LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: TOM AN, RUDOLPH C **DOB:** 1/27/1904

Records checked:

Agency: Commerce 6028 Area: Bay 10, Lower Catwalk positive negative

Agency: Commerce 6029 Area: Bay 10, Lower Catwalk positive negative

Agency: Old Commerce Area: Bay 10, Lower Catwalk positive negative

AND

Agency: Treasury 2189 Area: Bay 13, Lower Catwalk positive negative OUT 8/14/53

Agency: Treasury 2188 Area: Bay 13, Lower Catwalk positive negative

Agency: Old Treasury Area: Bay 13, Lower Catwalk positive negative

If Negative:

Agency: Treasury SRCs series 1 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 2 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 3 Area: Bay 13, Lower Catwalk positive negative

Agency: Coast Guard SRCs Area: Bay 13, Lower Catwalk positive negative

If Negative:

CMRS: possible CG service Area: _____ positive negative

ARCIS: _____ Area: _____ positive negative

T-558

Notes: _____

T-550
SELECTION NO.

☐ DECLARATION
☐ MEDICAL CERTIFICATE
☐ FINGERPRINTS

LEGAL RESIDENCE
(STATE) (COUNTY)

APPORTIONMENT NO.

NAME: TOMAN RUDOLPH C 24
(SURNAME) (FIRST NAME) (MIDDLE NAME)

DATE OF BIRTH: 01 (MONTH) 27 (DAY) 04 (YEAR)

SEX—RACE | CIV. SERV. STATUS | PREF. | MIL. SERV.

Announcement No.
Date District
(EXAMINATION)
(RATING) (DATE ENT. REG.) (CERTIFICATE NO.)

PLACE OF BIRTH

EDUCATION
C. S. 1 2 3 4 5 6 7 8
H. S. 1 2 3 4
Col. 1 2 3 4
Business School
(DEGREES)
(SPECIAL QUALIFICATIONS)

CIVIL SERVICE STATUS

CLASSIFIED
1 ☐ Classified

UNCLASSIFIED
2 ☐ Under labor reg.
3 ☐ Sched. A
4 ☐ Sched. B
5 ☐ By statute
6 ☐ Presidential
7 ☐ Ex. order
8 ☐ Outside lab. reg.

SEX AND RACE

MALE		FEMALE
1 ☐	Caucasian	☐ 6
2 ☐	Negroid	☐ 7
3 ☐	Indian	☐ 8
4 ☐	Mongolian	☐ 9
5 ☐	Malayan	☐ 0

PREFERENCE STATUS
1 ☐ None
2 ☐ 5-Point
3 ☐ Disability
4 ☐ Wife
5 ☐ Widow

MILITARY SERVICE
1 ☐ Army
2 ☐ Navy
3 ☐ Marine Corps
4 ☐ Coast Guard
(ENLISTED) (DISCHARGED)

Nature of Action Code

APPOINTMENTS
06 Temp. pending reln.
07 A. Exc. (Ex. order)
08 Prob. appt. reempl. list (T. A.)
09 Prob. appt. (T. A.)
10 Act of Congress
11 A. Exc. (law)
12 A. Exc. (nominal)
13 A. Exc. (Sched. A)
14 A. Exc. (Sched. B)
15 A. Pres.
16 A. Trans.
17 A. Uncl.
18 Double designation
19 Employment auth.
20 Ex. order (individual)
21 Prob. appt.
22 Reemployment
23 Reinstatement
24 Returned to duty
25 Temp. appointment
26 Classification
27 Trans. class. to exc.
28 Trans. exc. to class.
29 Perm. appointment

CHANGES IN SERVICE
30 Act of Congress
31 Amendment
32 Cancelation
33 Change of name
34 Change status
35 Continuance approved
36 Double desig. eliminated
37 Promotion
38 Readjustment
39 Reallocation
40 Reduction
41 Suspension
42 Change of appropriation
43 Detailed

SEPARATIONS
50 Act of Congress
51 Died
52 Disch. with prejudice
53 Disch. w. o. prejudice
54 Furloughed
55 Laid off
56 Leave w. o. pay
57 Res. with prejudice
58 Res. w. o. prejudice
59 Retired
60 S. Transfer
61 Termination

Allocation Code
1 CAF
2 CM
3 CU
4 P
5 SP
6 EO

Salary Basis Code
Salary rates for 3, 4, 5, and 8 are expressed in cents and mills (.000); for 2, 6, 7, and 9, in cents (.00); for 1 and 0, in dollars only.

1 Per annum
2 Per month
3 Per day
4 Per hour
5 Piece-work
6 Per week
7 Fee basis
8 Per day W. A. E.
9 Part time
0 Per annum W. A. E.

	NAME	NATURE OF ACTION: DATE OF— MONTH	DAY	YEAR	ACTION CODE	CIV. SERV. STAT.	AUTHORITY: DIST.	REFERENCE	POSITION CODE: MAIN	SUB	ALLOCATION: SERV.	GRADE	SALARY: RATE	BASIS	AGENCY: DEPT.	BUR.	OFFICIAL STATION: STATE	CITY	JOURNAL SHEET NUMBER
1	TOMAN R	3	01	39	37				20840				1380	1	10	5	35	728	37
2								Reorg. Plan II, May 9, 1939											
3		7	1	39				Trans. Treasury, U. S. Coast Guard											
4								(Military Personnel)											
5		8	1	41	Sep.			Act 8-5-39											53276
6																			
7																			
8																			
9																			
10																			
11																			

Bureau of Internal Revenue
Received
Jan 4 1940
Washington, D. C.

Standard Form 50—5 Part
Rev. July 1957
Promulgated by U. S. Civil Service Commission—FPM-R-1

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (optional)
TOMAN, Rudolph C., Mr. T-550 3	1-27-04	

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Reduction in Force	1-7-60	

FROM—		TO—
Firefighter-Guard Pos #5152 GS-081-5g, $4940 per annum Operations Division Multi-Purpose Projects Branch Albeni Falls Dam U.S.Army Engineer District, Seattle Seattle, Washington Albeni Falls, Idaho	8. POSITION TITLE AND NUMBER 9. SERIES, GRADE, SALARY 10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED 11. DUTY STATION	

[ ] Yes	12. APPORTIONED POSITION	[ ] Yes [ ] Apportionment Waived STATE: [ ] Proved

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:	
No	5-pt.	10-pt. Disab.	10-pt. Other			
	X			I	X Competitive Service	[ ] Excepted Service

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)
From: To: Civil ✓	CSR	FICA	FEGLI	
	X		X	

19. REMARKS:

[ ] a. Subject to completion of 1 year probationary (or trial) period commencing _____

[ ] b. Service counting toward career (or permanent) tenure from: _____

Separations: Show reasons below, as required. Check, if applicable: [ ] c. During probation [ ] d. From appointment of 6 months or less

No offer of continued employment within the Seattle District can be made to a position acceptable to you and for which you meet the experience and physical qualifications.
Forwarding Address: Route 4, Box 35C, Newport, Washington.

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (or other authentication) AND TITLE
DEPARTMENT OF THE ARMY	FOR THE APPOINTING OFFICER J. H. PRATT Chief, Personnel Branch
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than Item 10, above)	23. DATE: 1-7-60

☆ U. S. GOVERNMENT PRINTING OFFICE: 1958-461843

3. Civil Service Commission Copy

Toman, Rudolph C. 4-550

81.20 Average	Lighthouse Service
Asst Keeper (Non-Ed.) Kind of Examination	Toman, Rudolph C. Name
---------- Date of Examination	Commerce, Lincoln Rock L.S. Alaska Department and Office
12-30-25 Date of Registration	Keeper Position $ 1260 Salary
21 Age	2-11-26 Date Selection Approved 3/3/26 (1969) Date Appointed
1-27-04 Date of Birth	Changes in Status: 5/18/26 - $1380 (1094) : 6/2/27 - $1440 P.a (1563) . 6/16/28
---------- Certificate Number	$1650 (1929) : 7-1-28 Act 5-28-28 $1800 : 1941 wf
2-6-26 Date of Certificate	11-15-30 - $1320 (2903)
11th District	See Form 2800
CWP Initials	
	6—3096 Form 1942—Nov., 1920

Record of Patent Service
Record Section
Retain in Alaska Land Office
In Official Personnel Folder

STANDARD FORM 56
Revised April 1958
U. S. CIVIL SERVICE COMMISSION
CHAPTER I S. F.P.M.

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees' Group Life Insurance Act of 1954

COMPLETE IN ALL CASES

1. FULL NAME OF EMPLOYEE (Last) (First) (Middle): Toman Rudolph C.

2. DATE OF BIRTH (MONTH, DAY, YEAR): January 27, 1904

3. CHECK REASON FOR TERMINATING INSURANCE

- [X] SEPARATED
- [ ] RETIRED
- [ ] DIED
  - WAS EMPLOYEE AT TIME OF DEATH, AN APPLICANT FOR CIVIL SERVICE RETIREMENT? [ ] YES [ ] NO
- [ ] 12 MONTHS NON-PAY STATUS
- [ ] OTHER (Specify)

4. CHECK APPROPRIATE BOX CONCERNING S. F. 54, DESIGNATION OF BENEFICIARY

- [ ] S. F. 54 ATTACHED
- [X] A CURRENT S.F.54 IS NOT ON FILE WITH THIS AGENCY
- [ ] A CURRENT S.F.54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)

NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN FREE LIFE INSURANCE, ATTACH CURRENT S.F.54, IF ANY. IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT S.F.54 IS ON FILE. A CURRENT S.F.54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.

5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR): January 7, 1960

6. ANNUAL COMPENSATION RATE (CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE) ON DATE IN ITEM 5.
$ 4940 PER ANNUM

7. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR): January 11, 1960

COMPLETE ONLY IF EMPLOYEE IS 65 OR OVER

8. (A) WAS EMPLOYEE INSURED ON HIS 65TH BIRTHDAY? [ ] YES [ ] NO

8. (B) IF "YES" WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THAT DATE?
$ _____ PER ANNUM

9. (A) DID EMPLOYEE ACQUIRE OR REACQUIRE INSURANCE AT ANY TIME AFTER HIS 65TH BIRTHDAY? [ ] YES [ ] NO

9. (B) IF "YES" WHAT WAS HIS ANNUAL RATE OF BASIC SALARY ESTABLISHED FOR INSURANCE PURPOSES ON THE DATE HE LAST ACQUIRED INSURANCE COVERAGE?
$ _____ PER ANNUM

COMPLETE IN ALL CASES

SIGN ORIGINAL ONLY

10. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS OFFICIAL RECORDS, AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES' GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.

T R Wall
(Personal signature of authorized agency official)

August 10, 1960
(Date)

T. R. WALL
(Type name of authorized agency official)

Acting Chief, Personnel Branch
(Title)

U.S.Army Engineer District, Seattle
(Name of agency)

1519 S. Alaskan Way, Seattle 4, Wash.
(Mailing address of agency)

SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY

PART 3 – FILE COPY

UNITED STATES CIVIL SERVICE COMMISSION

BUREAU OF DEPARTMENTAL OPERATIONS

WASHINGTON 25, D. C.

May 26, 1960

CSA- 623 310

RCP:NB:vw

District Engineer
U. S. Army Engineer District
Portland
628 Pittock Street, S. W.
Portland 5, Oregon

NAME (Last) (First) (Middle)	DATE OF BIRTH	POSITION
TOMAN, Rudolph C.	1/27/04	Firefighter-Guard
DEPARTMENT OR AGENCY U.S. Army, Corps of Engrs. Seattle District	LOCATION Albeni Falls Dam Newport, Washington	

The application for annuity under the Civil Service Retirement Act filed by the above-named employee has been rejected for the reason checked below:

[X] Total disability for useful and efficient service not shown.

[ ] The applicant rendered less than 5 years of creditable service, the minimum required for title to annuity.

[ ]

RETIREMENT DIVISION

cc: 11th Civil Service Region

UNITED STATES CIVIL SERVICE COMMISSION

ADDRESS ONLY
CIVIL SERVICE COMMISSION
IN YOUR REPLY REFER TO
FILE WES:
AND DATE OF THIS LETTER

201 file

March 29, 1960

District Engineer
Corps of Engineers, Seattle District
1519 South Alaskan Way
Seattle 4, Washington

Dear Sir:

A copy of our decision in the reduction-in-force appeal identified below is attached for your information.

Employee: TOMAN, RUDOLPH C.

Office : Firefighter-Guard
Albeni Falls Dam
Newport, Washington

Sincerely yours,

Wayne E. Salisbury

Wayne E . Salisbury
Appeals Examiner

Enclosure

CSC FORM 511
AUGUST 1956

VIL SERVICE REGION
E BUILDING
4, WASH.

UNITED STATES CIVIL SERVICE COMMISSION

ELEVENTH UNITED STATES CIVIL SERVICE REGION

COMPRISING ALASKA, WASHINGTON, OREGON,
IDAHO, AND MONTANA

OFFICE OF THE DIRECTOR, SEATTLE 4, WASH.

IN YOUR REPLY REFER TO
FILE
AND DATE OF THIS LETTER
WLS

March 29, 1960

Mr. Rudolph C. Toman
Box 35-C, Route 4
Newport, Washington

Dear Mr. Toman:

We have given careful consideration to your appeal of reduction in force action taken by the U. S. Army District Engineer, Seattle, Washington to separate you from the position of Firefighter-Guard, GS-5, $4790 per annum, effective January 7, 1960. Your appeal dated January 6, 1960 protested the decision of the Personnel Officer that there were no positions to which you could be assigned in lieu of separation because of your not being physically fit for hard labor.

You were notified by the Chief, Personnel Branch, U. S. Army Engineer District in a letter dated December 4, 1959 that due to lack of work, your position had been declared surplus and that you had been reached for action. You were the only employee in the District on the competitive level for your position; were classified as a career veteran preference employee and were credited with 33½ retention credits. By letter of December 31, 1959 you were notified that, in view of your personal physician's statement as to your phys ical condition, no offer of continued employment could be made with the Seattle District to an available position acceptable to you for which you are qualified. The position from which you were separated on January 7, 1960 was at Albeni Falls Dam, Newport, Washington.

The record establishes that, on December 8, 1959, you requested consideration for a vacant position of Laborer at Albeni Falls Dam; that arrangements were made for you to be examined by a Federal medical officer but that you submitted a statement dated December 18, 1959 from your personal physician, Robert B. Marrow, M. D. This statement certified, "Mr. Toman is a patient of mine and he is physically unable to do hard labor."

Inconclusive medical evidence obtained in reviewing your case finally resulted in scheduling a physical examination for you at the Veterans Administration Hospital in Spokane, Washington on March 25, 1960. On the basis of the medical record now before us, it is our decision that the determination made by the District Engineer conveyed to you by the letter of December 31, 1959 was correct. Your appeal to this office is, therefore, denied.

further appeal from this decision will be entertained unless it is submitted to the Commission's Board of Appeals and Review, U. S. Civil Service Commission, Washington 25, D. C., within seven (7) calendar days after receipt of this decision. Additional representations should be made in writing and submitted in duplicate with the appeal. Please notify this office if you make a further appeal so that we may send the case files to the Board without delay.

Sincerely yours,

JOHN M. YOUNG
Regional Director

cc: District Engineer
1519 South Alaskan Way
Seattle 4, Washington

HRT/vw/318
20 Jan 60

201 file

PE

20 January 1960

Director
Eleventh U. S. Civil Service Region
302 Federal Office Building
Seattle 4, Washington
Attn: Appeals Examiner

Dear Sir:

This is in reply to your letter dated January 12, 1960, in which you request information regarding the reduction in force of Mr. Rudolph C. Toman, Firefighter-Guard, employed at Albeni Falls Dam, Newport, Washington.

As stated in our Civilian Personnel Bulletin No. 4 dated 15 March 1955, designating Competitive Areas for Reduction in Force: "Group I and II employees of field residencies and projects, except survey employees, will be considered as in one competitive area. Failing reassignment in that area, such employees will receive consideration for reassignment to the Seattle competitive area to positions for which qualified."

Copy of retention register is attached (Inclosure 1).

Copy of reduction in force notice and notice of final decision, (Inclosure 2), and Standard Form 50 (Inclosure 3) are attached.

As indicated in Inclosure 1, Mr. Toman was the only employee in his competitive level.

Mr. Toman indicated that he would only consider reassignment to Firefighter Guard, GS-5 at $4980, within the Seattle District (Inclosure 4). Therefore, since there is no position within the Seattle District, at the same rate and grade for which qualified, no offer of reassignment was made. Mr. Toman did state in his letter (Inclosure 5) that he would like to be considered for the position of Laborer at Albeni Falls Dam. In view of his supervisor's statements as to his physical condition (Inclosure 6), it was determined that Mr. Toman should be physically examined, before any offer of reassignment to Laborer was made. Arrangements were made to have

~~Turpin~~
~~Pedersen~~
PRATT/s/
~~Mail Rm~~
Pers Br

Mr. Toman examined by the Air Force Medical Officer at Fairchild Air Force Base, Spokane, Washington (Inclosure 7). Mr. Toman, however, chose to go to his own physician, Dr. Morrow, and upon completion of the examination Dr. Morrow forwarded the attached statement (Inclosure 8), in which he stated "Mr. Toman was physically unable to do hard labor." This statement was forwarded to the Regional Medical Officer on CSC Form 4920, for position of Laborer, and returned marked "Cancel for physical condition." (Inclosure 9).

Therefore, since Mr. Toman could not be offered reassignment in his present grade and salary, and due to his physical condition, unable to perform hard labor, he was separated by reduction in force effective 7 January 1960.

Sincerely yours,

9 Incls
a/s

J. H. PRATT
Chief, Personnel Branch

Director, Eleventh U. S. Civil Service Region
302 Federal Office Building
Seattle 4, Washington

UNITED STATES CIVIL SERVICE COMMISSION

January 12, 1960
WES:lw

Name: TOMAN, RUDOLPH C.

Position: Firefighter-Guard

Where Employed:
Albeni Falls Dam, Newport, Wash.

District Engineer
Corps of Engineers, Seattle Dist.
1519 South Alaskan Way
Seattle 4, Washington

Dear Sir:

The appellant named above has submitted a reduction-in-force appeal to this office. In order that we may adjudicate this case, please furnish us the following information:

1. A description of the competitive area, with a citation of Commission prior approval of any variation from normal.

2. A copy of the retention register on which the appellant is listed, with annotations to show all actions taken during the current reduction in force.

3. A copy of the reduction-in-force notice, date of receipt of notice and any amendments or extensions thereto. Describe offers of assignment, showing dates of acceptance or declination. If a Standard Form 50 has been issued, include a copy.

4. If any employees with lower retention standing than the appellant were retained in the competitive level, give the reasons for retention in each case, a copy of the notice of exception given the appellant, and the termination date of the out-of-order retention.

5. If the appellant is in Tenure Group I or II in the competitive service:

   a. For each competitive level with positions at or below the representative rate of the appellant's position, list (by title, series and grade) the position occupied by the lowest-ranking employee in each level who is in a tenure subgroup lower than the appellant's. If the appellant has been offered assignment to another position, do not list positions with representative rates equal to or lower than that of the position offered. Positions submitted should be listed in descending order, based on their representative rates.

b. Identify by an asterisk each position in (a) above for which appellant meets the minimum experience and training requirements. Identify by a similar device any of these positions occupied by employees in Tenure Group III.

c. If appellant was not offered assignment to any position noted in accordance with (b) above because he was not considered qualified under section 20.2(d) of the Retention Preference Regulations, describe the special skills and aptitudes required and how the appellant fails to meet them.

d. List the titles of all positions from or through which appellant has been promoted during his Federal service and which are at or below the representative rate of the position occupied when he received notice. If he has been offered assignment to another position do not list positions with representative rates equal to or lower than that of the postion offered.

e. List positions in (d) above, or any similar positions in the competitive area, occupied by employees with lower retention standing. Include title, grade, series, name and retention standing of the incumbent.

f. Explain why the appellant was not offered retreat to each of the positions listed in accordance with (e) above.

6. If the appellant was denied assignment to a position to which otherwise entitled because of an exception made under section 20.5(f) of the regulations, and a lower-ranking employee is to be retained in that position for more than 90 calendar days after the effective date of the appellant's reduction-in-force action, furnish a copy of the notice which advised the appellant of the exception and of the reasons therefor. Also, furnish the date on which the out-of-order retention of the lower-ranking employee will terminate.

7. Other: The appellant states that he was denied reassignment because of a report from one Dr. Morrow at Newport, Washington.

In order to expedite adjudication of this case and to minimize the amount of back pay required by any necessary remedial action, please furnish the above information within 7 days of receipt of this letter.

Sincerely yours,

Wayne E. Salisbury

Wayne E. Salisbury
Appeals Examiner

Re Test.

