'26 JUN 23 PM 4:24:04

# REFERENCE SERVICE SLIP

Archival Research Room Record Request
National Archives at St. Louis

Date: 06/26/2026

## REQUESTER INFORMATION

| Name (Please Print – Last, First, Middle) | Researcher ID Card Number |
|---|---|
| Burns, Andrew | 4563213 |
| **E-Mail Address:** | **Phone Number:** |
| afbfg4@umsl.edu | 636-415-7353 |

## INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

| Name used in Service (Please Print – Last, First, Middle) | Service Number/SSN | Date & Place of Birth |
|---|---|---|
| Warrington, Edward, F. | | 1889 DE |

## MILITARY SERVICE

Branch of Service:

- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:

- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):

- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☑ 1950 & After

Date & Place of Death: 1964 DE

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: andrew burns

## CIVILIAN SERVICE

| (Agency & Location) | From: | To: |
|---|---|---|
| Lighthouse Service (DE/NJ) 4th District | 1921 | 1950 |
| | | |
| | | |

(Agency & Location) / From: / To:

(Agency & Location) / From: / To:

Other Identifying Information (Maiden Name, Job Title, etc.)

*This Space Intentionally Left Blank*

## STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: C-005769 2654

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Submitted to Arch Search 6/29/26 ZPP

'26 JUL 2 AM 11:11

Soundex: W652

### SCREENING NOTES

- ☑ Reviewed and Nothing Removed
- ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

WARRINGTON, Edward F.

DEPARTMENT OF COMMERCE
BUREAU OF MARINE INSPECTION AND NAVIGATION

U. S. GOVERNMENT PRINTING OFFICE 16—15408

| CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE | CHARGED TO | DATE |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

No. _____

Warrington, Edward Franklin
(SURNAME) (FIRST NAME) (SECOND NAME)

| DATE OF BIRTH | | | LEGAL VOTING RESIDENCE | | |
|---|---|---|---|---|---|
| MONTH | DAY | YEAR | STATE AND CONG. DISTRICT | COUNTY | CITY OR TOWN |
| 10 | 17 | 1889 | Delaware A.L. | Sussex | Lewes |

SEX M RACE W

RETIREMENT AGE 70

MILITARY SERVICE _____ YES _____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO _____

| REFERENCE | NATURE OF ACTION | POSITION AND GRADE | SALARY | | EFFECTIVE DATE | DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION | TOTAL SERVICE | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | PAY LESS ALLOWANCES | BASIC PAY | | | MOS. | DAYS | YRS. |
| | A. Exc. | Fireman | | | 8/5/19 | 4th Dist. Fenwick Is. | | | |
| | Res.wop(vol) | " | | | 3/22/21 | " | | | |
| | Prob.Appt | Add'l Keeper | | 660.A | 3/23/21 | Comm. 4th L.H. Dist. | | | |
| | Pro. | 2nd Ass't. Keeper | | 780.A | 11/26/21 | " | | | |
| | Trans.&Pro. | " | | 840.A | 2/11/23 | " | | | |
| | " | 1st. Asst. Keeper | | 900.A | 5/1/24 | " | | | |
| | Pay Incr. | " | | 1440.A | 7/1/24 | " | | | |
| | Pay Incr. | " | | 1500.A | 7/1/25 | " | | | |
| | Pay Incr. | " | | 1560.A | 1/1/27 | " | | | |
| | Pay Incr. | " | | 1680.A | 7/1/28 | " | | | |
| | Readj. | " | 1680. | 1740.A | 11/1/33 | " | | | |
| | A.Trans. Recr.Plan #II 5/9/39 | | 1680. | 1740.A | 7/1/39 | Treas.C.G., N.Y.District Brandywine Shoal | | | |
| | Chg.Stat. | Keeper | 1680. | 1740.A | 10/16/39 | " | | | |
| | Pro. | " | 1740. | 1800.A | 7/1/40 | " | | | |
| | A.Trans. | " | 1740. | 1800.A | 12/1/40 | Treas.C.G., Phila.Dist. Brandywine Shoal | | | |
| | L.W.O.P. | 1/1/41 to 2/14/41, incl. | | | | " | | | |
| | L.W.O.P. | 2/20/41 to 3/17/41,incl. | | | | " | | | |
| | L.W.O.P. | 7/2/41 to 7/8/41, incl. | | | | " | | | |
| | L.W.O.P. | 7/24/41 to 8/22/41,incl. | | | | " | | | |
| | A.Trans. | E.O.#8929 of 11-1-41 | 1740. | 1800.A | 11/1/41 | Navy-CG-Brandywine Shoal | | | |
| | Pro. | Keeper | 1800. | 1860.A | 4/1/42 | " | | | |
| | Pro. | " | 1860. | 1920. | 10/1/43 | " | | | |
| | Pay Inc.(per) | " | 1920. | 1980. | 4/1/45 | " | | | |
| | Pay Adj. | " | 2238. | 2298. | 7/1/45 | " | | | |
| | Appt.Trans. | E.O.#9666 of 12-28-45 | | | 1/1/46 | Treas-CG-Brandywine Shoal | Lt.Sta. | | |
| | Pay Inc(Adm) | Keeper | 2304. | 2364. | 4/7/46 | " | | | |
| | Pay Adj | " | | 2694.96 | 7/1/46 | " | | | |
| | Adm.Pay Inc. | " | 2710.20 | 2770.20 | 4/20/47 | " | | | |
| | Adm Pay Inc | " | 2785.44 | 2845.44 | 5/2/48 | " | | | |
| | Pay Adj | " | 3115.44 | 3175.44 | 7/11/48 | " | | | |
| | Ret. (Disab) | " Act 3-4-25 | 3115.44 | 3175.44 | 3/31/51 | " | | | |

EDUCATION: COMMON SCHOOL HIGH SCHOOL COLLEGE DEGREES, IF ANY _____

(INDICATE NUMBER OF YEARS) 1 2 3 4 5 6 7 (8) 1 2 3 4 1 2 3 4

SPECIAL QUALIFICATIONS Carpenter

18—183

No. _____

(SURNAME) (FIRST NAME) (SECOND NAME)

| DATE OF BIRTH | | | DATE | DESIGNATION | OFFICE |
|---|---|---|---|---|---|
| MONTH | DAY | YEAR | | | |
| | | | | | |
| SEX | | RACE | | | |
| RETIREMENT AGE | | | | | |
| | | | | | |

| DATE | FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | TONTINE DEDUCTIONS | NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN | BALANCE FORWARD | TOTAL CREDITED TO EMPLOYEE | DATE OF ORIGINAL APPOINTMENT / REMARKS |
|---|---|---|---|---|---|---|---|
| | Service certified correct: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| |

APR 26 1951

Mr. Edward F. Warrington
525 Kings Highway
Lewes, Delaware

Dear Mr. Warrington:

My attention has been called to the fact that you retired from the position of Keeper in the Coast Guard at the close of 31 March 1951 after having rendered more than thirty-one years of honorable service in the former Lighthouse Service and the Coast Guard.

I take pleasure in congratulating you on your long and efficient service and entertain the hope that you may long enjoy the leisure afforded by relief from active duty.

Very truly yours,

MERLIN O'NEILL
Vice Admiral, U. S. Coast Guard
Commandant

JJHiggins/ac — Return 3-2 — Date Mailed: 4-24-51

FC
25 April 1951

From: Commandant
To: Commander, 3rd Coast Guard District (p)

Subj: Albert Gallatin Award

Enclosed is the Albert Gallatin Award to be presented to Mr. Edward F. Warrington, Keeper, who retired at the close of 31 March 1951.

H. L. MORGAN
By direction

Incl

JJHiggins/ac JJH Return 3-2 Date Mailed:

2-2
file 75
LEH

FA-1
16 April 1951
LL

From: Commandant
To: Edward F. Warrington, Keeper, Retired (953) FLHS
525 Kings Highway
Lewes, Delaware

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 April 1951, in accordance with Departmental letter dated 12 April 1951, your pay accounts will henceforth be carried at Headquarters.

2. It has been held that the retired pay of personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your tax status can be correctly determined, it is requested that Form W-4, Inclosure 1, be completed and returned to this office as soon as practicable.

Mailed 4-16-51

R. L. EDMANDS
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. Form CG-9671 (letter of instructions)

LEHynes:mch
4/16/51 6-7 LEH cdd.

PC
9 April 1951

From: Commandant
To: Commander, 3rd CG District (p)

Subj: Mr. Edward F. Warrington, Keeper; application for disability retirement

1. The application of Mr. Warrington for disability retirement has been examined and he has been found to be disabled for further useful and efficient service. The official notice of his retirement will be issued in due time.

2. In the tabulation of basic pay received during the last five years, it appears that you counted pay for only 1300 work days whereas during that period there was actually 1305 work days. You are advised that in computing retirements under the Lighthouse Retirement Act it has been the practice, since the Act establishing the 40 hour work week went into effect for wage board employees in 1934, to use 1300 work days (260 days a year) as the five year period on which to arrive at the average for computation purposes in the case of wage board employees only. The effect of this is to use the per diem rate of pay. In computing retirements for employees other than wage board the rate of salary for the last five year period is used. Precedent was considered to be established for this procedure in Title I, sections 106 and 205 of the "Economy Act", Public No. 212, 72d Congress, approved 30 June 1932, wherein salaries were reduced but the law provided for computation of retirement pay on the full rate of salary at which the appointment was issued rather than on the reduced take home pay.

3. Your computation has been adjusted to include the salary for five years. This has resulted in an increase in the annual rate of retired pay from $2387.35 to $2397.00. Form 50 will be processed accordingly unless after a recheck you find some inaccuracy in the result obtained.

H. L. MORGAN
By direction

JJHiggins/ac JJH Return 3-2 Date Mailed: 4-10-51

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT – U. S. COAST GUARD, WASHINGTON, D.C.

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. Edward F. Warrington | 10-17-89 | 5 | 4-11-51 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Retirement (Disability) | Close 3-31-51 | |

| FROM | TO |
|---|---|
| 8. POSITION TITLE: Keeper | |
| 9. SERVICE, SERIES, GRADE, SALARY: Class 4-b($2724.00-3175.44) $3175.44 pa., incl $60 pa Qtrs | |
| 10. ORGANIZATIONAL DESIGNATIONS: LIGHT STATION | |
| 11. HEADQUARTERS: New York, N. Y. Brandywine Shoal Lt. Sta., Del. | |
| 12. FIELD OR DEPT'L: [X] FIELD [ ] DEPARTMENTAL | [ ] FIELD [ ] DEPARTMENTAL |

| 13. VETERAN'S PREFERENCE | | | | | | 14. POSITION CLASSIFICATION ACTION | | | |
|---|---|---|---|---|---|---|---|---|---|
| NONE | WWII | OTHER | 5 PT. | 10 POINT DISAB. | 10 POINT OTHER | NEW | VICE | I. A. | REAL |
| X | | | | | | | | | |

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | | FROM: Operating Expenses, CG 1951<br>TO: | IN 3-4-25 | | [ ] CLAIMED [ ] PROVED<br>STATE: Del. |

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Lump-sum payment made for all accrued annual leave to credit at close of 3-31-51.

Annual rate of retired pay is $2397.00

Total Service: 31 years, 4 months, 6 days

Computation: (3196.02 x 30 ÷ 40) = $2397.00

FORWARDED TO FIELD OFFICE

APR 13 1951

FORWARDED TO CSC

MAY 7 1951

ENTRANCE EFFICIENCY RATING

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1951—

Name Edward F. Warrington Date of birth 10-17-89

Designation Keeper

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks | | |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Army | | | | | | | | | |
| Navy | | | | | | | | | |
| Marine Corps | | | | | | | | | |
| Civilian employment | Aug. | 5 | 1919 | Mar. | 31 | 1951 | Y 31 | M 7 | D 26 |
| Less LWOP: 1-1-41 thru 2-14-41) 2-20-41 thru 3-17-41) 7-2-41 thru 7-8-41) 7-24-41 thru 8-22-41) | | | | | | | | 3 | 18 |
| Total service | | | | | | | 31 | 4 | 8 |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No

If so, state the compensation received:

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Keeper | Apr. | 1 | 1946 | Apr. | 6 | 1946 | 5 | $2298.00 | $ 44.19 |
| " | Apr. | 7 | 1946 | June | 30 | 1946 | 60 | 2364.00 | 545.52 |
| " | July | 1 | 1946 | Apr. | 19 | 1947 | 210 | 2694.96 | 2176.65 |
| " | Apr. | 20 | 1947 | May | 1 | 1948 | 270 | 2770.20 | ~~2865.93~~ 2876.58 |
| " | May | 2 | 1948 | July | 10 | 1948 | 50 | 2845.44 | 547.20 |
| " | July | 11 | 1948 | June | 28 | 1949 | 252 | 3175.44 | ~~3053.25~~ 3077.67 |
| " | June | 29 | 1949 | Mar. | 31 | 1951 | 458 | 3175.44 | ~~6682.94~~ *6712.26 |
| | | | | | | | 1305 | | |

*Includes 20% additional compensation under PL 143 approved 6-29-49.

Total compensation for last five years of active service ~~$15915.68~~ 15980.07

Average compensation for last five years of active service ~~3183.13~~ 3196.01

Annual rate of retired pay ($ ~~3183.13~~ 3196.01 × years 30 (Not exceeding 30) ÷ 40) = ~~$2387.35~~ 2397.00

Ret. (Disability) effective 3-31-51. Paid for leave to credit on that date. JJH

JJH

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Form 2521
TREASURY DEPARTMENT
U. S. Coast Guard

U. S. COAST GUARD
RECEIVED
MAR 27 1951
Civilian Personnel Section
New York 4, N. Y.

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

*Commander,* 3rd C.G. *District,*

Date 28 February 1951

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 April, 1951 on the basis of service shown hereon.

Home Address: 525 King's Highway
Lewes
Delaware

/Edward F. Harrington
EDWARD F. HARRINGTON (Name)
Keeper
(Designation)

OFFICE OF THE DISTRICT COMMANDER

*City* New York, N. Y. *Date* 28 March 1951

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 2387.35 per annum, effective at the close of 31 March 1951

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. Curtin
T. J. CURTIN
Chief, Civilian Personnel Section
~~District Commander.~~

COAST GUARD HEADQUARTERS, *Washington, D. C.,*

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

16—20161

...ARTMENT
...GUARD
(Rev. 1-50)

# PERSONNEL RECOMMENDATION

TO: COMMANDANT, UNITED STATES COAST GUARD

| FROM (Recommending Office) | LOCATION | DATE |
|---|---|---|
| Commander, 3rd Coast Guard District | 80 Lafayette St., NYC | 3-28-51 |

NATURE OF RECOMMENDATION: Retirement (Disability)

| NAME (Last, First, Middle Initial) | LEGAL RESIDENCE | DATE OF BIRTH | VET'S. PREF.? |
|---|---|---|---|
| Mr. Edward F. Warrington | Del. | 10-17-89 | No |

| | FROM 03-508 | TO |
|---|---|---|
| POSITION & NUMBER | Keeper | |
| GRADE OR RANGE & PAY | Class 4-b ($2724.00-3175.44) $3175.44 p.a., incl. $60 pa Qtrs. | |
| VALUATION OF QUARTERS | | |
| APPROPRIATION | Operating Expenses, CG, 1951 | |
| ~~XXXXX~~ HQ | New York, N. Y. | |
| ~~XXXX~~ Post of Duty | Brandywine Shoal Lt.Sta., Del. | |
| DIVISION | | |
| SECTION | | |

PROPOSED EFFECTIVE DATE: close 3-31-51

[X] THE ACTUAL DATE OF ~~XXXXXXXX~~ retirement.
[ ] AS SOON THEREAFTER AS HE ENTERS ON DUTY

## POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION

[ ] VICE _____ (Previous Incumbent) _____ (J.C.S.&-IVb Only) _____ (Date & Manner Vacated)

[ ] NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IVb Only)

[ ] ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: Last day in duty status was 3-16-51. Mr.Warrington has no sick leave to his credit. He will be carried in an annual leave status from 3-17-51 thru 3-31-51. Lump sum payment will be made for all accrued annual leave to his credit at close of 3-31-51.

The following papers are attached: Forms 2521, 2523, and certified Form 2806. This retirement is under the Lighthouse Act of 3-4-25.

Certified as required in Instruction 6:

T. J. Curtin
T. J. CURTIN
(Signature of Recommending Officer)
Chief, Civilian Personnel Section

B 5745

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDER
3RD COAST GUARD DISTRICT
80 LAFAYETTE ST.
NEW YORK 13, N. Y.

