2788 | W A L K E R, Mr. FRED H.,
COAST GUARD (L.H.S.)

Treasury 2188
Bay 13 LC Row 2
Sec 23 Box 1246

Form 439
TREASURY DEPARTMENT
Division of Appointments

File No. 2788

Name W A L K E R, Mr. FRED H.,

BORN: November 10, 1901

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16233

Form 439
TREASURY DEPARTMENT
DIVISION OF APPOINTMENTS

File No. 2788

Name W A L K E R, Mr. FRED H.,

BORN: November 10, 1901

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16213

APPLICANT MUST FILL [redacted] FOLLOWING

Signature Fred H. Wackar
(Give one given name, initial or initials, if any, and surname)

Sex male

Present address Ketchikan, Alaska

Date of birth November 10, 1901

Prints taken by—

1. Name A. M. Glenn
2. Title Yeoman, 1st Class
3. Address Ketchikan, Alaska
4. Date 1 December 1939

Title of examination

(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

Noncompetitive
Character investigation

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
Dec. 1934	Jan 1935	Airways Weather Station	Castle Rock, Wash
Feb. 1935	Nov. 1935	Visiting over Alaska.	Ketchikan to Anchorage.
Nov. 1935	Feb 1936	1012 Wineake	Seattle, Wash.
Feb 1936	Oct 1936	Keeper at large. Govt Service.	17th Lighthouse Dist.
Oct 1936	May 1937	Point Roland Lighthouse	East Sound, Wash.
May 1937	Apr 1938	Smith Roland Light Station	Port Townsend, Wash.
Apr 1938	Dec 1939	Lighthouse Service	Ketchikan, Alaska.

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? Yes (Yes or no) If so, give details in space provided below

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
Sept. 1929	28	Speeding	Prec. 7 San Antonio Texas	Unknown	Dismissed.

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

APPLICANT RECORDED APR 4 1940 IDENT. DIV.

RETURNED

Have you ever been fingerprinted? Yes.

Where? Seattle, Wash. When? April 13, 1936

If for the Civil Service, what position? Keeper, Lighthouse Service.

16—5823

U. S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

NAME Walker, Fred H.
(Typewritten) (Give surname, one given name, and initial or initials, if any)

Position to which appointed Keeper

Department and Bureau Treasury Department Coast Guard

Location Ketchikan, Alaska

Class.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

Four Fingers Taken Simultaneously

Left Hand



L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



APPLICANT MUST FI[illegible] THE FOLLOWING

Signature Fred H. Walker
(Give one given name, initial or initials, and surname)

Present address Cape Fanshaw, Alaska
(R. D. or street address)

(City or post office) (State)

Sex Male

Date of birth 10 Nov. 1901

Prints taken b[illegible]

1. Name Robert S. Carlson
2. Title Yeoman, 1/c, USCG.
3. Address C.G.C. NEMAHA, Ketchikan, Alaska
4. Date 28 May, 1941

Title of examination

(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
May 1936	April 1938	c/o Lighthouse Service, Portland, Ore.	
April 1938	July 1939	c/o Lighthouse Service, Ketchikan,	Alaska
July 1939	May 1941	c/o U.S. Coast Guard, Ketchikan,	Alaska

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? Yes (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
Approx Nov. 1929		Speeding	6th Dist. Court San Antonio, Tex.	Tuckman	Acquitted

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? Seattle, Wash. Ketchikan, Alaska When? Jan. 1936 about Jan. 1940

If for the Civil Service, what position? Lighthouse Keeper

16—5823

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

NAME (Typewritten) WALKER, (Last name) Fred (First name) H. (Initial or initials)

Position to which appointed Keeper

Department and Bureau Treasury Dept. U.S.C.G.

Location Five Finger Lt.Sta., Alaska

Class.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified ..... Assembled .....

Searched ..... Verified .....

Index Card ..... Answered .....

Note Amputations

Four Fingers Taken Simultaneously

Left Hand

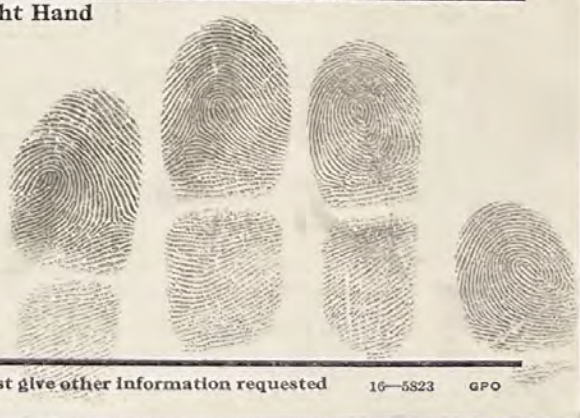


L. Thumb R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 16—5823 GPO

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Fred N. Waelan Sex Male

Present address Ketchikan, Alaska Date of birth Nov. 10, 1901

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Dec 1934	Jan 1935	Airways Weather Station	Castle Rock, Wash.
~~Feb 1935~~	Nov 1935	Visiting ports Alaska	Ketchikan to Anchorage
Nov 1935	Feb 1936	1012 Westlake	Seattle Wash.
Feb 1936	Oct 1936	Keeper at large, short service	17th Lighthouse Dist.
Oct 1936	May 1937	Patos Island Lighthouse	Eastsound, Wash.
May 1937	Apr 1938	Smith Island Light Station	Port Townsend, Wash.
Apr 1938	Dec 1939	Lighthouse service	Ketchikan, Alaska

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? Yes (Yes or no)
If so, give details in space provided below.

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
Sept 1929	28	Speeding	Dist. #7 San Antonio Texas	Unknown	Dismissed.

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? Yes Where? Seattle, Wash.

When? April 13, 1936 If for the Civil Service, what position? Keeper, Lighthouse Service.

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Fred N. Waelan
Customary payroll signature of employee

Subscribed and sworn to before me this 4 day of Dec 1939.

Harry Levy
Notary Public

My commission expires

C

HARRY LEVY
Chief Clerk

July 1, 1939. Lighthouse Districts No. Sixteenth

consolidated with Juneau Coast Guard District,

Headquarters Juneau, Alaska

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

Fred H. Walker (Name) — Texas (Legal Residence)

STATUS

DATE OF BIRTH 11-10-1901

DESIGNATION	SERVICE AND GRADE	SALARY	ACTION	BUREAU	STATION—DISTRICT	DATE OF EFFECT
Jr. Rad. Oper.	—	1620	Prob.	L-H.	At Large	Mar. 2, 1931
Airways Kpr.	—	1620	Change desig.	L. H.	Doggett, Calif.	12-1-31
" "	—	1620	Trans. (73a)	"	Shasta, Calif.	Dec. 20, 1932
JULY 1, 1933 - Transfer to AERONAUTICS BRANCH				Aero.		
Airways Keeper		1620	Transfer	Aeronautics	Joffs, Calif.	9/16/33
" "		"	Trans (73a)	"	Castle Rocks Wash (6 Dist)	Aug. 1, 1934
RESIGNED CLOSE OF Jan. 31, 1935 (N.O.P.)						
Keeper	—	1560	Reinst	L. H.	17th Dist Tillamook Rock	7-1-36
"	—	1260	Trans	"	Pator Island	
"	—	1260	" (73a)	"	17th Dist. Smith Isl.	4-1-37
"	—	1380	"	"	16th Dist At. Large	4-20-38
"	—	1680	Transfer & Promotion	"	16th Dist Five Finger L.S.	3-4-39

2788
11-10-01
16
OUT FILES
Date

THIS FOLDER BELONGS TO AP
DEPARTMENT OF COMMERCE, A
PROMPTL

THIS FOLDER BELONGS TO THE DIVISION OF PERSONNEL, DEPARTMENT OF COMMERCE, AND MUST BE RETURNED PROMPTLY TO ROOM 6921.

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

DEPARTMENT OF COMMERCE
MAR 18 1939
DIVISION OF PERSONNEL

To Dept

December 20, 1938.

M. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty. (Change of station)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

JAN - 4 1939

[EDW.] J. GARDNER

Chief, Division of Personnel.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
MAR 25 1939
SHEET NO. 39-47
DEPARTMENT OF COMMERCE

From: $1380 per annum.

To: $1680 per annum.

Service and grade:

Appropriation (unit): Field.

RETURN THIS COPY
to the Dep't showing in space below effective date of this change.

ENTERED ON DUTY March 4, 1939

(Sig.) (Title)
Chief of Personnel Division

S
16th.

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LF:EMV

NOMINATION LIGHTHOUSES SPECIAL

Telegraphic Reply Requested

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEC 14 8 29 AM '38

DEPARTMENT OF COMMERCE DEC 15 1938 DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

Ketchikan, Alaska - December 7, 1938
(City) (Date)

DEPARTMENT OF COMMERCE DEC 20 1938 DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and transfer

Name, Fred H. Walker

Position, Keeper in the Lighthouse Service

Location, Keeper, Five Finger Lightstation Alaska

Effective, December 21, 1938

Legal residence, Washington

Proposed salary, $1680. P. A.

Proposed range, $1680.-$2040.

Appropriation, Salaries, Keepers of Lighthouses

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Same

Former salary, $1380. P. A.

Former range, $1380.-$1740. P. A.