NAME (Last, First, Initial) AND SERVICE NUMBER	PERMIT		
Toman. Rudolph C Albeni Falls Dam Project Corps of Engineers Seattle District	NUMBER: 4679	DATE ISSUED: 6/5/57	Exp. 1/27/60
	TYPE: Army standard	LIMITATIONS: none	
	POSITION TITLE (If Civilian): Guard	DATE OF BIRTH: 1/27/04	

SECTION I - OFFICIAL QUALIFICATIONS

TYPE OF VEHICLE	SIZE	SPECIAL QUALIFICATION [1]	DATE QUALIFIED	QUALIFIED AT	NAME OF EXAMINER
sedan	5 pass.	none	6/5/57	Albeni Falls Ida.	G.L. Hyde
truck 1/4-2½	ton	"	"	"	"

SECTION II - BACKGROUND AND EXPERIENCE

TYPE OF VEHICLE	SIZE	TYPE OF DRIVING [2] OR OPERATION	ADDITIONAL DRIVER'S LICENSES (State or Agency)	NUMBER OF OTHER DRIVER'S LICENSES	SATISFACTORY EXPERIENCE VERIFIED BY
sedan	5 pass.	city & rural	Idaho	246442	G. L. Hyde
truck 1/4-2½	ton	"	"	"	G. L. Hyde

SECTION III - PERFORMANCE RECORD

(List chronologically as "credits" - awards, training, retraining, testing, retesting, roadeos, etc; and as "debits" - accidents, arrests, violations, warnings, revocations, suspensions, etc)

DATE	CREDITS	DEBITS	TYPE OR NATURE	ACTION TAKEN
7/8/53	1		drivers test	permit issued
8/26/55	1		drivers test	permit issued
11/15/56	½		attend	safety meeting
6/5/57	1		re-test	permit issued
10/3/57	1		safety	meeting

[1] Special equipment, special operations or conditions. [2] City, rural, long haul, etc.

RETEST

SECTION IV - EXAMINATION FINDINGS

BATTERY I - *(To be administered as a part of reception processing, at reception stations) (To transfer raw score to equivalent standard score see Appendix A, PRT 2676)*

	RAW SCORE
DA PRT 2609	
DA PRT 2613	
DA PRT 2612	
AGE OF APPLICANT / TIMES TWO *(Not to exceed 60)*	
TOTAL	
EQUIVALENT STANDARD SCORE	

SUCCESSFUL COMPLETION ☐ YES ☐ NO

EXAMINATION ADMINISTERED BY *(Last name - first name - middle initial)*

BATTERY II - *(To be administered to all applicants for Driver Permit DD Form 313) (To transfer raw score to standard score see App's B,C,D, DA PRT 2676)*

	RAW SCORE	STANDARD SCORE
DA PRT 2623	18	97
DA PRT 2610	30	66
DA PRT 2617	93	87
TOTAL STANDARD SCORE		250
STANDARD SCORE FOR BATTERY II *(Divide Total Standard Score by 3)*		83

SUCCESSFUL COMPLETION ☒ YES ☐ NO

EXAMINATION ADMINISTERED BY *(Last name - first name - middle initial)*: Dunlap. Wanda M

I PHYSICAL EVALUATION MEASURES

			✓-IF QUALIFIED X-IF SUBSTANDARD	SIGNATURE OF EXAMINER
1. VISUAL ACUITY	LEFT EYE 20/30	RIGHT EYE 20/30	✓	George L Hyde
2. FIELD OF VISION	LEFT EYE 90 / °	RIGHT EYE 90 / °	✓	George L Hyde
3. HEARING	LEFT EAR 20/20	RIGHT EAR 20/20	✓	George L Hyde
4. REACTION TIME	41 / 100 SEC	41 / 100 SEC	✓	George L Hyde
5. DEPTH PERCEPTION	.17 INCHES		✓	George L Hyde
6. COLOR PERCEPTION	normal		✓	George L Hyde

COMMENTS AND RECOMMENDATIONS ON SUB-STANDARD ITEMS

SIGNATURE OF MEDICAL AUTHORITY

II DRIVING PERFORMANCE TEST *(Check "✓" if successful, "X" if failed, and corrective training is needed)*

A. ROAD TEST - PREQUISITIES

1. CONTROLS - "DRY RUN"	GEARS ✓	BRAKE ✓	CLUTCH ✓	FRONT AXLE	DROPPING OFF ROAD	
2. PRACTICE RUN (½ mile)	START ✓	PULL OUT ✓	SHIFT ✓	3 STOPS ✓	TURNS ✓	BACKING ✓
3. DEPTH PERCEPTION *(Two feet from target)*	FIRST TRY 6"	SECOND TRY	THIRD TRY	FOURTH TRY		
4. EMERGENCY EQUIPMENT *(Location and use)*	FIRE EXTINGUISHER	TOOLS	OTHER *(Describe)*			

5. BEFORE OPERATION CHECK	X	VEHICLE DAMAGE	✓	CONDITION OF TIRES	✓	CLEAN HEADLIGHTS	✓	OIL LEVEL	✓	BATTERY	✓	SEAT ADJUSTMENT
	✓	MIRROR ADJUSTMENT	✓	HORN	✓	HAND BRAKES	✓	FOOT BRAKES	✓	WATER LEVEL	✓	WIPER
6. INSTRUMENTS *(Location, Correct Reading, Action for Abnormal Reading)*	✓	OIL LEVEL STICK	✓	TEMPERATURE GAGE	✓	OIL PRESSURE GAGE	✓	VOLTOMETER				
	✓	AMMETER	✓	TACHOMETER	✓	FUEL GAGE		AIR PRESSURE GAGE				
	✓	LOCAL LAWS	✓	OPERATING PROCEDURES	✓	ACCIDENT REPORTING	✓	PREVENTIVE MAINTENANCE DD FORM 110				

7 ADDITIONAL REQUIREMENTS FOR LICENSE — OTHER *(Describe)*

B. ROAD TEST - SCORED PHASE *(DA PRT 2678)*: 100

COMMENTS AND RECOMMENDATIONS OF ROAD TEST EXAMINER

NUMBER OF TALLY MARKS ON CHECK LIST PRT 2678 *(Subtract)*	4
ROAD TEST SCORE	96

SIGNATURE OF ROAD TEST EXAMINER: George L Hyde

RCTaman

MY DRIVING WEAKNESSES HAVE BEEN MADE KNOWN TO ME AND I HAVE BEEN SHOWN HOW TO OVERCOME OR ADJUST THEM.

DATE: 5 June 1957

SIGNATURE OF APPLICANT

☆ U. S. GOVERNMENT PRINTING OFFICE: 1955 O—335617

ENTRAL ARMY BOARD OF
EXAMINERS

MEMBER INSTALLATIONS
U. S. Army Engineer District, Seattle
U. S. Alaska Communications System
Hdqtrs., U. S. Army Garrison, Fort Lawton
Auburn Depot Activity, UGD
U. S. Army Transportation Terminal Agency, Seattle

DEPARTMENT OF THE ARMY
OFFICE OF THE AREA PLACEMENT BOARD
1519 SOUTH ALASKAN WAY
SEATTLE 4, WASHINGTON

201 file - AEDS

Date: 5 January 1960

Mr. Rudolph C. Toman
Route 4, Box 35c
Newport, Washington

Dear Sir:

Records in this office reveal that no Army position exists within the commuting area for which you are entitled to placement.

You may appeal this decision to the appropriate office of the Civil Service Commission citing the specific positions for which you believe yourself qualified and which are occupied by employees in Retention Group III.

You may file with the Civil Service Commission or Boards of U. S. Civil Service Examiners as a Separated Career Employee for priority certification and referral for displacement of indefinite employees in other Federal agencies if you have not already done so. Application for assistance under this program may be filed at any time after receipt of notice of reduction in force but not later than 90 days after the date of separation or furlough and must be accompanied by a copy of the reduction-in-force notice.

A copy of this letter must accompany any application under this program, or be forwarded to any office of the Commission with which such an application has previously been filed.

J. M. KORESKI
AREA PLACEMENT COORDINATOR

No offer of continued employment could be made by either the separating installation or through the Area Placement Program. This employee is eligible for entry on the Agency's re-employment priority list. Group I A

NPS FL 6
Feb 58

Standard Form 50—5 Part
Rev. July 1957
Promulgated by U. S. Civil Service Commission—FPM-R-1

NOTIFICATION OF PERSONNEL ACTION

1. NAME (LAST [CAPS]—First—Middle—Mr.—Miss—Mrs.)	2. DATE OF BIRTH	3. IDENTIFICATION (optional)
TOMAN, Rudolph C., Mr.	1-27-04	

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)	6. EFFECTIVE DATE OF ACTION	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Reduction in Force	1-7-60	

FROM—	8. POSITION TITLE AND NUMBER / 9. SERIES, GRADE, SALARY / 10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED / 11. DUTY STATION	TO—
Firefighter-Guard Pos #5152 GS-081-5g, $4940 per annum Operations Division Multi-Purpose Projects Branch Albeni Falls Dam U.S.Army Engineer District, Seattle Seattle, Washington Albeni Falls, Idaho		

[ ] Yes	12. APPORTIONED POSITION	[ ] Yes [ ] Apportionment Waived [ ] Proved STATE:

13. VETERAN PREFERENCE				14. TENURE GROUP	15. POSITION OCCUPIED IS IN THE:	
No	5-pt.	10-pt. Disab.	10-pt. Other			
	X			I	X Competitive Service	Excepted Service

16. APPROPRIATION	17. PAYROLL DEDUCTIONS			18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)
From: To: Civil	CSR	FICA	FEGLI	
	X		X	

19. REMARKS:

[ ] a. Subject to completion of 1 year probationary (or trial) period commencing _____

[ ] b. Service counting toward career (or permanent) tenure from: _____

Separations: Show reasons below, as required. Check, if applicable: [ ] c. During probation [ ] d. From appointment of 6 months or less

No offer of continued employment within the Seattle District can be made to a position acceptable to you and for which you meet the experience and physical qualifications.
Forwarding Address: Route 4, Box 350, Newport, Washington.

20. EMPLOYING DEPARTMENT OR AGENCY	22. SIGNATURE (or other authentication) AND TITLE
DEPARTMENT OF THE ARMY	FOR THE APPOINTING OFFICER J. H. PRATT Chief, Personnel Branch
21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above)	23. DATE: 1-7-60

☆ U. S. GOVERNMENT PRINTING OFFICE: 1958-461543

4. Personnel Folder Copy

SECURITY TERMINATION STATEMENT

I, Rudolph C. Toman,
make the following statement in connection with my termination of employment with the Albeni Falls Dam Project, Corps of Engineers:

1. I have transferred all classified documents and material with which I was charged or which I had in my possession, to persons designated by my supervisor, and I am not retaining in my possession drafts, notes, or other personal papers containing classified information.

2. I shall not reveal to any person any classified information of which I have knowledge except as might be authorized by proper authority.

3. I have been informed of and furnished a copy of the provisions of U. S. Code Title 18 'Crime and Criminal Procedures' (Section 794), and the provisions of 'Internal Security Act of 1950' (Section 18), which prescribes penalties for the disclosure of classified defense information to unauthorized persons, and of the provisions of the Atomic Energy Act of 1954 (Sections 223, 224, 225, 226 and 227) which prescribe penalties for the disclosure of restricted data to unauthorized persons.

4. I am aware that I may be subject to criminal penalties if I have made any statement of material facts knowing that such statement is false, or if I willfully conceal any material fact. (Title 18, U. S. Code, Section 1001).

Helen Busenbark
Signature of person conducting interview

Rudolph C. Toman
Signature of person whose employment is being terminated

Admin. Asst.
Title of Position

6 January 1960
Date

NPD FL
FEB 56 5

SUBJECT: Separation - Reduction in Force 4 January 1960

TO: Rudolph C. Toman
Albeni Falls Dam
Operations Division

1. I regret that is was found necessary to terminate your services at this project as Firefighter-Guard. The work performed by you during your employment here was divided between guard duties during the tourist season and plant safety and security throughout the entire year. You also assisted in maintenance of the project facilities in the off-tourist season.

2. During your employment at this project from 29 April 1956 through 7 January 1960, you have proved to be a conscientious, cooperative, and loyal employee. In that time this project has won a safety award for its performance in that field. Also, an effective fire-fighting team has been successfully organized and most of the working force has received training in First Aid.

3. I wish to emphasize that this action in no way reflects on your ability and character. You have been a diligent and capable employee. I sincerely regret that it was necessary to take this action and trust that you will find other acceptable employment.

KENNETH T. COFFMAN
Project Engineer

HRT/vw/318
30 Dec 59

PE

31 December 1959

SUBJECT: Reduction in Force

TO: Mr. Rudolph C. Toman
Albeni Falls Dam

1. We are in receipt of your letter requesting consideration for a position as Laborer, and also your completed form NPS (OT) FL 63, in which you state the lowest grade and salary acceptable to you is GS-5 at $4790 per annum. We regret to state that in view of your Doctor's statement as to your physical condition, no offer of continued employment with the Seattle District can be made to an available position acceptable to you and for which you are qualified.

2. In accordance with paragraph 3b of our letter to you, subject as shown above, dated 4 December, and since placement cannot be offered you, we will retain your SF 57 for the Reemployment Priority List for use of the Area Placement Coordinator in referring your name for consideration in filling vacancies in Army establishments within commuting distance of your present official station.

3. We appreciate the services you have rendered and regret that this reduction in force action, which will be effected 7 January 1960, is necessary.

FOR THE DISTRICT ENGINEER:

J. H. PRATT
Chief, Personnel Branch

Turnham
Wall
PRATT/s/
Mailhum
Pers Br

SUBJECT: Reassignment

TO: Chief, Personnel Branch
U. S. Army Engineer District, Seattle
4735 East Marginal Way
Seattle 4, Washington

The following information is furnished for your use in trying to effect a reassignment for me:

Lowest grade and salary acceptable to me is GS-5-46 at $4790 per annum.

I will accept employment at any location offered within the Seattle District ✓ Yes ____ No

I will accept employment only in the following locations: (if applicable)

_____

_____

_____

_____

_____

_____

Rudolph C. Toman

NPS (OT) FL 63
Oct 1957

8 December 1959

NPSPA

Reduction in force

District Engineer
1519 South Alaska Way
Seattle 4, Washington

Due to lack of work my present position has been declared surplus, and I have been given notice of seperation effective 7 January 1960.

My work has consisted of 6 months yearly as fire-fighter guard and 6 months yearly as a laborer. Fire-fighter guard is only necessary 6 months of the year.

There is a Laborer TCB 1 position opening here at Albeni Falls Dam. Can I be transferred to this position 7 January 1960?

R.C. Toman

R.C. Toman
Firefighter-guard

cc: Project Engineer, Albeni Falls Dam

U. S. ARMY ENGINEER DISTRICT, SEATTLE
CORPS OF ENGINEERS
1519 SOUTH ALASKAN WAY
SEATTLE 4, WASHINGTON

REPLY TO
DISTRICT ENGINEER
(NOT TO INDIVIDUALS)

4 December 1959

Refer to File
No. NPSPA

SUBJECT: Reduction in Force

TO: Mr. Rudolph C. Toman
Albeni Falls Dam

Competitive Level: Firefighter-Guard, GS-5-46, $4790 per annum
Competitive Area: Seattle District Project Offices

1. Due to lack of work
your present position has been declared surplus
and it has become necessary to give you this notice of separation due to reduction in force.

TYPE OF APPOINTMENT: Career

RETENTION SUB-GROUP: I-A (Veteran's preference)

LAST DAY OF DUTY: 7 January 1960

ANNUAL LEAVE: N/A

DATE OF REDUCTION IN FORCE: 7 January 1960

2. You will be given a lump-sum payment for all annual leave to your credit, provided it does not exceed 240 hours or the amount you had to your credit at the beginning of the leave year, 3 January 1960, whichever is greater. Annual leave which cannot be included in your lump-sum payment and which cannot be granted prior to the effective date of your reduction in force, will be granted by the extension of your effective date of reduction in force.

3. This notice should not be construed as a definite notice of separation as every effort will be made to continue your employment in another position. If there is no position available in your current grade or a lower grade acceptable to you, you will be eligible for entry of your name on the reemployment priority list. You will be eligible for placement in the commuting area in a position for which you meet the appropriate minimum qualification standards and which is vacant or occupied by an employee in Retention Group III. If no position is available, your name will remain on the reemployment priority list for (2) year(s) from the effective date of reduction in force. You are requested to comply with the following

NPSPA
SUBJECT: Reduction in Force

instructions:

a. In order that we may have information as to the lowest grade, salary and location you will accept if you cannot be placed at your present grade and location, it is requested that you complete the inclosed NPS (OT) FL 63 form and return it to this office within 10 days from date of receipt of this letter. You will be considered for the highest graded position available for which you are qualified. If you do not return this form within 10 days from receipt of this letter, it will be assumed that you are interested in employment only at your present rate and grade within commuting distance of your present official station. If you are placed within the Seattle District, your pay will be fixed in the new grade at a regularly scheduled rate which preserves to you, so far as possible, your last earned rate. However, other installations frequently are unable to make salary adjustments due to budgetary limitations and will grant employees only the entrance rate of the position for which they are being considered. In view of this, you are cautioned to indicate the lowest salary which you will accept as you will not be considered for positions paying less.

b. If placement cannot be offered you, and you desire the benefits of the reemployment priority list, it will be necessary for you to furnish this office a current Standard Form 57 for use by the Area Placement Coordinator in referring your name for consideration in filling vacancies in Army establishments within commuting distance of your present official station. Failure to submit SF-57 within 15 days from date of receipt of this letter will result in forfeiture of your rights for placement on the reemployment priority list.

4. The Civil Service Commission helps place in other Federal agencies those employee separated through reduction in force who are in retention preference Group I (career) or Group II (career-conditional). Since you so qualify, you may file applications for any two specific positions in the Federal service with each of the following offices of the Civil Service Commission:

(a) The Central Office, Washington, D. C.

(b) One Regional office.

(c) Boards of Examiners under any one Civil Service regional office or of the Central Office of the Civil Service Commission.

The applications must be submitted on Standard Form 57, specifying on each the position for which you wish to be considered, and should be accompanied (or later supplemented) by a copy of your reduction in force notice. The applications must be filed between the date of your separation and the 90th day thereafter.

of reduction in force, but not later than 90 days after date of separation.

ssb 12-3-59

*NPSPA
SUBJECT: Reduction in Force

5. If you wish to discuss your reduction in force, an employee of the Personnel Branch will be glad to advise you and to make available for your inspection reduction in force regulations, retention preference registers, and other retention records bearing on your case. If you then feel there has been a violation of your rights, ~~you may~~ appeal in writing to the 11th U. S. Civil Service Region ~~within 10 calendar days~~ after receipt of this letter,* giving specific reasons for your appeal. If you prefer, you may appeal under the grievance procedure as provided in Civilian Personnel Regulations E2 at any time from the date of this notice up to, but not later than, 10 work days after effective date of reduction in force.

6. We appreciate the services you have rendered and regret that this reduction in force action is necessary.

FOR THE DISTRICT ENGINEER:

~~Des Parlais~~
Pratt/s/

J. H. PRATT
Chief, Personnel Branch

Personnel

3 Incl
1. SF-57(dupe)
2. NPS FL 63
3. CSC Pamphlet 41

* to 10 days after the effective date of the reduction in force,

Copy to:
Central Payroll Office, Portland, Ore.
Albeni Falls Dam (Thru: Operations Div)

PAY ROLL CHANGE SLIP

1. AGENCY AND ORGANIZATIONAL DESIGNATIONS	2. PAY ROLL PERIOD	3. BLOCK NUMBER	4. SLIP NUMBER
U.S.Army Engr.Dist.,Seattle - Oper. Div. Albeni Falls Dam			

5. EMPLOYEE'S NAME	6. GRADE AND SALARY
Toman, Rudolph C.	GS-5

PAY ROLL CHANGE DATA

	BASE PAY	O/T	OTHER	GROSS PAY	RETIREMENT	TAX	F.I.C.A.	GROUP LIFE INSURANCE	BONDS	STATE TAX			NET PAY
7. PREVIOUS NORMAL													
8. NEW NORMAL													
9. PAY THIS PERIOD													

10. REMARKS	11. ACCOUNT CLASSIFICATION	12. PREPARED BY
		13. AUDITED BY

14. NATURE OF ACTION	a. ☒ PERIODIC STEP INCREASE	b. ☐ PAY ADJUSTMENT	c. OTHER STEP INCREASE
	d. CHANGE TO LEAVE CATEGORY	e. DATE FEGLI WAIVER RECEIVED IN CIVILIAN PERSONNEL OFFICE	f. DATE FEGLI WAIVER CANCELLATION APPROVED

15. EFFECTIVE DATE	16. DATE OF LAST EQUIVALENT INCREASE	17. OLD SALARY RATE	18. NEW SALARY RATE	19. PERFORMANCE RATING IS SATISFACTORY OR BETTER	20. SIGNATURE OR OTHER AUTHENTICATION AND DATE
1-3-60	1-4-59	$4790 pa	$4940 pa		1-5-60 FOR THE APPOINTING OFFICER: Betty S. Des Jarlais BETTY S. DES JARLAIS Chief, Administrative Section

21. DATA ON UNPAID ABSENCE *(Fill in appropriate space covering unpaid absence during period(s) indicated.)*

PERIOD(S)	TOTAL EXCESS	(Check applicable box in case of excess)	CLERK'S INITIALS
1-4-59 to 1-3-60	0	IN PAY STATUS AT END OF WAITING PERIOD ☐ YES ☐ NO	HB

Rudolph C. Toman

DEPARTMENT OF THE ARMY
JOB DESCRIPTION
(Sec. 5, CPPM 1 and CPR P2)

1. INSTALLATION OR HEADQUARTERS OFFICE: U. S. Army Engineer District, Seattle

2. JOB NO.: 5152

3. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE: GSC GS-081-0, September 1957

4. TITLE: Firefighter-Guard

5. PAY CATEGORY: Classified Act

6. OCC. CODE: GS-081

7. GRADE: 5

8. EVALUATION APPROVAL: Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards.
SIGNATURE: PWC Survey List Effective 7-5-59

DATE: 6-15-59

9. JOB CONTROLS, DUTIES, AND WORKING CONDITIONS (*Indicate percent of time for each duty, where pertinent*) (*Continue statement of duties, etc. on reverse side if necessary*)

JOB CONTROLS:

Works under the general supervision of the Project Engineer. Supervisor outlines overall work requirements and results desired. Employee is responsible for carrying out same on own initiative. Is guided by standards covering firefighting procedures, and regulations of local, state, and federal fire-prevention ordinances and codes, Departmental regulations and Federal and local laws pertaining to protection of public property. Work is spot-checked for adequacy and judgment.