JJ H
Gallatin Award
eligible

p
28 March, 1951
P15

From: Commander, Third Coast Guard District
To: Commandant (PC)

Subj: Edward F. Warrington, Keeper; the Albert Gallatin Award in Recognition of Service

1. Reference is made to the disability retirement of subject man on 31 March, 1951.

2. Headquarters is advised that Mr. Warrington is eligible for subject award, as indicated in Civilian Personnel Memorandum No. 5-51.

E. T. Calahan

E. T. CALAHAN
By direction

FORM NO. 64

3.2

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Civilian Personnel Division DATE: 4 April, 1951

FROM : Chief, Medical Division

SUBJECT: WARRINGTON, Edward F.; keeper; retirement; recommendation

The medical evidence contained in Form 2523 ( Certificate of Medical Examination, Disability Retirement, Civilian Personnel) dated 28 February, 1951, from the U. S. Marine Hospital, Baltimore, Maryland, has been reviewed and found satisfactory. It is recommended that subject-named man be retired by reason of physical disability.

Paul M. Stewart

PAUL M. STEWART
Rear Admiral, USPHS

DOB 10-17-84
YEARS SERV. 31 years

U. S. COAST GUARD
MAR 6 1951
Civilian Personnel Section
New York 4, N. Y.

# CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT WARRINGTON, Edward F. DESIGNATION KEEPER, N. Y.

Height 67 Weight 135 pounds. Complexion White

Color of eyes Brown Color of hair Grey

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: Tattoo of initials left forearm. Heart on rt forearm

Description of duties of position (to be filled in by district commander): Care, operation and maintenance of Brandywine Shoal Light Station

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: Patient said he had a "heart attack" on Jan. 31, 1951

## PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/ 400 L. E. 20/ 200

With correction in spectacles: R. E. 20/ 20-2 L. E. 20/ 20-3

Accommodation: Reads Jaeger No. 3 M at 13 inches, without correction.

Reads Jaeger No. 5M at 13 inches, with correction.

Central color vision (binocular) Normal (Name method used) American optical plates

Inspection Normal

Pupils Normal Pupillary reaction Normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 14 ft., L. E. at 14 ft.

Appearance of right drum Normal, left drum Normal

Is there any disease of the middle or internal ear or mastoid? No If so, specify

[OVER]

16—17606-1

Condition of nose and sinuses Negative

Condition of mouth and throat, including tonsils and teeth

Needs dental attention

Bones, joints, muscles, including atrophies None

(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system Normal

Cardiovascular system:

(a) Heart Double 1st sound

(1) Murmurs None (2) Arrhythmias None

(b) Pulse rate: (1) Sitting 86 (2) After exercise Contra - indicated (3) 2 minutes after exercise

(c) Blood pressure: (1) Sitting—Syst. 166 Diast. 88 (2) After ex.—Syst. Contraindicated Diast.

(d) Condition of blood vessels Arterio sclerosis

Evidence of thyroid or other endocrine disturbance None

Abdomen and gastro-intestinal system, including hernia Rt hernioplasty scar

Genito-urinary system: Has hemorrhoids

Urinalysis—Sp. gr. 1.024 Reaction Ac Albumin Neg Sugar Neg

Sediment microscopic (required when albumin or sugar is found) 10 WBC 1 hpf

Reflexes, motor disturbances, etc.:

(a) Station Normal (e) Gait Ess. normal

(b) Tremor Normal (f) Coordination ~~XX~~ Unsteady on Romberg

(c) Patellar reflexes Normal (g) Peripheral circulation OK

(d) Other motor disturbances Ess. Negative

Alcohol 0 Drugs 0 Syphilis 0 Epilepsy 0

Other neurological findings Electro-Cardiogram compatible with old posterior myocardial infarction

General impression

Here describe fully nature of disability:

Arteriosclerosis - generalized

Old posterior myocardial infaction

Is disability to perform duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? ---

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

*The examining physician must be in the Federal Service*

Baltimore, Md
(Place of examination)

Roger L. Black
(Examining surgeon)

February 28, 1951
(Date)

Roger L. Black, S. A. Surgeon
USPHS
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

File

PC
12 March 1951

From: Commandant
To: Commander, 3rd Coast Guard District (p)

Subj: Processing of Forms 50 for retirement under Lighthouse Service Retirement Act

1. The retirement under the Lighthouse Service Retirement Act of Edward F. Warrington, Keeper, has been approved to become effective at the close of 31 March 1951. Form 50 covering such action is attached.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

4. The delegation of authority to the District to effect certain personnel actions as contained in Headquarters letter of 27 February 1951, contemplated that the District would prepare and journalize, after the required approval, Forms 50 covering all personnel actions. Although subject case was effected prior to 1 April 1951, which was the effective date of the delegation of authority above referred to, attention is invited to the fact that because of certain procedures which must be followed in effecting retirements under the Lighthouse Service Retirement Act, it has been decided that Headquarters will continue to prepare Forms 50 and journalize such cases which are to be effected subsequent to 1 April 1951.

H. L. MORGAN
By direction

Incl.

G.R.L:eeb EHK mrl.

Date Mailed: 4-13-51 EEH

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

# REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

| 1. FULL NAME (initials and abridgements of full name are not acceptable) | (Surname) | (Given name) | (Middle or other names) |
|---|---|---|---|
| | WARRINGTON | EDWARD | FRANKLIN |

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 12-12-47

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which)

NONE

| 5. PLACE OF BIRTH | 6. DATE OF BIRTH | 7. TITLE OF POSITION, OCCUPATION OR PROFESSION |
|---|---|---|
| MILLSBORO, DELAWARE, RURAL | 17. OCTOBER, 1889 | LIGHTHOUSE KEEPER |

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
MARSHA WARRINGTON, nee SIMPLER
2 MARCH 1895, MILLSBORO, DELAWARE, RURAL

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS

NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

| *Date* | *Street* | *City* | *State* |
|---|---|---|---|
| 1931 - present | 525 KINGS HIGHWAY | LEWES | DELAWARE |

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

| *Date* | *Employer* | *Address* |
|---|---|---|
| 1. AUGUST 1919 - present | U. S. LIGHTHOUSE SERVICE AND U. S. COAST GUARD | |

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

| AGENCY WHICH MADE THE LOYALTY REPORT | DATE OF REPORT | REMARKS |
|---|---|---|
| none | | |

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

NO DATA DISCLOSABLE FBI FILES
MAR 6 1948

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6 - 03
WASHINGTON 25, D.C.
Coast Guard

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751890

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL Date 4-30-48

Name: Warrington, Edward F. (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

*Nature of Recommendation* Administrative Pay Increase

Effective: 5-2-48

| | FROM 03-508 | TO 03-508 |
|---|---|---|
| Position | | Keeper |
| Grade | Class 4-b($2394-2845.44) | Class 4-b($2394-2845.44) |
| Salary | $2770.20 pa incl $60 pa Qtrs. | $2845.44 pa incl $60 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Brandywine Shoal Lt. Sta. Del. |
| Appropriation | | S&E, CG 1948 (Civ.Emp.) |
| Allotment | | |

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: Prom. 4-20-47, $2694.96-$2770.20
Conduct & Service: Satisfactory
Efficiency Rating: Excellent - Approved 4-11-47

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

OFFICIAL PERSONNEL FILE

DATE APPROVED BY THE SECRETARY

MAY 3 - 1948

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

# REPORT OF CHANGE IN PERSONNEL

**UNITED STATES COAST GUARD**

NAVCG-2599 (REV. 6-44)

| SURNAME, FIRST NAME, INITIAL | SERVICE No. | PRESENT RANK OR RATING |
|---|---|---|
| WARRINGTON, Edward F. | Civilian | Keeper |

| MAJOR UNIT NAME | MINOR UNIT NAME | LOCATION |
|---|---|---|
| CG GROUP, LEWES, Lewes, Del. | Brandywine Shoal Light Sta. | Lewes, Delaware. |

| UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT | DATE |
|---|---|
| 03-581 | 7 October, 1947. |

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO. AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO. AUTH:

OTHER CHANGES (SPECIFY)

1115/7 October, 1947: Departed this unit for IN-Patient treatment at Beebe Hospital, Lewes, Delaware, as recommended by Dr. E. L. Stambaugh, M.D., AAPHS.

DIAG: High blood pressure, recurrence of.

DUTY CODE NO. 30-D AUTH:

R. O. HALL
(Commanding)

## SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| Enlisted Personnel | | | | |
|---|---|---|---|---|
| Rate | Pay Grade | District | Foreign Domestic | Duty |
| | | | | |
| II | XIV | XVII | XX | XXI |

| Officer Personnel | | | |
|---|---|---|---|
| District | Sea Shore | Foreign Domestic | Duty |
| | | | |
| XI | XIV | XV | XVIII |

| Records | |
|---|---|
| Posting | Coding |
| | |

| Machine Accounting |
|---|
| Punched _____ |
| Verified _____ |

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

# REPORT OF CHANGE IN PERSONNEL

**UNITED STATES COAST GUARD**

NAVCG-2599 (REV. 6-44)

| SURNAME, FIRST NAME, INITIAL | SERVICE No. | PRESENT RANK OR RATING |
|---|---|---|
| WARRINGTON, Edward F. | Civilian | Keeper |

| MAJOR UNIT NAME | MINOR UNIT NAME | LOCATION |
|---|---|---|
| CG GROUP, LEWES, Lewes, Del. | Brandywine Shoal Light Sta. | Lewes, Delaware. |

| UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT | DATE |
|---|---|
| 03-581 | 11 September, 1947. |

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO.
AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO.
AUTH:

OTHER CHANGES (SPECIFY)

1630/11 September, 1947: Departed this unit for IN-Patient treatment at Beebe Hospital, Lewes, Delaware, as recommended by Dr. E. L. Stambaugh, M.D., AAPHS.

DUTY CODE NO. 30-D
AUTH:

R. O. HALL
(Commanding)

## SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| Enlisted Personnel | | | | |
|---|---|---|---|---|
| Rate | Pay Grade | District | Foreign Domestic | Duty |
| | | | | |
| II | XIV | XVII | XX | XXI |

| Officer Personnel | | | |
|---|---|---|---|
| District | Sea Shore | Foreign Domestic | Duty |
| | | | |
| XI | XIV | XV | XVIII |

| Records | |
|---|---|
| Posting | Coding |
| | |

| Machine Accounting |
|---|
| Punched _____ |
| Verified _____ |

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

# REPORT OF CHANGE IN PERSONNEL

**UNITED STATES COAST GUARD**

NAVCG-2599 (REV. 6-44)

No. 66.

| SURNAME, FIRST NAME, INITIAL | SERVICE No. | PRESENT RANK OR RATING |
|---|---|---|
| WARRINGTON, Edward F. | Civilian | Keeper |

| MAJOR UNIT NAME | MINOR UNIT NAME | LOCATION |
|---|---|---|
| CG GROUP, LEWES, Lewes, Del. | Brandywine Shoal Light Sta. | Lewes, Delaware. |

| UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT | DATE |
|---|---|
| 04-081 | 1 July, 1947. |

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO.
AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO.
AUTH:

OTHER CHANGES (SPECIFY)

0001/1 July, 1947: Administrative transfer from FOURTH CG District, Philadelphia, Pa., to THIRD CG District, New York City, N.Y.

DUTY CODE NO. 30-D AUTH: ALCOAST 59-47.

R. O. HALL
(Commanding)

## SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| Enlisted Personnel | | | | |
|---|---|---|---|---|
| Rate | Pay Grade | District | Foreign Domestic | Duty |
| | | | | |
| II | XIV | XVII | XX | XXI |

| Officer Personnel | | | |
|---|---|---|---|
| District | Sea Shore | Foreign Domestic | Duty |
| | | | |
| XI | XIV | XV | XVIII |

| Records | |
|---|---|
| Posting | Coding |
| | |

| Machine Accounting |
|---|
| Punched _____ |
| Verified _____ |

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE: 53 B

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL Date: April 18, 1947

Name: Warrington, Wdward F. (Mr)

From: U.S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation* Administrative Pay Increase

Effective: April 20, 1947

03-508

| | FROM 440 | TO ~~440~~ |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Class 4-b($2394-2845.44) $2694.96 pa incl $60 pa Qtrs | Class 4-b($2394-2845.44) $2770.20 pa incl $60 pa Qtrs |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U.S. Coast Guard |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt. Sta. Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| | FIELD [X] DEPRTMTL. [ ] | FIELD [X] DEPRTMTL. [ ] |

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: Prom.$2298 to 2364 4-7-46
Conduct and Serv ice: Satisfactory
Efficiency Rating: Very Good approved 4-11-46

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E.L. KANGAS, Admin. Asst.
Civilian Personnel Division.
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION: NEW [ ] ADDTL. IDENT. [ ]

VICE VACANCY [ ] VICE [ ]

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

BTS OFFICIAL PERSONNEL FILE

DATE APPROVED APR 28 1947

PAY ADJUSTMENTS FOR KEEPERS AND VESSEL PERSONNEL
EFFECTIVE July 1, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF June 25, 1946

PHILADELPHIA DISTRICT

KEEPERS (Cont'd)

| Name | No. | Station | Class | From | | | To | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Range | Pay | Qtrs. | Range | Pay | Qtrs. |
| WARRINGTON, Edward F. | #440 | Brandywine Shoal, Del. | 4-b | 2100-2496 | $2364 | $60 | $2394.00-2845.44 | $2694.96 | $60 |
| WILSON, Harry T. | 452 | Elbow of Cross Ledge, N. J. | 4-a | 2034-2430 | 2166 | 60 | 2318.76-2770.20 | 2469.24 | 60 |

VESSEL PERSONNEL

| | | | | | |
|---|---|---|---|---|---|
| CASTRO , Manuel | 7154 | Overfalls L. S. #101 | Fireman | $1044 | $1294 |
| FERNANDEZ, Jose | 7155 | Five Fathom L. S. #101 | Fireman | $1044 | $1294 |
| FJELDE, Otto P. | 7152 | Relief L. S. #95 | Master | $2628 | $2995.92 |

REPORT OF CHANGE IN PERSONNEL
UNITED STATES COAST GUARD
NAVCG-2599 (REV. 6-44)

No. 61.

| SURNAME, FIRST NAME, INITIAL | SERVICE No. | PRESENT RANK OR RATING |
|---|---|---|
| WARRINGTON, Edward F. | CIVILIAN | Keeper |

| MAJOR UNIT NAME | MINOR UNIT NAME | LOCATION |
|---|---|---|
| CG GROUP, Lewes, Delaware | Brandywine Shoal Light Station | Lewes, Delaware |

| UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT | DATE |
|---|---|
| 04-094 | 26 June, 1946 |

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO.
AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO.
AUTH:

OTHER CHANGES (SPECIFY)

1205/10 June, 1946: Departed on seven (7) days compensatory leave and two (2) days annual leave.

1130/21 June, 1946: Returned from seven (7) days compensatory leave and two (2) days annual leave.

DUTY CODE NO.
30-D

AUTH:
PB #113-45

E. B. YORK, Lieutenant Commander, USCG
(Commanding)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| Enlisted Personnel | | | | |
|---|---|---|---|---|
| Rate | Pay Grade | District | Foreign Domestic | Duty |
| | | | | |
| II | XIV | XVII | XX | XXI |

| Officer Personnel | | | |
|---|---|---|---|
| District | Sea Shore | Foreign Domestic | Duty |
| | | | |
| XI | XIV | XV | XVIII |

| Records | |
|---|---|
| Posting | Coding |
| | |

| Machine Accounting |
|---|
| Punched _____ |
| Verified _____ |

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 63732

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date April 5, 1946

Name: Warrington, Edward F. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

*Nature of Recommendation* Pay Increase (Administrative)

Effective: April 7, 1946

| | FROM 440 | TO 440 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $2100-2496<br>$2298 pa incl. $60 pa Qtrs. | Range $2100-2496<br>$2364 pa incl. $60 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters Post of Duty | | Philadelphia, Pa. |
| Appropriation | | Brandywine Shoal Lt.Sta.,Del. |
| Allotment | | Civilian Employees, C. G. |
| | FIELD [X] DEPRTMTL. [ ] | FIELD [X] DEPRTMTL. [ ] |

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: Prom. 4-1-45, $1920-1980
Conduct and Service: Satisfactory
Efficiency Rating: Excellent

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

LK Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

MAY 9 1946

RM

**REPORT OF CHANGE IN PERSONNEL**
**UNITED STATES COAST GUARD**
NAVCG-2599 (REV. 6-44)

C.G.W. Latti.

| SURNAME, FIRST NAME, INITIAL | SERVICE NO. | PRESENT RANK OR RATING |
|---|---|---|
| Warring ton, Edward F. | Keeper | Civilian |

| MAJOR UNIT NAME | MINOR UNIT NAME | LOCATION |
|---|---|---|
| CG Group Lewes Delaware | Brandywine Shoal Light Sta. | Lewes Del. |

UNIT ITEM NO. OR VESSEL'S ASSIGNED DISTRICT: 04-094

DATE: 5-26-46

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO. AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO. AUTH.