Location, Additional Keeper at Large 16th Lighthouse District

Rank on eligible list, ----- Rating, ----- Percentage, ----- , Other eligibles considered: ---

(LT. #981)

Previous incumbent and his pay, Nicholas Kashevaroff $1680.00 (1680-2040) to be terminated, close of Dec. 20, 1938, or thereafter

Reason, Nominated for demotion and transfer to additional keeper at large in the 16th Lighthouse District by Form 73, dated this date.

Members of family in Government service, None

Date of birth, November 10, 1901

Remarks: Mr. Walker is qualified and recommended for transfer and promotion to Keeper at Five Finger Lightstation

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

12/14/38

Secretary, Civil Service District.

W. F. Schnell
Superintendent

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC 14 1938

Submitted to the Secretary of Commerce, approved.

12/16
Action O. K.
Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

INSTRUCTIONS

The nominee's name (include full Christian name and middle initial or initials, if any) should be correctly spelled and the official name of the position and station accurately stated. In nominating a person already in the Lighthouse Service his last appointment should be examined for official name of position, station, salary, etc.

In case a nominee's legal residence as stated on this nomination is different from that contained in his last appointment, or is different from that stated on the eligible register if the nomination is for probationary appointment, a statement to that effect should be made under "Remarks."

The instructions in regard to transfers of employees, as set forth in Regulations, 1927, articles 415 and 429, should be carefully followed.

Under "Action recommended" indicate clearly the kind of appointment desired, as temporary, probationary, etc. If temporary, indicate under that heading or under "Remarks" the period for which appointment is desired and the necessity therefor.

If a license from the Steamboat Inspection Service is required for the position to which appointment is recommended, state grade, waters, and tonnage covered by the license, and whether or not the same is sufficient to cover the position.

When it is proposed to fill a new position, indicate the fact by inserting, after the words "Previous incumbent," the words "New position," and give the date of Department letter. Always ascertain that proper report or recommendation for the disposition of the services of the previous incumbent has been made before submitting recommendation for the appointment of a successor.

In recommending the reinstatement, or original appointment, of a person whose papers show that he has already served under some branch of the Department of Commerce, include a brief note of that fact on the nomination.

Recommendation for permanent or temporary appointment or extension of appointment to positions for which eligible registers are maintained by the Civil Service Commission at Washington, D. C., or for appointment to excepted positions, or for transfer (including transfer from other Government agencies), promotion, reduction, or reinstatement, shall not be forwarded through the civil service district secretary; but all other nominations, including selections from eligible registers maintained by the civil service district secretary or by the local civil service board for the Lighthouse Service, whether for permanent or temporary appointment or extension shall be forwarded through the district secretary.

When a person recommended for probationary appointment, or reinstatement, states that he has two or more members of his family in the Government service, he should be directed to properly fill out civil service Form No. 1769, which should be forwarded with the nomination.

When a person recommended for reinstatement has been out of the service over one year, Form S. S. 93–A, supplemental, should be submitted in duplicate.

In recommending the appointment of a keeper, state under "Remarks" whether or not quarters are furnished by the Government for his family.

After "Other eligibles considered" superintendents will state the names of the eligibles who "declined" or "failed to reply," and those "who were merely considered without other action," and will indicate the same after each name by the use of the key terms "D," "FR," and "C," respectively.

Opposite "Rank on eligible list" superintendents will state whether the person recommended stands first, second, or third, as the case may be, of the eligibles available for appointment to the position in question.

In submitting nominations for temporary appointment, state under "Remarks" whether or not the work is job employment, and, if job employment, make certificate that upon completion of the work the services of a person in the position will no longer be required. State also as definitely as possible the period for which the services of the person will be needed.

11—2314 U. S. GOVERNMENT PRINTING OFFICE

DEPARTMENT OF COMMERCE
1938 DEC 15 AM 10 10
CHIEF CLERK

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL

To Dept

DEPARTMENT OF COMMERCE
APR 15 1938
DIVISION OF PERSONNEL

April 13, 1938.

M r. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station.)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

EDW. A. GARDNER

APR 15 1938

Chief, Division of Personnel.
~~Chief of Appointment Division.~~

From: $1260 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

DIVISION OF PERSONNEL
RECEIPTS AND JOURNAL
JUN 18 1938
SHEET NO 38-221
DEPARTMENT OF COMMERCE

16
P

RETURN THIS COPY
to the Dep't showing in space below effective date of this change.

ENTERED ON DUTY April 20, 1938

(Sig.) C. J. Ludwig, Jr. (Title) Chief Clerk

GOVERNMENT PRINTING OFFICE 11—9051

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL

DEPARTMENT OF COMMERCE
JUL 5 1938
DIVISION OF PERSONNEL

To Dept

April 13, 1938.

M r. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station.)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW J. GARDNER

CARDED

APR 15 1938

Chief, Division of Personnel.
~~Chief of Appointment Division.~~

From: $1260 per annum.

To: $1380 per annum.

Service and grade:

Appropriation (unit): Field.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JUN 18 1938
SHEET NO 38-221
DEPARTMENT OF COMMERCE

16
P

RETURN THIS COPY
to the Dep't showing in space below effective date of this change.

ENTERED ON DUTY April 20, 1938

(Sig.) (Title)

C. J. Ludwig, Jr. Chief Clerk

GOVERNMENT PRINTING OFFICE 11—9051

SPECIAL

NOMINATION

SPECIAL LIGHTHOUSES.

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

Telegraphic Reply Requested

APR 9 11 47 AM '38

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 16th DISTRICT.

Ketchikan, Alaska, April 4, 1938
(City) (Date)

DEPARTMENT OF COMMERCE APR 11 1938 DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer

Name, Fred H. Walker

Position, Keeper ~~in the Lighthouse Service~~

Location, ~~Additional keeper~~ at Large, 16th Lighthouse District, Alaska

Effective, April 10, 1938 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Legal residence, Washington

Proposed salary, $1380. P.A.

Proposed range, $1380-1740.

Appropriation, Salaries keepers of Lighthouses

DEPARTMENT OF COMMERCE APR 12 1938 DIVISION OF PERSONNEL

Former position, ~~same~~ Keeper

Location, ~~Assistant keeper~~, Smith Island Lightstation, 17th Lighthouse District, Portland, Oregon.

Former salary, ~~1260~~. P. A.

Former range, 1260-1620.

Rank on eligible list, ---- Rating, --- Percentage, --- , Other eligibles considered: ---

Previous incumbent and his pay, Paul Schuttpelz, Jr. (L.T.#845) 1380 P.A. were Services terminated, close January 8, 1938.

Reason, Transferred to 2nd Assistant Keeper, Eldred Rock Lightstation, 16th Lighthouse District, by Department letter dated December 31, 1938.

Members of family in Government service, none

Date of birth, November 10, 1901

Remarks: Transportation in connection with this transfer will be at the expense of the employee, as the transfer is at his own request.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

Bureau informed 4-12-38 mp

For and in the absence of the Supt.

Secretary, Civil Service District.

DWIGHT A. CHASE, Asst. Supt.

BUREAU OF LIGHTHOUSES

WASHINGTON

APR 11 1938

Submitted to the Secretary of Commerce, approved. A radiogram from the Superintendent states that it is hoped that transfer may be approved in sufficient time to arrange for transportation on the Lighthouse Tender CEDAR about April 14. Therefore the Bureau will appreciate early information as to Department action.

Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

INSTRUCTIONS

The nominee's name (include full Christian name and middle initial or initials, if any) should be correctly spelled and the official name of the position and station accurately stated. In nominating a person already in the Lighthouse Service his last appointment should be examined for official name of position, station, salary, etc.

In case a nominee's legal residence as stated on this nomination is different from that contained in his last appointment, or is different from that stated on the eligible register if the nomination is for probationary appointment, a statement to that effect should be made under "Remarks."

The instructions in regard to transfers of employees, as set forth in Regulations, 1927, articles 415 and 429, should be carefully followed.

Under "Action recommended" indicate clearly the kind of appointment desired, as temporary, probationary, etc. If temporary, indicate under that heading or under "Remarks" the period for which appointment is desired and the necessity therefor.

If a license from the Steamboat Inspection Service is required for the position to which appointment is recommended, state grade, officers, and tonnage covered by the license, and whether or not the same is sufficient to cover the position.

When it is proposed to fill a new position, indicate the fact by inserting, after the words "Previous incumbent," the words "New position," and give the date of Department letter. Always ascertain that proper report or recommendation for the disposition of the services of the previous incumbent has been made before submitting recommendation for the appointment of a successor.

In recommending the reinstatement, or original appointment, of a person whose papers show that he has already served under some branch of the Department of Commerce, include a brief note of that fact on the nomination.

Recommendation for permanent or temporary appointment or extension of appointment to positions for which eligible registers are maintained by the Civil Service Commission at Washington, D. C., or for appointment to excepted positions, or for transfer (including transfer from other Government agencies), promotion, reduction, or reinstatement, shall not be forwarded through the civil service district secretary; but all other nominations, including selections from eligible registers maintained by the civil service district secretary or by the local civil service board for the Lighthouse Service, whether for permanent or temporary appointment or extension shall be forwarded through the district secretary.

When a person recommended for probationary appointment, or reinstatement, states that he has two or more members of his family in the Government service, he should be directed to properly fill out civil service Form No. 1769, which should be forwarded with the nomination.

When a person recommended for reinstatement has been out of the service over one year, Form S. S. 93–A, supplemental, should be submitted in duplicate.

