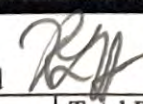


|                                                                                                                                                                                                                                                                                                                        |  |                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| <b>REFERENCE SERVICE SLIP</b><br>Archival Research Room Record Request<br>National Archives at St. Louis                                                                                                                                                                                                               |  | Date:<br><b>7/21/2025</b>                                                           |  |
| <b>REQUESTER INFORMATION</b>                                                                                                                                                                                                                                                                                           |  |                                                                                     |  |
| Name (Please Print – Last, First, Middle)<br><b>Burns, Andrew</b>                                                                                                                                                                                                                                                      |  | Researcher ID Card Number<br><b>4563213</b>                                         |  |
| E-Mail Address:<br><b>afbfg4@umsl.edu</b>                                                                                                                                                                                                                                                                              |  | Phone Number:<br><b>636-415-7353</b>                                                |  |
| <b>INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)</b>                                                                                                                                                                                                                                              |  |                                                                                     |  |
| Name used in Service (Please Print – Last, First, Middle)<br><b>Scott, A. F.</b>                                                                                                                                                                                                                                       |  | Service Number/SSN<br>                                                              |  |
|                                                                                                                                                                                                                                                                                                                        |  | Date & Place of Birth<br>                                                           |  |
| <b>MILITARY SERVICE</b>                                                                                                                                                                                                                                                                                                |  | <b>CIVILIAN SERVICE</b>                                                             |  |
| Branch of Service:<br><input type="checkbox"/> Air Force <input type="checkbox"/> Army Air Corps <input type="checkbox"/> Army Air Force<br><input type="checkbox"/> Army <input type="checkbox"/> Marine Corps <input type="checkbox"/> Navy<br><input type="checkbox"/> Coast Guard <input type="checkbox"/> Unknown |  | (Agency & Location)<br><b>Lighthouse Service (FL)</b>                               |  |
| Type of Rank:<br><input type="checkbox"/> Enlisted<br><input type="checkbox"/> Officer<br><input type="checkbox"/> Unknown                                                                                                                                                                                             |  | From:<br><b>1921</b>                                                                |  |
| Service Period<br>(Check all that apply):<br><input type="checkbox"/> 1939 & Prior<br><input type="checkbox"/> 1940 - 1950<br><input type="checkbox"/> 1950 & After                                                                                                                                                    |  | To:<br><b>1922</b>                                                                  |  |
| Date & Place of Death:                                                                                                                                                                                                                                                                                                 |  | (Agency & Location)                                                                 |  |
| State of Residence<br>(upon entry into service):                                                                                                                                                                                                                                                                       |  | From:                                                                               |  |
|                                                                                                                                                                                                                                                                                                                        |  | To:                                                                                 |  |
| Other Identifying Information<br>(Parent's Names, CSC Number, etc.)                                                                                                                                                                                                                                                    |  | Other Identifying Information<br>(Maiden Name, Job Title, etc.)                     |  |
| Researcher Signature:<br>                                                                                                                                                                                                            |  | <b><i>This Space Intentionally Left Blank</i></b>                                   |  |
| <b>STAFF USE ONLY</b>                                                                                                                                                                                                                                                                                                  |  |                                                                                     |  |
| Appointment Time and Date:                                                                                                                                                                                                                                                                                             |  | Additional Researchers:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| CMRS Service Request Number:<br><b>C-0006011451</b>                                                                                                                                                                                                                                                                    |  | Attendant Signature:                                                                |  |
| CMRS Search Request Number(s):<br><b>Submitted to Arc. search 7/23/25 sbp</b>                                                                                                                                                                                                                                          |  | Remarks:                                                                            |  |
| <b>SCREENING NOTES</b>                                                                                                                                                                                                                                                                                                 |  |                                                                                     |  |
| <input checked="" type="checkbox"/> Reviewed and<br>Nothing Removed                                                                                                                                                                 |  | <input type="checkbox"/> Items Removed and<br>User Informed                         |  |
| Hold Requested:<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                            |  | Total Requests:                                                                     |  |
| <input type="checkbox"/> Additional charge outs and signatures on reverse side                                                                                                                                                                                                                                         |  | Screened Items:                                                                     |  |
|                                                                                                                                                                                                                                                                                                                        |  | Time Out:                                                                           |  |
|                                                                                                                                                                                                                                                                                                                        |  | Final Return:                                                                       |  |

Alexander Ruford Beeth

7 la.

