to the estates of deceased creditors of the United States are payable primarily to the executors or administrators of the estates of such creditors. In each such case a short certificate of letters testamentary or of administration, if issued, with a showing whether still in force and effect, and this application signed by the executor or administrator, shall be submitted to the proper official.

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If an executor or administrator has not been and will not be appointed and an amount not in excess of $500 is due the estate of a deceased creditor of the United States, the amount may be paid to the person or persons who under the laws of the domicile of the decedent or an applicable Federal statute would be entitled to receive the money if administration should be executed by such person or persons and

Subscribed and sworn to before me by applicant and corroborating witnesses at _____

this 15th day of March, 1948

[SEAL]

(Signatures by mark must be witnessed)

Authority, Act of Congress

READ CAREFULLY

Amounts due to the estates of deceased creditors of the United States are payable primarily to the executors or administrators of the estates of a deceased creditor of the insolvent or absconding debtor, if letters testamentary or of administration, if issued, with a showing whether still in force and effect, and this application signed by the proper official.

Application should be executed by such person or persons and submitted to the proper official. If

UNITED STATES COAST GUARD

ADDRESS REPLY TO
CO, CG Group
Southwest Harbor, Maine
AND REFER TO
CG-75



From: Commanding Officer, CG GROUP, Southwest Harbor, Maine
To: Commander (pc), First Coast Guard District

19 March, 1948

Subj: ROBINSON, Alvah; required report

Ref: (a) Commander, 1st CG District (pc) letter 11 March, 1948(pc-73)

In accordance with reference (a), inclosures 1, 2 and 3 are forwarded herewith.

J. M. JOSEPH

Incl: 1. Three(3) copies death certificate
2. Four (4) completed copies form 1055
3. Three (3) copies receipted undertaker's bill

CG Group
Southwest Harbor, Maine
CG-75

19 March, 1948

From: Commanding Officer, CG GROUP, Southwest Harbor, Maine
To: Commander (pc), First Coast Guard District

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Southwest Harbor, Maine
CG-75

19 March, 1948

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J. M. JOSEPH

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2. Four (4) completed copies form 1055
3. Three (3) copies receipted undertaker's bill

Deceased 11 Mar 1947 Quarters
7-11 March 1947. Quarters
7-11 March adjusted on leave
Roll pay period 7-25 March to
Form # 1473 Acct Paul P. Pa
CDO 18-46) Paid herewith the amount
Entitled to 90 days leave
leave. Lump sum payment to cover
period from 12 mar to 9 AM 9 June
(90 days the actual time) final payment

(2) 37.99 3.70 34.29 (1)

97 days 1 hr 922.40 922.40

960.39 3.70 956.69

- 3.70 - 3.70

956.69 — 956.69

Deceased 11 Mar 1947. On duty 7-11 March 1947. Quarters for period 7-11 Mar adjusted on Keepers Pay Roll pay period 7-20 March DO Voi # 14123 Accts Paul D Baimy CDO 18-47 Paid herewith net amount

Entitled to 95 days 1 hr accum leave. Lump Sum payment Covering the period from 12 Mar to 9 AM 27 July 1948 (97 days 1 hr actual time) final payment

PAY ROLL FOR PERSONAL SERVICES
PAY ROLL CERTIFICATION AND SUMMARY

D. O. Vou. No. _____

Bu. Vou. No. _____

TREASURY DEPARTMENT
(Department or establishment)

U.S.COAST GUARD- 1st C G District.
(Bureau, division, or office)

Boston, Massachusetts (22)
(Location)

PAID BY

(For use of paying office)

Period of this roll: From 7 March 1948 To 27 July 1948

3/30/48

ONE /

This roll approved for $ 956.69

MEMORANDUM

R.G.WHITTEMORE, Personnel Assistant,
Authorized Certifying Officer,
U.S.Coast Guard- 1st C G District.

PAY ROLL SUMMARY

	AMOUNT	CHECK NUMBERS
Net payment to employees (as per voucher) see reverse side	956.69	x x x x x x x x x x x
Other items requiring disbursement:		
Civil Service Retirement	---	
Federal Tax	---	
War Savings Bonds		
Other (*itemize*):		
GROSS PAYMENTS	956.69	
Other items not requiring disbursement (*subsistence, etc.*):		
		x x x x x x x x x x x
		x x x x x x x x x x x
GROSS EARNINGS	956.69	x x x x x x x x x x x

ACCOUNTING CLASSIFICATION

APPROPRIATION, LIMITATION OR PROJECT SYMBOL	APPROPRIATION TITLE	LIMITATION OR PROJECT AMOUNT	APPROPRIATION AMOUNT
2081200.400	SALARIES & EXPENSES COAST GUARD 1948 "SUPPLEMENTAL- LIGHT KEEPER".		$956.69

ALLOTMENT SYMBOL	AMOUNT	OBLIGATIONS LIQUIDATED	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			SYMBOL	AMOUNT	SYMBOL	AMOUNT
2081200.400 01-93	$956.69		13		0117	$956.69

WE, THE SUBSCRIBERS, severally acknowledge to have received from the sums set opposite our respective names in payment for our services during the period of this roll:

Checks dated

NAME, GRADE, DESIGNATION, AND TOTAL SALARY RATE	GROSS AMOUNT EARNED	DEDUCTIONS				NET AMOUNT PAID	Check No. Change Slip No. or Remarks
		RET.	TAX	BONDS	qtrs.		
Light Keeper $2469.24 A Incl. $240.A.qtrs.							
Alvah Robinson (2)	37.99				3.70	34.29	(1) Deceased 11 Mar. 1948. On duty Mar. 7-11,1948 incl. Quarters dedns.for period 7-11 Mar. 1948 adjusted on LIGHT KEEPERS Roll Pay Period 7-20 March 1948 on D.O. Vou. No.14123,Mar. Accts.PAUL D.BANNING, CDO 18-467. Paid herewith Net amount.
	922.40					922.40	Entitled to 95 dys 1 hr.accrued ann. leave.Lump sum payment covers the period from 12 Mar. to 9,a.m.27 July, 1948(97 days 1 hr. actual time.Final Payment of salary.
	960.39				3.70	956.69	
	-3.70				-3.70		
	956.69				- -	956.69	TOTAL APPROVED

- Reduction.

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

24 March, 1948

MEMORANDUM TO: Chief, Finance Division

You are advised that the amount of $956.69, lump sum payment for accumulated annual leave, 12 March through 0900 on 27 July, 1948, is payable to the estate of Alvah Robinson, deceased, Keeper of Whitlock Mills Light Station.

R. G. WHITTEMORE
Chief, Civilian Personnel Section

Robinson Alvah

	Gross	Ptn	Net
7-11 Mar 1948 - 4 days @ 9.497 =	37.99	3.70	34.29

12 Mar - 27 July (9 AM) 95 days 1 hr @ 9.497 = 922.40

₱956.69

Check for period 27 Feb to 6 March 1948 (in safe) 98.24

₱1054.93

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

15 March, 1948

My dear Mrs. Robinson:

May I extend to you my deepest sympathy in your bereavement. In your husband's passing the Coast Guard has lost a faithful employee, who, throughout his thirty years of service as a keeper, never failed to maintain the high standards and traditions of the former Lighthouse Service and the Coast Guard.

I am proud to have had your husband under my command.

Sincerely yours,

F. J. SEXTON
Captain, U.S.C.G.
Commander, 1st CG District

Mrs. Alvah Robinson
Whitlock Mills Light Station
Calais, Maine

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

11 March, 1948

From: Commander, 1st CG District (pc)
To: Commanding Officer, CG Depot, Southwest Harbor, Maine

Subj: ROBINSON, Alvah; required report

1. Inclosed herewith is Standard Form 1055 which is in effect claim for payments of amounts due deceased employees. This form in quadruplicate must be forwarded to Headquarters for audit and then submitted to General Accounting Office for payment. In executing Form 1055 Paragraphs 3 and 4 will be completed by this office. Paragraph 5 shall be completed only if deceased died testate (left a will). This of course means that submission of this form will be necessarily delayed until the will is probated. Attention is invited to the specific instructions relating to Paragraphs 5 and 6, i. e., if Paragraph 5 is completed then only part (j) of paragraph 6 is required.

2. In the event you personally desire to notarize this form, insertion in the proper place of the following phrase must be made: "Authority, Act of Congress 9 April, 1943."

3. Informally you are advised that the sum which will be entered in paragraph 3 has been tentatively figured at ~~$1054.93~~ 922.40. This sum represents lump sum payment for approximately 95 days annual leave.

4. In the event Mrs. Robinson has power of attorney pay check in the amount of $98.24 for pay period 22 February to 6 March 1948 will be forwarded to her. Otherwise this check must be forwarded to the General Accounting Office to be included in final settlement of claim. Mr. Robinson's pay check 7-11 March 1948, inclusive, in the amount of $34.29 must be included as a item in Paragraph 4 of Form 1055.

R. G. WHITTEMORE
By direction

Inc - Form 1055 (quad)

Standard Form 68
March 1944
U. S. CIVIL SERVICE COMMISSION
Dept. Cir. No. 474

Form approved.
Budget Bureau No. 50-R016.
Approval expires March 30, 1945.

NOTICE OF OFFICIAL EFFICIENCY RATING

REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 Mar.,1947 based on performance during period from 1 April,1946 to 31 Mar.,1947

ROBINSON, Alvah (Name of employee)

Keeper (Title of position, service, and grade)

TREASURY, CG, 1st CG District - Whitlocks Mill Light Station, Maine
(Organization—Indicate bureau, division, section, unit, field station)

Efficiency rating: Good

JUN 12 1947 (Date of notification)

J. F. BRADY (Signature) Lt. Comdr., USCGR
Sr. Member, Dist. Eff. Rating Comm. (Title)

Interpretation of Efficiency Rating

Excellent (E) means that performance in every important phase of the work was outstanding and there was no weakness in performance in any respect.
Very Good (VG) means that performance in at least half of the important phases of the work was outstanding and there was no weakness in performance in any respect.
Good (G) means that performance met requirements from an over-all point of view.
Fair (F) means that performance did not quite measure up to requirements from an over-all point of view.
Unsatisfactory (U) means that performance in a majority of important phases of the work did not meet job requirement...

Inspection and Appeals

If you have any question regarding your efficiency rating, it is suggested that you discuss the matter with your immediate supervisor. Your efficiency rating sheet (Standard Form 51, Revised), or a copy of it, will be made available to you for inspection, if you request it of your supervisor or the personnel officer. Such a request is not considered as an appeal. You are also entitled to see the final ratings (not the rating forms) of all employees in your office or station. Information on appeals may be secured from your supervisor or personnel office. There are time limits governing the filing of appeals.

Significance of Efficiency Ratings

The salary advancement act provides for successive salary advancements based on several factors, one of which is efficiency ratings. Ratings of "Good" permit periodic salary advancement by successive steps up to and including the middle rate for the grade (the fourth step in six rate grades), and ratings of "Very Good" and "Excellent" permit periodic salary advancement by successive steps above the middle rate of the grade.
The rate of compensation of an employee whose efficiency rating is "Fair" must be reduced one salary step if his rate of compensation is above the middle rate. If the rate of compensation is equal to or below such middle salary rate, it is not subject to reduction on that account.
An employee whose efficiency rating is "Unsatisfactory" is not permitted to remain in his position. He must be assigned to a position more nearly commensurate with his ability, either (1) in the same line of work, in which case the position must be in a lower classification grade and his rate of compensation must not be in excess of the middle rate for such grade, or (2) in some other line of work for which he is qualified, in which case he is considered as having received a new appointment to the extent that his rate of compensation must be at the minimum rate for such grade and he must begin a new probationary period; or if no suitable vacancy is available he must be separated from the service for inefficiency. A probationary employee, assigned to a position of lower classification grade, begins a new probationary period in the new position.

U. S. GOVERNMENT PRINTING OFFICE 16—38834-1

_____(11) Industry.
_____(12) Rate of progress on or completion of assignments.
_____(13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____(14) Ability to organize his work.
_____(15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
_____(17) Initiative.
✓ (18) Resourcefulness.
✓ (19) Dependability.
✓ (20) Physical fitness for the work.

and equipment needs.
_____(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____(30) *Ability to make decisions.*
_____(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____(A) _____
_____(B) _____
_____(C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official Good
Reviewing official Good

Rated by J. M. Joseph (Signature of rating official) Lt USCG (Title) 4-1-47 (Date)

Reviewed by J. M. Joseph (Signature of reviewing official) Lt. USCG (Title) 4-1-47 (Date)

Rating approved by efficiency rating committee 5/14/47 (Date) Report to employee G (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—20177-2

...No. 51, Rev. ...ec. 1943 ...c. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE–UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March 1947 based on performance during period from 1 April 1946 to 31 March 1947

ROBINSON, Alvah — (Name of employee)

Keeper — (Title of position, service, and grade)

TREASURY, CG, 1st CG District — Whitlocks Mill Lt. Sta. Depot, Southwest Harbor, Me.

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ..... ☐
All others ..... ☒

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
(3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
(7) Accuracy of operations.
(8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
(11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records? ..... (Yes or no))
(14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
(17) Initiative.
V (18) Resourcefulness.
V (19) Dependability.
V (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A) .....
(B) .....
(C) .....

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official: GOOD
Reviewing official: GOOD

Rated by J. M. Joseph (Signature of rating official) Lt USCG (Title) 4-1-47 (Date)

Reviewed by J. M. Joseph (Signature of reviewing official) Lt. USCG (Title) 4-1-47 (Date)

Rating approved by efficiency rating committee 5/14/47 (Date) Report to employee G (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-2

Commander, 1st CG District
Boston 13, Massachusetts
pc-75

20 January, 1947

From: Commander, 1st CG District (pc)
To: Alvah Robinson, Whitlock Mills Light Station, Maine

Subj: Payment for overtime performed

In reply to your letter dated 10 January, 1947, you are advised that checks in payment for the overtime performed by you on 4 July and Labor Day, 1946, will be mailed as soon as payrolls can be prepared.

R. G. WHITTEMORE
By direction

UNITED STATES COAST GUARD

Address Reply to
Officer In Charge
Quoddy Head L.B. Sta.
Lubec, Maine
Refer to File No: 75

BOSTON DISTRICT
RECEIVED
JAN 16 1947
U.S. COAST GUARD

10 January, 1947

To: Commander 1CGD, Boston, Mass.

Via: Commanding Officer CG Group, Rockland, Maine

Ref: (a) Comdr. 1CGD/L dated 23 October, 1946. File No: pcp-75

1. In accordance with paragraph two, reference (a), this unit submitted Forms 1130 for overtime duty performed on 4 July and 2 September, 1946 by the following named Civilian employees: Howard R. Gray, West Quoddy Head Light Sta., Hoyt W. Cheney, West Quoddy Head Light Sta., and Alvah Robinson, Whitlock Mills Light station.

2. Information is requested as to when the above named men can expect to be paid for their overtime on the 2nd of September and the 4th of July, 1946.

Eugene S. Watts
EUGENE S. WATTS, BM 1c
Officer In Charge.

Ind-1
CG GROUP, Rockland, Maine
13 January, 1947

1st
To: Comdr. 1st CG District

Forwarded.

G. A. Tardif
G. A. TARDIF
By direction



Address Reply to
Officer In Charge
Quoddy Head L.B. Sta.
Lubec, Maine
Refer to File No: 75

10 January, 1947

To: Commander 1CGD, Boston, Mass.

Via: Commanding Officer CG Group, Rockland, Maine

Ref: (a) Comdr. 1CGD/L dated 23 October, 1946. File No: pcp-75

1. In accordance with paragraph two, reference (a), this unit submitted Forms 1130 for overtime duty performed on 4 July and 2 September, 1946 by the following named Civilian employees: Howard R. Gray, West Quoddy Head Light Sta., Hoyt W. Cheney, West Quoddy Head Light Sta., and Alvah Robinson, Whitlock Mills Light station.

2. Information is requested as to when the above named men can expect to be paid for their overtime on the 2nd of September and the 4th of July, 1946.

Eugene S. Watts

EUGENE S. WATTS, BM 1c
Officer In Charge.

Ind-1
CG GROUP, Rockland, Maine
13 January, 1947

1st
To: Comdr. 1st CG District

Forwarded.

G. A. TARDIF
By direction

Standard Form 68
March 1944
U.S. CIVIL SERVICE COMMISSION
Dept. Cir. No. 474

Form approved.
Budget Bureau No. 50—R012.1.
Approval expires March 31, 1946.

NOTICE OF OFFICIAL EFFICIENCY RATING

REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1946 based on performance during period from 1 Apr., 1945 to 31 March, 1946

ROBINSON, Alvah — (Name of employee)

Keeper-Whitlocks Mill Light Station — (Title of position, service, and grade)

TREASURY-1st CG District, Boston, Mass. Depot-Southwest Harbor, Maine
(Organization—Indicate bureau, division, section, unit, field station)

Efficiency rating: VG

MAY 24 1946
(Date of notification)

(Signature)

CLYDE M. GRAY, Lt. Comdr., USCG
Sr. Member, Dist. Eff. Rating Comm.
(Title)

Interpretation of Efficiency Rating

Excellent (E) means that performance in every important phase of the work was outstanding and there was no weakness in performance in any respect.
Very Good (VG) means that performance in at least half of the important phases of the work was outstanding and there was no weakness in performance in any respect.
Good (G) means that performance met requirements from an over-all point of view.
Fair (F) means that performance did not quite measure up to requirements from an over-all point of view.
Unsatisfactory (U) means that performance in a majority of important phases of the work did not meet job requirements.

Inspection and Appeals

If you have any question regarding your efficiency rating, it is suggested that you discuss the matter with your immediate supervisor. Your efficiency rating sheet (Standard Form 51, Revised), or a copy of it, will be made available to you for inspection, if you request it of your supervisor or the personnel officer. Such a request is not considered as an appeal. You are also entitled to see the final ratings (not the rating forms) of all employees in your office or station. Information on appeals may be secured from your supervisor or personnel office. There are time limits governing the filing of appeals.

Significance of Efficiency Ratings

The salary advancement act provides for successive salary advancements based on several factors, one of which is efficiency ratings. Ratings of "Good" permit periodic salary advancement by successive steps up to and including the middle rate for the grade (the fourth step in six rate grades), and ratings of "Very Good" and "Excellent" permit periodic salary advancement by successive steps above the middle rate of the grade.
The rate of compensation of an employee whose efficiency rating is "Fair" must be reduced one salary step if his rate of compensation is above the middle rate. If the rate of compensation is equal to or below such middle salary rate, it is not subject to reduction on that account.
An employee whose efficiency rating is "Unsatisfactory" is not permitted to remain in his position. He must be assigned to a position more nearly commensurate with his ability, either (1) in the same line of work, in which case the position must be in a lower classification grade and his rate of compensation must not be in excess of the middle rate for such grade, or (2) in some other line of work for which he is qualified, in which case he is considered as having received a new appointment to the extent that his rate of compensation must be at the minimum rate for such grade and he must begin a new probationary period; or if no suitable vacancy is available he must be separated from the service for inefficiency. A probationary employee, assigned to a position of lower classification grade, begins a new probationary period in the new position.

U. S. GOVERNMENT PRINTING OFFICE 16—38834-2

_____(11) Industry.
_____(12) Rate of progress on or completion of assignments.
_____(13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____(14) Ability to organize his work.
_____(15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
_____(17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

_____(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____(30) *Ability to make decisions.*
_____(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____(A) _____
_____(B) _____
_____(C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating

Rating official Very Good

Reviewing official Very Good

Rated by Eugene S. Watts
EUGENE S. WATTS (Signature of rating official) — CBM (Title) — 3 April, 1946 (Date)

Reviewed by Eugene S. Watts
Eugene S. Watts, CBM (Signature of reviewing official) — Commanding Officer (Title) — 13 April, 1946 (Date)

ing approved by efficiency rating committee 5/14/46 (Date) Report to employee _____ (Adjective rating)

S. GOVERNMENT PRINTING OFFICE 16—26177-2

orm No. 51, Rev.
proved Dec. 1943
S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1946 based on performance during period from 1 April, 1945 to 31 March, 1946

ROBINSON, Alvah
(Name of employee)

Keeper-Whitlocks Mill Light Station
(Title of position, service, and grade)

NAVY CG 1st-Naval District Depot-Southwest Harbor, Maine
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
− if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☒

V (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
_____ (7) Accuracy of operations.
_____ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
_____ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
_____ (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
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_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A) _____
_____ (B) _____
_____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating

Rating official Very Good

Reviewing official Very Good

Rated by Eugene S. Watts
EUGENE S. WATTS (Signature of rating official) CBM (Title) 3 April, 1946 (Date)

Reviewed by Eugene S. Watts
Eugene S. Watts, CBM (Signature of reviewing official) Commanding Officer (Title) 13 April, 1946 (Date)

ing approved by efficiency rating committee 3/14/46 (Date) Report to employee _____ (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-2

CHECK LIST FOR PROCESSING OF FORM 2249

2/7/46
Date Processed

INITIAL

R.S. 1. Copy of form 2249 sent to:
1. Payroll clerk
2. Master Post Index
3. Employee's supervisor
4. File

(NOTE: Copy is sent to MPI only in cases of Keepers, and Bases other than Chelsea.)

R.S. 2. Form 2249 for employee sent to supervisor
or
to ~~employee directly.~~

..... 3. ~~Form 1251 sent to HQ.~~ or not necessary.

R.S. 4. Entry made on Form 2806.

2/25/46 ..... 5. Recorded on Post Index.

..... 6. Recorded by Leave Clerk.

..... 7. Noted by Efficiency Rating Clerk.

..... 8. Remarks :

UNITED STATES COAST GUARD

Date 19 February, 1946

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION

OR PAY STATUS OF CIVILIAN EMPLOYEE

From: DCGOlND
To: The Commandant (PCP-3)

NAME Alvah Robinson

Nature of Action Transfer and Demotion

Effective date of change 1 February, 1946

	FROM	TO
Position	Keeper	Keeper
Pay	$2100 p.a. incl.$240.pa Qtrs.	$2100 pa incl. $240. pa Qtrs.
Salary Range	$1836-2232	$1770-2166
Valuation of Quarters	240.	$240.
Station	Deer I.Thorofare Lt. Sta.Maine	Whitlocks Mill Lt. Sta. Maine

Remarks: This change is reported in accordance with Department approval dated (perforated in Form 2249) 12-27-45

Signature

C. M. ELLISON
By direction

(This space for use of Headquarters)

1251

NAME	SERVICE No.	PRESENT RANK OR RATING
ROBINSON, Alvah	Civilian	Keeper
MAJOR UNIT NAME	**MINOR UNIT NAME**	**LOCATION**
ROCKLAND GROUP	Deer Island Thoro. Lt. Station	Stonington, Me.
MAJOR UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT	**MINOR UNIT ITEM No.**	**DATE**
01-051		5 February, 1946

TIME
DATE

REPORTED FROM:
FOR

DUTY CODE NO.