OTHER CHANGES (SPECIFY)

I205, 5-II-46 DPTD: on seven(7)days compensatory Lv.and two(2)days annual Lv.

II30, 5-2I-46 RPTD:Fm.seven(7)days compensatory Lv. and two(2)days annual Lv.

DUTY CODE NO. AUTH: PB II3-46

E.B. YORK LT. Comdr.USCG
(*Commanding*)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| Enlisted Personnel | | | | |
|---|---|---|---|---|
| Rate | Pay Grade | District | Foreign Domestic | Duty |
| | | | | |
| II | XIV | XVII | XX | XXI |

| Officer Personnel | | | |
|---|---|---|---|
| District | Sea Shore | Foreign Domestic | Duty |
| | | | |
| XI | XIV | XV | XVIII |

| Records | |
|---|---|
| Posting | Coding |
| | |

| Machine Accounting |
|---|
| Punched _____ |
| Verified _____ |

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

DEPT. STOCK FORM 2249
REV. 12-41

NAVY
~~TREASURY~~ DEPARTMENT
UNITED STATES
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Warrington, Edward F., Mr.

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

*Nature of Recommendation*

Pay Adjustment

Effective: July 1, 1945

| | FROM 440 | TO 440 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1740-2100 | Range $2100-2496 |
| Salary | $1920 pa plus $60 pa Qtrs. | $2298 pa* incl. $60 pa Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta.,Del. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* * Your increased compensation includes valuationfor quarters.

*Justification:*

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Paul C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)
NAVY

JUL 13 1945

DATE APPROVED BY THE SECRETARY

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION
Regular

DATE OF BIRTH
10-17-1889

LEGAL RESIDENCE
Delaware

SEX
M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?
No

SUBJECT TO RETIREMENT ACT?
Lighthouse Act
6-20-18

DATE OF OATH

PATENTED

AM

DEPT. STOCK FORM 2249
REV. 12-41

Navy

UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

*PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL Date April 1, 1945

Name: Warrington, Edward F., Mr.

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

*Nature of Recommendation*

Pay Increase (Periodic)

Effective: April 1, 1945

| | FROM 440 | TO 440 |
|---|---|---|
| Position | | Keeper |
| Grade | | |
| Salary | Range $1740-2100<br>$1860 p.a.plus $60 p.a.Qtrs. | Range $1740-2100<br>$1920 p.a.plus $60 p.a.Qtrs. |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta.,Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:* Mr. Warrington's last increase in rate of compensation was on October 1, 1943, in the amount of $60 by promotion from $1800 per annum plus $60 per annum valuation for Quarters to $1860 per annum plus $60 per annum valuation for Quarters.

This position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Excellent.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Divison
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

gha

Navy

DATE APPROVED ~~EXECUTIVE~~

APR 2 1945

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared 1 October, 1943

Name: Harrington, Edward P.

From: U. S. Coast Guard

Bureau No.: 449

Promotion

Effective: 1 October, 1943

| | FROM 7077 | TO 7077 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1740-2100 | Range $1740-2100 |
| Salary | $1800 p.a. plus $60 Cvrs. | $1860 p.a. plus $60 Cvrs. |
| C. S. C. No. | | |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta., Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Harrington was last promoted 1 April, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 2.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

Charles Rozet

BUREAU OR DIVISION PERSONNEL FILES

DATE APPROVED BY THE SECRETARY

OCT 23 1943

A 2249

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



Date Prepared 1 October, 1943

Name: Harrington, Edward P.

From: U. S. Coast Guard Bureau No.: 440

Promotion

Effective: 1 October, 1943

| | FROM 7077 | TO 7077 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1740-2100 | Range $1740-2100 |
| Salary | $1800 p.a. plus $60 t.m. | $1860 p.a. plus $60 t.m. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta., Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

Mr. Harrington was last promoted 1 April, 1942, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 2.

H. L. MORGAN, Assistant Chief,
Civilian Personnel Division.

XXXXXXXX
NAVY

BUREAU SUSPENSE AND FILE COPY OCT 21 1943

MSH - EK - HLM BO

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION Regular

DATE OF BIRTH 12-17-1889

LEGAL RESIDENCE Delaware

SEX M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| | |

| VICE VACANCY | VICE |
|---|---|
| | |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY

N.C.C.No. 2599
U.S.Coast Guard
2599

REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

C.G. STATION, LEWES, DEL.(04-205)
(Brandywine Shoal Light Station 04-225) Lewes, Delaware 11 October, 1943
(Unit) (Place) (Date)

---

Departed this unit at 1645/11 October, 1943, on eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Melville C. Quillin
(Signature)
MELVILLE C. QUILLIN
By Direction
C.B.M.
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.C.No. 2599
U.S.Coast Guard
2599

REPORT OF CHANGE IN PERSONNEL

WARRINGTON, Edward (Civilian) Keeper
(Surname) (First name) (Middle initial) (Service No.) (Rank or rating)

LEWES C.G. STATION (5-04-09)
(Brandywine Light Station) Lewes, Delaware 9 September, 1943
(Unit) (Place) (Date)

---

Departed this unit at 0930/9 September, 1943, on eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Charlie G. Masser
CHARLIE G. (MASSER)ing)
By Direction
C.B.M.
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAN | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.G. No. 2599
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | F. | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 17 August, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

Reported this unit at 0915/17 August, 1943, from eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Charlie G. Massey
CHARLIE G. MASSEY (Commanding)
By Direction
C.B.M.
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRESPONDENCE | RECORDS |
| | | | |

N.C.G. No. 2599
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 9 August, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

Departed this unit at 0915/9 August, 1943, on eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Charlie G. Massey
CHARLIE G. MASSEY
By Direction
C.B.M.
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | F. | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 9 July, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

Departed this unit at 0930/9 July, 1943, on eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
By Direction (Commanding)

C.B.M.(a)
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | F. | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 9 June, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

Departed this unit at 0930/9 June, 1943, on eight days monthly compensatory leave.

30
AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
By Direction (Commanding)

C.B.M.(a)
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRESPONDENCE | RECORDS |
| | | | |

N.C.G.-C.S.S.
U.S. COAST GUARD
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REPORT OF CHANGE IN PERSONNEL

Form 2599

WARRINGTON, Edward F. Keeper.
(Surname) (First name) (Middle Init) (Service No.) (Rank or rating)

LEWES STATION
(Lewes Lifeboat Station). Lewes, Delaware. 26 November, 1942.
(Unit) (Place) (Date)

---

0800 - Departed, this time, and date, to BRANDYWINE SHOAL LIGHT STATION, for resumption of regular duty.

0800 -

AUTHORITY: Art. 4871 (b) P.I.

Rupert O. Hall
(Commanding)

RUPERT O. HALL, C.B.M. (a)
By direction
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| L A W | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.G.-No. 2599
U.S. COAST GUARD
(Revised 1937)

REPORT OF CHANGE IN PERSONNEL

Form 2599

WARRINGTON, Edward F. ---------- Keeper.
(Surname) (First name) (Middle Init) (Service No.) (Rank or rating)

LEWES STATION
(Brandywine Shoal Light Sta.) Lewes, Delaware. 26 November, 1942.
(Unit) (Place) (Date)

---

0930 - Returned, this time, and date, from LEWES LIFEBOAT STATION, for resumption of regular duty.

AUTHORITY: Art. 4871 (b) P.I.

(Commanding)
RUPERT O. HALL, C.B.M. (a)
By direction

(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| L A W | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.-G.-C. 2799
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REPORT OF CHANGE IN PERSONNEL

Form 2599

WARRINGTON, (Surname) Edward (First name) F. (Middle Init) (Service No.) Keeper. (Rank or rating)

LEWES STATION (Unit) (Lewes Lifeboat Station). Lewes, Delaware. (Place) 25 November, 1942. (Date)

---

0900 - Eight (8) days' compensatory leave expired, this time, and date, unable to return to regular duty due to bad weather conditions.

AUTHORITY: Art. 4871 (b) P.I.

Rupert O. Hall
(Commanding)
RUPERT O. HALL, C.B.M. (a)
By direction

(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

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| L A W | PERSONNEL RECORDS | | | |
| | Statistics | Correspondence | Records | |
| | | | | |

N.C.G.No.2599
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REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | F. | - - - - | Keeper. |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle Init.) | (Service No.) | (Rank or Rating) |

| LEWES STATION (Brandywine Shoal Lt. Sta.) | Lewes, Delaware. | 17 October, 1942. |
|---|---|---|
| (Unit) | (Place) | (Date) |

1345 - Departed, this time, and date, on eight (8) days' compensatory leave.

AUTHORITY: Personnel Bulletin 40-41

(Commanding)
RUPERT O. HALL, C.B.M.
By direction
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.G. No. 2599
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First Name) | (Middle Initial) | (Service No.) | (Rank or Rate) |

| LEWES STATION (Brandywine Light Station) | Lewes, Delaware | 23 December, 1942. |
|---|---|---|
| (Unit) | (Place) | (Date) |

1500/23 December, 1942: Reported this unit this time and date from temporary duty Lewes Lifeboat Station.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN, C.B.M.(a)
By direction (Commanding)
.....
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRES-PONDENCE | RECORDS |
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N.C.G. No. 2599
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# REPORT OF CHANGE IN PERSONNEL

| WARINGTON. | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First Name) | (Middle Initial) | (Service No.) | (Rank or Rate) |

| LEWES STATION | | |
|---|---|---|
| (Lewes Lifeboat Station) | Lewes, Delaware | 22 December, 1942 |
| (Unit) | (Place) | (Date) |

0900/22 December, 1942: Reported this time and date from eight days compensatory leave. Unable to return to regular station, Brandywine Shoal Light Station, due to adverse weather conditions.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN, C.B.M.(a)
(Commanding)

.....
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRES-PONDENCE | RECORDS |
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First Name) | (Middle Initial) | (Service No.) | (Rank or Rate) |

| LEWES STATION (Lewes Lifeboat Station) | Lewes, Delaware | 23 December, 1942 |
|---|---|---|
| (Unit) | (Place) | (Date) |

0830/23 December, 1942: Departed this unit this time and date to resume regular duties at Brandywine Shoals Light Station.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN, C.B.M.(a)
(Commanding)
.....
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRES-PONDENCE | RECORDS |
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 17 March, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

0930/17 March, 1943: Reported this unit from eight days monthly compensatory leave.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
By Direction (Commanding)

C.B.M.(a)
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, (Surname) | Edward (First name) | (Middle initial) | (Civilian) (Service No.) | Keeper (Rank or rating) |
|---|---|---|---|---|

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) (Unit) | Lewes, Delaware (Place) | 9 March, 1943 (Date) |
|---|---|---|

0930/9 March, 1943: Departed this unit on eight days monthly compensatory leave.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
By Direction (Commanding)

C.B.M.(a)
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
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| | Statistics | Correspondence | Records |
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N.[illegible]G. No. 2599
U. S. Coast Guard
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# REPORT OF CHANGE IN PERSONNEL

WARRINGTON, (Surname) Edward (First name) (Middle initial) (Civilian) (Service No.) Keeper (Rank or rating)

LEWES C.G. STATION (5-04-09)
(Lewes Lifeboat Station) (Unit) Lewes, Delaware (Place) 19 February, 1943 (Date)

---

0730/19 February, 1943: Departed this unit to resume regular duties at Brandywine Shoal Light Station.

AUTHORITY: P.B. 40-41

Charlie G. Massey
CHARLIE G. MASSEY
By Direction (Commanding)

C.B.M.(a)
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

U. S. GOVERNMENT PRINTING OFFICE

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# REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle initial) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (5-04-09) (Brandywine Light Station) | Lewes, Delaware | 19 February, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

0945/19 February, 1943: Reported this unit to resume regular duties after temporary duty at Lewes Lifeboat Station.

AUTHORITY: P.B. 40-41

Charlie G. Massey
CHARLIE G. MASSEY
By Direction (Commanding)

C.B.M.(a)
(Title)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
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| | STATISTICS | CORRESPONDENCE | RECORDS |
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2599

# REPORT OF CHANGE IN PERSONNEL

WARRINGTON, Edward (Civilian) Keeper
(Surname) (First name) (Middle initial) (Service No.) (Rank or rating)

LEWES C.G. STATION (5-04-09)
(Brandywine Light Station) Lewes, Delaware 9 February, 1943
(Unit) (Place) (Date)

---

0930/9 February, 1943: Departed this unit on eight days compensatory leave.

AUTHORITY: P.B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
(Commanding)
By Direction

C.B.M.(a)
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
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| | Statistics | Correspondence | Records |
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U. S. GOVERNMENT PRINTING OFFICE O

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REPORT OF CHANGE IN PERSONNEL

2599

| WARRINGTON, | Edward | F. | (Civilian) | Keeper |
|---|---|---|---|---|
| (Surname) | (First name) | (Middle Init) | (Service No.) | (Rank or rating) |

LEWES C.G. STATION (Brandywine Light Station) (Unit) — Lewes, Delaware (Place) — 17 January, 1943 (Date)

---

0900/17 January, 1943: Reported back from eight days compensatory leave.

AUTHORITY: P.B. 40-41

Charlie G. Massey

CHARLIE G. MASSEY

By Direction (Commanding)

C.B.M.(a)

(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| L A W | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
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U.S. COAST GUARD
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REPORT OF CHANGE IN PERSONNEL

| WARRINGTON, | Edward | ----- | Keeper |
|---|---|---|---|
| (Surname) | (First name) (Middle Init) | (Service No.) | (Rank or rating) |

| LEWES C.G. STATION (Brandywine Lightstation) | Lewes, Delaware | 9 January, 1943 |
|---|---|---|
| (Unit) | (Place) | (Date) |

---

1000/9 January, 1943: Departed this unit on eight days compensatory leave.

AUTHORITY: P. B. 40-41

Melville C. Quillin
MELVILLE C. QUILLIN
By Direction (Commanding)

C.B.M.(a)
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| L A W | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.G.No. [illegible]99
U.S.COAST [illegible]ARD
(Revised 1937)

REPORT OF CHANGE IN PERSONNEL

Form 2599

WARRINGTON, Edward _____ Keeper
(Surname) (First name) (Middle Init.) (Service No.) (Rank or Rating)

LEWES STATION (Brandywine Shoal Light St.) Lewes, Del. 17 November, 1942
(Unit) (Place) (Date)

---

0905 - Departed, this time and date, on eight (8) days' compensatory leave.

AUTHORITY: Personnel Bulletin 40-41

Rupert O. Hall
(Commanding)
RUPERT O. HALL, C.B.M. (a)
By direction
(Title)

---

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | Statistics | Correspondence | Records |
| | | | |

N.C.G. No. 2599
U. S. COAST GUARD
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# REPORT OF CHANGE IN PERSONNEL

WARRINGTON, (Surname) Edward (First name) F. (Middle initial) (_____) (Service No.) Keeper (Rank or rating)

LEWES STATION
(Brandywine Shoal Light Sta.) (Unit) Lewes, Delaware. (Place) 17 September, 1942. (Date)

---

0915 - Departed, this time, and date, on eight (8) days' compensatory leave.

