REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

NOV 29 2024 PM01:50
Date: 11/25/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Small, Judson, B.		1882 Canada

MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death:

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (MA)		
From: 1930	To: 1943	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-303179888882

Attendant Signature:

CMRS Search Request Number(s): civilian

Remarks: Archival Search 12/4

DEC 11 PM 2:19:46

SCREENING NOTES

☐ Reviewed and Nothing Removed ✓ ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No	Total Requests:	Screened Items:
☐ Additional charge outs and signatures on reverse side		

Time Out: Final Return:

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

CMRS CASE #: _____

Employee Name: SMALL, JUDSON B **DOB:** 2/8/1882?

SOUNDEX: not SMITH

Records checked:

Agency: Commerce 6028	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Commerce 6029	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Old Commerce	Area: Bay 10, Lower Catwalk	positive	negative

AND

Agency: Treasury 2189	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury 2188	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Old Treasury	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

Agency: Treasury SRCs series 1	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 2	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 3	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Coast Guard SRCs	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

CMRS: _____	Area: _____	positive	negative
ARCIS: _____	Area: _____	positive	negative

Notes: _____

Form 439
TREASURY DEPARTMENT
DIVISION OF APPOINTMENTS

File No. 2470

Name S M A L L, Mr. JUDSON

BORN: February 8, 1882

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16322

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 3722

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date January 10, 1941

Name: Small, Judson

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No:

Nature of Recommendation

Promotion

	FROM	TO
Position		Keeper
Grade	Field (Range $1440-1800)	Field (Range $1440-1800)
Salary	$1560 p.a. plus $60 p.a. Qtrs.	$1620 p.a. plus $60 p.a. Qtrs.
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Deer Island Light Station, Mass.
Appropriation		Civilian Employees, C.G.
Allotment		
Field or Deptl.		Field

EFFECTIVE January 16, 1941

Remarks:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-8-1882

LEGAL RESIDENCE: Mass.

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Justification:

No increase in pay since July 1, 1928.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY: 1-16-41

INTERLEAVED-PATD.

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Judson B Small Sex Male

Present address Deer Island Light Stations Date of birth Feb 8 1882

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Deer	Island	Light Stations	Boston Harbor Mass

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No (Yes or no)

If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Judson Small
Customary payroll signature of employee

Subscribed and sworn to before me this 26 day of Oct., 1939 19__.

L.J. Kirstine
L.J. Kirstine, Chief Boatswain, USCG.
Notary Public

My commission expires

Recruiting Officer.

July 1, 1939. Lighthouse Districts No. First and Second

consolidated with Boston Coast Guard District,

Headquarters Boston, Mass.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Judson Small (Name)

Mass (Legal Residence)

STATUS

11—8040

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Keeper	Tst.	$720	L.H. Dec. 2d L.S. Mass	Nov 16/23
"	Trans	"	" Butler Sta. " "	June 16/24
"	Read. Pay	960	" " " " "	July 1/24
"	"	1260	" " " " "	Feb 1/25
"	Incr Comp	1380	" " " " "	July 1/25
"	Trans & Prom.	1440	" " Deer 2d L.S.	May 29-1928
"	COMPENSATION Act. May 28, 1928.	1560	" " " " "	JUL 1 1928

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
CHELSEA, MASS.
GEE-RMC

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 2D DISTRICT
37 MARGINAL STREET
CHELSEA, MASS.

Nov 12 1938.

Nov 28 AM 38

Commissioner of Lighthouses.

Subject: Citizenship reports.

Reference: Bureau letter of September 30, 1938, and previous correspondence.

1. The following are personnel who were listed on this district's citizenship report as having been born abroad of American parents. Proof of citizenship in their cases is submitted herewith.

Lyman J. Clark - birth certificate of Mr.Clark's father, Levi B. Clark, is submitted herewith. — ✓ born 8/7/73 Portland Me. certificate returned to Bureau 11/18/38

Maurice A. Babcock - Mr. Babcock was unable to obtain a record of his father's birth as he states no record of births was kept at that time in Cherryfield, Maine, where the father was born, and in lieu of same the following proofs are furnished and are attached herewith:

Affidavits of two persons (Frank L. Paul and Annie I. Decker) stating that Freeman W. Babcock, father of Maurice Babcock was an American citizen.

Copy of Record of Death of Freeman W. Babcock, stating his place of birth as Cherryfield, Maine. Returned to Bureau 11/18/38

Statement of J.W.Peabody, Deputy Collector, U.S. Customs Service, Eastport, Maine.

Archford V. Haskins and Allison G. Haskins - These men are brothers and therefore the following forms apply to each. They were unable to secure a birth record, from Oconto, Wisconsin, covering the father's birth, and furnished the following proofs in lieu of same:

× Affidavit of J.W.Peabody, Deputy Collector of U.S.Customs, Lubec, Maine, stating that he knew Webster M. Haskins, father of the above men, and that he was born in the United States. ✓

× Record of birth of father of Webster M. Haskins (William E. Haskins) showing place of his birth as Lubec, Maine. Returned to Bureau 11/18/38

× Record of birth of a brother of Archford and Allison (Andrew) showing the place of birth of Webster as Oconto, Wisconsin. Returned to Bureau 11/18/38 ✓

× Deposition concerning birth record of Webster. Statement of Webster M.Haskins, concerning his place of birth. Returned to Bureau 11/18/38

C.of L. Nov. 10, 1938.

DEPARTMENT OF COMMERCE
NOV 15 1938
DIVISION OF PERSONNEL

2. In regard to Judson Small, also born abroad of American parents. He has been unable to secure a record of his father's birth and has not as yet furnished any satisfactory proof of his father's place of birth. He is endeavoring to secure same however, and as soon as received by this office, such proof will be forwarded to the Bureau.

Geo E Eaton

GEO. E. EATON,
Superintendent.

- - - - - -

E-K
Enclosures.

Bureau of Lighthouses, Washington, D. C.,
November 14, 1938.

Submitted to Secretary of Commerce for information, attention being invited to Bureau indorsement of September 30, 1938, submitting citizenship report for this district. Further report in the case of Judson Small will be submitted as soon as received. It is recommended that the attached certificates be returned to the Bureau after their purpose has been served.

For the Commissioner:

W P Harman

W. P. Harman
Administrative Assistant.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Judson Small,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1440

To: $1560

11—9564

2

JUL 2 1928
ON JOURNAL
DEPARTMENT OF COMMERCE
CARDED

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
CHIEF CLERK 1923
APPOINTMENT DIVISION
1928 JUN 4 PM 3 11

E-K
Incl.

June 4, 1928.

SUBJECT: 2d Superintendent's indorsement May 29, 1928, effective date change in salary of Judson Small.

Submitted to Secretary of Commerce for his information, attention being invited to Bureau indorsement of January 10, 1927 on Second Superintendent's letter of January 7, 1927, reporting this effective date.

L. S. CONWAY

Acting Commissioner of Lighthouses.

(COPY)

ADDRESS
OF LIGHTHOUSES
TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

RC-EK

LIGHTHOUSES
1928 MAY 31 AM 9 18

SUPT. OF LIGHTHOUSES
MAY 28 1928
2nd DIST. CHELSEA, MASS.

Airways
Surveys
Lighting
Radio
Weather
Electrical
Chief Engr.
Hydro.
Radio
Engr. Const.
Mar. Engr.
Personnel
Finance
Law & Prop.
Adm. Assist.
Dep. Comm'r.
Commissioner

May 25, 1928.

Superintendent of Lighthouses, Chelsea, Mass.

1. The Department informally advises the Bureau that the effective date in the case of Keeper Judson Small has not been reported. It appears that the Department notice for change in compensation from $1380 to $1440 was issued on December 21, 1926, to be effective January 1, 1927, or entrance on duty. It appears that this was brought to your attention some time ago but that you reported the date as of November 16, 1923. This however appears the date of his original entrance on duty and not the date applicable in the present case. Please report promptly.

CARTER (Signed) J. S. CONWAY

Acting Commissioner of Lighthouses.

RMC

Office of Superintendent, 2nd Dist.,
Chelsea, Mass., May 29, 1928.

Returned to Commissioner of Lighthouses.

1. In reply to above inquiry, the Bureau is informed that Judson Small was transferred from position of assistant keeper of Butler Flats Light Station, salary $1380 per annum, to position of assistant keeper of Deer Island Light Station, salary $1440 per annum, effective date of entrance on duty, January 1, 1927. This information was previously forwarded to Bureau, in district's letter of January 7, 1927, in which letter was also reported the effective date of four other transfers.

2. Above information was also requested by Bureau on March 25, 1928, Bureau stating that it desired the effective date of Judson Small's entrance on duty at Deer Island Light Station.. This was furnished on endorsement as November 16, 1923, the date of his original entrance on duty at Deer Island LH, as it was understood that this was the date the Bureau requested.

Eaton
Superintendent.

U.S. KEEPERS DIES ENLISTED

CHIEF CLERK 5 LIGHTHOUSES
RLC:RMF
1928 MAR 29 AM 11 00
1928 MAR 27 PM 12 02

DEPT OF COMMERCE
MAR 29 1928
APPOINTMENT DIVISION

MAR 26 1928

March 25, 1928.

Airways
Surveys
Lighting
Radio
Weather
Clerical
Chief Engr.
Hydro.
Radio
Engr. Const.
Mar. Engr.
Personnal
Finance
Law & Prop.
Adm. Assist.
Dep. Commr.
Commissioner.

Superintendent of Lighthouses, Chelsea, Mass.