In recommending the appointment of a keeper, state under "Remarks" whether or not quarters are furnished by the Government for his family.

After "Other eligibles considered" superintendents will state the names of the eligibles who "declined" or "failed to reply," and those "who were merely considered without other action," and will indicate the same after each name by the use of the key terms "D," "FR," and "C," respectively.

Opposite "Rank on eligible list" superintendents will state whether the person recommended stands first, second, or third, as the case may be, of the eligibles available for appointment to the position in question.

In submitting nominations for temporary appointment, state under "Remarks" whether or not the work is job employment, and, if job employment, make certificate that upon completion of the work the services of a person in the position will no longer be required. State also as definitely as possible the period for which the services of the person will be needed.

11—2314 U. S. GOVERNMENT PRINTING OFFICE

DEPARTMENT OF COMMERCE
Bureau of Lighthouses
Washington

DEPARTMENT OF COMMERCE
LIGHTHOUSES
APR 27 1937
APR 24
DIVISION OF PERSONNEL
11 46 AM '37

April 14, 1937

Superintendent of Lighthouses: **Portland, Oregon**

It is requested that the information indicated in the item checked below be furnished the Bureau promptly, with the return of the attached papers, if any.

NAME AND DESIGNATION **Fred H. Walker, Asst. Keeper, $1260 Patos Island**

(1) Give date of entrance on duty, or transfer, or of resignation.
(2) Furnish personal history sheet.
(3) Furnish oath of office.
(4) Furnish civil service form 375 in triplicate.
(5) Submit form SS-66, showing last day served by temporary appointee.
(6) Furnish standard form 13 in quadruplicate (abstract of official record).
(7) Furnish documentary evidence of date of birth as prescribed in civil service form 2473, attached.
(8) Submit inclosed nominations through the District Civil Service Secretary.
(9) Furnish one copy certified form 2806.
(10) Miscellaneous.

Report in duplicate the effective date of transfer authorized by Department letter of October 7, 1936.

For the Commissioner:

R. J. Gross, C. J. Ludwig, Jr.,
Chief of Personnel Division. Chief Clerk

see

CARDED

District 17th Date April 19, 1937

Returned to Commissioner of Lighthouses: Fred H. Walker entered on duty as Assistant Keeper, Patos Island Light Station on November 1, 1936.

ENTERED ON COMPLETION OF PERSONNEL JOURNAL
Date 4/30/37

E.C.Merrill
Superintendent of Lighthouses.
For and in the absence of the Superintendent
Asst. Supt., 17th Lighthouse District.

BUREAU OF LIGHTHOUSES - WASHINGTON April 26, 1937
Submitted to the Secretary of Commerce for information.

For the Commissioner:

13600

W. P. Harman,
Administrative Assistant

see

Form 73a

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT,

Portland, Oregon, Apr. 10, , 1937

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee was transferred as indicated, and was entered upon duty at his new station on April 1, 1937

Name, FRED H. WALKER

Position, Assistant Keeper

From Patos Island Light Station

To Smith Island Light Station

Salary and range, $1260. per annum plus quarters valued at $240. per A. (1260-1620)

Salary and range, Same. $1260 (1260 to $1620) per A.

Previous incumbent, ORVAL A. RISDON (LT. #2597)

Services terminated, April 1, 1937

Reason, Transferred to Burrows Island Light Station

E. C. Merrill
Superintendent of Lighthouses

, 19

The above-referred-to transfer became effective beginning with April 1, 1937

BUREAU OF LIGHTHOUSES
WASHINGTON

APR 13 1937

Submitted to the Secretary of Commerce for his information.

Acting Commissioner of Lighthouses.

11—4598 GOVERNMENT PRINTING OFFICE

REQUEST FOR SERVICE RECO

COMMERCE
(Department or Establishment)

October 20, 1936.
(Date)

SERVICE RECORD AND RETIREMENT DIVISION
U.S. CIVIL SERVICE COMMISSION
WASHINGTON, D.C.

Gentlemen:

It is requested that the complete official service record and retirement deductions by fiscal years be furnished for the following-named employee:

1. Name in full (Mr., Mrs., or Miss) [redacted] Walker, Fred Harvel
(Give name or names under which service was rendered) (Surname) (First name) (Middle name)
2. Date of birth 11/10/01 Date appointed to this office 7/1/36
3. Service claimed as follows:

DEPARTMENT AND BUREAU	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
2806 to C.S.C. 2/8/35 with application for refund.									

7/1/36 to 10/26/36
7/8/36 L.W.

4. Military and Naval Record. If any, check (✓) to indicate branch and other information, also give dates of enlistment and discharge. Under organization give company, regiment, and branch of service, i. e., infantry, artillery, marines, vessel, etc.:

None	Army	Navy	Marine Corps	Coast Guard	Pensioner	Veterans Bureau beneficiary

World War ☐ War with Spain ☐ Other ☐

MILITARY RECORD

ORGANIZATION	DATE OF ENLISTMENT OR COMMISSION	DATE OF HONORABLE DISCHARGE

Very respectfully,

EDW. J. GARDNER.

OCT 20 1936

Chief, Division of Personnel,
Department of Commerce.
(Title of appointing officer)

CIVIL SERVICE COMMISSION
CS Form 2865—March 1933

U. S. GOVERNMENT PRINTING OFFICE: 1933 16—1317

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

DEPARTMENT OF COMMERCE
OCT 15 1936
APPOINTMENT DIVISION

Department or Establishment Lighthouse Service Date October 16, 1936

1. Name in full (Mr., ~~Miss, or Mrs.~~) Walker (Surname) Fred (Given name) H. (Middle name)
2. Present address 110 (Number) John (Street) Seattle (City) Washington (State)
3. Legal (voting) residence Washington (State and Congressional District) King (County) Seattle (City or town)
4. Where born Texas (State or foreign country) Paris (City or town) When born Nov. 10, 1901 (Month Day Year)
5. If foreign-born, state whether naturalized or alien —
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored	
√			√			√		

7. Number and ages of dependents domiciled with you 2 — Wife, age 31; Daughter, age 11.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
Lighthouse Service	18th Dist.	Jr. Radio operator	$1620.00	Mar	12	1930	Jan	31	1932

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
none	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

none
(Title) (Location) (Date appointment expires)

CARDED

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

none
(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary
	√						

Enlisted Feb - 1921	Discharged Oct - 1921	Enlisted Jan - 1923	Discharged Aug 1929
Rank Pvt	Rank Pvt 1st Class	Rank Pvt	Rank Pvt Air mech. 2nd Class
Organization Air Corps	Organization Air Corps	Organization Air Corps	Organization Air Corps

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Knowledge of meteorology.

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Pittsburg Hwd. Company Ms. Alester, Okla.	Radio Service and Sales	6 months
Radio Service Laboratory San Antonio, Texas	Radio Service	6 "
Westinghouse Elec. Supply Co. San Antonio, Texas	In charge of radio Sales Service	7 "

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 4	

16. In case of emergency, notify Mrs. Fred H. Walker

Relationship Wife Post office address 114 John St. Seattle, Washington

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Fred H. Walker.
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

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1935 NOV - 18 AM 9:48

SUPERINTENDENT
OF LIGHTHOUSES
PORTLAND, OREGON

Standard Form No. 8
(Approved by the President, May 22, 1925)

DEPARTMENT OF COMMERCE
OCT 15 1936
APPOINTMENT
1936 OCT 15 AM 10:19

OATH OF OFFICE

CHIEF CLERK

Prescribed by Section 1757, Revised Statutes of the United States

COMMERCE (Department or Establishment) — 17th Lighthouse Dist. (Bureau or Office)

I, FRED H. WALKER (Name in full, printed or typed), do solemnly swear (~~or affirm~~) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

FORWARD ON COMPLETION TO PERSONNEL JOURNAL
Date 9/30/36

Fred H. Walker
(Signature of Appointee)

Subscribed and sworn to before me this 4th day of August, A. D. 1936

at Astoria (City or place), Oregon (State)

[SEAL]

Richard E. Walker
1st Officer U.S.L.H.S.

See letter 9-9-36 granting authority for 1st officer to administer oath ER

CARDED

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

OFFICE OF SUPERINTENDENT
17TH LIGHTHOUSE DISTRICT
PORTLAND OREGON
OCT 10 1936

Position to which appointed Keeper (assistant)

Date of entrance on duty July 1, 1936

Forwarded to

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1689

Bureau of Lighthouses, Washington, D. C.

E. C. MERRILL
SUPT. 17th LIGHTHOUSE DISTRICT

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL October 7, 1936.

Mr. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

OCT - 9 193

WM. H. GARDINER

Chief, Division of Personnel.

~~Chief of Appointment Division.~~

From: $1560 per annum.

To: $1260 per annum.

Service and grade:

Appropriation (unit): Field.

APPOINTMENT DIVISION
ENTERED ON JOURNAL
OCT 10 1936
SHEET NO. 5202
DEPARTMENT OF COMMERCE

17
P

CARDED

GOVERNMENT PRINTING OFFICE 11—9051

Form A-38

DEPARTMENT OF COMMERCE

~~APPOINTMENT DIVISION~~

WASHINGTON

DIVISION OF PERSONNEL

October 7, 1936.

Mr. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station and duties).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

OCT - 9 1936

EDW. H. GARDNER

Chief, Division of Personnel.