AUTHORITY: Personnel Bulletin 40-41

Alfred P. Quillen
(Commanding)
ALFRED P. QUILLEN, C.B.M.
By direction
(Title)

---

**SPACE BELOW IS FOR HEADQUARTERS' USE ONLY**

| LAW | PERSONNEL RECORDS | | |
|---|---|---|---|
| | STATISTICS | CORRESPONDENCE | RECORDS |
| | | | |

U. S. GOVERNMENT PRINTING OFFICE

| Name | Range | Present Salary | Proposed Salary | E.R. | Date and Amt. Last Promotion | | Location |
|---|---|---|---|---|---|---|---|
| | | | PHILADELPHIA | | | | |
| Magee, Orrie B. | $1500-1860 | $1500 | $1560 | G | 9-20-37 | 630 | Brandywine |
| Warrington, Edw.F. | 1740-2100 | 1740 | 1800 | Ex | 7-1-40 | 60 | Brandywine |
| Wilson, Harry T. | 1560-1920 | 1560 | 1620 | G | 7-1-40 | 60 | Brandywine |
| Dennis, Greensbury | 1740-2100 | 1740 | 1800 | VG | 7-1-40 | 120 | Fourteen Ft. Bank |
| Walker, George T. | 1560-1920 | 1560 | 1620 | G | 7-1-40 | 60 | Fourteen Ft. Bank |
| Spencer, Harry E. | 1320-1680 | 1560 | 1620 | Ex | 6-16-39 | 60 | Listons Range Front |
| Davidson, Robert B. | 1380-1740 | 1440 | 1500 | VG | 3-1-39 | 60 | Mahon River |
| Smith, Lee R. | 1560-1920 | 1560 | 1620 | VG | 10-1-37 | 60 | Miah Maull Shoal |
| Mitchell, Felix H. | 1320-1680 | 1620 | 1680 | VG | 2-2-38 | 60 | OldReedy I. |
| Richter, George | 1500-1860 | 1500 | 1560 | G | 9-1-40 | 60 | ShipJohnSh. |
| | | | NORFOLK | | | | |
| White, Hiram T. | 1560-1920 | 1560 | 1620 | G | 5-1-40 | 180 | Bloody Pt.Bar |
| Newton, James A. | 1380-1740 | 1380 | 1440 | G | 1-1-34 | 300 | C.Lookout |
| Somers, James T. | 1620-1980 | 1620 | 1680 | VG | 2-1-39 | 60 | Choptank R. |
| Sturgis, Zadock W. | 1200-1560 | 1200 | 1260 | G | 3-13-39 | 120 | Cove Pt. |
| Newcomb, James M. | 1380-1740 | 1500 | 1560 | G | 3-13-37 | EOD | Cove Pt. |
| Edwards, John R. | 1620-1980 | 1680 | 1740 | G | 7-16-38 | 60 | Deep Water Sh. |
| Cropper, Thomas J. | 1440-1800 | 1560 | 1620 | Ex | 3-1-39 | 60 | Deep Water Sh. |
| McDorman, Walter F. | 1620-1980 | 1680 | 1740 | G | 6-16-39 | 60 | Gr.Shoals |
| Parks, John W. | 1500-1860 | 1500 | 1560 | G | 10-1-38 | 60 | Gr.Wicomico |
| Austin, Julian H. | 1620-1980 | 1680 | 1740 | VG | 2-1-37 | 60 | Holland I.Bar |
| Dickerson, Kendrick H. | 1500-1860 | 1500 | 1560 | G | 3-5-36 | EOD | Hooper I. |
| Kelly, William J. | 1680-2040 | 1680 | 1740 | G | 3-1-37 | 60 | Hooper St. |
| Messick, Harold M. | 1500-1860 | 1500 | 1560 | G | 3-11-37 | EOD | Hooper St. |
| Dawson, Samuel C. | 1560-1920 | 1560 | 1620 | Ex | 5-16-39 | 180 | Love Pt. |
| Matthews, Henry L. | 1680-2040 | 1680 | 1740 | G | 6-30-39 | 60 | Lower Cedar |
| Barnes, Franklin S. | 1500-1860 | 1560 | 1620 | VG | 3-1-39 | 60 | Lower Cedar |
| Hanberry, Henry R. | 1620-1980 | 1620 | 1680 | G | 5-1-38 | 60 | Maryland Pt. |
| Oliver, Joseph T. | 1440-1800 | 1440 | 1500 | VG | 7-10-38 | 180 | Mathias Pt. |
| Gaskill, Lloyd V. | 1680-2040 | 1740 | 1800 | VG | 6-16-39 | 60 | N.Landing R. |
| Rollinson, George S. | 1620-1980 | 1740 | 1800 | G | 1-1-31 | 60 | Old Plantation Flats |
| Johnson, George G. | 1260-1620 | 1380 | 1440 | Ex | 3-1-39 | 60 | OldPt.Comfort |
| Lewis, Frank R. | 1560-1920 | 1740 | 1800 | VG | 6-16-39 | 60 | Pages Rock |
| Midgett, John E. | 1680-2040 | 1680 | 1740 | G | 4-5-36 | 120 | Pamlico Pt. |
| Fulcher, Robert W. | 1560-1920 | 1680 | 1740 | G | 6-30-39 | 60 | Pt.Lookout |

(Cont. Page 4)

CP-75

UNITED STATES COAST GUARD

WASHINGTON

1 January, 1942.

From: Commandant.
To: **Senior Coast Guard Officer, 4th Naval District, Philadelphia.**

Subject: Within-grade salary increases for certain civilian employees.

References:
(a) Act of Congress entitled "An Act to amend the Classification Act of 1923, as amended", of August 1, 1941 (Public Law 200 - 77th Congress, 1st Session).
(b) Regulations Pertaining to Within-grade Salary Advancements for Civilian Keepers of Lighthouses in the Coast Guard, approved 30 September, 1941 by the Secretary of the Treasury.
(c) Act approved August 26, 1937, 50 Stat. 840 (U.S.C. Supp. V, title 33, sec. 745).

1. There are listed below the civilian employees under your jurisdiction who are entitled to one within-grade increase in salary under the provisions of references (a), (b) and (c). The Bureau of the Budget has decided that only one step-up in salary shall be given during the present fiscal year.

2. These promotions, hereby approved, are retroactive to the date indicated opposite the names of the employees concerned and supplemental payrolls therefor should be prepared at the earliest practicable date. It will not be necessary to give these employees an official notification of this promotion, but this data should be typed on their Form 2806.

3. In the event that any of the employees named herein have received salary increases subsequent to the date opposite their names, they are not entitled to and should not receive this promotion. They are, however, entitled to receive this additional compensation, from the date opposite their names up to and including the day before they received a promotion, e.g., from Grade CAF-3 to Grade CAF-4.

4. In the case of employees named herein who have been separated from the Service, or inducted into the Coast Guard, subsequent to the date opposite their names, said employees are legally entitled to this promotion to the effective date of their separation or induction.

5. The within-grade advancements for lighthouse keepers, for the period beginning 1 October, 1941, have not yet been approved by the Navy Department, but if and when they are approved, you will be informed in the premises. The same applies also to appropriations other than "17-2021208, Civilian Employees, Coast Guard (Navy), 1942."

| | Grade or Range | Present Salary | Increase | Effective |
|---|---|---|---|---|
| **Dennis, Greensbury** | **$1740-2100** | **$1740** | **$60** | **1 January, 1942** |
| **Walker, George** | **1560-1920** | **1560** | **60** | **1 January, 1942** |
| **Warrington, Edward F.** | **1740-2100** | **1740** | **60** | **1 January, 1942** |
| **Wilson, Harry T.** | **1560-1920** | **1560** | **60** | **1 January, 1942** |

SEP 11 1941

Form 2522
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

WARRINGTON, Edward F. (Name, surname first) | (Service number) | Keeper (Rank or rating) | Brandywine Shoal Light Station, Lewes, (Unit)

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

# FINAL MEDICAL CERTIFICATE

Place Lewes, Delaware, Date 8 September, 1941

To: Commanding Officer, Lewes Lifeboat Station
(Coast Guard unit)

Lewes, Delaware
(Address)

FILED

The above-named patient was discharged from {*inpatient / *outpatient} treatment as shown below:

| DIAGNOSIS (By nomenclature name and number) | DIAGNOSIS NUMBER | PERIOD OF TREATMENT FOR EACH CONDITION | |
|---|---|---|---|
| | | FROM | TO |
| Colic Renal | 0324 | 30 Aug. 1941 | 8 Sept. 1941 |

U. S. COAST GUARD
REC'D SEP 15 1941 BY
MEDICAL SECTION

He {*is / *is not} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

**CONDUCT REPORT:**

Did the patient cooperate in his treatment? {*Yes. / *No.} Absent without permission? {*Yes. / *No.} Guilty of insubordination? {*Yes. / *No.}

E. Steinbruck
A. A. Surgeon *U. S. Public Health Service.*

## NOTICE OF MEDICAL TRANSFER

_____, who has been under {*inpatient / *outpatient}
(Patient's name, service number, rank or rating, and unit)
treatment at _____ {*office / *hospital} at _____ for
(Diagnosis)
_____ since _____, 19__, has been transferred this date _____, 19__, to the U. S. Marine Hospital at _____ for further treatment.

_____
_____ *U. S. Public Health Service.*

*Strike out words not applicable.

2—663

FOLLOW INSTRUCTIONS ON BACK

RECEIVED SEP 13 1941

[illegible], Edward F. (Name, surname first) — (Service number) — Keeper (Rank or rating) — Brandywine Shoal Light (Unit) — Lewes Stat[illegible]

# APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

Place Lewes, Delaware., Date 30 August, 19 41.

U.S. COAST GUARD RECEIVED SEP 12 1941 PHILA. DISTRICT

To: Dr. E. L. Stambaugh, A.A. Surgeon
Beebe Hospital, Lewes, Delaware.

SIR: You are requested to examine the above-named {*officer / *enlisted man} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the RETURN MEDICAL CERTIFICATE be returned to Commanding Officer, Lewes Lifeboat Station, Lewes, Delaware.

Edward F. Warrington
(Signature of patient)
Edward F. Warrington

C. A. OSBORNE,
Ch. Boatsn (L) U. S. Coast Guard.

## RETURN MEDICAL CERTIFICATE

Place Lewes, Delaware, Date 30 August, 1941

I CERTIFY that I have examined the above-named person and find him suffering from 0324 Colic, renal
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *No.} Fit for duty? {*Yes. / *No.} Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*Yes. / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*Yes. / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately 8 days absence from duty. He was admitted to {*impatient / *outpatient} treatment at Relief Statin Lewes, Delaware {*hospital / *office} on 30 August, 1941.

E. L. Stambaugh
A. A. Surgeon U. S. Public Health Service.

*Having been informed that I am suffering from _____
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (do not) desire to submit a statement. (Attach statement if made.)

U. S. COAST GUARD REC'D SEP 15 1941 BY MEDICAL SECTION

_____
(Patient's signature)

WITNESS:

_____
(Signature of medical officer)

_____ U. S. Public Health Service.

*Strike out words not applicable.

2—663

Form 2522
TREASURY DEPARTMENT
U. S. Coast Guard
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

Lewes Station

WARRINGTON, Edward F. (Name, surname first) — — — (Service number) Keeper, (Rank or rating) Brandywine Shoal Light Sta. (Unit)

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

# FINAL MEDICAL CERTIFICATE

Place Lewes, Delaware, Date April 20, 1941

FILE

To: Commanding Officer, Lewes Lifeboat Station
(Coast Guard unit)
Lewes, Delaware
(Address)

U. S. COAST GUARD
RECD MAY 9 1941

U.S. COAST GUARD
RECEIVED
MAY 9 1941
FINANCE DIVISION

The above-named patient was discharged from {*inpatient / *outpatient} treatment as shown below:

| DIAGNOSIS (By nomenclature name and number) | DIAGNOSIS NUMBER | PERIOD OF TREATMENT FOR EACH CONDITION | |
|---|---|---|---|
| | | FROM | TO |
| Renal calculus | 0203 | 20 Feb. 1941 | 10 March 1941 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

U. S. COAST GUARD
REC'D MAY 9 1941 BY
MEDICAL SECTION

He {*is / *is not} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

Recommended sick leave until March 19, 1941.

**CONDUCT REPORT:**

Did the patient cooperate in his treatment? {*Yes. / *No.} Absent without permission? {*Yes. / *No.} Guilty of insubordination? {*Yes. / *No.}

E S Stambaugh
A.A.Surgeon U. S. Public Health Service.

## NOTICE OF MEDICAL TRANSFER

(Patient's name, service number, rank or rating, and unit), who has been under {*inpatient / *outpatient} treatment at {*office / *hospital} at for (Diagnosis) since , 19 , has been transferred this date , 19 , to the U. S. Marine Hospital at for further treatment.

U. S. Public Health Service.

*Strike out words not applicable.

2—883

MAR 11 1941 Military Service.

NOV 3 1939

STANDARD FORM [illegible] 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

**Department or Establishment** Coast Guard Lighthouse service **Date** 11-1-39

1. Name in full (Mr., Miss, or Mrs.) Warrington (Surname) Edward (Given name) Franklin (Middle name)
2. Present address 525 (Number) King (Street) Lewes (City) Delaware (State)
3. Legal (voting) residence Delaware A.L. (State and Congressional District) Sussex (County) Lewes (City or town)
4. Where born Delaware (State or foreign country) Millsboro (City or town) When born 10-17-1889 (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|---|---|---|---|---|---|---|---|
| Male √ | Female | Single | Married √ | Divorced | Widowed | White √ | Colored |

7. Number and ages of dependents domiciled with you two 45 & 18

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Month | Day | Year | Month | Day | Year |
| L. H. Service | Fenwick Island #52 | Fireman | 90.00 month | Aug. | 5th | 1919 | Feb. | 14 | 1921 |
| L. H. Service | 4th Dist | L.H. Keeper | 720 P.A. | Mar | 23 | 1921 | | | |
| At Various | Stations. | Pay arranging from 720 P.A. to 1680 P.A. | | | | | | | |
| Continuous | Service. | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|---|---|---|
| | Position<br>Department or office | |
| | Position<br>Department or office | |
| | Position<br>Department or office | |

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

| None √ | Army | Navy | Marine Corps | Coast Guard | War veteran | Pensioner | Veterans' Bureau beneficiary |
|---|---|---|---|---|---|---|---|

none

| | | | |
|---|---|---|---|
| Enlisted | Discharged | Enlisted | Discharged |
| Rank | Rank | Rank | Rank |
| Organization | Organization | Organization | Organization |

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) ---

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|---|---|---|
| E. L. Harrington | Farming & Saw-mill | 13 years |
| Delaware State Hospital | Ward attendant | 3½ " |
| Farnhurst Delaware | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | High school | College | (Name of college, degrees, and dates conferred) |
|---|---|---|---|
| 1 2 3 4 5 6 (7) 8 | 1 2 3 4 | 1 2 3 4 | |

16. In case of emergency, notify Marsha Harrington

Relationship wife Post office address 523 King Street Lewes Delaware

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Edward F. Harrington
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form not submitted to department.

MAR 1 1 1941

Form 2522
TREASURY DEPARTMENT
U. S. Coast Guard
Revised March 1938

U. S. COAST GUARD
FOLLOW INSTRUCTIONS ON BACK
REC'D MAR 13 1941

Lewes Station

WARRINGTON, Edward F. | - - - | Keeper, | Brandywine Shoal Light Sta
(Name, surname first) | (Service number) | (Rank or rating) | (Unit)

# APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

Place Lewes, Delaware, Date 20 February, 19 41.

U. S. COAST GUARD
REC'D MAR 13 1941 BY
MEDICAL SECTION

To: Dr. E. L. Stambaugh, A. A. Surgeon
Beebe Hospital, Lewes, Delaware

SIR: You are requested to examine the above-named {*officer / *enlisted man} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the RETURN MEDICAL CERTIFICATE be returned to Commanding Officer, Lewes Lifeboat Station, Lewes, Delaware

Edward F. Warrington
(Signature of patient)
EDWARD F. WARRINGTON

C. A. OSBORNE, Ch. Bos'n (L) U. S. Coast Guard.

## RETURN MEDICAL CERTIFICATE

Place Relief Station, Lewes, Del., Date 20 February, 1941

I CERTIFY that I have examined the above-named person and find him suffering from

Renal calculus - 0203
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *No.} Fit for duty? {*Yes. / *No.} Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*Yes. / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*Yes. / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately 14 (?) days absence from duty. He was admitted to {*inpatient / *outpatient} treatment at Beebe Hospital Lewes, Delaware {*hospital / *office} on 20 February, 19 41

E. L. Stambaugh
A. A. Surgeon U. S. Public Health Service.

*Having been informed that I am suffering from _____
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (*do not) desire to submit a statement. (Attach statement if made.)

_____
(Patient's signature)

WITNESS:

_____
(Signature of medical officer)

_____ U. S. Public Health Service.

*Strike out words not applicable.

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MAR 1 1 1941

Form 2522
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

U. S. COAST GUARD
FOLLOW INSTRUCTIONS ON BACK
REC'D MAR 13 1941

Lewes Station

WARRINGTON, Edward F. | - - - | Keeper, Brandywine Shoal Light Sta | (Unit)
(Name, surname first) | (Service number) | (Rank or rating)

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

# FINAL MEDICAL CERTIFICATE

Place Lewes, Delaware, Date 20 February, 1941

Commanding Officer
To: Lewes Lifeboat Station
(Coast Guard unit)

Lewes, Delaware
(Address)

U. S. COAST GUARD
REC'D MAR 13 1941 BY
MEDICAL SECTION

The above-named patient was discharged from {*~~inpatient~~ / *outpatient} treatment as shown below:

| DIAGNOSIS (By nomenclature name and number) | DIAGNOSIS NUMBER | PERIOD OF TREATMENT FOR EACH CONDITION | |
|---|---|---|---|
| | | FROM | TO |
| Renal calculus | 0203 | 16 Feb. 1941 | 20 Feb. 1941 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

He {*~~is~~ / *is not} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

**CONDUCT REPORT:**

Did the patient cooperate in his treatment? {*Yes. / *~~No.~~} Absent without permission? {*~~Yes.~~ / *No.} Guilty of insubordination? {*~~Yes.~~ / *No.}

J. J. Stamm
A. A. Surgeon *U. S. Public Health Service.*

## NOTICE OF MEDICAL TRANSFER

_____, who has been under {*inpatient / *outpatient}
(Patient's name, service number, rank or rating, and unit)
treatment at _____ {*office / *hospital} at _____ for
_____ (Diagnosis) since _____, 19 , has been
transferred this date _____, 19 , to the U. S. Marine Hospital at _____
for further treatment.

