2026 JAN 13 9:55

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 01/15/2026

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Burns, Andrew	4563213
E-Mail Address:	**Phone Number:**
afbfg4@umsl.edu	636-415-7353

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Ryan, Joseph, A.		1892 MS

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death:

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Andrew Burns

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (LA/TX)	From: 1930	To: 1945
(Agency & Location)	From:	To:
(Agency & Location)	From:	To:

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-000689324

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Submitted to Arch Search 1/28/26 KW

'26 FEB 9:17:15

Soundex: R500

SCREENING NOTES

- ☒ Reviewed and Nothing Removed KW
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT

WASHINGTON, D. C.

CIVIL SERVICE COMMISSION REPORT NO.

PERSONNEL ACTION: Date Prepared April 1, 1944

Name: Ryan, Joseph A., Mr.

From: U. S. Coast Guard Bureau No.:

Effective: April 1, 1944 Promotion $300

	FROM 7107	TO 7107
Position		Keeper
Grade		
Salary	Range $1560-1920 $1680 per annum. No Qtrs.	Range $1560-1920 $1740 per annum. No Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Houston Channel Lt. Sta.,Tex.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ — FIELD ☒ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Ryan was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 5.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act

~~DATE OF BIRTH~~

Navy ~~TREASURY~~ DEPARTMENT—
REPORT TO U. S. CIVIL SERVICE COMMISSION

DATE APPROVED ~~BY THE SECRETARY~~

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT

WASHINGTON, D. C.

CIVIL SERVICE COMMISSION REPORT NO.

PERSONNEL ACTION: R3-00 Date Prepared 1 October, 1942

Name: Ryan, Joseph A.

From: U. S. Coast Guard Bureau No.:

Promotion

Effective: 1 October, 1942

	FROM	TO
Position		Keeper
Grade	Field (Range $1560-1920)	Field (Range $1560-1920)
Salary	$1620 p.a. No Qtrs.	$1680 p.a. No Qtrs.
Bureau or Div. Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Houston Chennel Lt. Sta., Tex.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD ☐ DEPRTMTL ☐	FIELD ☒ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Ryan was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-92

LEGAL RESIDENCE: Texas

SEX:

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?: Lighthouse Act

DATE OF OATH: 6-20-18

CHARLES POZZI

TREASURY DEPARTMENT—
REPORT TO U. S. CIVIL SERVICE COMMISSION

DATE APPROVED BY THE SECRETARY

10-1-42

SELECTION NO. R 500

☐ DECLARATION
☐ MEDICAL CERTIFICATE
☐ FINGERPRINTS

LEGAL RESIDENCE (STATE) (COUNTY)

APPORTIONMENT NO.

NAME (SURNAME)	(FIRST NAME)	(MIDDLE NAME)	DATE OF BIRTH MONTH	DAY	YEAR	SEX—RACE	CIV. SERV. STATUS	PREF.	MIL. SERV.
RYAN	JOSEPH	A	06	25	92				

Announcement No.
Date District
(EXAMINATION)
(RATING) (DATE ENT. REG.) (CERTIFICATE NO.)

PLACE OF BIRTH

EDUCATION
C. S. 1 2 3 4 5 6 7 8
H. S. 1 2 3 4
Col. 1 2 3 4
Business School
(DEGREES)
(SPECIAL QUALIFICATIONS)

CIVIL SERVICE STATUS
CLASSIFIED
1 ☐ Classified
UNCLASSIFIED
4 ☐ Sched. B
5 ☐ By statute
6 ☐ Presidential
7 ☐ Ex. order

SEX AND RACE

MALE		FEMALE
1 ☐	Caucasian	☐ 6
2 ☐	Negroid	☐ 7
3 ☐	Indian	☐ 8

PREFERENCE STATUS
1 ☐ None
2 ☐ 5-Point
3 ☐ Disability

MILITARY SERVICE
1 ☐ Army
2 ☐ Navy
3 ☐ Marine Corps
4 ☐ Coast Guard

Nature of Action Code

APPOINTMENTS
06 Temp. pending reln.
07 A. Exc. (Ex. order)
08 Prob. appt. reempl. list (T. A.)
09 Prob. appt. (T. A.)
10 Act of Congress
11 A. Exc. (law)
12 A. Exc. (nominal)
13 A. Exc. (Sched. A)
14 A. Exc. (Sched. B)
15 A. Pres.
16 A. Trans.
17 A. Uncl.
18 Double designation
19 Employment auth.
20 Ex. order (individual)
21 Prob. appt.
22 Reemployment
23 Reinstatement
24 Returned to duty
25 Temp. appointment
26 Classification
27 Trans. class. to exc.
28 Trans. exc. to class.
29 Perm. appointment

CHANGES IN SERVICE
30 Act of Congress
31 Amendment
32 Cancelation
33 Change of name
34 Change status
35 Continuance approved
36 Double desig. eliminated
37 Promotion
38 Readjustment
39 Reallocation
40 Reduction
41 Suspension
42 Change of appropriation
43 Detailed

SEPARATIONS
50 Act of Congress
51 Died
52 Disch. with prejudice
53 Disch. w. o. prejudice
54 Furloughed
55 Laid off
56 Leave w. o. pay
57 Res. with prejudice
58 Res. w. o. prejudice
59 Retired
60 S. Transfer
61 Termination

Allocation Code
1 CAF
2 CM
3 CU
4 P
5 SP
6 EO

Salary Basis Code
Salary rates for 3, 4, 5, and 8 are expressed in cents and mills (.000); for 2, 6, 7, and 9, in cents (.00); for 1 and 0, in dollars only.

1 Per annum
2 Per month
3 Per day
4 Per hour
5 Piece-work
6 Per week
7 Fee basis
8 Per day W. A. E.
9 Part time
0 Per annum W. A. E.

COMMERCE Pref.

STANDARD FORM NO. 7
(Approved by the President March 28, 1924)

SERVICE RECORD CARD

NAME (Surname first): RYAN, Joseph A.

LEGAL (VOTING) RESIDENCE
State and Cong. District: / County: / City or town:

Mississippi (Place of birth.) 6/25/92 (Date of birth.)

Retirement age 62 65 70 (Indicate by check.)
M. F. Mar. Sin. Wid. Div. Wh. C. Other race:
Previous Government service

SERVICE RECORD

DATE OF ACTION	DATE E. O. D.	NATURE OF ACTION	POSITION	SALARY	BUREAU, DIVISION, OR OFFICE	OFFICIAL STATION	APPROPRIATION	CIVIL SERVICE Status	CIVIL SERVICE Authority
2/1/30		E.R.	Keeper 93.00		Commerce		(2612)		Counted.
3/21/30	3/16/30	Appt.	Keeper	$1260	Lighthouse Service	Sabine Light Station, La.		10	W.R.B.
4-24-31.		Pro.		1320	(3013)				
9-8-31		Chge		1380	(3125)				
5-1-32		Pro.		$1440	(4086)				
7-1-36		Pro.		$1620					(5098)
1-1-37		Red.		$1560					(5283)
			See Form 2800					CODED	

10—1658 GOVERNMENT PRINTING OFFICE

Indexed

Y	AGENCY		OFFICIAL STATION		JOURNAL SHEET NUMBER
BASIS	DEPT.	BUR.	STATE	CITY	
1	3	55	16	0825	
pa	Treas., U.S.Coast Guard, New Orleans, La.				3260

16-6351

SELECTION NO. R 500

☐ DECLARATION
☐ MEDICAL CERTIFICATE
☐ FINGERPRINTS

LEGAL RESIDENCE (STATE) (COUNTY)

APPORTIONMENT NO.

NAME: RYAN JOSEPH A
(SURNAME) (FIRST NAME) (MIDDLE NAME)

DATE OF BIRTH			SEX—RACE	CIV. SERV. STATUS	PREF.	MIL. SERV.
MONTH	DAY	YEAR				
06	25	92				

Announcement No.
Date District
(EXAMINATION)
(RATING) (DATE ENT. REG.) (CERTIFICATE NO.)

PLACE OF BIRTH

EDUCATION
C. S. 1 2 3 4 5 6 7 8
H. S. 1 2 3 4
Col. 1 2 3 4
Business School
(DEGREES)
(SPECIAL QUALIFICATIONS)

CIVIL SERVICE STATUS

CLASSIFIED
1 ☐ Classified

UNCLASSIFIED
2 ☐ Under labor reg.
3 ☐ Sched. A
4 ☐ Sched. B
5 ☐ By statute
6 ☐ Presidential
7 ☐ Ex. order
8 ☐ Outside lab. reg.

SEX AND RACE

MALE		FEMALE
1 ☐	Caucasian	☐ 6
2 ☐	Negroid	☐ 7
3 ☐	Indian	☐ 8
4 ☐	Mongolian	☐ 9
5 ☐	Malayan	☐ 0

PREFERENCE STATUS
1 ☐ None
2 ☐ 5-Point
3 ☐ Disability
4 ☐ Wife
5 ☐ Widow

MILITARY SERVICE
1 ☐ Army
2 ☐ Navy
3 ☐ Marine Corps
4 ☐ Coast Guard
(ENLISTED) (DISCHARGED)

Nature of Action Code

APPOINTMENTS
06 Temp. pending reln.
07 A. Exc. (Ex. order)
08 Prob. appt. reempl. list (T. A.)
09 Prob. appt. (T. A.)
10 Act of Congress
11 A. Exc. (law)
12 A. Exc. (nominal)
13 A. Exc. (Sched. A)
14 A. Exc. (Sched. B)
15 A. Pres.
16 A. Trans.
17 A. Uncl.
18 Double designation
19 Employment auth.
20 Ex. order (individual)
21 Prob. appt.
22 Reemployment
23 Reinstatement
24 Returned to duty
25 Temp. appointment
26 Classification
27 Trans. class. to exc.
28 Trans. exc. to class.
29 Perm. appointment

CHANGES IN SERVICE
30 Act of Congress
31 Amendment
32 Cancelation
33 Change of name
34 Change status
35 Continuance approved
36 Double desig. eliminated
37 Promotion
38 Readjustment
39 Reallocation
40 Reduction
41 Suspension
42 Change of appropriation
43 Detailed

SEPARATIONS
50 Act of Congress
51 Died
52 Disch. with prejudice
53 Disch. w. o. prejudice
54 Furloughed
55 Laid off
56 Leave w. o. pay
57 Res. with prejudice
58 Res. w. o. prejudice
59 Retired
60 S. Transfer
61 Termination

Allocation Code
1 CAF
2 CM
3 CU
4 P
5 SP
6 EO

Salary Basis Code
Salary rates for 3, 4, 5, and 8 are expressed in cents and mills (.000); for 2, 6, 7, and 9, in cents (.00); for 1 and 0, in dollars only.

1 Per annum
2 Per month
3 Per day
4 Per hour
5 Piece-work
6 Per week
7 Fee basis
8 Per day W. A. E.
9 Part time
0 Per annum W. A. E.

