SCHUTTPELZ, Paul H.

Treasury 2089
Bay 13 LC Row 5
Sec 2 Box 3269

PC
1 April, 1952

From: Commandant
To: Paul Schuttpelz, Jr., ENC(A-N), USCG Lightship WAL-604
Coast Guard Depot Tongue Point, Astoria, Oregon

Subj: Verification of service; request for

1. Reference is made to your letter dated 20 March 1952 in which you requested a statement of your employment in the Lighthouse Service from November 19, 1937 to the time of induction by the Coast Guard November, 1941.

2. The following is an abstract of your service as a civilian employee as taken from the record of this office:

ACTION	POSITION	DATE	RATE	LOCATION
Prob.Appt.	Keeper	11-16-37	$1440 p.a.	Alaska, At Large
Prom.	Keeper	1-9-38	1500	Eldred Rock Light Station
Trans.	Keeper	8-19-38	1500	Tree Point Light Station
Trans.	Keeper	5-1-40	1500	Point Retreat Light Station
Enlisted	Coxswain	11-19-41		U. S. Coast Guard

3. The enlistment in Coast Guard on 19 November, 1941, was under the provisions of the Act of 5 August 1939 for the integration of the personnel of the two services.

H. L. MORGAN
By direction

DTC Return to 3-2 DATE MAILED: 4-1-52

3-2

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
USCG LIGHTSHIP 604
CG DEPOT TONGUE PT
ASTORIA, OREGON

20 March, 1952

FILE:

From: Paul Schuttpelz Jr. ENC(A-N)
Lightship Columbia,WAL-604, Astoria, Oregon
To: Commandant, (P)

Subj: Duty Status

1. Respectfully request a certified statement as to the status of my duty in the Lighthouse Service from Nov. 19, 1937, till the time of induction by the Coast Guard Nov. 1941.

2. This information is requested so that I may receive the Oregon Veterns Bonus.

Paul Schuttpelz Jr.

Paul Schuttpelz Jr.

1952 MAR 27 11 34

PEA-A

Service Record Unit
OSC

Form 439
TREASURY DEPARTMENT
Division of Appointments

File No. 2383

Name S C H U T T P E L Z, Mr. PAUL, Jr.

BORN: March 7, 1906

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16292

TREASURY DEPARTMENT
United States Coast Guard

Paul Schuttpelz

June 12, 1940.

REPORT OF EFFECTIVE DATE OF CHANGE IN POSITION
OR PAY STATUS OF CIVILIAN EMPLOYEE

OW
D

Director of Personnel,
Treasury Department,
Washington, D. C.

1940 JUN 13 AM 11 22

Name Paul Schuttpelz, Jr.

Nature of Action Transfer

Effective date of change May 1, 1940

	FROM	TO
Position	Keeper	Keeper
Pay	$1260 p.a.	$1260 p.a.
Salary Range	($1260-1620)	($1260-1620)
Valuation of Quarters	$240 p.a.	$240 p.a.
Station	Tree Point Lt. Sta., Alas. Juneau, Alaska	Point Retreat Lt. Sta., Alas. Juneau, Alaska

Remarks: This change is reported in accordance with Department approval dated (perforated in Form 2249) 5-8-40.

By direction of the Commandant,

R. J. Gross

R. J. GROSS,
Chief, Civilian Personnel.

DEPT. STOCK FORM 2248

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

1

PAGE: 25031

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date: 8 May, 1940.

Name: Schuttpelz, Paul, Jr.

From: U. S. Coast Guard
(BUREAU OR OFFICE)

Nature of Recommendation

Transfer

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1260-1620)	Field (Range $1260-1620)
Salary	$1260 p.a. plus $240 p.a. Qtrs.	$1260 p.a. plus $240 p.a. Qtrs.
Bureau	U. S. Coast Guard	U. S. Coast Guard
Office	Ketchikan, Alaska	Ketchikan, Alaska
Unit		
Division		
Section		
Sub-Section		
Headquarters	Juneau, Alaska	Juneau, Alaska
Post of Duty	Tree Point Lt. Sta., Alaska	Point Retreat Lt.Sta.,Alaska
Appropriation	Sal., Kprs. of Lhs.,C.G.	Sal., Kprs. of Lhs.,C.G.
Allotment		

EFFECTIVE: FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

E.O.D.

Remarks:

No change in compensation or grade is involved in this action.