The Department has informally requested the Bureau to furnish the effective date of entrance on duty of Keeper Judson Small at Deer Island Light Station. It is therefore requested that this information be furnished the Bureau promptly.

H. B. BOWERMAN
Acting Commissioner of Lighthouses.

RMC

Office of Superintendent, 2nd Dist.,
Chelsea, Mass., March 26, 1928.

Returned to Commissioner of Lighthouses.

In regard to the above, the Bureau is informed that Judson Small entered on duty as assistant keeper of Deer Island Light Station, on November 16, 1923.

March 1/28

June 29, 1928

Mr Goss stopped by telephone & that the date as above was correct and the Bureau will furnish another

May 25/28

2nd call up - Mr Goss will send

Superintendent.

Bureau of Lighthouses, Washington
MAR 28 1928
Submitted to Secretary of Commerce for his information

H. B. CONWAY
Acting Commissioner of Lighthouses.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 21, 1926.

Mr. Judson Small,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1380 per annum to $ 1440 per annum, effective January 1, 1927, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS
DEC 28 1926

Chief of Appointment Division.

11—8074 GOVERNMENT PRINTING OFFICE

CARDED

P.
2.

APPOINTMENT DIVISION ENTERED DEC 28 1926 ON JOURNAL DEPARTMENT OF COMMERCE

Form 73
GEE-EJC

LIGHTHOUSES
1926 DEC 20 AM 9 37

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1926 DEC 21 5

CHIEF CLERK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Second DISTRICT.

DEPARTMENT OF COMMERCE DEC 21 1926 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE DEC 23 1926 APPOINTMENT DIVISION

Chelsea, Mass., December 17th 1926.
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and promotion.

Name, Judson Small

Position, (Assistant) Keeper

Location, Deer Island Light Station, Mass.

Effective January 1, 1927

Legal residence, Massachusetts.

Salary, $1440 per annum (1320-1680) same step as present grade above min.

Appropriation, Salaries, Keepers of Lighthouses.

{ the actual date of entrance on duty, or
{ as soon thereafter as he enters on duty.

Former position, (Assistant) Keeper

Location, Butler Flats Light Station, Mass.

Former salary, $1380 per annum (1260-1620)

Rank on eligible list, --- Rating, --- Percentage, --- , Other eligibles considered:

Previous incumbent, Anton Olson - 1380

Services terminated, December 31, 1926.

Reason, Transferred. (To Butler Flats - vice Judson Small -)

Members of family in Government Service, A. A. Small and Brothers- T. Small in Lighthouse Service.

Date of birth, February 8, 1882.

Remarks: Mr. Small is a capable employee and deserving of this promotion. Quarters are not provided at this station for families of keepers.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 20 1926

Submitted to the Secretary of Commerce, approved.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN DEC 24 1926 DEPARTMENT OF COMMERCE

APPROVED: [signature]
ACTING ASSISTANT SECRETARY.

[signature]
Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply

11—2314

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Judson Small,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1260 per annum to $ 1380 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.
Acting Chief of Appointment Division.

11—8074

CAREFUL

APPOINTMENT DIVISION
ENTERED
JUL 1925
ON JOURNAL
DEPARTMENT OF COMMERCE

H
2nd

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON January 31, 1925.

Mr. Judson Small,

Through the Commissioner of Lighthouses.

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION ENTERED FEB 4 1925 ON JOURNAL DEPARTMENT OF COMMERCE

Acting Chief of Appointment Division.

Position: Keeper.

Salary: $1260.

FEB 3 1925

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

MK

24

CARDED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
BOSTON, MASS.
GEE-MEH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK
1925 JAN 15 PM 3 18

LIGHTHOUSES
1925 JAN 14 AM 11 45

OFFICE OF SUPERINTENDENT, 2D DISTRICT
CUSTOMHOUSE
BOSTON, MASS.

January 13, 1925.

JAN 16 1925
APPOINTMENT DIVISION.

Commissioner of Lighthouses.

Subject: Effective Dates of Changes in Salary.

Reference: Bureau's letter December 20, 1924.

Below are the effective dates of changes in salary covering the following named employees:

Name	Position	Date	Nature of Change	Effect. Date
Judson Small	Keeper	June 18, 1924	Transfer	June 16, 1924
Daniel R. Davis	"	June 26, 1924	Promotion	July 2, 1924
Cecil R. Kelley	"	July 3, 1924	Promotion	July 3, 1924
George E. Kezer	"	Sep. 19, 1924	Transf.& Red.	Oct. 1, 1924
Walter D. Chase	Master	Oct. 28, 1924	Transf.& Pro.	Oct. 29, 1924
Thomas Carew	Keeper	Dec. 12, 1924	Transf.& Red.	Dec. 11, 1924
Harry B. Dobbins	"	Dec. 12, 1924	Promotion	Dec. 12, 1924

Superintendent.

CARDED

Bureau of Lighthouses, Washington
JAN 14 1925

Submitted to Secretary of Commerce for his information

Acting Commissioner of Lighthouses

(CROSS REFERENCE)

Ismall Judson In accordance with authority of the Director of the Budget dated June 27, 1924, the salary is re-adjusted to $ 960, effective July 1, 1924.

For authorization see letter dated JUL 15 1924 File No. 1095/21.

Form 73a

GEE-MEH

REPORT OF TRANSFER OF APPOINTE

LIGHTHOUSES
1924 JUN 19 PM 3 43

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Second DISTRICT.

Boston, Mass., June 18, 1924.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee **has been** transferred as indicated, and **entered** upon duty at his new station on **June 16, 1924.**

CHIEF CLERK
1924 JUN 21 AM 11 15

Name, **Judson Small** Position, **Keeper**

From **Deer Island Light Station, Mass.,** To **Butler Flats Light Station, Mass.**

Previous incumbent, **John Maudsley**

Services terminated, **May 7, 1924** Reason, **Resignation.**

DEPARTMENT OF COMMERCE
JUN 21 1924
APPOINTMENT DIVISION.

Hydro
Radio
Engr. Comm.
Mar. Engr.
Personnel
Financial
and Prop.
Asst.
Comr.

Fred E. Tainter
Superintendent.

Boston, Mass., June 18, 1924.

The above-referred-to transfer became effective beginning with **June 16, 1924.**

Fred E. Tainter
Superintendent.

11—4598

CANCELED

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 20 1924

8

Submitted to the Secretary of Commerce for his information.

J. Dempsey
Acting Commissioner.

Form 73a

REPORT OF TRANSFER OF APPOINTE

CHIEF CLERK
1924 JUN 11 AM 11 35
LIGHTHOUSES

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent
OFFICE OF LIGHTHOUSE INSPECTOR, Second DISTRICT.

1924 JUN 10 AM 11 56

Boston, Mass., June 9, 1924.

DEPARTMENT OF COMMERCE
JUN 11 1924
APPOINTMENT DIVISION

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on June 16, 1924.

Name, Judson Small — Position, Keeper

From Deer Island Light Station, Mass. — To Butler Flats Light Station, Mass.

Previous incumbent, John Maudsley

Services terminated, May 7, 1924 — Reason, Resignation.

APPOINTMENT DIVISION
ENTERED
JUN 12 1924
ON JOURNAL
DEPARTMENT OF COMMERCE

Superintendent.

, 191

The above-referred-to transfer became effective beginning with .....

.....

6/11/24

11—4598

BUREAU OF LIGHTHOUSES
WASHINGTON

CARDED

JUN 16 1924

Submitted to the Secretary of Commerce for his information.

Acting Commissioner.

Form SS-73

DEPARTMENT OF COMMERCE

LIGHTHOUSES
DEPARTMENT OF COMMERCE
NOV 23 1923
CHIEF CLERK
1923 NOV 23 AM 8 56
1923 NOV 23 PM 2 18

PERSONAL QUESTION SHEET

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

PART I.

1. Name of employee: Judson Small

2. Position to which appointed: Assistant Keeper

3. Bureau or Service: Lighthouse Service., District: Second

4. Place of duty: Deer Island Light Station, Mass.
(City, town, station, or vessel.)

5. Salary: $720 per annum.

6. Appropriation from which paid: Salaries of Keepers of Lighthouses.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

From Assistant Lighthouse Keeper's Examination, October 10, 1923.

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Mr Judson Small

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

Judson Small

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Mass	Suffolk	Boston	10
(State or Territory.)	(County.)	(City or town.)	(Congressional district.)

CARDED

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

5. What is your race? (Answer "white," "colored," or "Mongolian.") White

11—6922

6. Where were you born? Campobello N.B.

7. When were you born? Feburary (Month.) Eighth (Day.) 1882 (Year.)

8. If foreign born, state when and where naturalization papers were taken out American Parentage

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Single

10. Give name and address of person whom you would like to have notified in case of accident.

Arthur Small (Name.) New Bedford (Number and street.)

New Bedford (City or town.) Mass. (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") Yes. If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
Arthur Small	New Bedford Mass	Position Lighthouse Keeper Department or office Dept of Commerce	Brother	Married
Tom Small	Narrows Light Boston Harbor Mass	Position Lighthouse Keeper Department or office Dept Commerce	"	"
		Position Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") No If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") No If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") Yes If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
Navy	Sept 12, 1918	Sept 15 1918	Armistice Signed

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
None	None		

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.

11—6924

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Carpentering and Repairing motor trucks

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Public School

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Carpenter

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

~~Appointed~~ Asst. Keeper - Oct. 10, 1923.

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") Yes If not, state the name and address of the person who wrote them for you.