	NAME	NATURE OF ACTION: DATE OF— MONTH	DAY	YEAR	ACTION CODE	CIV. SERV. STAT.	AUTHORITY: DIST.	REFERENCE	POSITION CODE: MAIN	SUB	ALLOCATION: SERV.	GRADE	SALARY: RATE	BASIS	AGENCY: DEPT.	BUR.	OFFICIAL STATION: STATE	CITY	JOURNAL SHEET NUMBER
1		7	1	39	Reorg. Plan II, May 9, 1939 Trans. Treasury, U. S. Coast Guard				20840				1560	1	3	55	16	0825	
2		1	16	41	Pro.				Keeper				$1620.	pa	Treas., U.S.Coast Guard, New Orleans, La.				3260
3																			
4																			
5																			
6																			
7																			
8																			
9																			
10																			
11																			

Form 2800—June 1937 (C. S. C.) 16-6351

Standard Form 50—Rev. Dec. 1961
U.S. Civil Service Commission
FPM R-1

NOTIFICATION OF PERSONNEL ACTION

50-114

(For agency use)

1. NAME (CAPS) LAST–FIRST–MIDDLE MR.–MISS–MRS.	2. *(For agency use)*	3. BIRTH DATE *(Mo., Day, Year)*	4. SOCIAL SECURITY NO.
RYAN, Joseph A., Mr. R500		06-25-92	456-74-5822

5. VETERAN PREFERENCE (2: 1—NO, 2—5 PT., 3—10 PT. DISAB., 4—10 PT. COMP., 5—10 PT. OTHER)	6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
2	1	0	

9. FEGLI (1: 1—COVERED, 2—INELIGIBLE, 3—WAIVED)	10. RETIREMENT (5: 1—CS, 2—FICA, 3—FS, 4—NONE, 5—OTHER)	11. *(For CSC use)*
1	5 LH 6-20-18	

12. NATURE OF ACTION	13. EFFECTIVE DATE *(Mo., Day, Year)*	14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
300 CODE Retirement - Mandatory	Close 06-30-62	

15. FROM: POSITION TITLE AND NUMBER	16. PAY PLAN AND OCCUPATION CODE	17. GRADE OR LEVEL	18. SALARY
08-519 Light Attendant Range ($3559-4135)	AD 48 071	00	pa $4135 (no qtrs)

19. NAME AND LOCATION OF EMPLOYING OFFICE

8th Coast Guard District
New Orleans, Louisiana

20. TO: POSITION TITLE AND NUMBER	21. PAY PLAN AND OCCUPATION CODE	22. GRADE OR LEVEL	23. SALARY

24. NAME AND LOCATION OF EMPLOYING OFFICE

25. DUTY STATION *(City—county—State)*: Houston Chann. Lt. Attdt. Sta., Texas

26. LOCATION CODE

27. APPROPRIATION: Operating Expenses, CG

28. POSITION OCCUPIED (1—COMPETITIVE SERVICE, 2—EXCEPTED SERVICE): 1

29. APPORTIONED POSITION — FROM: ____ TO: ____ STATE ____ (1—PROVED—1, 2—WAIVED—2)

30. REMARKS:
- [ ] A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING ____
- [ ] B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: ____

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE:
- [ ] C. DURING PROBATION
- [ ] D. FROM APPOINTMENT OF 6 MONTHS OR LESS

Annual rate of retired pay: $2954.63

Total Service: 32 years, 9 months, 5 days

31. DATE OF APPOINTMENT AFFIDAVIT *(Accessions only)*	34. SIGNATURE *(Or other authentication)* AND TITLE
32. OFFICE MAINTAINING PERSONNEL FOLDER *(If different from employing office)*	
33. CODE, EMPLOYING DEPARTMENT OR AGENCY: TR 03 U.S. COAST GUARD	35. DATE 7-6-62 — W. L. MORGAN, Chief, Civilian Personnel Division

3. CIVIL SERVICE COMMISSION COPY (Washington 25, D.C.)

Standard Form 50—Rev. Dec. 1961
U.S. Civil Service Commission
FPM R-1

NOTIFICATION OF PERSONNEL ACTION

50-114

(For agency use)

1. NAME (CAPS) LAST–FIRST–MIDDLE MR.–MISS–MRS.	2. *(For agency use)*	3. BIRTH DATE *(Mo., Day, Year)*	4. SOCIAL SECURITY NO.
RYAN, Joseph A., Mr.		06-25-92	456-74-5822

5. VETERAN PREFERENCE	6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
2 (1—NO, 2—5 PT., 3—10 PT. DISAB., 4—10 PT. COMP., 5—10 PT. OTHER)	1	0	

9. FEGLI	10. RETIREMENT	11. *(For CSC use)*
1 (1—COVERED, 2—INELIGIBLE, 3—WAIVED)	5 (1—CS, 2—FICA, 3—FS, 4—NONE, 5—OTHER) SH 6-20-18	

12. NATURE OF ACTION	13. EFFECTIVE DATE *(Mo., Day, Year)*	14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
300 CODE — Retirement - Mandatory	Close 06-30-62	

15. FROM: POSITION TITLE AND NUMBER	16. PAY PLAN AND OCCUPATION CODE	17. GRADE OR LEVEL	18. SALARY
Light Attendant 08-519 Range ($3559-4135)	AD 48 071	00	pa $4135 (no qtrs)

19. NAME AND LOCATION OF EMPLOYING OFFICE

8th Coast Guard District
New Orleans, Louisiana

20. TO: POSITION TITLE AND NUMBER	21. PAY PLAN AND OCCUPATION CODE	22. GRADE OR LEVEL	23. SALARY

24. NAME AND LOCATION OF EMPLOYING OFFICE

25. DUTY STATION *(City—county—State)*	26. LOCATION CODE
~~Houston Chann. Lt. Attdt. Sta., Texas~~	

27. APPROPRIATION	28. POSITION OCCUPIED (1—COMPETITIVE SERVICE, 2—EXCEPTED SERVICE)	29. APPORTIONED POSITION FROM: (1—PROVED—1, 2—WAIVED—2)	TO:	STATE
Operating Expenses, CG	1			

30. REMARKS: [ ] A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING _____

[ ] B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: _____

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE: [ ] C. DURING PROBATION [ ] D. FROM APPOINTMENT OF 6 MONTHS OR LESS

Annual rate of retired pay: $2954.63

Total Service: 32 years, 9 months, 5 days

31. DATE OF APPOINTMENT AFFIDAVIT *(Accessions only)*	34. SIGNATURE *(Or other authentication)* AND TITLE
32. OFFICE MAINTAINING PERSONNEL FOLDER *(If different from employing office)*	H. L. Morgan
33. CODE, EMPLOYING DEPARTMENT OR AGENCY: TR 03 U.S. COAST GUARD	35. DATE: 7-6-62 — H. L. MORGAN, Chief, Civilian Personnel Division

4. PERSONNEL FOLDER COPY

EAC

STANDARD FORM 56
APRIL 1956
U. S. CIVIL SERVICE COMMISSION
CHAPTER 1 3, F.P.M.

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees' Group Life Insurance Act of 1954

COMPLETE IN ALL CASES

1. FULL NAME OF EMPLOYEE (Last) (First) (Middle): RYAN Joseph Albert

2. DATE OF BIRTH (MONTH, DAY, YEAR): June 25, 1892

3. CHECK REASON FOR TERMINATING INSURANCE

- ☐ SEPARATED
- ☒ RETIRED
- ☐ DIED
- ☐ S. F. 54 ATTACHED
- ☐ NO S. F. 54 FILED WITH THIS AGENCY
- ☐ 12 MONTHS NON-PAY STATUS
- ☐ OTHER (Specify)

4. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR): June 30, 1962

5. ANNUAL COMPENSATION RATE (CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE) ON DATE IN ITEM 4. $4135.00 PER ANNUM

6. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR): April 24, 1962

COMPLETE ONLY IF EMPLOYEE IS 65 OR OVER

7. (A) WAS EMPLOYEE INSURED ON HIS 65TH BIRTHDAY? ☐ YES ☐ NO

7. (B) IF "YES", WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THAT DATE? $_____ PER ANNUM

8. (A) DID EMPLOYEE ACQUIRE OR REACQUIRE INSURANCE AT ANY TIME AFTER HIS 65TH BIRTHDAY? ☐ YES ☐ NO

8. (B) IF "YES", WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THE DATE HE LAST ACQUIRED INSURANCE COVERAGE? $_____ PER ANNUM

COMPLETE IN ALL CASES

SIGN ORIGINAL ONLY

9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS, AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES' GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 4.

John A. Hill
(Personal signature of authorized agency official)

24 April 1962
(Date)

JOHN A. HILL
(Type name of authorized agency official)

Chief, Civilian Personnel Branch
(Title)

8th Coast Guard District
(Name of agency)

Customhouse, New Orleans, La.
(Mailing address of agency)

CONVERSION INFORMATION

You are entitled to purchase an individual policy of life insurance (except term insurance) without medical examination, in accordance with the provisions set forth in your CERTIFICATE OF GROUP INSURANCE. The individual policy may be in an amount equal to or less than your group life insurance and will be issued at rates applicable to the type of policy purchased, your current age, and class of risk.

If you wish to convert your group life insurance to an individual policy, sign your name and type or print your address in the spaces below and send the original of this form to the OFFICE OF FEDERAL EMPLOYEES' GROUP LIFE INSURANCE, 330 FOURTH AVE., NEW YORK 10, N. Y. The envelope containing this form must be postmarked within 31 days of the date your group insurance terminated (see item 4 above) or within 15 days of the date of conversion notice (see item 6), whichever basis gives you the most time.

Information on how to apply for conversion will be mailed to you promptly.
If you are retiring, please see the Important Notice To Retiring Employees, below.

Your personal signature

Please type or print your address (Number, street, city, zone, State)

IMPORTANT NOTICE TO RETIRING EMPLOYEES

If you retire on an immediate annuity with ~~15~~ 12 or more years' creditable service of which at least 5 years are civilian service, or on account of disability, your group life insurance (not accidental death and dismemberment) will continue during retirement without cost to you PROVIDED YOU DO NOT CONVERT TO AN INDIVIDUAL POLICY. However, your group insurance, which is based upon your salary (not your annuity) is reduced by 2% each month beginning ~~xxxxxxxx~~ *effective at the beginning of the second calendar month after retirement. The maximum reduction is 75%.

The original of this form should be attached to your application for retirement unless you prefer to convert to an individual policy. If your application for retirement is filed before you receive this certification, forward the original of this form as soon as possible to the agency or office which administers your retirement system. You will be notified by the Civil Service Commission of your insurance rights.

DEATH WITHIN 31 DAYS

Under certain conditions life insurance is payable if death occurs within 31 days after an employee's group insurance terminates, even though he had not applied for conversion. If death occurs within this period, further information concerning possible benefits should be obtained from the agency named above.