~~Chief of Appointment Division.~~

From: $1560 per annum.

To: $1260 per annum.

Service and grade:

Appropriation (unit): Field.

APPOINTMENT DIVISION
ENTERED ON JOURNAL
OCT 10 1936
SHEET NO. 5202
DEPARTMENT OF COMMERCE

17
P

CARDED

GOVERNMENT PRINTING OFFICE 11—9051

CAK:A

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE OCT - 1 1936 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

Portland, Ore., September 23, 1936, 19
(City) (Date)

SEP 30 11 26 AM '36

DEPARTMENT OF COMMERCE OCT - 7 1936 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and change in designation and pay.

Name, FRED H. WALKER — Legal residence, Washington

Position, (Assistant) keeper — Proposed salary, $1260. plus quarters valued at $240. per A.

Location, Patos Island Light Station — Proposed range, $1260. to $1620. plus quarters valued at $240. per A.

Effective, October 1, 1936 — Appropriation, Salaries, Keepers of Lighthouses

{ ~~the actual date of entrance on duty~~, or
as soon thereafter as he enters on duty.

Former position, (Third assistant) keeper — Former salary, $1560 per annum

Location, Tillamook Rock Light Station — Former range, $1560 to $1920 per A. plus quarters valued at $60. per A.

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

Previous incumbent and his pay, Allan M. Lace (Lt. #397) $1260 — Services terminated, close March 31, 1936

Reason, Resigned

Members of family in Government service, None.

Remarks: This transfer is agreeable to employee named and the action recommended will not be in violation of Sec. 2, Civil Service Rule 1, relative to political or religious opinions or affiliations.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

E. C. Merrill
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

SEP 30 1936

Submitted to the Secretary of Commerce, approved.

Action O. K.
Chief Clerk

C. P. Harman
Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply.

11—2314

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

May 12, 1936.

Mr. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

~~Keeper~~

in the ~~Lighthouse Service~~

at a salary of ~~Fifteen Hundred and Sixty~~ dollars per ~~annum~~

effective upon entrance on duty.

Nature of appointment: Reinstatement

Civil Service authority: Certificate No. U-7211

Classification allocation:

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JUN - 6 1936
SHEET NO. 5072
DEPARTMENT OF COMMERCE

By direction of the Secretary:

Respectfully,

JAMES J. GARDNER

Chief of Appointment Division.

MAY 28 1936

CARDED

Appropriation (unit): Field

Vice: George H. Wheeler

Legal residence: Texas

U. S. GOVERNMENT PRINTING OFFICE: 1933

11—8657

Form 1788
January 1934

UNITED STATES CIVIL SERVICE COMMISSION SRR:JEF

WASHINGTON, D. C.

REINSTATEMENT CERTIFICATE No. U-7211

May 12, 1936.

DEPARTMENT OF COMMERCE
MAY 15 1936
APPOINTMENT DIVISION

To the Secretary of Commerce
Washington, D. C.

Sir:

In response to your request of May 4, 1936, (Date) the following reinstatment is hereby authorized:

Fred H. Walker (Name) of (Residence)

FORMER STATUS	STATUS AUTHORIZED
Department of Commerce (Department)	Department of Commerce (Department)
Bureau of Air Commerce (Bureau or office)	Lighthouse Service (Bureau or office)
Airways Keeper (Position, grade, and salary)	Keeper (Position, grade, and salary)
$1620 per annum	$1560 per annum
Oakland, California (City in which formerly employed)	Field (City in which to be employed)
January 31, 1935, resigned w.o.p. (Date and manner of separation)	

Subject to satisfactory report on fingerprint chart.

Under Clause (b), Section 1 of Rule IX.

Action must be taken upon the authority contained in this certificate and report made to the Commission within thirty days.

Very respectfully,

L. A. Moyer

L. A. Moyer, Chief Examiner.

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

16—293 U. S. GOVERNMENT PRINTING OFFICE

REQUEST FOR REINSTATEMENT

of Fred H. Walker

FIRST INDORSEMENT

(To be executed by department or office where person was formerly employed)

_____ (Department), _____ (Place and date)

Returned to _____

1. Total length of service 3/2/31 to 1/31/35
2. How many days sick leave were taken during last year of employment? State number of occasions when such leave was taken None
3. What was his latest efficiency rating? Not rated
4. What was the reason for his leaving the service? Resignation
5. If he resigned, was such resignation entirely of his own initiative and volition? Yes.
6. Is he unqualifiedly recommended for further Government employment? Yes.
7. If removed on charges or permitted to resign in lieu of removal, give resumé of charges, or reasons, or attach copy:

(Signature) _____

(Title) _____

SECOND INDORSEMENT

(To be executed by department or office in which reinstatement is proposed)

Commerce (Department), May 4, 1936. (Date)

To the U. S. Civil Service Commission:

Certificate for the reinstatement of the person named in the basic communication is requested, such reinstatement being desirable for the following reasons:

1. State what particular need he can fill that can not just as well be filled by promotion or appointment from a register:

Previous experience in the Department renders his reinstatement more desirable than a selection from the register.

2. State any other reasons favoring reinstatement

Forms 2413, 2390, 2948, and 375 are herewith for the Commission's consideration.

By direction of the Secretary:

EDW. J. GARDNER, MAY -5 1936

(Signature) _____

(Title) Chief of Appointment Division.

U.S. GOVERNMENT PRINTING OFFICE: 1931 10—1730

Standard Form No. 15
Approved by the President March 10, 1926

REQUEST FOR REINSTATEMENT

COMMERCE
(Department, bureau, or office)

WASHINGTON, D. C., May 4, 1936.

(To be executed by department in which reinstatement is proposed and sent to department or office where person was formerly employed)

To: The Civil Service Commission:

With a view to the reinstatement of Fred H. Walker, date of birth November 10, 1901, who resides at 803 Ninth Avenue, Seattle, Washington, it is requested that the information called for in the first indorsement hereon be furnished this department:

FORMER STATUS:	STATUS TO BE AUTHORIZED:
~~Commerce~~ (Department)	Commerce (Department)
~~Air Commerce~~ (Bureau or office)	Lighthouses (Bureau or office)
~~Airways Keeper at $1620 per annum~~ (Position, grade, and salary)	Keeper at $1560 per annum (Position, grade, and salary)
~~Field~~ (City in which formerly employed)	Field (City in which to be employed)
~~January 31, 1935, resigned~~ (Date and manner of separation)	c None. (Members of family in civil service)*

MILITARY OR NAVAL RECORD

(Signature)

(Official title)

Inclosure.

* State names, degree of relationship, and where employed.

NOTE.—The reverse side of this request must be properly executed in all cases. If reinstatement is proposed in the same department or office where formerly employed, the same officer may sign the basic communication and First Indorsement. If former service was in a different department, the First Indorsement must be signed by the proper official of the department where formerly employed.

10—1730

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE 1936 APR 14 AM 10:21

LIGHTHOUSES 1936 APR 15 AM 8 5

DEPARTMENT OF COMMERCE APR 1 1 1936 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 17th DISTRICT.

Portland, Oregon (City), April 8, 1936 (Date), 19

DEPARTMENT OF COMMERCE APR 22 1936 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

CHIEF CLERK

Action recommended, Reinstatement ✓

Name, Fred H. Walker

Position, Keeper, ~~Third Assistant~~

Location, Tillamook Rock light station

Effective, May 1, 1936, and [1] ~~the actual date of entrance on duty~~ or as soon thereafter as he enters on duty.

Legal residence, Washington

Proposed salary, $1560 plus quarters valued at $60.00 per annum

Proposed range, $1560 to $1920 plus quarters valued at $60.00 per annum

Appropriation, Salaries, Keepers of LH

Former position, Airways Keeper

Location, Air Commerce

Former salary, 1620

Former range, 1500-1860

Rank on eligible list, Rating, Percentage, , Other eligibles considered:

(Lt.#412)

Previous incumbent and his pay, Geo. H. Wheeler, / $1560 per annum Services terminated, Close of March 31, 1936

Reason, Promoted 2nd asst. keeper

Members of family in Government service, None

Remarks: Civil Service form 375 in triplicate, medical certificate form 2413, declaration of appointee form 124b, affidavit as to marital status form D-122, and personal history statement standard form 6 in duplicate are enclosed herewith

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

Secretary, Civil Service District.

E. C. MERRILL
SUPT. 17th LIGHTHOUSE DISTRICT

BUREAU OF LIGHTHOUSES
WASHINGTON

April 13, 1936

THIS IS A CIVIL SERVICE POSITION

Submitted to the Secretary of Commerce, approved, the forms above referred to being herewith submitted. Fingerprint chart has been requested and will be forwarded upon receipt. Mr. Walker entered the Service as a junior radio operator (airways division) March 2, 1931. It is understood that he resigned from the Bureau of Air Commerce at the close of January 31, 1935, with a clear record, in view of which it appears that he is eligible for reinstatement.

Action O. K.

Adm. Asst. to Secy.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form S. S. 93-A

[1] STATEMENT TO ACCOMPANY REINSTATEMENT RECOMMENDATIONS

DEPARTMENT OF COMMERCE

WASHINGTON

Name: Fred H. Walker Date of Birth: November 10, 1901

Address: 803 - 9th Avenue, Seattle, Wash.