MAJOR DUTIES:

1. Fights fires with foam firefighting apparatus with spray attachments as well as soda and acid, CO_2 and carbon tetrachloride fire extinguishers. Makes inspections of the areas to assure that fire prevention measures are being adhered to, and reports and directs corrections of hazards discovered. Recommends to operating officials and project engineer the elimination of fire hazards discovered. Promotes cooperate relationships with operating officials and employees in order to attain ready compliance with all fire-prevention measures. Is responsible for inspection and servicing of firefighting equipment.

2. Administers the law enforcement program and security regulations for the area. Makes periodic inspections to assure that areas are secure and that security functions are complied with. Furnishes guidance and information to visitors to the project. Maintains liaison with Federal, state, and local authorities relative to firefighting and police protection. Conducts routine investigations for such agencies as may be required.

3. Administers the safety accident-prevention program in conformance with general policies and principles as prescribed by regulations. Inspects for compliance with safety regulations and conducts safety classes. Administers the first-aid program in accordance with first aid procedures and advises others in first aid methods. Assures that first aid supplies are on hand and in proper condition.

10. JOB CONTENT APPROVAL (*Complete on organization file copy only*)

ORGANIZATION LOCATION: GS-5-16

THIS STATEMENT ACCURATELY DESCRIBES THE JOB CONTROLS AND MAJOR DUTIES WHICH I FOUND TO EXIST IN THIS ORGANIZATION SEGMENT FOR THE JOB.	THIS STATEMENT DESCRIBES THE WORK REQUIRED IN ONE POSITION OR IN EACH OF A GROUP OF POSITIONS IN THE ABOVE ORGANIZATION.
SIGNATURE OF ANALYST	SIGNATURE OF APPROVING SUPERVISOR

11. REAUDIT APPROVAL

DATE							
PERVISOR'S PROVAL							
'ST'S VAL							

THIS IS A SENSITIVE POSITION UNDER THE PROVISIONS OF PARAGRAPH 7C(2) SR 620-220-1 AND THE INCUMBENT REQUIRES NACI INVESTIGATION COMPLETED WITH FAVORABLE RESULTS.

FORM 374 1 SEP 57 — PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

U. S. GOVERNMENT PRINTING OFFICE : 1957—O-442610

4. Conducts tours of the powerhouse and dam for groups of interested people, such as school classes, clubs, etc., and for individuals having a special interest in the project. Explains the construction, operation and maintenance of the project and furnishes answers to questions, unless requiring professional engineering, in which case the question is referred to the Project Engineer.

5. Under the supervision of trade and craft crew foremen performs a wide variety of general laboring duties in and around the dam. Duties include but are not limited to loading and unloading materials, supplies and equipment, trash and debris to and from trucks and cars; sorts, stacks and piles lumber, metals and other materials; uses hand tools such as picks, shovels, forks, rakes and saws in the maintenance and repair of roads, grounds and project areas; operates hand or small power mowers; air or electric scaling tools. Performs general laboring duties for journeyman craftsmen involving a knowledge of elementary trade practices such as assembling and passing tools, carrying tools and equipment, sorting and placing materials, cutting and bending to prescribed lengths and angles, threading, lifting and holding in place; performing rough carpentry work and painting surfaces as directed. Cleans, sorts and replaces stock materials, tools and equipment. Receives and stores warehouse supplies utilizing hand trucks and dollies. Restacks material as directed.

Performs other duties as assigned.

201

PMGS-SY
(19 Mar 59)

1st Ind

SUBJECT: Physical Security Supervision Course

HEADQUARTERS, THE PROVOST MARSHAL GENERAL'S SCHOOL, U. S. ARMY, Fort Gordon, Georgia, 27 March 1959

TO: District Engineer, U. S. Army Engineer District, Seattle, 1519 South Alaskan Way, Seattle 4, Washington

The following named civilians successfully completed Class Number 1, Physical Security Supervision Course, conducted at The Provost Marshal General's School during the period 26 January 1959 to 13 February inclusive:

NAME	CLASS STANDING	FINAL GRADE
Glenn R. Birch	Nr. 5 in class of 29	58.16
Rudolph C. Toman	Nr. 27 in class of 29	38.54

FOR THE COMMANDANT:

JOHN P. PROSNAK
Major, MPC
Secretary

PAY ROLL CHANGE SLIP

1. AGENCY AND ORGANIZATIONAL DESIGNATIONS	2. PAY ROLL PERIOD	3. BLOCK NUMBER	4. SLIP NUMBER
U.S.Army Engr.Dist.,Seattle - Operations Division Albeni Falls Dam			

5. EMPLOYEE'S NAME	6. GRADE AND SALARY
Toman, Rudolph C., Mr.	GS-5

PAY ROLL CHANGE DATA

	BASE PAY	O/T	OTHER	GROSS PAY	RETIREMENT	TAX	F.I.C.A.	GROUP LIFE INSURANCE	BONDS	STATE TAX			NET PAY
7. PREVIOUS NORMAL													
8. NEW NORMAL													
9. PAY THIS PERIOD													

10. REMARKS

11. ACCOUNT CLASSIFICATION

12. PREPARED BY

13. AUDITED BY

14. NATURE OF ACTION

a. ☒ PERIODIC STEP INCREASE

b. ☐ PAY ADJUSTMENT

c. OTHER STEP INCREASE

d. CHANGE TO LEAVE CATEGORY

e. DATE FEGLI WAIVER RECEIVED IN CIVILIAN PERSONNEL OFFICE

f. DATE FEGLI WAIVER CANCELLATION APPROVED

15. EFFECTIVE DATE	16. DATE OF LAST EQUIVALENT INCREASE	17. OLD SALARY RATE	18. NEW SALARY RATE	19. PERFORMANCE RATING IS SATISFACTORY OR BETTER	20. SIGNATURE OR OTHER AUTHENTICATION AND DATE
1-4-59	1-5-58	$4640 pa e	$4790 pa x		1-13-59 FOR THE APPOINTING OFFICER: BETTY S. DES JARLAIS Chief, Administrative Section

21. **DATA ON UNPAID ABSENCE** *(Fill in appropriate space covering unpaid absence during period(s) indicated.)*

PERIOD(S)	TOTAL EXCESS	(Check applicable box in case of excess) IN PAY STATUS AT END OF WAITING PERIOD	CLERK'S INITIALS
1-5-58 to 1-4-59	0	☐ YES ☐ NO	HB

DD FORM 1 OCT 55 590 *(3 Part)* PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

PERSONNEL COPY — 3

Form Approved by Comptroller General, U. S. September 19, 1951

CERTIFICATE OF CLEARANCE AND/OR SECURITY DETERMINATION UNDER EO 10450

(AR 604-5 or SR 620-220-1)

PART I BASIC INFORMATION

FROM: *(Originating headquarters)*	DATE	DOSSIER NUMBER
District Engineer U. S. Army Engineer District, Seattle 1519 South Alaskan Way, Seattle, Washington	19 Sep 58	

LAST NAME — FIRST NAME — MIDDLE INITIAL	~~MILITARY OR~~ CIVILIAN GRADE	~~SERVICE OR~~ SOCIAL SECURITY NUMBER
TOMAN, Rudolph C.	GS-5	535-28-0021

DATE OF BIRTH *(Day, Month, Year)*	PLACE OF BIRTH *(City, county, state, country)*	CIVILIAN JOB TITLE *(If any)*
27 January 1904	Cascade County, Montana	Fire Fighter - Guard

PART II SECURITY CLEARANCE

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION
1 October 1953	NAC w/writ Inq	Civil Service Commission

HIGHEST CLASSIFICATION OR TYPE OF INFORMATION TO WHICH ACCESS IS AUTHORIZED *(Top Secret, Secret, Confidential, or Cryptologic duties)*	DATE INTERIM CLEARANCE GRANTED *(Day, Month, Year)*	DATE FINAL CLEARANCE GRANTED *(Day, Month, Year)*
SECRET		19 September 1958

THIS IS TO CERTIFY THAT THE ABOVE NAMED INDIVIDUAL HAS BEEN CLEARED; [X] UNDER THE PROVISIONS OF AR 604-5 FOR ACCESS TO CLASSIFIED INFORMATION AS INDICATED ABOVE; [ ] UNDER THE PROVISIONS OF AR 604-5 FOR ASSIGNMENT TO CRYPTOLOGIC DUTIES. REQUIRED SECURITY OATH FOR PERSONNEL UNDER THE JURISDICTION OF THE ARMY ESTABLISHMENT IS ATTACHED AS INCLOSURE ONE.

PART III SECURITY DETERMINATION UNDER EO 10450 - *(CIVILIAN EMPLOYEES ONLY)*

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION

SENSITIVE POSITION [X] CHECK AND COMPLETE PARTS I, II AND V

NON-SENSITIVE POSITION [ ] CHECK AND COMPLETE PARTS I, III AND V

PART IV REMARKS

DA Form 1111 has been accomplished without qualification.

PART V OFFICIAL MAKING CERTIFICATION

ORGANIZATION	PLACE	DATE
U. S. Army, Corps of Engineers Seattle District	1519 South Alaskan Way Seattle 4, Washington	19 September 1958

TYPED NAME, GRADE AND SERVICE NUMBER	SIGNATURE
FOR THE DISTRICT ENGINEER: ARTHUR A. WEIS, GS-10, District Security Officer	

DISTRIBUTION: *(AR 604-5 or SR 620-220-1 as appropriate)*

1. Civilian 201 file
2. Central Records Facility

RECORDS OF INTERIM CLEARANCE WILL NOT BE FORWARDED TO DEPARTMENT OF THE ARMY; SEE AR 604-5

DA FORM 1 JAN 56 873 REPLACES DA FORM 873, 1 DEC 53.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956 O—373595

CERTIFICATE OF ~~CLEARANCE~~ SECURITY DETERMINATION UNDER EO 10450

(AR 604-5 or SR 620-220-1)

PART I BASIC INFORMATION

FROM: *(Originating headquarters)*	DATE	DOSSIER NUMBER
District Engineer U. S. Army Engineer District, Seattle 1519 South Alaskan Way, Seattle, Washington	25 July 58	

LAST NAME — FIRST NAME — MIDDLE INITIAL	~~MILITARY OR~~ CIVILIAN GRADE	~~SERVICE OR~~ SOCIAL SECURITY NUMBER
TOMAN, Rudolph C.	GS-5	535-28-0021

DATE OF BIRTH *(Day, Month, Year)*	PLACE OF BIRTH *(City, county, state, country)*	CIVILIAN JOB TITLE *(If any)*
27 January 1904	Cascade County, Montana	Fire Fighter - Guard

PART II SECURITY CLEARANCE

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION

HIGHEST CLASSIFICATION OR TYPE OF INFORMATION TO WHICH ACCESS IS AUTHORIZED *(Top Secret, Secret, Confidential, or Cryptologic duties)*	DATE INTERIM CLEARANCE GRANTED *(Day, Month, Year)*	DATE FINAL CLEARANCE GRANTED *(Day, Month, Year)*

THIS IS TO CERTIFY THAT THE ABOVE NAMED INDIVIDUAL HAS BEEN CLEARED; ☐ UNDER THE PROVISIONS OF AR 604-5 FOR ACCESS TO CLASSIFIED INFORMATION AS INDICATED ABOVE; ☐ UNDER THE PROVISIONS OF AR 604-5 FOR ASSIGNMENT TO CRYPTOLOGIC DUTIES. REQUIRED SECURITY OATH FOR PERSONNEL UNDER THE JURISDICTION OF THE ARMY ESTABLISHMENT IS ATTACHED AS INCLOSURE ONE.

PART III SECURITY DETERMINATION UNDER EO 10450 - *(CIVILIAN EMPLOYEES ONLY)*

DATE INVESTIGATION COMPLETED *(Day, Month, Year)*	TYPE OF INVESTIGATION CONDUCTED	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION
1 October 1953	NAC w/writ Inq	Civil Service Commission

SENSITIVE POSITION ☒ CHECK AND COMPLETE PARTS I, ~~II~~ AND V, III

NON-SENSITIVE POSITION ☐ CHECK AND COMPLETE PARTS I, III AND V

PART IV REMARKS

Position has been designated sensitive under the provisions of paragraph 7c, (2) SR 620-220-1 and incumbent does not require access to classified information.

DA Form 1111 has been accomplished without qualification.

PART V OFFICIAL MAKING ~~CERTIFICATION~~ SECURITY DETERMINATION

ORGANIZATION	PLACE	DATE
U. S. Army, Corps of Engineers Seattle District	1519 South Alaskan Way Seattle 4, Washington	25 July 1958

TYPED NAME, GRADE AND SERVICE NUMBER	SIGNATURE
FOR THE DISTRICT ENGINEER: ARTHUR A. WEIS, GS-10, District Security Officer	Arthur A. Weis

DISTRIBUTION: *(AR 604-5 or SR 620-220-1 as appropriate)*

1. Civilian personnel 201 file ✓
2. Central Records Facility

RECORDS OF INTERIM CLEARANCE WILL NOT BE FORWARDED TO DEPARTMENT OF THE ARMY. SEE AR 604-5

DA FORM 1 JAN 56 873 REPLACES DA FORM 873, 1 DEC 53.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956 O—373595

PAY ROLL CHANGE SLIP

1. AGENCY AND ORGANIZATIONAL DESIGNATIONS: ~~U.S. Army Engr Dist., Seattle - Albeni Falls Dam Proj Off~~ Operations Division

2. PAY ROLL PERIOD:

3. BLOCK NUMBER:

4. SLIP NUMBER:

5. EMPLOYEE'S NAME: Toman, Rudolph C.

6. GRADE AND SALARY: GS-5

PAY ROLL CHANGE DATA

	BASE PAY	O/T	OTHER	GROSS PAY	RETIREMENT	TAX	F.I.C.A.	GROUP LIFE INSURANCE	BONDS	STATE TAX			NET
7. PREVIOUS NORMAL													
8. NEW NORMAL													
9. PAY THIS PERIOD													

10. REMARKS

11. ACCOUNT CLASSIFICATION

12. PREPARED BY

13. AUDITED BY

14. NATURE OF ACTION

a. [X] PERIODIC STEP INCREASE

b. [ ] PAY ADJUSTMENT

c. OTHER STEP INCREASE

d. CHANGE TO LEAVE CATEGORY

e. DATE FEGLI WAIVER RECEIVED IN CIVILIAN PERSONNEL OFFICE

f. DATE FEGLI WAIVER CANCELLATION APPROVED

15. EFFECTIVE DATE	16. DATE OF LAST EQUIVALENT INCREASE	17. OLD SALARY RATE	18. NEW SALARY RATE	19. PERFORMANCE RATING IS SATISFACTORY OR BETTER	20. SIGNATURE OR OTHER AUTHENTICATION AND DATE FOR THE APPOINTING OFFICER
1-5-58	1-6-57	d $4075 pa	e $4210 pa		1-6-58 Betty L. Mc Jarlan

21. DATA ON UNPAID ABSENCE *(Fill in appropriate space covering unpaid absence during period(s) indicated.)*

PERIOD(S)	TOTAL EXCESS	(Check applicable box in case of excess) IN PAY STATUS AT END OF WAITING PERIOD	CLERK'S INITIALS
1-6-57 to 1-5-58	e	[ ] YES [ ] NO	H.E.M.

DD FORM 1 OCT 55 590 (3 Part) PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1955-364777

Form Approved by Comptroller General, U.S. September 19, 1951

PERSONNEL COPY - 3

CORPS OF ENGINEERS, U. S. ARMY
OFFICE OF THE DISTRICT ENGINEER
SEATTLE DISTRICT
4735 E. Marginal Way
Seattle 4, Washington

REFER TO FILE NO. NPSPE

8 April 1957

SUBJECT: Commendation

THRU: Project Engineer, Albeni Falls Dam

TO: Mr. Rudolph Toman
Albeni Falls Dam

1. Our records indicate that, during the leave year ending 5 January 1957, you used no sick leave.

2. As I reported to you recently, we progressed during 1956 toward our goal of reducing the use of sick leave to a minimum.

3. You contributed greatly toward our effort and you are to be commended for your fine record. I sincerely trust that you may be able to enjoy good health and find it unnecessary to use sick leave during 1957.

4. A copy of this commendation is being placed in your official 201 file.

R. J. B. PAGE
Colonel, Corps of Engineers
District Engineer

PAY ROLL CHANGE SLIP

1. AGENCY AND ORGANIZATIONAL DESIGNATIONS	2. PAY ROLL PERIOD	3. BLOCK NUMBER	4. SLIP NUMBER
Operations Division Falls Dam Corps of Engrs., U.S. Army-Albeni Project Office			

5. EMPLOYEE'S NAME	6. GRADE AND SALARY
Toman, Rudolph C.	GS-5

PAY ROLL CHANGE DATA

	BASE PAY	O/T	OTHER	GROSS PAY	RETIREMENT	TAX	F.I.C.A.	GROUP LIFE INSURANCE	BONDS	STATE TAX			NET PAY
7. PREVIOUS NORMAL													
8. NEW NORMAL													
9. PAY THIS PERIOD													

10. REMARKS	11. ACCOUNT CLASSIFICATION	12. PREPARED BY
		13. AUDITED BY

14. NATURE OF ACTION			
	a. [X] PERIODIC STEP INCREASE	b. [ ] PAY ADJUSTMENT	c. OTHER STEP INCREASE
	d. CHANGE TO LEAVE CATEGORY	e. DATE FEGLI WAIVER RECEIVED IN CIVILIAN PERSONNEL OFFICE	f. DATE FEGLI WAIVER CANCELLATION APPROVED

15. EFFECTIVE DATE	16. DATE OF LAST EQUIVALENT INCREASE	17. OLD SALARY RATE	18. NEW SALARY RATE	19. PERFORMANCE RATING IS SATISFACTORY OR BETTER	20. SIGNATURE OR OTHER AUTHENTICATION AND DATE FOR THE APPOINTING OFFICER
1-6-57	1-8-56	$3940 pa	$4075 pa		1-7-57 Curtis O. Ellis Jr.

21. **DATA ON UNPAID ABSENCE** *(Fill in appropriate space covering unpaid absence during period(s) indicated.)*

PERIOD(S)	TOTAL EXCESS	(Check applicable box in case of excess) IN PAY STATUS AT END OF WAITING PERIOD	CLERK'S INITIALS
1-8-56 to 1-6-57	None	[ ] YES [ ] NO	K.M.

DD FORM 1 OCT 55 590 *(3 Part)* PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. ☆ U. S. GOVERNMENT PRINTING OFFICE: 1955-364777

Form Approved by Comptroller General, U.S. September 19, 1951

PERSONNEL COPY - 3

ICN/sa
13 Apr 56

NPSKS

Mr. Rudolf C. Toman
T and Chestnut Streets
Port Townsend, Washington

APR 16 1956

Dear Mr. Toman:

With the disposal of Fort Worden by the General Services Administration, the District Engineer has been relieved of the responsibility for the care and custody of this installation and therefore the services of guarding personnel will have to be discontinued.

It is with regret that we have to take this action, more especially in view of the loyal, effective service that you have contributed during the past 2 years and 9 months while in the employ of the Corps of Engineers. You are personally to be congratulated for your part in the care and custody of many hundreds of government buildings and property. There were no fires with all of the dry grass around the buildings. This is a record in itself, and the loss of property was inconsequential. Your dealings with the public and other governmental agencies attracted general commendation. We sincerely thank you for this service and tender our best wishes for your future plans and interests.

Sincerely yours,

WALTER M. TRUESDELL
Chief, Real Estate Division

I.C.N.
Nelson
Smyna
Truesdell/s
M&R
Personnel

cc: Nelson
Real Estate

...ED FORM 50
...EV. APRIL 1951
...PROMULGATED BY
...IL SERVICE COMMISSION
... FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		4-26-56

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Reassignment & Change in Appropriation	4-29-56	C. S. Reg. 2.501

FROM		TO
Fire Fighter (Driver-Operator) Pos #3098	8. POSITION TITLE	Fire Fighter-Guard Pos #3781
GS-081-5c, $3940 per annum	9. SERVICE, SERIES, GRADE, SALARY	
Real Estate Division Management & Disposal Branch Disposal Section	10. ORGANIZATIONAL DESIGNATIONS	Operations Division Multi-Purpose Projects Branch Albeni Falls Project Office
Corps of Engineers Seattle District Seattle, Washington Duty Station: Fort Worden, Wash.	11. HEADQUARTERS	Duty Station: Albeni Falls, Idaho
[XX] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[XX] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB	10-POINT OTHER
			X		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: Military TO: Civil	Yes		[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Classification grade subject to post audit and correction.
Career Appointment.

You will be subject to Idaho State withholding tax.