FILE COPY

Standard Form No. 2809
CHAPTER I-5 F.P.M.
6 GAO 5000

HEALTH BENEFITS REGISTRATION FORM

FEDERAL EMPLOYEES HEALTH BENEFITS ACT OF 1959

(Read instructions on back of last page. Use only typewriter or ballpoint pen.)

CARRIER'S CONTROL NO. 3255795

PART A — ALL WHO REGISTER MUST FILL IN THIS PART.

1. NAME (LAST) RYAN (FIRST) Joseph (MIDDLE INITIAL) A.

2. DATE OF BIRTH (Use numbers): MONTH 6 | DAY 25 | YEAR 1892

3. Are you now married? YES [X] 1 NO [ ] 2

4. YOUR MAILING ADDRESS (NUMBER AND STREET) P.O. BOX 636 (CITY AND ZONE NUMBER) La Porte (STATE) Texas

5. SEX MALE [X] 1 FEMALE [ ] 2

6. Are you covered by, or is any family member listed below covered by or enrolling in, a plan under the Federal Employees Health Benefits Act of 1959 (through the enrollment of another United States or District of Columbia Government employee or annuitant)? YES [ ] NO [X]

7. Place an "X" in proper box to show your annual basic salary range.

UNDER $4,000 [X] 1 — $6,000 TO $9,999 [ ] 3
$4,000 TO $5,999 [ ] 2 — $10,000 OR OVER [ ] 4

PART B — FILL IN THIS PART IF YOU WISH TO ENROLL IN A HEALTH BENEFITS PLAN.

1. I elect to enroll in a health benefits plan as shown below. I authorize deductions to be made from my salary, compensation, or annuity to cover my share of the cost of the enrollment. *(Copy the information requested below from inside cover of brochure of the plan you select.)*

NAME OF PLAN	OPTION (HIGH OR LOW)	ENROLLMENT CODE NUMBER

2. In space below list all eligible family members without exception: List your wife or husband first, then your unmarried children under age 19, including legally adopted children, and stepchildren and illegitimate children who live with you in a regular parent-child relationship. Include also any unmarried child over 19 who became disabled before age 19 and who, because of the disability, is incapable of self-support. *(Attach a doctor's certificate for a disabled child age 19 or over.)*

NAMES OF FAMILY MEMBERS	DATE OF BIRTH (Month, Day, Year)		NAMES OF FAMILY MEMBERS	DATE OF BIRTH (Month, Day, Year)	
Wife or Husband		1			6
		2			7
		3			8
		4			9
		5			10

If enrollment is for self only, answer item 1. If enrollment is for self and family, also answer item 2 and item 3 if it applies.

THIS PART MUST ALSO BE FILLED IN IF YOU CHANGE YOUR ENROLLMENT.

3. If you are a female (employee or annuitant)—does the family listed above include a husband who is incapable of self-support by reason of mental or physical disability which can be expected to continue for more than one year? *(If answer is "Yes," attach a doctor's certificate.)* YES [ ] NO [ ]

PART C — FILL IN THIS PART IF YOU WISH NOT TO ENROLL OR IF YOU WISH TO CANCEL YOUR ENROLLMENT.

PLACE AN "X" IN ITEM 1 OR ITEM 2, WHICHEVER APPLIES AND ANSWER ITEM 3.

1. I elect not to enroll in any plan under the Health Benefits Act. [X]

2. I elect to cancel my present enrollment under the Health Benefits Act. [ ]

3. The reason for my election is *(Place an "X" in proper box)*:
(a) I am covered by a plan under the Health Benefits Act through the enrollment of my husband, wife, or parent. [ ] 1
(b) I am covered by a health insurance plan which is not under the Health Benefits Act. [ ] 2
(c) Any other reason. [X] 3

PART D — FILL IN THIS PART IF YOU WISH TO CHANGE YOUR ENROLLMENT.

I elect to change my enrollment as shown by the enrollment number and other information in Part B.

1. Enrollment code number of present plan.
2. Number of event which permits change. *(See table on back of duplicate for proper number.)*
3. Date of event which permits change. MONTH | DAY | YEAR

PART E — ALL WHO REGISTER MUST FILL IN THIS PART.

Joseph A. Ryan (YOUR SIGNATURE—DO NOT PRINT) 6-20-60 (DATE)

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than $10,000 or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001.)

PART F — TO BE COMPLETED BY AGENCY.

1. NAME AND ADDRESS OF EMPLOYING OFFICE
COMMANDER
8th COAST GUARD DISTRICT
CUSTOM HOUSE
NEW ORLEANS 40, LA.

John A. Hill (SIGNATURE OF AUTHORIZED AGENCY OFFICIAL)

2. DATE RECEIVED IN EMPLOYING OFFICE: JUN 23 1960

3. EFFECTIVE DATE OF ELECTION

4. PAYROLL OFFICE NO.

5. PAYROLL ACTION (INITIALS AND DATE)

REMARKS — FOR USE ONLY BY ANNUITANTS AND AGENCY.

Not feasible to contact. 6-23-60

Triplicate—To Employing Office

APRIL 1960

Standard Form 50—5 Part
Rev. July 1957
Promulgated by U. S. Civil
Service Commission—FPM-R-1

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (optional)
RYAN, Joseph A., Mr.	6/25/92	5

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Pay Adjustment	7/10/60	

FROM—	8. POSITION TITLE AND NUMBER	TO—
Light Attendant 08-519		
Range ($3309.00-3843.00) $3843.00 per annum (No Qtrs)	9. SERIES, GRADE, SALARY	Range ($3559.00-4135.00) $4135.00 per annum (No Qtrs.)
LIGHT ATTENDANT STATION	10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED	
New Orleans, La. (Houston Chann.Lt.Attdt.Sta.,Tex.)	11. DUTY STATION	

[ ] Yes	12. APPORTIONED POSITION	[ ] Yes STATE:	[ ] Apportionment Waived [ ] Proved

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:			
No	5-pt.	10-pt. Disab.	10-pt. Other		[X]	Competitive Service	[ ]	Excepted Service
	X			I				

16. APPROPRIATION	17. PAYROLL DEDUCTIONS				18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)
	CSR	FICA	FEGLI		
From:				LH RET 6/20/18	
To: Op.Exp.,CG			X		

19. REMARKS:

[ ] a. Subject to completion of 1 year probationary (or trial) period commencing _____

[ ] b. Service counting toward career (or permanent) tenure from: _____

Separations: Show reasons below, as required. Check, if applicable: [ ] c. During probation [ ] d. From appointment of 6 months or less

Pursuant to administrative revision of the compensation schedule.

APPROVED: 7/8/60
R.T.ALEXANDER

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (or other authentication) AND TITLE
TREASURY DEPARTMENT, U. S. Coast Guard New Orleans, Louisiana	JOHN A. HILL, Personnel Officer Chief, Civilian Personnel Section
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above) 8th Coast Guard District New Orleans, Louisiana	23. DATE: 7/8/60

☆U. S. GOVERNMENT PRINTING OFFICE: 1958—J471207

4. Personnel Folder Copy

1-14

USCG

PATIENT'S NAME—FIRST NAME—MIDDLE NAME

RYAN, Joseph Albert
Active Duty, Former Light House Service

10905

REGISTER NO. 10905

WARD NO. OPD

AGE 67 | SEX Male

(Check one) ☐ BEDSIDE, WHEELCHAIR, OR STRETCHER ☐ BED PATIENT ☒ AMBULATORY

EXAMINATION REQUESTED

Chest 1/X17

REQUESTED BY Dr. Cohn

DATE OF REQUEST

(Above space for machanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

Annual X-Ray

FILM NO. 10905

DATE OF REPORT 11-24-59

RADIOGRAPHIC REPORT

CHEST: A single EPA film of the chest is over-penetrated, but when compared with a previous film of 11-21-56 shows no significant interim change. The aorta is slightly tortuous. The lung fields show no abnormality.

IMPRESSION: Probable early arteriosclerosis.

MSW:abk

USPHS Hospital, Galveston, Texas

SIGNATURE (Specify location of laboratory if not part of requesting facility)

STANDARD FORM 50 (9 PART)
REV. APRIL 1951
PROMULGATED BY
U.S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT - U. S. COAST GUARD
NEW ORLEANS, LOUISIANA

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Joseph A. Ryan	6/25/92	6	7/2/58

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Pay Adjustment	1/12/58	

	FROM		TO
8. POSITION TITLE	Light Attendant		
9. SERVICE, SERIES, GRADE, SALARY	Range ($3008.15-3493.43) $3493.43 per annum (No Qtrs.)		Range ($3309.00-3843.00) $3843.00 per annum (No Qtrs.)
10. ORGANIZATIONAL DESIGNATIONS	LIGHT ATTENDANT STATION		
11. HEADQUARTERS	New Orleans, Louisiana (Houston Channel Lt.Attdt.Sta.,Tex.)		
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL		[X] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE						14. POSITION CLASSIFICATION ACTION			
NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER	NEW	VICE	I. A.	REAL.
		X	X						

15. SEX	16. APPROPRIATION	17. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	19. LEGAL RESIDENCE
M	FROM: TO: Operating Expenses, CG	YE 6-20-18		[ ] CLAIMED [ ] PROVED STATE: Texas

20. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Pursuant to administrative revision of the compensation schedule.

APPROVED: 7/2/58
R.T.ALEXANDER

ENTRANCE PERFORMANCE RATING:

John A. Hill
JOHN A. HILL, Personnel Assistant
Chief, Civilian Personnel Section
21. SIGNATURE OR OTHER AUTHENTICATION

4. PERSONNEL FOLDER COPY

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956-384087

STANDARD FORM 50 (8 PART)
REV. APRIL 1951
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER RI,
FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT—U. S. COAST GUARD
NEW ORLEANS, LOUISIANA

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Joseph A. Ryan	6/25/92	12	7/13/55

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Pay Adjustment	3/13/55	

	FROM		TO
	Light Attendant	8. POSITION TITLE	
	Range ($2798.28-3249.72) $3249.72 per annum (No Qtrs.)	9. SERVICE, SERIES, GRADE, SALARY	Range ($3008.15-3493.43) $3493.43 per annum (No Qtrs.)
	LIGHT ATTENDANT STATION	10. ORGANIZATIONAL DESIGNATIONS	
	New Orleans, Louisiana (Houston Channel Lt.Attdt.Sta.,Tex.)	11. HEADQUARTERS	
	[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE						14. POSITION CLASSIFICATION ACTION			
NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER	NEW	VICE	I. A.	REAL.
		X	X						

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: TO: Operating Expenses, CG.	IH 6-20-18		[ ] CLAIMED [ ] PROVED STATE: Texas

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Grade and classification of position subject to post-audit and correction by agency personnel office or by the Civil Service Commission.

Pay adjustment is pursuant to revision of the compensation schedule.