AUTH:

TIME 0800
DATE 1 February, 1946

TRANSFERRED TO: Whitlock Mills Light Station
FOR Assign to duty .

AUTH: DCGO,1ND PCP-75 1/24/46 ltr

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO.

AUTH:

OTHER CHANGES (SPECIFY)

TRANSFER OR MISC. ENTRY | NEW MAN

FROM Deer Isl. Thoro. Lt Sta
Whitlock Mills Lt Sta

READY AT: AT

ALEM CO. UNIT CO. REPT AT

DUTY CODE NO.

AUTH:

H. I. Bartlett
Acting (Commanding)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

Enlisted Personnel				
Rate	Pay Grade	District	Foreign Domestic	Duty

Officer Personnel			
District	Sea Shore	Foreign Domestic	Duty

Records	
Posting	Coding

Machine Accounting
Punched
Verified

☆ U. S. GOVERNMENT PRINTING OFFICE 16—40355-2

ADDRESS REPLY TO
Commanding Officer
Group, Lubec, Maine
pcp-75

5 February, 1946

To: District Coast Guard Officer, First Naval District

Subj: ROBINSON, Alvah; Keeper; report of arrival of

1. In accordance with your request of 24 January, 1946, you are advised that the subject-named civilian Light House Keeper reported to Whitlock Mills Light Station on 1 February, 1946 to take over his duties as keeper of that station.

Eugene S. Watts

EUGENE S. WATTS, CBM

UNITED STATES COAST GUARD
Customhouse
Boston (9), Mass.

Address reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to file: pcp-75

24 January, 1946

To: **Commanding Officer, Group, Lubec, Maine**

Subj: **Alvah Robinson; keeper; Whitlocks Mill Lt. Sta., Maine; Transfer and Demotion**

Form 2249 is inclosed herewith for delivery to subject employee for his personal file. A copy of form 2249 is also inclosed for your information and files. **It is requested that this office be notified of the date of Mr. Robinson's transfer to Whitlocks Mill Lt. Sta.**

C. M. Ellison
C. M. ELLISON R.S.
By direction

Incl
Form 2249 and copy.

WASHINGTON, D. C. PAGE:

Date Prepared December 27, 1945

TO:

Name: Robinson, Alvah (Mr.)

From: U. S. Coast Guard

Bureau No.:

Effective: Transfer and Demotion
C.O. February 1, 1946

	FROM 1361	TO 1741
Position	Keeper	Keeper
Grade	Range $1836-2232	Range $1770-2166
Salary	$2100 p.a. Incl $240 p.a. trs.	$2100 p.a. incl. $240 p.a. trs.
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	U. S. Coast Guard
Organizational Subdivisions		
Headquarters	Boston, Mass.	Boston, Mass.
Post of Duty	Deer I. Thorofare lt. Sta., Me	Matinicus Rock lt. Sta., Me.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		
	FIELD ☐ DEPRTMTL. ☐	FIELD ☐ DEPRTMTL. ☐

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
*	
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

Remarks:

Justification:

The new position, authorized in Headquarters letter of 20 December, 1945, is necessary to provide for the needs of the district.

A signed statement by Mr. Robinson, requesting his transfer is on file in this office.

The position of Keeper (1361) in the range $1836-2232 is discontinued coincident with the transfer of Mr. Robinson.

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Form No. 2249

UNITED STATES NAVY DEPARTMENT

To:

Date December 27, 1945

Civil Service or other legal authority

Name: **Robinson, Alvah (Mr.)** Bureau No.

From: **U. S. Coast Guard**

This is to notify you of the following personnel action

Effective: **Transfer and Demotion**

EOD February 1, 1946

	From	To	Appropriation
	1381	**1741**	**Regular**
Position	**Keeper**	**Keeper**	
Grade			Date of Birth
Salary	**Range $1836-2232**	**Range $1770-2166**	
C.S.C. No.	**$2100 p.a. incl $240 p.a. Qtrs.**	**$2100 p.a.incl.$240 p.a. Qtrs.**	**5-3-1887**
Bureau or Div. Organizational	**U. S. Coast Guard**	**U. S. Coast Guard**	Legal Residence **Maine**
Subdivisions			Sex **Male**
Headquarters	**Boston, Mass.**	**Boston, Mass.**	
Post of Duty	**Deer I.Thorofare Lt.Sta.Me.**	**Whitlocks Mill Lt.Sta.Me.**	Nature of Position
Appropriation	**Civilian Employees,C. G.**	**Civilian Employees, C.G.**	New Addtl. Ident.
Allotment			Vice Vice Vacancy

Remarks:	Field	Deptmtl	Field	Deptmtl
	—	—	—	—
	x		x	

Name

C.S.C. No.

Action No.

Date

Rec. Cross Ref. File No. ---- X ----

Form No. 2249

UNITED STATES NAVY DEPARTMENT

To:

Date: December 27, 1945

Civil Service or other legal authority

Name: Robinson, Alvah (Mr.) Bureau No.

From: U. S. Coast Guard

This is to notify you of the following personnel action

Effective: Transfer and Demotion

EOD February 1, 1946

	From	To	Appropriation
	1381	1741	Regular
Position	Keeper	Keeper	Date of Birth
Grade			
Salary	Range $1836-2232	Range $1770-2166	
C.S.C. No.	$2100 p.a. incl $240 p.a. Qtrs.	$2100 p.a.incl.$240 p.a. Qtrs.	5-3-1887
Bureau or Div. Organizational	U. S. Coast Guard	U. S. Coast Guard	Legal Residence
			Maine
Subdivisions			Sex
Headquarters			
Post of Duty	Boston, Mass.	Boston, Mass.	Male
Appropriation	Deer I.Thorofare Lt.Sta.Me.	Whitlocks Mill Lt.Sta.Me.	Nature of Position
Allotment	Civilian Employees,C. G.	Civilian Employees, C.G.	New Addtl. Ident.
Remarks:	Field Deptmtl	Field Deptmtl	Vice Vice Vacancy
	— —	— —	
	x	x	

Name

C.S.C. No.

Action No.

Date

Has C.S. Comm. allowed Veterans Preference?

No

Subj.to Ret.Act?

Lighthouse Act 6-20-18

Date of Oath

Date approved

12-27-45

Justification:

The new position, authorized in Headquarters letter of 20 December, 1945, is necessary to provide for the needs of the District.

A signed statement by Mr. Robinson, requesting his transfer is on file in this office.

The position of Keeper($1381) in the range $1836-2232 is discontinued coincident with the transfer of Mr. Robinson

This notification is subject to the provisions on the reverse hereof, when applicable. By direction of the Asst. Secretary of the Navy.

Yours very truly,
/s/ Carl E. Herrick
Comdr. USCGR
Chief, Civilian Personnel Division
(Head of Bureau of Division)

APPLICATION FOR AUTHORITY TO SHIP HOUSEHOLD EFFECTS
(CIVILIAN PERSONNEL)

UNIT Deer I. Thorofare LH. PLACE Stonington, Maine. DATE 10 December 1945.

NAME Alvah Robinson. POSITION Light Keeper.

HAVING BEEN TRANSFERRED FROM Deer Island Thorofare LH. (UNIT) TO Whitlock Mills LH (UNIT)

FOR PERMENENT DUTY, I HEREBY REQUEST AUTHORITY TO INCUR EXPENSE FOR THE TRANSPORTATION OF MY HOUSEHOLD EFFECTS, AS FOLLOWS:

SHIP FROM Deer Island Thorofare Lt Sta TO Whitlock Mills Lt Sta.

SHIPMENT TO BE MADE DURING THE MONTH OF December ESTIMATED WEIGHT

SHIPMENT TO BE MADE IN CONNECTION WITH CHANGE OF STATION FROM Deer Island Thorofare Lt Sta TO Whitlock Mills Lt Sta., APPROVED BY THE DEPARTMENT ON 3-

I CERTIFY THAT I * (DO) ~~(DO NOT)~~ HAVE DEPENDENTS LIVING WITH ME WHICH ENTITLE ME TO TRANSPORTATION OF THE MAXIMUM WEIGHT OF HOUSEHOLD EFFECTS.

I HEREBY AGREE TO THE CHECKAGE OF MY PERSONAL PAY ACCOUNT FOR ANY EXCESS COST INCURRED IN CONNECTION WITH THIS SHIPMENT.

Alvah Robinson
(SIGNATURE)

*DCGO

First Naval DISTRICT, PLACE Boston, Mass., DATE 12/20/45

FORWARDED, APPROVED.

C. M. ELLISON, Lt., USCGR
TITLE Civilian Personnel Officer

HEADQUARTERS WASHINGTON, D. C. DATE

* REFERRED TO THE SECRETARY OF THE NAVY WITH THE RECOMMENDATION THAT THE EXPENSE BE AUTHORIZED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1 OF EXECUTIVE ORDER No. 8588, DATED 7 NOVEMBER, 1940. THE ESTIMATED EXPENSE HAS BEEN OBLIGATED AGAINST THE APPROPRIATION INVOLVED.

* RETURNED, DISAPPROVED, THE FUNDS PROVIDED FOR THIS PURPOSE HAVING BEEN EXHAUSTED.

TITLE

NAVY DEPARTMENT WASHINGTON, D. C. DATE

APPROVED.

SECRETARY OF THE NAVY.

* STRIKE OUT WHERE NOT APPLICABLE.

(SEE INSTRUCTIONS ON REVERSE HEREOF).

Initials: CWG
Case Completed: Yes ☐ No ☒
Rec. CPS File No. Robinson, Alvah
Rec. Cross Ref. File No. X

INSTRUCTIONS

1. THIS FORM SHALL BE SUBMITTED BY A CIVILIAN EMPLOYEE WHOSE TRANSFER HAS BEEN AUTHORIZED OR IS CONTEMPLATED. THE ORIGINAL AND ONE COPY SHALL BE FORWARDED TO HEADQUARTERS VIA THE DISTRICT COMMANDER AND AN ADDITIONAL COPY SHALL BE INCLOSED FOR HIS FILES.

TO: COMMANDANT, UNITED STATES COAST GUARD

FROM (Recommending Office): DCGO, 1st Naval District	LOCATION: Boston, Mass.	DATE: 29 November, 1945
NATURE OF RECOMMENDATION: TRANSFER		
NAME (Last, First, Middle Initial): ROBINSON, Alvah	LEGAL RESIDENCE: Maine	DATE OF BIRTH: 5/3/87 — VET'S. PREF.?: No

	FROM	TO
POSITION & NUMBER	Keeper - Bureau No. 1381	Keeper - Bureau No.
GRADE OR RANGE & PAY	Range: $1836-$2232 $2100 pa, incl. $240 pa Qtrs.	Range: $1770-$2166 $2100 pa, incl. $240 pa Qtrs.
VALUATION OF QUARTERS	$240. p.a.	$240. p.a.
APPROPRIATION	Civilian Employees, C. G.	Civilian Employees, C. G.
STATION	Deer I. Thorofare Lt. Sta., Me.	Whitlocks Mill Lt. Sta., Me.
OFFICE	DCGO, 1st Naval District	DCGO, 1st Naval District
DIVISION	—	—
SECTION	Portland Section	Portland Section
PROPOSED EFFECTIVE DATE: 12/16/45	[ ] THE ACTUAL DATE OF ENTRANCE ON DUTY [X] AS SOON THEREAFTER AS HE ENTERS ON DUTY	

POSITION CLASSIFICATION OR JOB DATA

[X] NEW POSITION — See remarks below.

[ ] VICE _____ (Previous Incumbent) _____ (J.C.S.&-IFb Only) _____ (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IFb Only)

[ ] ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.& of Position to Which Identical-IFb Only)

REMARKS: It is requested that the position of Keeper, Whitlocks Mill Lt. Sta., Me., be re-established. As it is not proposed to fill the position of Keeper, Deer Island Thorofare Lt. Sta., Me., with a civilian light keeper, it is recommended that this position be abolished and that the funds thereby acquired be utilized for the re-establishment of the keeper position at Whitlocks Mill Lt. Sta. Authority for Mr. Robinson's personal travel in connection with the above-recommended transfer and transportation of his household effects is requested. Mr. Robinson's letter of Certified as required in Instruction 6: 17 November, 1945, requesting this transfer, is attached hereto.

C. M. Ellison
C. M. ELLISON
By direction

(Signature of Approving Officer)

Stonington Maine
17 November 1945

Commanding Officer
C. G. Group Office
Rockland Maine

Sir:

I request that I be transferred to Whitlock Mills Light Station Maine. as keeper

Alvah Robinson
Keeper.

ADDRESS REPLY TO
CG GROUP OFFICE
ROCKLAND, MAINE.
AND REFER TO

File 75

20 November, 1945

To: District Coast Guard Officer, First Naval District.

Subj: Transfer request for; Alvah Robinson, Keeper, Deer Island Thorofare Light Station.

1. In reference to DCGO,IND,ltr,13 November, 1945,pcp-75, you are advised that request for transfer submitted by Alvah Robinson, Keeper Deer Island Thorofare Light Station, is herewith submitted as inclosed.

Alton T. Brown

CG GROUP OFFICE
ROCKLAND, MAINE.
AND REFER TO

File 75

20 November, 1945

To: District Coast Guard Officer, First Naval District.

Subj: Transfer request for; Alvah Robinson, Keeper, Deer Island Thorofare Light Station.

1. In reference to DCGO,IND,ltr,13 November, 1945,pcp-75, you are advised that request for transfer submitted by Alvah Robinson, Keeper Deer Island Thorofare Light Station, is herewith submitted as inclosed.

Alton F. Brown

UNITED STATES COAST GUARD
CUSTOMHOUSE
BOSTON 9, MASSACHUSETTS

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
REFER TO FILE: pcp-75

13 November, 1945

To: ROBINSON, Alvah, Keeper, Deer Island Thorofare Light Station, Me.

Via: Commanding Officer, Group Office, Rockland, Maine

Subj: Proposed transfer

You are requested to furnish this office a signed letter, in duplicate, requesting therein your transfer to the position of Keeper, Whitlocks Mill Light Station, Maine, as soon as possible. This letter from you is needed to accompany this office's recommendation of the transfer referred to above when such recommendation is submitted to HQ.

C. M. Ellison
C. M. ELLISON
By direction

Ind-1
CG GROUP OFFICE, Rockland, Me.
15 November, 1945

Forwarded, for your information and action.

Alton T. Brown, CBM

Commanding Officer
Deer Island Thorofare Light Station
Stonington Maine
15 November 1945

Sir:

I request that I be transfered to Whitlocks Mills Light Station Maine. As keeper

Alvah Robinson
Keeper.

P-700

9 November, 1945

To: Alvah Robinson, Keeper, Deer Island Thorofare Light Station

Via: Commanding Officer, CG Group Rockland, Maine

In view of the vacancy created at Whitlock Mills Light Station as a result of the retirement of Frank Ingalls, the DCGO is recommending to HQ that you be transferred from Deer Island Thorofare Light Station to Whitlock Mills Light Station as Keeper.

C. M. ELLISON

CC: Commanding Officer, CG Group, Lubec, Maine

Initials:

Case Completed: Yes ☑ No ☐

Rec. CPS File No. Robinson

Rec. Cross Ref. File No.

DATE JAN 46 UNIT DCGO1ND

FROM DCGO ONE

TO (FOR ACTION) TO COMDT CG

	PLAIN
	ENCRYPT
	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

MAIL TO

TELEPHONE TO

MESSENGER TO

D D D
WNJC V BMJC NR 37 D
GR 43 212042

OUTGOING HEADING

TEXT

FORM 2249 AUTHORIZING TRANSFER ALVAH ROBINSON FROM DEER ISLAND THOROFARE TO WHITLOCKS MILL OMITS AUTHORITY PERSONAL TRAVEL AND TRANSPORTATION OF HHE EFFECTS AS REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

2042/21 JAN KM
..
V BMC R HW

To:	ACTION	INFO
( ) POA	( )	( )
( ) PRA	( )	( )
( ) PPP	( )	( )
( ) PTR	( )	( )
( ) PT	( )	( )
( ) PCP	( )	( )
( ) PWR	( )	( )
( ) PA	( )	( )
( ) PMM	( )	( )
( ) LAW	( )	( )
( ) INT	( )	( )
( ) FINANCE	( )	( )

CC/ PERSONNEL - ACTION
OPERATIONS

JD

GT# 4315

INITIALS OF "RELEASING" OFFICER

OPERATOR'S RECORD

TIME RELEASED

U. S. GOVERNMENT PRINTING OFFICE 16—20710-1

UNIT WN 8165

INCOMING HEADING

D D D
BMJC V WNJC NR 115 D 222332

TEXT

UR 212042 X IN VIEW FACT TRANSFER WAS AT ALVAH ROBINSON
REQUEST PAYMENT TRAVEL AND TRANSPORTATION HOUSEHOLD EFFECTS
GOVERNMENT EXPENSE NOT PERMISSIBLE

REF: 4315

2332/22 JAN RB
V BMJC R 0005/23 JAN IE

CC: PERSONNEL--ACTION
OPERATIONS

TIME:

OPERATOR'S RECORD

INITIALS OF "ACTION" OFFICER

FROM
COMMANDANT CG

TO (FOR ACTION)
DCGO ONE

To:	ACTION	INFO
( ) POA	( )	( )
( ) PPA	( )	( )
( ) PPP	( )	( )
( ) PER	( )	( )
( ) PT	( )	( )
( ) PCP	( )	( )
( ) PER	( )	( )
( ) PA	( )	( )
( ) PMM	( )	( )
( ) LAW	( )	( )
( ) INT	( )	( )
( ) FINANCE	( )	( )

	URGENT
	PRIORITY
DD	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

	URGENT
	PRIORITY
DD	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

"ACTION" OFFICER INITIAL AND RETURN ORIGINAL TO RADIOROOM, RETAINING COPY

MI # 4571

10—20203-1

DATE 15 JAN 46 UNIT DCGO 1ND

FROM DCGO ONE

TO (FOR ACTION) COMMANDANT CG

TO (FOR INFORMATION)

	PLAIN
	ENCRYPT
	URGENT
	PRIORITY
	ROUTINE
DDD	DEFERRED
	MAILGRAM
	ACKNOWLEDGE
	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

D D D
WNJC V BMJC NR 38 D
GR 44 151840

TEXT

CORRECTED COPY

FORM 2249 AUTHORIZING TRANSFER ALVAH ROBINSON FROM DEER ISLAND THOROFARE TO WHITLOCKS MILL OMITS AUTHORITY PERSONAL TRAVEL AND TRANSPORTATION OF HOUSEHOLD EFFECTS AS REQUESTED IN FORM 2660 X ADVISE WHETHER SUCH AUTHORITY MAY BE GRANTED X IF AUTHORITY GRANTED DCGO REQUESTS AMENDMENT FORM 2249

1840/15 JAN MC
V BMC R NR 36 RTG

CC: PERSONNEL-ACTION
OPERATIONS

INITIALS OF "RELEASING" C
CML

OPERATOR'S RECORD MK XXXX3373

TIME RELEASED

U. S. GOVERNMENT PRINTING OFFICE 16—20710-1

BOSTON, MASS.

Address reply to
DISTRICT COAST GUARD OFFICER
BOSTON 9, MASSACHUSETTS
And refer to file No. 75

3 January, 1946

To: Commanding Officer, Group, Rockland, Maine

Subj: Accumulated leave; annual and sick

1. According to the records of the DCGO, Civilian Personnel Section, Alvah Robinson, Keeper has accumulated 90 days, no hours annual leave and 90 days, no hours sick leave as of 1 January, 1946. This information is supplied to you pursuant to the provisions of Personnel Memorandum No. 33 dated 23 February, 1945.

2. Please transmit the attached copy of this memorandum to the employee concerned.

C. M. Ellison

C. M. ELLISON
By direction

cc: Alvah Robinson, Deer Isl. Thorofare Lt.

Will note on Pattended before filing.
Noted on Pattended 1/3/46 -

UNITED STATES COAST GUARD

WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT (PCP-3)
REFER TO FILE: CG-75

BOSTON DISTRICT RECEIVED DEC 27 1945 U.S. COAST GUARD

FOR VICTORY BUY UNITED STATES WAR BONDS AND STAMPS

20 December, 1945

To: DCGO 1ND

Subj: ROBINSON, Alvah; transfer of ; MATHIE, Ernest H.; transfer of

1. To provide for the transfer of Alvah Robinson from the position of Keeper (#1381) in the range $1836-2232 at Deer Island Thorofare Light Station to a position of Keeper at Whitlocks Mill Light Station, Headquarters has reestablished position #1741 in the range $1770-2166 including $240 per annum quarters payable from the appropriation Civilian Employees.

2. To provide for the transfer of Ernest H. Mathie from the position of keeper (#1386)in the range $2034-2430 at Egg Rock Light Station to a position of keeper at Baker Island Light Station, Headquarters has reestablished the position of keeper #1365 in the range $1902-2298 including $240 per annum Quarters. The resulting vacancies #3814 and #1386 are discontinued.

3. Forms 2249 for their transfer will be forwarded in the near future.

Carl E. Herrick

CARL E. HERRICK
By direction

Initials:
Case Completed: Yes ☑ No ☐
Rec. CFS File No. Robinson, Alvah
Rec. Cross Ref. File No. Mathie, Ernest H.

BOSTON, MASS.

Address Reply to
DISTRICT COAST GUARD OFFICER
BOSTON 9, MASSACHUSETTS
And refer to file No. 75

20 November, 1945

To: Alvah Robinson, Keeper, Deer Island Thorofare Lt. Sta.

Via: Commanding Officer, Group, Rockland, Maine

Subj: Annual leave

1. According to the records of the DCGO, Civilian Personnel Section, you are entitled to take a minimum of 11 days 5 hours* annual leave before the end of the calendar year 1945, subject to the approval of your superior or commanding officer.