ENTRANCE PERFORMANCE RATING: Satisfactory

BETTY S. DES JARLAIS
Chief, Administrative Section
FOR THE APPOINTING OFFICER:

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1954--296662

4. PERSONNEL FOLDER COPY

DEPARTMENT OF THE ARMY
JOB DESCRIPTION
(Sec. 5, CPPM 1 and CPR P2)

1. INSTALLATION OR HEADQUARTERS OFFICE: Corps of Engineers, Seattle District

2. JOB NO.: 3781

3. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE: CSC GS-081-0, June 45

4. TITLE: Firefighter-Guard

5. PAY CATEGORY: Class. Act

6. OCC. CODE: GS-081

7. GRADE: 5

8. EVALUATION APPROVAL

Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards. J. E. Quinn, Chief, Class. & Wage Section (SIGNATURE) 12/29/55 (DATE)

9. JOB CONTROLS, DUTIES, AND WORKING CONDITIONS (*Indicate percent of time for each duty, where pertinent*) (*Continue statement of duties, etc., on reverse side if necessary*)

JOB CONTROLS:

Works under the general supervision of the Project Engineer. Supervisor outlines overall work requirements and results desired. Employee is responsible for carrying out same on own initiative. Is guided by standards covering firefighting procedures, and regulations of local, state, and federal fire-prevention ordinances and codes, Departmental regulations and Federal and local laws pertaining to protection of public property. Work is spot-checked for adequacy and judgment.

MAJOR DUTIES:

1. Fights fires with foam firefighting apparatus with spray attachments as well as soda and acid, c.o.2, and carbon tetrachloride fire extinguishers. Makes inspections of the areas to assure that fire prevention measures abe being adhered to, and reports and directs corrections of hazards discovered. Recommends to operating officials and project engineer the elimination of fire hazards discovered. Promotes cooperate relations with operating officials and employees in order to attain ready compliance with all fire-prevention measures. Is responsible for inspection and servicing of firefighting equipment.

2. Administers the law enforcement program and security regulations for the area. Makes periodic inspections to assure that areas are secure and that security functions are complied with. Furnishes guidance and information to visitors to the project. Maintains liaison with Federal, state, and local authorities relative to firefighting and police protection. Conducts routine investigations for such agencies as may be required.

3. Administers the safety accident-prevention program in conformance with general policies and principles as prescribed by regulations. Inspects for compliance with safety regulations and conducts safety classes. Administers the first-aid program in accordance with first aid procedures and advises others in first aid methods. Assures that first aid supplies are on hand and in proper condition.

Performs other duties as assigned.

10. CERTIFICATION (*Complete on organization file copy only*)

ORGANIZATION LOCATION

I HEREBY CERTIFY THAT THIS STATEMENT ACCURATELY DESCRIBES THE JOB CONTROLS AND MAJOR DUTIES WHICH I FOUND TO EXIST IN THIS ORGANIZATION SEGMENT FOR THE JOB.

SIGNATURE OF ANALYST

I HEREBY CERTIFY THAT THIS STATEMENT DESCRIBES THE WORK REQUIRED IN ONE POSITION OR IN EACH OF A GROUP OF POSITIONS IN THE ABOVE ORGANIZATION.

SIGNATURE OF APPROVING SUPERVISOR

THIS IS A SENSITIVE POSITION UNDER THE PROVISIONS OF PARAGRAPH 7C(2) SR 620-220-1 AND THE INCUMBENT REQUIRES NACI INVESTIGATION COMPLETED WITH FAVORABLE RESULTS.

11. REAUDIT CERTIFICATION

DATE				
SUPERVISOR'S APPROVAL				
ANALYST'S APPROVAL				

DO NOT USE

DA FORM 1 SEP 52 374 REPLACES DA AGO FORM 374, 1 NOV 48, WHICH MAY BE USED.

16—67346-1 U. S. GOVERNMENT PRINTING OFFICE

STANDARD FORM 50
REV. APRIL 1951
PROMULGATED BY
CIVIL SERVICE COMMISSION
R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		1-6-56

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Promotion	1-8-56	C. S. Reg. 2.501

FROM		TO
Fire Fighter (General) Pos #3444	8. POSITION TITLE	Fire Fighter (Driver-Operator) Pos #3098
GS-081-4, $3840 per annum	9. SERVICE, SERIES, GRADE, SALARY	GS-081-5, $3940 per annum
Real Estate Division Management & Disposal Branch Disposal Section	10. ORGANIZATIONAL DESIGNATIONS	
Corps of Engineers Seattle District Seattle, Washington Duty Station: Fort Worden, Wash.	11. HEADQUARTERS	
[x] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[x] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB	10-POINT OTHER
			x		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	Yes		[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Classification grade subject to post audit and correction.
Career Appointment.

ENTRANCE PERFORMANCE RATING: Satisfactory

BETTY S. DES JARLAIS
Chief, Administrative Section
FOR THE APPOINTING OFFICER:

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1954--296662

4. PERSONNEL FOLDER COPY

DEPARTMENT OF THE ARMY
JOB DESCRIPTION
(Sec. 5, CPPM 1 and CPR P2)

1. INSTALLATION OR HEADQUARTERS OFFICE: Corps of Engineers, Seattle District

2. JOB NO.: 3098

3. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE: CSC GS-081-0, June 1945

4. TITLE: Firefighter (Driver-Operator)

5. PAY CATEGORY: Class. Act

6. OCC. CODE: GS-081

7. GRADE: 5

8. EVALUATION APPROVAL

Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards. Leo L. Rauma, Class. & Wage Section (SIGNATURE) 6/2/54 (DATE)

9. JOB CONTROLS, DUTIES, AND WORKING CONDITIONS (*Indicate percent of time for each duty, where pertinent*) (*Continue statement of duties, etc., on reverse side if necessary*)

JOB CONTROLS:

Works under the nominal supervision of the Surplus Facilities Officer, with duty assignment located at a considerable distance from supervisor. Receives initial duty assignment with verbal instructions as to procedures and results desired, and performs duties on own initiative in accordance with instructions received. Is responsible for directing all firefighting activities, fire protection, and guarding duties at Fort Flagler, Fort Worden, Camp Hayden, and Hudson Point. Receives no supervision during performance, but adequacy of work is checked by supervisor through occasional trips to the project and through reports submitted from the field.

MAJOR DUTIES:

1. Is responsible for directing a seven man firefighting crew assigned both to a 500 gallon pumper truck and a 300 gallon ladder brush truck at installations having structures including dormitories, barracks, recreation buildings, administration buildings, and other cantonment and operational type structures. Trains and instructs subordinates in performing duties at various stations such as hydrantman, hoseman, nozzleman, pumper, ladderman, or driver and personally performs duties at such stations as required. Holds periodic fire drills and rotates subordinates at various stations for the purpose of becoming familiar with the requirements of each station. Also trains and instructs in the fighting of fires by use of 10 gallon foam firefighting apparatus with spray attachments as well as with soda and acid, C.O.2, and carbon tetrachloride fire extinguishers. Makes and directs inspections of specific areas to ensure that fire prevention measures are being adhered to. Directs maintenance duties such as washing hoses and laying out to dry, sweeping and cleaning fire station, washing and polishing apparatus and equipment, and in performing minor maintenance to apparatus and equipment. Normally works as driver-operator of pumper or ladder brush truck. 80%

10. CERTIFICATION (*Complete on organization file copy only*)

ORGANIZATION LOCATION

I HEREBY CERTIFY THAT THIS STATEMENT ACCURATELY DESCRIBES THE JOB CONTROLS AND MAJOR DUTIES WHICH I FOUND TO EXIST IN THIS ORGANIZATION SEGMENT FOR THE JOB.

SIGNATURE OF ANALYST

I HEREBY CERTIFY THAT THIS STATEMENT DESCRIBES THE WORK REQUIRED IN ONE POSITION OR IN EACH OF A GROUP OF POSITIONS IN THE ABOVE ORGANIZATION.

SIGNATURE OF APPROVING SUPERVISOR

11. REAUDIT CERTIFICATION

DATE				
SUPERVISOR'S APPROVAL				
ANALYST'S APPROVAL				

DO NOT USE

DA FORM 1 SEP 52 374 REPLACES DA AGO FORM 374, 1 NOV 48, WHICH MAY BE USED.

16—67346-1 U. S. GOVERNMENT PRINTING OFFICE

2. Directs subordinates in making inspections of warehouses, barracks, administration buildings, shop buildings, and other structures at regular prescribed guarding against theft and defacement of Government property, investigating and questioning persons found on the premises without authorization, maintaining order, and generally enforcing Government rules and regulations. Personally serves as roving guard, inspecting each facility to ensure that proper protection is being enforced and that patrolling is being accomplished in accordance with instructions given. Prepares daily reports of operation for submission to District office covering all activities at the installation. 20%

STANDARD FORM 50
REV. APRIL 1951
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		4-29-55

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Promotion	5-1-55	C. S. Reg. 2.501

FROM		TO
Fire Fighter (General) Pos #3099	8. POSITION TITLE	Pos #3444
GS-081-3, $3430 per annum	9. SERVICE, SERIES, GRADE, SALARY	GS-081-4, $3575 per annum
Real Estate Division Management & Disposal Branch Disposal Section	10. ORGANIZATIONAL DESIGNATIONS	
Corps of Engineers Seattle District Seattle, Washington Duty Station: Fort Worden, Wn.	11. HEADQUARTERS	
[x] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[x] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
			x		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL:

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	Yes		☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Classification grade subject to post audit and correction.
Career Appointment.

ENTRANCE PERFORMANCE RATING: Satisfactory

BETTY S. DES JARLAIS
Chief, Administrative Section
FOR THE APPOINTING OFFICER:

22. SIGNATURE OR OTHER AUTHENTICATION

4. PERSONNEL FOLDER COPY

...ER FILE
...OFFICIAL
...MPLOYEE
201 FILE

DEPARTMENT OF THE ARMY
JOB DESCRIPTION
(Sec. 5, CPPM 1 and CPR P2)

1. INSTALLATION OR HEADQUARTERS OFFICE: Corps of Engineers, Seattle District

2. JOB NO.: 3444

3. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE: CSC GS-081-0, June 1945

4. TITLE: FireFighter (General)

5. PAY CATEGORY: Class. Act

6. OCC. CODE: GS-081

7. GRADE: 4

8. EVALUATION APPROVAL

Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards. Leo L. Rauma, Class. & Wage Section (SIGNATURE) 4/14/53 (DATE)

9. JOB CONTROLS, DUTIES, AND WORKING CONDITIONS (*Indicate percent of time for each duty, where pertinent*) (*Continue statement of duties, etc., on reverse side if necessary*)

JOB CONTROLS:

Works under the direct supervision of a Fire Chief, CPC-7 who is responsible for directing all firefighting activities, fire protection, and guarding duties at Fort Flagler, Fort Worden, Camp Hayden, and Hudson Point. Receives specific assignments to perform firefighting duties at any one of several stations as well as to perform duties in connection with the protection of Government property. Work is subject to periodic check during performance and upon completion for compliance with instructions.

MAJOR DUTIES:

1. Serves as a member on an eight-man firefighting crew, assigned to either a 500 gallon pumper truck or 300 gallon ladder brush truck at an installation having structures including dormitories, barracks, recreation buildings, administration buildings, and other contonment and operational type structures. May be assigned the responsibility for discharging the duties at any one of several stations, including hydrantman, hoseman, nozzleman, pumper, ladderman, or driver. Participates in fire drills and receives training in duties of all of the above stations for the purpose of becoming familiar with the requirements of each station. May also fight fires with use of 10 gallon foam firefighting apparatus with spray attachments as well as soda and acid, C.O.^{2}, and carbon tetrachloride fire extinguishers. Makes inspections of specific areas to ensure that fire prevention measures are being adhered to, and reports to supervisor any hazards discovered. Performs maintenance duties such as washing hose and laying out to dry, sweeping and cleaning fire station, washing and polishing apparatus and equipment, and performing minor maintenance to apparatus and equipment.

2. Protects Government property, patrols at intervals, guarding against hazards, theft, and defacement, and investigates or questions persons found on the premises without authorization. Maintains order and generally enforces Government rules and regulations. Inspects persons and vehicles entering and leaving the premises.

Performs other duties as assigned. ~~GS-5-20~~

10. CERTIFICATION (*Complete on organization file copy only*)

ORGANIZATION LOCATION

I HEREBY CERTIFY THAT THIS STATEMENT ACCURATELY DESCRIBES THE JOB CONTROLS AND MAJOR DUTIES WHICH I FOUND TO EXIST IN THIS ORGANIZATION SEGMENT FOR THE JOB.

SIGNATURE OF ANALYST

I HEREBY CERTIFY THAT THIS STATEMENT DESCRIBES THE WORK REQUIRED IN ONE POSITION OR IN EACH OF A GROUP OF POSITIONS IN THE ABOVE ORGANIZATION.

SIGNATURE OF APPROVING SUPERVISOR

11. REAUDIT CERTIFICATION

DATE				
SUPERVISOR'S APPROVAL				
ANALYST'S APPROVAL				

DO NOT USE

DA FORM 1 SEP 52 374 REPLACES DA AGO FORM 374, 1 NOV 48, WHICH MAY BE USED.

16—67346-1 U. S. GOVERNMENT PRINTING OFFICE

1. Agency and Organizational Designations: Corps of Engrs., U.S. A[illegible] Ft. Worden, Wn. - Real Estate Div.

2. Pay roll period:

3. Block No.

4. Slip No.

5. Employee's Name (and social security account number when appropriate): Toman, Rudolph C.

6. Grade and Salary: GS CPC 5 WB $3374 pa

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME	OTHER	GROSS PAY	RET.	TAX	F. I. C. A.	SUB. & QTR.	OTHER	BONDS	NET PAY
7. Previous normal											
8. New normal											
9. Pay this period											

10. Remarks: CPC-5 to GS-3
P.L. 763, 83d Congress

ST_____
OT_____
ND_____
HW_____

11. Appropriation(s)

12. Prepared by

13. Audited by

☐ Periodic step-increase ☒ Pay adjustment_____ ☐ Other step-increase_____

14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	18. Performance rating is satisfactory or better	19. Signature or other authentication
3-6-55		$3374 pa	$3430 pa	Yes	3-2-55 Betty L McJerlen

20. LWOP DATA (Fill in appropriate spaces covering LWOP during period(s) indicated)

Period(s)	☐ No excess LWOP	Total excess LWOP	CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP) ☐ In pay status at end of waiting period ☐ In LWOP status at end of waiting period	Clerk's initials

PAY ROLL CHANGE SLIP — PERSONNEL COPY

DD FORM 1 OCT 51 590 (3-PART)

REPLACES STD. FORM 1126 FOR IN USE DEPT. OF DEFENSE AND AF. FORM 374, WHICH MAY BE USED.

FORM APPROVED BY COMPTROLLER GENERAL, U. S. SEPTEMBER 19, 1951

☆ U. S. GOVERNMENT PRINTING OFFICE: 1952 — 225472

STANDARD FORM 50
REV. APRIL 1951
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1. FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

W

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		1-21-55

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Conversion to Career Appointment	1-23-55	D. C. 776

FROM		TO
	8. POSITION TITLE	Fire Fighter (General) Pos #3099
	9. SERVICE, SERIES, GRADE, SALARY	CPC-420-5, $3374 per annum
	10. ORGANIZATIONAL DESIGNATIONS	Real Estate Division Management and Disposal Branch Disposal Section
	11. HEADQUARTERS	Corps of Engineers Seattle District Seattle, Washington
☐ FIELD ☐ DEPARTMENTAL	12. FIELD OR DEPT'L	Duty Station: Fort Worden, Wash. ☒ FIELD ☐ DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
			X		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL:

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	Yes		☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Appointed 7-1-53 under CSC Reg. 7.105 (a)(1).
Substantially continuous creditable service from 3-3-26 to 7-31-41.

28066 P/R
2-7-55

ENTRANCE PERFORMANCE RATING: XXXXXXXXXXXXXXXX

BETTY S. DES JARLAIS
Chief, Administrative Section

22. SIGNATURE OR OTHER AUTHENTICATION

4. PERSONNEL FOLDER COPY

STANDARD FORM 61 (REVISED APRIL 1, 1948)
PROMULGATED BY CIVIL SERVICE COMMISSION
CHAPTER A6 FEDERAL PERSONNEL MANUAL

APPOINTMENT AFFIDAVITS

IMPORTANT.—*Before swearing to these appointment affidavits, you should read and understand the attached information for appointee*

CORPS OF ENGINEERS
SEATTLE DISTRICT
4735 E. MARGINAL WAY
SEATTLE 4, WASHINGTON

(Department or agency) (Bureau or division) (Place of employment)

I, Rudolph C. Toman, do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers contained in my Application for Federal Employment, Form No. 57, dated 6-15-, 1953, filed with the above-named department or agency, which I have reviewed, are true and correct as of this date with the exceptions noted in the Declaration of Appointee on the reverse of this form. (If no exceptions, write "None" on the Declaration of Appointee.)

Rudolph C. Toman
(Signature of appointee)

Veteran O.K.

Subscribed and sworn before me this ____ day of ____, A. D. 19____,

at ____ ____
(City) (State)

[SEAL]

____
(Signature of officer)

____
(Title)

NOTE.—*If the oath is taken before a Notary Public the date of expiration of his commission should be shown.*

16—55160-1

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. *Question 3 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below.* Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (*street and number, city and State*)

2. (A) DATE OF BIRTH | (B) PLACE OF BIRTH (*city or town and State or country*)

3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY | (B) RELATIONSHIP | (C) STREET AND NUMBER, CITY AND STATE | (D) TELEPHONE NO.

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? [X] YES [ ] NO

If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

NAME	POST OFFICE ADDRESS (*Give street number, if any*)	(1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MARRIED (*Check one*)	SINGLE (*Check one*)
Nellie D Toman	T9 Chestnut St Port Townsend, Wn	1. Temporary 2. U.S. Army 3.	Wife	✓	
Nellie E. Toman	Same	1. Permanent 2. U.S. Army 3.	Daughter		✓
		1. 2. 3.			

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?		
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes", give details in Item 10.*		
7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service.*		
8. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes", give in Item 10 the name and address of employer, date, and reason in each case.*		
9. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED, OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION, OR ORDNANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		

10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS

ITEM NO.	WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY
1	Position Terminated 30 June 1953
2	Position Terminated Presidio Calif Nov. 1954

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) *Identity of appointee.*—The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) *Age.*—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) *Citizenship.*—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) *Members of Family.*—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

U. S. GOVERNMENT PRINTING OFFICE 16—55160-1

STANDARD ~~FORM~~ 52
PROMULGATED BY THE
U. S. CIVIL SERVICE COMMISSION
JANUARY 1950—FEDERAL PERSONNEL
MANUAL CHAPTER R1

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D *except 6B and 7 unless otherwise instructed.* If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (*Mr.—Mrs.—Miss.—One given name, initial(s), and surname*)	2. DATE OF BIRTH	3. REQUEST NO.	4. DATE OF REQUEST
Rudolph C. Toman		RED-196	4Jun54

5. NATURE OF ACTION REQUESTED: A. PERSONNEL (*Specify whether appointment, promotion, separation, etc.*)	6. EFFECTIVE DATE A. PROPOSED:	7. C. S. OR OTHER LEGAL AUTHORITY
~~Reassignment~~ Reorganization	20 Jun 54	
B. POSITION (*Specify whether establish, change grade or title, etc.*)	B. APPROVED: 6-20-54	

FROM—		TO—	
8. POSITION TITLE AND NUMBER	Firefighter (Gen) 3099	~~Guard~~ Fire Fighter (Gen)	~~#2656~~ #3099
9. SERVICE, GRADE, AND SALARY	CPC 420-5, $3374	CPC 420-5	~~$3230~~ $3374
10. ORGANIZATIONAL DESIGNATIONS	Operations Division " and Maint Br. Surplus Facilities	Disposal Officer Management & Disposal Branch Real Estate Division	
11. HEADQUARTERS	DS: Ft. Worden, Wash.	DS: same	
12. FIELD OR DEPARTMENTAL	[ ] FIELD [ ] DEPARTMENTAL	[X] FIELD [ ] DEPARTMENTAL	

A. REMARKS (*Use reverse if necessary*)

B. REQUESTED BY (*Name and title*)	D. REQUEST APPROVED BY
G. H. ROURKE	Signature: G. H. Rourke
C. FOR ADDITIONAL INFORMATION CALL (*Name and telephone extension*) Administrative Officer	W. M. TRUESDELL Title: Chief, Real Estate Division

13. VETERAN PREFERENCE

NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
		FROM: TO: Military			[ ] CLAIMED [ ] PROVED STATE:

21. STANDARD FORM 50 REMARKS

Duplicate to P/R - 6-15-54
OP & RE - notified

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS: ~~Cont~~
A.			
B. CEIL. OR POS. CONTROL		6/7	
C. CLASSIFICATION		6/8	
D. PLACEMENT OR EMPL.		6/15	
E.			
F. APPROVED BY			

16—57329-2

Fort Worden

...PERSONNEL

REQUEST FOR PERSONNEL ACTION

REQUESTING OFFICE: Fill in items 1 through 12 and A through D *except 6B and 7 unless otherwise instructed.* If applicable, obtain resignation and fill in separation data on reverse.