Members of family (if any) in the service—

None

Name: Relationship:

Where employed:

What particular need the person proposed for reinstatement can fill that can not just as well be filled by promotion or appointment from a register: Has had nearly five years of service in the Department of Commerce as radio operator (junior), and is qualified as a radio electrician, and his experience is considered to fit him for duties in this Service.

Such other reasons favoring reinstatement as may be applicable:

CASES OF REINSTATEMENT OF FORMER EMPLOYEES

Total length of service: From March 2, 1931 to January 31, 1935 - (3years 10m, 29d)

Number of days of sick leave taken during last year of employment:

Number of occasions when such leave was taken:

Last efficiency rating:

Reason for leaving the service. (If by resignation, whether such resignation was entirely of employee's own initiative and volition):

Whether unqualifiedly recommended for further Government employment. (Should be answered "Yes" or "No"):

If removed on charges or permitted to resign in lieu of removal, give résumé of charges or reasons, or attach copy:

~~Head of Bureau.~~

Acting Commissioner of Lighthouses

[1] This Form should accompany Form S. S. 93, "Personnel Recommendation," when reinstatement is proposed.

U. S. GOVERNMENT PRINTING OFFICE: 1930

APR 13 1936

Form 375
May 1934

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.
(NONCOMPETITIVE)

Any false statement in an application, or alteration of a voucher or certificate, or presentation to the Commission of any such paper, is a violation of the law and punishable as such. All answers must be in ink or typewriting. If more space is required, an additional sheet securely fastened to this form may be used. Answers on such sheet should be numbered to correspond to questions.

GIVE DATES AND PERIODS OF TIME REQUIRED IN YEARS AND MONTHS AS ACCURATELY AS POSSIBLE

1. (*a*) Give your name Fred H. Walker, (*b*) Are you a citizen of the United States? Yes. (Yes or No)

2. Give (*a*) the date of your birth November 10, 1901 (*b*) the place of your birth Paris, Texas.

3. Give in the blanks below a detailed statement of your education, including dates:

(*a*) Grammar school: Attended from Sept. 1907, 1..., to May 1915, 1... Highest grade completed 8

(*b*) High school: Name and location Brackenridge High School, San Antonio, Texas.

Attended from Sept. 1915, 1..., to April 1919, 1... Highest grade completed 12 Were you graduated? Yes.

(*c*) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree conferred	Date of degree
Name	Location	From	To		Name	Sem. hrs. in major		

(*d*) Specify here any specialized courses which you have completed in high school, college, or elsewhere, and indicate the credits received for each course

Air Corps Technical Schools, (radio & Observation) Ft. Sill, Oklahoma and Chanute Field, Rantoul, Ill.

4. Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment.

	Place of employment	Dates of employment (Month and year)	NAME AND ADDRESS OF EMPLOYER (Give street address and city and State. If unemployed, give own address at that time)	Yearly salary or net earnings	NAME OF POSITION AND DESCRIPTION OF DUTIES
1	City Ft. Sill, State Okla.	From Feb. 1921 To Oct. 1921	Commanding Office, Air Corps.	35.00 21.00	Air Corps, schools, routine duties.
2	City McAlester State Okla.	From Nov. 1921 To May 1922	Pittsburg Hwd. Co.,	100.00	Radio Sales & service.
3	City San Antonio State Texas.	From June 1922 To Dec. 1922	Radio Service Laboratory	125.00	Partnership-owner in company, radio sales and service.
4	City San Antonio State Texas	From Jan. 1923 To Aug. 1929	Commanding officer, Air Corps,	76.00	Radio electrician- Schools etc.
5	City San Antonio, State Texas	From Aug. 1929 To Mar. 1931	Westinghouse Electric Co.	100.00	In chg. Radio service Dept.
6	City Amarillo, State Texas	From Mar. 1931 To Jan 1935	Lighthouse Service, Washington, D.C to San Francisco, Calif.	1620.00	Junior Radio Operator and Airways keeper.
7	City Seward, State Alaska	From Jan 1935 To Sept 1935	Seward, Alaska	*	Operating fishing boat for self, (commercial)
8	City Seattle, State Wash	From Sept. 1935 To Jan 1936	110 John St.	-	Unemployed.
9	City Smith Island State Wash.	From Jan. 1936 To April 1936	Supt. Lighthouses,	105.00	Temporary keeper.

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE 16—197

Form 375
May 1934

UNITED STATES CIVIL SERVICE COMMISSION
WASHINGTON, D. C.

TEMPORARY APPOINTMENT, TRANSFER, REINSTATEMENT, OR PROMOTION, ETC.

(NONCOMPETITIVE)

Rating _____

Application No. _____

The applicant will carefully fill ALL blank spaces

Position sought Asst. Lighthouse Keeper
(Give exact title of position or examination)

17th Lighthouse District,

in the Lighthouse Service.
(Office in which the position exists)

Present position (if now employed) { _____ (Title) _____ (Department and bureau or office)

N. B.—Applicant will write plainly full name (if a woman, stating whether Miss or Mrs.) and post-office address in the blanks below. The address here given will be treated as the applicant's post-office address until notification of change is made to the Commission in writing.

Name of Applicant } Fred H. Walker,

Number and Street 803 9th Ave.,

Post Office Seattle,

County King,

State or Territory Washington.

Applicant will not fill the following blanks

Kind of examination _____

Place _____

Date _____

Application _____ approved _____, 19__

By whom _____ approved _____

U. S. GOVERNMENT PRINTING OFFICE: 1934 10—497

5. If you have any practical knowledge of a mechanical trade, name the trade or trades, and state the time you have worked at each, and when, where, and under whom, giving places and dates. (If you have served an apprenticeship, so state.)

Radio electrician and operatio, U. S. Army Air Corps, 1924 to 1929.
Junior Radio operator (Assisting installation of Airways broadcast and range installations
Dept. of Commerce, Lighthouse Service. Bureau to 18th District. 1931 to 1935.

6. If not now employed, state how long you have been unemployed September 1935

7. If ever in the United States military or naval service, give dates of enlistment and discharge
U. S. Army Air Corps, Feb. 1921 to Oct. 1921.
" " " Jan 1923 " Aug. 1929.

8. (a) Have you ever filed an application with this Commission or its representative for any branch of the United States Government service?

	Name each position for which examined, or for which application was filed	In what city were you, or are you to be, examined?	Give the date of each examination (Month and year)	Did you pass? (Answer "Yes" or "No")
(b) If so, give information indicated regarding each examination.	Radio Electrician	San Antonio, Texas	Nov. 1930.	Yes.

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of Applicant*) Fred H. Walker
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC, or other officer authorized to administer oaths for general purposes, *before whom the applicant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named applicant, this 6th day of April, 1936, at city [or town] of Seattle, county of King, and State [or Territory or District] of Wash.

ELEVENTH U.S. CIVIL SERVICE DISTRICT
Office of the Manager
Seattle, Wash

(*Signature of officer*) Esther Boyce

(*Official title*) Asst. Clerk

This form *must* be executed by the appointee before he enters on duty. It must then be forwarded promptly to the CIVIL SERVICE OFFICE which certified the appointee's name

Form 124 b—Field
September 1934

UNITED STATES CIVIL SERVICE COMMISSION

Lighthouse Service,
(Branch of service or department)

Portland, Oregon, (State)
(Name of city)

DECLARATION OF APPOINTEE

ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. (*a*) Place of birth Paris, Texas. (*b*) Date of birth Nov. 10, 1901 (Month, day, and year) (*c*) Race White.
2. From what examination are you being appointed? Radio Electrician. (Title)
3. To what position are you being appointed? Asst. Lighthouse Keeper.
4. Is your husband, or wife, or any other member of your family, or relative (either blood or by marriage) in ***any*** part of the service of the United States (Executive, Judicial, Legislative, Military, or Naval) or of the District of Columbia? Answer "Yes" or "No" No. If so, fill in the following blanks stating, under "Relationship", whether the connection is by blood or marriage. (See sec. I of attached form.) If additional space is necessary use back of this sheet.

Name	Post-office address (Give street number, if any)	Position and department or office in which employed	Relationship	Married or single
No.		Position Department or office		
		Position Department or office		
		Position Department or office		

5. Were any of the above-named persons appointed to the Government service after you made your application for this position? No. If so, give the name of each such person and state whether he is living in the same house with you: –
6. What is your present address (give street and number, city, and State)? 803 9th Ave., Seattle, Washington. How long have you resided at this address? one week.
7. Since you filed your application for this position, have you held any position or office under the United States or under any State, county, or municipality? No If so, state the place, position, and salary –
8. Have you been retired from the (*a*) U.S. civil service? No (*b*) U.S. military or naval service? No If so, state whether for age, length of service, or disability – Amount of retirement pay? –
9. Have you been discharged for cause or have you resigned any position under compulsion since filing your application for this position? No.
10. Have you ever been arrested, or fined, or convicted of any offense? No If so, give dates – If since filing your application for this position, give details on the back of this sheet, showing places and nature of offenses.
11. Have you ever been barred from U.S. Civil Service examination? No.
12. Have you paid or offered or promised to pay any money or any other thing of value to any person, firm, or corporation for the use of influence to procure your appointment? No.
13. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? Yes.

I hereby certify that the answers to the foregoing questions are true in every particular.