APPROVAL: 7/13/55.

ENTRANCE PERFORMANCE RATING:

H. W. STINCHCOMB, Captain, USCG
Chief of 22. SIGNATURE OR OTHER AUTHENTICATION District.

4. PERSONNEL FOLDER COPY

☆ G. P. O.: 1952-205931

PAY ADJUSTMENTS FOR KEEPERS, LIGHT ATTENDANTS AND VESSEL PERSONNEL EFFECTIVE
~~28 OCTOBER 1951,~~ IN ACCORDANCE WITH ~~TREASURY DEPARTMENT APPROVAL OF 26 OCTOBER 1951~~
8 JULY 1951 PUBLIC LAW 375, 82nd CONGRESS APPROVED 5 JUNE 1952

NAME: RYAN, Joseph A

DESIGNATION: Light attendant - Houston Channel, Texas

FROM: Range $2498.28-2949.72
@ $2949.72 pa - No Qtrs

TO: Range $2798.28 - 3249.72
@ $3249.72 pa - No Qtrs

11 September 1953
A12

From: Commander, 8th CG District
To: Officer-in-Charge, Houston Channel Light Attendant Station

Subj: Lightship or Light Station Log (Daily) and Monthly Summary; non-receipt of

Ref: (a) CCGD8 ltr dtd 7-16-53, file A12
(b) Aids to Navigation Instruction Book, Part D, Section 200

1. In accordance with existing regulations found in the Aids to Navigation Instructions, Part D, Section 200, you were directed to maintain and submit to the Commander, 8th Coast Guard District copies of Lightship or Light Station Log Sheets, Daily and Monthly Summary (Forms CG-3138 and CG-3189, respectively). To date, only the log sheet for April 1953 has been received.

2. Unless strict compliance with instructions set forth in references (a) and (b) is met, it will be necessary to reflect your inefficiency with an unsatisfactory mark in your Yearly Proficiency Rating.

3. Advise the reason for delay in submitting subject logs and when the logs will be forwarded.

J. J. HUTSON, Jr.
By direction

Copy to:
Civilian Personnel Division
dcs

1. AGENCY AND ORGANIZATIONAL DESIGNATION: TREASURY DEPARTMENT, UNITED STATES COAST GUARD, 8th District

2. PAY PERIOD: 6/8/52 - 6/21/52

3. BLOCK NO.: C

4. SLIP NO.: 14

5. EMPLOYEE'S NAME: RYAN, Joseph A. (08-519)

6. GRADE AND SALARY: $3249.72 pa.

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME	OTHER	GROSS PAY	RET.	TAX 4	BOND	F.I.C.A.	OTHER	NET PAY
7. PREVIOUS NORMAL	124.99			124.99		4.70	9.38			110.91
8. NEW NORMAL	124.99			124.99		4.70	9.38			110.91
9. PAY THIS PERIOD	124.99		92.32*	217.31		22.50	9.38			185.43

12. REMARKS: * Retroactive increase in base pay due to change in eff. date of pay adjustment under Public Law 101 from 10/28/51 to 7/8/51.

13. APPROPRIATION(S): OPER. EXP CG

14. PREPARED BY: LC

15. AUDITED BY:

☐ PERIODIC STEP-INCREASE ☐ PAY ADJUSTMENT ☐ OTHER STEP-INCREASE

16. EFFECTIVE DATE	17. DATE OF LAST EQUIV. INCR.	18. OLD SALARY RATE	19. NEW SALARY RATE	20. PERFORMANCE RATING IS SATISFACTORY OR BETTER. (SIGNATURE OR OTHER AUTHENTICATION)

21. LWOP DATA (FILL IN SPACES COVERING LWOP DURING FOLLOWING PERIODS:)

PERIODS: ☐ No excess LWOP ☐ IN PAY STATUS AT END OF WAITING PERIOD ☐ IN LWOP STATUS AT END OF WAITING PERIOD

FORM CG-3107 C (11-49) FORM APPROVED BY COMPTROLLER GENERAL, U.S., OCTOBER 23, 1950

PAY ROLL CHANGE SLIP — ADMINISTRATIVE COPY

☆ U.S. GOVERNMENT PRINTING OFFICE: 1952 - 984696

J. F. JACOT
Chief of Staff
Acting

CC: HQ
pe
dcs
civ. p/r clk.

ms

☐ PATENTED

1. AGENCY AND ORGANIZATIONAL DESIGNATION
TREASURY DEPARTMENT, UNITED STATES COAST GUARD 8th District

2. PAY PERIOD
11/11 - 11/24/51

3. BLOCK NO.
C

4. SLIP NO.

5. EMPLOYEE'S NAME
RYAN, Joseph A.

6. GRADE AND SALARY
$3249.72 pa

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME	OTHER	GROSS PAY	RET.	TAX ~~4~~	BOND	OTHER	NET PAY
7. PREVIOUS NORMAL	113.45			113.45		1.90	9.38		102.17
8. NEW NORMAL	124.99			124.99		4.70	9.38		110.91
9. PAY THIS PERIOD	124.99*		11.54**	136.53		7.10	9.38		120.05

12. REMARKS: Admin.
* Pay adj. ~~in accordance with PL 101~~, eff. 10/28/51.
** Retroactive Pay Incr. period 10/28/51 to 11/10/51

13. APPROPRIATION(S)
OPER EXP. CG. 1951

14. PREPARED BY:

15. AUDITED BY: LG

☐ PERIODIC STEP-INCREASE ☐ PAY ADJUSTMENT ☐ OTHER STEP-INCREASE

16. EFFECTIVE DATE	17. DATE OF LAST EQUIV. INCR.	18. OLD SALARY RATE	19. NEW SALARY RATE	20. PERFORMANCE RATING IS SATISFACTORY OR BETTER. (SIGNATURE OR OTHER AUTHENTICATION)

21. LWOP DATA (FILL IN SPACES COVERING LWOP DURING FOLLOWING PERIODS:)
PERIODS:
☐ NO EXCESS LWOP
☐ IN PAY STATUS AT END OF WAITING PERIOD
☐ IN LWOP STATUS AT END OF WAITING PERIOD

FORM CG-3107C (11-49) FORM APPROVED BY COMPTROLLER GENERAL, U.S., OCTOBER 23, 1950

PAY ROLL CHANGE SLIP — ADMINISTRATIVE COPY

P. O. Box 282
New Orleans 9, La.

Commander (f)
8th Coast Guard District
xxxxxxxxx

7 July, 1949
File: fs-pc-521, 75
Serial: 1-25

From: Commander, 8th Coast Guard District
To: Mr. Joseph A. Ryan, Keeper, Houston Channel Lights

Subj: Overtime pay; discontinuance of

Ref: (a) ALDIST NO. 49, dated 1 July, 1949

Reference (a), advises that Public Law 143, 81st Congress, approved 29 June, 1949, eliminates overtime pay for all light attendants effective from 29 June, 1949. After that date light attendants will be paid on a forty hour week basis, and overtime expense shall not be incurred except in emergencies resulting from the breakdown of operating equipment in which instances immediate report must be forwarded to this office citing the circumstances which necessitated work in excess of 40 hours in any work week.

J. F. JACOT
Chief of Staff
Acting

CC: HQ
pe
dcs
civ. p/r clk.

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date 5-14-48

Name: Ryan, Joseph A. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Effective: Administrative Pay Increase and Change in Designation 5-16-48

	FROM 08-519	TO 08-519
Position	Keeper	Light Attendant
Grade	Range $2168.28-2619.72	Range $2168.28-2619.72
Salary	$2544.48 pa (No Qtrs.)	$2619.72 pa (No Qtrs.)
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	U. S. Coast Guard
Organizational Subdivisions		
Headquarters	New Orleans, La.	New Orleans, La.
Post of Duty	Houston Channel Lts., Texas	Houston Channel Lts., Texas
Appropriation	S&E, CG 1948 (Civ. Emp.)	S&E, CG 1948 (Civ.Emp.)
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks: You are hereby granted a one-step increase in rate of compensation.

The change in designation is due to the fact that you are not attending a watched light station.

Justification:

Position: Permanent
Last Increase: Prom. $2469.24-$2544.48 - 5-4-47
Conduct & Service: Satisfactory
Efficiency Rating: Very Good - Approved 4-15-47

This position is in lieu of the Keeper (#08-519) position previously occupied by Mr. Ryan.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
*	

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

ms

OFFICIAL PERSONNEL FILE

DATE APPROVED BY THE SECRETARY: MAY 17 1948

[ ] PATENTED

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	RYAN	JOSEPH	ALBERT

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 12-10-47

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which)

3418045 - Army

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION, OCCUPATION OR PROFESSION
Ocean Springs, Miss.	June 25, 1892	Keeper, Aids to Navigation

8. SEX	9. MARITAL STATUS	10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
[X] MALE [ ] FEMALE	[ ] SINGLE [X] MARRIED	Ethel Ryan - June 5, 1909 - Biloxi, Miss.

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS

None

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	*Street*	*City*	*State*
12/31/36	Jamison Street	La Porte	Texas

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	*Employer*	*Address*
December, 1936	U.S. Coast Guard	Customhouse Bldg., New Orleans, La.

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
none		

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

NO DISLOYAL DATA
FBI FILES
APR 17 1948

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D.C.
Coast Guard

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED ☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751890

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 2 B

1

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date 5-2-47

Name: Ryan, Joseph A. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

Administrative Pay Increase

Effective: 5-4-47

	FROM 7548	TO 7548
Position		Keeper
Grade	Range $2168.28-2619.72	Range $2168.28-2619.72
Salary	$2469.24 per annum (No Qtrs.)	$2544.48 per annum (No Qtrs.)
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Houston Channel Lts., Texas
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [x] DEPRTMTL. [ ] FIELD [x] DEPRTMTL. [ ]

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Prom. $2100 to $2166 - 4-21-46
Conduct & Service: Satisfactory
Efficiency Rating: Very Good - approved 4-15-47

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

elb

OFFICIAL PERSONNEL FILE

DATE APPROVED [redacted]
MAY 5 1947

[ ] PATENTED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
6-25-1892

LEGAL RESIDENCE
Texas

SEX
M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION
Preference

SUBJECT TO RETIREMENT ACT?
Lighthouse Act 6-20-18

DATE OF OATH

PAY ADJUSTMENTS FOR KEEPERS AND LIGHT ATTENDANTS
EFFECTIVE 1 JULY, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF 25 JUNE, 1946

NEW ORLEANS DISTRICT

KEEPERS (Cont'd)

Name	No.	Station	From				To		
			Class	Range	Pay	Qtrs.	Range	Pay	Qtrs.
KOHN, Carl W.	130	Mobile Channel, Ala.		$2034-2430	$2232	-	$2318.76-2770.20	$2544.48	-
MALONE, Eli A.	7546	Calcasieu Range, La.	2-a&d	2100-2496	2364	240	2394-2845.44	2694.96	240
MAY, Ira D.	215	Chandeleur, La.	3-b	2034-2430	2364	60	2318.76-2770.20	2694.96	60
PURGLEY, Stephen F.	162	Sabine Pass, La.	4-a&d	1968-2364	2034	240	2243.52-2694.96	2318.76	240
RYAN, John C.	167	Galveston Harbor, Tex.		1704-2100	1836	-	1954-2394	2093.04	-
RYAN, Joseph A.	7548	Houston Channel, Tex.		1902-2298	2166	-	2168.28-2619.72	2469.24	-
STANIEL, Frank L.	121	Cubits Gap, La.	2-a	1836-2232	2232	240	2093.04-2544.48	2544.48	2
VINCENT, Bernard L.	184	Houston Channel, Tex.		1704-2100	1968	-	1954-2394	2243.52	-
WISELOGEL, Ralph C.	3791	St. Andrews Bay, Fla.		2232-2628	2430	-	2544.48-2995.92	2770.20	-
WOODRUFF, Everett M.	3769	Sabine-Neches Canal, Tex.		2034-2430	2298	-	2318.76-2770.20	2619.72	-

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury Department U. S. Coast Guard

Houston Channel Lights, La Porte Texas
(Place of employment)

I, Joseph A. Ryan do hereby swaer (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Joseph A. Ryan
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 4th day of Oct., 1946 at La Porte

State of Texas.