1. NAME (*Mr.—Miss—Mrs.—One given name, initial(s), and surname*)	2. DATE OF BIRTH	3. REQUEST NO.	4. DATE OF REQUEST
(See remarks)		CP-443 d	9 Jun 54

5. NATURE OF ACTION REQUESTED:
A. PERSONNEL (*Specify whether appointment, promotion, separation, etc.*)

B. POSITION (*Specify whether establish, change grade or title, etc.*)
Cancel pos (transf to Real Estate)

6. EFFECTIVE DATE
A. PROPOSED:
B. APPROVED:

7. C. S. OR OTHER LEGAL AUTHORITY

FROM—	8. POSITION TITLE AND NUMBER	TO—
~~Guard~~ Fire Fighter (Gun) 2656 3099 CPC-4 20-5 Operations Div " & Maint Br Surp Pac Ft. Worden, Wash	9. SERVICE, GRADE, AND SALARY 10. ORGANIZATIONAL DESIGNATIONS 11. HEADQUARTERS 12. FIELD OR DEPARTMENTAL	
[x] FIELD [ ] DEPARTMENTAL		[ ] FIELD [ ] DEPARTMENTAL

A. REMARKS (*Use reverse if necessary*)

Heitz, Joseph C., $3230 pa
Rutsford, George C., $3230 pa
Lashua, Alvin H., $3230 pa
Toman, Rudolph C., $3230 pa

West, Howard W., $2750 pa

B. REQUESTED BY (*Name and title*)
Inez C. Nelson, Sur Pac Off

C. FOR ADDITIONAL INFORMATION CALL (*Name and telephone extension*)
B. Wells, 503, 504

D. REQUEST APPROVED BY
Signature:
Title: K. F. SMITH
Chief, Operations Div

13. VETERAN PREFERENCE

NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
		FROM: 1411 TO:			[ ] CLAIMED [ ] PROVED STATE:

21. STANDARD FORM 50 REMARKS

22. CLEARANCES	INITIAL OR SIGNATURE	DATE	REMARKS:
A.		6/11	
B. CEIL. OR POS. CONTROL	mcw	6/11	
C. CLASSIFICATION			
D. PLACEMENT OR EMPL.			
E.			

F. APPROVED BY

16—57329-2

STANDARD FORM 50
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		6-4-54

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Promotion (Indefinite)	6-6-54	C.S. Reg. 7.106 (a)

FROM		TO
Guard Pos #2656	8. POSITION TITLE	Fire Fighter (General) Pos #3099
CPC-4-30-4, $3230 per annum	9. SERVICE, SERIES, GRADE, SALARY	CPC-4-20-5, $3374 per annum
Operations Division Operations & Maintenance Branch Flood Control Section	10. ORGANIZATIONAL DESIGNATIONS	
Corps of Engineers Seattle District Seattle, Washington Duty Station: Ft. Worden, Wn.	11. HEADQUARTERS	
[x] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[x] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB	10-POINT OTHER
	x		x		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	No		[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Entrance Performance Rating: Satisfactory.
Classification grade subject to post audit and correction..
Indefinite Appointment.

ENTRANCE EFFICIENCY RATING:

BETTY S. DES JARLAIS
Chief, Administrative Section
22. SIGNATURE OR OTHER AUTHENTICATION
FOR THE APPOINTING OFFICER

4. PERSONNEL FOLDER COPY

☆ G. P. O.: 1950-897934

FILE
MASTER FILE
OP. OFFICIAL
EMPLOYEE
201 FILE

Tomon

DEPARTMENT OF THE ARMY
JOB DESCRIPTION
(Sec. 5, CPPM 1 and CPR P2)

1. INSTALLATION OR HEADQUARTERS OFFICE: Corps of Engineers, Seattle District

2. JOB NO.: 3099

3. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE: CSC GS-420-0, June 1945

4. TITLE: Firefighter (General)

5. PAY CATEGORY: Class. Act

6. OCC. CODE: CPC-420

7. GRADE: 5

8. EVALUATION APPROVAL

Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards. Leo L. Rauma, Class. & Wage Section (SIGNATURE) 6/2/54 (DATE)

9. JOB CONTROLS, DUTIES, AND WORKING CONDITIONS (*Indicate percent of time for each duty, where pertinent*) (*Continue statement of duties, etc., on reverse side if necessary*)

JOB CONTROLS:

Works under the direct supervision of a Fire Chief, CPC-7 who is responsible for directing all firefighting activities, fire protection, and guarding duties at Fort Flagler, Fort Worden, Camp Hayden, and Hudson Point. Receives specific assignments to perform firefighting duties at any one of several stations as well as to perform duties in connection with the protection of Government property. Work is subject to periodic check during performance and upon completion for compliance with instructions.

MAJOR DUTIES:

1. Serves as a member on an eight man firefighting crew, assigned to either a 500 gallon pumper truck or 300 gallon ladder brush truck at an installation having structures including dormitories, barracks, recreation buildings, administration buildings, and other cantonment and operational type structures. May be assigned the responsibility for discharging the duties at any one of several stations, including hydrantman, boseman, nozzleman, pumper, ladderman, or driver. Participates in fire drills and receives training in duties of all of the above stations for the purpose of becoming familiar with the requirements of each station. May also fight fires with use of 10 gallon foam firefighting apparatus with spray attachments as well as soda and acid, $C.O.^2$, and carbon tetrachloride fire extinguishers. Makes inspections of specific areas to ensure that fire prevention measures are being adhered to, and reports to supervisor any hazards discovered. Performs maintenance duties such as washing hose and laying out to dry, sweeping and cleaning fire station, washing and polishing apparatus and equipment, and performing minor maintenance to apparatus and equipment. 80%

2. Protects Government property, patrols at intervals, guarding against hazards, theft, and defacement, and investigates or questions persons found on the premises without authorization. Maintains order and generally enforces Government rules and regulations. Inspects persons and vehicles entering and leaving the premises. 20%

Performs other duties as assigned.

10. CERTIFICATION (*Complete on organization file copy only*)

ORGANIZATION LOCATION

I HEREBY CERTIFY THAT THIS STATEMENT ACCURATELY DESCRIBES THE JOB CONTROLS AND MAJOR DUTIES WHICH I FOUND TO EXIST IN THIS ORGANIZATION SEGMENT FOR THE JOB.

SIGNATURE OF ANALYST

I HEREBY CERTIFY THAT THIS STATEMENT DESCRIBES THE WORK REQUIRED IN ONE POSITION OR IN EACH OF A GROUP OF POSITIONS IN THE ABOVE ORGANIZATION.

SIGNATURE OF APPROVING SUPERVISOR

11. REAUDIT CERTIFICATION

DATE				
SUPERVISOR'S APPROVAL				
ANALYST'S APPROVAL				

DO NOT USE

DA FORM 1 SEP 52 374 REPLACES DA AGO FORM 374, 1 NOV 48, WHICH MAY BE USED.

16—67346-1 U. S. GOVERNMENT PRINTING OFFICE

CERTIFICATE OF CLEARANCE and/or SECURITY DETERMINATION
FOR ACCESS TO CRYPTOLOGIC DUTIES OR OTHER CLASSIFIED SECURITY INFORMATION UNDER
(See SR 380-160-10 or SR 380-160-1) E.O. 10450

FROM: *(Originating headquarters)* Corps of Engineers, Seattle District, U. S. Army, 4735 East Marginal Way, Seattle 4, Washington		DATE 16 November 1953
LAST NAME - FIRST NAME - MIDDLE INITIAL TOMAN, Rudolph Charles	MILITARY OR CIVILIAN GRADE CPC-4	SERVICE OR SOCIAL SECURITY NUMBER SSN: 535-28-0021
DATE OF BIRTH *(Day, Month, Year)* 27 January 1904	PLACE OF BIRTH *(City, county, state & country)* Cascade County, Montana, U. S. A.	CIVILIAN JOB TITLE *(If any)* Guard
DATE INVESTIGATION COMPLETED *(Day, Month, Year)* 1 October 1953	TYPE OF INVESTIGATION CONDUCTED National Agency Check	AGENCY OR COMMAND WHICH CONDUCTED INVESTIGATION Civil Service Commission
HIGHEST CLASSIFICATION OR TYPE OF INFORMATION TO WHICH ACCESS IS AUTHORIZED: *(Top Secret, Confidential, or Cryptologic duties)* NA	DATE INTERIM CLEARANCE GRANTED[1] *(Day, Month, Year)* NA	DATE FINAL CLEARANCE GRANTED *(Day, Month, Year)* NA

REMARKS

THIS IS TO CERTIFY THAT THE ABOVE NAMED INDIVIDUAL HAS BEEN CLEARED: ☐ UNDER THE PROVISIONS OF SR 380-160-1 FOR ACCESS TO CLASSIFIED SECURITY INFORMATION AS INDICATED ABOVE; ☐ UNDER THE PROVISIONS OF SR 380-160-10 FOR ASSIGNMENT TO CRYPTOLOGIC DUTIES. REQUIRED SECURITY OATH FOR PERSONNEL UNDER THE JURISDICTION OF THE ARMY ESTABLISHMENT IS ATTACHED AS INCLOSURE ONE.

FOR THE DISTRICT ENGINEER: OFFICIAL [redacted] MAKING SECURITY DETERMINATION

TYPED NAME, GRADE AND SERVICE NUMBER ARTHUR A. WEIS GS-10 (Civ) Asst. Installation Intelligence Officer	SIGNATURE Arthur A. Weis

DISTRIBUTION: *(SR 380-160-1 or SR 380-160-10, as appropriate)*

✓ SUBJECT'S 201 FILE

HEADQUARTERS
G-2 CENTRAL RECORDS FACILITY
Fort Holabird, Maryland

[1] *Records of interim clearances will not be forwarded to Department of the Army, see SR 380-160-1*

DA FORM 1 JAN 53 873 THIS FORM REPLACES CERTIFICATE OF CLEARANCE FORMS NOW BEING USED, WHICH WILL BE DISCONTINUED.

GPO : 1953 O - 230230

FORM 57—NOV. 1947
SERVICE COMMISSION

APPLICATION FOR FEDERAL EMPLOYMENT

11-54-01537

OCT 1 1953

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type- or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office *any other forms required* by the announcement. Notify the office with which you file this application of any change in your address.

Results of Investigation Under Section 3 (a) of E. O. 10450 Furnished Requesting Agency

APPLICATION NO

ANNOUNCEMENT

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR: Guard

2. OPTION(S) (*if mentioned in examination announcement*): ~~Fort Worden, Wash~~

3. PLACE OF EMPLOYMENT APPLIED FOR (*City and State*): Fort Worden, Wash

4. DATE OF THIS APPLICATION: 6-15-53

5. MR. MRS. MISS: Rudolph Charles Toman (First name) (Middle) (Maiden, if any) (Last)

6. (A) STREET AND NUMBER OR R. D. NUMBER: T and Chestnut

(B) CITY OR POST OFFICE (*including postal zone*) AND STATE: Port Townsend, Wash

7. LEGAL OR VOTING RESIDENCE (*State*): Wash

8. (A) OFFICE PHONE:

(B) HOME PHONE: 647 R

9. DATE OF BIRTH (*month, day, year*): Jan. 27. 1904

10. ☒ MARRIED ☐ SINGLE

11. PLACE OF BIRTH (*city and State; if born outside U. S., name city and country*): Cascade Montana

12. ☒ MALE ☐ FEMALE

13. (A) HEIGHT WITHOUT SHOES: 5 FEET 8 INCHES (B) WEIGHT: 160 POUNDS

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? ☒ YES ☐ NO

(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

☐ APPOR. ☐ NON-APPOR.

MATERIAL: ☐ SUBMITTED ☐ RETURNED

ENTERED REGISTER:

NOTATIONS: Rec'd 6-15-53 Priority I Eligible Guard-Spe-4 com.

APP. REVIEW: 11-695 Scored by C

APPROVED: 9-17-53

OPTION	GRADE	EARNED RATING	PREFERENCE	AUGM. RATING
			☐ 5 POINTS (TENT.)	
			☐ 10 POINTS	
			☐ WIFE OR WIDOW	
			☐ DISAL.	
			☐ BEING INVESTIGATED	
INITIALS AND DATE				

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? $_____ PER YEAR.
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:
☒ 1 TO 3 MONTHS ☐ 3 TO 6 MONTHS ☐ 6 TO 12 MONTHS

NOTE. *Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.*

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:
☐ OCCASIONALLY ☐ FREQUENTLY ☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:
☐ IN WASHINGTON, D. C. ☐ ANYWHERE IN THE UNITED STATES
☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(*a*) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(*b*) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

PRESENT POSITION

①

DATES OF EMPLOYMENT (*month, year*): FROM: June 12, 1953 TO PRESENT TIME

EXACT TITLE OF YOUR PRESENT POSITION: Labor

CLASSIFICATION GRADE (*if in Federal Service*):

SALARY OR EARNINGS: STARTING, $ PER
PRESENT, $ PER

PLACE OF EMPLOYMENT (*city and State*): Fort Worden, Wash

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Post Engineers Fort Worden, Wash

NAME AND ADDRESS OF EMPLOYER (*firm, organization, or person; if Federal, name department, bureau or establishment, and division*): U. S. A

KIND OF BUSINESS OR ORGANIZATION (*e. g., wholesale silk, insurance agency, manufacture of locks, etc.*)

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

REASON FOR DESIRING TO CHANGE EMPLOYMENT: Deactivating of Fort Worden

DESCRIPTION OF YOUR WORK: Labor Deactivation of Fort Worden

(CONTINUED ON NEXT PAGE)

16. CONTINUED

② DATES OF EMPLOYMENT (month, year) FROM: March 1934 TO: Aug 1, 1941

EXACT TITLE OF YOUR POSITION: Lighthouse Keeper

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State): Alaska

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Supt. of Lighthouses

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division): Treasury Department of Commerce

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: 3

REASON FOR LEAVING:

DESCRIPTION OF YOUR WORK: Operation, Maintaince & Security of Lighthouses

③ DATES OF EMPLOYMENT (month, year) FROM: TO:

EXACT TITLE OF YOUR POSITION:

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State):

NAME AND TITLE OF IMMEDIATE SUPERVISOR:

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division):

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU:

REASON FOR LEAVING:

DESCRIPTION OF YOUR WORK:

④ DATES OF EMPLOYMENT (month, year) FROM: TO:

EXACT TITLE OF YOUR POSITION:

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State):

NAME AND TITLE OF IMMEDIATE SUPERVISOR:

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division):

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU:

REASON FOR LEAVING:

DESCRIPTION OF YOUR WORK:

NAME AND ADDRESS OF EMPLOYER (*firm, organization, or person; if Federal, name department, bureau or establishment, and division*)	NAME AND TITLE OF IMMEDIATE SUPERVISOR STARTING $ PER FINAL $ PER
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	KIND OF BUSINESS OR ORGANIZATION (*e. g., wholesale silk, insurance agency, manufacture of locks, etc.*)
DESCRIPTION OF YOUR WORK	REASON FOR LEAVING

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)

DATES FROM	DATES TO	LOCATION	DESCRIPTION OF TRAINING
Aug 1. 1941	June 1. 1957	Point Wilson U.S.	Lighthouse Keeper

18. EDUCATION. (*Circle highest grade completed*):

1 2 3 4 5 6 7 (8) 9 10 11 12

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:

☐ ELEMENTARY SCHOOL ☐ JUNIOR HIGH SCHOOL ☐ SENIOR HIGH SCHOOL

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED

(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY	MAJOR AND SPECIALTY	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT	DEGREES CONFERRED TITLE	DEGREES CONFERRED DATE	SEMESTER HOURS CREDIT

(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS	SEMESTER HOURS	LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS	SEMESTER HOURS

(E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (*show name and location of school*) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT

SUBJECTS STUDIED	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

	READING			SPEAKING			UNDERST'NG		
	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR	EXC.	GOOD	FAIR

20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (*e. g., military service, business, education, recreation*)

21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ____, SHORTHAND ____

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (*such as pilot, electrician; radio operator, teacher, lawyer, CPA, etc.*)?

☐ YES ☐ NO GIVE KIND OF LICENSE AND STATE:

FIRST LICENSE OR CERTIFICATE (YEAR):

LATEST LICENSE OR CERTIFICATE (YEAR):

23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:
(A) YOUR MORE IMPORTANT PUBLICATIONS (*do not submit copies unless requested*)
(B) YOUR PATENTS OR INVENTIONS
(C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
(D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC.
(E) HONORS AND FELLOWSHIPS RECEIVED.

24. REFERENCES: List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
1. M/Sgt. Miller	U S Army Fort Worden Wash.	U.S. Army
2. Wm. Cunningham	Oak — Cosgrove Port Townsend Wash	" " Painter
3. Wm. Nagle	Taft — Quincy Port Townsend Wash	Contractor

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC.?	X	
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X	
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?		X
28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION?		X
29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?		X
If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.		
30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		X
31. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.*		X
32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 39.*		X
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? *If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.*	X	
34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes," give complete details in Item 39.*		

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes," give details in Item 39.*		X
36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? *If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment.*		X

SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE

A. If you are claiming preference as a **PEACETIME VETERAN** who has been awarded a campaign badge or service ribbon, or as a **DISABLED VETERAN**, or as the **WIFE OF A DISABLED VETERAN**, or as the **WIDOW OF A WAR OR CAMPAIGN VETERAN**, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a **WAR-TIME VETERAN** not claiming disability preference, you should **NOT** submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

	YES	NO
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?	X	
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?	X	
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?	X	

(D) DATE OF ENTRY OR ENTRIES INTO SERVICE	DATE OF SEPARATION OR SEPARATIONS
August 1, 1941	June 31, 1947 / June 1, 1951
BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.)	SERIAL NO. (if none, give grade or rating at time of separation)
Coast Guard	221-077

	YES	NO
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?		
(B) ARE YOU A DISABLED VETERAN? *If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.*	X	
(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?		
(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE-CONNECTED DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT?		

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY

The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____.

Agency: Title:

39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (*indicate item numbers to which answers apply*).

ITEM NO		ITEM NO.	
33	Stomach Ulcers		
36	Mrs N.O. Toman A.C.C. U.S. Army Ft C worden W, Fc T & Chestnut sts. Port Townsend, Wn.		
36	Miss N.E. Toman, C.S. San Louis Obispo Calif. Dg 705 Bee Bee St. San Louis Obispo Co, Calif.		
37	Honorable Full military Pay & Allowance		

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT Rudolph C. Toman

(Sign your name in INK (one given name, initial or initials, and surname). If female, prefix Miss or Mrs. and if married your own given name as "Mrs. Mary L. Doe")

☆ U. S. GOVERNMENT PRINTING OFFICE : 1949 O - 89297 16—53946-1

1. Agency and Organizational Designation	2. Pay roll period	3. Block No.	4. Slip No.
Corps of Engrs., U.S. Army - Operations Division Ft. Worden, Wn.			

5. Employee's Name (and social security account number when appropriate)	6. Grade and Salary
Toman, Rudolph C.	GS CPC 4 WB $

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME	OTHER	GROSS PAY	RET.	TAX	F. I. C. A.	SUB. & QTR.	OTHER	BONDS	NET PAY
7. Previous normal											
8. New normal											
9. Pay this period											

10. Remarks:
Eligible for leave category 8.
Leave accrued from 7/5/53

ST_____
OT_____
ND_____
HW_____

11. Appropriation(s)

12. Prepared by

13. Audited by

☐ Periodic step-increase ☐ Pay adjustment_____ ☐ Other step-increase_____

14. Effective date	15. Date last equivalent increase	16. Old salary rate	17. New salary rate	18. Performance rating is satisfactory or better	19. Signature or other authentication
9-29-53					10/1/53 Betty A. Rae Barbee

20. LWOP DATA (Fill in appropriate spaces covering LWOP during period(s) indicated)

Period(s)	☐ No excess LWOP	Total excess LWOP	CHECK APPLICABLE BOX IN CASE OF EXCESS LWOP) ☐ In pay status at end of waiting period ☐ In LWOP status at end of waiting period	Clerk's initials

PAY ROLL CHANGE SLIP — PERSONNEL COPY

DD FORM 1 OCT 51 590 (3-PART)

REPLACES STD. FORM 1126 FOR IN USE DEPT. OF DEFENSE AND AF. FORM 374, WHICH MAY BE USED.

FORM APPROVED BY COMPTROLLER GENERAL, U. S. SEPTEMBER 19, 1951

☆ U. S. GOVERNMENT PRINTING OFFICE: 1952 — 226472

STANDARD FORM 50
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Tonan	1-27-04		10-15-53

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Indefinite Appointment - CORRECTION	7-1-53	CS Reg 7.105 (a)(1)

FROM		TO
	8. POSITION TITLE	Guard Pos #2656
	9. SERVICE, SERIES, GRADE, SALARY	CPC-4304, $3230 pa
	10. ORGANIZATIONAL DESIGNATIONS	Operations Division Operations and Maintenance Branch Flood Control Section
	11. HEADQUARTERS	Corps of Engineers Seattle District Seattle, Washington Duty Station: Ft. Worden, Washington
☐ FIELD ☐ DEPARTMENTAL	12. FIELD OR DEPT'L	☒ FIELD ☐ DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
	X		X		

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	No	SF-61, 7-2-53	☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Entrance Performance Rating: Satisfactory.
Subject to FICA.
Leave Category: 0
Classification grade subject to post audit and correction.
Probational Appointment effective 3-3-26.

This action corrects item 9 on notification dated 7-1-53 which indicated salary as $2750 p/a", due to verification of prior service.