BUREAU OR DIVISION NO.: Lt. #873

DATE OF BIRTH: 3-7-1906

LEGAL RESIDENCE: Oregon

VETERAN'S PREFERENCE: No

NATURE OF POSITION NEW:

ADDITIONAL IDENTICAL:

VICE VACANCY:

VICE: August Waltenberg

CIVIL SERVICE AUTHORITY:

DATE OF EFFECT: MAY 1 1940

SUBJECT TO RETIREMENT ACT: Lighthouse Act 6-20-18

Justification:

Consideration given all other eligible employees.
Certified as to Sufficiency of Appropriated Funds.

C. H. JONES,
Captain, U. S. Coast Guard,
Chief Personnel Officer.

Bureau or Division Head

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

DATE

FEB 6 - 1940

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Paul Schuttpelz Jr. Sex Male

Present address Point Retreat Date of birth March 2, 1906

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Aug 1938	Jan 1940	Five Point Light Station	Ketchikan, Alaska
Jan 1938	Aug 1938	Eldred Rock Light Station	Haines, " "
Nov 1937	Jan 1938	Four Finger Light Stat'n	Juneau, "
Nov 1933	Nov 1937	Lakeside Oregon	Lakeside, Oregon

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? no (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? Yes Where? Marshfield, Oregon

When? 1937 If for the Civil Service, what position? Light House Keeper

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Paul Schuttpelz Jr.
Customary payroll signature of employee

Subscribed and sworn to before me this 23 day of January 1940

J. W. Sandbutter
Notary Public

My commission expires _____

Wrangell Juneau Alaska

18

July 1, 1939. Lighthouse Districts No. Sixteenth

consolidated with Juneau Coast Guard District,

Headquarters Juneau, Alaska

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received -

FEB 9 1940

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Schutt Pelz, Paul Jr. (Name) Ore. (Legal Residence)

STATUS

DATE OF BIRTH 3-7-1906

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	DIST.	STATION	DATE OF EFFECT
Keeper	—	1380	Prob. Appt.	L. H.	16	At Large	11-16-37
"		1440	Transfer	"	16	Eldred Rock L.S. (Alaska)	7-9-38
"	—	1260	"	"	16	Tree Point L.S.	8-19-38

Standard Form No. 17
Approved by the President, March 26, 1926

LF

SUPERINTENDENT OF LIGHTHOUSES
JUN 14 1938
KETCHIKAN, ALASKA

To dept

DEPARTMENT OF COMMERCE
SEP 19 1938
DIVISION OF PERSONNEL

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

COMMERCE.
(Department)

16th Lighthouse District, Ketchikan, Alaska.
(Bureau or office) (Place and date)

To The Secretary of Commerce, (The Chief of the Appointment Division).
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on November 15, 1938., ~~192~~ .

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (~~she~~) is considered qualified for absolute appointment.

Name Paul Schuttpelz, Jr.

Position Additional Keeper at Large.

Salary 1380.00 per annum.

Appropriation Salaries, Keepers of Lighthouses.

Station 16th Lighthouse District, Alaska.

Date of entrance on duty November 16, 1937.

Remarks: This report covers probationary employment at Five Finger Lightstation, from Nov. 16, 1937 to Jan. 8, 1938, inclusive. See report for period of probationary employment while at Eldred Rock Lightstation, from January 9, 1938 to Nov. 15, 1938, inclusive.

CARDED

Nicholas N. Asshewaroff
(Signature of immediate superior)

Submitted: September 7, 1938

(Head of bureau or office)
Superintendent 6

BUREAU OF LIGHTHOUSES - WASHINGTON
September 16, 1938
Submitted to the Secretary of Commerce for information.
For the Commissioner: R J Jones
Chief of Personnel Division

GOVERNMENT PRINTING OFFICE 10—1732

Standard Form No. 17
Approved by the President, March 26, 1926
LF

SUPERINTENDENT
OF LIGHTHOUSES
SEP 7 1938

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

COMMERCE.
(Department)

16th Lighthouse District, (Bureau or office) Ketchikan, Alaska. (Place and date)

To The Secretary of Commerce, (The Chief of the Appointment Division.)
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on November 15, 1938., 192x.

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) (she) is considered qualified for absolute appointment.

Name Paul Schuttpelz, Jr.

Position 2nd. Assistant Keeper.

Salary 1440.00 per annum.

Appropriation Salaries, Keepers of Lighthouses.