_____
_____ *U. S. Public Health Service.*

*Strike out words not applicable.

2—663

MAR 11 1941

Form 2522
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

| WARRINGTON, Edward F. | - - - | Keeper | Lewes Station Brandywine Shoal Light Sta |
|---|---|---|---|
| (Name, surname first) | (Service number) | (Rank or rating) | (Unit) |

# APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

Place Lewes, Delaware, Date 16 February, 1941

U. S. COAST GUARD
REC'D MAR 13 1941 BY
MEDICAL SECTION

To: Dr. E. L. Stambaugh, A. A. Surgeon
Beebe Hospital, Lewes, Delaware

SIR: You are requested to examine the above-named {*officer / *enlisted man} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the RETURN MEDICAL CERTIFICATE be returned to Commanding Officer, Lewes Lifeboat Station Lewes, Delaware

Edward F. Warrington
(Signature of patient)
EDWARD F. WARRINGTON

C. A. OSBORNE, Ch. Bos'n (L) U. S. Coast Guard.

Renal Calculus

## RETURN MEDICAL CERTIFICATE

Place Relief Station, Lewes, Del., Date 16 February, 1941

I CERTIFY that I have examined the above-named person and find him suffering from Renal Calculus - 0203
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *No.} Fit for duty? {*Yes. / *No.} Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*Yes / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*Yes / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately 14 days absence from duty. He was admitted to {*inpatient / *outpatient} treatment at Relief Station, Lewes, Del. {*hospital / *office} on 16 February, 1941

E. L. Stambaugh
A. A. Surgeon U. S. Public Health Service.

*Having been informed that I am suffering from _____
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (*do not) desire to submit a statement. (Attach statement if made.)

_____
(Patient's signature)

WITNESS:

_____
(Signature of medical officer)

_____ U. S. Public Health Service.

*Strike out words not applicable.

2—663

MAR 11 1941

Form 2522
TREASURY DEPARTMENT
U. S. Coast Guard
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

WARRINGTON, Edward F. — - - - — Keeper — Brandywine Lighthouse
(Name, surname first) (Service number) (Rank or rating) (Unit)

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

# FINAL MEDICAL CERTIFICATE

Place Lewes, Delaware, Date 11-20-40, 19

To: Lewes Lifeboat Station
(Coast Guard unit)

Lewes, Delaware
(Address)

The above-named patient was discharged from {*inpatient / *outpatient} treatment as shown below:

| DIAGNOSIS (By nomenclature name and number) | DIAGNOSIS NUMBER | PERIOD OF TREATMENT FOR EACH CONDITION | |
|---|---|---|---|
| | | From | To |
| Encephalitis | 0522 | 11-10-40 | 11-20-40 |

U. S. COAST GUARD
REC'D MAR 13 1941 BY
MEDICAL SECTION

He {*~~is~~ / *is not} fit for duty. Remarks (Recommendations as to sick leave, further treatment, etc.):

**CONDUCT REPORT:**

Did the patient cooperate in his treatment? {*Yes. / *No.} Absent without permission? {*~~Yes.~~ / *No.} Guilty of insubordination? {*Yes. / *No.}

E B Standley

A. A. Surgeon *U. S. Public Health Service.*

## NOTICE OF MEDICAL TRANSFER

_____, who has been under {*inpatient / *outpatient}
(Patient's name, service number, rank or rating, and unit)

treatment at _____ {*office / *hospital} at _____ for
(Diagnosis)

_____ since _____, 19 , has been transferred this date _____, 19 , to the U. S. Marine Hospital at _____ for further treatment.

_____
_____ *U. S. Public Health Service.*

*Strike out words not applicable.

2—663

MAR 11 1941

U. S. COAST GUARD

Form 2522
TREASURY DEPARTMENT
U. S. COAST GUARD
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

REC'D MAR 13 1941

| WARRINGTON, Edward F. | - - - | Lighthouse Keeper | Brandywine Lighthouse |
|---|---|---|---|
| (Name, surname first) | (Service number) | (Rank or rating) | (Unit) |

# APPLICATION TO THE U. S. PUBLIC HEALTH SERVICE FOR RELIEF FOR THE PERSONNEL OF THE U. S. COAST GUARD

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

U. S. COAST GUARD

FILE R. L. M.

Place Lewes, Delaware Date 10 November, 19 40

REC'D MAR 13 1941 BY

To: E. L. Stambaugh, A. A. Surgeon, USPHS

MEDICAL SECTION

Beebe Hospital, Lewes, Delaware

Lighthouse Keeper

SIR: You are requested to examine the above-named {*officer / *enlisted man} of the U. S. Coast Guard, attached to the above-named unit, and furnish him such treatment as may be required. It is requested that the Commanding Officer, Lewes Lifeboat Station,

RETURN MEDICAL CERTIFICATE be returned to Lewes, Delaware

Edward F. Warrington
(Signature of patient)
EDWARD F. WARRINGTON

C. A. OSBORNE, Ch. Bos'n (L) U. S. Coast Guard.

## RETURN MEDICAL CERTIFICATE

Place Lewes, Delaware, Date 10 November, 19 40

I CERTIFY that I have examined the above-named person and find him suffering from

Encephalitis - 0522
(Give diagnosis by number and name according to official nomenclature)

My professional opinion in the case is expressed below for the information of the Coast Guard administrative officers. Incident of service? {*Yes. / *No.} Fit for duty? {*Yes. / *No.} Absent from duty on account of the effects of a disease, as distinguished from injury, directly attributable to and immediately following his own intemperate use of alcoholic liquor or habit-forming drug? {*Yes. / *No.} Absent from duty on account of the direct effects of a venereal disease due to his own misconduct? {*Yes. / *No.} If "yes," did the initial symptoms appear less or more than one year ago? {*Less. / *More.} Treatment will require approximately 11 days absence from duty. He was admitted to {*inpatient / *outpatient} treatment at Beebe Hospital

Lewes, Delaware {*hospital / *office} on November 10, 1941

E. L. Stambaugh
A. A. Surgeon U. S. Public Health Service.

*Having been informed that I am suffering from
(Diagnosis)
and that in the opinion of the medical officer, this disease is the result of my own misconduct, I (*do not) desire to submit a statement. (Attach statement if made.)

(Patient's signature)

WITNESS:

(Signature of medical officer)

U. S. Public Health Service.

*Strike out words not applicable.

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ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N. Y.

M-47

TREASURY DEPARTMENT
UNITED STATES COAST GUARD

~~DEPARTMENT OF COMMERCE~~
~~LIGHTHOUSE SERVICE~~

U.S. COAST GUARD (11)
REC'D. NOV 14 1939 By
ANS.

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
~~3d District~~ STATEN ISLAND, N. Y.
10 November, 1939.

~~Commissioner of Lighthouses:~~
From: Superintendent of Lighthouses, Staten Island, N.Y.
To: Commandant, via Commander, New York District.
CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name Edward F. Warrington

Nature of action Change in Duties

Effective Date 16 October, 1939.

| | FROM | TO |
|---|---|---|
| Position | Keeper (1A) | Keeper |
| Pay | $1680. p.a.plus $60.p.a.Qtrs. | $1740. p.a.plus $60.p.a.Qtrs.* |
| Station | Brandywine Shoal L.H.,N.J. | Brandywine Shoal L.H.,N.J. |

Remarks: This change is reported in accordance with

Department letter Dated 29 September, 1939.

*No change will be made in compensation or grade during the present fiscal year owing to the prohibition in Section 10b of the Reorganization Act of 1939.

F. W. OCKENFELS,
Asst. Superintendent of Lighthouses
By direction.

---

75 NEW YORK DISTRICT. 1st Indorsement. New York NY 13 Nov.1939.
From: Commander, New York District.
To : Commandant.

HEADQUARTERS 1. Forwarded for Headquarters' information.-
2nd Indorsement 15 November, 1939.
Submitted to the Chief, Division of Appointments, Treasury/
Department, for information as to the effective date in this case.
By direction, P.E. SHAW,
By direction.
R. J. GROSS, Assistant to the Chief Personnel Officer.

NOV 15 1939

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

9

DATE PREPARED: 25 September, 1939
BUREAU NO. Lt. #440

PERSONNEL ACTION

Name: Harrington, Edward F.

From: U. S. Coast Guard

*Nature of Action:*

Change in Duties

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1740-2100/* |
| Salary | $1680 p.a. plus $60 p.a. Qtrs. | $1740 p.a. plus $60 p.a. Qtrs/* |
| Bureau | U. S. Coast Guard | U. S. Coast Guard |
| Office | Philadelphia, Pennsylvania | Philadelphia, Pennsylvania |
| Unit | | |
| Division | | |
| Section | | |
| Sub-Section | | |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Brandywine Shoal Light Sta.,N.J. | Brandywine Shoal Lt.Sta.,N.J. |
| Appropriation | Sal., Kprs. of Lhs.,Coast Guard | Sal., Kprs. of Lhs.,Coast Guard |
| Allotment | | |
| | FIELD ☒ DEPRTMTL ☐ | FIELD ☒ DEPRTMTL ☐ |

EFFECTIVE: E.O.D.

*Remarks:* * No change will be made in this employee's total or gross compensation or in grade during the present fiscal year, owing to the prohibition in Section 10b of the Reorganization Act of 1939, on changes in compensation. For record purposes, however, recommendation is submitted pursuant to Comp. Gen. B-5212 of August 22, 1939, to the Federal Security Agency.

*Justification:*

JOURNAL PAGE

DATE OF BIRTH: 10-17-89

LEGAL RESIDENCE: Delaware

VETERANS' PREFERENCE

NATURE OF POSITION
NEW:

ADDITIONAL IDENTICAL:

VICE VACANCY:

VICE: George H. Hickman

CIVIL SERVICE AUTHORITY:

DATE OF OATH:

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE APPROVED

DATE

PERSONNEL FILES

OCT - 7 1939

UNITED STATES TREASURY DEPARTMENT SEP 28 1939 12

WASHINGTON, D. C.

DATE PREPARED: 25 September,1939

BUREAU NO.

PERSONNEL ACTION

Name: Warrington, Edward F.

From: U. S. Coast Guard

*Nature of Action:*

Change in Duties

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1740-2100)* |
| Salary | $1680 p.a. plus $60 p.a. Qtrs. | $1740 p.a. plus $60 p.a. Qtrs.* |
| Bureau | U. S. Coast Guard | U. S. Coast Guard |
| Office | Philadelphia, Pennsylvania | Philadelphia, Pennsylvania |
| Unit | | |
| Division | | |
| Section | | |
| Sub-Section | | |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Brandywine Shoal Light Sta.,N.J. | Brandywine Shoal Lt.Sta.,N.J. |
| Appropriation | Sal., Xprs. of Lhs.,Coast Guard | Sal., Xprs. of Lhs.,Coast Guard |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

EFFECTIVE: E.C.D.

*Remarks:* * No change will be made in this employee's total or gross compensation or in grade during the present fiscal year, owing to the prohibition in Section 10b of the Reorganization Act of 1939, on changes in compensation. For record purposes, however, recommendation is submitted pursuant to Comp. Gen. B-5212 of August 22, 1939, to the Federal Security Agency.

*Justification:*

JOURNAL PAGE:

DATE OF BIRTH:

LEGAL RESIDENCE: Delaware

VETERANS' PREFERENCE

NATURE OF POSITION NEW:

ADDITIONAL IDENTICAL:

VICE VACANCY:

VICE:

CIVIL SERVICE AUTHORITY: George E. Fishman

DATE OF OATH:

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE APPROVED

DATE

BUREAU SUSPENSE AND FILE COPY

KBz RG

TREASURY DEPARTMENT
UNITED STATES COAST GUARD

Form 73
~~DEPARTMENT OF COMMERCE~~
~~BUREAU OF NAVIGATION~~
Approved Sept. 1, 1938

# NOMINATION

Lighthouse District Philadelphia, Pa. (City) 16 August (Date), 19 39.

~~Commissioner of Lighthouses.~~ From: Superintendent of Lighthouses, Philadelphia, Pa.
To: Commandant, via Commander, New York District.

Action recommended ~~Promotion~~ Change in duties

Name Edward F. Warrington Date of birth 17 Oct. 1889 Legal residence Delaware

| From— | To— |
|---|---|
| Position, First Assistant Keeper | Keeper |
| Pay and grade $1680. p.a.(Range $1560.to $1920.) | ~~$1680.~~ 1740 p.a.(Range $1740.to $2100.) |
| Station Brandywine Shoal Light Station, N.J. $60 qrs. | Brandywine Shoal Light Station, N.J. $60 qrs. |
| Appropriation Salaries, Keepers of Lighthouses, Coast Guard | Salaries, Keepers of Lighthouses, Coast Guard |

Effective 1 September, 1939 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Rank on eligible list ..... Rating ..... Percentage ..... Other eligibles considered:

#1440

Vice George H. Hickman to be Pay $1800.p.a. Services terminated 31 August, 1939

Reason To be transferred to Tinicum Island Range Front Light Station, N. J.

Remarks: [2] No family quarters are provided at this light station.

Selection regular, ....., 19.....

G.W.Hitchens

*Manager, Civil Service District.* *Superintendent of Lighthouses.*

Bureau of Lighthouses, Washington, , 19

Submitted to the Secretary of Commerce, approved.

*Acting Commissioner of Lighthouses.*

[1] Strike out the clause which does not apply.
[2] In case of vessel officer, state license held.

11—2314

PERSONNEL CLASSIFICATION BOARD FORM [illegible]4—FIELD QUESTIONNAIRE
(To be filled out in accordance with instructions given in P. C. B. Forms Nos. 15 and 16)

*Bureau No.* [illegible]441 *Sheet No.* 4 (b) - 5

Space reserved for the use of the Board

1. Harrington (Surname) Maud (Given name) F. (Initial)
2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Brandywine Shoal Light Station
   (b) Subdivision
   (c) City or town State
6. Pay roll title Light Keeper
7. Customary office title First Assistant Keeper
8. Present administrative allocation $1560-[illegible] 1860
9. Present gross rate of pay $ 1680 p.a.
10. Deduction for allowances $
11. Net rate paid in cash $ 1680 p.a.

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☐ House ☒ Room { ☒ Furnished ☒ Heat ☐ Fuel ☐ Uniform Meals per day: ☐ 1 ☐ 2 ☐ 3
☐ Unfurnished ☒ Light ☐ Laundry ☐ Subsistence or rations in kind }

13. Describe any other allowance, privilege, or perquisite of value —

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost —

15. (a) Regular hours of work: From Continuous m. to m. (b) How many hours per week excluding unusual or irregular overtime work?
Summer — Winter — (c) If not a full time and all-the-year-round position, state number of hours per day;
number of days per { week / month / year } — (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty —

16. (a) Rate of pay for overtime — (b) Amount of overtime pay in last 12 months —

17. (a) Does the employee in any way direct or supervise other employees? Yes (b) If so, in what way? (See Form 16 before answering)
Directs one subordinate when Keeper is absent.
(c) How many? One

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.
W. E. Hudson, 2d Asst. Keeper, Sheet No. 4 (b) - 6.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Follows printed instructions under direct orders of Keeper and general supervision.

20. What is the name, official position, and sheet number of the employee's immediate superior? Frank S. Palmer, Keeper, Sheet No. 4(b)4.

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

| Elementary | | | | | | | | High | | | | Normal | | | | College | | | | Postgraduate or professional | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | X 8 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | (Kind) |

Other education (describe): —

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
Boat Builder - Carpenter.

23. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

| Percentage of working time | |
|---|---|
| 25 | Standing watch. |
| 4 | Cleaning and adjusting apparatus. |
| 4 | General work keeping tower and station clean. |
| 8 | Operating and caring for fog signal. |
| 59 | Standing by at station for all other purposes. This station is isolated. |
| 100 | Communication is by boat, often very difficult. Man working at this station must have ability to operate an internal combustion engine and oil vapor light. |

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

E. F. Harrington
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

Concur in description, which is very similar for all Keepers.