2. Under the existing leave laws and regulations such portion of the above amount that is not taken will be forfeited.

C. M. ELLISON
By direction

*the above represents over 90 days to 31 Dec. 1945

UNITED STATES COAST GUARD

Office _____

Date October 17 - 1945-

On this date I received a copy of the Commandant's Circular No. 20-45 containing the Navy Department's statement of policy concerning veterans. In compliance with quoted paragraph 8 (b) thereof, this acknowledgment is signed for the record.

Alvah Robinson
Civilian Light Keeper.
(If military, show rank or rating)
(If civilian, show designation)

RETURN TO
CIVILIAN PERSONNEL
SECTION

I would like very much to be
Considered for Transfere to
Whitlocks Mills Light Station Maine
When there is a vacancy there.
Alvah Robinson.

above entry has been made on preference card
EAE

RECEIVED
JUL 25 1945
COAST GUARD OPERATING BASE
ROCKLAND, MAINE

Whitlocks Mills (after Small returns).

BOSTON DISTRICT
RECEIVED
30 JUL 1945
U.S. COAST GUARD

...ofare, Group

Subj: Light Station Personnel; possible ...

1. In making assignments of personnel at Light Stations, the DCGO's procedure is to base selections, insofar as possible on seniority and efficiency in addition to such other factors as may be important at a particular Station. It is contemplated that there will be a vacancy at **Doubling Point Light Station, Group, Popham Beach, Maine** for a Keeper, **with** family. You are one of the men being considered for filling the vacancy which may occur.

2. Advise the DCGO by indorsement hereon as to your interest and willingness to accept this position if you are selected.

3. The CO of the Group in charge of your Light Station shall also indicate by indorsement hereon his views concerning your possible transfer to the above mentioned Light Station.

C. M. Ellison
C. M. ELLISON,
By direction

Ind-1
ROCKLAND GROUP OFFICE
20 July, 1945.

To: Alvah H. Robinson, Dee Is.Thorofare Lt.Sta.

Forwarded for your information and compliance.

I would not care to accept position to Doubling Point Light Station

Alton F. Brown

Ind-2
ROCKLAND GROUP OFFICE
27 July, 1945.

Returned. In reference to the above, you are advised that ROBINSON does not desire to be transferred to Doubling Point Lt.Sta. but does desire to be considered for transfer to Whitlocks Mills Lt.Sta. if and when a vacancy occurs.

Alton F. Brown

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

RECEIVED
JUL 25 1945
U. S. COAST GUARD OPERATING BASE
ROCKLAND, MAINE

Whitlock Mills (after small restoration).

...ess Reply to
...STRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: ~~xxxkxXXX~~ p-700

19 July , 1945

To: **Alvah H. Robinson, Civilian Keeper, Deer Island Thorofare, Group Rockland, Maine**
Via: **Commanding Officer, Group, Rockland, Maine**

Subj: Light Station Personnel; possible transfer of

1. In making assignments of personnel at Light Stations, the DCGO's procedure is to base selections, insofar as possible on seniority and efficiency in addition to such other factors as may be important at a particular Station. It is contemplated that there will be a vacancy at **Doubling Point Light Station, Group, Popham Beach, Maine** for a Keeper, **with** family. You are one of the men being considered for filling the vacancy which may occur.

2. Advise the DCGO by indorsement hereon as to your interest and willingness to accept this position if you are selected.

3. The CO of the Group in charge of your Light Station shall also indicate by indorsement hereon his views concerning your possible transfer to the above mentioned Light Station.

C. M. Ellison
C. M. ELLISON,
By direction

Ind-1
ROCKLAND GROUP OFFICE
20 July, 1945.

To: Alvah H. Robinson, D~~e~~er Is.Thorofare Lt.Sta.

Forwarded for your information and compliance.

I would not care to accept position to Doubling Point Light Station

Alton F. Brown

Ind-2
ROCKLAND GROUP OFFICE
27 July, 1945.

Returned. In reference to the above, you are advised that ROBINSON does not desire to be transferred to Doubling Point Lt.Sta. but does desire to be considered for transfer to Whitlocks Mills Lt.Sta. if and when a vacancy occurs.

Alton F. Brown

UNITED STATES COAST GUARD
Boston, Mass.

Date: 7/2/45

To: Robinson, Alvah / Keeper, no grade $1500 pa + 240 Extra
(Name) (Designation, grade, & salary)

Deer Island Thorofare Lt. Sta., Me.
(Location)

Subj: Personnel record; confirmation of

1. The records of the DCGO show that as of 1 June, 1945:

(a) You hold a Permanent appointment.

(b) Prior to 16 March, 1942, the effective date of War Service Regulations, you /held/ /~~did not hold~~/ a permanent position from which you were transferred without a break in service of more than 30 days, or in which you were retained subsequent to 16 March, 1942.

(c) Your most recent official efficiency rating is Good.

(d) You /~~were~~/ /were not/ restored to duty under the Selective Training and Service Act. Date of restoration to duty: _____.

(e) You /~~are~~/ /are not/ eligible for veteran's preference.

(f) You have 27 year(s) 0 month(s) 20 day(s) of creditable Federal Service /including — year(s) — month(s) — day(s) military service; and — year(s) — month(s) — day(s) merchant marine service, subsequent to 1 May, 1940/

(g) You /~~do~~/ /do not/ have reemployment benefits in another Federal agency.

2. Indicate which, if any, of the above facts are not in agreement with what you claim to be your actual service history as of 1 June, 1945, and submit evidence to support your claim.

3. Complete and sign this form and return it within two weeks to the DCGO, marked for attention of the Civilian Personnel Officer.

4. Except as has been indicated by me in paragraph 2 above, I hereby certify that the facts shown in paragraph 1. concerning my service history in the employ of the Federal Government are true, correct, and complete to the best of my knowledge and belief.

_____
(Signature of Employee)

SWA

CHECK LIST FOR PROCESSING OF FORM 2249

7-21-45
Date Processed

INITIAL

R.L. 1. Copy of form 2249 sent to:
1. Payroll clerk.
2. Master Post Index
3. Employee's supervisor
4. File

(NOTE: Copy is sent to MPI only in cases of Keepers, and Bases other than Chelsea.)

R.L. 2. Form 2249 for employee sent to supervisor
or
to employee directly.

..... 3. Form 1251 sent to HQ.....or not necessary.

R.L. 4. Entry made on Form 2806.

..... 5. Recorded on Post Index.

..... 6. Recorded by Leave Clerk.

..... 7. Noted by Efficiency Rating Clerk.

..... 8. Remarks ;

Address reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to file: pcp-75

21 July, 1945

To: **CO, CG Group, Rockland, Maine**

Subj: **Mr. Alvah Robinson; keeper; Deer Island Thorofare Lt.Sta., Me; Pay Adjustment and Pay Increase (Periodic)**

Form 2249 is inclosed herewith for delivery to subject employee for his personal file. A copy of form 2249 is also inclosed for your information and files.

C. M. Ellison

C. M. ELLISON
By direction

Incl
Form 2249 and copy.

Name: Robinson, Alvah (Mr.)

From: U. S. Coast Guard Bureau No.:

Effective: Pay Adjustment and Pay Increase (Periodic) July 1, 1945

	FROM 1941	TO 1941
Position		Keeper
Grade		
Salary	Range $1320-1680 $1500 pa plus $240 pa qtrs.	Range $1636-2232 $2100 pa incl. $240 pa qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Deer Is. Therefore Lt. Sta., Me.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

* Your increased compensation includes valuation for quarters.

Justification:

Position: Permanent
Last Promotion: April 1, 1944 $1600-$1740
Conduct and Service: Satisfactory
Efficiency Rating: Good

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Lighthouse Act 6-30-19

APPROPRIATION

Regular

DATE OF BIRTH

5-3-1887

LEGAL RESIDENCE

Maine

SEX

M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

No

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Date: July 1, 1945

Civil Service or other legal authority

Name: Robinson, Alvah (Mr.)

Bureau No.:

From: U.S. Coast Guard

This is to notify you of the following personnel action:

Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

	From 1381	To 1381	Appropriation
Position		Keeper	Regular
Grade	Range $1320-1680	Range $1836-2232	
Salary	$1500 pa plus $240 pa Qtrs.	$2100 pa* incl.$240 pa Qtrs.	Date of Birth 5-3-1887
C.S.C. No.			Legal Residence Maine
Bureau or Div.		U. S. Coast Guard	Sex M
Organizational Subdivisions			
Headquarters		Boston, Mass.	Nature of Position: New / Addtl. / Ident.
Post of Duty		Deer Is.Thorofare Lt. Sta.,Me.	
Appropriation		Civilian Employees,C.G.	
Allotment			

Field	Deptmtl	Field	Deptmtl	Vice	Vice
x		x		Vacancy	

Remarks:

*Your increased compensation includes valuation for quarters.

Name

C.S.C. No.

Action No.

Date

Justification:

Position:	Permanent	
Last Promotion:	April 1,1944	$1680-1740
Conduct and Service:	Satisfactory	
Efficiency Rating:	Good	

Has C.S. Comm. allowed Veterans preference? No

Subject to Retirement Act, Lighthouse Act,6-20-18

Date of Oath

This notification is subject to the provisions on the reverse hereof, when applicable. By direction of the Asst. Secretary of the Navy.

Yours very truly,
/s/ Carl E. Herrick
Comdr. USCGR
Chief, Civilian Personnel Division
(Head of Bureau or Division)

Date approved by the Secretary

7-1-45

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

RECEIVED
Group
JUN 20 1945
Rockland, Me.

RECEIVED
JUN 13 1945
U. S. COAST GUARD DEPOT
SOUTHWEST HARBOR, MAINE

RECEIVED
JUN 19 1945
U. S. COAST GUARD OPERATING BASE
ROCKLAND, MAINE

Address reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: pcp-75

12 June, 1945

To: **Commanding Officer, Depot, Southwest Harbor, Maine**

Via: ---

Subj: **ROBINSON, Alvah, Keeper, Deer Island Thorofare Lt. Sta., Me.;** periodic promotion

Subject employee is scheduled for a periodic promotion to **$1560.00** per annum on **1 July, 1945** insofar as length of service since last promotion is concerned. In recommending this promotion we must certify to HQ that the conduct and service of the employee has been satisfactory. Will you, therefore, at your earliest convenience by indorsement hereon supply us with the necessary information as to subject employee's conduct and service? HQ has advised this office that delay may postpone or deny the employee the benefit of the law or administrative policy, as the case may be.

The above information is requested in anticipation of passage of the new pay bill now in Congress. In the event that bill does not pass, no action toward the increase indicated above can be taken.

C. M. Ellison
C. M. ELLISON
By direction

Ind-1
CG Depot
SW Harbor, Me.
16 June, 1945

To: CO, GROUP OFFICE, Rockland, Maine

Forwarded.

E. L. Silva
E. L. SILVA

Ind-2
ROCKLAND GROUP OFFICE
22 June, 1945.

To: DCGO, 1ND.

In reference to the above, you are advised that the subject named man's conduct and service have been very satisfactory.

Alton F. Brown

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

Address reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: pcp-75

12 June, 1945

To: Commanding Officer, Depot, Southwest Harbor, Maine

Via: ——

Subj: ROBINSON, Alvah, Keeper, Deer Island Thorofare Lt. Sta., Me.; periodic promotion

Subject employee is scheduled for a periodic promotion to $1560.00 per annum on 1 July, 1945 insofar as length of service since last promotion is concerned. In recommending this promotion we must certify to HQ that the conduct and service of the employee has been satisfactory. Will you, therefore, at your earliest convenience by indorsement hereon supply us with the necessary information as to subject employee's conduct and service? HQ has advised this office that delay may postpone or deny the employee the benefit of the law or administrative policy, as the case may be.
The above information is requested in anticipation of passage of the new pay bill now in Congress. In the event that bill does not pass, no action toward the increase indicated above can be taken.

C. M. Ellison
C. M. ELLISON
By direction

Ind-1
CG Depot
SW Harbor, Me.
16 June, 1945

To: CO, GROUP OFFICE, Rockland, Maine

Forwarded.

E. L. SILVA

Ind-2
ROCKLAND GROUP OFFICE
22 June, 1945.

To: DCGO, 1ND.

In reference to the above, you are advised that the subject named man's conduct and service have been very satisfactory.

Alton T. Brown

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

Address reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: pcp-75

12 June, 1945

To: **Commanding Officer, Depot, Southwest Harbor, Maine**

Via: **---**

Subj: **ROBINSON, Alvah, Keeper, Deer Island Thorofare Lt. Sta., Me.;** periodic promotion

Subject employee is scheduled for a periodic promotion to **$1560.00** per annum on **1 July, 1945** insofar as length of service since last promotion is concerned. In recommending this promotion we must certify to HQ that the conduct and service of the employee has been satisfactory. Will you, therefore, at your earliest convenience by indorsement hereon supply us with the necessary information as to subject employee's conduct and service? HQ has advised this office that delay may postpone or deny the employee the benefit of the law or administrative policy, as the case may be.

The above information is requested in anticipation of passage of the new pay bill now in Congress. In the event that bill does not pass, no action toward the increase indicated above can be taken.

C. M. Ellison
C. M. ELLISON
By direction

COPY

UNITED STATES COAST GUARD
Southwest Harbor, Maine

CPS FILE NO. Robinson

Address reply to
COMMANDING OFFICER
U. S. Coast Guard Depot

p-700 (pcp)

and ref 5 June, 1945
File No. CG-75

To: Commanding Officer, Depot, Southwest Harbor, Maine
28 May, 1945

Via: SCGO, Rockland, Maine

Subj: Robinson, Alvah, Keeper, Deer Island Thorofare Light Station; request for transfer

Via: SCGO, Rockland, Maine

The attached letter dated 21 May, 1945, from Alvah Robinson, Keeper, Deer Island Thorofare Light Station, is returned along with the CO's letter of 28 May, 1945, File CG-75, in view of the Aids to Navigation Officer's recent conversation with Mr. Robinson. It was Mr. Robinson's request that the letter be returned to him so that he might consider further the possibilities of transfer at some future date.

2. Inasmuch as this unit has two vacancies for buoy mechanics, it is recommended that he be considered to fill one of these vacancies.

C. M. ELLISON
By direction

3. The rating of Deer Island Thorofare Light Station is as follows:

Incl
1. Ltr from Alvah Robinson, dated 5/21/45
2. Ltr from CO, Depot, Southwest Harbor, Me. dated 5/28/45

Excellent

CC: GCBalzer

/s/ E. L. Silva
E. L. SILVA

Incl: Robinson's letter to this unit.

Ind-1
SCGO, Rockland, Maine
31 May, 1945

To: DCGO, 1ND

Forwarded.

/s/ I. L. Hammond
I. L. HAMMOND

Initials: [illegible]
Case Completed: Yes ☑ No ☐
Rec. CPS File No. Robinson
Rec. Cross Ref. File No. _____ _____
_____ _____

COPY

UNITED STATES COAST GUARD
Southwest Harbor, Maine

Address reply to
COMMANDING OFFICER (pcp)
U. S. Coast Guard Depot

and refer to
File No. CG-75

28 May, 1945

To: DCGO, 1st NAVDIST (pcp)

Via: SCGO, Rockland, Maine

Subj: ROBINSON, Alvah, Keeper, Deer Is. Thorofare Light Sta.; request for transfer

1. Attached herewith, is subject named man's request for transfer.

2. Inasmuch as this unit has two vacancies for buoy mechanics, it is recommended that he be considered to fill one of these vacancies.

3. The rating of Deer Island Thorofare Light Station is as follows:

(a) Cleanliness	Excellent
(b) Orderliness	Excellent
(c) Operation	Excellent

/s/ E. L. Silva
E. L. SILVA

Incl: Robinson's letter to this unit.

Ind-1
SCGO, Rockland, Maine
31 May, 1945

To: DCGO, 1ND

Forwarded.

/s/ I. L. Hammond
I. L. HAMMOND

C O P Y

UNITED STATES COAST GUARD
Boston, Mass.

Deer Island Thorofare Light Sta.
Stonington, Maine
21 May, 1945

Commanding Officer
Coast Guard Base
Southwest Harbor, Maine

Sir:

I am asking if it would be possible that I be considered for a transfere to Southwest Harbor Base as a buoy mechanic, as I did that kind of work when I first entered the service on a lighthouse tender and at Little Diamond Island Buoy Station, Portland, Maine, I have been in the service 27 years on 9 May, 1945 and have been on this station 8 years and 7 months. On account of troubles I have it is hard for me to lift heavy ladders, wind bell machine, also winching up boats, I could do the work on buoys easier than the work on light stations.

Respectfully yours,

/s/ Alvah Robinson
Keeper

BOSTON DISTRICT
RECEIVED
21 MAY 1945
U.S. COAST GUARD

UNITED STATES COAST GUARD
Southwest Harbor, Maine



ADDRESS REPLY TO
Commanding Officer (p)
U. S. Coast Guard Depot
AND REFER TO

File No. CG-700

19 May, 1945

To: DCGO, 1st NavDist

Subj: Light Station Personnel; possible transfer of

Ref: (a) DCGOIND/L dated 26 April, 1945 (p-1-700)

The attached inclosure is forwarded herewith in compliance with instructions contained in reference (a).

E. L. Silva
E. L. SILVA

Incl: Letter from Alvah Robinson.

Southwest Harbor, Maine

Commanding Officer (p)
U. S. Coast Guard Depot

File No. CG-700

19 May, 1945

To: DCGO, 1st NavDist

Subj: Light Station Personnel; possible transfer of

Ref: (a) DCGOIND/L dated 26 April, 1945 (p-1-700)

The attached inclosure is forwarded herewith in compliance with instructions contained in reference (a).

E. L. SILVA

Incl: Letter from Alvah Robinson.

UNITED STATES COAST GUARD

BOSTON, MASS.

OFFICE OF
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT

Deer Island Thorofare Light-Station
Stonington Maine
16 May 1946

District Coast Guard Officer
First Naval District
Boston Mass

RECEIVED
MAY 19 1945
U. S. COAST GUARD DEPOT
SOUTHWEST HARBOR, MAINE

Sir:

In reference to your letter dated 26 april 1945 File p-1-700. I wish to say I would not care to be considered for a transfere to Owls Head Light Station,

Respectfully youre.

Alvah Robinson
Keeper

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

Address Reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: p-1-700

26 April , 1945

To: **Robinson, Alvan H., Civ. Keeper, Deer Island Thorofare Light Station**

Via: **CO, Group, Southwest Harbor, Maine**

Subj: Light Station Personnel; possible transfer of

1. In making assignments of personnel at Light Stations, the DCGO's procedure is to base selections, insofar as possible on seniority and efficiency in addition to such other factors as may be important at a particular Station. It is contemplated that there will be a vacancy at **Owl's Head Light Station, Group, Rockland, Maine** for a Keeper, **with** family. You are one of the men being considered for filling the vacancy which may occur.

2. Advise the DCGO by indorsement hereon as to your interest and willingness to accept this position if you are selected.

3. The CO of the Group in charge of your Light Station shall also indicate by indorsement hereon his views concerning your possible transfer to the above mentioned Light Station.

C. M. Ellison
C. M. ELLISON,
By direction

UNITED STATES COAST GUARD
Customhouse
Boston 9, Mass.

Address Reply to
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
Refer to File: p-1-700

26 April, 1945

To: Robinson, Alvin W., Asst. Keeper, Owls Head L/S.

Via: CO, Group, South Bass Harbor, Maine

Subj: Light Station Personnel; possible transfer of

1. In making assignments of personnel at Light Stations, the DCGO's procedure is to base selections, insofar as possible on seniority and efficiency in addition to such other factors as may be important at a particular Station. It is contemplated that there will be a vacancy at Owls Head Light Sta, Group, Rockland, Maine for a Keeper, with family. You are one of the men being considered for filling the vacancy which may occur.

2. Advise the DCGO by indorsement hereon as to your interest and willingness to accept this position if you are selected.

3. The CO of the Group in charge of your Light Station shall also indicate by indorsement hereon his views concerning your possible transfer to the above mentioned Light Station.

C. M. Ellison
C. M. ELLISON,
By direction

p-700

11 May, 1945

To: Alvan H. Robinson, Keeper, Deer Island Thorofare Light Station

Via: CO, Group, Southwest Harbor, Maine

Subj: Light Station Personnel; possible transfer of

In regard to the DCGO's letter of 26 April, 1945, you are requested to advise this office immediately concerning your interest in being transferred to Owls Head Light Station. In order for you to be considered further for the position, your reply must reach this office within seven days from date of this letter.

C. M. ELLISON
By direction

F

Standard Form 68
March 1944
U. S. CIVIL SERVICE COMMISSION
Dept. Cir. No. 474

Form approved.
Budget Bureau No. 50-R016.
Approval expires March 30, 1945.

NOTICE OF OFFICIAL EFFICIENCY RATING

REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1945 based on performance during period from 1 April, 1944 to 31 March, 1945

ROBINSON, Alvah — Keeper, Deer Island Thorofare Lt. Station
(Name of employee) (Title of position, service, and grade)

NAVY, CG, 1st Naval District-Depot, Southwest Harbor, Maine
(Organization—Indicate bureau, division, section, unit, field station)

Efficiency rating: G

16 May, 1945
(Date of notification)

(Signature)
D.C. DAVIS, LIEUT., USCGR
Sr. Member, Dist. Eff. Rating Comm.
(Title)

Interpretation of Efficiency Rating

Excellent (E) means that performance in every important phase of the work was outstanding and there was no weakness in performance in any respect.
Very Good (VG) means that performance in at least half of the important phases of the work was outstanding and there was no weakness in performance in any respect.
Good (G) means that performance met requirements from an over-all point of view.
Fair (F) means that performance did not quite measure up to requirements from an over-all point of view.
Unsatisfactory (U) means that performance in a majority of important phases of the work did not meet job requirements.

Inspection and Appeals

If you have any question regarding your efficiency rating, it is suggested that you discuss the matter with your immediate supervisor. Your efficiency rating sheet (Standard Form 51, Revised), or a copy of it, will be made available to you for inspection, if you request it of your supervisor or the personnel officer. Such a request is not considered as an appeal. You are also entitled to see the final ratings (not the rating forms) of all employees in your office or station. Information on appeals may be secured from your supervisor or personnel office. There are time limits governing the filing of appeals.