Station Eldred Rock Lightstation, Alaska.

Date of entrance on duty November 16, 1937.

Remarks: This report covers probationary employment at Eldred Rock Lightstation, from January 9, 1938 to Nov. 15, 1938, inclusive. See report for period of probationary employment while at Five Finger Lightstation, from Nov. 16, 1937 to Jan. 8, 1938, inclusive.

Ray. L. Lovell, Keeper.
(Signature of immediate superior)

Submitted: September 7, 1938

(Head of bureau or office)
Superintendent 5

BUREAU OF LIGHTHOUSES - WASHINGTON
Sept. 16, 1938
Submitted to the Secretary of Commerce for information.
For the Commissioner:
Chief of Personnel Divisi.

GOVERNMENT PRINTING OFFICE 10—17.2

Form A-38

To Dept

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

DEPARTMENT OF COMMERCE
SEP 8 1938
DIVISION OF PERSONNEL

July 25, 1938

Mr. Paul Schuttpelz, Jr.

Through the Commissioner of Lighthouses

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

C:se

COM. J. GARDNER AUG - 4 1938

Chief, Division of Personnel.

From: $1,440 per annum

To: $1,260 per annum

Service and grade:

Appropriation (unit): Field

16th district

RETURN THIS COPY

ENTERED ON DUTY August 19, 1938

(Sig.) (Title)

Chief of Personnel Division

DIVISION OF PERSONNEL
ESTABLISHMENT JOURNAL
AUG 27 1938
38-331
DEPARTMENT OF COMMERCE

AUG 4 3 38 PM '38
RECEIVED

GOVERNMENT PRINTING OFFICE 11—9051

REQUEST FOR SERVICE RECORD

DEPARTMENT OF COMMERCE
(Department or Establishment)

July 29, 1938 (Date)

SERVICE RECORD AND RETIREMENT DIVISION
U. S. CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

Gentlemen:

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full (Mr., Mrs., or Miss) [illegible] Schuttpels (Surname) Paul (First name) jr. (Middle name)
(Give name or names under which service was rendered)

2. Date of birth 3/7/06 Date appointed to this office 11/16/37

3. Service claimed as follows:

DEPARTMENT AND BUREAU	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Agriculture :	Attention is invited to Form 2865 dated 12/13/37 returned for more information 4/26/38. Mr. Schuttpels advises that he was employed as chainman at $75 per month by the U.S. Bureau of Public Roads from about April to November, 1926 at Breightenbush, Detroit, oregon. The engineer in charge was H. E. Mitchell now believed to be employed by the State Highway Department of Oregon. Mr. Shuttpels also states he was employed at Elk Creek (or Hel Creek) Recreation Park, Lakeside, Oregon, as caretaker, from about July to September, 1935. He states that this park was under the direct supervision of the U. S. Forest Service at that time and that his immediate superior was a Mr. Kirby, District Ranger, U. S. Forest Service, Mapleton, Oregon."								

4. Military and Naval Record. If any, check (√) to indicate branch and other information, also give dates of enlistment and discharge. Under organization give company, regiment, and branch of service, i. e., infantry, artillery, marines, vessel, etc.:

None	Army	Navy	Marine Corps	Coast Guard	Pensioner	Veterans Bureau beneficiary

World War ☐ War with Spain ☐ Other ☐

2806 to 4-27/6/38

MILITARY RECORD

ORGANIZATION	DATE OF ENLISTMENT OR COMMISSION	DATE OF HONORABLE DISCHARGE

Very respectfully,

JUL 29 1938

[illegible] J. GARDNER,

Chief, Division of Personnel.
(Title of appointing officer)

CIVIL SERVICE COMMISSION
Form 2865—March 1933

U.S. GOVERNMENT PRINTING OFFICE 16—417

Form 73
LAF:PW

NOMINATION

SPECIAL
Telegraphic Reply Requested.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT,

Ketchikan, Alaska, July 5, 1938
(City) (Date)

DEPARTMENT OF COMMERCE JUL 19 1938 DIVISION OF PERSONNEL LIGHTHOUSES

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer To fill vacancy. **Legal residence,** Oregon

Name, Paul Schuttpelz, Jr. **Proposed salary,** 1260. P.A.