Date April 6, 1936

Fred Walker
Fred W. Walker
(Signature of appointee)

THE DEPARTMENT OFFICER BEFORE WHOM THE ABOVE CERTIFICATE WAS MADE MUST SIGN THE STATEMENT ON THE REVERSE OF THIS SHEET

16—251

(OVER)

IN REPLYING ADDRESS
COMMISSIONER OF LIGHTHOUSES
AND REFER TO DATE OF THIS LETTER
AND FILE NO.

DEPARTMENT OF COMMERCE

BUREAU OF LIGHTHOUSES

WASHINGTON

DEPARTMENT OF COMMERCE
APR 17 1936
APPOINTMENT DIVISION
CHIEF CLERK

April 16, 1936

Secretary of Commerce:

There is herewith submitted fingerprint chart of Fred H. Walker, proposed for reinstatement as keeper at Tillamook Rock in the 17th district, attention being invited to Bureau indorsement of April 13 submitting nomination.

For the Commissioner:

R. J. Foss
Chief of Personnel Division

H-M
Incl

NO. _____

DATE OF BIRTH		
MONTH	DAY	YEAR
Nov.	10	1901
SEX M	RACE W	
RETIREMENT AGE 65		

DATE	DESIGNATION	OFFICE

Walker (SURNAME) Fred (FIRST NAME) Havae (SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT Mar 2,1931 / REMARKS
1931	$18.77 ✓	$4.00	$14.77			$14.77	
11-30-31	23.65 ✓	5.00	18.65		$14.77	33.42	
	Transferred to 18th Dist. at close of Nov. 30, 1931, Leave: 10 days, 4 hrs, annual; sick none; WOP none						
1932	33.11 ✓	7.00	26.11		33.42	59.53	
1933	56.88 ✓	12.00	44.88		59.53	104.41	
1934	56.88 ✓	12.00	44.88		104.41	149.29	
1-31-35	33.18 ✓	7.00	26.18		149.29	175.47 ✓	
Deductions and service history certified correct: Rac E. A. DELONG Acting Chief, Appointment Division. FEB 8 1935							

Letter from Alvin O. Preul D.M. dated 2/2/35 attached to application. Urgent as Mr. Walker has to report to Central America by 3/1/35.

Appl. for refund to C.S.C. 2/18/35.

NO._____

Walker	Fred	Harvae
(SURNAME)	(FIRST NAME)	(SECOND NAME)

DATE OF BIRTH		
MONTH	DAY	YEAR
Nov.	10	1901

SEX M RACE W

RETIREMENT AGE 65

LEGAL VOTING RESIDENCE		
STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
Texas	Bexar	San Antonio

MILITARY SERVICE_____ YES_____ NO_____

MILITARY PENSION OR WAR RISK COMPENSATION_____ YES_____ NO_____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Enlisted				9-8-20	U. S. Army			
	Hon. Dis.				11-28-21	"			
	Enlisted				3-12-25	"			
	Hon. Dis.				10-4-29	"			
	P. A.	Jr. Radio Opr.(1620-1980)		1620	3-2-31	Com-LHS-At Large			
	Tfr.& Dem.	Airways Kpr.(1500-1860)		1620	12-1-31	Com-18 LHS-Daggett, Calif.			
	Tfr.	" "		1620	12-20-32	Com-18 LHS-Mt. Shasta, Calif.			
	"	" "		1620	9-16-33	Com-Air Com-6AND Goffs, Calif.			
	"	" "		1620	8-1-34	Com-Air Com, Castle Rock, Wash.			
	Res.wo Prej.	" "		1620	1-31-35	Com-Air Com-Castle Rock, Wash.			

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 XX HIGH SCHOOL 1 2 3 X COLLEGE 1 2 3 4 DEGREES, IF ANY _____

SPECIAL QUALIFICATIONS_____

16—183

Form A-32

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 18, 1935.

Mr. Fred H. Walker,

Through the Director of Air Commerce.

Sir:

The Department has accepted, without prejudice, your resignation from the position designated below, effective at the close of business on January 31, 1935.

Bureau ..... Air Commerce.

Position ..... Airways Keeper.

Allocation .....

Salary ..... $1620 per annum.

Station ..... Field.

By direction of the Secretary:

Respectfully,

WM. J. GARDNER
JAN 19 1935

Chief of Appointment Division.

U.S. GOVERNMENT PRINTING OFFICE: 1934

CARDED

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JAN 26 1935
SHEET NO. 41x0
DEPARTMENT OF COMMERCE

Form S. S.-93

PERSONNEL RECOMMENDATION

DEPARTMENT OF COMMERCE
WASHINGTON

DEPARTMENT OF COMMERCE
JAN 18 1935
APPOINTMENT
DIVISION

Bureau Air Commerce Date January 14, 1935

The Secretary of Commerce:

The following personnel change is respectfully recommended:

Nature of recommendation [1] Acceptance of resignation without prejudice.

Civil service authority -----

Name Fred H. Walker

Legal residence Texas

	FROM—	TO—
Position	Airways Keeper	
Classification	Field (Range $1500-1860)	
Salary	$1620 per annum	
Station	Castle Rock, Washington, 6th Air Nav. Dist.	
Appropriation [2]	Air Navigation Facilities	

Vice -----

Effective close of January 31, 1935

DEPARTMENT OF COMMERCE JAN 15 1935 APPOINTMENT DIVISION

Remarks:

Form SS-77 covering Mr. Walker's resignation is attached hereto.

Recommendation for filling the resulting vacancy is being separately submitted.

Gms 1/18/35

Act'g ~~Eugene L. Vidal~~, Director of Air Commerce.

(For use of Department)

[1] Recommendations for reinstatement must be accompanied by Form S. S.-93A
[2] To be used only by bureaus operating under more than one appropriation unit.

U. S. GOVERNMENT PRINTING OFFICE: 1929 11—8743

SS-77

OFFICE OF MANAGER
6th AIR NAVIGATION DISTRICT
JAN 3 1935
BUREAU OF AIR COMMERCE
OAKLAND, CALIF.

DEPARTMENT OF COMMERCE

Bureau of Air Commerce
(Bureau or Office)

January 1, , 1935

To District Manager,
6th Air Navigation District
Oakland, California

SIR:

I hereby tender my resignation from the position indicated below effective at the close of January 31, 1935, Resignation without prejudice.

Position Airways Keeper

Grade and salary (1500-1860) $1620 per annum

Division (Air Navigation)

Station Castle Rock, Washington

Reason for resigning Returning to commercial radio operating position with increase in pay and better working conditions and shorter hours.

Fred H. Walker
Fred H. Walker (Signature)

Is above person unqualifiedly recommended for further Government employment? Yes

Recommend above resignation be accepted {~~with~~ / without} prejudice.

Superior's remarks

ALVIN O. PRELL
(Signature of superior)

DISTRICT MANAGER
6 Air Navigation District.
(Title)

Leave record during current calendar year:

Annual 10 da-1934 10 da-1935 sick 2 da-1934; without pay none

Sick leave taken during last year of employment none

Number of occasions when such sick leave was taken none

A. B. Laurence
A.B. Laurence (Leave Clerk)

U. S. GOVERNMENT PRINTING OFFICE: 1931 11—10557

Form S. S.-93

PERSONNEL RECOMMENDATION

DEPARTMENT OF COMMERCE
WASHINGTON

DEPARTMENT OF COMMERCE
AUG 20 1934
APPOINTMENT DIVISION

Bureau Air Commerce Date August 18, 1934

The Secretary of Commerce:

The following personnel change is respectfully recommended:

Nature of recommendation [1] Transfer

Civil service authority -----

Name Fred H. Walker

Legal residence Texas

	FROM—	TO—
Position	Airways Keeper	Airways Keeper
Classification	Field (Range $1500-1860)	Field (Range $1500-1860)
Salary	$1620 per annum. (less $240 deducted for quarters)	$1620 per annum
Station	Goffs, California, 6th Air Nav. Dist.	Castle Rock, Washington, 6th Air Nav. Dist.
Appropriation [2]	Air Navigation Facilities	Air Navigation Facilities

Vice Self - Lt. #3203

Effective August 1, 1934

Remarks:

The position occupied by Mr. Walker is involved in this transfer, leaving no vacancy at Goffs, California.

This report is submitted for the information and records of the Department, and it is understood no notice will be issued.

W. B. Sangree
Acting Chief, Administrative Division.

(For use of Department)

8/20-34

CARDED

[1] Recommendations for reinstatement must be accompanied by Form S. S.–93A
[2] To be used only by bureaus operating under more than one appropriation unit.

U. S. GOVERNMENT PRINTING OFFICE: 1930 11—8713

IN REPLY REFER TO

FILE

DEPARTMENT OF COMMERCE

AERONAUTICS BRANCH

WASHINGTON

September 18, 1933.

DEPARTMENT OF COMMERCE
SEP 20 1933
APPOINTMENT DIVISION

Chief, Appointment Division.

In reference to our nomination of August 30, we have to advise that the transfer of Airways Keeper Fred H. Walker from Shasta, Calif., to Goffs, Calif., 6th Airways District, was made effective beginning September 16, 1933.