Significance of Efficiency Ratings

The salary advancement act provides for successive salary advancements based on several factors, one of which is efficiency ratings. Ratings of "Good" permit periodic salary advancement by successive steps up to and including the middle rate for the grade (the fourth step in six rate grades), and ratings of "Very Good" and "Excellent" permit periodic salary advancement by successive steps above the middle rate of the grade.
The rate of compensation of an employee whose efficiency rating is "Fair" must be reduced one salary step if his rate of compensation is above the middle rate. If the rate of compensation is equal to or below such middle salary rate, it is not subject to reduction on that account.
An employee whose efficiency rating is "Unsatisfactory" is not permitted to remain in his position. He must be assigned to a position more nearly commensurate with his ability, either (1) in the same line of work, in which case the position must be in a lower classification grade and his rate of compensation must not be in excess of the middle rate for such grade, or (2) in some other line of work for which he is qualified, in which case he is considered as having received a new appointment to the extent that his rate of compensation must be at the minimum rate for such grade and he must begin a new probationary period; or if no suitable vacancy is available he must be separated from the service for inefficiency. A probationary employee, assigned to a position of lower classification grade, begins a new probationary period in the new position.

U. S. GOVERNMENT PRINTING OFFICE 16—38834-1

_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
_____ (17) Initiative.
✓ (18) Resourcefulness.
✓ (19) Dependability.
✓ (20) Physical fitness for the work.

_____ (29) *Adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A)
_____ (B)
_____ (C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	~~*Numerical rating*~~
All underlined elements marked plus, and no element marked minus	Excellent	~~1~~
HALF ~~A majority~~ of underlined elements marked plus, and no element marked minus	Very good	~~2 or 3~~
~~All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or~~ a majority of underlined elements marked at least with a check, and minus marks ~~on underlined elements~~ overcompensated by plus marks ~~on underlined elements~~	Good	~~4, 5, or 6~~
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	~~7 or 8~~
HALF ~~A majority~~ of underlined elements marked minus	Unsatisfactory	~~9~~

	Adjective rating	~~*Numerical rating*~~
Rating official	Good	
Reviewing official	Good	

~~On the whole, do you consider the conduct of this employee to be satisfactory?~~ _____ ~~(See back of form)~~
(Yes or no)

Rated by E. L. Silva E. L. SILVA, Lt.(jg) USCG Commanding, CG Depot 11 April, 1945
(Signature of rating official) (Title) (Date)

Reviewed by E. L. Silva E. L. SILVA, Lt.(jg) USCG " " " 11 April, 1945
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee 5/9/45 Report to employee G ~~(Numerical rating)~~
(Date) (Adjective rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERI ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols
(Service) (Grade) (Class)

As of 31 Mar., 1945 based on performance during period from 1 Apr., 1944 to 31 Mar., 1945

ROBINSON, Alvah (Name of employee) — Keeper, Deer Island Thorofare Lt. Sta. (Title of position) (Bureau)

NAVY, CG, 1st Naval District - Depot, Southwest Harbor, Me. (Division) (Section) (Subsection or unit) (Field office)

ON LINES BELOW MARK EMPLOYEE

V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☐
All others ☑

\+ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
\+ (6) Attention to pertinent detail.
_____ (7) Accuracy of operations.
_____ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
_____ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? No (Yes or no))
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
_____ (17) Initiative.
✓ (18) Resourcefulness.
✓ (19) Dependability.
✓ (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A)
_____ (B)
_____ (C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	~~*Numerical rating*~~
All underlined elements marked plus, and no element marked minus	Excellent	~~1~~
HALF ~~A majority~~ of underlined elements marked plus, and no element marked minus	Very good	~~2 or 3~~
~~All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or~~ a majority of underlined elements marked at least with a check, and minus marks ~~on underlined elements~~ overcompensated by plus marks ~~on underlined elements~~	Good	~~4, 5, or 6~~
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	~~7 or 8~~
HALF ~~A majority~~ of underlined elements marked minus	Unsatisfactory	~~9~~

	Adjective rating	~~*Numerical rating*~~
Rating official	Good	
Reviewing official	Good	

~~On the whole, do you consider the conduct of this employee to be satisfactory?~~ _____ ~~(See back of form)~~ (Yes or no)

Rated by E. L. Silva E. L. SILVA, Lt.(jg) USCG (Signature of rating official) Commanding, CG Depot (Title) 11 April, 1945 (Date)

Reviewed by E. L. Silva E. L. SILVA, Lt.(jg) USCG (Signature of reviewing official) " " " (Title) 11 April, 1945 (Date)

Rating approved by efficiency rating committee 5/9/45 (Date) Report to employee G. (Adjective rating) ~~(Numerical rating)~~

16—26177-1

UNITED STATES COAST GUARD
Southwest Harbor, Maine

ADDRESS REPLY TO
Commanding Officer
Coast Guard Depot
AND REFER TO

BOSTON DISTRICT
RECEIVED
1 DEC 1944
U. S. COAST GUARD

BUY VICTORY
BUY UNITED STATES WAR SAVINGS BONDS AND STAMPS

pcp-75

5 December, 1944

To: Commanding Officer, CG Depot, Southwest Harbor, Maine

Via: Section CG Officer, Rockland, Maine.

Subj: ROBINSON, Alvah, Keeper, Deer Island Thorofare Light Station, Me.

In regard to the DCGO's letter of 22 November, 1944, file pcp-75, with indorsement by Alvah Robinson and the letter from the Commanding Officer, CG Depot, Southwest Harbor, Maine, Mr. Robinson will remain as Keeper at Deer Island Thorofare Light Station, Maine in view of his statement of unwillingness to accept transfer to Annisquam Light Station at this time.

2. As stated in the indorsement, although he failed to sign same, Robinson, indicates that he does not wish to accept the transfer. However, he stated he would accept a transfer to Whitlocks Mill Light Station, Maine.

C. M. ELLISON,
By direction

Richard Olney Jr.
RICHARD OLNEY, JR.
Acting

Incl: DCGO/L 22 November, 1944, (pcp-75)

UNITED STATES COAST GUARD

ADDRESS REPLY TO
Commanding Officer
Coast Guard Depot
AND REFER TO

Southwest Harbor, Maine

BOSTON DISTRICT
RECEIVED
1 DEC 1944
U.S. COAST GUARD

FOR VICTORY
BUY UNITED STATES WAR BONDS AND STAMPS

File No. pcp-75

29 November, 1944

To: District Coast Guard Officer, First Naval District

Subj: ROBINSON, Alvah, Keeper, Deer Island Thorofare Light Station; transfer to Annisquam Light Station; reply to

1. Reference is made to the inclosure in which the DCGO requests information regarding subject named keeper's willingness to make the transfer to Annisquam Light Station.

2. As stated in the indorsement, although he failed to sign same, Robinson, indicates that he does not wish to accept the transfer. However, he stated he would accept a transfer to Whitlocks Mill Light Station, Maine.

Richard Olney Jr.
RICHARD OLNEY, JR.
Acting

Incl: DCGO/L 22 November, 1944, (pcp-75)

Commanding Officer
Coast Guard Depot
Southwest Harbor, Maine

File No. pcp-75

29 November, 1944

To: District Coast Guard Officer, First Naval District

Subj: ROBINSON, Alvah, Keeper, Deer Island Thorofare Light Station; transfer to Annisquam Light Station; reply to

1. Reference is made to the inclosure in which the DCGO requests information regarding subject named keeper's willingness to make the transfer to Annisquam Light Station.

2. As stated in the indorsement, although he failed to sign same, Robinson, indicates that he does not wish to accept the transfer. However, he stated he would accept a transfer to Whitlocks Mill Light Station, Maine.

RICHARD OLNEY, JR.
Acting

Incl: DCGO/L 22 November, 1944, (pcp-75)

UNITED STATES COAST GUARD
CUSTOMHOUSE
BOSTON 9, MASS.

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT
REFER TO FILE: pcp-75

22 November, 1944

To: ROBINSON, A lvah, Keeper, Deer Island Thorofare Light Station, Maine

Via: CO Depot, Southwest Harbor, Maine

Subj: Proposed Transfer to Annisquam Light Station, Mass.

1. The DCGO has completed a survey of Light Stations in the District, personnel currently assigned to the Stations, and personnel interested in future assignment to Lighthouse Service. In making assignments as a result of this survey, every effort was made to take into consideration seniority, efficiency and preference as to location, physical disabilities and various other pertinent factors involved in the carrying out of Lighthouse duties.

2. The salary ranges set up for various Stations depend on the degree of isolation and type of machinery, lights and beacons to be operated. For this reason, many of the better constructed and more conveniently located Stations have lower salary ranges than those Stations which are more isolated.

3. As a result of the survey, it is proposed that you transfer from Keeper, Deer Island Thorofare Light Station (Salary Range $1320-$1680 plus $240 Quarters) to Keeper, Annisquam Light Station (Salary Range $1200-1560 plus $240 Quarters). Although a change in salary range is involved, recommendation will be made to HQ that your salary remain at $1500 plus $240 Quarters. This salary is within the range of your proposed position.

4. By signature on the indorsement below, please indicate your willingness to make this transfer from Deer Island Thorofare Light Station to Annisquam Light Station.

C. M. Ellison
C. M. ELLISON,
By direction

Ind. 1.
22 November, 1944

~~This will indicate my willingness to accept the above mentioned transfer.~~

I Would Not Care for Transfer to This Light Station

ALVAH ROBINSON

pcp-75

22 November, 1944

To: ROBINSON, A lvah, Keeper, Deer Island Thorofare Light Station, Maine

Via: CO Depot, Southwest Harbor, Maine

Subj: Proposed Transfer to Annisquam Light Station, Mass.

1. The DCGO has completed a survey of Light Stations in the District, personnel currently assigned to the Stations, and personnel interested in future assignment to Lighthouse Service. In making assignments as a result of this survey, every effort was made to take into consideration seniority, efficiency and preference as to location, physical disabilities and various other pertinent factors involved in the carrying out of Lighthouse duties.

2. The salary ranges set up for various Stations depend on the degree of isolation and type of machinery, lights and beacons to be operated. For this reason, many of the better constructed and more conveniently located Stations have lower salary ranges than those Stations which are more isolated.

3. As a result of the survey, it is proposed that you transfer from Keeper, Deer Island Thorofare Light Station (Salary Range $1320-$1680 plus $240 Quarters) to Keeper, Annisquam Light Station (Salary Range $1200-1560 plus $240 Quarters). Although a change in salary range is involved, recommendation will be made to HQ that your salary remain at $1500 plus $240 Quarters. This salary is within the range of your proposed position.

4. By signature on the indorsement below, please indicate your willingness to make this transfer from Deer Island Thorofare Light Station to Annisquam Light Station.

C. M. ELLISON,
By direction

Ind. 1.
22 November, 1944

This will indicate my willingness to accept the above mentioned transfer.

ALVAH ROBINSON

pcp-75

2 October, 1944

To: Commanding Officer, CG Base, Southwest Harbor, Maihe

Subj: Alvah H. Robinson, Civilian Keeper, Deer Island Thorofare Light Station

1. Reference is made to Forms NCG 2599 submitted to this office regarding the leave of Alvah H. Robinson, Civilian Keeper. Form 2599 dated 6 September, 1944 indicates departure at 11:00 A.M. on 6 September, 1944; Form 2599 dated 26 September indicates return from leave at 11:00 A.M. on 26 September, 1944.

2. As Deer Island Thorofare Light Station is a 26 day station, Sundays are not included in computing leave. Therefore, only 17 days were used for leave by Mr. Robinson from 6 September, 1944 to 26 September, 1944, inclusive. The records in your office should be changed accordingly.

C. M. ELLISON
By direction

TNC

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR ( ): INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols
(Service) (Grade) (Class)

As of 31 March, 1942. based on performance during period from ____ to ____

Alvah Robinson (Name of employee) | Keeper- Deer Island Thorofare Light Station (Title of position) | Coast Guard (Bureau)

(Division) | (Section) | (Subsection or unit) | Southwest Harbor Station. (Field office)

ON LINES BELOW MARK EMPLOYEE
V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:
Administrative, supervisory, or planning ____ ☐
All others ____ ☒

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
V (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
V (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
V (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records? ____) (Yes or no)
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
V (19) Dependability.
V (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
____ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
____ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A) None
(B) "
(C) "

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	Good	-5
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by R. C. RICH (Signature of rating official) | Chief Boatswain, U.S.C.G. (Title) | 11 April, 1942. (Date)

Reviewed by C. C. HOLDER (Signature of reviewing official) | Captain, U.S.C.G. (Title) | 4 May, 1942. (Date)

Rating approved by efficiency rating committee ____ (Date) | Report to employee Good (Adjective rating) 5 (Numerical rating)

16—26177-1

Standard Form 68
March 1944
U. S. CIVIL SERVICE COMMISSION
Dept. Cir. No. 474

Form approved.
Budget Bureau No. 50-R016.
Approval expires March 30, 1945.

NOTICE OF OFFICIAL EFFICIENCY RATING

REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1944 based on performance during period from 1 April, 1943 to 31 March, 1944

ROBINSON, Alvah (Name of employee) Keeper (Title of position, service, and grade)

U. S. Coast Guard, 1ND CG Base, Southwest Harbor, Me. Deer I. Thorofare Lt. Sta. (Organization—Indicate bureau, division, section, unit, field station)

Efficiency rating: Very Good

24 June, 1944 (Date of notification)

L. B. McGEE, Chairman (Signature)
District Efficiency Rating Committee (Title)

Interpretation of Efficiency Rating

Excellent (E) means that performance in every important phase of the work was outstanding and there was no weakness in performance in any respect.
Very Good (VG) means that performance in at least half of the important phases of the work was outstanding and there was no weakness in performance in any respect.
Good (G) means that performance met requirements from an over-all point of view.
Fair (F) means that performance did not quite measure up to requirements from an over-all point of view.
Unsatisfactory (U) means that performance in a majority of important phases of the work did not meet job requirements.

Inspection and Appeals

If you have any question regarding your efficiency rating, it is suggested that you discuss the matter with your immediate supervisor. Your efficiency rating sheet (Standard Form 51, Revised), or a copy of it, will be made available to you for inspection, if you request it of your supervisor or the personnel officer. Such a request is not considered as an appeal. You are also entitled to see the final ratings (not the rating forms) of all employees in your office or station. Information on appeals may be secured from your supervisor or personnel office. There are time limits governing the filing of appeals.

Significance of Efficiency Ratings

The salary advancement act provides for successive salary advancements based on several factors, one of which is efficiency ratings. Ratings of "Good" permit periodic salary advancement by successive steps up to and including the middle rate for the grade (the fourth step in six rate grades), and ratings of "Very Good" and "Excellent" permit periodic salary advancement by successive steps above the middle rate of the grade.
The rate of compensation of an employee whose efficiency rating is "Fair" must be reduced one salary step if his rate of compensation is above the middle rate. If the rate of compensation is equal to or below such middle salary rate, it is not subject to reduction on that account.
An employee whose efficiency rating is "Unsatisfactory" is not permitted to remain in his position. He must be assigned to a position more nearly commensurate with his ability, either (1) in the same line of work, in which case the position must be in a lower classification grade and his rate of compensation must not be in excess of the middle rate for such grade, or (2) in some other line of work for which he is qualified, in which case he is considered as having received a new appointment to the extent that his rate of compensation must be at the minimum rate for such grade and he must begin a new probationary period; or if no suitable vacancy is available he must be separated from the service for inefficiency. A probationary employee, assigned to a position of lower classification grade, begins a new probationary period in the new position.

U. S. GOVERNMENT PRINTING OFFICE 16—38834-1

------(11) Industry.
------(12) Rate of progress on or completion of assignments.
------(13) Amount of acceptable work produced. (Is mark based on production records? ------) (Yes or no)
------(14) Ability to organize his work.
------(15) Effectiveness in meeting and dealing with others.
-/-(16) Cooperativeness.
------(17) Initiative.
✓(18) Resourcefulness.
✓(19) Dependability.
✓(20) Physical fitness for the work.

and equipment needs.
------ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
------ (30) *Ability to make decisions.*
------ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

------ (A) ------
------ (B) ------
------ (C) ------

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official Very Good
Reviewing official Very Good

Rated by F. D. Henderson (Signature of rating official) Executive Officer (Title) 28 April, 1944 (Date)

Reviewed by E. L. Silva (Signature of reviewing official) Lieut. (jg), USCG Commanding Officer (Title) 28 April, 1944 (Date)

Rating approved by efficiency rating committee ------ (Date) Report to employee V. G. (Adjective rating)

16—20177-2

...sl, Rev. 1943
...r. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

of 31 March, 1944 based on performance during period from 1 April, 1943 to 31 March, 1944

ROBINSON, Alvah (Name of employee)

Keeper (Title of position, service, and grade)

U.S. Coast Guard CG Base, Southwest Harbor, Me. Deer Island Thorofare Lt. Sta. (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
— if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

+ (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
V (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
V (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
V (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official Very good
Reviewing official Very Good

Rated by F.D. HENDERSON, Boatn., USCG (Signature of rating official) Executive Officer (Title) 28 April, 1944 (Date)

Reviewed by E. L. SILVA, Lieut.(jg), USCG (Signature of reviewing official) Commanding Officer (Title) 28 April, 1944 (Date)

Rating approved by efficiency rating committee (Date)

Report to employee V.G. (Adjective rating)

16—26177-2

UNITED STATES NAVY DEPARTMENT

To:

Date 4-1-44

Civil Service or other legal Authority

Name: Robinson, Alvah, Mr.

Bureau No.: 1381

From: U.S. Coast Guard

This is to notify you of the following personnel action:

Promotion

Effective: April 1, 1944

	From 7286	To 7286
Position		Keeper
Grade	Range $1320-1680	Range $1320-1680
Salary	$1440 p.a. plus $240 p.a. qtrs.	$1500 p.a. plus $240 p.a. qtrs.
C.S.C.No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Deer Isl.Thorofare Lt.Sta.
Allotment		Civilian Employees, CG
Field	X	X
Departmtl.		

Appropriation
Regular

Date of Birth
5-3-1887

Legal Residence
Maine

Sex
Male

Nature of Position
New Addtl. Ident.

Vice Vice Vacancy
Name

C.S.C.No.
Action No.
Date..

Has C.S. Comm. allowed Veterans preference? No

Subject to retirement act? LH
6-20-18
Date of Oath

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

TRANSFER OR MISC. ENTRY ☐ NEW MAN
FROM
TO
ALREADY AT
AT
☑ CHANGE RATE
AT Deer I. Thorofare No
UNIT CD. JR BOARD AFF.
Dow

Justification:

Mr. Robinson was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good-4.

Date approved by the Sec.
4-1-44

CHECK LIST OF STEPS IN PROCESSING OF FORM 2249

Form 2249 Received by
Civilian Personnel Section
On_____
(Date)

1. Note on Form 2660 that Form 2249 received.

2. Four mimeographed copies of 2249.

   a. One to Payroll Clerk
   b. One for Master Post Index
   c. One to employee's superior
   d. One for file
      (a 5th to MIO in case employee is in MIN)

3. Form 2249 for employee sent to superior ~~or employee~~ directly.

4. Form 1251 sent to HQ.

5. Entry made on form 2806.

   No 2806 made when employee has had previous government service. HQ forwards 2806 to us.

6. Notation made on post index.

7. Notation made on funds cards.

8. Notification of action given to leave clerk.

9. Remarks:

Processed by dm

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

To:

Date Prepared April 1, 1944

Name: Robinson, Alvah, Mr.

From: U. S. Coast Guard

Bureau No.: 1382

Promotion

Effective: April 1, 1944

	FROM 7286	TO 7286
Position		Keeper
Grade	Range $1320-1620	Range $1320-1620
Salary	$1440 p.a. plus $240 p.a.Ctrs.	$1560 p.a. plus $240 p.a. Ctrs
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Boon Is.Thorofare Lt.Sta.,Me.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [ ] DEPRTMTL. [ ]

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Robinson was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 4.

DATE APPR

SUBORDINATE ADMINISTRATIVE OFFICE

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

10

PAGE:

TO:

Date Prepared April 1, 1944

Name: Robinson, Alvah, Mr.

From: U. S. Coast Guard Bureau No.: 1381

Promotion

Effective: April 1, 1944

	FROM 7286	TO 7286
Position		Keeper
Grade	Range $1320-1680	Range $1320-1680
Salary	$1440 p.a. plus $240 p.a.Ctrs.	$1560 p.a. plus $240 p.a. Ctrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters Post of Duty		Boston, Mass. Deer Is.Thorofare 1st.Dist.,Me.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Robinson was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 4.

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1887

LEGAL RESIDENCE: Maine

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

UNITED STATES NAVY DEPARTMENT

To:

Date 4-1-44

Civil Service or other legal Authority

Name: Robinson, Alvah, Mr.

Bureau No.: 1361

From: U.S. Coast Guard

This is to notify you of the following personnel action:

Promotion

Effective: April 1, 1944

	From 7286	To 7286
Position		Keeper
Grade	Range $1320-1680	Range $1320-1680
Salary	$1440 p.a. plus $240 p.a. qtrs.	$1500 p.a. plus $240 p.a. qtrs.
C.S.C.No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Deer Isl.Thorofare Lt.Sta.
Appropriation		Civilian Employees, CG
Allotment		
	Field [X] Departmtl. [ ]	Field [X] Departmtl. [ ]

Appropriation: Regular

Date of Birth: 5-3-1887

Legal Residence: Maine

Sex: Male

Nature of Position: New [ ] Addtl. [ ] Ident. [ ]

Vice Vacancy: Vice

Name

C.S.C.No.

Action No.

Date..

Has C.S. Comm. allowed Veterans preference? No

Subject to retirement act? LH 6-20-18

Date of Oath

Remarks: The action herein represents an administrative increase in salary effective as indicated above.

Justification: Mr. Robinson was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good-4.

Date approved by the Sec. 4-1-44

pcp-75

8 April, 1944

To: CO, CG Station, Southwest Harbor, Maine

Subj: ROBINSON, Alvah, Mr., Keeper, Deer Island Thorofare Light Station, Maine; promotion

Form 2249 showing Mr. Robinson's within-grade increase is inclosed herewith for delivery to him for his personal file. A copy of form 2249 is also inclosed for your information and files.

H. W. SIEGEL
By direction

Incls
1. Form 2249 for Mr. Robinson
2. Copy of form 2249 for CO.

BOSTON DISTRICT
RECEIVED
MAR 24 1944
U.S. COAST GUARD

file

UNITED STATES COAST GUARD

Address reply to
Coast Guard Base
Southwest Harbor, Maine
and refer to file pcp-75

22 March, 1944

To: DCGOIND

Subj: ROBINSON, Alvah, Keeper; administrative promotion.

Referring to DCGOIND/L 20 March, 1944, your office is advised that the conduct of subject named man has been satisfactory to date.