DEPARTMENT OF COMMERCE JUL 25 1938 DIVISION OF PERSONNEL

Position, Keeper ~~in the Lighthouse Service~~ **Proposed range,** 1260-1620

Location, ~~(2nd Ass't. Keeper,)~~ Tree Point Light Station, Alaska **Appropriation,** Salaries Keepers of Lighthouses

Effective, August 1, 1938 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, ~~Same~~ Keeper **Former salary,** 1440 P.A.

Location, ~~2nd Ass't. Keeper~~, Eldred Rock Light Station, Alaska **Former range,** 1440-1800.

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

(L.T. 886)

Previous incumbent and his pay, Frank H. Story / $1320. P.A. Services to be terminated, close July 31, 1938 or thereafter.

Reason, Recommended for promotion to 1st Ass't. Keeper, Tree Point Lightstation by Form 73 of this date.

Members of family in Government service, None

Transfer will cause employee to suffer a cash reduction in salary of $180. However he will receive allowance for quarters amounting to $240 in his new station, thus, his gross compensation will be the same as at his present station.

~~Date of birth,~~

Remarks: Transportation in connection with this transfer will be at the expense of the employee, as the transfer is at his own request. Sec. 2, Civil Service Rule 1, relating to religious opinions or affiliations will not be violated by the action recommended. Selection regular, subject to the action of the U. S. Civil Service Commission, , 19 . Quarters are furnished for the families of keepers at Tree Point Lightstation.

Secretary, Civil Service District.

Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

JUL 18 1938

Submitted to the Secretary of Commerce, approved.

7/21
Action O. K.
Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

INSTRUCTIONS

The nominee's name (include full Christian name and middle initial or initials, if any) should be correctly spelled and the official name of the position and station accurately stated. In nominating a person already in the Lighthouse Service his last appointment should be examined for official name of position, station, salary, etc.

In case a nominee's legal residence as stated on this nomination is different from that contained in his last appointment, or is different from that stated on the eligible register if the nomination is for probationary appointment, a statement to that effect should be made under "Remarks."

The instructions in regard to transfers of employees, as set forth in Regulations, 1927, articles 415 and 429, should be carefully followed.

Under "Action recommended" indicate clearly the kind of appointment desired, as temporary, probationary, etc. If temporary, indicate under that heading or under "Remarks" the period for which appointment is desired and the necessity therefor.

If a license from the Steamboat Inspection Service is required for the position to which appointment is recommended, state grade, waters, and tonnage covered by the license, and whether or not the same is sufficient to cover the position.

When it is proposed to fill a new position, indicate the fact by inserting, after the words "Previous incumbent," the words "New position," and give the date of Department letter. Always ascertain that proper report or recommendation for the disposition of the services of the previous incumbent has been made before submitting recommendation for the appointment of a successor.

In recommending the reinstatement, or original appointment, of a person whose papers show that he has already served under some branch of the Department of Commerce, include a brief note of that fact on the nomination.

Recommendation for permanent or temporary appointment or extension of appointment to positions for which eligible registers are maintained by the Civil Service Commission at Washington, D. C., or for appointment to excepted positions, or for transfer (including transfer from other Government agencies), promotion, reduction, or reinstatement, shall not be forwarded through the civil service district secretary; but all other nominations, including selections from eligible registers maintained by the civil service district secretary or by the local civil service board for the Lighthouse Service, whether for permanent or temporary appointment or extension shall be forwarded through the district secretary.

When a person recommended for probationary appointment, or reinstatement, states that he has two or more members of his family in the Government service, he should be directed to properly fill out civil service Form No. 1769, which should be forwarded with the nomination.

When a person recommended for reinstatement has been out of the service over one year, Form S. S. 93–A, supplemental, should be submitted in duplicate.

In recommending the appointment of a keeper, state under "Remarks" whether or not quarters are furnished by the Government for his family.

After "Other eligibles considered" superintendents will state the names of the eligibles who "declined" or "failed to reply," and those "who were merely considered without other action," and will indicate the same after each name by the use of the key terms "D," "FR," and "C," respectively.

Opposite "Rank on eligible list" superintendents will state whether the person recommended stands first, second, or third, as the case may be, of the eligibles available for appointment to the position in question.

In submitting nominations for temporary appointment, state under "Remarks" whether or not the work is job employment, and, if job employment, make certificate that upon completion of the work the services of a person in the position will no longer be required. State also as definitely as possible the period for which the services of the person will be needed.