ENTRANCE EFFICIENCY RATING

BETTY S. DES JARLAIS
Chief, Administrative Section
22. SIGNATURE OR OTHER AUTHENTICATION
FOR THE APPOINTING OFFICER

c9-16—63573-1 U. S. GOVERNMENT PRINTING OFFICE

4. PERSONNEL FOLDER COPY

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

PC
5 October 1953

#2990

Chief, Personnel Branch
Corps of Engineers, U. S. Army
Office of the District Engineer
4735 E. Marginal Way
Seattle 4, Washington

Dear Sir:

Reference is made to your letter of 24 September 1953, file No. NPSPE, requesting information as to whether the salary of $1800 per annum received by Rudolph C. Toman during 1928-1930 while employed as a lighthouse keeper at Cape St. Elias, Alaska, is convertible to a current step of the salary range of $2873.52-3324.96.

The salary of $1800 per annum (minimum of the range) of the position of keeper occupied by Mr. Toman in 1928-1930 has by the application of administrative salary adjustments been increased to $3024.00 per annum. However, as the position of keeper has at no time been subject to the provisions of the Classification Act of 1949, as amended, this office is unable to assist you in making a determination in the matter as such determination would be subject to the provisions of Section 25.102(j) of Part 25 of the Federal Personnel Manual and the facts in the matter are not known.

In discussing such a case with the Central Office of the Civil Service Commission, it was stated that the matter could be submitted to that office for determination, giving complete facts in the case, together with a chronological record of the service of the person up to and including the date of his reemployment.

Very truly yours,

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division
By direction of the Commandant

STANDARD FORM 50
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Rudolph C. Toman	1-27-04		7-1-53

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Indefinite Appointment	7-1-53	CS Reg 7.105 (a) (1)

	FROM	TO
8. POSITION TITLE		Guard Pos #2656
9. SERVICE, SERIES, GRADE, SALARY		CPC-430-4, $2750 p/a
10. ORGANIZATIONAL DESIGNATIONS		Operations Division Operations and Maintenance Branch Flood Control Section
11. HEADQUARTERS		Corps of Engineers Seattle District Seattle, Washington Duty Station: Ft. Worden, Washington
12. FIELD OR DEPT'L	☐ FIELD ☐ DEPARTMENTAL	☒ FIELD ☐ DEPARTMENTAL

Correction

13. VETERAN'S PREFERENCE					
NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
	X		X		

14. POSITION CLASSIFICATION ACTION			
NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: Military	No	SF-61, 7-2-53	☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.
Entrance Performance Rating: Satisfactory
Subject to FICA.
Leave Category: 0
Classification grade subject to post audit and correction.
Probational Appointment effective 3-3-28.
Pay rate shown is subject to adjustment to $3230 per annum upon verification of prior service.

50 9 11 50
to Seattle
7-28-53

DD 238 to St. Louis 8/3/53

SF 1150
WP/R
8-3-53

ENTRANCE PERFORMANCE RATING

BETTY S. DES JARLAIS
Chief, Administrative Section
FOR THE APPOINTING OFFICER
22. SIGNATURE OR OTHER AUTHENTICATION

eg-16—63572-1 U. S. GOVERNMENT PRINTING OFFICE

4. PERSONNEL FOLDER COPY

DEPARTMENT OF THE ARMY

JOB DESCRIPTION

FIELD SERVICE

1. INSTALLATION: Corps of Engineers, Seattle District

2. JOB NO.: 2656

3. TITLE: Guard

4. PAY CATEGORY: Class. Act

5. OCC. CODE: CPC-4.30

6. GRADE: 4

7. EVALUATION APPROVAL

Grade and title of this job have been fixed in accordance with Department of the Army official policy and grade level standards.

Leo L. Baum, Class. & Wage Section (SIGNATURE) 6/10/53 (DATE)

8. CITATION TO APPLICABLE STANDARD AND ITS DATE OF ISSUANCE

CSC Standards, CPC-4.30-0, September 1952

9. JOB CONTROLS, DUTIES, AND CONDITIONS OF WORK (*Indicate percent of time for each duty, where pertinent*)

JOB CONTROLS:

Works under the general supervision of a Guard Supervisor. Receives assignments with instructions and is responsible for performing guard and patrol duties in connection with the protection of Government property from theft, fire, and defacement and for maintaining general order. Work is subject to periodic spot-check during performance and upon completion for compliance with instructions.

MAJOR DUTIES:

Protects Government property, patrols at intervals, guarding against fire hazards, theft, and defacement, and investigating or questioning persons found on the premises without authorization. Maintains order and generally enforces Government rules and regulations. Inspects persons and vehicles entering and leaving the premises. Drives light truck as necessary. Cuts grass by use of scythe or power mower for the purpose of reducing fire hazards. Must have a good knowledge of fire prevention and fire fighting techniques. In case of fire, turns-in fire alarm to municipal fire department or requests assistance from the Navy. By use of fire extinguishers, is required to fight emergency fires. Makes out daily guard report covering shift operations. 100%

Performs other duties as assigned.

COMPETITIVE LEVEL CODE NO. CPC-4-3

DA AGO FORM 1 NOV 48 374

(*Continue statement of duties, etc., on reverse side*)

16—57665-1

STANDARD FORM 85
Promulgated
August 4, 1947, by
Civil Service Commission
(Chapter I 2, F. P. M.)

REQUEST FOR REPORT OF LOYALTY DATA ON APPLICANTS AND APPOINTEES

THIS FORM TO BE USED ONLY FOR APPLICANTS AND APPOINTEES WHERE RECORD CHECKS AND INQUIRIES ARE CONDUCTED BY CIVIL SERVICE COMMISSION
(PART 1—EXECUTIVE ORDER 9835)

CASE SERIAL NO.
(CSC use only)

TO:
The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (Initials and abridgments of full name are not acceptable).	(Surname)	(Given name)	(Middle or other names)
	Toman,	Rudolph	Charles

2. ALIASES AND NICKNAMES: Rudy

3. DATE OF THIS REQUEST: 7-28-53

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): U.S. Coast Guard 221-077 SSN 535-28-0021

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION
Cascade County, Montana	1-27-04	Guard, CPC-4

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH: Nellie D. Toman 12-12-04, Hassel, Montana

11. DATE OF APPOINTMENT: 7-1-53

12. TYPE OF APPOINTMENT: [ ] EXCEPTED [ ] TEMPORARY [X] COMPETITIVE (Cite Civil Service or other legal authority) Under Appt., CS Reg 7.105 (a)(1)

13. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS

American Legion
Masons

14. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

From	*To*	*Street*	*City*	*State*
12-51	Present	T and Chestnut Street	Port Townsend,	Wash.
10-35	12-1950	Pt. Wilson Light Station,	Wash.	
(8-1941	7-1951	U. S. Coast Guard)		

15. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date		*Employer*	*Address*
8-1941	1951	U. S. Coast Guard	
6-1953	6-1953	Port Worden, Washington	

16. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
None		

17. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

18. NAME AND ADDRESS OF REQUESTING AGENCY War 11-29
Corps of Engineers, U. S. Army
Seattle District
4735 E. Marginal Way
Seattle 4, Washington

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

o9—16—55562-1

...O FORM 85
...gated
...gust 4, 1947, by
Civil Service Commission
(Chapter I 2, F. P. M.)

REQUEST F... REPORT OF LOYALTY DATA ON A...ICANTS AND APPOINTEES

THIS FORM TO BE USED ONLY FOR APPLICANTS AND APPOINTEES WHERE RECORD CHECKS AND INQUIRIES ARE CONDUCTED BY CIVIL SERVICE COMMISSION
(PART 1—EXECUTIVE ORDER 9835)

CASE SERIAL NO.
(CSC use only)

TO:

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgments of full name are not acceptable).	(Surname)	(Given name)	(Middle or other names)
	Toman	Rudolph	Charles

2. ALIASES AND NICKNAMES: Rudy

3. DATE OF THIS REQUEST: July 3, 1953

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which)[1]

221-077 . U.S. Coast Guard . 535-28-0021 Social Security

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION
Cascade, County Montana	Jan 27, 1904	Guard

8. SEX	9. MARITAL STATUS	10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
☒ MALE ☐ FEMALE	☐ SINGLE ☒ MARRIED	Nellie. D. Toman Dec. 12. 1904 Hassel, Montana

11. DATE OF APPOINTMENT: 2. July, 1953

12. TYPE OF APPOINTMENT: ☐ EXCEPTED ☐ TEMPORARY ☒ COMPETITIVE (Cite Civil Service or other legal authority)

13. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS

American Legion . Masons

14. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

From	To	Street	City	State
Oct. 1935	Dec, 1950	Pt. Wilson Lt. Sta.		Wash
Dec. 1951	to date.	76 Chestnut. St.	Port Townsend,	Wash

15. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	Employer	Address
	U. S. Coast Guard	

16. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS

17. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

18. NAME AND ADDRESS OF REQUESTING AGENCY

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

e9—16—55562-1

STANDARD FORM 61 (REVISED APRIL 1, 1948)
PROMULGATED BY CIVIL SERVICE COMMISSION
CHAPTER A6 FEDERAL PERSONNEL MANUAL

APPOINTMENT AFFIDAVITS

IMPORTANT.—*Before swearing to these appointment affidavits, you should read and understand the attached information for appointee*

Corps of Engrs., U. S. Army, Seattle District, Seattle, Washington
(Department or agency) (Bureau or division) (Place of employment)

I, Rudolph C. Toman, do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers contained in my Application for Federal Employment, Form No. 57, dated 15 June, 19 53 filed with the above-named department or agency, which I have reviewed, are true and correct as of this date with the exceptions noted in the Declaration of Appointee on the reverse of this form. (~~If no exceptions, write "None" on the Declaration of Appointee.~~)

Rudolph C. Toman
(Signature of appointee)

Subscribed and sworn before me this 2 day of July, A. D. 19 53,

at Seattle (City) Washington (State)

[SEAL]

Betty S. Des Jarlais
(Signature of officer)

BETTY S. DES JARLAIS
Chief, Administrative Section, Personnel Branch
(Title)

NOTE.—*If the oath is taken before a Notary Public the date of expiration of his commission should be shown.*

16—55160-1

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. ~~*Question 3 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below.*~~ Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (*street and number, city and State*)

T and Chestnut St Port Townsend, Wash

2. (A) DATE OF BIRTH	(B) PLACE OF BIRTH (*city or town and State or country*)
~~Jan 4 1923~~ 1-27-04 - Rev SF-57 bsh	Cascade County Montana

3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY	(B) RELATIONSHIP	(C) STREET AND NUMBER, CITY AND STATE	(D) TELEPHONE NO.
Mrs. N. O. Toman	Wife	Same	647-R

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? [X] YES [ ] NO

If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

NAME	POST OFFICE ADDRESS (*Give street number, if any*)	(1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MARRIED (*Check one*)	SINGLE (*Check one*)
Nellie D Toman	T & Chestnut St Port Townsend, Wn	1. D.A. Quarry master 2. Fort Worden, Wn 3.	Wife	X	
Nellie E Toman	" "	1. D.A. Personnel 2. G.I. San Louis Obispo 3.	Daughter		X
		1. 2. 3.			

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X	
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes", give details in Item 10.*		X
7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service.*	X	
8. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes", give in Item 10 the name and address of employer, date, and reason in each case.*		X
9. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED, OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION, OR ORDNANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		X

10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS

ITEM NO.	WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY
7	40 % disibility (Stomach Ulcers)

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) *Identity of appointee.*—The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) *Age.*—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) *Citizenship.*—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) *Members of Family.*—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

U. S. GOVERNMENT PRINTING OFFICE 16—55160-1

WK5

ACTION

UWKVQ MISROUTE UWK

PERSONNEL BRANCH

WKY012

KAA61

MM UWKC

DE UKJIG 3

M 220058;Z

FM COMMANDER 17TH COAST GUARD DISTRICT JUNEAU ALASKA

TO DIST ENGR MATTHIAS CORPS OF ENGINEERS SEATTLE, WASH

USCG GRNC

YOUR MSG 21 JULY X NO OFFICIAL PERSONNEL FOLDER RUDOLPH C TOMAN THIS OFFICE PD SERVICE RECORD CARD SF 7 SHOWS PROBATIONARY APPT ASST KEEPER MARCH 3 1926

CFN 21SF 7 3 1926

22/0053Z JULY UKJIG

Action: Personnel Branch
cc: ICF

CORPS OF ENGRS, SEATTLE
7:45am 22 July 53 gs

STANDARD FORM 50
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

jo

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
MR. RUDOLPH C. TOMAN	1-27-04		6-25-53

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Termination	6-25-53	

FROM		TO
Laborer	8. POSITION TITLE	
WB 3502 02 St 1, $1.54 p/h day	9. SERVICE, SERIES, GRADE, SALARY	
Post Engineer Fort Worden, Washington	10. ORGANIZATIONAL DESIGNATIONS	
Fort Lewis, Washington	11. HEADQUARTERS	
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[ ] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
	X		X		

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: 2981-03200	No		[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.
Temporary Appointment
Reason: Completion of work
Address: T & Chestnut Street, Port Townsend, Washington

ENTRANCE EFFICIENCY RATING:

RUTH E. ADLEY
Chief, Administrative Branch
FOR THE APPOINTING OFFICER

22. SIGNATURE OR OTHER AUTHENTICATION

69-16-63073-1 U. S. GOVERNMENT PRINTING OFFICE

4. PERSONNEL FOLDER COPY

STANDARD FORM 50
OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
CHAPTER R1, FEDERAL PERSONNEL MANUAL

DEPARTMENT OF THE ARMY

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S), AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
MR. RUDOLPH C. TOMAN	1-27-04		6-12-53

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Temporary Appointment NTE July 11, 1953	6-12-53	CFR 2.114(e)

FROM		TO
	8. POSITION TITLE	Laborer
	9. SERVICE, SERIES, GRADE, SALARY	WB 3502 C2, St 1, $1.54 p/h $1.694 p/h nights, 2d shift $1.771 p/h nights, 3d shift
	10. ORGANIZATIONAL DESIGNATIONS	Post Engineer Fort Worden, Washington
	11. HEADQUARTERS	Fort Lewis, Washington
[ ] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5-PT.	10-POINT DISAB.	10-POINT OTHER
	X		X		

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL.

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M	W	FROM: TO: 2981-03200	No	6-12-53	[ ] CLAIMED [ ] PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the United States Civil Service Commission. The action may be corrected or canceled if not in accordance with all requirements.

Subject to FICA

Leave Category: 6

This appointment does not confer a competitive Civil Service Status

ENTRANCE EFFICIENCY RATING: Satisfactory

RUTH E. ADIEY
Chief, Administrative Branch
FOR THE APPOINTING OFFICER

22. SIGNATURE OR OTHER AUTHENTICATION

09-16-62573-1 U. S. GOVERNMENT PRINTING OFFICE

4. PERSONNEL FOLDER COPY

STANDARD FORM 57—NOV. 1947
U. S. CIVIL SERVICE COMMISSION

APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type-write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office *any other forms required* by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO

ANNOUNCEMENT

1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

2. OPTION(S) *(if mentioned in examination announcement)*

3. PLACE OF EMPLOYMENT APPLIED FOR *(City and State)*: Port Townsend, Wash

4. DATE OF THIS APPLICATION: April 7, 1953

5. MR. ~~MRS.~~ ~~MISS~~ *(First name)* *(Middle)* *(Maiden, if any)* *(Last)*: Rudolph Charles Toman

6. (A) STREET AND NUMBER OR R. D. NUMBER: T & Chestnut

(B) CITY OR POST OFFICE *(including postal zone)* AND STATE: Port Townsend, Wash

7. LEGAL OR VOTING RESIDENCE *(State)*: Washington

8. (A) OFFICE PHONE:

(B) HOME PHONE: 647-R

9. DATE OF BIRTH *(month, day, year)*: January 27, 1904

10. ☒ MARRIED ☐ SINGLE

11. PLACE OF BIRTH *(city and State; if born outside U. S., name city and country)*: Cascade County Montana

12. ☒ MALE ☐ FEMALE

13. (A) HEIGHT WITHOUT SHOES: 5 FEET 8 INCHES (B) WEIGHT: 155 POUNDS

14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? ☒ YES ☐ NO

(B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE: August 1, 1951

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

☐ APPOR. ☐ NON-APPOR.	MATERIAL ☐ SUBMITTED ☐ RETURNED	ENTERED REGISTER:

NOTATIONS:

APP. REVIEW:

APPROVED:

OPTION	GRADE	EARNED RATING	PREFERENCE	AUGM. RATING
			☐ 5 POINTS (TENT.)	
			☐ 10 POINTS	
			☐ WIFE OR WIDOW	
			☐ DISAL.	
			☐ BEING INVES-TIGATED	
INITIALS AND DATE				

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? $..... PER YEAR.
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:
☒ 1 TO 3 MONTHS ☐ 3 TO 6 MONTHS ☐ 6 TO 12 MONTHS

NOTE. *Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.*

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:
☒ OCCASIONALLY ☐ FREQUENTLY ☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:
☐ IN WASHINGTON, D. C. ☐ ANYWHERE IN THE UNITED STATES
☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS: Port Townsend, Wash.

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

① PRESENT POSITION

DATES OF EMPLOYMENT *(month, year)*: FROM: 8-1-1941 TO PRESENT TIME

EXACT TITLE OF YOUR PRESENT POSITION: Retired USCG

CLASSIFICATION GRADE *(if in Federal Service)*: BM1

SALARY OR EARNINGS: STARTING, $ PER; PRESENT, $ PER

PLACE OF EMPLOYMENT *(city and State)*: Point Wilson Lt. Sta.

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Commanding Officer USCG Base Seattle

NAME AND ADDRESS OF EMPLOYER *(firm, organization, or person; if Federal, name department, bureau or establishment, and division)*: US Coast Guard

KIND OF BUSINESS OR ORGANIZATION *(e. g., wholesale silk, insurance agency, manufacture of locks, etc.)*: Light House Service

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: 2 Civilians

REASON FOR DESIRING TO CHANGE EMPLOYMENT:

DESCRIPTION OF YOUR WORK: Maintainace & operation of Light Station

(CONTINUED ON NEXT PAGE)

16. CONTINUED

(2) DATES OF EMPLOYMENT (month, year) FROM: May 1, 1924 TO: ~~Sept. 1951~~ Aug. 1, 1941

EXACT TITLE OF YOUR POSITION: Assist & Keeper ~~Officer in Charge (BMI)~~

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ 1250 PER Annum FINAL $ 1800 PER Annum

PLACE OF EMPLOYMENT (city and State): 12th & 13th Light House Districts

NAME AND TITLE OF IMMEDIATE SUPERVISOR: Supt. of Light Houses

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division): Department of Commerce

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.): Light House Service

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU: Assistant Light Keepers

REASON FOR LEAVING: Light House service taken over by U.S. Coast Guard

DESCRIPTION OF YOUR WORK: Maintaince & Operation of Light Stations

(3) DATES OF EMPLOYMENT (month, year) FROM: TO:

EXACT TITLE OF YOUR POSITION:

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State):

NAME AND TITLE OF IMMEDIATE SUPERVISOR:

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division):

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU:

REASON FOR LEAVING:

DESCRIPTION OF YOUR WORK:

(4) DATES OF EMPLOYMENT (month, year) FROM: TO:

EXACT TITLE OF YOUR POSITION:

CLASSIFICATION GRADE (if in Federal service):

SALARY OR EARNINGS: STARTING $ PER FINAL $ PER

PLACE OF EMPLOYMENT (city and State):

NAME AND TITLE OF IMMEDIATE SUPERVISOR:

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division):

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.):

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU:

REASON FOR LEAVING:

DESCRIPTION OF YOUR WORK:

16—53946-1

(5) DATES OF EMPLOYMENT (month, year) FROM: TO:	EXACT TITLE OF YOUR POSITION	CLASSI[illegible]ON GRADE (if in [illegible] service)	SALARY OR EARNINGS: STARTING $ PER FINAL $ PER
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING	

DESCRIPTION OF YOUR WORK

If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)

DATES FROM	DATES TO	LOCATION	DESCRIPTION OF TRAINING
Aug 1 1941	June 1 1951	Ft Wilson Light Sta	None Maintainence & operation at Light Sta

18. EDUCATION. (Circle highest grade completed):

1 2 3 4 5 6 7 (8) 9 10 11 12

MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:

[X] ELEMENTARY SCHOOL [ ] JUNIOR HIGH SCHOOL [ ] SENIOR HIGH SCHOOL

(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED

(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED

(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY	MAJOR AND SPECIALTY	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT	DEGREES CONFERRED TITLE	DEGREES CONFERRED DATE	SEMESTER HOURS CREDIT

(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS	SEMESTER HOURS	LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS	SEMESTER HOURS

(E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT

SUBJECTS STUDIED	DATES ATTENDED FROM	DATES ATTENDED TO	YEARS COMPLETED DAY	YEARS COMPLETED NIGHT

19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES

	READING EXC.	READING GOOD	READING FAIR	SPEAKING EXC.	SPEAKING GOOD	SPEAKING FAIR	UNDERST'NG EXC.	UNDERST'NG GOOD	UNDERST'NG FAIR

20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e. g., military service, business, education, recreation)

21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING ____, SHORTHAND ____

22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician; radio operator, teacher, lawyer, CPA, etc.)?