E. L. Silva

E. L. SILVA.



Address reply to
Coast Guard Base
Southwest Harbor, Maine
and refer to file pcp-75

22 March, 1944

To: DCGOIND

Subj: ROBINSON, Alvah, Keeper; administrative promotion.

Referring to DCGOIND/L 20 March, 1944, your office is advised that the conduct of subject named man has been satisfactory to date.

E. L. SILVA.

pcp-75

20 March, 1944

To: CO, CG Station, Southwest Harbor, Maine

Subj: Robinson, Alvah, Keeper; administrative promotion

Reference is made to our letter of 7 March, 1944 concerning the eligibility of Mr. Alvah Robinson for a within grade promotion to $1500. p.a. on 1 April, 1944. It is requested that the DCGO be advised as soon as possible as to whether the conduct of Mr. Robinson has been satisfactory.

CHARLES M. ELLISON
By direction

no report on conduct was received from S.W. Harbor on this matter. On basis of this fact record the civilian Personnel Officer has determined that his conduct is satisfactory.

JMC

pcp-75

7 March, 1944

To: Commanding Officer, CG Station, Southwest Harbor, Maine

Subj: ROBINSON, Alvah, Keeper; administrative promotion

Mr. Alvah Robinson, Keeper, will be eligible for a within-grade promotion to $1500. per annum on 1 April, 1944, insofar as length of service since last promotion is concerned. In recommending this promotion we must certify to HQ that the conduct of the employee has been satisfactory. Will you, therefore, at your earliest convenience supply us with the necessary information as to Mr. Robinson's conduct?

CHARLES M. ELLISON
By direction

NSC 110b
(Rev. 3-22-43)

UNITED STATES NAVY DEPARTMENT

NOTICE OF EFFICIENCY RATING

Annual Rating G 4 as of 31 March, 1943

Probation, or Trial Period Rating ----

As of ----

For service beginning 1 April, 1942

REPORT OF CONDUCT

Unless otherwise stated below, your conduct during this rating period was considered satisfactory.

ROBINSON, Alvah (Name) ---- (Service-Grade) Keeper (Title)

NOV 3 - 1943 (Date of notification)

H. W. SIEGEL, Principal Clerk
Civilian Personnel Officer
USCG, 1st Naval District

INTERPRETATION OF EFFICIENCY RATING

Excellent (E) means that performance in every important phase of the work has been outstanding and that performance has been at least fully satisfactory (adequate) in all the other phases.

Very Good (VG) means that performance in a majority of important phases of the work has been outstanding and that performance has been at least fully satisfactory (adequate) in all the other phases.

Good (G) means—

(*a*) that performance has been at least fully satisfactory (adequate) in all the phases of the work, although not outstanding in a majority of the important phases; or

(*b*) that performance in all the important phases has been at least fully satisfactory (adequate) and performance that has not met job requirements has been fully compensated by outstanding performance in other phases of the work; or

(*c*) that performance in a majority of important phases has been at least fully satisfactory (adequate) and that performance that has not met job requirements in important phases has been over-compensated by outstanding performance in other important phases.

Fair (F) means that performance in a majority of important phases of the work has been at least fully satisfactory (adequate) and that performance that has not met job requirements has not been fully compensated by outstanding performance in other phases.

Unsatisfactory (U) means that performance in a majority of important phases of the work has not met job requirements.

As used above, "adequate" means that the service rendered in a particular phase of the work is what would be expected of a fully competent, qualified, acceptable employee in the same kind and level of work after a reasonable period of training. The word "outstanding" means that the service rendered in a particular phase of the work is distinctly better than what would be expected from such an employee.

If a number appears after the adjective efficiency rating, it represents a further refinement of the adjective rating, as follows: Excellent 1; Very Good 2 or 3; Good 4, 5, or 6; Fair 7 or 8; Unsatisfactory 9.

16—33632-1

Guard Form No. 51
Appr. Jan. 5, 1942
U. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR ( ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of _____ based on performance during period from 31 March 1942 to 31 March 1943.

Alvah H. Robinson (Name of employee) Keeper (Title of position) Deer Isle Thorofare Lt. Sta. (Bureau)

U.S. Coast Guard (Division) Rockland, Maine (Section) Southwest Harbor, Maine. (Subsection or unit) (Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☐
All others ☐

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
— (3) Skill in the application of techniques and procedures.
√ (4) Presentability of work (appropriateness of arrangement and appearance of work).
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
√ (7) Accuracy of operations.
√ (8) Accuracy of final results.
√ (9) Accuracy of judgments or decisions.
√ (10) Effectiveness in presenting ideas or facts.
√ (11) Industry.
√ (12) Rate of progress on or completion of assignments.
√ (13) Amount of acceptable work produced. (Is mark based on production records? No) (~~Yes~~ or no)
√ (14) Ability to organize his work.
√ (15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

— (21) *Effectiveness in planning broad programs.*
— (22) *Effectiveness in adapting the work program to broader or related programs.*
— (23) *Effectiveness in devising procedures.*
— (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
— (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
— (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
— (27) *Effectiveness in promoting high working morale.*
— (28) *Effectiveness in determining space, personnel, and equipment needs.*
— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
— (30) *Ability to make decisions.*
— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

— (A) _____
— (B) _____
— (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	*Numerical rating*
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	*Numerical rating*
Rating official	G	4
Reviewing official	G	4

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by H.F. Lynch (Signature of rating official) Commanding, SW. HBR. STA. (Title) 4 June 1943. (Date)

Reviewed by W. N. Derby (Signature of reviewing official) Captain, USCG (Title) 10 June, 1943 (Date)

Rating approved by efficiency rating committee _____ (Date) Report to employee G (Adjective rating) 4 (Numerical rating)

16—26177-1

1st. Indorsement.

7 January 1943
(Date)

From: Deer Island Thorofare Light Station.
To : District Coast Guard Officer, First Naval District.

Robinson, Alvah, ____
(Surname) (First Name) (Middle Initial)

Stonington Maine
(Address)

Telephone Number, if any None

Married or ~~single~~ (Cross out one)

Alvah Robinson
(Signature)

75

Second Indorsement

OFFICE OF DCGOlND
Boston, Mass.
22 October, 1942.

From: District Coast Guard Officer, 1st Naval District.
To : Commanding Officer, SOUTHWEST HARBOR STATION.

Subject: ROBINSON, Alvah - Keeper - Promotion -
- Deer Island Light Station (Thorofare) -

Reference: (a) Form 2249.

Inclosure: (A) Reference (a).

1. Reference (a) was probably inadvertently mailed to the District. Please forward reference (a) to subject for his personal files.

G. J. O'LEARY,
By direction.

Form 2599
TREASURY DEPARTMENT
U.S. Coast Guard

REPORT IN CHANGE IN PERSONNEL

(Surname)	(First Name)	(Middle Initial)	(Service No.)	(Rate)
ROBINSON	Alvah	T.	Civilian	Keeper

(Unit)	(Place)	(Date)
~~SOUTHWEST HARBOR STATION~~ DEER ISLE THOROFARE LIGHT STATION	Southwest Harbor, Maine	16 October, 1942

Increase in salary from $1380 p.a. plus $240 p.a. quarters to $1440 p.a. plus $240 p.a. quarters. This increase effective 1 October, 1942.

AUTHORITY: Form 2249
Dated 1 October, 1942.

George Clark
GEORGE CLARK C.B.M.
(Commanding)
Commanding, Southwest Hbr. Stat.

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

LAW	PERSONNEL RECORDS		
	STATUS	CORRESPONDENCE	RECORDS

ATTACH TO DISTRICT'S COPY OF FORM 2249 AND CHECK OFF

FORM 2668
(a) Initiate in triplicate, or
(b) Check in from unit with Pay Office.
(c) Attach Form 50 to 2668 for Pay Office.

FORM 2599
(a) Initiate in duplicate, or
(b) Check in from unit.
(c) When change in status or post of duty, enter on leave card.
(d) Forward copy to Headquarters.

LETTER OF TRANSMITTAL TO SUBJECT (COPY FORM 2249) AND BASE.

NOTATION ON POST INDEX.
(a) Complement
(b) Alphabetical

NOTATION ON FUNDS CARD.

NOTATION ON FORM 2806.

CHECK FOLLOW-UP MEMO BOOK.

COPY FORM 2249 FOR PAY OFFICE AND BASE.

FINAL CHECK FOR COMPLETION.

REMARKS:

75

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

xmh -

15 October, 1942.

From: District Coast Guard Officer, 1st Naval District.
TO : Commanding Officer, SOUTHWEST HARBOR STATION.

Subject: ROBINSON, Alvah - Keeper - Promotion -
- Deer Island Thorofare Light Station -

Reference: (a) Form 2249.

Inclosure: (A) Certified copy of reference (a).

1. Inclosure (A) is forwarded for your information and files.

2. Forms 2599 and 2668 are to be accomplished indicating subject's promotion and effective date.

G. J. O'LEARY,
By direction.

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

TO:

Date Prepared 1 October, 1942

Name: Robinson, Alvah

From: U. S. Coast Guard

Bureau No.: 1381

Effective: 1 October, 1942

Promotion

	FROM	TO
Position		Keeper
Grade		Field (Range $1320-1680)
Salary	$1320 p.a. plus $240 p.a. trs.	$1440 p.a. plus $240 p.a. trs.
Bureau or Div.		
Organizational Subdivisions		
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Dear Is. Thorofare Lt.Sta.,Me.
Allotment		Civilian Employees, C. G.

FIELD ☐ DEPRTMTL ☐ FIELD ☐ DEPRTMTL ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Robinson was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-87

LEGAL RESIDENCE: Maine

SEX:

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED BY THE SECRETARY

nmh

15 October, 1942.

From: District Coast Guard Officer, 1st Naval District.
To : Commanding Officer, SOUTHWEST HARBOR STATION.

Subject: ROBINSON, Alvah - Keeper - Promotion -
- Deer Island Thorofare Light Station -

Reference: (a) Form 2249.

Inclosure: (A) Reference (a).

1. Inclosure (A) is forwarded for delivery to subject for his personal files.

G. J. O'LEARY,
By direction.

UNITED STATES NAVY DEPARTMENT
WASHINGTON, D. C.

...Stock Form

TO:

Name: Robinson, Alvah

From: U. S. Coast Guard

Date Prepared
1 October, 1942.

Bureau No.
1381

C.S. or other legal authority

Promotion

Effective: 1 October, 1942.

	FROM	TO
Position Grade Salary	Field(Range$1320-1680) ~~$1380~~ $1380 p.a.plus $240 p.a.qtrs.	Keeper Field(Range $1320-1680) $1440 p.a.plus $240 p.a. qtrs.
Bureau or Div. Organiz'l. Subdiv.		
Hdqtrs. Post of Duty Appropriation Allotment		Boston, Mass. Deer Is.Thorofare Lt.Sta., Me. Civilian Employees C. G.

Appropriation
Regular

Date of birth
5-3-1887

Legal Residence
Maine

Sex

Nature of Position
New | Add. | Iden.

Vice | Vac. | Vice

Field X Dptmtl___ Field X Dptmtl___

Remarks: The action herein represents an administrative increase in ~~xxxx~~ salary effective as indicated above.

From: Civilian Personnel Officer.
To : Pay Officer.

1. Certified to be a true copy of original.
Make adjustments to salary accordingly.

G. J. O'Leary

15 October, 1942. G. J. O'LEARY, Ensign, USCGR

CHARLES PIOZET

Has C.S.Comm. allowed Vet.Pref.

Justification: Mr. Robinson was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactoyrl The position occupied by this employee is not temporary. His current efficiency rating is Good.

Subject to Retirement Act?
Lighthouse Act

Date of Oath

Date Approved by the Secretary
10-1-42

SUBORDINATE ADMINISTRATIVE OFFICE

NSO 110(b)

NAVY DEPARTMENT
Washington

24 June, 1942
(Date)

CLASSIFICATION		
SERVICE	GRADE	TITLE
F	---	Keeper

From: District Coast Guard Officer,
First Naval District.
To: ROBINSON, Alvah
DEER ISLAND THOROFARE LIGHT STATION
Subject: Notification of efficiency rating.

1. Your efficiency rating and conduct report for the 12-month period ended March 31 is indicated below:

EFFICIENCY RATINGS	
Adjective	Good
Numerical	5

CONDUCT REPORT	
Satisfactory	Yes
	(Yes or no)

RULES FOR SALARY ADVANCEMENTS.-Subject to conditions established by law and Executive order:

A. An employee whose efficiency rating is "Excellent" or "Very Good" is eligible for salary advancements to the highest rate of compensation in the grade.

B. An employee whose efficiency rating is "Good" is eligible for salary advancement up to and including the middle rate of compensation in the grade (C.S.C.Dept'l Cir. 302).

RULES FOR SALARY REDUCTIONS, DEMOTIONS, OR DISMISSALS.-The following rules are prescribed for the demotion of an employee to a lower grade position, reduction in salary, or both, or dismissal from the service as a result of an efficiency rating (C.S.C.Dept'l Cir. 302):

A. The rate of compensation of an employee whose efficiency rating is "Fair" shall be reduced one salary step if his rate of compensation is above the middle rate. If the rate of compensation is equal to or below such middle salary rate, it shall not be subject to reduction on that account.

B. An employee whose efficiency rating is "Unsatisfactory" shall not be permitted to remain in his position. If he is serving his probationary period, he shall be separated from the service under the rules prescribed for such cases. If he has completed his probationary period, he shall be assigned to a position more nearly commensurate with his ability, in a lower classification grade, and his rate of compensation shall not be in excess of the middle rate for such grade, or if no suitable vacancy is available in a lower classification grade, he shall be separated from the service for inefficiency.

C. No employee who has completed his probationary service shall be demoted to a lower grade position, reduced in salary, or dismissed from the service on the basis of an efficiency rating covering a period of less than 90 calendar days.

INSPECTION OF RATINGS BY EMPLOYEES:

A. A list of all ratings on Standard Form 52 shall be open to inspection by any employee of the department, independent establishment, or other agency under such conditions as to time and place as the head of such organization may prescribe (C.S.C.Dept'l Cir. 302).

B. Every employee has the right to see his rating form, Standard Form 51.

R. J. BORROMEY, By direction.

- Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR ( ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
(Service)	(Grade)	(Class)

As of 31 March, 1942. based on performance during period from ..... to .....

Alvah Robinson (Name of employee) Keeper- Deer Island Thorofare Light Station (Title of position) Coast Guard (Bureau)

(Division) (Section) (Subsection or unit) Southwest Harbor Station. (Field office)

340

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
V if adequate — if weak + if outstanding	1. Underline the elements which are especially important in the position. 2. Rate only on elements pertinent to the position. a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not. 3. Before rating, become thoroughly familiar with instructions in the rating manual.	Administrative, supervisory, or planning ..... ☐ All others ..... ☒

V (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
V (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
V (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
V (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records? ..... (Yes or no))
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
V (19) Dependability.
V (20) Physical fitness for the work.

..... (21) *Effectiveness in planning broad programs.*
..... (22) *Effectiveness in adapting the work program to broader or related programs.*
..... (23) *Effectiveness in devising procedures.*
..... (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
..... (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
..... (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
..... (27) *Effectiveness in promoting high working morale.*
..... (28) *Effectiveness in determining space, personnel, and equipment needs.*
..... (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
..... (30) *Ability to make decisions.*
..... (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

..... (A) None
..... (B) "
..... (C) "

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	*Numerical rating*
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	*Numerical rating*
Rating official	Good	4-5
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by R. C. Rich (Signature of rating official) Chief Boatswain, U.S.C.G. (Title) 11 April, 1942. (Date)

Reviewed by C. [illegible] (Signature of reviewing official) Captain, U.S.C.G. (Title) 4 May, 1942. (Date)

Rating approved by efficiency rating committee ..... (Date) Report to employee Good (Adjective rating) 5 (Numerical rating)

16—26177-1

75

swa

Office of
Senior Coast Guard Officer
First Naval District

Boston, Massachusetts,
19 November, 1941.

From: Senior Coast Guard Officer, 1st Naval District.
To : Commanding Officer, SOUTHWEST HARBOR STATION.

Subject: Alvah Robinson, Keeper, Deer Island Thorofare Light Station; leave of absence.

Reference: (a) Form 79.
(b) Muster roll for the month of September, 1941.
(c) Boston District Circular No. 26-40, 12 June, 1940.

1. Reference (a) covers request for 20 days annual leave from 2 - 22 September, 1941, in the case of the subject-named man.

2. Reference (b) indicates that Robinson was absent from 3 September to 22 September, inclusive, but there is no record on file in this office to indicate the hour that Robinson left or returned to the station.

3. For your information, you are advised that upon departure and return of a light keeper from leave, Forms 2599 should be submitted to this office. The muster roll should also show the date and hour of departure and return to duty.

O. A. LITTLEFIELD,
By direction.

TREASURY DEPARTMENT
~~DEPARTMENT OF COMMERCE~~
~~LIGHTHOUSE SERVICE~~
~~COAST GUARD~~

SOUTHWEST HARBOR BASE
U. S. COAST GUARD
AUG 19 1941
Received

APPLICATION FOR LEAVE OF ABSENCE

Commanding Officer
Southwest Harbor Station
Southwest Harbor Maine

Deer Island Thorofare, 17 August, 1941
(Station) (Vessel)

~~SUPERINTENDENT OF LIGHTHOUSES~~, ... ~~DISTRICT~~:

(a) I respectfully request that I be granted 20 days of liberty or leave, from 2 September to 22 September, inclusive, 1941. I have had No days liberty or leave to date during this calendar year.

(b) I respectfully request that my absence of ..... days, from .....

to ....., inclusive, 19....., during which period I certify, on honor, that I was incapacitated for duty by reason of illness, be charged to sick leave.

(*See reverse side for physician's certificate and sick-leave affidavit*)

H. C. RICH, CH. BOS'N
Commanding.

Name and address of the substitute light keeper I propose to furnish:

....., ...
(Name) (P. O. address)

If leave is granted, my address during absence will be as follows, and any change will be reported to the officer in charge:

Percy W. Robinson, Harrington, Maine.
(Street or R. D. route) (City) (State)

Forwarded. Approval recommended.
Proposed substitute is considered satisfactory and competent. Substitute will be furnished by Cranberry Island Lifeboat Station.

Alvah Robinson
(Applicant's signature)

.....
(Officer in charge)

Keeper
(Title)

Forwarded, approved subject to available leave.

AUTHORITY

OFFICE OF ~~SUPERINTENDENT~~ Commander Boston DISTRICT, 20 August, 1941.

The above application for leave is approved for 20 days, from 2 September to 22 September, inclusive, 1941.

Substitute will be furnished during this absence
(Insert "must" or "need not")

~~(Superintendent)~~

P. J. SMENTON, By direction.

ACTUAL ABSENCE

Absence begun: At Sept M. 3rd, 1941
(State nearest hour)

Returned to duty: At ..... M. 22, 1941
(State nearest hour)

.....
(Applicant)

Certified correct and forwarded.

.....
(Immediate superior)

FINAL APPROVED RECORD

Period of absence: ..... days.

Charged: Annual ..... days.

Sick ..... days.

L. W. O. P. ..... days.

U. S. GOVERNMENT PRINTING OFFICE 11—882

P-75

TREASURY DEPARTMENT
UNITED STATES COAST GUARD
WASHINGTON

19 April, 1941.

Southwest Harbor Me.

From: Commandant.
To: **ROBINSON, Alvah - Keeper, Deer Island Thorofare Lighthouse.**

Via: **Commander, Boston District.**

Subject: Induction into Coast Guard.

Reference: (a) Regulations to Carry into Effect Section 4 of the Act of August 5, 1939 (Public No. 291, 76th Congress).

Inclosure: (A) Form letter to be returned to Commandant.

1. Under the provisions of reference (a) you are hereby tendered a (xxxxxxxxxxxxxxxxxxxxxxxxxxxx)(regular enlistment) of three years as **boatswain's mate, 2nd cl.** subject to the physical examination prescribed by paragraph 6 of reference (a), and evidence that you meet the qualifications for enlistment contained in Personnel Instructions, U. S. Coast Guard, except for age and marriage.

2. For your information paragraph 6, mentioned above, reads as follows:

> "Each candidate shall be required to take the standard physical examination. If his service, as computed pursuant to section 6 of the Act of August 5, 1939, is less than fifteen years, the standard of physical qualification shall be the same as that required for original appointment; Provided, That minor defects may be waived upon the recommendation of Chief Medical Officer of the Coast Guard. If the service of the candidate shall exceed fifteen years, physical defects may be waived by the Secretary of the Treasury unless they impair ability to perform all the duties of his grade or are likely to result in premature retirement."

3. You are advised that, having accepted an enlistment in the Coast Guard, you will be eligible for promotion in the same manner and under the same regulations as other men in the Coast Guard in the same rate. You are further advised that your enlistment is for general service and that you may be transferred and assigned to duty as the needs of the Service require.

4. Should you decline induction such action will not operate to prejudice your present position and pay.

5. This authority to accept enlistment will remain effective for a period of fifteen days following receipt by you of this letter.

6. Acknowledge receipt hereof on the attached form.

C. H. JONES,
By direction.

BOSTON DISTRICT 73 1st Indorsement Boston, Mass.,
28 April, 1941.

1. Forwarded with inclosure for compliance.

O. A. LITTLEFIELD,
By direction.

TREASURY DEPARTMENT
UNITED STATES COAST GUARD



Date 8 May 1941

From: **ROBINSON, Alvah - Keeper, Deer Island Thorofare Lighthouse.**
To: Commandant.

Via: **Commander, Boston District.**

Subject: Induction into Coast Guard.

Reference: (a) Headquarters' letter 19 April, 1941 (P-75).

1. Receipt is acknowledged of reference (a) on 5 May, 1941.

2. I desire to be enlisted in the Coast Guard in the rate tendered me by reference (a), and I shall make immediate application to the district commander for this purpose.

3. I hereby decline enlistment in the Coast Guard in the rate tendered me in reference (a).

Alvah Robinson
Alvah Robinson

(Note: With reference to paragraph 2, strike out the paragraph which does not apply to your case.)

BOSTON DISTRICT **1st Indorsement** **Boston, Mass., 15 May, 1941.**
75

1. Forwarded for Headquarters' information.

O. A. LITTLEFIELD,
By direction.

TREASURY DEPARTMENT
UNITED STATES COAST GUARD
BOSTON DISTRICT

Boston, Massachusetts,
22 March, 1941.