11—2314 U. S. GOVERNMENT PRINTING OFFICE

DEPARTMENT OF COMMERCE
1938 JUL 18 PM 2 43
CHIEF CLERK

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
JUL 22 1938
DIVISION OF PERSONNEL

July 21, 1938.

Secretary of Commerce:

In reference to the verification of service in the case of Paul Schuttpelz, Jr., who claims service in the Department of Agriculture:

The Superintendent of Lighthouses at Ketchikan, Alaska, advises the Bureau as follows: "Mr. Schuttpelz advises that he was employed as chainman at $75 per month by the U. S. Bureau of Public Roads from about April to November, 1926 at Breightenbush, Detroit, Oregon. The engineer in charge was H. E. Mitchell now believed to be employed by the State Highway Department of Oregon. Mr. Shuttpelz also states he was employed at Ell Creek (or Eel Creek) Recreation Park, Lakeside, Oregon, as caretaker, from about July to September, 1935. He states that this park was under the direct supervision of the U. S. Forest Service at that time and that his immediate superior was a Mr. Kirby, District Ranger, U. S. Forest Service, Mapleton, Oregon."

Copy on file 2865

It is recommended that a form 2806 be furnished the Bureau for the service claimed by Mr. Schuttpelz.

For the Commissioner:

W. P. Harman

W. P. Harman
Administrative Assistant

E-K

Form A-38

To Dept

SUPERINTENDENT OF LIGHTHOUSES

JAN 7 1938

KETCHIKAN, ALASKA

JAN 28 N 39 AM '38

DEPARTMENT OF COMMERCE

DIVISION OF PERSONNEL

WASHINGTON

DEPARTMENT OF COMMERCE
JAN 31 1938
DIVISION OF PERSONNEL

December 31, 1937.

Mr. Paul Schuttpelz, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

JAN - 4 1938

EDW. J. GARDNER

Chief, Division of Personnel.

From: $1380 per annum.

To: $1440 per annum.

Service and grade:

Appropriation (unit): Field.

CARDED

RETURN THIS COPY to the D[illegible] showing in service to [illegible] effective date of this change.

On duty January 9, 1938.

(Sig.) Superintendent. (Title)

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
FEB 19 1938
SHEET NO 38-64
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE 1937 SPECIAL DIVISION OF PERSONNEL

Telegraphic Reply Requested

LAF:FT

DEC 31

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

Ketchikan, Alaska (City), Dec. 21 (Date), 1937

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer.

Name, Paul Schuttpelz, Jr.

Position, Keeper in the Lighthouse Service

Location, (2nd Asst.) Keeper, Eldred Rock Lightstation, Alaska

Effective, Jan. 1,1938 [1 ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Oregon

Proposed salary, $1440. P.A.

Proposed range, $1440-1860.PA.

Appropriation, Salaries, Keepers of Lighthouses.

DEPARTMENT OF COMMERCE DEC 31 1937 DIVISION OF PERSONNEL

Former position, Same.

Location, Additional keeper at Large, 16th District

Former salary, $1380. P.A.

Former range, $1380-1740 P.A.

Rank on eligible list, - - - Rating, - - Percentage, , Other eligibles considered:

Previous incumbent and his pay, John W. Gailey (LT.#865) $1440. P.A. / Services to be terminated, close of Dec. 31,1937 or thereafter.

Reason, Reference is made to nomination dated Dec. 21,1937 recommending transfer of Mr. Gailey to 1st Asst. Keeper, Eldred Rock Lightstation.

Members of family in Government service, None.

Date of birth, March 7,1906.

Remarks: Although Mr. Schuttpelz has not yet completed his probationary period, having entered on duty Nov. 16,1937 under Dept. letter dated Nov. 1,1937, he is qualified for the position of 2nd Asst. Keeper at Eldred Rk. Lightstation. There is no other employee available for transfer to above position.

Selection regular, subject to the action of the U. S. Civil Service Commission, Dec. 27,....., 1937. within reach for probational appointment at same salary (approved, C.S.Rule XI, Section 2, subdivision (d).

Secretary, 11th Civil Service District.
McK

W. C. DIBRELL
Superintendent.

Through The Manager,
11th U.S.Civil Service Dist.
Seattle, Washington

BUREAU OF LIGHTHOUSES
WASHINGTON

December 31, 1937

Submitted to the Secretary of Commerce, approved.

12-31-37

Action O. K.