Date, Nov 17, 1923.

Witness (in case signature is by mark):

(Signature) Judson Small

(Present address) Deer Island Light
(Number and street.)
Boston Harbor (Mass.
(City or town.) (State or Territory.)

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded November 19, 1923.

(Signature) Fred E Eaton

(Official title) Superintendent, 2nd District.

11—6922

LIGHTHOUSES

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

1923 NOV 23 AM 8 56

DEPARTMENT OF COMMERCE
NOV 26 1923
APPOINTMENT DIVISION

CHIEF CLERK

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

4

1923 NOV 23 PM 2 18

I, Judson Small of

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Judson Small
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] 17th day of November, A. D. 19 23

(Affix official seal here)

[4] (Name) Agnella P. Parsons

(Official title) Masters Lighthouse Tenders

My commission expires

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper	$720 per annum	Deer Island Light Station, Mass.
Former [5] --	--	--

(The above should be filled in by the district officer before sending to appointee)

Office of Superintendent of Lighthouses, Second District

Boston, Mass. (Address), November 19, 1923. (Date)

The above-named appointee entered upon duty on November 16, 1923. (Date)

CARDED

Fer C Carter
Superintendent (or by clerk)

MEN REPORT DATE
ENTERED

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

NOT TO BE ACCEPTED AS [redacted]TY FOR INVESTIGATION OPERATIONS UNLESS ACC[redacted]D BY OFFICIAL CREDENTIALS

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 6, 1923.

M. Judson Small,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No.) issued by the Secretary, First Civil Service District.

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION ENTERED NOV 7 1923 ON JOURNAL DEPARTMENT OF COMMERCE

C
P
24

W. J. GARDNER,
Acting Chief of Appointment Division.

Appropriation Salaries, Keepers of Lighthouses.

Vice Eli G. Allen.

Legal Residence Massachusetts.

J. REPORT DATA ENTERED

CARDED

Form A-14 (See reverse side.) 11—3980

Form 73
MMC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES

CHIEF CLERK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Second DISTRICT.

1923 NOV 6 AM 11 19

1923 NOV 3 PM 4 10

Boston, Mass., (City.) November 1, (Date.) 1923.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary Appointment.

Name, Judson Small — Legal residence, Massachusetts.

Position, Keeper — Salary, $720. per annum.

Location, Deer Island Light Station, Mass. — Appropriation, Salaries of Keepers of Lighthouses.

Effective November 17, 1923 { ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, -- — Former salary, --

Location, --

Rank on eligible list, 1 — Rating, Asst. Lighthouse Keeper — Percentage, 90.2, Other eligibles considered:

Edmund N. Alley, Jr. C, John P. Mannion-Smith C,

Previous incumbent, Eli G. Allen — Services terminated, November 16, 1923.

Reason, Resignation.

Members of family in Government Service, Brother - T. Small in Lighthouse Service.

Date of birth, February 8, 1882.

Remarks: Mr. Small was not required to appear at this office owing to distance, but his vouchers showed clear record in previous employment. He has had no previous Government Civil Service. Quarters are not provided for families of keepers at this station.

Selection regular, ~~subject to the action of the U. S. Civil Service Commission,~~ NOV 2 1923, 19

11/6/23

B L Talmadge
Secretary, First Civil Service District.

Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

NOV 5 - 1923

Submitted to the Secretary of Commerce, approved.

RECEIVED
NOV 1 - 1923
Office of Secretary

J. S. CONWAY
Acting Commissioner of Lighthouses.

Payroll

[1] Strike out the clause which does not apply.

11—2314

File 3-2

PMM
15 May 1951
P6-2

Mr. Tom Small
54 Middlesex Street
Squantum
North Quincy 71, Massachusetts

My dear Mr. Small:

Receipt is acknowledged of your letter advising Headquarters of the death of Judson Brown Small, Keeper, Lighthouse Service, Retired, United States Coast Guard on 4 May 1951.

At the time of death there was due the estate of the deceased final retired pay. This retired pay ceases at death and there is no law providing for the continuance of payment of any part to dependents.

If there will be no legal representative to administer the estate, the next of kin, or person who paid, or will pay the funeral expenses, should execute the inclosed Form No. 1055, claim for final pay, in the presence of two witnesses, taking care to answer all questions as checked. If a representative is appointed, a copy of the Court Order showing the appointment should be attached to Forms No. 1055. If the funeral expenses have been paid, a bill receipted by the undertaker should be forwarded, otherwise the undertaker should sign the inclosed waiver form. This information is necessary to support the claim for the final retired pay.

When the inclosed forms have been completed, please return them to Coast Guard Headquarters in the inclosed pre-addressed envelope which requires no postage.

By direction of the Commandant.

Very truly yours,

N. W. SPROW
Commander, U. S. Coast Guard
Chief, Military Morale Division

Incls.
1. Form No. 1055
2. Waiver
3. Envelope

MJM:efs return to room 2107 sta 2-4

PMM
14 June 1951
P6-2/L16-1

Mr. Tom Small
54 Middlesex Street
Squantum
North Quincy 71, Massachusetts

3-2

File
E.M.O.J

My dear Mr. Small:

Your claim for the final pay due the estate of your brother, Judson Brown Small, Keeper, former Lighthouse Service, now United States Coast Guard, Retired, has been forwarded by this office to the General Accounting Office for settlement.

It is suggested that in the event there is undue delay in the settlement of this claim, you contact the Claims Division, General Accounting Office, Washington, D. C.

There is forwarded herewith the Withholding Statement for the Year 1951 to aid you in the settlement of your brother's estate.

By direction of the Commandant.

Very truly yours,

B. R. HENRY
Lieutenant Commander, U. S. Coast Guard
Acting Chief, Military Morale Division

Incl.
Form W-2

JUN 15 1951

MJMrsco Return to 2--4 Room 2107

MJm.

3-2
file 25

FA-1
14 May 1951
LL

General Accounting Office
Claims Division
Washington 25, D. C.

Re: Judson B. Small, Keeper, Retired, FLHS
Deceased

Gentlemen:

The following information relative to the pay account of the retired civilian employee named above is furnished for use in the settlement of claim for final pay held due in his case:

Date of death:	May 4, 1951
Gross pay to date of death:	$12.89
Federal Tax withheld and disposed of:	None
Other deductions:	None
Net amount due on death:	$12.89

Last paid for the period 1-30 April, 1951 on D. O. Vou. No. 436-2698, settled in the April 1951 accounts of Paul D. Banning, CDO, Symbol No. 346.

Appropriation to which chargeable: 2011241, Retired Pay, Coast Guard, 1951.

Application for payment of amount due the decedent (Standard Form 1055) is being furnished next of kin.

By direction of the Commandant.

Very truly yours,

R. L. EDMANDS, LTJG, USCG
Chief, Pay and Audit Section

LRHynes:mch
5/14/51

6-7 LEH gg/mm3

PMM
14 June 1951
P8-2/L16-1

General Accounting Office
Claims Division
Washington, D. C.

3-2

Sirs:

Inclosed is the claim of Mr. Tom Small claiming the final pay due the estate of his brother, Judson Brown Small, Keeper, former Lighthouse Service, now United States Coast Guard, Retired, who died on 4 May 1951 as the result of natural causes.

This claim in the amount of $12.89 has been examined and is approved for payment. The appropriation to be charged is 2011241, Retired Pay, Coast Guard, 1951.

Funeral expenses incurred in this case in the amount of $318.00 have been paid as per the attached photostatic copy of the receipted funeral bill.

By direction of the Commandant.

Very truly yours,

N. R. HENRY
Lieutenant Commander, U. S. Coast Guard
Acting Chief, Military Morale Division

Incls.
1 - Form No. 1055
2 - Form No. 2661
3 - Funeral bill

JUN 15 1951

MJH:sec Return to 2--4 Room 3107

MJH.

CG 2661 A
Form approved by
Comptroller General, U. S.
(April 13, 1934)

DATA SUPPORTING CLAIM FOR PAY AND ALLOWANCES OF PERSONNEL

(MEMORANDUM)

U. S. COAST GUARD

(To be retained by payee, and when payment is made by check, to be used as mailing copy)

Headquarters

Appropriation: 2011241, Retired Pay, Coast Guard, 1951 — *Unit* Retired Roll-Lighthouse

THE UNITED STATES, *Dr.*, Tom Small, brother of

To Judson B. Small, Keeper, Retired, Deceased — Retired

(Name)

54 Middlesex Street

(Designation)

Squantum, North Quincy 71, Massachusetts, *U. S. Coast Guard*

(Address)

Total years of service _____

Pay period, duty, or grade _____

Monthly rate of pay $96.70 (Base and longevity)

For pay and allowances—

From 5/1, 19 51 *to* 5/4, 19 51 (Inclusive)

CREDITS:		NOTATIONS
Subsistence allowance $		
Rental or quarters allowance		
Pay	12.89	
Balance forwarded from (Name of unit, noting month of roll or voucher)		
Sundry credits and adjustments		
TOTAL CREDITS $	12.89	
CHARGES:		
Allotment $		
Clothing		
Forfeited		
Sundry charges and adjustments		
TOTAL CHARGES $	None	

		NOTATIONS
Total Credits $	12.89	
Less—Total Charges, $		
Amt. retained		
TOTAL $		
Net amount to be paid on this voucher $	12.89	

REMARKS: Died: May 4, 1951. Last paid for the period 1-30 April, 1951 on D. O. Vou. No. 436-2698, settled in the April, 1951 accounts of Paul D. Banning, CDO Symbol No. 346.