George Counts
(Signature of person authorized to administer oath)

GEORGE H. COUNTS
Notary Public, in and for Harris County, Texas
My commission expires June 1st, 1947
(Title)

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States *** and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to and not in substitution for any other provision of existing law."

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE [redacted]

PERSONNEL RECOMMENDATION

60669

TO DIRECTOR OF PERSONNEL

Date April 16, 1946

Name: Ryan, Joseph A. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Pay Adjustment

Effective: April 21, 1946

	FROM 7548	TO 7548
Position	Keeper	Keeper
Grade		
Salary	Range $1836-2232 $2100 per annum No Qtrs.	Range $1902-2298 $2166 per annum No. Qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters Post of Duty	New Orleans, La. Houston Channel Lts., Tex.	New Orleans, La. Houston Channel Lts., Tex.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks:

The adjustment in compensation is on account of the assignment of additional lights.

Justification:

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

OFFICIAL PERSONNEL FILE

MAY 3 1946

DATE APPROVED BY THE SECRETARY

4-19-46

☐ PATENTED

MS Stuart

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES ~~TREASURY~~ DEPARTMENT

WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date ~~July 1, 1945~~

Name: Ryan, Joseph A. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

	FROM 7548	TO 7548
Position		Keeper
Grade	Range $1560-1920	Range $1836-2232
Salary	$1740 per annum No Qtrs.	$2100 per annum No. Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Houston Channel Lt. Sta., Tex.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks

Justification:

Position: Permanent
Last Promotion: April 1, 1944 $1680-1740
Conduct and Service: Satisfactory
Efficiency Rating: Very Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Paul C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)
NAVY

DATE APPROVED BY THE SECRETARY

JUL 13 1945

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES TREASURY DEPARTMENT

WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE:

TO DIRECTOR OF PERSONNEL

Date April 1, 1944

Name: Ryan, Joseph A., Mr.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Promotion

Effective: April 1, 1944

	FROM 7107	TO 7107
Position		Keeper
Grade	Range $1560-1920	Range $1560-1920
Salary	$1680 per annum. No Qtrs.	$1740 per annum. No Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Houston Channel Lt. Sta., Tex.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification: Mr. Ryan was last promoted October 1, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good - 5.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL. ~~TREASURY~~ DEPARTMENT)

DATE APPROVED ~~BY THE SECRETARY~~

APR 3 1944

NAVY

PATENTED

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 October, 1942

Name: Ryan, Joseph A.

From: U. S. Coast Guard

Bureau No.:

Promotion

Effective: 1 October, 1942

	FROM	TO
Position		Keeper
Grade	Field (Range $1560-1920)	Field (Range $1560-1920)
Salary	$1620 p.a. No Ctrs.	$1680 p.a. No Ctrs.
Bureau or Div. Organizational Subdivisions		
Headquarters Post of Duty		New Orleans, La.
Appropriation		Houston Channel Lt. Sta., Tex.
Allotment		Civilian Employees, C. G.
	FIELD ☐ DEPRTMTL ☐	FIELD ☒ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Ryan was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-25-92

LEGAL RESIDENCE: Texas

SEX

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

CHARLES POZZI

DATE APPROVED BY THE SECRETARY

OCT 8 1942

BUREAU OR DIVISION PERSONNEL FILES

U. S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

NAME RYAN, Joseph A.
(Typewritten) (Give surname, one given name, and initial or initials, if any)

Position to which appointed Lighthouse keeper

Department and Bureau Treasury Dept. U. S. Coast Guard L.H. Service

Location LaPorte, Texas. (Houston Channel Lts., Tex.)

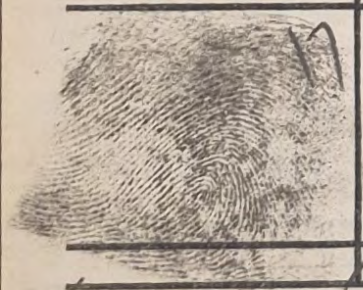
Class. 17 S 1 9 U III 17 / L 2 U III

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

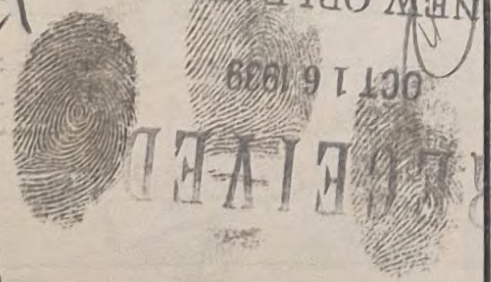
Classified ____ Assembled ____
Searched ____ Verified ____
Index Card ____ Answered ____

Note Amputations

NO

Four Fingers Taken Simultaneously

Left Hand



L. Thumb

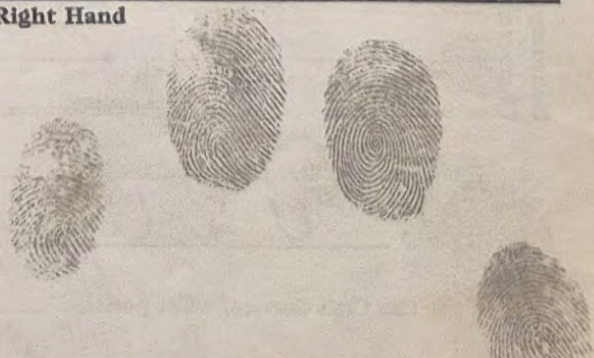


R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—August 1938 Applicant must fill blanks on back regarding places of residence and must give other information requested GPO 16—5823

APPLICANT MUST FILL [illegible] FOLLOWING

Signature Joseph A. Ryan
(Give one given name, initial or initials, if any, and surname)

Sex Male

Present address La Porte Texas

Date of birth June 25. 1892

Prints taken by

1. Name BERGER BENSON, Ch. Bos'n. (L)
2. Title Duty Staff Officer,
3. Address Galveston, Texas
4. Date 14 October, 1939

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
Mar. 21. 1930	Dec. 31 1936	Sabine Texas	Sabine Texas
Dec. 31 1937	—		La Porte Texas

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No. (Yes or no) If so, give details in space provided below

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

Noncompetitive Character investigation

Have you ever been fingerprinted? yes

Where? U. S. Army When? 1918 1919

If for the Civil Service, what position?

APPLICANT RECORDED NOV 26 1940 IDENT. DIV. 4 RETURNED RETURNED

16—5823

REPRINT

Trip

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

RYAN (Last name) Joseph (First name) A. (Initial or initials)

...on to which appointed Keeper (Lighthouse)

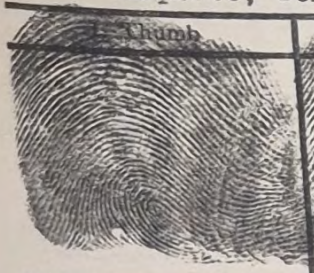
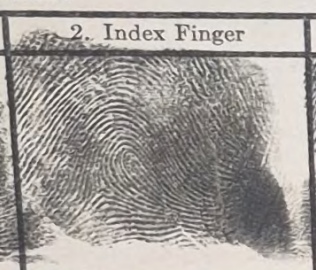
...partment and Bureau Treas.-Coast Guard-N.O.Dist.

Location Houston Channel Lights
Laporte, Texas

Class.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

Four Fingers Taken Simultaneously

Left Hand



L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2890—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 10—5823 GPO

APPLICANT MUST FILL IN THE FOLLOWING

Signature Joseph G. Ryan
(Give one given name, initial or initials, and surname)

Present address Bx 636 La Porte Texas
(R. D. or street address)
La Porte Texas
(City or post office) (State)

Sex Male

Date of birth June 25 1892

Prints taken by
1. Name J. R. Hamilton
2. Title Member U. S. Civil Service
3. Address Houston, Tex.
4. Date 5-22-'41.

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
3-21-30	12-31-36	Sabine Pass Light Station	Sabine Texas
1-1-37	5-41	Box 636	La Porte Texas

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? no (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? U.S. Army Port Arthur Texas When? 1918 1936 1938

If for the Civil Service, what position? Galveston Texas

RETURNED

10—5823

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 3260

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date January 10, 1941.

Name: Ryan, Joseph A.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No:

Nature of Recommendation Promotion

	FROM	TO
Position		Keeper
Grade	Field (Range $1560-1920)	Field (Range $1560-1920)
Salary	$1560 p.a. No. Qtrs.	$1620 p.a. No. Qtrs.
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters		New Orleans, La.
Post of Duty		Houston Channel Lt.Sta.Tex.
Appropriation		Civilian Employees, C.G.
Allotment		
Field or Deptl.		Field

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 6-25-1892

LEGAL RESIDENCE: Texas.

SEX	RACE
M	W

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

EFFECTIVE January 16, 1941.

Remarks:

Justification:

No increase in pay since July 1, 1936.

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

N. R. STILES,
Commander, U. S. Coast Guard,
Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

1-16-41

INTERLEAVED-PATD.-MANIFOLD

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1930

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Coast Guard, Lighthouse Service

Department or Establishment (Houston Channel Lts., Tex., Keeper) Date 3-15-40

1. Name in full (Mr., ~~Miss, or Mrs.~~) Ryan (Surname) Joseph (Given name) Albert (Middle name)
2. Present address Bx. 636 (Number) LaPorte (Street) (City) Texas (State)
3. Legal (voting) residence Texas, 8th. (State and Congressional District) 88 Precinct Harris (County) La Porte (City or town)
4. Where born Ocean Springs (State or foreign country) Mississippi (City or town) When born June 25. 1892 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you wife 30 2 Sons ages 11-5 1 Daughter age 8.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse	Sabine Pass	3rd. asst.	1260	3	21	1930			
"	"	2nd "	1320	5	20	1931			
"	"	1ST "	1440	10	25	1932			
"	"	Keeper	1620	7	1	1936			
"	Houston Chan								
	Lights	Keeper	1560	1	1	1937			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no.