## STATUS

[illegible]

## NOMINATION

1921 SEP 23 PM 4 07

DEPARTMENT OF COMMERCE  
LIGHTHOUSE SERVICEOFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Seventh DISTRICT,Key West, Florida, September 17, 1921.<sup>19</sup>  
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

1921 SEP 24 PM 3 11

Action recommended, Temporary appointment not to exceed 30 days after establishment of an eligible register.Name, Alexander Fulford ScottLegal residence, Florida.Position, KeeperSalary, \$660.00 24 PM 4 05Location, Anclote Keys Lightstation, Fla.Appropriation, Salaries, Keepers of Lightstations, 1922.  
{ the actual date of entrance on duty, or  
as soon thereafter as he enters on duty.Effective October 1, 1921.

Former position, ----

Former salary, ---

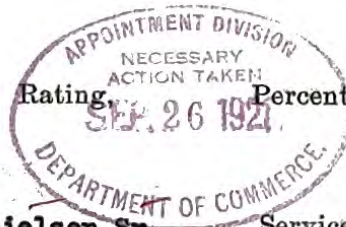
Location, ----

Rank on eligible list,

Rating,

Percentage,

, Other eligibles considered:

Previous incumbent, Erik Danielsen, Sr.Services terminated, September 30, 1921.Reason, Dismissed.Members of family in Government Service, None.

Remarks: This nomination is forwarded in connection with charges preferred against Mr. Erik Danielsen, Sr., and if recommendation of this office that Mr. Danielsen be dismissed is approved, it is recommended that Mr. Scott be given a temporary appointment to fill the position pending the establishment of a register of eligibles who are willing to accept this position.

U. S. Civil Service Commission, Sept 21, 1921
  
Secretary, 5th Civil Service District.


  
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES

WASHINGTON

SEP 23 1921

Submitted to the Secretary of Commerce, approved.

  
J. S. CONWAY

Acting Commissioner of Lighthouses

GENERAL APPOINTMENT-FIXED DATE

DEPARTMENT OF COMMERCE  
APPOINTMENT DIVISION  
WASHINGTON

September 26, 1921.

M R. Alexander Falford Scott,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper

in the Lighthouse Service

at a salary of Six Hundred and Sixty dollars per annum,

effective October 1, 1921. *or end*

Your appointment will continue for a period not to exceed thirty days from the date of establishment of a register of eligibles for probational appointment in the above-mentioned position.

By direction of the Secretary:

Respectfully,

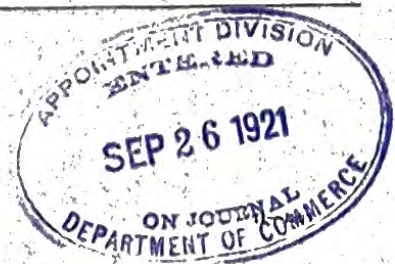
(SIGNED) E. M. CROSS  
Acting Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Erik Danielson, Sr.

Legal Residence: Florida.  
7th district

U. S. REPORT DATA  
ENTERED



## OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE  
LIGHTHOUSE SERVICE

1921 OCT 13 AM 8 53

APPOINTMENTS  
10-14-21I, Alexander Fulford Scott,

1921 OCT 13 PM 4 4

do solemnly <sup>1</sup> swear <sub>(See below)</sub> that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter:  
So HELP ME GOD.

Alexander Fulford Scott  
(Appointee signs here)

<sup>2</sup> Sworn to <sub>(See below)</sub> and subscribed before me, this 7<sup>th</sup> day of

October, A. D. 1921

(Affix official seal here)

<sup>4</sup> (Name)

James F. Likes  
(Official title)

Notary Public, State of Florida

My Commission Expires July 10, 1924

My commission expires \_\_\_\_\_

| OFFICIAL TITLE            | RATE OF PAY     | NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT. |
|---------------------------|-----------------|--------------------------------------------------|
| Present <u>Keeper</u>     | <u>\$660.A.</u> | <u>Anclote Keys Lightstation, Fla.</u>           |
| Former <sup>5</sup> _____ | _____           | _____                                            |

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF LIGHTHOUSE INSPECTOR, Seventh DISTRICTKey West, Florida.

(Address)

October 10, 1921.