(Additional statements by Department if deemed necessary)

(ACCOUNTING CLASSIFICATION)
99-72
500990-1234

(Payee will NOT use this space)
Differences _____
Account verified; correct for $ 12.89
(Signature or initials) ZEKW

I certify that the foregoing account is true and correct and that payment therefor has not been received; that during the period for which rental allowance is claimed I was not assigned adequate quarters at my permanent station; that, if without dependents, I was not on field or sea duty during the period for which rental allowance is claimed; that, if with dependents, I did not occupy with them any public quarters assigned to me without charge at any station, nor did any of them occupy public quarters assigned to them or to any other officer or his dependents except for brief visits; that the increased allowances for dependents are claimed because of _____
(Here state whether lawful wife, unmarried child or children under 21 years, mother dependent upon officer for support, giving names and addresses of dependents, also ages of minor children)

and that, in case of dependent mother, I have contributed to her support during the current period for which allowances are claimed the sum of $_____, in cash or its equivalent, without any consideration in return, which contribution is her *chief support*, and each and every statement as set forth in her affidavit dated _____, 19____ {attached hereto / filed with voucher} for _____ (Month), 19____ is true and correct, and so remains at this time, except
(Here state fully changes occurring between date of last affidavit and signing of this voucher)

_____, 19____ (MEMORANDUM—DO NOT SIGN) _____ (Name) _____ (Official designation)
(Date)

I certify that I have examined the foregoing account; that the statements contained therein have been compared with the records of the United States Coast Guard and found correct except as otherwise indicated; that the officer named is entitled to the amount of pay and allowances herein approved; and that during the period for which rental allowance is claimed on this voucher, the above-named officer was not assigned adequate quarters at his permanent station.

Approved for $ 12.89

Date 14 May, 19 51

(MEMORANDUM—DO NOT SIGN) _____
Commanding, District Commander.

R. L. EDMANDS, LTJG, USCG
Authorized Certifying Officer

U. S. GOVERNMENT PRINTING OFFICE 16—29661-3

TREASURY DEPARTMENT
U. S. COAST GUARD
CGHQ-9964 (Rev. 5-50)

File 3-2

REPORT OF DEATH

OF PERSONS OTHER THAN THOSE CARRIED AS MISSING

To: Chief, Office of Finance and Supply

DATE 10 May 1951

NAME	SERVICE NO.	GRADE OR RATING
SMALL, Judson B.		USLHS (Ret)
DATE OF RECEIPT OF EVIDENCE OF DEATH: 10 May 1951	ESTABLISHED DATE OF DEATH: 4 May 1951	

Information concerning death of the above-listed person has been received reporting established date of death as herein set forth.

5/11/51

N. W. SPROW, Commander, U.S. Coast Guard
Chief, Military Morale Division

mjm.

B6810

RG-EK

May 25, 1928.

Superintendent of Lighthouses, Chelsea, Mass.

1. The Department informally advises the Bureau that the effective date in the case of Keeper Judson Small has not been reported. It appears that the Department notice for change in compensation from $1380 to $1440 was issued on December 21, 1926, to be effective January 1, 1927, or entrance on duty. It appears that this was brought to your attention some time ago but that you reported the date as of November 16, 1923. This however appears the date of his original entrance on duty and not the date applicable in the present case. Please report promptly.

J. S. CONWAY

Acting Commissioner of Lighthouses.

(COPY)EK

Office of Supt., 2nd Dist., Chelsea, Mass., May 29, 1928.

Returned to Commissioner of Lighthouses.

1. In reply to above inquiry, the Bureau is informed that Judson Small was transferred from position of assistant keeper of Butler Flats Light Station, salary $1380 per annum, to position of assistant keeper of Deer Island Light Station, salary $1440 per annum, effective date of entrance on duty, January 1, 1927. This information was previously forwarded to Bureau, in district's letter of January 7, 1927, in which letter was also reported the effective date of four other transfers.

2. Above information was also requested by Bureau on March 25, 1928, Bureau stating that it desired the effective date of Judson Small's entrance on duty at Deer Island Light Station. This was furnished on endorsement as November 16, 1923, the date of his original entrance on duty at Deer Island LH as it was understood that this was the date the Bureau requested.

(Signed) Eaton
Supt.

E-K
Incl.

June 4, 1928.

SUBJECT: 2d Superintendent's indorsement May 29, 1928, effective date change in salary of Judson Small.

Submitted to Secretary of Commerce for his information, attention being invited to Bureau indorsement of January 10, 1927 on Second Superintendent's letter of January 7, 1927, reporting this effective date.

J. S. CONWAY

Acting Commissioner of Lighthouses.

2(b)27

PERSONNEL CLASSIFICATION BOARD FORM NO. 14—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. Lt. 1308 *Sheet No.*

Space reserved for the use of the Board

1. Small (Surname) Judson (Given name) B (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Deer Island Light Station
   (b) Subdivision Second District
   (c) City or town Deer Island State Mass.

6. Pay roll title Light Keeper
7. Customary office title Assistant Keeper
8. Present administrative allocation $1440-1740
9. Present gross rate of pay $ 1560.00
10. Deduction for allowances $ —
11. Net rate paid in cash $ 1560.00

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☐ House ☐ Room { ☐ Furnished ☐ Unfurnished } ☐ Heat ☐ Light ☐ Fuel ☐ Laundry ☐ Uniform ☐ Subsistence or rations in kind
Meals per day: ☐ 1 ☐ 2 ☐ 3

13. Describe any other allowance, privilege, or perquisite of value

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost
Uniform - $50.00

15. (a) Regular hours of work: From No regular hours m. to m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer Winter (c) If not a full time and all-the-year-round position, state number of hours per day;
number of days per { week / month / year }
(d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty

16. (a) Rate of pay for overtime (b) Amount of overtime pay in last 12 months

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering)
(c) How many?

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Works under immediate supervision of the Keeper and follows his instructions in regard to his work.

20. What is the name, official position, and sheet number of the employee's immediate superior? Merrill B. King - Keeper Sheet No. 2(b)26

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe): Carpenter

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?

10—1856

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
25%	The station consists of a circular steel and iron tower only, the base submerged in a sand spit. The exposed portion subject to the usual erosion of sun air and seawater. The rise and fall of tide covers eight or ten feet of the lower part of tower base, this tends to set up a chemical reaction or a sort of electrolisis, forming a spongy metallic scale under the successive layers of red lead and paint. Unless the entire surface is closely surveyed this deterioration will progress without evidence on the painted surface. Under favorable weather conditions we spend most pleasant days on the outside chipping, scraping, and repainting. A staging is slung outboard on tackles to work from. Fully on third of this time is spent shifting this gear to a new working position around the tower. The cast iron parts, owing to the hard skin peculiar to a casting, resist rust and hold red lead and color covering them, just need scraping and repainting as the old paint breaks down, but all steel and cold rolled stock deteriorates rapidly under a few weeks neglect, this calls for close inspection periodically with chipping, scraping and washing off the salt accumulation with fresh water, drying and applying three coats of red lead. If each successive coat of red lead is allowed to age a week before applying the next coat it will lay closer and form a tight seal for the metal. Of course a good part of this time is spent getting ready to work, such as mixing paint getting out paint gear care of brushes, grinding scrapers and chipping hammers, cooking meals, stowing away the gear after work. During its forty five (approximate) years this structure has withstood the elements surprisingly well.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Judson B. Small
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

I concur in the above statement.
Two keepers at this station.

26. How long have the employee's duties been substantially as described above? 5 years.

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

September 29, 1928 (Date) — Edward J. Curran (Signature of Preparing Officer) — Chief Clerk (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____ In my judgment the compensation of this position should be in a range from $1440 to $1740

September 29, 1928 (Date) — Geo. E. Eaton (Signature of head of field office or station) — Superintendent. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____ In my judgment the compensation of this position should be in a range from $1440, to $1740

OCT -8 1928 (Date) — J. S. CONWAY (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

25. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain how much time you spend on each. Begin each paragraph with the appropriate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time

50% Sunset one of us starts the vapor light with its revolving gear and stands an eight hour watch while the other man sleeps, he in turn goes on watch at midnight and attends light and revolving gear, keeps lantern glass clear of frost inside and free of snow outside. Runs fog signal during thick weather, keeps fires going. Shut off light at sunrise, break out new can oil, filter it into pressure tank, pump it up, make ready to light up at sunset, this is always done first, to leave nothing to chance. Clean lenses and all brass work of the nights accumulation of oil spray and carbon deposit, clean everything generally the place must be spotless and shine with the utmost luster.

This station is all white paintwork inside.

15% Repairs to building and fog signal.

10% Going for mail and provisions

chipping, scraping and washing off the salt accumulation with fresh water, drying and applying three coats of red lead. If each successive coat of red lead is allowed to age a week before applying the next coat it will lay closer and form a tight seal for the metal. Of course a good part of this time is spent getting ready to work, such as mixing paint getting out paint gear care of brushes, grinding scrapers and chipping hammers, cooking meals, stowing away the gear after work. During its forty five (approximate) years this structure has withstood the elements surprisingly well.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Judson B. Small
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

I concur in the above statement.
Two keepers at this station.

26. How long have the employee's duties been substantially as described above? 5 years.

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

September 29, 1928 (Date) — Edward J. Curran (Signature of Preparing Officer) — Chief Clerk (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____. In my judgment the compensation of this position should be in a range from $1440 to $1740.