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army ✓	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted July 29. 1918 Discharged
Rank Private Rank
Organization Cas. Co. 10 Organization

Enlisted Discharged
Rank Rank
Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government: None

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. Joseph A. Ryan

Relationship wife Post office address Rt. 636 La Porte Texas

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Joseph A. Ryan

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form not furnished the Dept.

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 3, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Coast Guard, Lighthouse Service (Houston Ch[illegible], Tex., Keeper) Date March 15, 1940

1. Name in full (Mr./Mrs.) Ryan (Surname) Joseph (Given name) Albert (Middle name)
2. Present address Rt. 636 (Number) (Street) La Porte (City) Texas (State)
3. Legal (voting) residence 88 Precient, 8th. (State and Congressional District) Harris (County) Texas (City or town)
4. Where born Mississippi (State or foreign country) Ocean Springs (City or town) When born June 25. 1892. (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you wife age 30. 2 Sons ages 11.-5, 1 Daughter age 8.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse	Sabine Pass	3rd. Asst	1260	3	21	1930			
"	"	2nd. "	1320	5	20	1931			
"	"	1ST "	1440	10	25	1932			
"	"	Keeper	1620	7	1	1936			
[illegible]	Houston								
"	Chan. Lts.	Keeper	1560	1	1	1937			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army ✓	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted July 29 1918 Discharged
Rank Private Rank
Organization Cas. Co. 10 Organization

Enlisted Discharged
Rank Rank
Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government: None

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 (7) 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Mrs. Joseph A. Ryan

Relationship wife Post office address Bx. 636 La Porte Texas

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Joseph A. Ryan

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Joseph A. Ryan Sex Male

Present address Bx. 636 La Porte Texas Date of birth June 25. 1892

RECEIVED
OCT 16 1939
NEW ORLEANS DISTRICT

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Mar. 21. 1930	Dec. 31. 1936	General Delivery	Galveston Texas
Dec. 31. 1936	To Date	Bx. 636	La Porte Texas

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No.
If so, give details in space provided below. (Yes or no)

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? yes Where? U.S. Army

When? 1918 - 1919 If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Joseph A. Ryan
Customary payroll signature of employee

Subscribed and sworn to before me this 14th day of October, 1939 19__.

BERGER BENSON, Chief Boatswain (L).U.S.C.G.
Notary Public

My commission expires _____

July 1, 1939. Lighthouse Districts No. Eighth

consolidated with New Orleans Coast Guard District,

Headquarters New Orleans, Louisiana.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
JAN 27 1937
DIVISION OF PERSONNEL

1937 JAN 26 PM 2 24

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
January 22, 1937

LIGHTHOUSES
JAN 25 9 02 AM '37

Commissioner of Lighthouses:

J. A. Ryan, Keeper, Houston Channel Lights, effective date of change in pay.

1. Referring to Department letter of December 16, 1936, in the case of Joseph A. Ryan, who was transferred from the position of Keeper of Sabine Pass Light Station, La., with pay at the rate of $1620 per annum, to the position of Keeper of Houston Channel Lights, Texas, with pay at the rate of $1560 per annum, effective January 1, 1937, or upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is January 1, 1937.

E. S. LANPHIER
Superintendent of Lighthouses

- - - - - - - - - - - - - - - -

BUREAU OF LIGHTHOUSES
WASHINGTON

January 26, 1937.

Submitted to the Secretary of Commerce for information.

For the Commissioner:

Chief of Personnel Division

see

CARDED

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 18, 1936.

Mr. Joseph A. Ryan.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective January 1, 1937, or entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER DEC 23 1936

Chief of Appointment Division.

From: $1620.

To: $1560.

Service and grade:

Appropriation (unit): Field.

JC.

DISCARDED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
DEC 14 1936
SHEET NO. 5483
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

NOMINATION

SPECIAL

TELEGRAPHIC REPLY IS PRESCRIBED

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

1936 DEC 14 PM 2 03

New Orleans, La., December 11, 1936
(City) (Date)

DEPARTMENT OF COMMERCE
DEC 15 1936
LIGHTHOUSES
DIVISION OF PERSONNEL

Dec 14 8 58 AM '36

DEPARTMENT OF COMMERCE
DEC 18 1936
DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK

Action recommended, Transfer

Legal residence, Texas

Name, Joseph ~~Albert~~ Ryan

Proposed salary, $1560 p.a.

Position, Keeper (in the Lighthouse Service)

Proposed range, 1560-1740

Location, Houston Channel Lights, Texas

Appropriation, Sals.L.H.Keepers

Effective, January 1, 1937 { [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Keeper (in the Lighthouse Service)

Former salary, $1620 p.a.

Location, Sabine Pass Light Station, La.

Former range, $1620-1980

Rank on eligible list, - - - -

Rating, - - -

Percentage, - - - - -, Other eligibles considered:

(LT#171)

Previous incumbent and his pay, John D. Balsillie $1560 p.a.

Services to be terminated, December 31, 1936

Reason, To be retired

Members of family in Government service, NONE

Date of Birth: June 25, 1892

Remarks: Letter, dated November 16, 1936, from J. A. Ryan, requesting this transfer, is attached.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

E. S. Lamphier

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 14 1936

12/15/36

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Joseph A. Ryan (Name) ..... Texas (Legal Residence)

STATUS

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION—DISTRICT	DATE OF EFFECT
Keeper	—	1260	Prob.	L. H.	Sabine Pass L.S. 8 Dist.	March 21, 1930
"	—	1320	Prom.	L.H.	" "	April 24, 1931
"	—	1380	"	"	" "	Sept. 8, 1931
"	—	1440	INCREASE IN COMPENSATION	"	" "	May 1, 1932
"	—	1620	Prom.	"	" "	July 1, 1936
"	—	1560	Trans	"	Houston Channel	

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSES
LIGHTHOUSE SERVICE

JUL 30 8 29 AM '36

DEPARTMENT OF COMMERCE
AUG - 1 1936
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
July 28, 1936

Commissioner of Lighthouses:

J. A. Ryan, Keeper, Sabine Pass L.S., effective date of change in pay.

1. Referring to Department letter of June 20, 1936, in the case of Joseph A. Ryan, who was promoted from the position of First Assistant Keeper of Sabine Pass Light Station, La., with pay at the rate of $1440 per annum, to the position of Keeper at that station, with pay at the rate of $1620 per annum, effective upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is July 1, 1936.

For and in the absence of the Superintendent.

A. M. Zibilich
Assistant Superintendent

1936 JUL 31 PM 1:52
CHIEF CLERK
DEPARTMENT OF COMMERCE

JUL 31 1936

Submitted to Secretary of Commerce for his information.

For the Commissioner,

R. J. Jones
Chief, Personnel Division

ENTERED ON COMPLETION OF PERSONNEL JOURNAL
DATE 7/31/36

CARDED

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

June 20, 1936.

Mr. Joseph A. Ryan,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty. (Change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. W. GARDNER

JUN 23 1936

Chief of Appointment Division.

GARDNER

From: $1440 per annum

To: $1620 per annum

Service and grade:

Appropriation (unit): Field

5098

DB

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE 1936 JUN 16 AM 10:06

LIGHTHOUSES DEPARTMENT OF COMMERCE JUN 16 1936 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., June 11, 1936
(City) (Date)

COMMISSIONER OF LIGHTHOUSES: CHIEF CLERK

DEPARTMENT OF COMMERCE JUN 20 1936 APPOINTMENT DIVISION

Action recommended, Promotion — Legal residence, Texas

Name, Joseph A. Ryan — Proposed salary, $1620 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1620-$1980

Location, Sabine Pass Light Station, La. — Appropriation, Sals.L.H.Keepers

Effective, July 1, 1936 — [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1440 p.a.

Location, Sabine Pass Light Station, La. (Natchez) — Former range, $1440-$1800

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent and his pay, Guy H. Peeples (LT.#154) $1620 p.a. Services terminated, June 2, 1936

Reason, Deceased

Members of family in Government service, NONE
Date of Birth: June 25, 1892

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

E. V. Laughlin.

Secretary, Civil Service District. — Superintendent of Lighthouses

---

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 15 1936

6/16/36

Submitted to the Secretary of Commerce, approved.

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
DEC - 5 1934
APPOINTMENT DIVISION

1934 NOV 30 PM 3 4

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
November 27, 1934

J. A. Ryan, First Asst. Keeper,
Sabine Pass Lighthouse,
Sabine, Texas
(Through the Keeper)

1. This office is in receipt of a letter from the Keeper, dated November 23, 1934, in which he reports that, on November 19, at 12:30 P.M., Seaplane NC 9378, named "Marion", with one passenger aboard, bound from New York to South America, was forced to land in front of station dock on account of a shortage of gasoline; that you assisted in bringing the plane to the dock and in transporting the men to Sabine so they could secure gasoline in Port Arthur; that they were then returned to the plane which left the dock at 6:00 P.M.

2. This office takes pleasure in commending you for the assistance which you rendered in this instance.

3. A copyof this letter is being forwarded to the Commissioner of Lighthouses, and this commendation will be made part of your official record.

(Signed) E. S. Lamphier
Superintendent of Lighthouses.

CARDED

2 copies to Commissioner

- - - - -

Bureau of Lighthouses, Washington, D. C.,
December 4, 1934.

Submitted to Secretary of Commerce for information.
For the Commissioner:

R. J. Gross
Chief, Personnel Division.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE

1932 MAY - 19 - AM 9:3

DEPARTMENT OF COMMERCE
OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA
MAY 23 1932
DIVISION

Joseph A. Ryan, Effective date of change in pay

May 17, 1932

Commissioner of Lighthouses:

1. Referring to Department letter of April 29, 1932, in the case of Joseph A. Ryan, First Assistant Keeper, Sabine Pass Light Station, La., whose pay was changed from $1380 per annum to $1440 per annum (change of duties), effective May 1, 1932, or upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is May 1, 1932.

E. S. LAMPHIER
Superintendent of Lighthouses

CARDED

Bureau of Lighthouses, Washington
MAY 21 1932

Submitted to Secretary of Commerce for his information

For the Commissioner:

R. L. Cox
Acting Chief of Personnel Division.

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

April 29, 1932.

Mr. Joseph A. Ryan,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective May 1, 1932, or entrance on duty (change of duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

MAY -2

EDW. J. GARDNER

Chief of Appointment Division.

From: $1380 per annum.

To: $1440 per annum.

Service and grade: Field.