S. M. Crosthwait,
Chief, Administrative Division.

CARDED

Form S. S.-93

PERSONNEL RECOMMENDATION

DEPARTMENT OF COMMERCE
WASHINGTON

DEPARTMENT OF COMMERCE
SEP - 1 1933
APPOINTMENT DIVISION

Bureau Aeronautics Date August 30, 1933

The Secretary of Commerce:

The following personnel change is respectfully recommended:

Nature of recommendation [1] Transfer

Civil service authority --

Name Fred H. Walker

Legal residence Texas

	FROM—	TO—
Position	Airways Keeper	Airways Keeper
Classification	Field (Range $1500-1860)	Field (Range $1500-1860)
Salary	$1620 per annum	$1620 (Less $240 for quarters)
Station	Shasta, Calif. 6th Airways District	Goffs, Calif. 6th Airways District
Appropriation [2]	Air Navigation Facilities	Air Navigation Facilities

Vice Edward M. Nunes (Lt.#3203)

Effective Date to be reported.

Cancelled P

Remarks: Since this transfer involves no change in the status of this employee other than his station, it is understood no Department notice will be issued.
Nomination of Vernon A. Whitely for transfer to the resulting vacancy at Shasta, Calif., is separately submitted.

E. P. Mitchell

Assistant Secretary of Commerce.

(For use of Department)

Approval unnecessary
Corr. sta. only

[1] Recommendations for reinstatement must be accompanied by Form S. S.-93A
[2] To be used only by bureaus operating under more than one appropriation unit.

U. S. GOVERNMENT PRINTING OFFICE: 1920 11—8713

Form 73a

EMA

REPORT OF TRANSFER OF APPOINTEE

AERONAUTICS BRANCH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES 1933 JAN - 9 - AM 9:23

To Dept

DEPARTMENT OF COMMERCE JAN 12 1933 APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

San Francisco, Calif., Nov. 14th, 1932.

COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on a date to be hereafter reported.

Name, Fred H. Walker

Position, Airways Keeper (Sw) Calif

From Daggett, Calif. Site No. 10B, Airways Route LA-A

To Shasta Radio Range Weather Reporting Station, Airways Route SF-S

Salary and range, $1620.00 Annum ($240 Ded. for quarters) Range: $1500-$1800

Salary and range, $1620.00 A. Range: $1500-$1800 (No family quarters, no ded.)

Previous incumbent, New position *(LT. #3454)

Services terminated, -- auth DL. 12/6/32

Reason,

*The above station is a new station now in the course of construction and it is expected that it will be completed on or about December 15th. It is requested that authority be obtained for the position of Airways Keeper at Shasta Radio Range Weather Reporting Station and the transfer thereto of Mr. Walker. Mr. Walker was formerly a Junior Radio Operator at Daggett and transferred to this District when the weather reporting station was established.

~~SEE JUSTIFICATION SHEET ATTACHED FOR THE POSITION OF AIRWAYS KEEPER~~

H. W. RHODES

SUPERINTENDENT OF LIGHTHOUSES

San Francisco, California, January 4th, 1932

The above-referred-to transfer became effective beginning with December 20, 1932. The fact that this transfer had not been reported to the Bureau was overlooked.

H. W. Rhodes

SUPERINTENDENT OF LIGHTHOUSES.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 11 1933

Submitted to the Secretary of Commerce for his information.

Submitted to Secretary of Commerce for his information

For the Commissioner,

R. J. Jones

Chief, Personnel Division

CARDED

Acting Commissioner of Lighthouses.

11—4598 U. S. GOVERNMENT PRINTING OFFICE: 1929

December 6, 1932.

Commissioner of Lighthouses:

In accordance with the Bureau's recommendation of November 29, the Department has authorized a new position of airways keeper, salary range $1500-1800, at Shasta, California, and the assignment thereto of Fred H. Walker at $1620 per annum, effective upon entrance on duty.

A new appointment certificate will not be issued as a result of this change, nor will an oath of office be required.

By direction of the Secretary:

EDW. J. GARDNER. DEC 10 [illegible]

Chief of Appointment Division.

CARDED

E

Form 73a

EMA

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSES LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

1931 NOV-19- AM 11:40

San Francisco, Calif., Nov. 14th, 1932.

COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on a date to be hereafter reported.

Name, Fred H. Walker

Position, Airways Keeper

From Daggett, Calif. Site No. 10B, Airways Route LA-A

To Shasta/Radio Range Weather Reporting Station, Calif. Airways Route SF-S

Salary and range, $1620.00 Annum ($240 Ded. for quarters) Range: $1500-$1800

Salary and range, $1620.00 A.Range: $1500-$1800 (No family quarters, no ded.)

Previous incumbent, New position** (Lt.#3454)

Services terminated, --

Reason,

*The above station is a new station now in the course of construction and it is expected that it will be completed on or about December 15th. It is requested that authority be obtained for the position of Airways Keeper at Shasta Radio Range Weather Reporting Station and the transfer thereto of Mr. Walker. Mr. Walker was formerly a Junior Radio Operator at Daggett and transferred to this District when the weather reporting station was established.

~~SEE JUSTIFICATION SHEET ATTACHED FOR THE POSITION OF AIRWAYS KEEPER~~

H. W. Rhodes

SUPERINTENDENT OF LIGHTHOUSES

* This new Position to be Authorized by Dept.

, 19

The above-referred-to transfer became effective beginning with

11-30-32

APPOINTMENT DIVISION NECESSARY ACTION TAKEN DEC 9 1932 DEPARTMENT OF COMMERCE

BUREAU OF LIGHTHOUSES
WASHINGTON

November 29, 1932

Submitted to the Secretary of Commerce for his information, and with recommendation that a position as indicated be authorized at Shasta, California, field classification sheet being herewith.

Action O. K.

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

11—4598 U. S. GOVERNMENT PRINTING OFFICE: 1929

DEPARTMENT OF COMMERCE 1932 NOV 29 PM 2 51 APPOINTMENT DIVISION CHIEF CLERK

AERONAUTICS BRANCH

DEPARTMENT OF COMMERCE DEC -6 1932 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE

Description of duties of field position

Name: **Fred H. Walker** Bureau Lt.# **3454**

Bureau: Lighthouses

Salary: $1500 per annum Salary Range: $1500-$1860

Position: Airways Keeper

Station: **Shasta, California, 18th Lighthouse District.**

Description of duties:

Acts as keeper in charge of the station, having general supervision over the maintenance and operation of the teletype station; making and recording of weather observations, including barometric pressure, temperature, wind direction and velocity, cloud conditions, ceiling heights, visibility range, and general weather conditions, such as rain, snow, fog, hail, electrical disturbances, storms, etc.

Transmitting on telegraph typewriters reports of observations at scheduled periods; operating signal panels in accordance with instructions from central communication station; reporting passage and landing of aircraft; assisting operators of aircraft that land at the station in various ways, such as helping to move the aircraft to desired position for parking or taking off; getting motors started; advising where transportation, supplies or mechanical assistance may be obtained; rendering first aid and sending for medical assistance in cases of accident, etc.; maintaining lights and making replacements of bulbs, fuses, etc.; reporting failures of equipment which cannot be remedied by simple adjustments or replacements; keeping all glassware (globes, lenses, mirrors, etc.) in a clean and serviceable condition; painting metal and woodwork when required; inspecting conditions of landing field surfaces; checking incipient washes; reporting any considerable erosions which require correction by grading or resurfacing; placing emergency markers to warn aircraft against landing in those places, and arranging for the protection of Government property against loss or damages by trespassers.

11/30/32

File

Standard Form No. 8
(Approved by the President, May 22, 1925)

CHIEF CLERK
1931 DEC 17 PM 12 11

LIGHTHOUSE SUPERINTENDENT
DEC -4 1931
SAN FRANCISCO

DEPARTMENT OF COMMERCE
DEC 12 1931
APPOINTMENT DIVISION

1931 DEC 14 AM 9 30

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

DEPARTMENT OF COMMERCE
(Department or Establishment)

EIGHTEENTH LIGHTHOUSE DISTRICT, CALIFORNIA.
(Bureau or Office)

I, FRED H. WALKER, do
(Name in full, printed or typed)

solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

C. S. REPORT DATA ENTERED

Fred H. Walker
(Signature of Appointee)

Subscribed and sworn to before me this 7 day of December, A. D. 192

at Barstow, (City or place), California (State)

[SEAL]

A. A. Jue

CARDED

Postmaster

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Airways Keeper, Daggett, Calif., $1620. A.Range $1500-$1800

Date of entrance on duty December 1, 1931.

GOVERNMENT PRINTING OFFICE 10—1689

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 24, 1931.

Mr. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Airways Keeper

in the Lighthouse Service

at a salary of Sixteen Hundred and Twenty dollars per annum

effective upon entrance on duty.

Nature of appointment: Change from Junior Radio Operator.

Civil Service authority:

CARDED

Classification allocation:

By direction of the Secretary:

Respectfully,

WM. J. GARDNER,
Chief of Appointment Division.

NOV 27 1931

APPOINTMENT DIVISION
ENTERED ON JOURNAL
NOV 28 1931
SHEET NO. 3187
DEPARTMENT OF COMMERCE

18
E

Appropriation (unit): Air Commerce.

Vice: New position.

Legal Residence: California.