September 29, 1928 (Date) — Geo. E. Eaton (Signature of head of field office or station) — Superintendent. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____. In my judgment the compensation of this position should be in a range from $1440, to $1740.

OCT -8 1928, 1928 (Date) — J. S. CONWAY (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

IN REPLYING ADDRESS COMMISSIONER OF LIGHTHOUSES AND REFER TO DATE OF THIS LETTER AND FILE NO.

LIGHTHOUSES

DEPARTMENT OF COMMERCE DEC 8 8 42 AM '38

BUREAU OF LIGHTHOUSES

WASHINGTON

November 25, 1938.

12/9 wte Dept

Superintendent of Lighthouses, Chelsea, Mass.

In reference to the last paragraph of your letter of November 10, 1938, to the effect that report as to the United States citizenship of Judson Small would be submitted as soon as received by your office:

In this connection it is also suggested that the family bible record of birth, if available, could be resorted to and perhaps would answer the purpose of establishing citizenship, if the father was born in the United States. Please expedite.

For the Commissioner:

C. A. Park
Acting Commissioner of Lighthouses.

E-K

GEE-RMC

Office of Superintendent, 2nd District,
Chelsea, Mass., Dec. 5, 1938.

1. Returned to Commissioner of Lighthouses, with the following proofs of citizenship in the case of Judson Small:

Affidavit of Calvados Brown stating that Andrew Y. Small, father of Judson Small, was born in Lubec, Maine.
Affidavit of H.G.Brown stating that he knows Calvados Brown to be a reliable person.
Affidavit of Arthur A. Small, brother of Judson, concerning record in family Bible of date and place of birth of Andrew Y. Small.

For and in the absence of the Superintendent:
Edward J. Curran
Chief Clerk.

GEO. E. EATON
Superintendent.

December 9, 1938.

Secretary of Commerce:

In reference to Bureau indorsement of November 14 on letter dated November 10 from the Superintendent of Lighthouses, Chelsea, Mass., transmitting certain affidavits regarding citizenship of certain employees in his district; and stating that further report would be submitted in the case of Judson Small:

Attached hereto are affidavits submitted by Judson Small in connection with the matter of establishing his citizenship.

For the Commissioner:

W. P. Harman
Administrative Assistant

RG-EK

CP-75

3 June, 1940.

From: Commandant.
To: Commander, Boston District.

Subject: Forms 6, Personal History Statements, for William J. Collins, Frank W. Losinski, Charles A. Ellis, Arthur A. Small, and Judson B. Small.

Inclosure: 1. Forms 6 for subject employees.

1. Forms 6 for the subject employees are returned with request that the legal residence be shown under item 3 and the forms promptly returned to Headquarters.

By direction,

W. N. DERBY,
Assistant Personnel Officer.

E-K

MAILED
JUN 3 1940
MAIL DEPT

EK RG Pers

Standard Form No. 6
(Approved by the President 6/28/24)
Revised Dec. 5, 1925

Legal residence

U. S. COAST GUARD (5)
REC'D JUN 17 1940 By
ANS'D

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

COMMANDER, BOSTON DISTRICT

Department or Establishment UNITED STATES COAST GUARD, Date October 9, 1939

1. Name in full (Mr., ~~Miss, or Mrs.~~) Small (Surname) Judson (Given name) Brown (Middle name)
2. Present address Deer Island Light Station (Number) (Street) Boston Harbor (City) mass (State)
3. Legal (voting) residence Mass. Fifteenth (State and Congressional District) Plymouth (County) Plymouth (City or town)
4. Where born Campbello N.B. Canada Charlotte County (State or foreign country) (City or town) American Parents When born February 8 1882 (Month Day Year)
5. If foreign-born, state whether naturalized or alien No
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√		√				√		

7. Number and ages of dependents domiciled with you None
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
U.S. Lighthouse service	Deer Island Light Station	Assistant Keeper	$720 P.A.	Nov.	16	1923			
U.S. Lighthouse Service	Butler Flats Light Station	Assistant Keeper	$720 P.A.	June	14	1924			
U.S. Lighthouse Service	Deer Island Light Station	Assistant Keeper	$1440	Jan	1	1927			
Continuous Service from one station to other same day									

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
None	Position / Department or office None	None
"	Position / Department or office "	"
"	Position / Department or office "	"

10. Do you now hold any State or municipal office? If so, state below:

None
(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

No
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
	√			√			

Enlisted ~~X~~ Discharged ~~X~~	Enlisted ~~X~~ Discharged ~~X~~
Rank ~~X~~ Rank ~~X~~	Rank ~~X~~ Rank ~~X~~
Organization Organization	Organization Organization

A-6439
10-1930

[OVER]

Inducted into Military Service of the United States November 13, 1918 Order Number A 1630
Serial Number 172 Division 1, Brockton, Mass.

George W. Alden, War Dept., Brockton Mass

A 1630

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Have an inherent ability for drawing and oil painting of marine characters and some knowledge of sailing ships & weather conditions

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Capt Lincoln Young	Boatswain & Engineman	12 years (off & on)
Meridian St Bridge Boston		
Capt Lincoln Young and S.S. Seneca lost off Plate river, Uruguay about 1920		

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Thomas Small

Relationship Brothers Post office address Deer Island Light Station Boston Harbor Mass

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Judson B. Small
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form has not been sent to the Department

DEPT. STOCK FORM 2249
REV. 6-40

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Name:

From: Small, Judson
U. S. Coast Guard

Date Prepared
January 10, 1941

Bureau No:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

Promotion

	FROM	TO
Position		Keeper
Grade		
Salary	Field (Range $1440-1800) $1560 p.a. plus $60 p.a. Qtrs.	Field (Range $1440-1800) $1620 p.a. plus $60 p.a. Qtrs.
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		
Post of Duty		Boston, Mass.
Appropriation		Deer Island Light Station, Mass.
Allotment		Civilian Employees, C.G.
Field or Deptl.		Field

EFFECTIVE
Remarks:
January 16, 1941

APPROPRIATION

DATE OF BIRTH

LEGAL RESIDENCE

SEX | RACE

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

SUBJECT TO RETIREMENT ACT?
Lighthouse Act

DATE OF OATH
1-20-18

Justification:

No increase in pay since July 1, 1928.

S. P. MIHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Assistant Personnel Officer.

BUREAU SUSPENSE AND FILE COPY

N.J.M.

FORM 9619
TREASURY DEPT.

U. S. COAST GUARD

HEADING RW69JR Z QUAF 301818 QUAH GR23

FROM SCGO 1ST NAVDIST BOSTON

ACTION COMMANDANT CG

INFORM

TEXT

REQUEST INFORMATION WHETHER OR NOT HDQTRS RECD NOMINATION IN CASE OF JUDSON SMALL RECOMMENDING TRANSFER FROM DEER IS TO RACE PT LIGHT STA

Asst. Comdt.	Law
Aviation Eng.	Marine Engineering
CG Reserve	Maritime Service
Civil Engineer	Material
Civilian Personnel	Medical
Commandant	Merchant Ship
Communications	Operations
Const. & Repair	Permanent Board
Finance	Personnel
Group Training	Procurement
Inspector	Public Relations
Intelligence	Radio Engineering

TOD 1940 30JAN42 NM SE

OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

$

Form 9626
TREASURY DEPARTMENT
U. S. COAST GUARD
Sept. 1930

U. S. COAST GUARD

OFFICIAL DISPATCH

TRANSMIT

73

DATE

FROM 31 JANUARY 1942
~~COMMANDING~~
COAST GUARD HEADQUARTERS

TO (FOR ACTION) ~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~

SENIOR COAST GUARD OFFICER, FIRST NAVAL DISTRICT, BOSTON

UNLESS DESIGNATED OTHERWISE TRANSMIT THIS DISPATCH AS NITE.

TO (FOR INFORMATION)

	CODE
	CIPHER
	ACKNOWLEDGE
	PRIORITY
	ROUTINE
X	ACKNOWLEDGE
	PRIORITY
	ROUTINE

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

312305

TEXT

YOUR 301818 TRANSFER OF JUDSON SMALL TO RACE POINT BEING MADE EFFECTIVE AS OF 1 JANUARY

REF: REQUEST INFORMATION WHETHER OR NOT HEADQUARTERS NOMINATION IN CASE OF JUDSON SMALL RECOMMENDING TRANSFER FROM DEER IS TO RACE PT LIGHT STA

OPERATOR'S RECORD. TOD/312305/JAN59/TH

OFFICIAL BUSINESS.

PERSONNEL INITIALS OF "RELEASING" OFFICER.

U. S. GOVERNMENT PRINTING OFFICE 2—15417

Form 2660
TREASURY DEPARTMENT
U. S. Coast Guard

U. S. COAST GUARD

NOMINATION

U. S. COAST GUARD (12)
RECD JAN 20 1942

From: Senior Coast Guard Officer, First Naval District (Nominating officer) Boston, Mass., (Place) 19 January (Date), 1942.

To: Commandant, U. S. Coast Guard.

Action recommended TRANSFER

Name SMALL, Judson (Last name, first name, and initial) Date of birth Feb. 8, 1882.

Legal residence Massachusetts

	From—	To—
Position	Assistant Keeper	1st Assistant Keeper
Pay and grade	$1620 p.a. ($1440-$1800) (no family quarters)	$1620 p. a. ($1500-$1860) (without family quarters)
Valuation of quarters	$60 per annum	$60 per annum
Station	Deer Island Light Station	Race Point Light Station
Appropriation	Civ. Emps., C.G. (Navy)	Civ. Emps., C.G. (Navy)

Effective 1 January, 1942 ✓ [1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Rank on eligible list --- Rating --- Percentage -- Other eligibles considered:

Vice Peter Rondeau (Pay $1320 p.a. Qtrs. $240 p.a.) Services terminated Aug. 15, 1941

Reason Transferred to Mount Desert Light Station.