(Date)

The above-named appointee entered upon duty on \_\_\_\_\_

(Date)

Oct 6<sup>th</sup> 1921

W. W. Winesett  
(Signature followed by title)  
Superintendent of Lighthouses.

<sup>1</sup> Insert here "swear" or "affirm," as the case may be.<sup>2</sup> Insert here "sworn to" or "affirmed," as the case may be.<sup>3</sup> The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.<sup>4</sup> This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.<sup>5</sup> Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

C. S. REPORT DATA  
ENTERED

GLL

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE

LIGHTHOUSES

1922 JAN 18 PM 3 45

(To be filled in immediately after the last day temporary employee serves, signed by the proper official and forwarded to the Secretary of Commerce.)

Name of employee Alexander Fulford Scott

Designation Keeper

1922 JAN 19 PM 4 09  
Compensation \$660.00

Place of employment Amclote Keys Lightstation, Fla.

Last day served October 31, 1921.

CARDED



Wm. W. Bennett  
Superintendent of Lighthouses.  
(Official title.)

Date January 16, 1922.

7th Lighthouse District, Key West, Fla.  
(Bureau or service.)

U. S. REPORT DATA  
ENTERED

McI

NOMINATION

DEPARTMENT OF COMMERCE  
LIGHTHOUSE SERVICE

1921 OCT 29 AM 8



OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Seventh DISTRICT,

Key West, Florida, October 20, 1921  
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary Appointment.

Name, Alexander Fulford Scott

Legal residence, Florida.

Position, Keeper

Salary, \$660.A

Location, Anclote Keys Light Station, Fla.

Appropriation, Salaries, Keepers of Lighthouses, 1922.

Effective November 1, 1921

{ the actual date of entrance on duty, or  
{ as soon thereafter as he enters on duty.

Former position, Temporary Keeper

Former salary, \$660 A

Location, Anclote Keys Light Station, Fla.

Rank on eligible list, 1 Rating, Keeper Percentage, 89.60 , Other eligibles considered:

Wm. Felton (c)

R.L. Maige (c)

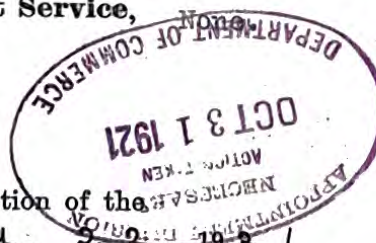
Previous incumbent, Himself

Services terminated, October 31, 1921.

Reason, Termination of temporary appointment.

Members of family in Government Service,

Remarks:



Selection regular, subject to the action of the  
U. S. Civil Service Commission, Oct. 22, 1921

For and in the absence of the Superintendent,

*D. A. Meyer*

Secretary, 5th Civil Service District.

*H. McInnes*

Chief Clerk.

BUREAU OF LIGHTHOUSES

WASHINGTON

OCT 29 1921

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY

Acting Commissioner of Lighthouses.

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

October 31, 1921.

Mr. Alexander Fulford Scott,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, ~~in the position of~~ **Keeper** ~~in the position of~~ **Lighthouse Service** ~~at a salary of~~ **Six Hundred and Sixty** ~~dollars~~ **dollars** ~~per annum~~, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. \_\_\_\_\_) issued by the Secretary, Fifth Civil Service District.

By direction of the Secretary.

Respectfully,

Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Yourself.

Legal Residence: Florida.

7th (See reverse side.)

U. S. REPORT DATA  
ENTERED



## OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE  
LIGHTHOUSE SERVICEI, Alexander Fulford Scott

do solemnly <sup>1</sup> swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Alexander Fulford Scott  
(Appointee signs here)

<sup>2</sup> Sworn to (See below) and subscribed before me, this 15<sup>th</sup> day of

November, A. D. 1921

(Affix official seal here)

<sup>4</sup> (Name) James F. Dikes(Official title) Notary PublicMy commission expires July 10<sup>th</sup> 1924

| OFFICIAL TITLE                       | RATE OF PAY        | NAME OF STATION, VESSEL, OR PLACE OF EMPLOYMENT. |
|--------------------------------------|--------------------|--------------------------------------------------|
| Present <u>Keeper (Prob.)</u>        | <u>\$660.00 A.</u> | <u>Anclote Keys Lightstation, 7th L.M. Dist.</u> |
| Former <sup>5</sup> <u>" (Temp.)</u> | <u>\$660.00 A.</u> | <u>" " " " " "</u>                               |

(The above should be filled in by the district officer before sending to appointee)

**CARDED**OFFICE OF LIGHTHOUSE INSPECTOR, Seventh DISTRICTKey West, Florida.

(Address)

November 17, 1921.