From: Commander, Boston District
To: **ROBINSON, Alvah, Keeper, Deer Island Thorofare Light Station, (via Commanding Officer, SOUTHWEST HARBOR STATION).**

U.S. COAST GUARD RECEIVED MAR 31 1941 BOSTON DISTRICT

Subject: Efficiency Stars.

Reference: (a) Boston District Circular No. 33-40 (72-73), dated 11 July, 1940.

Inclosure: (1) **Commandant's Star.**

1. Inclosure (1) is forwarded in accordance with the advice contained in reference (a).

2. As stated in Paragraph 4 of reference (a), the inclosure will be returned to this office at the close of 30 June, 1941, unless otherwise advised.

3. Acknowledge receipt of inclosure (1) by executing indorsement on the duplicate of this communication and return at once to the Commander, Boston District.

T. A. SHANLEY.

Date 28 March 1941

From: ROBINSON, Alvah, Keeper, Deer Island Thorofare Lt. Sta.
To: Commander, Boston District

1. Receipt is hereby acknowledged of the above inclosure.

Alvah Robinson
Keeper.

Star returned 1 July 1941

Form No. 2599
TREASURY DEPARTMENT
U. S. Coast Guard
(Revised 1937)

REPORT OF CHANGE IN PERSONNEL

ROBINSON	ALVAH	---	Civilian	Keeper
(Surname)	(First name)	(Middle initial)	(Service No.)	(Rank or rating)

DEER ISL. THOROFARE LIGHT STATION	BOSTON DISTRICT	10 February, 1941
(Unit)	(Place)	(Date)

SALARY CHANGED FROM $1320 PER ANNUM ($1320-$1680) PLUS $240 P.A. QUARTERS TO $1380 PER ANNUM WITHOUT CHANGE IN RANGE OR QUARTERS EFFECTIVE 16 JANUARY, 1941.

AUTHORITY:

Form 2249, approved 1-16-41.

O. A. LITTLEFIELD
By direction.
(Commanding)

(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

LAW	PERSONNEL RECORDS		
	Statistics	Correspondence	Records

U. S. GOVERNMENT PRINTING OFFICE 0 10935

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

TO:

Date Prepared January 8, 1941

Name: Robinson, Alvah

From: U. S. Coast Guard

Bureau No: 1361

Promotion

	FROM	TO
Position		Keeper
Grade		
Salary	Field (Range $1320-1680) $1320 p.a. plus $240 p.a. Qtrs.	Field (Range $1320-1680) $1380 p.a. plus $240 p.a. Qtrs.
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Boar Is. Thorofare Lt. Sta., Me.
Allotment		Civilian Employees, C.G.
Field or Deptl.		Field

EFFECTIVE
Remarks: January 16, 1941

Justification:

No increase in pay since June 11, 1935.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-3-1897

LEGAL RESIDENCE: Maine

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT? Lighthouse Act

DATE OF OATH

+1-16-41

SUBORDINATE ADMINISTRATIVE OFFICE

Form No. 2599
TREASURY DEPARTMENT
U. S. Coast Guard
(Revised 1937)

REPORT OF CHANGE IN PERSONNEL

(Surname)	(First name)	(Middle initial)	(Service No.)	(Rank or rating)
ROBINSON,	Alvah			Keeper

(Unit)	(Place)	(Date)
DEER Island Thorofare Light Station SOUTHWEST HARBOR STATION.	(18) Southwest Harbor, Maine	13 February, 1941

16 January, 1941, salary increase, from $1320 to 1380 P. A. plus $240 P.A. Qtrs.

AUTHORITY: Dept. Stock Form 2249
4 January, 1941.

J. M. Vincent (Commanding) Chief Boatswain.

Commanding Officer, Southwest Harbor Station.
(Title)

Dupl

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

LAW	PERSONNEL RECORDS		
	STATISTICS	CORRESPONDENCE	RECORDS

U. S. GOVERNMENT PRINTING OFFICE 0 10935

72-73

Boston, Massachusetts,
11 July, 1940.

Office of
COMMANDER
BOSTON DISTRICT

BOSTON DISTRICT CIRCULAR NO. 33 - 40

Subject: Efficiency Stars.

Reference: (a) Headquarters' Circular No. 154, 29 January, 1940.

1. In accordance with the provisions of reference (a) there is published below a list of keepers who attained highest efficiency during the period 1 January, 1939, to 30 June, 1940, and have been awarded efficiency stars accordingly, as indicated, to be worn during the fiscal year 1941:

COMMANDANT'S STARS

KEEPER	STATION	KEEPER	STATION
Eugene N. Larsen	Sankaty Head	Frank B. Ingalls	Whitlocks Mill
Carl D. Hill	Eastern Point	Frank A. Davis	Plymouth (Gurnet)
George F. Woodman	Chatham	George L. Hoxsie	Castle Hill
Simeon A. Orne	Cuttyhunk	George A. Howard	Wings Neck
Charles A. Baker	Butler Flats	Joseph Muise	Burnt Island
Arnold B. White	Whaleback	Alvah Robinson	Deer Id. Thorofare

COMMANDER'S STARS

Geo.H.Fitzpatrick	Minots Ledge	Arthur A. Small	Hospital Point
Edward T. Duffy	Hog Id. Shoal	Nelson H. Powell	Conimicut
*Markus Peiffer	Duxbury Pier	Edward Murphy	Warwick
William J.Howard	Pomham Rocks	William W. Wells	Saddleback Ledge
Theodore L. Chase	Long Point	Archford V.Haskins	Nantucket (Gt.Point)
Arthur L. Payne	Bakers Island	Per F. Tornberg	Annisquam Harbor
Vinal A. Foss	Monhegan Id.	William A. Joseph	Cape Cod

* Retired

2. As award of the above stars must not exceed 25% of the light stations, or a total of 26 stations in this district, such limitation prohibits inclusion on the above list of certainother keepers whose stations were likewise found upon inspection during the aforementioned period to be maintained in a very good, if not excellent, condition.

3. Commandant's stars have either been awarded in lieu of the Commissioner's Stars previously worn by certain keepers or to those keepers who have been entitled to wear the former Superintendent's stars for three consecutive years.

4. Stars will be mailed to the respective keepers as early as practicable and will be returned to this office at the close of 30 June, 1941, unless otherwise instructed.

T. A. Shanley

T. A. SHANLEY
CAPTAIN, U. S. COAST GUARD
COMMANDER, BOSTON DISTRICT.

52 1320

SUPT. OF LIGHTHOUSES
1ST DISTRICT
JAN 2 - 1940
SOUTH PORTLAND, MAINE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FIRST DISTRICT

Deer Island Thorofare
(STATION, DEPOT, OR VESSEL)

December 29, 1939

SUPERINTENDENT OF LIGHTHOUSES,
South Portland, Maine.

Sir: On December 19 I sent a letter stating I wished to be entitled into the Coast Guard. Owing to weather I did not get your letter of Dec. 21 until to-day. Respectfully Yours.

Alvah Robinson Keeper.

DEPT. OF LIGHTHOUSES
1ST DISTRICT
JAN 2 - 1940
SOUTH PORTLAND, MAINE

Stonington Maine.
Deer Island Thorofare Light Sta.
December 29 1939

Commander,
Boston District

Sir :-

I wish to be enlisted into the Coast Guard.

Respectfully Yours.
Alvah Robinson
Keeper.

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared [redacted] ee in own handwriting)

Department or Establishment U.S. Coast Guard, Lighthouse Service **Date** Sept. 14, 1939

1. Name in full (Mr., Miss, or Mrs.) Mr. Robinson (Surname) Alvah (Given name) (Middle name)
2. Present address Deer Island Thorofare LH (Number) Stonington (Street) Maine (City) (State)
3. Legal (voting) residence Maine 3d (State and Congressional District) Hancock (County) Stonington (City or town)
4. Where born Maine (State or foreign country) Harrington (City or town) When born May 3, 1887 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored	

7. Number and ages of dependents domiciled with you two; ages, 50 and 20.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse Service	Tender Lilac	Deckhand	$30 p.m.	April	1	1910	Oct.	15	1910
" "	Buoy Depot	Laborer	$2.25P.D	"	1	1914	Sept.	30	1914
" "	Light Keeper	Asst. Kpr	$47.p.m.	Oct.	1	1914	Aug.	31	1926
Lighthouse Service		and Keeper to	$110 p.m.	on	different	stations.			
" "	Light Keeper	Asst. Kpr.	$105 to $125.	April	9	1931			
		and Keeper	Present salary $110 p.m.						

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
NO	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

NO (Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

NO (Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None √	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted NONE Discharged
Rank Rank
Organization Organization

Enlisted Discharged
Rank Rank
Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) NONE

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Capt. Reuben Mitchell, Harrington, Me.	Sailor on coasting vessel	3 years
Capt. John Irons, Addison, Me.	" " " "	2 "
Capt. Frank Spurling, N.E. Harbor, Me.	Sailor on yacht	April to October
		3 seasons
Worked for myself	Fishing	5 years

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. Alvah Robinson, Deer Island Thorofare Lt. Sta.

Relationship Wife Post office address Stonington, Me.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Alvah Robinson
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

17. Have you been retired from the Civil, Military, or Naval Service of the United States? NO ; if so, state (a) whether for age, length of service or disability ; (b) Amount of retired pay .

SUPT. OF LIGHTHOUSES
JUL - 1 1939
SOUTH PORTLAND, MAINE

GFL:FSW

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

July 1, 1939

Alvah Robinson, Keeper
Deer Island Thorofare Light Station, Maine

With reference to previous correspondence, you are advised that the application for retirement of Elmer Reed, Keeper, Bass Harbor Head Light Station, Maine, has been returned to this office and has been cancelled.

Accordingly, the nomination submitted for your transfer to Bass Harbor Head Light Station has also been cancelled.

INGALLS
Superintendent

HLM:hjm

JUL - 1 1939
SOUTH PORTLAND, MAINE

JUN 26 5 36 AM '39

NOMINATION

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

June 22, (Date), 19 39

Transfer involving reduced pay. June 28, 1939

Superintendent of Lighthouses
South Portland, ~~Oregon~~ Maine

In accordance with the terms of your telegram of June 23, there is herewith returned form 9, application for retirement, in the case of Elmer Reed, keeper at Bass Harbor Head Light Station, Maine.

There is also returned your nomination of Alvah Robinson for transfer, vice Reed.

Retirement notice in the case of Hervey H. Wass has already been forwarded your office.

For the Commissioner:

H. M. INGALLS
Chief of Personnel Division.

(#1366)

HLM;hjm

Name Alvah Robinson Date of birth May 3, 1887 Legal residence Maine

Position, Keeper To—

Station Bass Harbor Head L.H., Maine. Bass Harbor Head L.H., Maine.

Effective July 1, 1939

Rank on eligible list --- Rating --- Percentage --- Other eligibles considered:

Vice Elmer Reed Pay $1440. P.A. Services terminated June 30, 1939

Reason Applied for retirement.

Remarks:[2] Mr. Robinson's request for this transfer is attached.

Selection regular, ----- 19

(Direct)
Manager, Civil Service District.

Bureau of Lighthouses, Washington, , 19

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

LIGHTHOUSES
JUN 26 9 36 AM '39

NOMINATION

LIGHTHOUSE DISTRICT South Portland, Maine (City) June 22, (Date), 1939.

COMMISSIONER OF LIGHTHOUSES:

Action recommended Transfer involving reduced pay.

Name Alvah Robinson Date of birth May 3, 1887 Legal residence Maine

From—	To—
Position, Keeper	Keeper
Pay and grade $1320 p.a. (Qtrs. $240) Range $1320 - $1680	$1260 p.a. (Qtrs. $240) Range $1260 - $1620.
Station Deer Isl. Thorofare L.H., Maine.	Bass Harbor Head L.H., Maine.
Appropriation Sals., Keepers, etc.	Sals., Keepers, etc.
Effective July 1, 1939	[1] ~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

Rank on eligible list --- Rating --- Percentage --- Other eligibles considered:

Vice Elmer Reed (#1366) Pay $1440. p.a. Services terminated June 30, 1939

Reason Applied for retirement.

REMARKS:[2] Mr. Robinson's request for this transfer is attached.

Selection regular, ----, 19

(Direct)
Manager, Civil Service District.

H. M. INGALLS
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES, WASHINGTON, , 19

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

11—2314

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

JUL – 1 1939
SOUTH PORTLAND, MAINE

SEP 30 1937
SOUTH PORTLAND, MAINE

2nd Clerk
4th Clerk
5th Clerk
Hibiscus
Ilex
Corres. File
Engrg. File

FIRST DISTRICT

Deer Island Thorofare
(Station, Depot, or Vessel)

September 28, 1937

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir: Following is a list of Stations I would accept if offered.

Bass Harbor Head <
Curtis Island
Fort Point
Marshalls Point
Owls Head
Whitlock Mills

Respectfully Yours.

> Alvah Robinson Keeper.

Aivah Robinson, Keeper
Deer Island Thorofare Light Station, Maine

June 28, 1939

With reference to my letter of the 27th inst., you are advised that inasmuch as the Attorney General has ruled that the retirement rights acquired by Lighthouse Service personnel under the Lighthouse Service Retirement Act will continue after this Service is consolidated with the Coast Guard, in accordance with his request the application for retirement submitted by Elmer Reed, Keeper, Bass Harbor Head Light Station, Maine, will be cancelled and that no vacancy will immediately occur at Bass Harbor Head Light Station.

Recommendation for your transfer to the latter position has, therefore, also been cancelled.

INGALLS
Superintendent

HOLD

Alvah Robinson, Keeper
Deer Island Thorofare Light Station, Maine

June 27, 1939

With reference to recent letter advising that you had been recommended for transfer to the position of Keeper, Bass Harbor Head Light Station, Maine, you are informed that in view of the fact that a doubt has arisen as to whether or not the retirement of Mr. Elmer Reed will be effected, it may be that it will be necessary to cancel the recommendation made in your case, and you are accordingly directed not to take too many preliminary steps in anticipation of the transfer.

You will be further advised as soon as any definite information can be furnished you.

INGALLS
Superintendent

Alvah Robinson, Keeper
Deer Island Thorofare Light Station, Maine

June 23, 1939

In accordance with your expressed desire, you have been recommended for transfer to the position of Keeper, Bass Harbor Head Light Station, Maine, at $1260 per annum, vice Elmer Reed, whose retirement has been recommended effective at the close of June 30, 1939.

It is expected that your transfer will be actually made shortly after July 1, but further information will be furnished you upon receipt of advice that the recommendation has been approved by the Department. In the meantime, prepare Forms 30 in triplicate for transfer of your station property to your successor, who will be Mr. Arthur R. Marston, at present Keeper of Lubec Channel Light Station, Maine.

INGALLS
Superintendent

Copy to Keeper, Bass Harbor Head Light Station, Maine.

Prepare Forms 30 for delivery of station property to Mr. Robinson.

SWA

January 10, 1938

Keeper, Deer Island Thorofare Light Station, Maine

Referring to your letter of January 6, regarding transfer to Bass Harbor Head Light Station, you are advised that Mr. Elmer Reed of Curtis Island Light Station has been selected for the vacancy.

INGALLS
Superintendent

Supt.
Asst. Supt.
Chief Clerk
Asst. L. H. Engr.
1st Clerk
Sr. Rad. Elec.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Meteorol
Nav

DEPARTMENT OF COMMERCE

LIGHT [redacted] SERVICE

SUPT. OF LIGHTHOUSES
1ST DISTRICT
JAN 10 1938
SOUTH PORTLAND, MAINE

FIRST DISTRICT

Deer Island Thorofare
(STATION, ~~DEPOT, OR VESSEL~~)

January 6, 1938

SUPERINTENDENT OF LIGHTHOUSES,
South Portland, Maine.

Sir: I would like very much to be considered for a transfere to Bass Harbor Head Light Station

Respectfully Yours.

Alvah Robinson

Keeper.

Supt.
Asst. Supt.
Chief Clerk
Asst. L. H. Engr.
1st Clerk
Sr. Asst. Elec.
Depot Keeper
3d Clerk
3d Clerk
4th Clerk
5th Clerk
Hibiscus
Ilex
Corres. File.
Engrg. File.

Apr '31

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
1ST DISTRICT
SEP 30 1937
SOUTH PORTLAND, MAINE

FIRST DISTRICT

Deer Island Thorofare
(Station, ~~Depot, or Vessel~~)

September 28, 1937

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir: Following is a list of Stations I would accept if Offered.

Bass Harbor Head
Curtis Island
Fort Point
Marshalls Point
Owls Head
Whitlock Mills

Respectfully Yours.

Alvah Robinson Keeper.

AM/D

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
1ST DISTRICT
SEP 18 1937
SOUTH PORTLAND, MAINE

Supt.
Asst. Supt.
Chief Clerk
Asst. L. H. Insp.
1st Clerk
Sr. Rad. Elec.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Insp.
Constr. Fla.
Engrg. Fla.

FIRST DISTRICT

Deer Island Thorofare
(STATION, DEPOT, OR VESSEL)

September 16, 1937

SUPERINTENDENT OF LIGHTHOUSES,

South Portland, Maine.

Sir: I would not care to be considered for transfere to Monhegan Island Lighthouse

Respectfully Yours.

Alvah Robinson.

Keeper.

Leaving there to go to Isle of Shoals light.
Mr. Henry Foster worked there at that time

Respectfully yours.

Alvah Robinson

Keeper

CP

HOLD

September 13, 1937

Alvah Robinson, Keeper, Deer Island Thorofare LH., Me.

Advise this office whether or not you would care to be considered for transfer to the position of Keeper, Monhegan Island Lighthouse at your present rate of pay, if an anticipated vacancy in this position should occur.

An early reply is requested.

H.M.I.

INGALLS
Superintendent

DEPARTMENT OF COMMERCE
LIGHTH[illegible] SERVICE

Supt.
Asst. Supt.
Chief Clerk
1st Clerk
Jun. Engr.
Radio Engr.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Mes.
Corres. Mo.
Corr. Mo.

Inlinto for
Service on Light vessel
to authenticate
"Service claimed"
but not verified

SUPT. OF LIGHTHOUSES
1ST DISTRICT
JUL 20 1937
FIRST DISTRICT
PORTLAND, MAINE

Deer Island Thorofare
(Station, Depot, or Vessel)

July 19 1937, 192

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Clearance

Sir: I was on tender Lilac 6 months
Going aboard April 1 1910.
Capt. Ingalls was 1st Mate of Lilac
at that time.
Was at Little Diamond Island Lighthouse
Depot 6 months. During the year 1914
Leaving there to go to Isles of Shoals Light.
Mr. Henry Foster Worked there at that time

Respectfully yours.
Noah Robinson
Keeper.

CP

HOLD
Collector File

July 16, 1937

Alvah Robinson, Keeper, Deer Island Thorofare LH., Me.

It is understood by this office that you served on a tender in this district and were employed at Little Diamond Island Lighthouse Depot prior to your entrance on duty as 2nd Assistant Keeper at Isles of Shoals Lighthouse on October 1, 1914.

If you have the dates and any documentary evidence relative to the above service, please forward them to this office that you may receive creditable service towards retirement and record may be made on your service record card.

For and in the absence of the Superintendent:

E
SAMPSON
Assistant Superintendent

GFL:SWA
Encl.

November 14, 1936

Keeper, Matinicus Rock Light Station, Maine

It is thought that the check of Alvah Robinson for pay for the month of October which was mailed from this office on October 31 may have been sent to your station rather than Deer Island Thorofare. If this is so and the check has not already been remailed to Mr. Robinson, kindly remail it to him at Deer Island Thorofare Light Station, Stonington, Maine, in the enclosed envelope at the earliest possible date.

For and in the absence of the Superintendent:

LAURITZEN
Chief Clerk

Copy to Keeper, Deer Island Thorofare Light Station, Maine.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
259 HIGH STREET
SOUTH PORTLAND, MAINE

OFFICE HOURS 8 TO 3:30 E.S.T.
SATURDAYS 8 TO 12

GP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 1ST DISTRICT
SOUTH PORTLAND, MAINE

November 2, 1936

Commissioner of Lighthouses:

Report of effective date of ~~transfer and/or~~ promotion.

1. The effective date of entrance on duty in the following case is November 2, 1936.

Name of employee: Alvah Robinson

Date of Department letter: October 20, 1936.

Former position: Keeper, Matinicus Rock Lighthouse, Maine

Former salary and range: $1320 p. a. ($1320-$1680)

Appropriation: Sals., Kprs., etc.

New position: Keeper, Deer Island Thorofare Lighthouse, Me.

Present salary and range: $1320 p. a. ($1320-$1680).

Appropriation: Sals., Kprs., etc.

Vice: Joseph Bulger

2. Remarks:

Copy to A Robinson, Deer Island Thorofare LH., Me., goether with Dept. Form A-38, dated Oct. 20, 1936.

[redacted]
Superintendent

Form A-38

1st Clerk
Jun. Engr.
Radio Engr.
Depot Keep.
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Hibiscus
Ilex
Correa. Ills
Engr. Ills

SUPT. OF LIGHTHOUSES
1ST DISTRICT
OCT 27 1936
SOUTH PORTLAND, MAINE

DEPARTMENT OF COMMERCE
~~APPOINTMENT DIVISION~~
WASHINGTON
DIVISION OF PERSONNEL

October 20, 1936.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change in station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

confirmation

Chief, Division of Personnel.
~~Chief of Appointment Division.~~

From: $1500 per annum.

To: $1320 per annum.

Service and grade:

Appropriation (unit): Field.

OCT 25 10 11 AM '36
LIGHTHOUSES

1
P

GOVERNMENT PRINTING OFFICE 11—9051

...houses

...erce ...RECEIVED 1.40 PM. VIA FORT WI...

hlm

PROPRITY

PRIORITY

Washington, D.C.

Washington dc

DESPATCH PLEASE SEND

BY SIGNAL CORPS WAR

...houses

South Portland, Maine.

Transfer Alvah Robinson Deer Island Thorofare approved.

GOVT USLHS SUPERINTENDENT LIGHTHOUSES SOUTH PORTLAND ME

KING

TRANSFER ALVAH ROBINSON DEER ISLAND THOROFARE APPROVED

KING

confirmation

1st Clerk
Jun. Engr.
Radio Engr.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Hibiscus
Ilex
Corres. Ille
Engr. Ille

DEPT. OF LIGHTHOUSES
1ST DISTRICT
OCT 27 1936
SOUTH PORTLAND, ME.
OCT 26 1936
OCT 26 1936

RADIO MESSAGE RECEIVED 1.40 PM. VIA FORT WILLIAMS RADIO STATION

PROPRITY

Washington, D. C.