Appropriation (unit):

CARDED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
APR 30 1932
SHEET NO. 4086
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8TH DISTRICT

New Orleans, La., April 20, 1932
(City) (Date)

DEPARTMENT OF COMMERCE APR 26 1932 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE APR 29 1932 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK

Action recommended, Increase in Compensation to Min. of new range

Legal residence, Texas

Name, Joseph Albert Ryan

Proposed salary, $1440 p.a.

Position, Keeper in the Lighthouse Service

Proposed range, $1440-$1800 *

Location, Sabine Pass Light Station, Texas

Appropriation, Sals.L.H.Keepers

Effective, May 1, 1932

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Former salary, $1380 p.a.

Location, Sabine Pass Light Station, Texas

Former range, $1380-$1740

Rank on eligible list, - - -

Rating, - -

Percentage, - - - , Other eligibles considered:

Previous incumbent and his pay, Self (Lt.#162) $1380 p.a.

Services not to be terminated, ~~about~~

Reason, - - -

* New range recently authorized by Dept. Account additional lights at this station.

Members of family in Government service, NONE

Date of birth, June 25, 1892

Remarks: Above recommendation in accordance with Bureau letter of April 12, 1932.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19----

4-26-32

E. S. Langlier.

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

April 22, 1932

Submitted to the Secretary of Commerce, approved, attention being invited to Department letter of April 5 approving this reallocation.

attached

Action O. K.

Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN APR 30 1932 DEPARTMENT OF COMMERCE

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK
1931 SEP 28 AM 11 09

WJB:BMA

Joseph A. Ryan - Effective date of change in pay.

1931 SEP 25 AM 9-33

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

September 22, 1931.

DEPARTMENT OF COMMERCE
SEP 28 1931
APPOINTMENT DIVISION

Commissioner of Lighthouses:

1. Referring to Department letter of August 24, 1931, in the case of Joseph A. Ryan, who was promoted from the position of Second Assistant Keeper at Sabine Pass Light Station, with pay at the rate of $1320.00 per annum, to the position of First Assistant Keeper at the same station with pay at the rate of $1380.00 per annum.

2. The Bureau is advised that the effective date of this change in pay is September 8, 1931.

E. S. Lanphier.
Superintendent of Lighthouses

RLC:EMF Bureau of Lighthouses, Washington, D. C., September 25, 1931.

Submitted to the Secretary of Commerce for his information.

W. P. Harman
W. P. HARMAN,
Acting Commissioner of Lighthouses.

U. S. REPORT DATA ENTERED

CARDED

Form A-88

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

August 24, 1931.

Mr. Joseph A. Ryan,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective September 1, 1931, or entrance on duty (by change in duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

AUG 26 1931

EDW. J. GARDNER

Chief of Appointment Division.

From: $1320 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

A
8

APPOINTMENT DIVISION
ENTERED ON JOURNAL
SEP - 5 1931
SHEET NO. 3125
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
Ed. April, 1929
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE AUG. 19 1931 APPOINTMENT DIVISION

1931 AUG 17 AM 9:29

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8TH DISTRICT,

New Orleans, La. (City) August 14 (Date), 1931

1931 AUG 19 PM 5 ERK

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE AUG 24 1931 APPOINTMENT

Action recommended, Promotion — To fill Pending Vacancy.

Legal residence, Texas

Name, Joseph ~~Albert~~ Ryan

Proposed salary, $1380 p.a.

Position, Keeper in the Lighthouse Service — 1st Asst.

Proposed range, $1380-~~$1680~~

Location, Sabine Pass Light Station, Texas

Appropriation, Sals.L.H.Keepers

Effective, September 1, 1931

[1] ~~the date of his entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Former salary, $1320 p.a.

Location, Sabine Pass Light Station, Texas

Former range, $1320-$1680

Rank on eligible list, - - -

Rating, - - -

Percentage, - - - , Other eligibles considered:

Previous incumbent, Toney Ryan (Lt.#162) — 1440 Jan.

Services to be terminated, about August 31, 1931

Reason, To be transferred to Pensacola Light Station, Fla. — already recom.

Members of family in Government service, NONE

Date of birth, June 25, 1892

Remarks:

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

E. V. Laufhier.

Secretary, Civil Service District.

Superintendent of Lighthouses

8/19-31

BUREAU OF LIGHTHOUSES
WASHINGTON

August 18, 1931.

Submitted to the Secretary of Commerce, approved. The filling of this position is necessary in order to safeguard life and property.

Action Date

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

APPOINTMENT DIVISION NEOTSBAEX RECEIVED AUG 25 1931 DEPARTMENT OF COMMERCE

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
MAY 1 - 1931
APPOINTMENT
DIVISION

To Dept.

Joseph A. Ryan, Effective
date of change in pay

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
April 28, 1931.

CHIEF CLERK
1931 APR 30 AM 9
1931 MAY 1 AM 11 15

Commissioner of Lighthouses:

1. Referring to Department letter of April 11, 1931, in the case of Joseph A. Ryan, who was promoted from the position of Third Assistant Keeper, with pay at the rate of $1260 per annum, to the position of Second Assistant Keeper at Sabine Pass Light Station, La., with pay at the rate of $1320 per annum, effective April 16, 1931, or upon entrance on duty:

2. The Bureau is advised that the effective date of this change in pay is April 24, 1931.

E. S. LANPHIER
Superintendent of Lighthouses.

U. S. REPORT DATA
ENTERED

CARDED

Bureau of Lighthouses, Washington
APR 30 1931

Submitted to Secretary of Commerce for his information
For the Commissioner:

R J Foss
Chief, Personnel Division.

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

April 11, 1931.

Mr. Joseph A. Ryan,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective April 16, 1931, or upon entrance on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

APR 15 1931

F. A. DELONG

Acting Chief of Appointment Division.

From: $1260 per annum

To: $1320 per annum

Service and grade: Field

Appropriation (unit):

APPOINTMENT DIVISION
ENTERED ON JOURNAL
APR 18 1931
SHEET NO. 3013
DEPARTMENT OF COMMERCE

S
V

CARDED

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
Ed. April, 1929
LEC

LIGHTHOUSES
1931 APR 8 AM 10:03

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

CHIEF CLERK
1931 APR 9 AM 9:35

DEPARTMENT OF COMMERCE
APR 9 - 1931
APPOINTMENT DIVISION

New Orleans, La. (City) April 6 (Date), 1931

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion To fill Pending vacancy

Name, Joseph ~~Albert~~ Ryan Cod. 3/21/31

Position, Keeper in the Lighthouse Service

Location, Sabine Pass Lighthouse, Texas

Effective, April 16, 1931

Legal residence, Texas

Proposed salary, $1320 p.a.

Proposed range, $1320-$1680

Appropriation, Sals.L.H.Keepers

[1] ~~the exact actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

DEPARTMENT OF COMMERCE
APR 11 1931
APPOINTMENT DIVISION

Former position, Keeper in the Lighthouse Service

Location, Sabine Pass Lighthouse, Texas

Former salary, $1260 p.a.

Former range, $1260-$1620

Rank on eligible list, - - - **Rating,** - - - **Percentage,** - - - , **Other eligibles considered:**

Previous incumbent, Luther Pumphrey (Lt.#188) 1380

Services to be terminated, about April 15, 1931

Reason, To be transferred to Pensacola Light Station, Fla. Pending

Members of family in Government service, NONE

Date of birth, June 25, 1892

Remarks:

Action dependent on Prom. of "Vice" person.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

4/9-31

E. S. Langhier.

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

April 8, 1931

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
APR 14 1931
DEPARTMENT OF COMMERCE

A. P. Karman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

CROSS REFERENCE

RYAN, J. A. SEPT. 25, 1930

LETTER OF COMMENDATION FROM SUPERINTENDENT OF LIGHTHOUSES

IN FILE OF J. J. OLIVIER

Standard Form No. 17
Approved by the President, March 26, 1926

LEC

To Dept

REPORT ON PROBATIONARY APPOINTEE

1930 AUG 21 AM 9:16

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

DEPARTMENT OF
SEP 8 1930
APPOINTMENT
DIVISION

Commerce
(Department)

Office of Supt. of Lighthouses, 8th Dist., (Bureau or office) New Orleans, La. (Place and date) August 19, 1930

To Commissioner of Lighthouses
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on September 20, 1930.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (she) is considered qualified for absolute appointment.

Name Joseph A. Ryan

Position Keeper in the Lighthouse Service

Salary $1260 per annum

Appropriation Salaries, Keepers of Lighthouses

Station Sabine Pass Light Station, Texas

Date of entrance on duty March 21, 1930

CHIEF CLERK
1930 SEP 8 AM 11

Remarks:

CARDED

J. J. O'Brien
(Signature of immediate superior) Keeper

SEP 5 1930

Submitted:
E. S. Rawlins.
(Head of bureau or office)
Superintendent of Lighthouses

SUBMITTED: By direction of the Commissioner
R. J. Gross
Chief, Personnel Division.

GOVERNMENT PRINTING OFFICE 10—1732

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1930 JUN 30 AM 9:19

DEPARTMENT OF COMMERCE
JUL 15 1930
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA. June 28, 1930

J. J. Olivier, Keeper,
Sabine Pass Light Station,
Sabine, Texas

CHIEF CLERK
1930 JUL 15 AM 11

1. Receipt is acknowledged of your letter of June 26, 1930, reporting that on the morning of June 25, you and Third Assistant Keeper, Joseph A. Ryan, went to the assistance of the shrimp boat "Isabel" which was aground northwest of the station wharf; that you pulled the boat off the mud flat and towed it into channel.

2. This office takes pleasure in commending you and the Third Assistant Keeper for your actions in this matter.

3. A copy of this letter will be forwarded to the Commissioner of Lighthouses, and this commendation will be made of the official records of yourself and the Third Assistant Keeper.

(Signed) E. S. Lamphier
Superintendent of Lighthouses

2 copies to Commissioner

EMF Bureau of Lighthouses, Washington, D. C., July 14, 1930.

Submitted to the Secretary of Commerce for his information.

W. P. Harman
W. P. HARMAN,
Acting Commissioner of Lighthouses.

file
Mrb

Form 206 — — — File No. 8

LEC RECORD OF PHYSICAL EXAMINATION OF LIGHT KEEPER OR ASSISTANT LIGHT KEEPER

IN CONNECTION WITH MEDICAL RELIEF BY THE PUBLIC HEALTH SERVICE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Office of Lighthouse ~~Inspector~~ Supt. ~~xxxxxxxx~~ 8th District,

Place, New Orleans, La.

Date, April 3, 1930

To the Medical Officer in Charge,
U. S. Public Health Service,

Port Arthur, Texas

Sir:

Please examine Joseph A. Ryan, Third Asst.Keeper, Sabine Pass Light Station, Texas

nativity, American; age, 39; height, 6 feet, 0 inches;

weight, 154 pounds; color of hair, ; color of eyes,

distinguishing marks,

as to eyesight, hearing, and physical condition.