[ ] YES [ ] NO GIVE KIND OF LICENSE AND STATE:

FIRST LICENSE OR CERTIFICATE (YEAR):

LATEST LICENSE OR CERTIFICATE (YEAR):

23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:
(A) YOUR MORE IMPORTANT PUBLICATIONS (do not submit copies unless requested)
(B) YOUR PATENTS OR INVENTIONS
(C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
(D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC.
(E) HONORS AND FELLOWSHIPS RECEIVED.

24. REFERENCES: List three persons living in the United States or Territories of the United States who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 16 (EXPERIENCE).

	FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
1.	T/Sgt J. B Miller	Army Fort Worden	Soldier
2.	Joe Quiker	Port Townsend, Wash.	Ret. Soldier
3.	J. Schwilke	Port Townsend, Wash	Tire Welder

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC.?		X
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X	
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?		X
28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST ORGANIZATION?		X
29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF SEEKING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS?		X
If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.		
30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		X
31. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes," give in Item 39 the name and address of employer, date, and reason in each case.*		X
32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 39.*		X
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? *If your answer is "Yes," give complete details in Item 39 so that consideration can be given to your physical fitness for the job.*		X
34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes," give complete details in Item 39.*	X	

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes," give details in Item 39.*		X
36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? *If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment.*	X	

SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE

A. If you are claiming preference as a **PEACETIME VETERAN** who has been awarded a campaign badge or service ribbon, or as a **DISABLED VETERAN**, or as the **WIFE OF A DISABLED VETERAN**, or as the **WIDOW OF A WAR OR CAMPAIGN VETERAN**, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a **WAR-TIME VETERAN** not claiming disability preference, you should **NOT** submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

	YES	NO
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR?	X	
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?	Hon	
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?	X	

(D)

DATE OF ENTRY OR ENTRIES INTO SERVICE	DATE OF SEPARATION OR SEPARATIONS
Aug 1, 1941	June 1, 1941
BRANCH OF SERVICE (*Army, Navy, Marine Corps, Coast Guard, etc.*)	SERIAL NO. (*If none, give grade or rating at time of separation*).
Coast Guard	221-077

	YES	NO
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?		
(B) ARE YOU A DISABLED VETERAN? *If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.*		
(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED?		
(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE-CONNECTED DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT?		

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY

The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____.

Agency: Title:

39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (*indicate item numbers to which answers apply*).

ITEM NO		ITEM NO	
34	Retired 40% disability Stomach ulcers		
36	Nellie A. Toman T.E Chestnut St. Port Townsend, Wa		
36	Wiley D.A., Quarter master, Fort, Worden. Wa		
36	Nellie E. Toman T.E Chestnut St. Port Townsend, Wa		
36	Houghtby D.A. Post Engineers. Fort Worden, Wa.		
38-B	Retired with Stomach Ulcers		
25	Not Employed		

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

Before signing this application check back over it to make sure that you have answered ALL questions correctly.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

SIGNATURE OF APPLICANT Rudolph Charles Toman

(Sign your name in INK (one given name, initial or initials, and surname). If female, prefix Miss or Mrs. and if married, add your own given name as "Mrs. Mary L. Doe")

U. S. GOVERNMENT PRINTING OFFICE : 1949 O - 89397 16—63946-1

STANDARD FORM 61 (REVISED APRIL 1, 1948)
PROMULGATED BY CIVIL SERVICE COMMISSION
CHAPTER A6 FEDERAL PERSONNEL MANUAL

APPOINTMENT AFFIDAVITS

IMPORTANT.—*Before swearing to these appointment affidavits, you should read and understand the attached information for appointee*

Department of the Army (Department or agency) Post Engineer (Bureau or division) Fort Worden, Washington (Place of employment)

I, RUDOLPH C. TOMAN, do solemnly swear (or affirm) that—

A. OATH OF OFFICE

I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely without any mental reservation or purpose of evasion; that I will well and faithfully discharge the duties of the office on which I am about to enter, SO HELP ME GOD.

B. AFFIDAVIT AS TO SUBVERSIVE ACTIVITY AND AFFILIATION

I am not a Communist or Fascist. I do not advocate nor am I a member of any organization that advocates the overthrow of the Government of the United States by force or violence or other unconstitutional means or seeking by force or violence to deny other persons their rights under the Constitution of the United States. I do further swear (or affirm) I will not so advocate, nor will I become a member of such organization during the period that I am an employee of the Federal Government.

C. AFFIDAVIT AS TO STRIKING AGAINST THE FEDERAL GOVERNMENT

I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not, while a Government employee, become a member of such an organization.

D. AFFIDAVIT AS TO PURCHASE AND SALE OF OFFICE

I have not paid, or offered or promised to pay, any money or other thing of value to any person, firm or corporation for the use of influence to procure my appointment.

E. AFFIDAVIT AS TO DECLARATION OF APPOINTEE

The answers contained in my Application for Federal Employment, Form No. _____, dated _____, 19____, filed with the above-named department or agency, which I have reviewed, are true and correct as of this date with the exceptions noted in the Declaration of Appointee on the reverse of this form. (If no exceptions, write "None" on the Declaration of Appointee.)

Rudolph C. Toman
(Signature of appointee)

Subscribed and sworn before me this 11th day of June, A. D. 19 53,

at Fort Worden (City) Washington (State)

[SEAL]

Fred J. Fields
(Signature of officer)

FRED J. FIELDS
Acting Civilian Personnel Officer
(Title)

NOTE.—*If the oath is taken before a Notary Public the date of expiration of his commission should be shown.*

16—55160-1

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. *Question 3 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below.* Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

1. PRESENT ADDRESS (*street and number, city and State*)

T & Chestnut Street, Port Townsend, Washington

2. (A) DATE OF BIRTH	(B) PLACE OF BIRTH (*city or town and State or country*)
Jan 27, 1904	Cascade, Montana

3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY	(B) RELATIONSHIP	(C) STREET AND NUMBER, CITY AND STATE	(D) TELEPHONE NO.
Mrs. Nellie Toman	Wife	Fort Worden, Washington Post Quartermaster Section	460

4. DOES THE UNITED STATES GOVERNMENT EMPLOY, IN A CIVILIAN CAPACITY, ANY RELATIVE OF YOURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? [X] YES [ ] NO

If so, for each such relative fill in the blanks below. If additional space is necessary, complete under Item 10.

NAME	POST OFFICE ADDRESS (*Give street number, if any*)	(1) POSITION (2) TEMPORARY OR NOT (3) DEPARTMENT OR AGENCY IN WHICH EMPLOYED	RELATIONSHIP	MARRIED (*Check one*)	SINGLE (*Check one*)
Mrs. Nellie D. Toman	T & Chestnut Port Townsend, Wash	1. Acct Clerk 2. Temporary 3. Dept of Army	Wife	X	
Miss Nellie E. Toman	San Luis Obispo, Calif	1. Clerk-Steno 2. Competitive 3. Dept of Army	Daughter		X
		1. 2. 3.			

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
5. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X	
6. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? *If your answer is "Yes", give details in Item 10.*		X
7. DO YOU RECEIVE ANY ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? *If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service.*		X
8. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MISCONDUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION? *If your answer is "Yes", give in Item 10 the name and address of employer, date, and reason in each case.*		X
9. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED, OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION, OR ORDNANCE (EXCLUDING MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF $25 OR LESS WAS IMPOSED)? *If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.*		X

10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS

ITEM NO.	WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH DETAILED ANSWERS APPLY

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

(1) *Identity of appointee.*—The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.

(2) *Age.*—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.

(3) *Citizenship.*—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.

(4) *Members of Family.*—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubtful cases may be referred to the appropriate office of the Civil Service Commission for decision.

U. S. GOVERNMENT PRINTING OFFICE 16—55160-1

DEPT. STOCK FORM 2249
REV. 1-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 53276

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date 1 August, 1941

Name: Toman, Rudolph C.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Change in status - civilian to military.

	FROM	TO
Position	Keeper	Boatswain's Mate, 2c.
Grade	Field (Range $1260-1620)	No change in pay and allow-
Salary	$1380 p.a. plus $240 p.a.Qtrs.	ances, Sec. 7, Act of August 5, 1939, applies.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	Seattle, Washington	Seattle, Washington
Post of Duty	Point Wilson Lt. Sta., Wash.	Point Wilson Lt. Sta., Wash.
Appropriation	Civilian Employees, C. G.	Pay and allowances, C. G.
Allotment		
	FIELD [x] DEPRTMTL. [ ]	FIELD [x] DEPRTMTL. [ ]

EFFECTIVE 1 August, 1941.

Remarks:

The change indicated is pursuant to the Act of August 5, 1939.

Justification:

*Latest information available gives Mr. Toman's legal (voting) residence to be Washington.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds

S. P. MEHLMAN,
Lt. Commander, U. S. Coast Guard,
Acting Asst. Personnel Officer.
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Reg.

DATE OF BIRTH: 1-27-1904

LEGAL RESIDENCE: Washington*

SEX: M | RACE: W

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act

6-20-18
DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL. TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

INTERLEAVED-PATD.

July 1, 1939. Lighthouse Districts No. Seventeenth

consolidated with Seattle Coast Guard District,

Headquarters Seattle, Washington

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Rudolph C. Toman (Name) — Mont. (Legal Residence)

DATE OF BIRTH 1-27-1904 **STATUS** 11—8040

DESIGNATION	ACTION	SALARY	16th BUREAU—SERVICE—STATION	DATE OF EFFECT
Keeper	Prob.	1260	L.H.-Lincoln Rock Aux. L.S.	Mar. 3, 1926
" 3alc.	Trans	1380	" Cape St Elias L.S. Aux	May 18, 1926
"	Prom.	1440	" " " "	6-2-27
Keeper	Temp. Prom.	1680	L.H. Cape St Elias L.S.	6-16-28
"	COMPENSATION Act. May 28, 1928.	1800	" " " "	JUL 1 1928
"	Transfer	1320	" Smith Island L.S. 17th Dist.	Nov. 15, 1930
"	Trans-73A.	1320	" Turn Point L.S. Wash.	July 1, 1933
"	"	1320	" Point Wilson L.S. 17th Dist.	Nov. 1, 1935
"	INCREASE IN COMPENSATION	1380	" " " "	MAR 1 1939

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

March 1, 1939.

Mr. Rudolph C. Toman,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective March 1, 1939.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. H. GARDNER MAR 10 1939

Chief, Division of Personnel.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
MAR 25 1939
SHEET NO. 39-37
DEPARTMENT OF COMMERCE

From: $1320

To: $1380

Service and grade:

Appropriation (unit): Field.

R

17

CARDED

FOR BASIS OF THIS ACTION SEE
LETTER DATED 1/18/39
F 248.8

GOVERNMENT PRINTING OFFICE 11—9051

ECM:DSB

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREG.

IN REPLYING REFER TO
DATE OF THIS LETTER AND
FILE No.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES
MAY 9 8 47 AM '38

OFFICE OF SUPERINTENDENT, 17TH DISTRICT
PORTLAND, OREG.
May 4, 1938.

DEPARTMENT OF COMMERCE
MAY 10 1938
DIVISION OF PERSONNEL

R. C. Toman, Assistant Keeper)
(Through the Keeper)
Point Wilson Light Station
Box 144
Port Townsend, Wn.

1. This will acknowledge receipt of your report of April 23, 1938, advising of assistance rendered to Captain C. M. Meyers' son, who was seriously injured in the vicinity of the light station on the above date.

2. The Superintendent desires to commend you for your alertness and prompt action in going to the assistance of the injured boy, making it possible for him to obtain medical attention with the least possible delay.

3. This matter is being brought to the attention of the Commissioner of Lighthouses, and will become a part of your official record in this service.

E. C. Merrill
Superintendent of Lighthouses

cc - Commissioner of Lighthouses, in accordance with par. (a)(1), Art.462 of the Regulations, with copy of report of reference.

E-K

- - - - -

Bureau of Lighthouses, Washington, D.C.
May 9, 1938

CHIEF CLERK

Submitted to Secretary of Commerce for information.

For the Commissioner:

1938 MAY 9 PM 5 22

R. T. Gross
Chief, Personnel Division.

OF COMMERCE
DEPARTMENT

c o p y

Point Wilson Light Station
April 23, 1938

Superintendent of Lighthouses,
Portland, Oregon.

Sir:

At about 11:00 A.M. this date, Assistant Keeper R. C. Toman went to the assistance of, and first to reach the side of a boy who had fallen down the 200-foot bluff about one fourth mile to west of station, and was lying at foot of bluff with broken leg and badly bruised, helped improvise a stretcher and carry the boy along beach to the then waiting army ambulance.

Boy injured was the son of Captain C. M. Meyers, of Fort Worden, and was about 11 years old.

Respectfully,

/s/ C. Lien,
Keeper

CAK:KEW

Form 73a

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE NOV 12 1935 APPOINTMENT DIVISION

Dept.

LIGHTHOUSES DEPARTMENT OF COMMERCE 1935 NOV 11 AM 9:04

1935 NOV 12 AM 9:56

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

Portland, Oregon, August 23, 1935

COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on or about September 1, 1935.

Name, Rudolph C. Toman Position, Assistant Keeper

From Turn Point Light Station To Point Wilson Light Station

Salary and range, 1320 per annum (1260 - 1620) per annum Salary and range, 1320 per annum (1260 - 1620) per annum

Previous incumbent and pay, Joseph A. Harris 1440 per annum (LT.#401)

Services to be terminated, on or about September 1, 1935 Reason, to be transferred to Keeper, Cape Arago Light Station.

CARDED

Original Signed by Superintendent

R. R. TINKHAM
Superintendent of Lighthouses

Office of Superintendent of Lighthouses
Portland, Oregon Nov. 1, 1935

The above-referred-to transfer became effective beginning with November 1, 1935.

E. C. Merrill
Acting Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

NOV 11 1935

Submitted to the Secretary of Commerce for his information.

For ~~By direction of~~ the Commissioner:

Chief of Personnel Division.

11—4508 U. S. GOVERNMENT PRINTING OFFICE: 1931

Form 73a

REPORT OF TRANSFER OF APPOINTM[illegible]

86

Dept

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT, 37

DEPARTMENT OF COMMERCE AUG 30 1933 DIVISION

Portland, Oregon, June 16, 1933

COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on July 1, 1933, or as soon thereafter as practicable.

Name, Rudolph C. Toman. Position, Keeper (Asst.).

From Smith Island Light Station, Wn. To Turn Point Light Station, Wn.

Salary and range, $1320.00 A. $1260-1620. Salary and range, $1320.00 A. $1260-1620

Previous incumbent and pay, H. Haase, $1260.00 A. (LT. #415).

Services terminated, June 20, 1933 Reason, Resigned.

DEPARTMENT OF COMMERCE 1933 AUG-30- AM 10:09 CHIEF CLERK

CARDED

R. R. TINKHAM
Superintendent of Lighthouses

Portland, Oregon, August 25, 1933

The above-referred-to transfer became effective beginning with July 1, 1933

For and in the absence of the Superintendent

Chief Clerk

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 29 1933

Submitted to the Secretary of Commerce for his information.

Submitted to Secretary of Commerce for his information.

~~Acting Commissioner of Lighthouses.~~

For the Commissioner,

Chief, Personnel Division

11—4598 U. S. GOVERNMENT PRINTING OFFICE, 1930

RRT:DSB

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREG.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHTHOUSES

P

1933 APR - 3 - AM 10:03

OFFICE OF SUPERINTENDENT, 17TH DISTRICT
PORTLAND, OREG.

March 29, 1933.

R. C. Toman,
Assistant Keeper in Charge,
Smith Island Light Station
c/o U.S.Coast Guard,Section Base 10,
Port Townsend, Wash.

1. Receipt is acknowledged of your report of March 23, 1933, of assistance rendered the fishing boat JOAN, which grounded on Minor Island on the morning of March 22. The Superintendent takes pleasure in commending you for your prompt response to assistance requested, and for your action in securing the assistance of Coast Guard vessels, resulting in the safe removal of the fishing boat during the following night.

2. This will be noted on your service record and reported to the Commissioner of Lighthouses for the information of the Bureau and Department.

Original Signed by Superintendent

R. R. Tinkham
Superintendent of Lighthouses

Inclo.

cc - Commissioner of Lighthouses, Washington, D.C., in accordance with the regulations, and having reference to the inclosed copy of report of assistance rendered by the Assistant Keeper, Smith Island Light Station.

R.R.Tinkham
Superintendent of Lighthouses

Bureau of Lighthouses, Washington
APR 10 1933

Submitted to Secretary of Commerce for his information
For the Commissioner:

Chief, Personnel Division.

CAK:ABL

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREG.

IN REPLYING REFER TO
DATE OF THIS LETTER AND
FILE No. 1116

CHIEF CLERK T.O.

1930 DEC 10 PM

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
DEC 10 1930
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 17TH DISTRICT
PORTLAND, OREG.

November 24, 1930

LIGHTHOUSES
1930 DEC 2 PM 12:02

Commissioner of Lighthouses
Washington, D.C.

1. In connection with transfers of keepers in this District the following is furnished the Bureau for its information:

Name	From	To	Effective Date
Miller, Olace W.	Tillamook Rock(2AK)	Desdemona Sands (AK)	Nov. 1, 1930
Bray, John B.	Desdemona Sands(AK)	Cape Blanco (2AK)	Nov. 1, 1930
Milkowski, Teofil	Cape Blanco (2AK)	Additional Keeper	Nov. 1, 1930
Jacobsen, Roy	Additional Keeper	Grays Harbor (2AK)	Nov. 1, 1930
Wilson, John	Grays Harbor (K)	Willapa Bay (K)	Nov. 1, 1930
Settles, Arvel A.	Grays Harbor (1AK)	Grays Harbor (K)	Nov. 1, 1930
Whitney, Chas. D.	Grays Harbor (2AK)	Grays Harbor (1AK)	Nov. 1, 1930
Christner, Forrest M.	Destruction Ild(3AK)	Patos Ild (AK)	Nov.21, 1930
Shoemaker, WM. A.	Cape Hinchinbrook, Alaska	Heceta Head (1AK)	Nov.17, 1930
Cadwell, Edmund N.	Heceta Head (1AK)	Turn Point (K)	Nov. 1, 1930
Auld, William	Turn Point (K)	Alki Point (K)	Nov. 1, 1930
Toman, Rudolph C.	Cape St. Elias, Alaska	Smith Island (AK)	Nov.15, 1930

See Supt. Letter

For and in the absence of the Superintendent

Merrill

E.C.Merrill
Assistant Superintendent

C. O. REPORT DATA ENTERED

Bureau of Lighthouses, Washington
DEC 9 - 1930

Submitted to Secretary of Commerce for his information
and direction by the Commissioner

CARDED

R J Gross

Chief, Personnel Division.

PERSONNEL CLASSIFICATION BOARD FORM [illegible] FIELD QUESTIONNAIRE
(To be filled out in accordance with the [illegible]ructions given in P. C. B. Forms Nos. 15 and 16)

Abolished 6/30/32 16(b)-8 N8

Bureau No. [illegible] Sheet No.

Vac - Toman trans. 11/18/30

Space reserved for the use of the Board
Jay Westcott Station
Armament position

1. [illegible] Rudolph C.
(Surname) (Given name) (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Cape St. Elias Light Station
(b) Subdivision 16TH LIGHTHOUSE DISTRICT
(c) City or town Yakutat State Alaska

6. Pay roll title Light Keeper
7. Customary office title Additional Keeper
8. Present administrative allocation $1500-$2100
9. Present gross rate of pay $ 2,040. A.
10. Deduction for allowances $ 840. A.
11. Net rate paid in cash $ 1,200. A.

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☒ House ☐ Room { ☒ Furnished ☐ Unfurnished } ☐ Heat ☒ Fuel ☒ Light ☐ Uniform ☐ Laundry Meals per day: ☐ 1 ☐ 2 ☐ 3 ☐ Subsistence or rations in kind

13. Describe any other allowance, privilege, or perquisite of value None

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost None

15. (a) Regular hours of work: From [illegible] m. to [illegible] m. (b) How many hours per week excluding unusual or irregular overtime work? Same hours with other keepers.
Summer [illegible] Winter [illegible] (c) If not a full time and all-the-year-round position, state number of hours per day [illegible];
number of days per { week / month / year } [illegible] (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty Any emergency hours which fog or storm conditions may require.

16. (a) Rate of pay for overtime [illegible] (b) Amount of overtime pay in last 12 months [illegible]

17. (a) Does the employee in any way direct or supervise other employees? Yes (b) If so, in what way? (See Form 16 before answering) Assigns regular work and instructs others in details of work according to plans laid down by a superior and by regulations.
(c) How many? 3

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

Klaus S. Anderson, 1st Asst. Keeper, Sheet No. 16 (b)-9
Samuel P. M. Bent, 1st Asst. Keeper, Sheet No. 16 (b)-10 (Asst'l Keeper)
Theodore Pederson, Jr., 2nd Asst. Keeper, Sheet No. 16 (b)-11
John P. Freeman, 3rd Asst. Keeper, Sheet No. 16 (b)-12

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.) Follows prescribed plans, programs and general instructions but handles details virtually on own responsibility with only occasional reference to a superior for advice and instruction.

20. What is the name, official position, and sheet number of the employee's immediate superior? U. G. Dibrell, Superintendent of Lighthouses, 16th District (Sheet No. 16 (b)-1)

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe):

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent? Fisherman, [illegible], steam launch engineer, [illegible] motor boat operator, stationary gasoline engines.