Chief Clerk

C. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2214

INSTRUCTIONS

The nominee's name (include full Christian name and middle initial or initials, if any) should be correctly spelled and the official name of the position and station accurately stated. In nominating a person already in the Lighthouse Service his last appointment should be examined for official name of position, station, salary, etc.

In case a nominee's legal residence as stated on this nomination is different from that contained in his last appointment, or is different from that stated on the eligible register if the nomination is for probationary appointment, a statement to that effect should be made under "Remarks."

The instructions in regard to transfers of employees, as set forth in Regulations, 1927, articles 415 and 429, should be carefully followed.

Under "Action recommended" indicate clearly the kind of appointment desired, as temporary, probationary, etc. If temporary, indicate under that heading or under "Remarks" the period for which appointment is desired and the necessity therefor.

If a license from the Steamboat Inspection Service is required for the position to which appointment is recommended, state grade, waters, and tonnage covered by the license, and whether or not the same is sufficient to cover the position.

When it is proposed to fill a new position, indicate the fact by inserting, after the words "Previous incumbent," the words "New position," and give the date of Department letter. Always ascertain that proper report or recommendation for the disposition of the services of the previous incumbent has been made before submitting recommendation for the appointment of a successor.

In recommending the reinstatement, or original appointment, of a person whose papers show that he has already served under some branch of the Department of Commerce, include a brief note of that fact on the nomination.

Recommendation for permanent or temporary appointment or extension of appointment to positions for which eligible registers are maintained by the Civil Service Commission at Washington, D. C., or for appointment to excepted positions, or for transfer (including transfer from other Government agencies), promotion, reduction, or reinstatement, shall not be forwarded through the civil service district secretary; but all other nominations, including selections from eligible registers maintained by the civil service district secretary or by the local civil service board for the Lighthouse Service, whether for permanent or temporary appointment or extension shall be forwarded through the district secretary.

When a person recommended for probationary appointment, or reinstatement, states that he has two or more members of his family in the Government service, he should be directed to properly fill out civil service Form No. 1769, which should be forwarded with the nomination.

When a person recommended for reinstatement has been out of the service over one year, Form S. S. 93–A, supplemental, should be submitted in duplicate.

In recommending the appointment of a keeper, state under "Remarks" whether or not quarters are furnished by the Government for his family.

After "Other eligibles considered" superintendents will state the names of the eligibles who "declined" or "failed to reply," and those "who were merely considered without other action," and will indicate the same after each name by the use of the key terms "D," "FR," and "C," respectively.

Opposite "Rank on eligible list" superintendents will state whether the person recommended stands first, second, or third, as the case may be, of the eligibles available for appointment to the position in question.

In submitting nominations for temporary appointment, state under "Remarks" whether or not the work is job employment, and, if job employment, make certificate that upon completion of the work the services of a person in the position will no longer be required. State also as definitely as possible the period for which the services of the person will be needed.

11—2314 U. S. GOVERNMENT PRINTING OFFICE

REQUEST FOR SERVICE RECORD

Department of Commerce

(Department or Establishment)

December 13, 1937
(Date)

SERVICE RECORD AND RETIREMENT DIVISION
U.S. CIVIL SERVICE COMMISSION
WASHINGTON, D.C.

Gentlemen:

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full (Mr., Mrs., or Miss) [redacted] Schuttpelz (Surname) Paul (First name) Jr. (Middle name)
(Give name or names under which service was rendered)
2. Date of birth 5/7/06 Date appointed to this office 11/16/37
3. Service claimed as follows:

DEPARTMENT AND BUREAU	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Agriculture-U.S.B.P.R.	Portland, Ore.	Chairmen	75 pm & exp.	4	17	26	11	13	26
Agriculture-Forestry Serv.	Lakeside, Ore.	Park Ranger	95 pm	7		35	9		35

Form 2865 returned to S.H. for additional information 11/16/38

$2506 to 12/6/38 S.H.

4. Military and Naval Record. If any, check (✓) to indicate branch and other information, also give dates of enlistment and discharge. Under organization give company, regiment, and branch of service, i. e., infantry, artillery, marines, vessel, etc.:

None	Army	Navy	Marine Corps	Coast Guard	Pensioner	Veterans Bureau beneficiary

World War ☐ War with Spain ☐ Other ☐

MILITARY RECORD

ORGANIZATION	DATE OF ENLISTMENT OR COMMISSION	DATE OF HONORABLE DISCHARGE

Very respectfully,

EDW. J. GARDNER. DEC 18 1937

Chief, Division of Personnel

(Title of appointing officer)

CIVIL SERVICE COMMISSION
Form 2865—March 1933

U. S. GOVERNMENT PRINTING OFFICE: 1933 16—417

SUPERINTENDENT OF LIGHTHOUSES

OCT 11 1937

KETCHIKAN, ALASKA

DEPARTMENT OF COMMERCE DEC 1 1937

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Dept of Commerce Light House Dept - 16th Dist Date Oct 1, 1937.