Superintendent of Lighthouses
South Portland, Maine.

Transfer Alvah Robinson Deer Island Thorofare approved.

KING

CP
Enclosure

October 12, 1936

Commissioner of Lighthouses:

Referring to Nomination, Form 73, dated October 8, 1936, relative to proposed transfer of Alvah Robinson, Keeper, Matinicus Rock Lighthouse, Maine, at $1500 per annum, to the position of Keeper, Deer Island Thorofare Lighthouse, Maine, at $1320 per annum:

Herewith enclosed is Mr. Robinson's request for the above transfer.

Respectfully yours,

BRUSH
Superintendent

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
1ST DISTRICT
OCT 12 1936
SOUTH PORTLAND, MAINE

Chief Clerk
1st Clerk
Jun. Engr.
Radio Engr.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Nubiscus
Corres. file
Engr. file

FIRST DISTRICT

Matinicus Rock
(STATION, ~~DEPOT, OR VESSEL~~)

October 7, 1936.

SUPERINTENDENT OF LIGHTHOUSES,
South Portland, Maine.

Sir: I would desire to be considered for transfer to Deer Island Thorofare Lighthouse.

Respectfully yours
Alvah Robinson
Keeper.

Reason, To be transferred to Burnt Island Lt., Me.

Members of family in Government service, ---

Date of birth,

Remarks: Mr. Robinson has advised this office by phone that he desires this transfer and will confirm his request by letter which will be transmitted to the Bureau when received.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

(DIRECT)
Secretary, Civil Service District.

CHARLES C BRUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

GFL:CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT.

South Portland, Maine, October 8, 1936.
COMMISSIONER OF LIGHTHOUSES: (City) (Date) , 19

Action recommended, TRANSFER INVOLVING REDUCTION

Name, Alvah Robinson — Legal residence, Maine

Position, Keeper — Proposed salary, $1320 per annum

Location, Deer Island Thorofare, Me. — Proposed range, $1320-$1680 (Qtrs. $240)

Effective, October 11, 1936 — Appropriation, Sals., Maint., etc.

[1] the actual date of entrance on duty, or
as soon thereafter as he enters on duty.

Former position, Keeper — Former salary, $1500 per annum

Location, Matinicus Rock LH., Me. — Former range, $1500-$1860 (Qtrs. $240)

Rank on eligible list, ---- Rating, ---- Percentage, ---- , Other eligibles considered:

Previous incumbent and his pay, Joseph Muise $1320 p. a. — Services terminated, about Sept. 30, 1936.

Reason, To be transferred to Burnt Island LH., Me.

Members of family in Government service, ---

Date of birth,

Remarks: Mr. Robinson has advised this office by phone that he desires this transfer and will confirm his request by letter which will be transmitted to the Bureau when received.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

(DIRECT) CHARLES C BRUSH
Secretary, Civil Service District. Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—3314

HOLD
Chief of Office

South

October 3, 1936

Alvah Robinson, Keeper, Matinicus Rock LH., Me.

You are requested to inform this office by phone whether or not you desire to be considered for transfer to the position of Keeper, Deer Island Thorofare Lighthouse, Maine. The salary is $1320 per annum plus quarters at $240. p.a.

Confirm your reply by letter in duplicate.

G. B.
BHUSH
Superintendent

Form A-38

South

CP

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

South

June 17, 1935

Commissioner of Lighthouses:

Referring to Department Form A-38, dated May 10, 1935, in the case of Alvah Robinson, whereby he was promoted from 1st Assistant Keeper at $1320 per annum, Matinicus Rock Lighthouse, Maine, to the position of Keeper, Matinicus Rock Lighthouse, Maine, at a salary of $1500 per annum, vice Ruel W Powers, transferred to the position of Keeper, Perkins Island Lighthouse, Maine:

The effective date of the above change is June 11, 1935.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

BRUSH
Superintendent

Respectfully,

COPY TO A Robinson, Matinicus Rock Lighthouse, Me.
Form A-38 is herewith enclosed covering your promotion as above.

Chief of Appointment Division.

Form A-38

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPT. OF LIGHTHOUSES
1ST DISTRICT
PORTLAND, MAINE
JUN 17 1935
SOUTH PORTLAND, MAINE

May 10, 1935.

Supt.
Asst. Supt.
Chief Clerk
1st Clerk
Jun. Engr.
Radio Engr.
Depot Keeper
2d Clerk
3d Clerk
4th Clerk
5th Clerk
Hibiscus
Hex
Corres. Ma
Engr. Ma

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER
Chief of Appointment Division.

From: $1320 per annum.

To: $1500 per annum.

Service and grade: Field.

Appropriation (unit):

1
B

GOVERNMENT PRINTING OFFICE 11—9051

Form 84

CP

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1935 JUN 7 AM 8 54

DEPT. OF LIGHTHOUSES
1ST DISTRICT
JUN 12 1935
SOUTH PORTLAND, MAINE

M.F.
1

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES First DISTRICT

South Portland, Maine, June 4, 1935.

COMMISSIONER OF LIGHTHOUSES,
Washington, D. C.

HOLD
Call up file

No reply has been received from the Bureau to communication (Form 73)
from this office dated April 26, 1935 on the subject of Nomination of Alvah Robinson,
Keeper, this district.

Brush
BRUSH
Superintendent

Bureau of Lighthouses, Washington, D.C,
June 11, 1935

Returned to Superintendent of Lighthouses, South Portland, Maine.
The Department has approved above and will date Nomination May 10, 1935.

For the Commissioner:

C. J. LUDWIG, Jr.
Chief Clerk, Bureau of Lighthouses.

M/C

To be forwarded in duplicate. Indicate in blank space inclosed in parentheses character of the communication—that is, whether letter, indorsement, Form 80, Form 97, etc.

U. S. GOVERNMENT PRINTING OFFICE: 1931

Form 73

GP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

South Portland, Maine (City), April 26, 1935 (Date), 19___

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION — Legal residence, Maine

Name, Alvah Robinson — Proposed salary, $1500 p. a.

Position, Keeper — Proposed range, ($1500-$1860) p.a.

Location, Matinicus Rock LH., Me. — Appropriation, Sals., Kprs., etc.

Effective, May 12, 1935 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, 1st Asst. Keeper — Former salary, $1320 p. a.

Location, same — Former range, $1320-$1680 p.a.

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

Previous incumbent and his pay, Raol W Powers, $1620 p.a. — Services terminated, about May 10, 1935

Reason, To be transferred to Keeper, Perkins Island LH., Me.

Members of family in Government service, ---

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19_____

(DIRECT)
Secretary, Civil Service District.

G. B. HUSH
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

cp

HOLD

South

April 26, 1935

Alvah Robinson, 1st Asst. Keeper,
Matinicus Rock LH., Me.
(Via Keeper)

You have this day been recommended for the position of Keeper, Matinicus Rock Lighthouse, Maine, at a salary of $1500 per annum, vice Ruel W Powers, to be transferred, effective May 11, 1935, or as soon thereafter as you enter on duty.

BRUSH
Superintendent

COPY TO Keeper, Matinicus Rock LH for station files.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

GFL:CP

FIRST DISTRICT

Matinicus Rock
(Station, Depot, or Vessel)

April 1, 1933

Alvah Robinson, 1st Asst. Keeper,
Matinicus Rock LH., Me.
(Via Keeper)

1. Your letter of the 31st ultimo:

2. As there are seven stations to be discontinued or changed to unattended, with the possibility of more to follow due to the necessity of economizing in every way possible, it is not certain that you could be restored to duty in this district within the period that reinstatement would be possible in your case. Should you be transferred to the Second District, however, it would be possible for you to be later transferred back to this district in case of a vacancy.

SHERMAN
Superintendent

Supt.
Asso. LH Engr
Jun Engr
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
Portland S.H.
L D 1st Depot

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
APR 1 1933
1st DIST. PORTLAND, MAINE

FIRST DISTRICT

Matinicus Rock
(Station, Depot, or Vessel)

March 31, 1933

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir: If it should be necessary to discontinue my services. Would ask if there would be a possibility that I could go back in this district? If so I would not care to accept transfere to another district owing to conditions in my family. I would accept position

ing questions, and sign your name underneath.

(a) Are you willing to accept transfer to another district? If Necessary

(b) If so, which districts (see the other side of this sheet for limits of various districts)? Indicate districts to which transfer would be acceptable by numbers Second

(c) Would you accept transfer to positions at stations in other districts at which there are no quarters for families of keepers? No.

Sherman
SHERMAN,
Superintendent.

(over)

Alvah Robinson
1st asst Keeper.

Supt.
Asso. LH Engr.
Jun Engr
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
L D 1st Dept

DEPARTMENT OF COMMERCE
Lighthouse Service

SUPT. OF LIGHTHOUSES
APR 1 1933
1ST DIST. PORTLAND, MAINE.

Office of Superintendent, 1st [illegible],
Portland, Maine. March 22, 1933.

Alvah Robinson, Matinicus Rock LH, Me.
(Via Keeper)

1. As a result of the proposed discontinuance or change to automatic of seven light stations in this district, involving the discontinuance of nine positions, it may become necessary to discontinue your services.

2. The above changes are to be made as rapidly as the procurement of apparatus and buoys to replace attended lights and the work of making the changes will permit. If it is necessary to drop you from the rolls you will be eligible for consideration for transfer to some other district, in competition with other keepers similarly dropped according to seniority and efficiency.

3. In order that the office may be advised as to whether or not you would be willing to accept transfer to another district in case a vacancy should arise, you are directed to answer the following questions, and sign your name underneath:

(a) Are you willing to accept transfer to another district? If Necessary

(b) If so, which districts (see the other side of this sheet for limits of various districts)? Indicate districts to which transfer would be acceptable by numbers Second

(c) Would you accept transfer to positions at stations in other districts at which there are no quarters for families of keepers? No

SHERMAN,
Superintendent.

(over)

Alvah Robinson
1st asst Keeper.

The limits of the various lighthouse districts are as follows:

SECOND:
Waters of Massachusetts.
THIRD:
Waters of Rhode Island, Connecticut, New York, and New Jersey northward of Cape May.
FOURTH:
Waters of Delaware seacoast and Delaware Bay and River.
FIFTH:
Waters of Maryland, Virginia, and North Carolina to and including New River Inlet, N.C.
SIXTH:
Waters of North Carolina, South Carolina, Georgia, and Florida from New River Inlet, N.C., to Hillsboro Inlet, Fla.
SEVENTH:
Waters of Florida from Hillsboro Inlet to the Suwannee River.
EIGHTH:
Waters of the Gulf coast from the Suwannee River, Fla., to mouth of the Rio Grande, Tex., and Mississippi River below New Orleans.
NINTH:
Waters of Porto Rico and adjacent United States islands.
TENTH:
United States waters of St. Lawrence River and Lakes Ontario and Erie.
ELEVENTH:
United States waters of Lakes St. Clair, Huron, and Superior, and Detroit River.
TWELFTH:
Waters of Lake Michigan and Green Bay.
SIXTEENTH:
Waters of Alaska.
SEVENTEENTH:
Waters of Washington and Oregon.
EIGHTEENTH:
Waters of California.
NINETEENTH:
Waters of Hawaiian, Midway, Guam, and American Samoan Islands.

CP

November 1, 1932

Commissioner of Lighthouses:

1. Referring to Department's Notice of Change in Salary, dated October 8, 1932, in the case of Alvah Robinson, Keeper, this district, whereby his salary was changed from $1260 to $1320 per annum:

2. The effective date of the above change is November 1, 1932.

For and in the absence of the Superintendent:

G. F. LAURITZEN
Chief Clerk

COPY TO Alvah Robinson, 1st Asst. Keeper, Matinicus Rock LH., Me. (Via Keeper)

Form A-38

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES
1932 OCT - 14 - PM
PORTLAND, MAINE

October 8, 1932. 14

M. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER.

Chief of Appointment Division.

From: $1260 per annum.

To: $1320 per annum.

Service and grade: Field.

Appropriation (unit):

1

E

GOVERNMENT PRINTING OFFICE 11—9051

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

SUPT. OF LIGHTHOUSES
SEP 21 1932
1st DIST. PORTLAND, MAINE

September 20, 1932

Superintendent of Lighthouses, Portland, Me.

In reference to your nomination of July 28 for the promotion of Alvah Robinson from 2nd to 1st assistant keeper at Matinicus Rock showing the actual date of entrance on duty as September 1:

It is considered that such a promotion could not be treated as an emergency when the resulting vacancy is not likewise filled for the reason that such action provides no additional help at the station. Therefore your nomination has been amended to show the effective date as "September 1, 1932, or as soon thereafter as he enters on duty", and it is requested that Robinson and other employees affected be considered on detail at present pay until Department approval is obtained.

In the case of John L. PenDell, recommended for transfer from assistant keeper at Two Bush Island at $1260 ($1200-1560 plus $240 for quarters) to 2nd assistant keeper at Halfway Rock at $1560 ($1500-1860), the Bureau has amended the proposed pay to $1500 per annum in accordance with the last paragraph of circular letter No. 358 dated August 12, 1932.

For the Commissioner:

R J Grose
Chief of Personnel Division

H-M

Endorsement

GFL:CP

Office of Superintendent, 1st District,
Portland, Maine, September 22, 1932.

1. Returned to Bureau. Nomination of July 28 in the case of Alvah Robinson showed the date upon which it was desired to have the appointment effective; not a date upon which the employee would be assigned to duty regardless.

2. It has been customary in this district to set a definite effective date in all nominations for transfer and promotion, where it could be done with reasonable assurance that the notice of change would issue prior thereto, in order to simplify the preparation of payrolls and obviate the necessity for a report of actual date of entrance on duty. When this nomination was submitted it was assumed approval would be received early enough to enter Robinson on duty on September 1, 1932.

3. None of the employees affected by the resignation of Louis C Choate have been entered on duty in their new positions.

C. E. Sherman
C. E. SHERMAN
Superintendent

Form 73

CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, July 28, 1932.
(City), (Date), 19

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROMOTION, INVOLVING INCREASE IN SALARY

Name, Alvah Robinson

Position, 1st Assistant Keeper

Location, Matinicus Rock LH., Me.

Effective, September 1, 1932

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Maine

Proposed salary, $1320 per annum

Proposed range, $1320-$1680 p.a.

Appropriation, Sals., Kprs.,etc.

Former position, 2nd Asst. Keeper

Location, same

Former salary, $1260 p. a.

Former range, $1260-$1620 p.a.

Rank on eligible list, --- Rating, --- Percentage, ---, Other eligibles considered:

Previous incumbent and his pay, L C Choate $1380 per annum

Services terminated, August 31, 1932

Reason, Resignation

Members of family in Government service, ---

Date of birth, ---

Remarks: Necessary to fill this position in order to properly safeguard life and Government property. Quarters for family of the incumbent of this position.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19---

(DIRECT)

Secretary, Civil Service District.

C. E. SHERMAN
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

GPL:CP

DEPARTMENT OF COMMERCE

Justification for Filling Vacancy under Authority
of the Act approved June 30, 1932.

Bureau or Office: Lighthouse Service-First District-Portland, Me.

Position: 1st Assistant Keeper

Compensation: $1320 per annum

Location: Matinicus Rock Lighthouse, Maine

Appropriation: Subs., Repr., etc.

Date of Vacancy: September 1, 1932

Justification: This is an important seacoast light station with an important light and fog signal. It is five miles from the nearest habitation, and eighteen miles from its shore base. The light and fog signal are relied upon by mariners, and should they fail untold loss of life and property at sea might result. Two keepers cannot possibly operate the light and fog signal at this place nor is it advisable that they do so, as in case of serious illness or injury to one of them resulting in incapacity would leave no one to go for help, or if the remaining keeper went for help, no one to care for the light and fog signal.

DEPARTMENT OF COMMERCE

Bureau of Office 1st District

SUPT. OF LIGHTHOUSES JUL 27 1932 1st DIST. PORTLAND, MAINE

Report of Employe [redacted] Marital Status and Dependents

1. Name of Employee Alvah Robinson
(First) (Middle) (Last)

2. Address Matinicus Maine

3. Married or Single Married

4. If married, do you reside with husband or wife? Yes

5. If married, and question (4) is answered no, give date since which you have not resided with husband or wife. _____

6. Is your husband or wife employed by the Federal Government or the District of Columbia? (If answered "Yes," give department or branch of District Government.)
U.S. Lighthouse Service

7. Number of persons who derive their principal support from you.
Two

8. Enter below information specified concerning each dependent included in your answer to question 7.

Name of Dependent	Relationship (if any)	Age	Address	How long Dependent?
Mary Robinson	Wife	43	Matinicus Maine	22 Years,
Rachel F Robinson	Adopted Daughter	12 11 mon	Matinicus Maine	9 Years 10 months

9. Are you (a) An honorably discharged soldier, sailor, or marine? _____

(b) Widow of such _____

(c) The wife of an injured soldier, sailor, or marine, who himself is not qualified for government service _____

I certify that the answers to the foregoing questions are true.

Alvah Robinson

NOTE: A misstatement or withholding of the information called for above will constitute grounds for dismissal.

Standard Form No. 17
Approved by the President, March 26, 1926

CP

REPORT ON [redacted]ATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

DEPARTMENT OF COMMERCE
(Department)

Office of Supt. of Lighthouses, First District, Portland, Maine, September 9, 1931.
(Bureau or office) (Place and date)

To Secretary of Commerce
(Head of department or establishment)
(Chief of Appointment Division)

The probationary period of the person named below expires at the close of business on October 7, 1931., 192x .

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) ~~(she)~~ is considered qualified for absolute appointment.

Name Alvah Robinson

Position 2nd Assistant Keeper

Salary $1260 per annum

Appropriation Sals., Kprs., etc.

Station Matinicus Rock Lighthouse, Maine

Date of entrance on duty April 8, 1931

Remarks:

Submitted:

C. E. SHERMAN
Supt. Lighthouses
(Signature of immediate superior)

(Head of bureau or office)

GOVERNMENT PRINTING OFFICE 10—1732

CP
Enclosure

July 10, 1931

U S Civil Service Commission,
Washington, D. C.

Herewith is submitted copy of Service Record Card of Alvah Robinson, appointed as 2nd Assistant Keeper, Matinicus Rock Lighthouse, Maine, effective April 8, 193, at a salary of $1260 per annum.

C. E. SHERMAN
Superintendent of Lighthouses

Supt.
Asso. LH Engr
Jun Engr
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
Portland S.H.
L H Insl Depot

Form 2008
(Feb., 1921)

SUPT. of LIGHTHOUSES
1ST DISTRICT.
JUL 10 1931
PORTLAND, MAINE

INFORMAL INQUIRY

UNITED STATES CIVIL SERVICE COMMISSION

DIVISION OF APPOINTMENTS

July 6, 1931., 192

MEMORANDUM FOR SECRETARY.....DISTRICT:

ANSWER HEREON THE FOLLOWING INQUIRY:

Manager, 1st District:

Please furnish service record card for Alvah Robinson, appointed as keeper, COMMERCE, Lighthouses, Mar. 21 or e.o.d.

Thank you,

SPECIAL

July 9,1931.

Kindly reply direct - submitting service record card - to Commission at Washington,D.C.

First U. S. Civil Service District,
Headquarters, 15th floor,
Customs House Tower, Boston, Mass.

DIVISION OF APPOINTMENTS, INITIALS.....

GOVERNMENT PRINTING OFFICE 6—6527

✓ Supt.
Asso. LH Engr
Jun Engr
✓ Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
Portland S.H.
L D 1st Depot

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. of LIGHTHOUSES,
FIRST DISTRICT.
MAY 13 1931
PORTLAND, MAINE.
FIRST DISTRICT

Matinicus Rock
(Station, Depot, or Vessel)

May 11th, 1931

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir:

Mr. Abrah Robinson, has completed thirty days at this station, as 2nd asst keeper. I find him a very good man. He is capable and willing. The work he does, is done well. Like him very much.

R. W. Powers. Keeper.

Supt.
Asso. LH Engr
Jun Engr
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
Portland S.H.
L D Isl Depot

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. of LIGHTHOUSES,
FIRST DISTRICT.
APR 18 1931
PORTLAND, MAINE.

FIRST DISTRICT

Matinicus Rock
(Station, Depot, or Vessel)

April 11, 1931

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir:

Mr. Alvah Robinson arrived at station 3. P.M. April 10. 1931 by station boat

R. W. Powers.
Keeper

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Alvah Robinson

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(SGD) ALVAH ROBINSON

(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 8th day of March, A. D. 19 31.

(Affix official seal here)

[4] (Name) (SGD) GEORGE F LAURITZEN

(Official title) Chief Clerk, First Lighthouse District

My commission expires _____

OFFICIAL TITLE	RATE OF PAY	NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT.
Present 2nd Asst. Keeper	$1260 per annum	Matinicus Rock Lighthouse, Me.
Former[5] New appointee		

(The above should be filled in by the district officer before sending to appointee)

CP

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT

Portland, Maine (Address), April 8, 1931 (Date)

The above-named appointee entered upon duty on April 8, 1931 (Date)

C. S. SHERMAN, Superintendent (Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

GOVERNMENT PRINTING OFFICE 11—944

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office DEPARTMENT OF COMMERCE -- LIGHTHOUSE SERVICE

1. Name in full Alvah Robinson

2. Legal (voting) residence Maine (State and Congressional District) 3rd Washington (County) Milbridge (City or town)

3. Where born? Maine (State or foreign country) Harrington (City or town) When born? May 3, 1887 (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√			√			√		

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
Lighthouse Service, 1st Dist., Portland, Maine.	Keeper	456 p.a. to $1380 p.a.	Oct.	1	1914	Aug	31	1926

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge: None

None	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8. EDUCATION (Circle number of years)

	Common school								High school				College				Degrees, if any
	1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	

9. State special qualifications

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs. Alvah Robinson (Name) Wife (Relationship)

Milbridge, Maine. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

(SGD) ALVAH ROBINSON
(Name as usually written and which will be used as official signature)

April 8, 1931 (Date) Present address Milbridge, Maine.