26. How long have the employee's duties been substantially as described above? Since appointment Mar. 23, 1921.

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

Sept. 12, 1928 (Date) — G. Carleton Wenzell (Signature of Preparing Officer) — Chief Clerk. (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---. In my judgment the compensation of this position should be in a range from $1560. to $1860. p.a.

SEP 12 1928 (Date) — B. B. DORRY, (Signature of head of field office or station) — Supt. (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ---. In my judgment the compensation of this position should be in a range from $1560, to $1860

SEP 25 1928 (Date) — H. B. BOWERMAN (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses. (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928 10—1856

JOHN EDGAR HOOVER
DIRECTOR

R-117

**Federal Bureau of Investigation**
**United States Department of Justice**
**Washington, D. C.**

May 26, 1941

Director of Personnel
U. S. Treasury Department
Washington, D. C.

Dear Sir:

There is returned herewith the duplicate applicant fingerprint cards of Edward F. Warrington, which was received recently in the FBI from your office.

Please be informed that the other set of this individual's finger impressions, which is the more legible, is being given appropriate attention in the Identification Division and in the event any criminal record is disclosed a transcript thereof will be forwarded to you.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosure

U. S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

NAME WARRINGTON, Edward F.
(Typewritten) (Give surname, one given name, and initial or initials, if any)

Position to which appointed Keeper

Department and Bureau Treasury - Coast Guard

Location Brandywine Shoal Light Station, N. J.

Class. 7

Ref. OBS

RECEIVED NOV 3 A 1939

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

Classified ..... Assembled .....

Searched ..... Verified .....

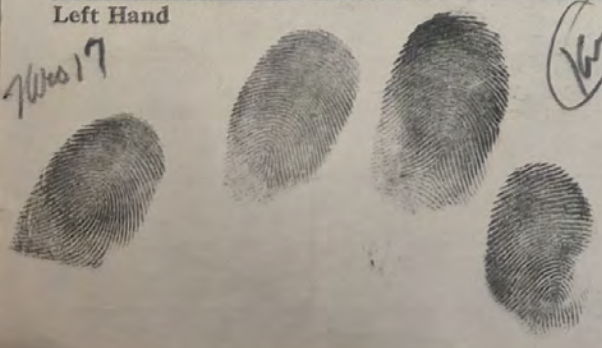
Index Card ..... Answered .....

Note Amputations

Phila

Four Fingers Taken Simultaneously

Left Hand

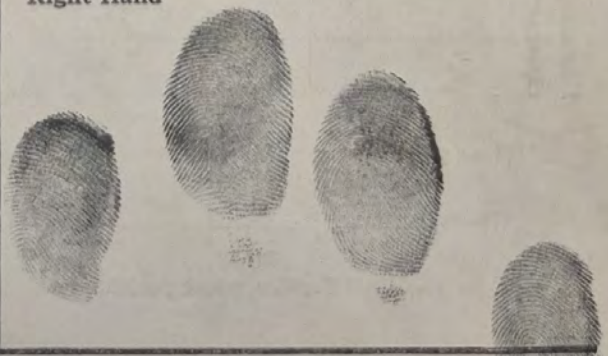


L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—August 1938 Applicant must fill blanks on back regarding places of residence and must give other information requested GPO 16—5823

APPLICANT MUST FILL IN THE FOLLOWING

Signature Edward F. Harrington
(Give one given name, initial or initials, if any, and surname)

Sex Male

Present address 525 King Street Lewes Delaware

Date of birth October 17. 1889

Prints taken by
1. Name Jon O Martin
2. Title Postmaster
3. Address Lewes Delaware
4. Date Nov. 2nd 1939

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| | | 525 King Street | Lewes Delaware |
| | | Address Unchanged | |

APPLICANT RECORDED DEC 12 1940 IDENTIFIED

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? ..... When? .....

If for the Civil Service, what position? .....

16—5823

EFH.

LEAVE THIS SPACE BLANK

U. S. CIVIL SERVICE COMMISSION

NAME WARRINGTON Edward F.
(Typewritten) (Last name) (First name) (Initial or initials)

Position to which appointed

Department and Bureau

Location

*Class.*

*Ref.*

RIGHT HAND

| 1. Thumb | 2. Index Finger | 3. Middle Finger | 4. Ring Finger | 5. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb | 7. Index Finger | 8. Middle Finger | 9. Ring Finger | 10. Little Finger |
|---|---|---|---|---|
|  |  |  |  |  |

Classified Assembled

Searched Verified

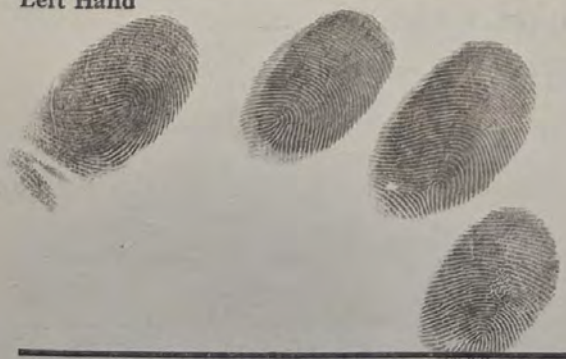
Index Card Answered

Note Amputations

REPRINT

Four Fingers Taken Simultaneously

Left Hand



L. Thumb R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390—January 1941. Applicant must fill blanks on back regarding places of residence and must give other information requested 16—5823 GPO

APPLICANT MUST FIL[illegible] THE FOLLOWING

Signature Edward F. Warrington
(Give one given name, initial or initials, and surname)

Present address 525 Kings' Highway
(R. D. or street address)
Lewes Delaware
(City or post office) (State)

Sex Male

Date of birth 17 October, 1889

Prints taken by [illegible]
1. Name C. A. OSBORNE
2. Title Chief Boatswain (L) U.S.C.G.
3. Address Lewes Station, Lewes, Delaware
4. Date 12 May, 1941

Title of examination
(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained Civil Service Dist. No.

**Applicant must give below all places of residence during the past FIVE years**

| From— (Month and year) | To— (Month and year) | Number and Street | City and State |
|---|---|---|---|
| Oct. 1931 | May, 1941 | 525 Kings' Highway | Lewes, Delaware |
| | | | |
| | | | |
| | | | |
| | | | |

APPLICANT MUST GIVE, IN HIS OWN HANDWRITING, THE INFORMATION REQUESTED BELOW

Have you ever been arrested for any reason whatsoever? No (Yes or no) If so, give details in space provided below, *listing all the cases without any exception.*

| Date of Arrest | Age | Charge | Court and Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ANSWER TO DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT

RETURNED

Noncompetitive
Character investigation

Have you ever been fingerprinted? Yes

Where? U.S. Post Office Building Lewes Delaware When? 1939

If for the Civil Service, what position? Civil Status, U.S. Coast Guard.

16—5823

75

TREASURY DEPARTMENT
UNITED STATES COAST GUARD

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
STATEN ISLAND, N.Y.

M-47

U. S. COAST GUARD (11)
REC'D. NOV 14 1939 By
ANS.

GENERAL DEPOT
OFFICE SUPERINTENDENT OF LIGHTHOUSES
~~3RD DISTRICT~~, STATEN ISLAND, N. Y.

10 November, 1939.

~~Commissioner of Lighthouses:~~
From: Superintendent of Lighthouses, Staten Island, N.Y.
To: Commandant, via Commander, New York District.
CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name Edward F. Warrington

Nature of action Change in Duties

Effective Date 16 October, 1939.

| | FROM | TO |
|---|---|---|
| Position | Keeper (1A) | Keeper |
| Pay | $1680. p.a.plus $60.p.a.Qtrs. | $1740. p.a.plus $60.p.a.Qtrs.* |
| Station | Brandywine Shoal L.H.,N.J. | Brandywine Shoal L.H.,N.J. |

Remarks: This change is reported in accordance with

Department letter Dated 29 September, 1939.

*No change will be made in compensation or grade during the present fiscal year owing to the prohibition in Section 10b of the Reorganization Act of 1939.

F. W. GORENFELS,
Asst. Superintendent of Lighthouses
By direction.

---

75 NEW YORK DISTRICT. 1st Indorsement. New York NY 13 Nov.1939.

From: Commander, New York District.
To : Commandant.

1. Forwarded for Headquarters' information.

HEADQUARTERS 2nd Indorsement 15 November, 1939.

Submitted to the Chief, Division of Appointments, Treasury Department, for information as to the effective date in this case.

By direction,

P.E. SHAW,
By direction.

R. J. GROSS, Assistant to the Chief Personnel Officer.

SUPERINTENDENT OF STATE POLICE
NOV 3 4 1939
RECEIVED
DOVER, DELAWARE

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Edward Francis Bliss Warrington Sex male

Present address 525 King Street Lewes Delaware Date of birth October 17 1889

Give below all places of residence during the past FIVE years

| From-- (Month and year) | To-- Month and year) | Number and Street | City and State |
|---|---|---|---|
| | | 525 King Street | Lewes Delaware |
| | | Address Unchanged | |

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? ~~Yes~~ No
If so, give details in space provided below. (~~Yes or~~ No)

| Date of Arrest | Age | Charge | Court & Location | Judge | Disposition |
|---|---|---|---|---|---|
| | | | F. B. I. | | |

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? No Where?

When? If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Edward F. Warrington
Customary payroll signature of employee

Subscribed and sworn to before me this 2nd day of November 1939.

Alton L. Pettinghan
Notary Public

My commission expires May 10, 1941

DEPT. STOCK FORM 2248

2502

1

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

L.B.

DATE: 25 September, 1939

BUREAU NO. Lt. #440

## *PERSONNEL RECOMMENDATION*

TO DIRECTOR OF PERSONNEL

Name: Warrington, Edward F.

From: U. S. Coast Guard
(BUREAU OR OFFICE)

JOURNAL PAGE: B-91

DATE OF BIRTH: 10-17-89

LEGAL RESIDENCE: Delaware

VETERANS' PREFERENCE

*Nature of Recommendation*

Change in Duties

L 71

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1740-2100)* |
| Salary | $1680 p.a. plus $60 p.a. Qtrs. | $1740 p.a. plus $60 p.a. Qtrs.* |
| Bureau | U. S. Coast Guard | U. S. Coast Guard |
| Office | Philadelphia, Pennsylvania | Philadelphia, Pennsylvania |
| Unit | | |
| Division | | |
| Section | | |
| Sub-Section | | |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Brandywine Shoal Light Sta.,N.J. | Brandywine Shoal Lt.Sta.,N.J. |
| Appropriation | Sal., Kprs. of Lhs.,Coast Guard | Sal., Kprs. of Lhs.,Coast Guard |
| Allotment | | |
| | FIELD ☒ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

NATURE OF POSITION
NEW:

ADDITIONAL IDENTICAL:

VICE VACANCY:

VICE: George H. Hickman

CIVIL SERVICE AUTHORITY:

EFFECTIVE: E.O.D.

DATE OF OATH:

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

*Remarks:* * No change will be made in this employee's total or gross compensation or in grade during the present fiscal year, owing to the prohibition in Section 10b of the Reorganization Act of 1939, on changes in compensation. For record purposes, however, recommendation is submitted pursuant to Comp. Gen. B-5212 of August 22, 1939, to the Federal Security Agency.

*Justification:*

Consideration given all other eligible employees in Bureau or Office of undersigned.
Certified as to Sufficiency of Appropriated Funds.

Chas. W. Dean

CHAS. W. DEAN,
Commander, U. S. Coast Guard,
Acting Chief Personnel Officer.
*Bureau or Office Head*

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

DATE APPROVED BY THE SECRETARY

DATE

PATENTED

July 1, 1939. Lighthouse Districts No. Third - Fourth

consolidated with New York Coast Guard District,

Headquarters New York, N. Y.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Edward L. Warrington (Name) Dela (Legal Residence)

## STATUS

11—8940

| DESIGNATION | ACTION | SALARY | BUREAU—SERVICE—STATION | DATE OF EFFECT |
|---|---|---|---|---|
| Keeper | Prob. | 660 | LH-At Large 4th Dist | Mar. 23, 1921 |
| " | Trans | 780 | " Fourteen Fort Banks SS | Nov. 26, 1921 |
| " | Trans | 840 | " Har. of Refuge SS etc | Feb. 11, 1923 |
| " | " | 900 | " Brandywine Sh LS. Dela | May 1, 24 or E.O.D. |
| " | Read of Pay | 1140 | " " | July 1, 1924 |
| " | " | 1440 | " " | Feb. 1. 1925 |
| " | Inc. in Comp | 1500 | " " | July 1, 1925 |
| " | INCREASE IN COMPENSATION | 1560 | " " | JAN 1 1927 |
| " | COMPENSATION Act. May 28, 1928. | 1680 | " " | JUL 1 1928 |
| | | | | |

*Form 78

CM

MAR 10 8 36 AM '39

REPORT OF DAMAGE TO PROPERTY OR INJURY TO PERSONS

# DEPARTMENT OF COMMERCE

## LIGHTHOUSE SERVICE

4063-4

DEPARTMENT OF COMMERCE MAR 16 1939 DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT.

Philadelphia, Pa., March 8, 1939.

Name of vessel, station, or other aid to navigation involved: Brandywine Shoal Light Station.

Date of accident: February 18, 1939.

Nature and cause of accident: First Assistant Keeper Edward F. Warrington injured his right eye when grinding on an emery wheel a center pin for fog signal cylinder.

Estimated cost of damage { to property of the Department: $ None. / to private property: $ None.

What steps have been taken to recover cost of damage to Department property? --

In file

Where accidents result in injury to, or death of, any employees, or others, furnish following information for each person injured:

| NAME | OFFICIAL TITLE, IF GOVERNMENT EMPLOYEE | NATURE OF INJURY | HAS WORK TIME BEEN LOST BY EMPLOYEE |
|---|---|---|---|
| Edward F. Warrington. | First Assistant Keeper. | Foreign body in right eye; severe conjunctivitis. | Yes. |

CARDED

Reports will be duly submitted to the Employees' Compensation Commission in case any medical or other charges are involved under the Employees' Compensation Act.

Remarks or recommendations:

G. W. Hitchens

*Superintendent of Lighthouses* 4th

Date March 14, 1939

Submitted, in duplicate, to the Secretary of Commerce, for his information.

Noted:

Chief Clerk

11—11418

*For the Commissioner.*

R.J.Gross

Chief, Personnel Division.

Form 78 REPORT OF DAMAGE TO PROPERTY OR INJURY TO PERSONS

WCR.

DEPARTMENT OF COMMERCE
Lighthouse Service

Office of Superintendent, Fourth District
Philadelphia, Pa.

October 25, 1935., 193

Name of vessel, station, or other aid to navigation involved:

Date of accident: October 17, 1935.

Nature and cause of accident:

Estimated cost of damage (to property of the Department: $
(to private property: $

What steps have been taken to recover cost of damage to Department property?

Where accidents result in injury to or death of any employees, or others, furnish following information for each person injured:

| Name | Official title, if government employee | Nature of injury | Has work time been lost by employee? |
|---|---|---|---|
| Edward F. Warrington, | 1st Asst. Keeper, Brandywine Shoal Light Station, Delaware Bay, Delaware. | Cerebral concussion, lacerations of scalp, contusion of body, due to fall. | Yes; still in hospital. |

Has accident been reported to Employees' Compensation Commission? Form C.A.1 on hand and Form C.A.2, "Official Superior's Report of Injury", mailed out for necessary signatures; will be forwarded immediately upon receipt back in this office.

Remarks or recommendations:

For and in the absence of the Superintendent
Chief Clerk.

N. C. Manyon,
Superintendent of Lighthouses

---

(Date) October 30, 1935, 193

Submitted, in duplicate, to the Secretary of Commerce for his information.

For the Commissioner:
Chief, Personnel Division.

NOTED:
Chief Clerk, Dept. of Commerce

DEPARTMENT OF COMMERCE
OCT 31 1935
APPOINTMENT DIVISION

1935 OCT 30 PM 2:14
DEPARTMENT OF COMMERCE
CHIEF CLERK

ORDER

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Edward F. Werrington,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1560

To: $1680

CARDED

11—9564

4

APPOINTMENT DIVISION ENTERED JUL 2 1928 ON JOURNAL DEPARTMENT OF COMMERCE

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

January 1, 1927.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective January 1, 1927.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

JAN 3 1927

CLIFFORD HASTINGS

Chief of Appointment Division.

From: $1500 per annum.

To: $1560 per annum.

Service and grade: Field.