(Date)

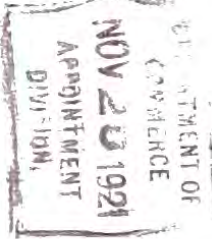
The above-named appointee entered upon duty on November 1, 1921.

(Date)

For and in the absence of the Superintendent.

H. J. McJames  
Chief Clerk.<sup>1</sup> Insert here "swear" or "affirm," as the case may be.<sup>2</sup> Insert here "sworn to" or "affirmed," as the case may be.<sup>3</sup> The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.<sup>4</sup> This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.<sup>5</sup> Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.



# DEPARTMENT OF COMMERCE

## PERSONAL QUESTION SHEET

1921 NOV 23 11 3 42

CHIEF CLERK

1921 NOV 28 PM 2

SUP'T. OF LIGHTS  
NOV 17 1921  
KEY WEST, FLA.

SUP'T. OF LIGHTS  
NOV 25 1921  
KEY WEST, FLA.

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

### PART I.

1. Name of employee Alexander Fulford Scott.
2. Position to which appointed Assistant Keeper.
3. Bureau or Service Lighthouse Service., District Seventh
4. Place of duty Anclote Keys Lightstation, Fla.  
(City, town, station, or vessel.)
5. Salary \$660. A.
6. Appropriation from which paid Salaries, Keepers of Lightstations.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, —, 19—," "Without examination;" or "By reinstatement;" or "By transfer from —," stating Department, Bureau or Service, position, and salary, if known.)

Assistant Keepers Examination Sept. 30, 1921.

### PART II.

#### THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Mr. Alexander, Fulford, Scott

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

Alexander, Fulford, Scott

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Florida  
(State or Territory.)

Pinellas  
(County.)

Tarpon Springs  
(City or town.)

1st  
(Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

Have moved to Anclote Light Station

5. What is your race? (Answer "white," "colored," or "Mongolian.") white

11-6722

U. S. REPORT DATA  
ENTERED

6. Where were you born?

*Marshallberg N.C.*

7. When were you born?

*May*  
(Month.)

*16th*  
(Day.)

*1881*  
(Year.)

8. If foreign born, state when and where naturalization papers were taken out.

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.")

*Married*

10. Give name and address of person whom you would like to have notified in case of accident.

*Mrs. Maggie Scott*

(Name.)

*Tarpon Springs*

(City or town.)

(Number and street.)

*Florida*

(State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or

"no.") *No* If so, state in blank spaces below the information called for by the headings.

| Name. | Post-office address. | Position and department or office in which employed. | Relationship. | Married or single. |
|-------|----------------------|------------------------------------------------------|---------------|--------------------|
|       |                      | Position                                             |               |                    |
|       |                      | Department or office                                 |               |                    |
|       |                      | Position                                             |               |                    |
|       |                      | Department or office                                 |               |                    |
|       |                      | Position                                             |               |                    |
|       |                      | Department or office                                 |               |                    |

12. Have you any physical disabilities? (Answer "yes" or "no.") *No* If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") *No* If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") *No* If so, state in blank spaces below the information called for by the headings.

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|----------------------------------|----------------|------------------|---------------------|
|                                  |                |                  |                     |
|                                  |                |                  |                     |

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|----------------------------------|----------------|------------------|---------------------|
|                                  |                |                  |                     |
|                                  |                |                  |                     |

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") *No* If so, state in blank spaces below the information called for by the headings.

| Department. | Bureau or Service. | Position. | Salary. | Appointed. | Separated. |
|-------------|--------------------|-----------|---------|------------|------------|
|             |                    |           |         |            |            |
|             |                    |           |         |            |            |
|             |                    |           |         |            |            |

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") yes If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.

Relationship to you.

William A. Scott

Father

Company and regiment, or vessel.

Date enlisted.

Date discharged.

Cause of discharge.

unknown, in Southern army

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Master of Schooner

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Public School 8th Grade

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Carpenter

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

None

Assistant Keepers Examination Sept. 30, 1921.

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes If not, state the name and address of the person who wrote them for you.

21 question typed by G.L.Lowe, Office of Superintendent of L.H. Key West, Fla.