10—1659 GOVERNMENT PRINTING OFFICE

COPY TO ALVAH ROBSIN[illegible] FOR HIS PERSONAL FILES. ORIGINAL FOR OFFICE FILES.
COPY TO KEEPER, MATINICUS ROCK[illegible] FOR STATION FILES. 4/8/31

Form 206 4/8/31. File No. 15

RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL RELIEF BY THE PUBLIC HEALTH SERVICE

Supt.
Asso. LH Engr.
Jun Engr
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Messenger
Portland S.H.
L Dist Depot

RECEIVED
LIGHTHOUSES,
FIRST DISTRICT,
APR 8 1931
PORTLAND, MAINE.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

PLACE, Portland, Maine

DATE, March 28, 1931, 19

To the MEDICAL OFFICER IN CHARGE,
U. S. Public Health Service,
US Marine Hospital No. 16,
Portland, Maine

SIR:

Please examine Alvah Robinson

nativity, American; age, 43; height, 5 feet, 9 inches;

weight, 156 pounds; color of hair, Brown; color of eyes, Blue

distinguishing marks,

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,

C. E. SHERMAN
Superintendent of Lighthouses.

(Signature of applicant:) Alvah Robinson

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.)

U. S. PUBLIC HEALTH SERVICE

PLACE, U.S. Marine Hospital Portland, Me.

DATE, 3-28-1931

To SUPERINTENDENT OF LIGHTHOUSES.

SIR: This certifies that I have this day examined the eyesight, hearing, and physical condition of Alvah Robinson, and find him physically { ~~disqualified~~ / qualified* } in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

He is disqualified for the reasons shown on page 3.

J. A. Trautman
Assistant Surgeon, U. S. Public Health Service.

* If qualified, strike out the word "disqualified" and the paragraph following.

11—3999

REPORT OF PHYSICAL EXAMINATION

U. S. PUBLIC HEALTH SERVICE

PLACE, U.S. Marine Hospital Portland Me.

DATE, 3-28, 1931.

Name of applicant, Alvah Robinson

Eyes: Color, Blue; exophthalmus, None

chronic inflammation, None; other abnormality, None

Eyelids: Ptosis, None; condition of conjunctiva on eversion, Normal

other conditions, None

Eyesight:

Vision of right eye, without glasses, 20/20; with glasses, ____

Vision of left eye, without glasses, 20/20; with glasses, ____

Is applicant partially or wholly color-blind? No

If color-blind, state which color he confuses —

Were candidate's eyes tested with lantern, woolen skeins, or both? Official colour chart.

Ears:

Abnormalities, None; shape, Normal

Position, Normal; condition of drums Good

Evidence of mastoid disease, No

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 40 feet; left ear, 40 feet.

Distance whispered speech can be heard: Right ear, 20 feet; left ear, 20 feet.

Lungs: Normal

Heart: Normal

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

11—5999

Reasons for certification of disqualification: _____

PLACE FOR SEAL OF THE U. S. PUBLIC HEALTH SERVICE.

(Signature of applicant:) Elvah Robinson

(To be signed in the presence of the medical examiner.)

11—5999

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR IN[illegible]IGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 20, 1931.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses. 1931 MAR 23 PM 2:33

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Twelve Hundred and Sixty dollars perannum

effective March 21, 1931, or entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, First Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

1 Chief of Appointment Division.
2

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Louis C. Choate.

Legal Residence: Maine.

11-8657

I acknowledge receipt of a copy of Department Circular No. 253 (second edition), of September 22, 1914, relating to political activity of officeholders, and fully understand its purport.

Alvah Robinson
(Name.)

2nd asst Keeper
(Position.)

Lighthouse Service
(Bureau, Office, or Service.)

Date, April 8 1931

(This acknowledgment should be forwarded to, and filed in, the bureau or office to which appointee is assigned.)

Form 73
Ed. April, 1929
CP

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,

Portland, Maine, March 12, 1931.
(City) (Date), 19

COMMISSIONER OF LIGHTHOUSES:

Action recommended, PROBATIONARY APPOINTMENT — Legal residence, Maine

Name, Alvah Robinson — Proposed salary, $1260 p. a.

Position, 2nd Assistant Keeper — Proposed range, $1260-$1620 p.a.

Location, Matinicus Rock LH.,Me. — Appropriation, Sals.,Kprs.,etc.

Effective, March 21, 1931 — [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, New appointee — Former salary, -----

Location, ----- — Former range, -----

Rank on eligible list, First — Rating, A.Kpr. — Percentage, 98.5, Other eligibles considered: Ashley A Calder (C); Benjamin Stockbridge (C).

Previous incumbent, Louis C Choate — Services terminated, February 28, 1931

Reason, Promoted 1st Asst. Keeper, Matinicus Rock LH.

Members of family in Government service, ----

Date of birth, May 3, 1887 — None

Remarks: Previous service as light keeper in this district from Oct. 1, 1914 to August 31, 1926, inclusive.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

Manager ~~vacant~~ 1st
Secretary, Civil Service District.

Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

IMMEDIATE REPLY REQUESTED

Supt.
Asst. Supt.
Jun. Engr.
Chief Clerk
1st Clerk
2nd Clerk
3rd Clerk
Navigator
Portland, S. N.
L. O. 1st Dept.

Form 201
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LETTER TO ELIGIBLES

SUPT. OF LIGHTHOUSES
FIRST DISTRICT,
MAR 11 1931
PORTLAND, MAINE.

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 1st DIST.,
Portland, Maine, March 7, 1931. , 19

Mr. Alvah Robinson,
Milbridge, Maine.

SIR: You are hereby informed that you are being considered for the position of 2nd Assistant Keeper, Matinicus Rock Lighthouse, located on a barren rock about five miles from Matinicus Island and about 22 miles from Rockland, off the Coast of Maine.
(State position, location, and whether station is adverse or not.)

Total Compensation: $ 1260 per annum

Quarters and Fuel: Quarters provided at station. Fuel allowance of 5-1/2 tons.
(State whether or not quarters and fuel are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Furniture: Cook stove furnished by the Government.
(State articles of furniture to be furnished by the Government.)

Promotion: Appointees will be considered for promotion to higher positions as vacancies occur.

Shore Liberty: Not exceeding 30 days per annum may be granted to employees at this station.

This is a letter of inquiry and not an offer of the position, as other eligibles are also being considered for the same position, any one of whom may be selected, although all may indicate willingness to accept this position.

No furniture or quarters for families are provided, except as stated above. Any additional articles of furniture required, and necessary provisions, must be provided by employees.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

C. E. Sherman

C. E. SHERMAN
~~Superintendent of Lighthouses~~

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? yes.

If selected, I can report for duty in Ten. days from to-day.

Do you wish your name restored to the register at this time? yes.

Are you willing to accept the next appointment offered? yes.

Do you wish your name restored to the register at some future time? If so, give date.

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." Yes If yes, state how many one; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
Charles Robinson	Loudville Maine	Position Light Keeper. Department or office	1st Cousin	Married.
		Position Department or office		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

If not willing to accept this position, state your reasons below:

(Signature) Alvah Robinson

Date Mar 10. 1931

(Post-office address) Milbridge Maine.

11—749

Form A-32

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
AUG 13 1926
PORTLAND, MAINE.

August 7, 1926.

LIGHTHOUSES
1926 AUG 11 PM 12 05

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on **August 31, 1926.**

Bureau..... **Lighthouses.**

Position..... **Keeper.**

Allocation.....

Salary..... **$1380 per annum .**

Station..... **Narraguagus Lighthouse.**

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Acting Chief of Appointment Division.

P.
1.

Form 93
JCW*EBJ

NOTICE OF RESIGNATION ~~OR DEATH~~

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, First DISTRICT,
Portland, Maine, August 4th, 1926. , 19

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Alvah Robinson — Position, Keeper.

Legal residence, Maine. — Station, Narraguagus Lighthouse.

Salary, $1380.00 per annum

The acceptance of this resignation is recommended effective at the close of August 31, 1926.

This employee has not taken leave in excess of the accrued rate.

Remarks: None.

S.
SHERMAN
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4623

Supt. D
1st Asst. Sup.
Asst. Supt.
Chief Clerk
2nd Clerk
3rd Clerk
4th Clerk
Messenger

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
AUG 3 1926
PORTLAND, MAINE.

FIRST DISTRICT

Narragansett
(Station, Depot, or Vessel)

August 2, 1926

SUPERINTENDENT OF LIGHTHOUSES,
Portland, Maine.

Sir:

Please accept my resignation from the Lighthouse Service. To take effect on September 1st 1926.

Respectfully Yours.
Noah Robinson
Keeper.

TO... A. Robinson .....

Submit at once answers to the questions listed below. Write plainly and in ink, and sign your name at place indicated.

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
SEP 19 1925
PORTLAND, MAINE.

1. Name (As it appears on the payroll)
Robinson Alvah .....
(Surname) (First name) (Middle name)

2. Place of Birth (State or Country)... Maine .....

3. Date of Birth..... 9 May 1887 .....
(Day) (Month) (Year)

4. Legal Voting Residence (Congressional District)... Milbridge ...
(State).... Maine .....

5. Full number of years you attended the following schools:

Common school..... 7 .....years

High school.....years

College.....years

.....School.....years

List degrees received, if any:

.....

6. Military and Naval Service, if any. (Check with an X after appropriate item).

None Army Navy Marine Corps

Coast Guard Retired Pensioned

Veterans Bureau Beneficiary

7. Statement of Government Service (Both Civil and Military)

Name of each Department or Bureau of the Government Service, other than the Lighthouse Service, in which you have been employed and give its location.

	Appointed or Enlisted			Separated or Discharged		
	Month	Day	Year	Month	Day	Year

8. Leave without pay while in the Government Service (Do not state any period of less than six months).

.....

.....

Form A-21

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
JUL 13 1925
PORTLAND, MAINE.

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1260 per annum to $ 1380 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

Acting Chief of Appointment Division.

11—6074

JUL 13 1925
Received and Forwarded
Superintendent

K
1st

Entitled

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

SUPT. of LIGHTHOUSES,
FIRST DISTRICT,
FEB 5 1925
PORTLAND, MAINE.

1925 FEB 4 AM 9 45

January 31, 1925.

r. Alvah Robinson,
M

Commissioner of Lighthouses,
Through the

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDW. J. CARDINER

Acting
Chief of Appointment Division.

Position: Keeper

Salary: $1260

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

1st

JSJ

Form 73a
CES:GFL

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt., First DISTRICT.

Portland, Maine, MAR 20 1924 191

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about May 1, 1924:

Name, Alvah Robinson Position, Keeper

From Blue Hill Bay L. S., Me. To Narraguagus L. S., Me.

Previous incumbent, Lester Leighton

Services terminated, close April 30, 1924, Reason, To be transferred to Winter Harbor Light Station, Maine. See Form 73a even date.

Mr. Robinson desires this transfer; see letter herewith.

SHERMAN
Superintendent.

Portland, Maine, May 19, 1924. , 191

The above-referred-to transfer became effective beginning with May 10, 1924.

SHERMAN
Superintendent.

GFL

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce for his information.

Acting Commissioner.

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

Supt. of LIGHTHOUSES 1st DIST. PORTLAND, MAINE.
OCT 21 192
LIGHTHOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

1920 OCT 19 AM 8 48

October 9, 1920.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $780 per annum to $840 per annum, effective November 1, 1920, (including $60 per annum longevity pay).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

Transferred to Keeper, Blue Hill Bay from Keeper, Moose Peak
Vice William N. Dodge.

S
C
1st district

JEH-Hol (COPY) JUN 10 1920

LIGHTHOUSES PORTLAND, MAINE JUN 14 1920

Sir:

Referring to report of assistance rendered by you recently, in floating and towing the grounded lobster smack CELLO, and in repairing propeller and shaft, the Department is pleased to commend you for the services thus rendered, which will be noted on the records as part of your official history.

Respectfully,

(Signed) J. W. Alexander

Secretary of Commerce.

Mr. Alvah Robinson, Asst. Keeper,
Moose Peak Light Station, Maine.
(Through Commissioner of Lighthouses).

TAL Office of Superintendent of Lighthouses, 1st. District, Portland, Maine.
June 14, 1920.

Respectfully forwarded.

For and in the absence of the Superintendent.

Assistant Superintendent.

NOTICE OF CHANGE IN SALARY
LIGHTHOUSE SERVICE.

LIGHT
OCT 3 1919
HOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

October 1, 1919.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as **Assistant Keeper** in the Lighthouse Service has been changed from $720. per annum to $780.00 per annum, effective **October 1, 1919, including $60 per annum longevity pay.**

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

M
C
First

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT HOUSES NOV 8 1918

NOV 8 1918 2 31 PM

November 4, 1918.

Supt. of LIGHTHOUSES 1st DIST. PORTLAND, MAINE. NOV 12 1918

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper

in the Lighthouse Service

at a salary of Seven Hundred and Twenty dollars per annum,

effective November 1, 1918.

By promotion from assistant keeper at $540 per annum.

By direction of the Secretary:

Respectfully,

(signed) Clifford Hastings.

R
Ho

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

1 - Insp.

Vice: New Position. (By increase in compensation.)

Legal Residence: Maine.

11—1393

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON



April 22, 1918.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Assistant Keeper (Moose Peak)

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from second assistant keeper at $480 per annum.)

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings.

Chief of Appointment Division.

N
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Asa Smith.

Legal Residence: Maine.

1 Insp.

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK.

MAKE NO ENTRIES IN THIS COLUMN.

UNITED STATES BUREAU OF EFFICIENCY. FORM 8.

DEPARTMENT OF COM... BUREAU OF THE CEN... 8—4789-1

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)
ROBINSON Alvah

2. Department:
Commerce

3. Bureau, office, or service:
Lighthouses

4. Designation of position:
Assistant Keeper Lighthouse Service

5. Occupation (if not clearly shown by answer to question 4):
Assists in care of light, fog signal, buildings, grounds etc.

6. Annual earnings:
468.

7. Kind of appropriation:
LL S

8. Present rate of pay:
$ 480. P A

9. Initial rate of pay:
$ 456. P A

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—
Years: 1 Months: 9

11. State, Territory, or foreign country of birth (do not give town):
Maine

12. Race:
W

13. Sex:
Male

14. Date of birth—
Month: May Year: 1887

15. Kinds of schools attended, years attended, and degrees taken:
E 10 H 2

16. Marital condition:
M

17. War veteran?
No

18. Appointed from—
Congressional district and State: 1 Maine
County: Cumberland

19. Civil service status:
C

20. Method by which classified status was obtained:
C E

21. Place of employment—
City: Isles of Shoals L S Portsmouth
State: N H

DO NOT FOLD THIS CARD.

11—5869

of Commerce

August 24, 1916.

...nt of Commerce:

...in data to the Bureau of Efficiency in con-
... of the probable cost of retirement of civil
...ment requests that you give to the best of
...i return this form to Inspector 1st. L.H.Distric
... practicable date. Please give this matter

E. F. Sweet
Acting Secretary.

...27 1916

...ave
...l hours:
...t Station
... from the Government during the year ended
...n service less than one year, state num-
... total amount of compensation received,

...vil establishment of the United States. If

Form A.

Department of Commerce

August 24, 1916.

To Officers and Employees of the Department of Commerce:

In order to be able to furnish certain data to the Bureau of Efficiency in connection with the preparation of estimates of the probable cost of retirement of civil employees of the United States, the Department requests that you give to the best of your ability the following information and return this form to Inspector 1st. L.H.District Portland, Maine. at the earliest practicable date. Please give this matter immediate attention.

E. F. Sweet
Acting Secretary.

Sept 27 th 1916

1. Name: Alvah Robinson
2. Character of your work during official hours: General work about Station
3. Total amount of compensation received from the Government during the year ended June 30, 1916; $ 468. If in service less than one year, state number of months served, _____, and total amount of compensation received, $_____.
4. Service in any other department or civil establishment of the United States. If none, so state.

Department or establishment	Bureau	From (date)	To (date)
None			

5. Rate of compensation at original entry into the Government service: $ 456.
6. Educational training:
   Elementary school, years 10
   High school, years 2
   College or University, years _____
   Special courses of study, [redacted]
   (e.g. law, architecture, business, political science, technical, etc.)
   Degrees taken _____
7. Marital condition, (single, married, widow, widower, or divorced) Married.
8. Service in Civil or Spanish War, Philippine Insurrection, Indian Campaign, or other military engagement _____. If none so state None.
9. Congressional District (under present Congressional apportionment) to which your present appointment is charged.
   Congressional District, First; State, Maine; County, Cumberland
10. If classified, indicate by "Yes" the method by which you originally obtained your competitive classified status. Competitive examination, Yes. Non-competitive examination, _____. Individual Executive order specifying you by name, _____. Blanket Executive order covering entire class, _____. Classified by Act of Congress, _____. Reinstated under individual Executive order, _____. Reinstated under blanket Executive order, _____. Reinstated in position classified by Executive order, _____. Reinstated in position classified by Act of Congress, _____.

Born May 3, 1887 - Served Year 9 months
Harrington, Me

GENERAL APPOINTMENT—FIXED DATE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Lighthouse Inspector
RECEIVED
★ DEC 31 1915 ★
Rock Dist. Portland, Me.

December 27, 1915.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, ~~Second Assistant Keeper~~ in the ~~Lighthouse Service~~ at a salary of ~~Four Hundred and Eighty~~ dollars per ~~annum~~, effective January 1, 1916.

(By increase in compensation from $456 per annum.)

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

R
M

Appropriation: Salaries, Keepers of Lighthouses.

Vice:

Legal Residence: Maine.

11—1393

To the SECRETARY OF COMMERCE:

SIR: I acknowledge receipt of a copy of Department Circular No. 253, of December 5, 1913, relating to political activity of officeholders, and fully understand its purport.

Alvah Robinson
(Name.)

2nd asst keeper
(Position.)

Lighthouse Service
(~~Bureau~~, Office, or Service.)

Date, May 6, 1915

Light House Inspector
RECEIVED
★ MAY 10 1915 ★
First Dist. Portland, Me.

11—3914

ADDRESS ALL COMMUNICATIONS TO
LIGHTHOUSE INSPECTOR
PORTLAND, ME.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

FIRST DISTRICT

Isles of Shoals Lt.
(Station, Depot, or Vessel.)

Oct 2, 1914

Lighthouse Inspector
RECEIVED
OCT 5 - 1914
First Dist. Portland, Me.

Inspector First Lt. Ho. Dist:
Portland Maine

Sir:

This is to inform you that Alvah Robinson the new 2nd Asst. Keeper reported for duty at this Station. Oct 1. 10 a.m.

Respectfully
Jennie C. Brown
Keeper.

Copy

PERSONAL QUESTION SHEET

DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY
WASHINGTON

March 5, 1913.

To the Chiefs of Bureaus of the Department of Commerce:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

William C. Redfield
Secretary.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe. If name itself is merely a letter, it should be so stated.)

Mrs Alvah Robinson

2. How do you intend to write your name on the pay roll? (***This should agree with signature to your oath of office.***) Mrs Alvah Robinson

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Portland	Maine	Cumberland	District No. 1
City or town.	State or Territory.	County.	Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? Harrington, Maine

6. When were you born? May (Month.) 3rd (Day.) 1887 (Year.)

7. Give name and address of person whom you would like to have notified in case of accident.

Mrs. Lenton Mitchell (Name.) ..... Number and street.

Farmington (City or town.) ..... Maine (State or Territory.)

8. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
No				

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

About the middle of March 1914

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

12. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

13. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

14. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

15. Are you the widow or orphan of an honorably discharged soldier or sailor? (If so, give the information called for by the blanks below.)

Name under which service was rendered .....

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 11, 12, 13, and 14.)

Laborer

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Common School Education

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter.")

Not any

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Yes

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

21. State the date upon which the above blanks were filled. Sept 27, 19 14

Witness:

In case signature is by mark.

(Signature) Mrs Alvah Robinson

P. O. Address: Portland Me
City or town.

71 St Laurence St
Number and street.

Maine
State or Territory.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded Oct 2, 19 14

(Signature) C E Sherman

(Official title) Inspector 1st L H Dist

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed:
Lighthouse (Bureau or Service.) Isles of Shoals (Place (city, town, station, or vessel.)) First (District.)

2. To what position has he been appointed? Second Assistant Keeper

3. State the date of appointment. September 18, 1894

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)
Effective the date of entrance upon duty

5. State the date of the oath. September 24, 1914

6. State the date the employee entered on duty. October 1st, 1914

7. What is his salary? $456.

8. From what appropriation is he paid? Salaries of Keepers of Lt Houses

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6, 1896

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)
C S Examination
Form 1025

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.
Residence same as given in certificate of appointment

14. If foreign born, state when and where naturalization papers were taken out.

Reviewed, approved, and forwarded to the Department.

(Signature) C E Sherman

(Official title) Inspector 1st L H District

Date: Oct 2, 1914

11—1434

PROBATIONARY APPOINTMENT

Department of Commerce ~~and Labor~~
APPOINTMENT DIVISION
Washington

LIGHT
SEP 21 1914
HOUSES

September 18, 1914.

Mr. Alvah Robinson,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper (Isles of Shoals)

in the Lighthouse Service

at a salary of Four Hundred and Fifty-six dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. - - - - -, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY

C Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.
Vice: Fred T. Robinson.
Legal Residence: Maine.

11—1394

Form 201

LETTER TO ELIGIBLES

CLK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Lighthouse Inspector RECEIVED SEP 11 1914 1st Dist. Portland, Me.

OFFICE OF LIGHTHOUSE INSPECTOR, 1st DIST.,

Portland, Me., Sept. 9, 1914

Mr. Alvah Robinson, 71 St. Lawrence St., Portland, Me.

SIR: You are hereby informed that you are being considered for the position of

Second Assistant Keeper

at ISLES of SHOALS LIGHT STATION, N.H.

This station is on White Island (barren), about 10 miles from Portsmouth, N.H.
(Here state whether station is ashore or afloat.)

The salary is ----------$456---------- per annum.

There are quarters provided for families of keepers
(Here state whether or not quarters are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

Fuel 5½ tons coal per annum Rations 30¢ per day, cash.
(Here state allowance of fuel and rations, if any.)

This position is also offered to other eligibles, any one of whom may be selected, although all may indicate willingness to accept this position.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,

C. E. Sherman
Inspector.

No. 1 on register

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? Yes.

Do you wish your name restored to the register at this time? yes.

Are you willing to accept the next appointment offered? Yes.

Do you wish your name restored to the register at some future time? If so, give date.

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." No. If yes, state how many ____; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position Department or office		
		Position Department or office		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

My reasons for declining the position tendered me are as follows: ____

(Signature) Alvah Robinson

(Post-office address) 71 St Lawrence St

Date, Sept. 10 1914.

11—749