1. Name in full (Mr., Miss, or Mrs.) Paul M. Schattpick Jr.
(Surname) (Given name) (Middle name)

2. Present address Lakeside Oregon
(Number) (Street) (City) (State)

3. Legal (voting) residence Oregon Douglas Winchester Bay
(State and Congressional District) (County) (City or town)

4. Where born California Los Angeles When born March 7 1906
(State or foreign country) (City or town) (Month Day Year)

5. If foreign-born, state whether naturalized or alien no

6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single	Married √	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you Wife 30 Daughter 4½ Daughter 1½ Son 2 mo.

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
U.S.B.P.R.	Portland, Ore	Chairman	$75.00 per	Sept	17	1926	Feb	13	1926
U.S. Forestry	Lakeside	Park Ranger	95.00	July		1935	Sept.		1935
U.S.L.H. Service	separate sheet attached.								

Form 2806 requested DEC 15 1937

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No.

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

CARDED

10. Do you now hold any State or municipal office? If so, state below: No.

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?
no.
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None √	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Gasoline Engine Mechanic, Electrician

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Coos Bay Lumber Co. Oriental Studio Oriental City Ore.	Running Electric Transfer Machine Electrician	Mar 37 to Date, 3 years.
Mountain States Pwr. Co. North Bend Ore.	Electrician	3 mos.

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 4	Lakeside High School.

16. In case of emergency, notify Mrs. Paul Schuttpelz Jr.

Relationship Wife Post office address Lakeside Oregon

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Paul Schuttpelz Jr.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

July 17
Aug 2 to Sept 5 $95
Sept 20 to 22
Nov. 17 to 29

1936 Dec 17 to Jan 12, 1937 Heceta Light House $100
1937 Feb 6 to March 2 Coquille River Light House $90

SUPERINTENDENT OF LIGHTHOUSES
NOV 16 1937

DEPARTMENT OF COMMERCE
KETCHIKAN, ALASKA
DEC 1 1937
DIVISION OF PERSONNEL

1937 NOV 20 PM 2 12
CHIEF CLERK

Standard Form No. 8
(Approved by the President, May 22, 1925)

LAF

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

COMMERCE. (Department or Establishment) 16th LIGHTHOUSE DISTRICT. ALASKA. (Bureau or Office)

I, PAUL SCHUTTPELZ, JR (Name in full, printed or typed), do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Paul Schuttpelz Jr
(Signature of Appointee)

Subscribed and sworn to before me this 16 day of NOVEMBER, A.D. 1937.

at Ketchikan Alaska (City or place), (State)

[SEAL]

J. C. Leadbetter
Captain Lighthouse Tender CEDAR

CARDED

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Additional Keeper At Large, Alaska.

Date of entrance on duty November 16, 1937.

U.S. GOVERNMENT PRINTING OFFICE 10—1880

LIGHTHOUSES.
Nov 24 11 35 AM '37

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

November 1, 1937.

Mr. Paul Schuttpelz, Jr.,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Thirteen Hundred and Eighty dollars per annum

effective upon entrance on duty.

Nature of appointment: Probationary.

Civil Service authority: Manager, Eleventh Civil Service District.

Classification allocation:

CARDED

By direction of the Secretary:

Respectfully,

NOV - 4 1937

16
C

Chief, Division of Personnel.

Appropriation (unit): Field.

Vice: John W. Gailey.

Legal residence: Oregon.

U. S. GOVERNMENT PRINTING OFFICE

11—8657

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
NOV 13 1937
SHEET NO. 5614
DEPARTMENT OF COMMERCE

Form 73
LAF

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SPECIAL
Telegraphic Reply Requested

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

Ketchikan, Alaska. (City), October 11, 1937. (Date)

DEPARTMENT OF COMMERCE 1937 OCT 27 PM 3 CHIEF CLERK

DEPARTMENT OF COMMERCE OCT 28 1937 DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary.