Date, Nov 12, 1921

Witness (in case signature is by mark):

(Signature)

W. F. Scott

(Present address)

Harpor Springs, Fla.

(Number and street.)

Box 336 State

(City or town.)

(State or Territory.)

#### INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded November 25, 1921

(Signature)

W. W. Bennett

(Official title) Superintendent of Lighthouses.

January 9, 1922.

Commissioner of Lighthouses:

It does not appear that a report of last day of service (pink slip) has been received covering the temporary appointment of Alexander Fulford Scott as Keeper at \$660 per annum, in the Seventh District, he having entered on duty under probationary appointment November 1, 1921.

By direction of the Secretary:

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

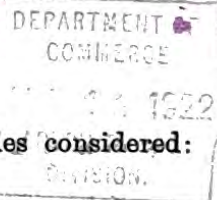
C  
Pr

GLL-VA.

## NOMINATION

DEPARTMENT OF COMMERCE  
LIGHTHOUSE SERVICEOFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Seventh DISTRICT,Key West, Florida, August 9, 1922, 19  
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, transfer and promotion.Name, Alexander Fulford Scott.Legal residence, Florida.Position, Keeper.Salary, \$840.A.Location, Sand Key Lightstation, Fla.Appropriation, Salaries, Lighthouse KeepersEffective September 1, 1922.{ 'the actual date of entrance on duty, or  
as soon thereafter as he enters on duty.Former position, Keeper.Former salary, \$660.A.Location, Anclote Keys L.S. Fla

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, H. A. PierceServices terminated, August 31, 1922.Reason, Transferred to American Shoal Lightstation, Fla. ~~not need~~Members of family in Government Service, None.

Remarks:

Selection regular, subject to the action of the  
U. S. Civil Service Commission, , 19

Secretary,

Civil Service District.

W. W. Brewster  
Superintendent of Lighthouses.

L. C. J.

BUREAU OF LIGHTHOUSES  
WASHINGTON

Submitted to the Secretary of Commerce, approved.

AUG 12 1922

H. B. BOWERMAN

Acting Commissioner of Lighthouses

NOTICE OF CHANGE IN SALARY  
KEEPERS--LIGHTHOUSE SERVICE

-----

DEPARTMENT OF COMMERCE  
APPOINTMENT DIVISION  
WASHINGTON

M r. Alexander Fulford Scott,

August 14, 1922.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from \$ 660 per annum to \$ 840 per annum, effective September 1, 1922, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

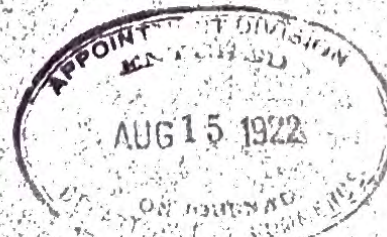
By direction of the Secretary:

Respectfully,

CLIFFORD HASTING

Chief of Appointment Division.

**CARDED**



A  
O  
7th

J. S. REPORT DATA  
EX-100

## LETTER TRANSMITTING RESIGNATION

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

1922 NOV 29 PM 3 57

OFFICE OF LIGHTHOUSE INSPECTOR,

Seventh

DISTRICT,

1922 NOV 25 PM 3 41

Key West, Florida, November 23

1922

THE COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, A. F. Scott

Position, (1st Assistant) Keeper

Legal residence, Florida

Station, Sand Key Light Station, Fla.

Salary, \$840.00 per annum



The acceptance of this resignation is recommended effective at the close of November 23, 1922

This employee has taken leave in excess of the accrued rate. (11 days for which deduction will be made from his salary)

## Remarks:

Mr. Scott had advised this office verbally that he would submit his formal resignation, and it was with the permission of the office that he submitted it on the last day of service. The service has been caused no inconvenience by his action in not submitting his written resignation prior to the date it was to take effect.

DEC 1 1922  
DEPARTMENT OF COMMERCE

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES

WASHINGTON

NOV 27 1922

Submitted to the Secretary of Commerce, approved.

11-4623

J. S. CONWAY

Acting Commissioner of Lighthouses.

ADDRESS ALL COMMUNICATIONS TO  
SUPERINTENDENT OF LIGHTHOUSES  
KEY WEST, FLA.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

RECEIVED  
NOV 23 1922  
SPT. OF L.P.  
KEY WEST, FLA.