10—1856

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
	Is in charge of Cape St. Elias Lightstation, a primary seacoast station with air diaphone fog signal and radiobeacon and entirely responsible for care, maintenance and operation of station. Stands regular watches of 8 hours each 24 hours with 3 assistant keepers and with them sees that the light is exhibited in accordance with regulations and the fog-signal sounded when required by weather conditions. Sees that cleanliness and good order are maintained at all times. Is responsible for and assists in care of station buildings, grounds, light and fog signal machinery, apparatus and other property at the station, making necessary repairs so far as practicable and painting structures whenever necessary. Impossible to state what percentage is devoted to each task as this varies according to weather conditions and time of year.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Above statement made by preparing officer, it being impossible to secure statement and signature thereto from employee within a reasonable time on account of isolation of station. Percentages of working time given by ~~employee~~ keepers when about to question [illegible]

(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

Above statement prepared by me.

26. How long have the employee's duties been substantially as described above? [illegible]

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

SEP 22 1928, 1928 (Date) — T. Wood (Signature of Preparing Officer) — Chief Clerk (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---------- In my judgment the compensation of this position should be in a range from $ 1800 to $ 2400

SEP 22 1928, 1928 (Date) — W. C. DIBRELL (Signature of head of field office or station) — Superintendent (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---------- In my judgment the compensation of this position should be in a range from $ 1800 to $ 2100

OCT 1 1928, 1928 (Date) — H. B. BOWERMAN (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

Portland, Oregon, November 21, 1930
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer to New position — Legal residence, Montana

Name, Rudolph Charles Toman — Proposed salary, $1320 per annum

Position, Keeper, Assistant — Proposed range, 1290-$1560

Location, Smith Island Light Station — Appropriation, Salaries, Keepers, Lighthouse Service

Effective, November 15, 1930 — [1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty.~~

Former position, Keeper — Former salary, $1800 per annum

Location, Cape St. Elias Light Station, Alaska. — Former range, $1800-$2100 per annum

Rank on eligible list, - Rating, - Percentage, - , Other eligibles considered: -

16th Dist

Previous incumbent, New Position - (Lt.#2597) Services terminated, —

Reason, ---

Members of family in Government service, None

Date of birth, January 27, 1904

Remarks: See Bureau radiogram of November 19 authorizing this position and approving transfer of R.C.Toman to same.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

R. R. Tinkham
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON November 28, 1930.

Submitted to the Secretary of Commerce, approved, attention being invited to telegraphic recommendation for the transfer of Mr. Toman, which was approved by Department indorsement of November 19, 1930. Inclosed herewith Classification Form.

Action O.K. see telegraphic authority
Chief Clerk

REPORT AND DIVISION NECESSARY ACTION TAKEN DEC 3 1930 DEPARTMENT OF COMMERCE

F. O. Dueson
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

DEPARTMENT OF COMMERCE

Description of duties of field positions

Bureau No.: Lt.#2597

Name: Rudolph C. Toman

Bureau: Lighthouses

Salary: $1320 per annum Salary Range: $1200-1560

Position: Keeper

Station: Smith Island L.S.,
17th Lighthouse District.

Description of duties:

Duties same as those of position occupied by John L. Kenor, Lt.#417, Assistant Keeper at Umpqua River L.S., 17th Lighthouse District.

COPY

DEPARTMENT OF COMMERCE
NOV 15 1930
APPOINTMENT DIVISION

CHIEF CLERK

1930 NOV 15 AM 11 37

DEPARTMENT OF COMMERCE
NOV 18 1930
APPOINTMENT DIVISION

PORTLAND NOV 10 1930

L H C WASHINGTON

CONNECTING AUTHORIZATION NEW POSITION ASSISTANT KEEPER SMITH ISLAND LIGHT STATION RECOMMENDED TO DEPARTMENT BUREAU INDORSEMENT OCTOBER TWENTY FOURTH REQUEST AUTHORITY FILL SAME EFFECTIVE NOVEMBER FIFTEENTH BY TRANSFER R C TOMAN FORMER KEEPER CAPE SAINT ELIAS LIGHT STATION ALASKA AT THIRTEEN TWENTY PER ANNUM CONSIDERED JUSTIFIED ACCOUNT HIS EXPERIENCE AS KEEPER AND WITH RADIO BEACON TOMAN REQUEST TRANSFER SIXTEENTH DISTRICT SUPERINTENDENT APPROVES NOT IN VIOLATION SECTION TWO CIVIL SERVICE RULE ONE RELATIVE RELIGIOUS OR POLITICAL OPINION

TINKHAM

Transfer + reduction of $1480 fa by "Request"
See Bu. recom. 1924/30 held at Bureau request - awaiting auth this N.P. at Smith's Island.

RLC:EMF Bureau of Lighthouses, Washington, D. C., November 13, 1930.

Submitted to the Secretary of Commerce recommending the transfer of Rudolph C. Toman, who is now occupying a temporary additional position of keeper at $1800 per annum (range $1800-2160) at Cape St. Elias Light Station, 16th District, to the position of keeper at $1320 per annum (range $1200-1560) at Smith Island Light Station, 17th District, effective November 15. The position to which the transfer of Keeper Toman is proposed was recommended for authorization by the Bureau under date of October 24 and is now pending at the Department. It will be noted that the proposed transfer, while it involves a substantial reduction in pay, has been requested by Keeper Toman and is agreeable to the Superintendent of the 16th District. In view of his present status and his experience with the operation of a radiobeacon, Keeper Toman is considered especially well qualified to perform the duties that will be required of him at Smith Island Light Station, where a radiobeacon has recently been established making it necessary to provide the position at this station to which his assignment is now proposed. His transfer at the third step in the salary range for this position is therefore considered warranted. Formal nomination will be duly submitted.

11-15-30

Action O. K. CARDED

Chief Clerk

W. P. HARMAN,
Acting Commissioner of Lighthouses.
November 19, 1930.

Copy returned to the Commissioner of Lighthouses, the above recommendation having been approved.

By direction of the Secretary:

NOV 19 1930

EDW. J. GARDNER
Chief of Appointment Division.

E

IN REPL
COMMI

11/17/30

Mr Davidson -

This is the case which the Bureau ask "Hold" pending receipt this Radio-gram - asking trans. to Tampa - This holding only one Retwin necessary - Rep

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE
BUREAU OF LIGHTHOUSES
WASHINGTON

DEPARTMENT OF COMMERCE
OCT 27 1930
APPOINTMENT DIVISION

1930 OCT 27 AM 10 33

CHIEF CLERK

Has recommended request Bureau for more information.

October 24, 1930.

SUBJECT: Additional position keeper at Smith Island Light Station in Seventeenth Lighthouse District; Superintendent's letter of October 17, 1930.

Prin Kpr. Range 1780-1680

Submitted to the Secretary of Commerce with recommendation that a position of (Assistant) Keeper in the salary range $1200-$1560 be authorized for Smith Island Light Station in the Seventeenth Lighthouse District, effective November 15, 1930, payable from the appropriation, "Salaries, Lighthouse Keepers", the Bureau concurring with the Superintendent as to the need for this additional position. This is a class three station with quarters valued at $240 per annum and an allowance for isolation of $60.

Will make 2 Kpr stations caused by additional duties caused by installation of Radio-beacons.

the regular Principal Keeper has been permanently injured and his duties have been performed by additional Keepers on temp. additional Positions since 1925.

W. D. King
Acting Commissioner of Lighthouses.

EJD

8/10-27-30

Action O. K. See recom. 11/13/30 attached

Chief Clerk

2217

CAK:ABL
ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
PORTLAND, OREG.
IN REPLYING REFER TO
DATE OF THIS LETTER AND
FILE No. 1140

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1930 OCT 20 AM 9:55

TELEGRAPHIC REPLY IS DESIRED

OFFICE OF SUPERINTENDENT, 17TH DISTRICT
PORTLAND, OREG.

October 17, 1930

Commissioner of Lighthouses

1. Referring to Form 80 of April 22, 1930, approved by Bureau indorsement of June 11 for establishment of radiobeacon at Smith Island Light Station, which provided for additional position of assistant keeper at this station due to additional work necessitated by this equipment, it is now expected that this radiobeacon will be placed in commission on or about November 15. It is, therefore, requested that the position of assistant keeper at Smith Island, payable from appropriation, Salaries,Keepers, Lighthouse Service, be authorized with a range of $1260-1560 per annum, effective November 15, 1930.

For and in the absence of the Superintendent
E.C.Merrill,

E.C. Merrill

Assistant Superintendent

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
KETCHIKAN, ALASKA
FT

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1928 JUL 7 PM 12 24

DEPARTMENT OF COMMERCE
JUL 12 1928
ACCOUNTING DIVISION

OFFICE OF SUPERINTENDENT, 16TH DISTRICT
KETCHIKAN, ALASKA

June 30, 1928.

CHIEF CLERK
5
28 JUL 10 PM 3 04

Commissioner of Lighthouses,
Washington, D. C.

Referring to Department letters dated June 12, 1928 changing the salaries of Rudolph C. Toman, Theodore Pedersen, Jr., Helmer C. Exell, and Ernest F. Klette, keepers in the Lighthouse Service, the Bureau is advised that the effective date of changes was June 16, 1928.

Eff dates

Superintendent.

1. R. C. Toman ✓✓
2. Theodore Pedersen, Jr ✓✓ June 16, 1928
3. H. C. Exell ✓✓
4. E. F. Klette ✓✓

Bureau of Lighthouses, Washington
JUL 9, 1928
Submitted to Secretary of Commerce for his information

E. C. GILLETTE
Acting Commissioner of Lighthouses.

CARDED

U. S. REPORT DATA
ENTERED

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

TW:ES LIGHTHOUSES 1928 JUN 9 PM 12 16

CHIEF CLERK JUN 12 AM 10 37

SPECIAL

Telegraphic Reply Requested.

Ketchikan, Alaska, May 31, 1928
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion — To allow reg. emps. Accum. leave.

Name, Rudolph C. Toman

Position, Keeper in the Lighthouse Service

Location, Cape St. Elias Lightstation, Alaska

Effective, June 16, 1928

Legal residence, Montana

Proposed salary, $1680 per annum

Proposed range, $1680 - $2040

Appropriation, Salaries, Keepers of Lighthouses.

~~1 the actual date of entrance on duty, or~~
as soon thereafter as he enters on duty.

JUN 12 1928 DEPARTMENT OF COMMERCE

JUN 15 1928 APPOINTMENT DIVISION

Former position, Same

Location, Same

Former salary, $1440 per annum

Former range, $1440 - $1800

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, New position

Services terminated,

Reason, See Department authority dated July 6, 1916, providing for additional keepers to relieve men going on extended leave.

Members of family in Government service, Father - Keeper, Cape St. Elias Lightstation, Alaska.

Date of birth, Jan. 27, 1904.

Remarks: Mr. R. C. Toman is recommended for promotion to this additional position to relieve the present keeper, Edward M. Toman, in order that the latter may take accumulated leave due him in accordance with special regulations applying to this station and district. Mr. S. P. M. Bent, 1st Asst. Keeper at this station, has stated that he does not care to assume the responsibilities of principal keeper at a station, and is otherwise considered unsuitable for this promotion.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

JUN 11 1928

Submitted to the Secretary of Commerce, approved.

Action O. K.

Chief Clerk

APPOINTMENT DIVISION RECEIVED ACTION TAKEN JUN 18 1928 DEPARTMENT OF COMMERCE

A. B. Bowerman

Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
KETCHIKAN, ALASKA

TW:FET

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK

1927 JUN 27 PM 2 4?

OFFICE OF SUPERINTENDENT, 16TH DISTRICT
KETCHIKAN, ALASKA

June 17, 1927.

LIGHTHOUSES
1927 JUN 25 AM 9 00

DEPARTMENT OF COMMERCE
JUN 27 1927
APPOINTMENT DIVISION

Commissioner of Lighthouses,
Washington, D. C.

Referring to Department letter dated May 24, 1927, changing the salary of Mr. Rudolph C. Toman from $1380 per annum to $1440 per annum, the Bureau is advised that the effective date of this change was June 2, 1927.

Superintendent.

Bureau of Lighthouses, Washington
JUN 27 1927

Submitted to Secretary of Commerce for his information

By direction of the Commissioner

Acting Chief Clerk.

CARDED

eff date

C. 4 REPORT DATA
ENTERED

Form 73

NOMINATION

TW:ES

LIGHTHOUSES 1927 MAY 19 PM 3 49

CHIEF CLERK 1927 MAY 23 PM 4 03

DEPARTMENT OF COMMERCE 1927 MAY 24 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

Ketchikan, Alaska (City) May 11. (Date) 1927

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion

Name, Rudolph C. Toman

Position, Keeper in the Lighthouse Service

Location, Cape St. Elias Lightstation, Alaska

Effective, June 1, 1927

Legal residence, Montana

Proposed salary, $1440 per annum

Proposed range, ($1440 - $1800)

Appropriation, Salaries of Keepers of Lighthouses

[1] ~~the actual date of entrance on duty~~, or Such as soon thereafter as he enters on duty.

Former position, Same

Location, Same

Former salary, $1380 per annum

Former range, ($1380 - $1740)

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Samuel P. M. Bent

Services to be terminated, about June 1, 1927.

Reason, Promoted to 1st Asst. Keeper, Cape St. Elias Lightstation, Alaska.

Members of family in Government service, Father - Keeper, Cape St. Elias Lightstation.

Date of birth, Jan. 27, 1904.

Remarks:

APPOINTMENT PAPERS ONLY NECESSARY ACTION TAKEN MAY 26 1927 DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19____

Secretary, Civil Service District.

Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 23 1927

Submitted to the Secretary of Commerce, approved.

APPROVED: J. H. Gibbsey
ACTING ASSISTANT SECRETARY.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

MD

CHIEF CLERK

11/24,1924

SUPERINTENDENT LIGHTHOUSES AUG 27 1926 KETCHIKAN

1926 SEP 4 PM 12 41

DEPARTMENT OF COMMERCE
REPORT ON PROBATIONARY APPOINTEE.
(This report to be made at expiration of fifth month of service)
--oo0Oo--oo0Oo--

16th Lighthouse District, 7

.....
(Bureau)

AUG 31 1926

.....
(Date)

1926 SEP 4 AM 8 59

The Secretary of Commerce,
(The Chief of Appointment Division):

The probationary period of the person named below expires at the close of business on.....Sept. 2.....192.6

The conduct and capacity of this employee have been .....satisfactory* during the probationary period, and (he) ~~(she)~~ is.....considered qualified for absolute appointment.

Name...Rudolph C. Toman

Position...3rd Asst. Keeper .....

Salary....$1380 p.a.....

Appropriation...Salaries of Keepers of Lighthouses.

Station...Cape St. Elias Lightstation.

Date of entrance on duty.....March 3, 1926

Remarks:

E M Toman
Keeper.
(Signature of immediate superior)

Ketchikan, Alaska,
Aug. 27, 1926.

SUBMITTED:

For & in the absence of the Superintendent:

Chief Clerk.
(Head of Bureau or Office.)

~~Superintendent.~~

SEP 4 - 1926

SUBMITTED:

Acting Commissioner of Lighthouses.

(*If unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of civil service rule VII, should immediately be forwarded to the Department.)

Form 73

TW: ES

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1926 MAY 27 AM 8 49

1926 MAY 27 PM

DEPARTMENT OF COMMERCE MAY 27 '26 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT,

Ketchikan, Alaska (City.) May 18, (Date.) 19 26.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and promotion (during Oct)

Name, Rudolph C. Toman

Position, Keeper 3at in the Lighthouse Service

Location, Cape St. Elias Lightstation, Alaska.

Effective May 18, 1926.

Legal residence, Montana

Salary, $1380 per annum. (Range $1380 - $1620)

Appropriation, Salaries of Keepers of Such Lighthouses.

('the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty~~.

DEPARTMENT OF COMMERCE JUL 1 '26 APPOINTMENT DIVISION

Former position, Same rate

Location, Lincoln Rock Lightstation, Alaska.

Former salary, $1260 per annum ($1260 - $1500)

APPOINTMENT DIVISION NECESSARY ACTION TAKEN JUN 2 DEPARTMENT OF COMMERCE

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent, Samuel P. M. Bent. 1380 Temp. Land Cert. Services terminated, close of May 17, 1926.

Reason, Promoted to 2nd Asst. Keeper, Cape St. Elias Lightstation.

Members of family in Government Service, Father - Keeper, Cape St. Elias.

Date of birth, Jan. 27, 1904.

Remarks: See explanation on accompanying nominations as to necessity for this emergency transfer and promotion. Transfer will be made by tender.

~~Selection regular, subject to the action of the~~ U. S. Civil Service Commission, , 19

Forwarded: Not subject to action by this office. MAY 22 1926

Secretary, Civil Service District.

Dist. Sec'y.

Superintendent.

5/27-26

BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 27 1926

Submitted to the Secretary of Commerce, approved.

APPROVED BY THE ACTING ASST. SECRETARY 5/28/26 FILE 1073

Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply.

11—2314

STANDARD FORM NO. 6
(Approved by the President March 28, 1924)

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

DEPARTMENT OF COMMERCE
MAR 12 1926
APPOINTMENT DIVISION

1926 MAR 12 AM 8 56
LIGHTHOUSES

Bureau, division, or office Lincoln Rock Light Station 16th District Alaska

1. Name in full Rudolph Charles Toman

2. Legal (voting) residence Montana – 1st – Lewis and Clark Helena Mont.
(State and Congressional District) (County) (City or town)

3. Where born? ~~Helena~~ Montana Helena When born? Jan 27 1904
(State or foreign country) (City or town) (Date)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: √

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored	

6. A complete record of your past civil service for the United States Government:

BRANCH OF SERVICE AND PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
			Month	Day	Year	Month	Day	Year
None								

7. Military and naval record. If any, check (√) to indicate branch and other information and give dates of enlistment and discharge:

(None)	Army	Navy	Marine Corps	Coast Guard	War Veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ____ Discharged ____ Enlisted ____ Discharged ____

Organization ____ Organization ____

8.

EDUCATION (Circle number of years)	Common school	High school	College	Degrees, if any
	1 2 3 4 5 6 7 (8)	1 2 3 4	1 2 3 4	

9. State special qualifications None

10. Name, relationship, and address of person to be notified in case of emergency:

Mr E. M. Toman (Name) Father (Relationship)

Ketchikan Alaska (Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

R. C. Toman
(Name as usually written and which will be used as official signature)

March 2 – 1926 (Date) Present address 314 Breckenridge Helena Mont

10—1659

Form 111

FET

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

CHIEF CLERK 1926 MAR 12 AM 9 55

LIGHTHOUSES 1926 MAR 12 AM 8 56

DEPARTMENT OF COMMERCE MAR 12 1926 APPOINTMENT DIVISION

I, Rudolph C. Toman

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

Rudolph C. Toman
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 1st 2d day of March, A. D. 1926

(Affix official seal here)

[4] (Name) [signature]

(Official title) Chief Clerk
16th Lighthouse District.

My commission expires

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present: Keeper in the Light-house Service.	$1260 per annum.	Lincoln Rock Lightstation
Former [5]: New appointee.	- - -	- - - -

(The above should be filled in by the district officer before sending to appointee)

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT

Ketchikan, Alaska, (Address) March 3, 1926 (Date)

The above-named appointee entered upon duty on March 3, 1926. (Date)

[signature]
(Signature, followed by title)
Superintendent.

CARDED

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

U. S. REPORT PAY [illegible]
ENTERED

Form 73

TW:LCG

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1926 FEB 16 AM 8 5

DEPARTMENT OF COMMERCE FEB 16 1926 APPOINTMENT DIVISION CHIEF CLERK

1926 FEB 16 PM 2

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT

Ketchikan, (City.) Alaska, February 6, (Date.) 1926

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE FEB 17 1926 APPOINTMENT DIVISION

Action recommended, Probationary Appointment

Name, Rudolph C. Toman — Legal residence, Montana

Position, Keeper in the Lighthouse Service — Salary, $1260 per annum (Range $1260 - $1500)

Location, Lincoln Rock Lightstation, Alaska — Appropriation, Salaries of Keepers of Lighthouses.

Effective March 3, 1926 — {~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, New appointee — Former salary,

Location,

Rank on eligible list, 1st Rating, Asst. Keeper Percentage, 81.2 , Other eligibles considered:
Bradley W. Van Dyke -C-81.2%
Charles Lewis -C-81. %

Previous incumbent, Harley Seldon — Services to be terminated, close of March 2, 1926.

Reason, Resignation. Not rec'd.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN FEB 18 1926 DEPARTMENT OF COMMERCE

Members of family in Government Service, Father-Keeper of Cape St. Elias Lightstation, Alaska.

Date of birth, January 27, 1904

Remarks: No quaters are furnished for families of Keepers at Lincoln Rock Lightstation

Selection regular, ~~subject to the action of the U. S. Civil Service Commission~~, , 19

Selection regular for Probational Appointment

C. W. Paine

W. Tidwell

FEB 11 1926 Secretary, 11th Civil Service District. Superintendent.

BUREAU OF LIGHTHOUSES
WASHINGTON

FEB 16 1926

Submitted to the Secretary of Commerce, approved.

APPROVED: D. W. Gibbs
ACTING ASSISTANT SECRETARY.

H. B. Bowerman
Acting Commissioner of Lighthouses.

B 2-16-26

1 Strike out the clause which does not apply.

11—2314