Name, Paul Schuttpelz Jr.

Position, Keeper in the Lighthouse Service.

Location, ~~Additional~~ Keeper at Large.

Effective, October 22, 1937,

Legal residence, Oregon.

Proposed salary, 1380. p.a.

Proposed range, 1380-1740.

Appropriation, Salaries, Keepers of Lighthouses.

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

DEPARTMENT OF COMMERCE NOV 1 1937 DIVISION OF PERSONNEL

Former position, New appointee.

Location, --

Former salary, --

Former range, --

Rank on eligible list, 1st

Rating, Assistant Lighthouse Keeper. Percentage, 74.75, Other eligibles considered:
John G. Seffern 73.25 "C"

Previous incumbent and his pay, John W. Gailey $1380. p.a.

Services were terminated, close Oct. 6, 1937.

Reason See Nomination dated Sept. 13, 1937 recommecding his probationary appointment as 2nd. Ass't. Keeper, Eldred Rock Lightstation, Alaska, which was approved by Bureau telegram dated Oct. 7, 1937.

Members of family in Government service, none.

Remarks:

Through the Manager, 11th Civil Service District, Seattle, Wn.
Selection regular, subject to the action of the U. S. Civil Service Commission, October 20, 1937.

J C Jackson
Secretary, 11th *Civil Service District.*
By McK.

W Stanley
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

OCT 27 1937

Submitted to the Secretary of Commerce, approved.

Action O. K.
Chief Clerk

W P Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

INSTRUCTIONS

The nominee's name (include full Christian name and middle initial or initials, if any) should be correctly spelled and the official name of the position and station accurately stated. In nominating a person already in the Lighthouse Service his last appointment should be examined for official name of position, station, salary, etc.

In case a nominee's legal residence as stated on this nomination is different from that contained in his last appointment, or is different from that stated on the eligible register if the nomination is for probationary appointment, a statement to that effect should be made under "Remarks."

The instructions in regard to transfers of employees, as set forth in Regulations, 1927, articles 415 and 429, should be carefully followed.

Under "Action recommended" indicate clearly the kind of appointment desired, as temporary, probationary, etc. If temporary, indicate under that heading or under "Remarks" the period for which appointment is desired and the necessity therefor.

If a license from the Steamboat Inspection Service is required for the position to which appointment is recommended, state grade, waters, and tonnage covered by the license, and whether or not the same is sufficient to cover the position.

When it is proposed to fill a new position, indicate the fact by inserting, after the words "Previous incumbent," the words "New position," and give the date of Department letter. Always ascertain that proper report or recommendation for the disposition of the services of the previous incumbent has been made before submitting recommendation for the appointment of a successor.

In recommending the reinstatement, or original appointment, of a person whose papers show that he has already served under some branch of the Department of Commerce, include a brief note of that fact on the nomination.

Recommendation for permanent or temporary appointment or extension of appointment to positions for which eligible registers are maintained by the Civil Service Commission at Washington, D. C., or for appointment to excepted positions, or for transfer, promotion, reduction, or reinstatement, shall not be forwarded through the civil service district secretary, but all other recommendations for permanent or temporary appointment or extension shall be forwarded through the district secretary.

When a person recommended for probationary appointment, or reinstatement, states that he has two or more members of his family in the Government service, he should be directed to properly fill out civil service Form No. 1769, which should be forwarded with the nomination.

When a person recommended for reinstatement has been out of the service over one year, Form S. S. 93–A, supplemental, should be submitted in duplicate.

In recommending the appointment of a keeper, state under "Remarks" whether or not quarters are furnished by the Government for his family.

After "Other eligibles considered" superintendents will state the names of the eligibles who "declined" or "failed to reply," and those "who were merely considered without other action," and will indicate the same after each name by the use of the key terms "D," "FR," and "C," respectively.

Opposite "Rank on eligible list" superintendents will state whether the person recommended stands first, second, or third, as the case may be, of the eligibles available for appointment to the position in question.

In submitting nominations for temporary appointment, state under "Remarks" whether or not the work is job employment, and, if job employment, make certificate that upon completion of the work the services of a person in the position will no longer be required. State also as definitely as possible the period for which the services of the person will be needed.

U. S. GOVERNMENT PRINTING OFFICE 11—2314

SEATTLE, WASH. RECEIVED OCT 18 1933 U.S. DEPT. OF COMMERCE