REMARKS: Above employee is not entitled to Military preference under the C.S.Rules & Regulations. This action conforms with Headquarters' policy set forth in paragraph (a) of Headquarters' letter of 19 March, 1940 (PB-75). In view of the militarization of Deer Island Light Station, it was necessary to transfer Mr. Small to Race Point Light Station on 21 December, 1941, for temporary duty until such time as his permanent transfer is authorized. The proposed transfer is recommended without change in salary as Mr. Small is unmarried and has no need for the family quarters. No travel is indicated.

Selection regular, ____, 19____

(DIRECT)
Manager, Civil Service District.

O. A. LITTLEFIELD, By direction.

[1] Strike out the clause which does not apply.

16—21953

DEPT. STOCK FORM 2249
REV. 1-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE:

TO:

Name: Small, Judson

From: U. S. Coast Guard

Date Prepared 1 January, 1942.

Bureau No.: 1341

Change in status and post of duty - increase in range.

	FROM	TO
Position Grade Salary	Keeper Field (Range $1440-1800) $1620 p.a. plus $60 p.a. Ctrs.	Keeper Field (Range $1500-1860) $1620 p.a. plus $60 p.a. Ctrs.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters Post of Duty Appropriation Allotment	Boston, Mass. Deer Island Lt. Sta., Mass. Civilian Employees, C. G.	Boston, Mass. Race Point Lt. Sta., Mass. Civilian Employees, C. G.
	FIELD ☐ DEPRTMTL. ☒	FIELD ☒ DEPRTMTL. ☐

EFFECTIVE 1 January, 1942.

Remarks:

*Peter Henderson (transferred)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-8-1882

LEGAL RESIDENCE: Mass.

SEX: M RACE: W

NATURE OF POSITION: NEW ☐ ADDTL. IDENT. ☐

VICE VACANCY ☐ VICE: *

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-16

DATE OF OATH

Justification:

This is a regular position in the authorized complement of the Station and it is necessary that it be filled in order that the work of the Service may be carried on.

CHARLES PIOZET

DATE APPROVED BY THE SECRETARY
1-1-42

BUREAU OR DIVISION PERSONNEL FILES

FEB 3 1942

U. S. COAST GUARD (5)

Form 2562
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

REC'D MAR 6 1942

Race Point Light

Small, Judson | | 1st. Assistant Keeper. | Station.
(Name, surname first) | (Service number) | (Rank or rating) | (Unit)

APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

~~REGULAR~~ Civilian employee.
~~SPECIAL~~
~~TEMPORARY~~
(Enlistment status)

Place Provincetown, Mass., Date 13 February, 1942.

To: Dr. D.H.Hiebert, A.A.Surg.

Provincetown, Mass. Civilian employee.

SIR: You are requested to examine the above-named {~~*officer~~ / ~~*enlisted man~~} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the RETURN MEDICAL CERTIFICATE be returned to Race Point Light Station, Provincetown, Mass.

Judson Small
(Signature of patient)

W.E.Ireland, Lieut. J.G. U. S. Coast Guard.

RETURN MEDICAL CERTIFICATE

Place Provincetown, Mass., Date Feb.13,1942, 19

I CERTIFY that I have examined the above-named person and find him suffering from Antitetanic Inoc 0121 Blood Typing
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *~~No.~~} Fit for duty? {*~~Yes.~~ / *~~No.~~} yes Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*~~Yes.~~ / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*~~Yes.~~ / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately ..... days absence from duty. He was admitted to {*~~inpatient~~ / *outpatient} treatment at Relief Station, Provincetown, Mass. {*~~hospital~~ / *office} on Feb.13,1942, 19

Daniel H.Hiebert,
A.A.Surg. U. S. Public Health Service.

*Having been informed that I am suffering from .....
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (*do not) desire to submit a statement. (Attach statement if made.)

(Patient's signature)

WITNESS:

(Signature of medical officer)

U. S. Public Health Service.

*Strike out words not applicable.

2—663

Form 2722
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

Small, Judson		1st. Assistant Keeper	Race Point Light Station.
(Name, surname first)	(Service number)	(Rank or rating)	(Unit)

~~REGULAR~~
~~SPECIAL~~
~~TEMPORARY~~
(Enlistment status)

FINAL MEDICAL CERTIFICATE

Place Provincetown, Mass., Date _____, 19

To: Race Point Light Station,
(Coast Guard unit)

Provincetown, Mass.
(Address)

The above-named patient was discharged from {*~~inpatient~~ / *outpatient} treatment as shown below:

DIAGNOSIS (By nomenclature name and number)	DIAGNOSIS NUMBER	PERIOD OF TREATMENT FOR EACH CONDITION	
		FROM	TO
(reacted badly to small test dose so full dose not given) Antitetanin Inoc 0121	0121	Feb.13,1942	Feb.1e,1942
Blood Type Int O Moss IV		Feb.14,1942	Feb.14,1942

He {*is / *~~is not~~} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

CONDUCT REPORT:

Did the patient cooperate in his treatment? {*Yes. / *~~No.~~} Absent without permission? {*~~Yes.~~ / *No.} Guilty of insubordination? {*~~Yes.~~ / *No.}

D H Hiebert
Daniel H.Hiebert,
A.A.Surg. *U. S. Public Health Service.*

NOTICE OF MEDICAL TRANSFER

_____, who has been under {*inpatient / *outpatient}
(Patient's name, service number, rank or rating, and unit)

treatment at _____ {*office / *hospital} at _____ for

_____ (Diagnosis) since _____, 19 , has been

transferred this date _____, 19 , to the U. S. Marine Hospital at _____ for further treatment.

_____
_____ *U. S. Public Health Service.*

*Strike out words not applicable.

2—663

N.C.G. No. 2599
U. S. Coast Guard
(Revised 1937)

3-8

REPORT OF CHANGE IN PERSONNEL

(Surname)	(First name)	(Middle initial)	(Service No.)	(Rank or rating)
SMALL.	Judson	B.	Asst. Keeper.	Asst. Keeper.

(Unit)	(Place)	(Date)
RACE POINT LIGHT STATION,	Provincetown, Massachusetts.	18 September, 1942.

DEPARTED ON ACCRUED ANNUAL AND SICK LEAVE OF ONE HUNDRED AND FIVE (105) DAYS, TO STAND BY AWAITING ACTION TAKEN BY HEADQUARTERS ON HIS PROPOSED RETIREMENT ON ACCOUNT OF PHYSICAL DISABILITY.

DEPARTED STATION, AT 10:00 A.M. - 18 SEPTEMBER, 1942.

AUTHORITY: DCGO/FND Letter, 16 September, 1942.

Theodore L. Chase
(Commanding)
Theodore L. Chase, B. M. 1c. (Pro)

Commanding. Officer.
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

LAW	PERSONNEL RECORDS		
	Statistics	Correspondence	Records

U. S. GOVERNMENT PRINTING OFFICE

DEPT. STOCK FORM 2240
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 October, 1942

Name: Small, Judson

From: U. S. Coast Guard

Bureau No.: 1341

Effective: 1 October, 1942

Promotion

	FROM	TO
Position		Keeper
Grade	Field (Range $1500-1860)	Field (Range $1500-1860)
Salary	$1620 p.a. plus $60 p.a. trs.	$1680 p.a. plus $60 p.a. trs.
Bureau or Div. Organizational Subdivisions		
Headquarters		Boston, Mass.
Post of Duty		Race Point Lt. Sta., Mass.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☐ DEPRTMTL ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. Small was last promoted January 16, 1941 in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Good.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-8-82

LEGAL RESIDENCE: Mass.

SEX:

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?: Lighthouse Act 6-20-12

DATE OF OATH

CHARLES PIOZET

DATE APPROVED BY THE SECRETARY: 10-1-42

BUREAU OR DIVISION PERSONNEL FILES

OCT 10 1942

NCG-2522

FOLLOW INSTRUCTIONS ON BACK

SMALL, Judson B. (Name, surname first) ---------- (Service number) Assistant Keeper (Rank or rating) Race Point Light Station. (Unit)

FINAL MEDICAL CERTIFICATE

FILE T. L.P.

*REGULAR
*SPECIAL
*TEMPORARY
*RESERVE
(Enlistment status)

Place Provincetown, Massachusetts., Date "(29 August, 1942.

To: Provincetown Station.
(Coast Guard unit)

Provincetown, Massachusetts.
(Address)

The above-named patient was discharged from {*~~inpatient~~ / *outpatient} treatment as shown below:

DIAGNOSIS (By nomenclature name and number)	DIAGNOSIS NUMBER	PERIOD OF TREATMENT FOR EACH CONDITION	
		FROM	TO
Neuritis left leg 1123	1123	8-7-42	8-17-42
Gingivitis left lower jaw 0655	0655	8-7-42	8-17-42
Examined for discharge		8-29-42	8-29-42

He {*is / *~~is not~~} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

CONDUCT REPORT:

Did the patient cooperate in his treatment? {*Yes. / *~~No.~~} Absent without permission? {*~~Yes.~~ / *No.} Guilty of insubordination? {*~~Yes.~~ / *No.}

D.H. HIEBERT A.A. SURG.