Appropriation (unit):

APPROVED BY THE ACTING SECRETARY 1/1/27

FILE 1093/1

CARDED

APPOINTMENT DIVISION ENTERED JAN 13 1927 ON JOURNAL DEPARTMENT OF COMMERCE

P.
4.

GOVERNMENT PRINTING OFFICE 11—9051

Form A-21

# NOTICE OF CHANGE IN SALARY
## KEEPERS—LIGHTHOUSE SERVICE

---

**DEPARTMENT OF COMMERCE**
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

M F. Edw. F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1440 per annum to $ 1500 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,
Acting Chief of Appointment Division.

11—6074

CARDED

H
4th

APPOINTMENT DIVISION
ENTERED
JUL 9 1925
ON JOURNAL
DEPARTMENT OF COMMERCE

Letter dated January 15, 1925 from the Bureau of Lighthouses reports the effective dates of recent changes in the personnel.

Edward F. Harrington 8 1140 5/1/24

See file of Cyrus A. Mitchell

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 31, 1925.

Mr. Edward F. Warrington,

Commissioner of Lighthouses,

Through the

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

[illegible] GARDNER

Acting Chief of Appointment Division.

Position: Keeper

Salary: $1440

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

4th

CARDED

JSJ

CROSS REFERENCE

SEE FILE--464/16/D#1

NAME Harrington, Edward F. POSITION Keeper

BUREAU BUREAU OF LIGHTHOUSES STATION 4th Dist.

CIRCULAR #11----9/15/23

| BASE PAY | Bonus | Total | Allowances Items | Value | Aggregate | As Classified for estimate purposes Service | Grade | Pay | Recommendations regarding differential from standard rates Is differential recommended | Amt. per annum to be Added | Subtracted |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 840 | 240 | 1080 | CR | 164.25 | 1244.25 | LHS | 3 | 1260 | | | |

CIRCULAR #13----11/13/23

approv $1320

GRADE RECOMMENDED 6

RANGE OF COMPENSATION RECOMMENDED FROM $1320 TO $1560

☒ Light; ☒ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum

Subsistence allowance of 45 cents per day - $165.25 p.a.

16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:

Kind of equipment Uniform; annual cost, $ 50.00 est.

17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)

(a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☒ 8

(b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4

(c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3

(d) College: Name -; years ☐ 1 ☐ 2 ☐ 3 ☐ 4

(e) Post graduate work: Kind -; years ☐ 1 ☐ 2 ☐ 3

(f) Correspondence courses: Kind -; number of lessons ; number completed

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

| | Percentage of total time given to each task |
|---|---|
| 1. Standing watch - average 6 hrs. per night. | 25 |
| 2. Cleaning and adjusting apparatus - Average 1 hr. per day | 4-1/6 |
| 3. General work keeping tower and station clean - Average 1 hr. per day | 4-1/6 |
| 4. Operating and caring for fog signal - Average 2 hrs. per day | 8-1/3 |
| 5. Standing by at station for all other purposes 14 hrs. per day | 58-1/3 |
| | 100 % |

(This station is isolated. Communication is by boat. Quarters for Keepers' only).

ASSIFICATION BOARD FORM NO. 1
out in accordance with detailed
uction sheet, Form No. 2)

Sheet No. 12

2—12758

| DO NOT WRITE IN THIS SPACE | | | |
|---|---|---|---|
| | a | | |
| | b | | |
| | c | | |
| | d | | |

Warrington (Surname) Edward (Given name) F. (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station 4th Lighthouse District
   (b) Subdivision Harbor of Refuge Light Station
   (c) City or town Delaware Bay State Del.
6. Pay-roll title 2nd Assistant Keeper
7. Customary office title 2nd Assistant Keeper

8. (a) Number of regular working hours of the position, per day Continuous; per week -
   (b) If this is not a full-time position, state percentage of time employed per day -; or per week -
   (c) If night work, wholly or in part, state the hours: From - m. to - m.
9. If this is not an all-year-round position, state approximate number of days employed each year -
   During what months -
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation -
11. Present rate of pay, exclusive of bonus $ 840. per annum; bonus, $ 240. per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $ 780. per "; bonus, $ 240. per annum.
13. If the employee receives overtime pay, state the rate -
14. Title of appropriation or fund from which basic compensation is paid Salaries of Keepers of Lighthouses -
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☐ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☒ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum
    Subsistence allowance of 45 cents per day - $165.25 p.a.
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform; annual cost, $ 50.00 est.
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☒ 8
    (b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name -; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind -; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind -; number of lessons -; number completed -

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

| | Percentage of total time given to each task |
|---|---|
| 1. Standing watch - average 6 hrs. per night. | 25 |
| 2. Cleaning and adjusting apparatus - Average 1 hr. per day | 4-1/6 |
| 3. General work keeping tower and station clean - Average 1 hr. per day | 4-1/6 |
| 4. Operating and caring for fog signal - Average 2 hrs. per day | 8-1/3 |
| 5. Standing by at station for all other purposes 14 hrs. per day | 58-1/3 |
| | 100 % |

(This station is isolated. Communication is by boat. Quarters for Keepers' only).

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.)

Under orders of Keeper, or First Assistant Keeper when Keeper is absent.

20. Do the duties involve direction or supervision of the work of other employees? No
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

Three Keepers' at this station. This Assistant works under direction in maintaining light and fog signal. Keeping station in order and making minor repairs where mechanics are not required.

21. How long have the employee's duties been substantially as described above? Since appointment Oct. 31, 1921.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

JUL 10 1923 (Date), 1923. R R Doorly (Signature of Preparing Officer) Superintendent, 4th Lighthouse District. (Title)

23. I have read the foregoing and I agree to it except as follows:

(Signature of Employee)

## THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

| | High Degree | Average | Not Essential |
|---|---|---|---|
| Judgment | | X | |
| Accuracy | | X | |
| Initiative (originality and resourcefulness) | | X | |
| Trustworthiness (dependability) | X | | |
| Speed (quickness) | | | X |
| Physical Qualities (strength and endurance) | X | | |

| EDUCATIONAL TRAINING | | |
|---|---|---|
| | Essential | Desirable But Not Essential |
| College | | |
| High School | | |
| Common School | | X |

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent Ability to operate internal combustion engine & incandescent oil vapor light.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 1260 to $ 1380.

JUL 10 1923 (Date), 1923. R R Doorly (Signature of head of field office or station) Superintendent, 4th Lighthouse District (Title)

GOVERNMENT PRINTING OFFICE 2—12758

(CROSS REFERENCE)

Harrington Blue Jr. In accordance with authority

of the Director of the Budget dated June 27, 1924, the salary is re-

adjusted to $ 1140, effective July 1, 1924.

For authorization see letter dated AUG 1 1924 File No. 1095/21.

Form A-21

# NOTICE OF CHANGE IN SALARY
## KEEPERS-LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 21, 1924.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 840 per annum to $ 900 per annum, effective May 1, 1924, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

APR 22 1924

Acting Chief of Appointment Division.

11—6074

C
4th

APPOINTMENT DIVISION
APR 22 1924
DEPARTMENT OF COMMERCE

CARDI J.

U. S. REPORT DATA
ENTERED

Form 73

GCW/H
Pers.

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES

14

DEPARTMENT OF COMMERCE
APR 21 1924
APPOINTMENT DIVISION
CHIEF CLERK

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

1924 APR 21 AM 8 56

Philadelphia, Penna., April 19 (City.) (Date.) 1924.

COMMISSIONER OF LIGHTHOUSES:

1924 APR 21 PM 2 43

Action recommended, **Transfer, promotion and appointment.**

Name, **Edward F. Warrington.** Legal residence, **Delaware.**

Position, **First Assistant Keeper.** Salary, **$900.00 per annum.**

Location, **Brandywine Shoal Light Station, Delaware Bay, Delaware.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **May 1, 1924.** {~~the date of entrance on duty~~, or as soon thereafter as he enters on duty.

**Former position,** **Second Assistant Keeper.** Former salary, **$840.00 per annum.**

Location, **Harbor of Refuge Light Station and Harbor of Refuge No. End Light, Del.**

**Rank on eligible list,** x x Rating, x x Percentage, x x , Other eligibles considered:

x x x

**Previous incumbent,** **Grover C. Steelman.** Services terminated~~x~~ **April 30, 1924.**

Reason, **Resigned.**

**Members of family in Government Service,**

**Remarks:**

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

4/21/24

Secretary, Civil Service District.

Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved. APR 21 1924

E. C. Finney

Acting Commissioner of Lighthouses.

E.N.

[1] Strike out the clause which does not apply.

11—2314

( Cross reference.)

February 15, 1923, The Bureau of Lighthouses advises the Department of the date of effect of the following change:

| Name | Position | Salary | Nature of Change | Effective Date. |
|---|---|---|---|---|
| Edward F. Warrington | Keeper | $840pa. | Promotion | Feb. 11, 1923 |

See File John S. Birch.

Form A-21

H

# NOTICE OF CHANGE IN SALARY
## KEEPERS-LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 8, 1923.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 840 per annum, effective February 11, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASKINS

Chief of Appointment Division.

11—8074

APPOINTMENT DIVISION ENTERED FEB - 8 1923 ON JOURNAL DEPARTMENT OF COMMERCE

FEB 8 sd

A
G
4th

CARDED

Form 73
GCW/H
Pers.

CHIEF CLERK

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1923 FEB 7 PM 4 02 AM 8 59

SPECIAL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

Philadelphia, Pennsylvania, February 6, 1923.
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE
FEB 8 1923
APPOINTMENT DIVISION

**Action recommended, Transfer, promotion, and appointment.**

Name, **Edward F. Warrington.** Legal residence, **Delaware.**

Position, (Second Assistant) **Keeper.** Salary, **$840.00 per annum.**

Location, **Harbor of Refuge Light Station and Harbor of Refuge North End Light, Delaware.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **February 11, 1923.** ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~, or as soon thereafter as he enters on duty.

**Former position,** (Second Assistant) **Keeper.** Former salary, **$780.00 per annum.**

Location, **Fourteen Foot Bank Light Station, Delaware Bay, Delaware.**

**Rank on eligible list, x x** Rating, **x x** Percentage, **x x** , Other eligibles considered:

**x x x**

**Previous incumbent, Lee R. Smith.** Services terminated, **January 31, 1923.**

Reason, **Transferred and appointed first assistant keeper at Fourteen Foot Bank Light Station, Delaware Bay, Delaware.**

**Members of family in Government Service, None.**

**Remarks: Quarters not furnished by Government for family.**

APPOINTMENT DIVISION
NOTIFIED OF
ACTION TAKEN
FEB 8 1923
DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

2/8/23

Secretary, Civil Service District.

Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON

FEB 7 - 1923

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Cross reference.

December 5, 1921, The Bureau of Lighthouses adcises the Department that Edward F. Warrington was promoted and appointed second assistant keeper of Fourteen Foot Bank Light Station, Delaware Bay, Delaware, at $780.00 per annum, effective November 26, 1921. Before his promotion, Warrington was additional keeper at large in this district at $660.00 per annum/

See file Grover C. Steelman

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

---

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

M

November 3, 1921.

r. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 660 per annum to $ 780 per annum, effective November 11, 1921, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

Chief of Appointment Division.

CARDED

U. S. REPORT DATA
ENTERED

APPOINTMENT DIVISION
ENTERED
NOV 3 1921
ON JOURNAL
DEPARTMENT OF COMMERCE

P
4th

Form 73

GCW/H
Pers.

1921 NOV 1 AM 8 38

**NOMINATION**

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT,

Philadelphia, Pennsylvania, Oct. 31, 19 21.
(City.) (Date.)

1921 NOV 2 PM 3 45

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

Name, Edward F. Warrington. Legal residence, Delaware.

Position, (Second Assistant) Keeper. Salary, $780.00 per annum.

Location, Fourteen Foot Bank Light Station, Delaware Bay, Delaware. Appropriation, Salaries, Keepers of Lighthouses.

Effective November 11, 1921. { ~~the date he reports for duty~~, or as soon thereafter as he enters on duty.

DEPARTMENT OF COMMERCE NOV 2 1921 APPOINTMENT DIVISION.

Former position, (Additional) Keeper. Former salary, $660.00 per annum.

Location, At Large.

Rank on eligible list, x x Rating, x x Percentage, x x , Other eligibles considered: x x x

Previous incumbent, Lee R. Smith. Services terminated, on or about Nov.10,1921.

Reason, Recommended for transfer, promotion and appointment to the position of second assistant keeper of Harbor of Refuge Light Station and Harbor of Refuge No.End Light, Delaware.

Members of family in Government Service, None.

Remarks: Quarters not furnished by Government for family.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

APPOINTMENT DIVISION NECESSARY ACTION TAKEN NOV 3 1921 DEPARTMENT OF COMMERCE

11/2/21

Secretary, Civil Service District.

Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON

NOV 7 - 1921

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY

Acting Commissioner of Lighthouses.

1 Strike out the clause which does not apply.

11—2314

# DEPARTMENT OF COMMERCE

## PERSONAL QUESTION SHEET

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

CHIEF CLERK

### PART I.

1. Name of employee: Edward F. Warrington. 1921 APR 5 PM 2 53

2. Position to which appointed: Additional Keeper.

3. Bureau or Service: Lighthouse Service, District: Fourth.

4. Place of duty: Additional Keeper at Large in the Fourth Lighthouse District.
(City, town, station, or vessel.)

5. Salary: $660.00 per annum.

6. Appropriation from which paid: Salaries, Keepers of Lighthouses.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

From examination for keeper and assistant keeper, December 1, 1920.

### PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Edward Franklin Warrington.

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

Edward F. Warrington

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Delaware (State or Territory.) Sussex (County.) Lewes (City or town.) ~~1st~~ (At-L.) (Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

5. What is your race? (Answer "white," "colored," or "Mongolian.") White

11—6922

U. S. REPORT DATA ENTERED

6. Where were you born? Longneck near Millsboro Del

7. When were you born? October (Month.) 17th (Day.) 1869. (Year.)

8. If foreign born, state when and where naturalization papers were taken out —

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Married

10. Give name and address of person whom you would like to have notified in case of accident.

Marshall Warrington (Name.) (Number and street.)

Lewes (City or town.) Del. (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") No. If so, state in blank spaces below the information called for by the headings.

| Name. | Post-office address. | Position and department or office in which employed. | Relationship. | Married or single. |
|---|---|---|---|---|
| | | Position | | |
| | | Department or office | | |
| | | Position | | |
| | | Department or office | | |
| | | Position | | |
| | | Department or office | | |

12. Have you any physical disabilities? (Answer "yes" or "no.") No. If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.) somewhat weak eyes

13. Do you hold any State or municipal office? (Answer "yes" or "no.") No. If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| | | | |
| | | | |

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| | | | |
| | | | |

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") yes If so, state in blank spaces below the information called for by the headings.

| Department. | Bureau or Service. | Position. | Salary. | Appointed. | Separated. |
|---|---|---|---|---|---|
| ~~Commerce~~ | light house | Lt House #52 | $900 Same no | | yes 1911 |
| | | (No C.S. Position) | | | |
| | | | | | |

11—6922

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") No. If so, state in blank spaces below the information called for by the headings.

| Name under which soldier or sailor rendered service. | Relationship to you. |
|---|---|
| | |

| Company and regiment, or vessel. | Date enlisted. | Date discharged. | Cause of discharge. |
|---|---|---|---|
| | | | |

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Firing on Light Vessel #62.

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Grammer School

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

Carpenter

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

~~Light house Service~~
(U.S. Exam for Keepers Asst. Keepers, Dec. 1, 1920.)

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes. If not, state the name and address of the person who wrote them for you.

Date, MAR 22 1921, 19....

Witness (in case signature is by mark):

(Signature) Edward F. Harrington

(Present address) ..... (Number and street.)

Seven (City or town.) Delaware (State or Territory.)

## INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded April 4, 19 21.

(Signature) R B Dorry

(Official title) Superintendent, 4th Lighthouse District

AT—0922

Form 111

# OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

## DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

MAR 23 1921 SUPERINTENDENT OF LIGHTHOUSES PHILADELPHIA.

1921 MAR 25 PM 2 90500

I, Edward F. Warrington,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

+Edward F. Warrington
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] 22nd day of March, A. D. ~~191~~ 1921

(Affix official seal here)

[4] (Name) Joseph B. Augustus

(Official title) Notary Public

My commission expires March 30-1923

| Official Title | Rate of Pay | Name of Station, Vessel, or Place of Employment. |
|---|---|---|
| Present Additional Keeper | $660.00 per annum | Additional Keeper at Large in the Fourth Lighthouse District. |
| Former [5] | | |

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse ~~XXXXXXX~~ Supt., Fourth District

Philadelphia, Pennsylvania, March 24, 1921.
(Address) (Date)

CARDED

The above-named appointee entered upon duty on March 23, 1921.
(Date)

P R Dorry
(Signature followed by title)

Superintendent, 4th Lighthouse District

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

U. S. REPORT DATA ENTERED

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 16, 1921.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Six Hundred and Sixty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ) issued by the Secretary, Third Civil Service District.