GOVERNMENT PRINTING OFFICE

11-8657

AERONAUTICS BRANCH
DEPARTMENT OF COMMERCE NOV 28 1931 APPOINTMENT DIVISION
1931 NOV 19 PM 3
DEPARTMENT OF COMMERCE NOV 24 1931 APPOINTMENT DIVISION
1931 NOV 17 PM 3 57

Form 73 EMA

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

San Francisco, Calif., November 12th, 1931.
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and change in designation

Name, Fred H. Walker

Position, Airways Keeper

Location, Daggett, California

Effective, November 21,1931

Legal residence, California

Proposed salary, $1620. A. which includes $240.00 Annum for quarters

Proposed range, $1500-$1860

Appropriation, Air Navigation Facilities

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Junior Radio Operator

Location, At Large / Radio Range Station, Daggett, Calif.

Former salary, $1620.

Former range, $1620-$1980

Rank on eligible list, -- Rating, Percentage, , Other eligibles considered:

Previous incumbent and his pay, new position / Services terminated, authorized (Lt.#3174)

Reason, --

Members of family in Government service, None

Date of birth, November 10,1901.

Remarks: Above transfer and change in designation in accordance with Bureau telegram November 6th.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

APPOINTMENT DIVISION NECESSARY NOTIFICATION NOV 24 1931 DEPARTMENT OF COMMERCE

Secretary, Civil Service District.

H. W. Rhodes
SUPERINTENDENT OF LIGHTHOUSES.

BUREAU OF LIGHTHOUSES
WASHINGTON

November 18, 1931

Submitted to the Secretary of Commerce, approved, attention being invited to the fact that the position to which Mr. Walker's transfer is proposed was authorized in connection with the appointment of Edward M. Nunes. It is now proposed to assign Mr. Nunes to duty at another station and recommendation to this effect will be submitted at an early date.

Mr. Walker is agreeable to this transfer without change in pay and, if approved, will be placed in responsible charge of the station and other keeper personnel assigned thereto. This appointment is necessary in connection with the construction or maintenance of civil airways.

C. P. Haarman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Standard Form No. 17
Approved by the President, March 26, 1926

DEPARTMENT OF COMMERCE
AUG - 5 1931
APPOINTMENT DIVISION
BRANCH

REPORT ON PROBATIONARY APPOINTEE

This report to be made at expiration of fifth month of service. In cases where the probationary period comprises one year, this report is to be made at the expiration of the tenth month of service.

If service has been unsatisfactory, recommendation for discontinuance under the provisions of paragraph (c) of section 1 of Civil Service Rule VII should be forwarded immediately to the Department. A full statement of reasons should be set forth under "Remarks."

Commerce, Lighthouses, Airways.
(Department)

Asst Airways Traffic Supervisor (Bureau or office) Albuquerque N Mex July 31 1931 (Place and date)

To Commissioner of Lighthouses,
(Head of department or establishment)

The probationary period of the person named below expires at the close of business on Sept. 1 1931, 192 .

The conduct and capacity of this employee have been satisfactory during the probationary period, and (he) ~~(she)~~ is considered qualified for absolute appointment.

Name Fred H. Walker,

Position Junior Radio Operator(Airways)

Salary $1680 per annum

Appropriation ANF

Station Waynoka Oklahoma

Date of entrance on duty March 2 1931

CARDED

1931 AUG 5 AM 10 54 CHIEF CLERK

Remarks.

Walker was a little light on code work and use of typewriter when reporting for duty but has practiced conscientiously on copying to the typewriter and is now qualified to work at 20 words per minute. His technical qualifications are above the average for a junior operator.

Norman W. Bliss.
Norman W. Bliss,
Asst Airways Traffic Supervisor.
(Signature of immediate superior)

Submitted:

AUG 4 - 1931
Submitted to Secretary of Commerce for his information.

(Head of bureau or office)

For the Commissioner,
R D Jones
Chief, Personnel Division

GOVERNMENT PRINTING OFFICE 10—1732

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

March 11, 1931.

The Civil Service Commission:

Transmitted herewith are the examination papers, together with Forms 124 and 2413, in the case of Fred H. Walker who has been appointed to the position indicated below.

Position ..... Junior Radio Operator

Salary ..... $1620 per annum

Bureau ..... Lighthouses

Certificate No. 15211

By direction of the Secretary:

Respectfully,

MAR 11 1931

EDW. J. GARDNER

Chief of Appointment Division.

Inclosures.

T

U. S. GOVERNMENT PRINTING OFFICE: 1929 J40135

DEPARTMENT OF COMMERCE
MAR 9 - 1931
APPOINTMENT DIVISION

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Airways Division, Bureau of Lighthouses **Date** March 2, 1931

1. Name in full (Mr., Miss, or Mrs.) Mr. Walker (Surname) Fred (Given name) Harvae (Middle name)
2. Present address 601 So. Fillmore (Number) (Street) Amarillo (City) Texas (State)
3. Legal (voting) residence Texas, 14 (State and Congressional District) Bexar (County) San Antonio (City or town)
4. Where born Texas (State or foreign country) Paris (City or town) When born Nov. 10, 1901 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you none
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year

CARDED

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Verified 9/8/28

Enlisted Aug. 21, 1920 Discharged Nov. 9, 1921
Rank Private Rank Private
Organization Recruiting Svc Organization Air Corps U.S. Army a.S.O.D Dept

Enlisted 3/12/25 Discharged 10/4/29
Rank Private Rank Pvt. a.m. 2nd cl.
Organization 44th Bbs Sqdn Organization 48th Sqdn A.C.

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) none

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Westinghouse Elec Supply Co., San Antonio, Texas	Radio Technician	1 yr.
Radio Service Laboratory San Antonio, Texas	Radio Technician	9 months
Thomson Dalson Co., San Antonio, Texas	Mgr. Radio Service Dept	1 yr 6 mo.

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 (8)	1 2 3 (4)	1 2 3 4	

16. In case of emergency, notify Mr. D. B. Walker

Relationship Father Post office address Box 36, Chickasha, Okla.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Fred H. Walker

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

1931 MAR 6 PM 3:45

Standard Form No. 8
(Approved by the President, May 22, 1925)

APPOINTMENT DIVISION
CHIEF CLERK
1931 MAR 9 AM 11 13

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce
(Department or Establishment)

Lighthouses
(Bureau or Office)

I, Fred H. Walker (Name in full, printed or typed), do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Fred H. Walker
(Signature of Appointee)

C. S. REPORT DATE ENTERED

Subscribed and sworn to before me this 2 day of March, A. D. 1931

at Amarillo (City or place), Texas (State)

[SEAL] CARDED

M E Dulaney

Notary Public for Potter Co. Texas.
Commission expires June 30 1931.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Junior Radio Operator (Airways)

Date of entrance on duty March 2, 1931

GOVERNMENT PRINTING OFFICE 10—1689

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 16, 1931.

M. Fred H. Walker,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Junior Radio Operator

in the Lighthouse Service

at a salary of Sixteen Hundred and Twenty dollars per annum

effective upon entrance on duty.

APPOINTMENT DIVISION
ENTERED ON JOURNAL
FEB 21 1931
SHEET NO. 2965
DEPARTMENT OF COMMERCE

Nature of appointment: Probationary

Civil Service authority: Certificate No. 15211

Classification allocation:

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER
FEB 17 1931

Chief of Appointment Division.

L

GOVERNMENT PRINTING OFFICE

Appropriation (unit): Air Commerce

Vice: New position

Legal Residence: Texas

CARDEL

11-8867

AERONAUTICS BRANCH

Form S. S.-93

PERSONNEL RECOMMENDATION

DEPARTMENT OF COMMERCE
WASHINGTON

CHIEF CLERK
1931 FEB 11 AM 11 08

Bureau of Lighthouses Date February 10, 1931

The Secretary of Commerce:

The following personnel change is respectfully recommended:

DEPARTMENT OF COMMERCE
FEB 11 1931
APPOINTMENT DIVISION

Nature of recommendation [1] Probationary appointment

Civil service authority Certificate No. 15211

Name Fred H. Walker

Legal residence Texas

DEPARTMENT OF COMMERCE
FEB 16 1931
APPOINTMENT DIVISION

	FROM—	TO—
Position		Junior Radio Operator
Classification		Field (Range $1620-1980)
Salary		$1620 per annum
Station		At Large
Appropriation [2]		Air Navigation Facilities

Vice New Position - (Lt.#2773)

Effective date to be reported

Remarks: Report on the Civil Service Certificate from which Mr. Walker was selected is being separately submitted.

It is further recommended that a position as indicated be authorized. Field Classification form, in duplicate, is inclosed.

2-11-31

W P Harman
Acting Commissioner of Lighthouses.

(For use of Department)

A[illegible] O. K.
Chief Clerk

ACTION TAKEN
FEB 16 1931
DEPARTMENT OF COMMERCE

[1] Recommendations for reinstatement must be accompanied by Form S. S.-93A
[2] To be used only by bureaus operating under more than one appropriation unit.

U. S. GOVERNMENT PRINTING OFFICE: 1929 11—8713

DEPARTMENT OF COMMERCE

Description of duties of field position

- -

Bureau No. Lt.-# 2773

Name: **Fred H. Walker**

Bureau: Lighthouses

Salary: **$1620 per annum** Salary Range: **$1620-1980**

Position: **Jr. Radio Operator (Airways)**

Station: **At Large**

File

Description of duties:

To operate, adjust, and maintain radio communication and radio range stations, directive radio beacon stations, and to supervise airways keepers assigned to such stations. The duties require the frequent climbing of towers and poles for the purpose of making repairs.

no original
file in originals