U. S. Public Health Service.

16—27156-1

NOTICE OF MEDICAL TRANSFER

(Patient's name, service number, rank or rating, and unit), who has been under {*inpatient / *outpatient} treatment at {*office / *hospital} at for (Diagnosis) since , 19 , has been transferred this date , 19 , to the U. S. Marine Hospital at for further treatment.

U. S. Public Health Service.

*Strike out words not applicable.

16—27156-1

NCG-2522

FOLLOW INSTRUCTIONS ON BACK

BOSTON DISTRICT
RECEIVED
SEP 21 1942
U.S. COAST GUARD

SMALL, Judson B. ---------- Assistant Keeper. Race Point Light Station.
(Name, surname first) (Service number) (Rank or rating) (Unit)

APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

*~~REGULAR~~
*~~SPECIAL~~
TEMPORARY
*~~RESERVE~~
(Enlistment status)

Place Provincetown, Massachusetts, Date 7 August, 1942

FILE T. L.C.B.

To: Dr. D. H. Hiebert, A.A. Surg.

Provincetown, Massachusetts. Civilian Employee

SIR: You are requested to examine the above-named {*~~officer~~ / *~~enlisted man~~} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the RETURN MEDICAL CERTIFICATE be returned to Section Coast Guard Officer, Cape Cod. Provincetown, Massachusetts.

Judson B. Small
(Signature of patient)

F. E. ALLISON.
Lieut, Commdr U. S. Coast Guard.

RETURN MEDICAL CERTIFICATE

Place Provincetown, Mass., Date 7 August 1942, 19

I CERTIFY that I have examined the above-named person and find him suffering from 1123 Neuritis left leg--0655 Gingivitis left lower jaw
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *~~No.~~} Fit for duty? {*Yes. / *~~No.~~} Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*~~Yes.~~ / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*~~Yes.~~ / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately ---- days absence from duty. He was admitted to {*~~inpatient~~ / *outpatient} treatment at Relief Station Provincetown, Mass. {*~~hospital~~ / *office} on 7 August, 19 42

D.H. HIEBERT A.A. SURG.
U. S. Public Health Service.

*Having been informed that I am suffering from ----------
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (*do not) desire to submit a statement. (Attach statement if made.)

(Patient's signature)

WITNESS:

(Signature of medical officer)

U. S. Public Health Service.

*Strike out words not applicable.

16—27156-1

CG-[illegible]75

3-2

4 March 1943.

From: Commandant.
To: District Coast Guard Officer, First Naval District, Boston.

Subject: Judson Small; recomputation of retirement pay.

Reference: (a) Form 2521 (Application for retirement).

1. Reference (a) submitted by your office showed Mr. Small's total service to be 19 years, 4 months and 16 days; however, upon recomputation the total service of the subject employee has been found to be 19 years, 4 months and 15 days. Amendment has been made accordingly, and also to show the annual rate of retired pay as ($1592.50 x years 19.3750 ÷ 40) $771.36.

2. Department notice of retirement will be forwarded upon receipt in Headquarters.

CARL E. HERRICK,
By direction.

U. S. COAST GUARD (5)
MAILED MAR 4 - 1943

Hartkern - 3012 3-2
RCHM Cook

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared: 4 March 1943

Name: Knoll, Judson

From: U. S. Coast Guard

Bureau No.: 1341

Effective: Retirement, disability
Close 31 March 1943.

	FROM	TO
Position	Keeper	
Grade	Field (Range $1500-1860)	
Salary	$1680 p.a. plus $60 p.a. extra.	
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	
Organizational Subdivisions		
Headquarters	Boston, Mass.	
Post of Duty	Race Point Lt. Sta., Mass.	
Appropriation	Civilian Employees, C. G.	
Allotment		
	FIELD ☐ DEPRTMTL. ☐	FIELD ☐ DEPRTMTL. ☐

Remarks:

The annual rate of retired pay is $771.36.

Justification:

Total Service: 19 years, 4 months and 15 days.

Computation: ($1592.50 x years 19.3750 ÷ 40) $771.36.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 2-9-1882

LEGAL RESIDENCE: Mass.

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 3-4-25

DATE OF OATH

CHARLES PIOZET

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES

MAR 10 1943

CG-CP-75

4 March 1943.

From: Commandant.
To: District Coast Guard Officer, First Naval District, Boston.

Subject: Judson Small; recomputation of retirement pay.

Reference: (a) Form 2521 (Application for retirement).

1. Reference (a) submitted by your office showed Mr. Small's total service to be 19 years, 4 months and 16 days; however, upon recomputation the total service of the subject employee has been found to be 19 years, 4 months and 15 days. Amendment has been made accordingly, and also to show the annual rate of retired pay as ($1592.50 x years 19.3750 ÷ 40) $771.36.

2. Department notice of retirement will be forwarded upon receipt in Headquarters.

CARL E. HERRICK,
By direction.

Hartkern - 3012 3-2

OFFICE OF THE CHIEF MEDICAL OFFICER

COAST GUARD HEADQUARTERS

DATE 24 November, 1942

MEMORANDUM FOR - Chief Personnel Officer.

Subject: SMAIL, Judson B.; retirement; recommendation.

Reference: (a) Form 2523, Certificate of Medical Examination, Disability Retirement, Civilian Personnel, 29 August, 1942.

1. The Medical evidence contained in reference (a) has been reviewed and found satisfactory. It is recommended that subject named man be retired for physical disability.

Carl Michel

CARL MICHEL,
Medical Director.

N. C. G.-2523

Born 2-8-87 a little more than 19 yrs Service

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Judson B. Small DESIGNATION .....

Height 70 inches Weight 170 pounds. Complexion fair

Color of eyes gray Color of hair gray

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: mole on neck, scars of tibial regeons

Description of duties of position (to be filled in by district commander): 8 hour watch on light and weather; all work incident to the care, general maintenance and operation of tower, light, engines, fog signal apparatus, and buildings on station. This phase requires climbing of tower. Hold himself in readiness to render any aid in life saving.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: .....

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/~~2~~ 100 L. E. 20/100

With correction in spectacles: R. E. 20/20 L. E. 20/20

Accommodation: Reads Jaeger No. none at 13 inches, without correction.

Reads Jaeger No. D.50 at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) plates

Inspection normal

Pupils normal Pupillary reaction retarded

Hearing: Whispered voice (unaccentuated) heard with R. E. at 4 ft., L. E. at 5 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no If so, specify .....

[OVER]

Condition of nose and sinuses ....normal....

Condition of mouth and throat, including tonsils and teeth ....normal except for no teeth....

Bones, joints, muscles, including atrophies ....hyperthrophic arthritis marked in joints of fingers, some limitation of motion....
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system ....normal....

Cardiovascular system:

(a) Heart ....regular but sounds feeble....

(1) Murmurs ....none.... (2) Arrhythmias ....none....

(b) Pulse rate: (1) Sitting ....64.... (2) After exercise .... (3) 2 minutes after exercise ....

(c) Blood pressure: (1) Sitting—Syst. ...135... Diast. ...98.... (2) After ex.—Syst. ...150.. Diast. 100....

(d) Condition of blood vessels ....fair....

Evidence of thyroid or other endocrine disturbance ....probably below normal....

Abdomen and gastro-intestinal system, including hernia ...marked left inguinal hernia....

Genito-urinary system:

Urinalysis—Sp. gr. .... Reaction .... Albumin .... Sugar ....

Sediment microscopic (required when albumin or sugar is found) ....

Reflexes, motor disturbances, etc.: retarded

(a) Station ....normal.... (e) Gait ....limp left leg....

(b) Tremor ....normal.... (f) Coordination ....slow....

(c) Patellar reflexes ....retarded.... (g) Peripheral circulation ....not good....

(d) Other motor disturbances ....generaly retarded....

Alcohol ....none.... Drugs ....none.... Syphilis ....no.... Epilepsy ....no....

Other neurological findings ....mental reaction retarded....

General impression ....general senile degeneration....

Here describe fully nature of disability: ....mental reactions to slow to perform duties....
Hyperthrophic Arthritis interferes with work he is required to do.
Hernia which seems to be getting worse makes it difficult to do manuel work.

Is disability to perform duty of a permanent character? ....yes....

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? ....no.... Do you recommend reexamination with this in view? ....yes if not retired....

....I.... HEREBY CERTIFY that upon examination ....I.... find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

....Provincetown Mass.... (Place of examination)

Daniel H. Hiebert (Examining surgeon)

August 29 1942 (Date)

A A Surgeon (Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

N.C.G.
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Date 16 September, 1942

District
~~Coast~~ Coast Guard Officer, First Naval District,

Boston, Massachusetts
(City)

disability

I hereby apply for/retirement from active duty effective 1 April, 1943 on the basis of service shown hereon.

Mailing Address for retirement checks:
Point Road,
Manomet, Massachusetts.

Judson B Small
(Name)
JUDSON B. SMALL,
First Assistant Keeper.
(Designation)

District
OFFICE OF THE ~~Coast~~ COAST GUARD OFFICER,
First NAVAL DISTRICT

City Boston, Massachusetts *Date* 16 November, 1942.

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ ~~771.477~~ 766.63 per annum, effective at the close of 31 March, 1943.

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified. The foregoing effective date of proposed retirement was calculated to begin at the expiration of all unused annual and sick leave due subject. Form N.C.G.2523, Medical Report, is attached hereto.