When the examination has been completed the findings should be recorded on this blank and the blank returned to the applicant.

Respectfully,

Lighthouse Inspector

~~Lighthouse Inspector~~
Superintendent of Lighthouses

(Signature of applicant:) (Signed) Joseph A. Ryan

(To be signed in the presence of the officer issuing this blank or witnessed by a designated employee of the Lighthouse Service.) (Signature of witness): (Sgd.) J. J. Olivier Keeper

U. S. PUBLIC HEALTH SERVICE

Place, Sabine, Texas

Date, April 8, 1930, 191

To Lighthouse ~~Inspector~~ Supt.,

Sir: This certifies that I have this day examined the eyesight, hearing, and physical condition of Joseph A. Ryan, and find him physically {~~disqualified~~ / qualified*} in accordance with rules approved by the Secretary of the Treasury and the Secretary of Commerce, respecting the treatment by the Public Health Service of light keepers and assistant light keepers of the Lighthouse Service pursuant to the Act of Congress approved August 28, 1916.

He is disqualified for the reasons shown on page 3.

(Signed) O. D. Adamson

O. D. Adamson AA *Surgeon, U. S. Public Health Service.*

* If qualified, strike out the word "disqualified" and the paragraph following.

11—59½

Handed 4/16/30

REPORT OF PHYSICAL EXAMINATION

U. S. PUBLIC HEALTH SERVICE

PLACE, Sabine, Texas

DATE, April 8, 1930, 191

Name of applicant, Joseph A. Ryan

Eyes: Color, Gray; exophthalmus, No

chronic inflammation, No; other anbormality, Slight deviation sight of right eye

Eyelids: Ptosis, normal; condition of conjunctiva on eversion, Normal

other conditions, X

Eyesight:

Vision of right eye, without glasses, 20/30; with glasses, x

Vision of left eye, without glasses, 20/20; with glasses, x

Is applicant partially or wholly color-blind? No

If color-blind, state which color he confuses None

Were candidate's eyes tested with lantern, woolen skeins, or both? Cards

Ears:

Abnormalities, Normal; shape, Normal

Position, Normal; condition of drums Normal

Evidence of mastoid disease, No

Hearing: (When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard: Right ear, 40 feet; left ear, 40 feet.

Distance whispered speech can be heard: Right ear, 18 feet; left ear, 18 feet.

Lungs: Normal

Heart: Normal

Defects noted which, in the opinion of the medical examiner, will not materially interfere with the discharge of the duties of light keeper or assistant light keeper:

No defects

11—5999

Reasons for certification of disqualification: ----------

S(PUBLIC HEALTH)
E(SERVICE)
A(1798*U.S.*)
L(1912)

PLACE FOR SEAL OF THE U. S. PUBLIC HEALTH SERVICE.

(Signature of applicant:) (Signed) Joseph A. Ryan

(To be signed in the presence of the medical examiner.)

11—5999

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 10, 1930.

Mr. Joseph A. Ryan,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Twelve Hundred and Sixty dollars per annum

effective March 16, 1930, or as soon thereafter as you enter on duty.

Nature of appointment: Probationary.

Civil Service authority: Secretary, Tenth Civil Service District.

Classification allocation:

By direction of the Secretary:

Respectfully,

MAR 12 1930

EDW. J. GARNER

S
N

Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Field.

Vice: Julius H. Chastant.

Legal Residence: Texas.

APPOINTMENT DIVISION
ENTERED
MAR 15 1930
2612
ON JOURNAL
DEPARTMENT OF COMMERCE

11-8657

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
MAR 28 1930
APPOINTMENT DIVISION

CHIEF CLERK

5

1930 MAR 27 PM 3 53

I, Joseph A. Ryan

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Joseph A. Ryan
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 22nd day of March, A. D. 1930

(Affix official seal here)

[4] (Name) E. M. Tile

(Official title) Notary Public in and for Jefferson County, Tex.

My commission expires June 1, 1931

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Light-house Service	$1260 p.a.	Sabine Pass Light Station, Texas
Former [5] PROBATIONAL		

(The above should be filled in by the district officer before sending to appointee)

Office of Superintendent of Lighthouses, 8th District

U. S. REPORT DATA ENTERED

New Orleans, La., March 25, 1930
(Address) (Date)

The above-named appointee entered upon duty on March 21, 1930
(Date)

CARDED

E. S. Faulkner
(Signature followed by title)
Superintendent of Lighthouses

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Joseph A. Ryan

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Signed) Joseph A. Ryan
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 22nd day of March, A. D. 19 30

(Affix official seal here)

S(NOTARY PUBLIC)
E(COUNTY OF)
A(JEFFERSON,)
L(TEXAS)

[4] (*Name*) (Sgd.) E. M. Kile

(*Official title*) Notary Public in and for Jefferson County

My commission expires June 1, 1931

OFFICIAL TITLE	RATE OF PAY	NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT.
Present Keeper in the Light-house Service	$1260 p.a.	Sabine Pass Light Station, Texas
Former [5] PROBATIONAL		

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

New Orleans, La. (Address), March 25, 1930 (Date)

The above-named appointee entered upon duty on March 21, 1930 (Date)

E.V.K.

Superintendent (Signature followed by this mark)

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Form 73
Ed. April, 1929

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City) March 5, 1930 (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probational Appointment — Legal residence, Texas

Name, Joseph A. Ryan — Proposed salary, $1260 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1260-$1560

Location, Sabine Pass Light Station, La. — Appropriation, Sals.L.H.Keepers

Effective, March 16, 1930 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, - - - — Former salary, - - -

Location, - - - — Former range, - - -

Rank on eligible list, 1st **Rating,** Asst.L.H. Keeper **Percentage,** 98, **Other eligibles considered:** Robert A. Robson, FR; Albert Shay, C; Maurice W. Maury, C.

Previous incumbent, Julius H. Chastant (LT #3048) 1260 — **Services terminated,** March 3, 1930

Reason, Transferred to Galveston Jetty Light Station, Texas

Members of family in Government service, NONE

Date of birth, June 25, 1892

Remarks: There are no keepers in the service desiring transfer to this position, Mr. Ryan has not been previously appointed in any branch of the Department of Commerce.

NEW ORLEANS, LA. MAR 5 1930

Selection regular, ~~subject to the action of the U. S. Civil Service Commission~~, , 19

PROBATIONAL

E. H. JENNINGS
Secretary, Tenth Civil Service District.

E. S. Fairfield
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

3-10-30

Action O. K.
Chief Clerk

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAR 13 1930 DEPARTMENT OF COMMERCE — MAR 8 - 1930

W. P. Karman
Acting Commissioner of Lighthouses

[1] Strike out the clause which does not apply.

11—2314

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

DEPARTMENT OF COMMERCE
MAR 28 1930
APPOINTMENT DIVISION

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist. (Sabine Pass L.S., La.)

1. Name in full Joseph Albert Ryan

2. Legal (voting) residence Texas 7th. (State and Congressional District) Galveston (County) Galveston (City or town)

3. Where born? Miss. (State or foreign country) Ocean Springs (City or town) When born? June 25. 1892 (Month—Day—Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
	CARDED							

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted July 29. 1918 Discharged Jan. 23 1919 Enlisted ____ Discharged ____

Organization 147th Sp. Sqdn. Air Service Organization ____

8. EDUCATION (Circle number of years)

Common school								High school				College				Degrees, if any
1	2	3	4	5	(6)	7	8	1	2	3	4	1	2	3	4	

9. State special qualifications Have good knowledge of Gasoline engineering and Carpentry

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs. Joseph Albert Ryan (Name) Wife (Relationship)

1014 — 33rd St. (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Joseph Albert Ryan
(Name as usually written and which will be used as official signature)

3/9/30. (Date)

Present address 4116 — 7th.

10—1659 GOVERNMENT PRINTING OFFICE

STANDARD FORM No. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Office of Supt. of Lighthouses, 8th Dist.(Sabine Pass L.S.,La.)

1. Name in full Joseph Albert Ryan

2. Legal (voting) residence Texas, 7th (State and Congressional District) Galveston (County) Galveston (City or town)

3. Where born? Mississippi (State or foreign country) Ocean Springs (City or town) When born? June 25, 1892 (Month—Day—Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male /	Female	Single	Married /	Divorced	Widowed	White /	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
NONE								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

None	Army /	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted July 29, 1918 Discharged Jan. 23, 1919

Organization 144th Sp. Sqdn. Air Service

Enlisted Discharged

Organization

8. EDUCATION (Circle number of years)

Common school	High school	College	Degrees, if any
1 2 3 4 5 (6) 7 8	1 2 3 4	1 2 3 4	

9. State special qualifications Have good knowledge of gasoline engineering and carpentry.

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs. Joseph Albert Ryan (Name) Wife (Relationship)

1014 - 33rd St. Galveston, Texas (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Joseph Albert Ryan
(Name as usually written and which will be used as official signature)

3/9/30 (Date)

Present address 4116 - M

10—1659 GOVERNMENT PRINTING OFFICE

Form 124b—Field
Jan, 1924.

UNITED STATES CIVIL SERVICE COMMISSION

Lighthouse Service
(Branch of service or department.)

Saline, Texas
(Name of city.) (State.)

March. 22. 1930.

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. State place of birth Ocean Springs Date of birth June 25 1892
(Month, day, and year.)
2. What examination did you take? 1st Lighthouse keeper
3. Give place and date of examination New Orleans La. Feb. 7. 1930.
4. To what position have you been offered appointment or actually appointed? 3rd Asst. keeper Saline Pass L.S. Tex
5. Are any members of your family or relatives (either blood or by marriage) in the U. S. Government Service? Answer "yes" or "no" no. If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post-office address. (Give street No., if any.)	Position and department or office in which employed.	Relationship.	Married or single.
		Position Department or office		
		Position Department or office		
		Position Department or office		

6. Have any of the above-named persons entered the Government service since the execution of your application for examination? If so, give the name of each such person

7. What is your present address (including street and number, city, and State)? 1014—33rd St. Galveston Tex.
How long have you resided at your present address? 1 mo.

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Joseph A. Ryan
(Signature.)

The officer before whom the above certificate is made is requested to sign the following:

If the answer to question 5 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted for approval before appointment is made.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? No If so, is it a correct likeness of the person who executed this form?

J. J. Ahrens
(Signature.)

Keeper
(Official title.)

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

6—2099

(This paper should be returned to the District Secretary when completed.)

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

EIGHTH DISTRICT

Lakme Pass.
(Station, Depot, or Vessel)

March 22nd, 1930.

SUPERINTENDENT OF LIGHTHOUSES
MAR 24 1930
NEW ORLEANS, LA.

Superintendent Lighthouses.
New Orleans
La.

Sir:

① Mr. Joseph A. Ryan reported for duty March 21st at 2 A.M.

J. J. Olivier
Keeper.