SEVENTH DISTRICT

Sand Key, Lightstation,  
(Station, Depot or Vessel)

November 25, PM 3, 1922  
41

Superintendent of Lighthouses,

Key West, Florida.

Sir:

I tender my resignation, as first assistant Keeper, to  
take affect November 23, 1922.

My reason for departing from the service, is I have a  
nother position in town and will be at home with the family.

Respectfully,

A. F. Scott

1st. Asst. Keeper.

Forwarded through the Keeper, of Sand Key, Lightstation.

Thomas L. Kelly  
Keeper.

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 1, 1922.

M r. A. P. Scott,

Through the Commissioner of Lighthouses.

Sir:

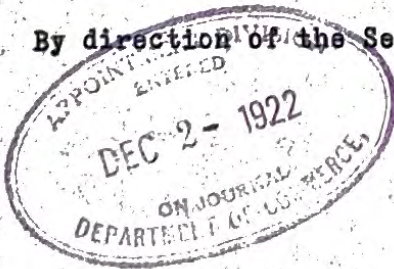
The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the Bureau, to take effect at the close of business on **November 23, 1922.**

|               |                                  |
|---------------|----------------------------------|
| Bureau.....   | Lighthouse Service.              |
| Station.....  | Sand Key Light Station, Florida. |
| Position..... | Keeper.                          |
| Salary.....   | \$840 per annum.                 |

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.



CARDED

C. S. REPORT DATA  
ENTERED

6  
7th

( Cross reference.)

March 29, 1923, The Department advises the Bureau of Lighthouses that no report of date of effect has been received for Alexander F. Scott covering the change of salary dated ~~July~~ 14, 1922

*Aug.*

See file 1137.

# CROSS REFERENCE.

April 9, 1923, The Bureau of Lighthouses advises the Department of the date of effect of the following change:

| Name               | Position | Salary | Nature of change | Effective date |
|--------------------|----------|--------|------------------|----------------|
| Alexander F. Scott | Keeper   |        | Promotion        | Aug. 14, 1922  |

See file Horace L. Roberts

ADDRESS ALL COMMUNICATIONS TO  
SUPERINTENDENT OF LIGHTHOUSES

KEY WEST, FLA.  
McI-ISL.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES

1923 APR 23 PM 3 34

OFFICE OF SUPERINTENDENT, 7TH DISTRICT  
KEY WEST, FLA.

April 21, 1923.

CHIEF CLERK 5

SUBJECT: Bu.ind. 4/18/23 on let. 4/17/23 from Dept. re A. F. Scott,  
Keeper, and James Adams, Master.

1923 APR 25 PM 4 09

Returned to Commissioner of Lighthouses, Washington, D. C.

Alexander F. Scott, entered upon duty as Keeper, Sand Key Light Station,  
Florida, at \$840 on September 1, 1922.

James Adams, Master, was detailed to the tender SUNDEW on November 5, 1921,  
to bring that vessel from Tompkinsville, N. Y. On December 6, 1921, the Bureau  
approved the permanent assignment of this employee to the SUNDEW, and on Decem-  
ber 7, 1921, the Department approved the permanent complement of this vessel  
recommended in Bureau letter of December 5, 1921. Captain Adams has been on  
duty on the SUNDEW since November 5, 1921, but this office does not know  
whether the Department considers this the date he was transferred from the  
SNOWDROP or whether the correct date is December 5, or 7. No notice of trans-  
fer or effective date has ever been furnished him.

Dec 5/eff date.

Superintendent of Lighthouses.

CARDED

ST. REPORT DATA  
ENTERED

LGJ

Bureau of Lighthouses, Washington

APR 24 1923

Submitted to Secretary of Commerce for his information, attention being invited to  
Department letter of April 17, 1923 in this matter.

L. S. CONWAY  
Acting Commissioner

✓  
Ry

April 17, 1923.

Commissioner of Lighthouses:

In reference to the Bureau's letter of April 9, 1923, transmitting the Seventh Superintendent's report on effective dates requested by the Department in the cases of:

1. Scott, Alexander F.--Keeper. Promotion referred to was under date of August 14, 1922, in lieu of July 14, 1922, which was an error.

2. James Adams--Master. The change for which the effective date is desired was transfer from SNOWDROP to SUNDEW, reported on Bureau's letter of December 6, 1921.

(RECORDED) CHIEF OF APPOINTMENT DIVISION

APR 17 1923

Chief of Appointment Division.

S  
G