R. J. Borromey
~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~
R. J. BORROMEY, By direction.

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

Name SMALL, Judson B. Date of birth 8 February, 1882

Designation First Assistant Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army							
Navy							
Marine Corps							
Civilian employment							
Lighthouse Service & Coast Guard	Nov.	16	1923	Mar.	31	1943	
Total service	19 years, 4 months and 15 16 days						

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim: —

or has he applied for compensation under the War Risk Insurance Act? No If so, give

Amended to include qtrs. as result Comp. Gen. Dec. B-70029 dated 10-23-47.

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Pay	Apr.	1	1938	Mar.	31	1943	5 yrs.	total	7962.50 ✓
Quarters	"	"	"	"	"	"	"	60.00	300.00 ✓
									8262.50 ✓

Total compensation for last five years of active service $8262.50 ✓

Average compensation for last five years of active service $1652.50 ✓

Annual rate of retired pay ($1652.50 ✓ × years 19.3750 ✓ ÷ 40) = $800.43 ✓

(Not exceeding 80)

PES

U. S. GOVERNMENT PRINTING OFFICE 16—85893-1

Return to REH 3-2

CP-75

10 March 1943.

From: Commandant.

To: District Coast Guard Officer, First Naval District, Boston.

Subject: Retirement of Judson Small, Keeper, Race Point Light Station, Massachusetts; disability retirement, close of 3-31-43.

Inclosure: (A) Form 2249, Department Notice of Retirement.

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year to and including the last day for which carried for active duty pay.

N. R. STILES,
By direction.

U. S. COAST GUARD (11)
MAILED MAR 10 1943

Copy to: Mr. Webb, Audit and Payroll. ✓ Sent.

Mailing Address: Point Road,
Manomet, Massachusetts.

Hartkern - 3012 3-2

REH.

1943 APR 5 A11 14

CP 75

3-7

ADDRESS REPLY TO:
DISTRICT COAST GUARD OFFICER,
FIRST NAVAL DISTRICT,
1400 CUSTOM HOUSE,
BOSTON, MASS.
AND REFER TO FILE NO.____

OFFICE OF
DISTRICT COAST GUARD OFFICER
FIRST NAVAL DISTRICT

UNITED STATES COAST GUARD

Boston, Mass.

File

1 April 1943

From: District Coast Guard Officer, 1st Naval District
To: Commandant

Subject: Retirement of Judson Small, Keeper, Race Point Light Station Massachusetts; disability retirement, close 3/31/43

Reference: (a) Headquarters' letter 10 March 1943 (File CG-CP-75)

1. As requested in reference (a) you are advised that the above subject man was last paid on D.O. Voucher No. 20869 Accounts H.R.JONES SDA 55-065-0 USN for the period 1-31 March 1943 in the amount of $149.10.

2. You are further advised that the total taxable income for the calendar year 1943 was $476.00.

R.J.BORROMEY
By direction.

Copy sent to Mr. Webb, Audit + Payroll.

CG-PAD-14-75

10 April, 1943.

From: Commandant.
To: Judson Small, Keeper, Retired,
Point Road, Manomet, Mass.

Subject: Retired pay; payment of.

Reference: (a) Navy Department letter, 4 March, 1943.

Inclosures: (A) Form N.C.G. 9671-B.
(B) Standard Form 1099 - Signature Card.

1. Having been transferred to the retired list of the Lighthouse Service, Coast Guard, effective, 1 April, 1943, your pay accounts will henceforth be carried at Headquarters.

2. Checks in settlement of your retired pay will be forwarded to you after the close of each month upon the receipt of dated and signed Form 9671-B, one of which is inclosed for use at the end of the current month. Since this form is submitted as evidence of your existence and right to retired pay, it must not be signed prior to the last day of the month and should not be predated. If address is changed, the new address for mailing your pay check should be submitted on this card at the end of the month in which the change occurs.

3. Inclosure (B) must be signed in the space provided therefor and returned to the Allotment Disbursing Officer for transmittal to the General Accounting Office. The name appearing on your pay checks will be identical to that appearing in the upper left corner of this card. The card must be signed in the same manner, using first name and middle initial. xxxxxxxxxxxxxxxxxx in full, as indicated.

C. L. HERNDON,
By direction.

3097

S.G. 4-3

3-✓ file 75

FILE
LKZ

January 4, 1944

U. S. Coast Guard
Allotment Disbursing Officer
Washington, D. C.

Dear Sirs:

I wish to make up my income tax return showing what income I received during the year 1943.

I shall appreciate it if you will let me know what payments you made to me during the year 1943. Will you also please advise me what portion of these payments is subject to tax.

Thanking you for your courtesy, I am

Respectfully yours,

Judson Small

Judson Small, Tkpr., Ret.
Box 75
Manomet, Mass.

W-2 mailed
1-14-44
LKZ

Manomet, Mass. [illegible] Box 75

Nov. 30, 1944

U S Coast Guard

Allotment Disbursing Officer

Sir: This is to notify you that I have been unable to find my small form card C.G. 9671 to mail you so my check can be sent for this month

Retired Lt. Junior Grade

Judson Small

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREA

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Small, Judson (Mr.)	2-8-82	9	9-2-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
AMENDMENT Retirement (Disability)	Close 3-31-43	

FROM		TO
Keeper	8. POSITION TITLE	
Range $1500-1860) Plus $1680 per annum) $60 pa Qtrs	9. SERVICE, GRADE, SALARY	
U. S. Coast Guard	10. ORGANIZATIONAL DESIGNATIONS	
Boston, Mass. Race Point Lt.Sta., Mass.	11. HEADQUARTERS	
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[ ] FIELD [ ] DEPARTMENTAL

13. REMARKS

In accordance with the Comptroller General's Decision B-70029 dated 10-23-47, which reversed Decision A-31584 of 5-28-30, your retirement pay has been recomputed on the basis of the average gross pay (which includes the valuation of quarters for the period occupied) received during the last five years of your active duty. The computation on this basis changes the rate of your retirement pay from $771.36 to $800.43, and this notice is issued in order that you may have accurate information as to the rate of retirement pay which you are authorized to receive.

Total Service: 19 years, 4 months, 15 days

Computation: ($1652.50 x 19.3750 ÷ 40) = $800.43

E. R. Lansdale

G. R. LANSDALE
Asst. Chief, Civilian Personnel Division
14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE								16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
X											

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: TO: Civilian Employees, CG	XXX LH 3-4-25		Mass.

4. PERSONNEL FOLDER COPY

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765069

EMC

SEP 3 1948

3-2
File 75
JEM

10 September 1948
FA-PA 75

General Accounting Office
Claims Division
Washington 25, D. C.

Gentlemen:

Reference your file Misc-2886558. Inclosed is a letter of Mr. Judson Small, a retired member of the former Lighthouse Service, in which he claims the difference due in retired pay based on gross salary, which includes the amount deducted as a charge for occupancy of Government quarters, over that paid him based on net salary, for the period April 1 1943 to June 30 1947. In this connection, reference is made to the Comptroller General's decision of October 23 1947 (B-70029).

Also inclosed is Standard Form 50 (9 Part), describing this retirement. This form shows correct computation of retired pay to be $800.43 per annum, whereas, for the period April 1 1943 to June 30 1947, Mr. Small was paid at the rate of $771.36 per annum - an underpayment of $29.07 per year, or $2.42 per month.

Computation of the amount due and appropriations chargeable are as follow:

2031255 - Retired Pay, Former Lighthouse Service, Coast Guard,	1943,	$ 7.26
2041255 - " " " " " " "	1944,	29.07
2051255 - " " " " " " "	1945,	29.07
2061255 - " " " " " " "	1946,	29.07
2071255 - " " " " " " "	1947,	29.07
	Total - - -	$123.54

For tax withholding purposes, the records of this office show that Mr. Small claims one exemption.

Mr. Small's mailing address is Box 75, Manomet, Mass., and his claim is forwarded for settlement. No part of this claim has been or will be paid by this office.

By direction of the Commandant.

Very truly yours,

A. F. MACKAY, Lieutenant, USCG
Chief, Pay and Audit Section

Incls:
1. Claimant's letter, 1-5-48
2. Standard Form 50 (9 Part)

CC: Claimant
Budget Division, Station 6-3

JEMuzik-eh
9-9-48 6-7 RCS JEM mcH mB

GENERAL ACCOUNTING OFFICE
WASHINGTON 25

CLAIMS DIVISION
IN REPLY PLEASE QUOTE
Misc-2886558-CTL

February 9, 1948

Treasury Department,
United States Coast Guard,
Washington 25, D. C.

Sirs:

There is transmitted herewith for administrative examination and report the file relative to the claim of Judson B. Small, P. O. Box 75, Manomet, Massachusetts, for an amount alleged to be the difference due for retired pay based on gross salary over that paid based on net salary from September 19, 1942 through June 30, 1947.

If there is an amount found due the claimant, there should be transmitted a properly prepared voucher showing the appropriation chargeable, together with a copy of appointment covering the last five years prior to retirement.

The enclosures should be returned with your report.

Respectfully,

P. E. Sauro.
Chief of Section.

Enclosures.

3-2
file 75
2cht

Chief Counsel

25 November 1949
FA-PA 75

Acting Chief, Office of Finance and Supply

Judson B. Small, Kpr., Retired; appointment of conservator, order; transmission of

1. There is transmitted herewith a Certified Copy of the Court action of the Probate Court for the County of Plymouth, State of Massachusetts, appointing Tom Small as Conservator for the property of Judson Small, Keeper, Retired of the former Lighthouse Service.

2. It is requested that this office be advised as to the validity of the instrument above mentioned.

H. P. KNISKERN

Incl: Copy of Court Order

LEHynes:mch
11/25/49 6-7
LEH. ad. m3