CARDED

By direction of the Secretary:

Respectfully,

APPOINTMENT DIVISION ENTERED MAR 1 1921 ON JOURNAL DEPARTMENT OF COMMERCE

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

P
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Walter S. Robbins.

Legal Residence: Delaware.
4th

(See reverse side.)

11—5080

U. S. REPORT DATA ENTERED

Form 73

**NOMINATION**

GCW/H
Pers.

# DEPARTMENT OF COMMERCE
## LIGHTHOUSE SERVICE

RECEIVED MAR 9 - 1921 OFFICE OF THE SECRETARY THIRD U. S. CIVIL SERVICE DISTRICT

1921 MAR 12 AM 8 40

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Fourth DISTRICT.

CHIEF CLERK

Philadelphia, Pennsylvania, March 8, 19 21.
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

**Action recommended,** Probationary appointment.

1921 MAR 15 AM 9 04

Name, Edward F. Warrington. Legal residence, Delaware.

Position, Additional Keeper. Salary, $660.00 per annum.

Location, At Large. Appropriation, Salaries, Keepers of Lighthouses.

Effective March 16, 1921. {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

APPOINTMENTS

**Former position,** x x x Former salary, x x x

Location, x x x

1921 MAR 15 AM 10 26

**Rank on eligible list,** 2 Rating, Kpr. & Asst.Kpr Percentage, 80, Other eligibles considered:
J. P. Palmer, (D); A. D. Bailey, (C); G. W. Poynter, Jr., (FR).

**Previous incumbent,** Walter S. Robbins. Services terminated on or about Mar. 15, 1921.

Reason, Nominated for promotion and appointment to the position of second assistant keeper of Miah Maull Shoal Light Station, N. J., effective on or about Mar. 16, 1921.

**Members of family in Government Service,** None.

**Remarks:** Quarters not furnished by Government for family, as nominee will serve as an assistant keeper at different bay light stations. He was born October 17, 1889.

OFFICE OF THE SECRETARY
THIRD U. S. CIVIL SERVICE DISTRICT
POST OFFICE BUILDING, PHILADELPHIA, PA.

Selection regular, ~~subject to the action of the~~ ~~U. S. Civil Service Commission,~~ Civil Service, xx
Rule VII, Section 1
March 10, 1921

Stewart Wilson.
Secretary, Third Civil Service District.

3/15/21.

Superintendent, 4th Lighthouse District

BUREAU OF LIGHTHOUSES
WASHINGTON MAR 12 1921

Submitted to the Secretary of Commerce, approved.

Papers

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAR 16 1921 DEPARTMENT OF COMMERCE
1921 MAR 14 PM 2 56

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

No. 440 CH

Warrington, Edward Franklin
(SURNAME) (FIRST NAME) (SECOND NAME)

Birthplace Longneck near Millsboro, Del.

| DATE OF BIRTH | | |
|---|---|---|
| MONTH | DAY | YEAR |
| 10 | 17 | 1889 |

SEX M RACE W

RETIREMENT AGE ~~65~~ 70

| LEGAL VOTING RESIDENCE | | |
|---|---|---|
| STATE AND CONG. DISTRICT | COUNTY | CITY OR TOWN |
| Delaware A.L. | Sussex | Lewes |

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO ____

| REFERENCE | NATURE OF ACTION | POSITION AND GRADE | SALARY: PAY LESS ALLOWANCES | SALARY: BASIC PAY | EFFECTIVE DATE | DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION | TOTAL SERVICE: MOS. | DAYS | YRS. |
|---|---|---|---|---|---|---|---|---|---|
| | A. Enc. | Fireman | | | 8/5/19 | 4th Dist. Fenwick Is. | | | |
| | Res. wop (Vol) | Do | | | 3/22/21 | Do | | | |
| | Prob. Appt | Add'l Keeper | | 660. A | 3/23/21 | Comm. 4th L.H.Dist. | | | |
| | Pro[illegible] | 2nd Ass't Keeper | | 780. A | 11/26/21 | Do | | | |
| | Trans.&Pro. | Do | | 840. A | 2/11/23 | Do | | | |
| | Do | 1st. Ass't Keeper | | 900. A | 5/1/24 | Do | | | |
| | Pay Incr. | Do | | 1440. A | 7/1/24 | Do | | | |
| | Pay Incr. | Do | | 1500. A | 7/1/25 | Do | | | |
| | Pay Incr. | Do | | 1560. A | 1/1/27 | Do | | | |
| | Do | Do | | 1680. A | 7/1/28 | Do | | | |
| | Readj. | Do | 1680. | 1740. A | 11/1/33 | Do | | | |
| | A. Trans. | Do | 1680. | 1740. A | 7/1/39 | Treas. C.G. N.Y.Dist. | | | |
| | Reor. Plan | #II 5/9/39 | | | | Brandywine Shoal | | | |
| | Chg. Stat. | Keeper | 1680. | 1740. A | 10/16/39 | Brndywn. Sh. | | | |
| | Pro. | ditto | 1740. | 1800. | 7/1/40 | 3-31-40 | 7 | 26 | 20 |
| | A. Trans. | do | 1740. | 1800. A | 12/1/40 | Treas. C.G. PHIL. Dist. | | | |
| | -o- | - | -- | -- | --- | Brandywine Shoal | | | |
| | L.W.O.P. | 1/1/41 to 2/19/41, incl. (1 mo 19 d) | | | | " " " | | | |
| | L.W.O.P. | 2/20/41 to 3/17/41, incl. (26 d) | | | | " " " | | | |
| | L.W.O.P. | 7/24/41 to 8/23/41, incl. (1 mo 1 d) | | | | " " " | | | |
| | L.W.O.P. | 7/2/41 to 7/8/41, incl (7 d) | | | | " " " | | | |
| | A. Trans. | E.O. #8929 of 11-1-41 | 1740 | 1800 | 11-1-41 | NAVY-C.G.- " | | | |
| | Pro[illegible] | Keeper | 1800 | 1860 | 4-1-42 | NAVY-CG " | | | |
| | Pro. | Keeper | 1860 | 1920 | 10-1-43 | NAVY-CG " | | | |
| | PayInc. (per) | Keeper | 1920 | 1980 | 4-1-45 | NAVY-CG-Brandywine Shoal Lt.Sta. | | | |
| | Pay Adj[illegible]. | Keeper | 2238. | 2298 pa | 7-1-45 | | | | |
| | Appt. Trans. [illegible] | E.O. 9666 of 12-28-45 | | | 1-1-46 | TREAS-CG-Brandywine Shoal Lt.Sta. | | | |
| | Pay Inc (Adm) | Keeper | 2304. | 2364 pa | 4-7-46 | Tread-CG-Brandywine Shoal Lt.Sta. | | | |
| Adm | Pay Inc (Adm) | Keeper (2394-2845.44) | 2710.20 | 2770.20 | 4-20-47 | TREAS-CG-Brandywine Shoal Lt.Sta. | | | |
| | Adm Pay Inc | " | 2785.44 | 2845.44 | 5-2-48 | do | | | |
| | Pay Adj | (2724.-3175.44) | 3115.44 | 3175.44 | 7-11-48 | do | | | |
| | Ret (Disab) | Act 3-4-25 | 3115.44 | 3175.44 | 3-31-[illegible] | " 12(31/47) | 1 | 5 | 28 |

EDUCATION: COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

(INDICATE NUMBER OF YEARS)

SPECIAL QUALIFICATIONS Carpenter

10—183

NO.

| DATE OF BIRTH | | |
|---|---|---|
| MONTH | DAY | YEAR |
| 10 | 17 | 1889 |
| SEX M | | RACE W |
| RETIREMENT AGE 65 | | |

| DATE | DESIGNATION | OFFICE |
|---|---|---|
| | | |

Warrington, Edward Franklin
(SURNAME) (FIRST NAME) (SECOND NAME)

| DATE | FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | TONTINE DEDUCTIONS | NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN | BALANCE FORWARD | TOTAL CREDITED TO EMPLOYEE | DATE OF ORIGINAL APPOINTMENT 8/5/19 ✓ REMARKS |
|---|---|---|---|---|---|---|---|
| | Not indebted on account of unearned leave. | | | | | | |
| | No Deductions-Service history certified correct: | | | | | | |
| | | | | | | | P.E.Shaw Lieut.U.S.Coast Guard, NYDist. |

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT - U. S. COAST GUARD, WASHINGTON, D.C.

# NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. | 4. DATE |
|---|---|---|---|
| Mr. Edward F. Warrington | 10-17-89 | 5 | 4-11-51 |

*This is to notify you of the following action affecting your employment:*

| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY |
|---|---|---|
| Retirement (Disability) | Close 3-31-51 | |

| FROM | TO |
|---|---|
| 8. POSITION TITLE: Keeper | |
| 9. SERVICE, SERIES, GRADE, SALARY: Class 4-b($2724.00-3175.44) $3175.44 pa., incl $60 pa Qtrs | |
| 10. ORGANIZATIONAL DESIGNATIONS: LIGHT STATION | |
| 11. HEADQUARTERS: New York, N. Y. Brandywine Shoal Lt. Sta., Del. | |
| 12. FIELD or DEPT'L: [X] FIELD [ ] DEPARTMENTAL | [ ] FIELD [ ] DEPARTMENTAL |

| 13. VETERAN'S PREFERENCE | | | | | |
|---|---|---|---|---|---|
| NONE | WWII | OTHER | 5 PT. | 10 POINT DISAB. | 10 POINT OTHER |
| X | | | | | |

| 14. POSITION CLASSIFICATION ACTION | | | |
|---|---|---|---|
| NEW | VICE | I. A. | REAL |
| | | | |

| 15. SEX | 16. RACE | 17. APPROPRIATION | 18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO) | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE |
|---|---|---|---|---|---|
| M | | FROM: Operating Expenses, CG 1951<br>TO: | LH 3-4-25 | | [ ] CLAIMED [ ] PROVED<br>STATE: Del. |

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Lump-sum payment made for all accrued annual leave to credit at close of 3-31-51.

Annual rate of retired pay is $2397.00

Total Service: 31 years, 4 months, 8 days

Computation: (3196.01 x 30 ÷ 40) = $2397.00

Form 2521
TREASURY DEPARTMENT
U. S. COAST GUARD

# RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on Form 2523)

Date 28 February 1951

*Commander,* 3rd C.G. *District,*

New York, N. Y.
(City)

I hereby apply for retirement from active duty effective 1 April, 1951 on the basis of service shown hereon.

Home Address: 525 King's Highway
Lewes
Delaware

EDWARD F. HARRINGTON
(Name)
Keeper
(Designation)

---

OFFICE OF THE DISTRICT COMMANDER

*City* New York, N. Y. *Date* 28 March 1951

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ ~~2367.35~~ 2397.00 per annum, effective at the close of 31 March 1951

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

T. J. CURTIN
Chief, Civilian Personnel Section
*District Commander.*

---

COAST GUARD HEADQUARTERS, *Washington, D. C.,* .....

Submitted to the Secretary of the Treasury, recommending approval.

*Commandant.*

FOR USE OF DEPARTMENT

16—20161

Name Edward F. Warrington Date of birth 10-17-89

Designation Keeper

## RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

| | Beginning | | | Ending | | | Remarks | | |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Army | | | | | | | | | |
| Navy | | | | | | | | | |
| Marine Corps | | | | | | | | | |
| Civilian employment | Aug. | 5 | 1919 | Mar. | 31 | 1951 | Y 31 | M 7 | D 26 |
| Less LWOP: 1-1-41 thru 2-14-41) | | | | | | | | | |
| 2-20-41 thru 3-17-41) | | | | | | | | | |
| 7-2-41 thru 7-8-41) | | | | | | | | 3 | 18 |
| 7-24-41 thru 8-22-41) | | | | | | | | | |
| | | | | | | | | | |
| Total service | | | | | | | 31 | 4 | 8 |

Does applicant receive or has he applied for a pension from the Government under any law? No If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No If so, state the compensation received:

## STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

| Designation | Beginning | | | Ending | | | Number Days in Pay Status (P. D. or P. H. personnel) | Rate of Pay | Pay Received |
|---|---|---|---|---|---|---|---|---|---|
| | Month | Day | Year | Month | Day | Year | | | |
| Keeper | Apr. | 1 | 1946 | Apr. | 6 | 1946 | | $2298.00 | $ 44.19 |
| " | Apr. | 7 | 1946 | June | 30 | 1946 | | 2364.00 | 545.52 |
| " | July | 1 | 1946 | Apr. | 19 | 1947 | | 2694.96 | 2176.65 |
| " | Apr. | 20 | 1947 | May | 1 | 1948 | | 2770.20 | 2365.93 |
| " | May | 2 | 1948 | July | 10 | 1948 | | 2845.44 | 547.20 |
| " | July | 11 | 1948 | June | 28 | 1949 | | 3175.44 | 3053.25 |
| | June | 29 | 1949 | Mar. | 31 | 1951 | | 3175.44 | 6682.94* |

*Includes 20% additional compensation under PL 143 approved 6-29-49.

Total compensation for last five years of active service

Average compensation for last five years of active service $15915.66

Annual rate of retired pay ($3183.13 × years 30 (Not exceeding 30) ÷ 40) = $2387.35 3183.13

U. S. GOVERNMENT PRINTING OFFICE 16—20161

N. C. G.-2523

# CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT WARRINGTON, Edward F. DESIGNATION .....

Height 67 Weight 135 pounds. Complexion White

Color of eyes Brown Color of hair Grey

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination: .....

Tattoo of initials left forearm. Heart on rt forearm

Description of duties of position (to be filled in by district commander): .....

Care, operation and maintenance of Brandywine Shoal Light Station

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability: Patient said he had a "heart attack" on Jan. 31, 1951

## PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/400 L. E. 20/200

With correction in spectacles: R. E. 20/20-2 L. E. 20/20-3

Accommodation: Reads Jaeger No. 3 M at 13 inches, without correction.

Reads Jaeger No. .5M at 13 inches, with correction.

Central color vision (binocular) Normal (Name method used) American optical plates

Inspection Normal

Pupils Normal Pupillary reaction Normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 14 ft., L. E. at 14 ft.

Appearance of right drum Normal, left drum Normal

Is there any disease of the middle or internal ear or mastoid? No If so, specify .....

[OVER]

16—17608-1

Condition of nose and sinuses Negative

Condition of mouth and throat, including tonsils and teeth Needs dental attention

Bones, joints, muscles, including atrophies None
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system Normal

Cardiovascular system:

(a) Heart Double 1st sound

(1) Murmurs None (2) Arrhythmias None

(b) Pulse rate: (1) Sitting 86 (2) After exercise Contra - indicated (3) 2 minutes after exercise

(c) Blood pressure: (1) Sitting—Syst. 166 Diast. 88 (2) After ex.—Syst. Contraindicated Diast.

(d) Condition of blood vessels Arterio sclerosis

Evidence of thyroid or other endocrine disturbance None

Abdomen and gastro-intestinal system, including hernia Rt hernioplasty scar

Genito-urinary system: Has hemorrhoids

Urinalysis—Sp. gr. 1.024 Reaction Ac Albumin Neg Sugar Neg

Sediment microscopic (required when albumin or sugar is found) 10 WBC 1 hpf

Reflexes, motor disturbances, etc.:

(a) Station Normal (e) Gait Ess. normal

(b) Tremor Normal (f) Coordination ~~ex~~ Unsteady on Romberg

(c) Patellar reflexes Normal (g) Peripheral circulation OK

(d) Other motor disturbances Ess. Negative

Alcohol 0 Drugs 0 Syphilis 0 Epilepsy 0

Other neurological findings Electro-Cardiogram compatible with old posterior myocardial infarction

General impression

Here describe fully nature of disability:

Arteriosclerosis - generalized

Old posterior myocardial infaction

Is disability to perform duty of a permanent character? Yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? No Do you recommend reexamination with this in view? —

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

*The examining physician must be in the Federal Service*

Baltimore, Md
(Place of examination)

Roger L. Black
(Examining surgeon)

February 28, 1951
(Date)

Roger L. Black, S. A. Surgeon USPHS.
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( ); INTER[illegible] )
PROBATIONARY—1ST ( ) [illegible] )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of MAR 3 1 1950 based on performance during period from APR 1 1949 to MAR 3 1 1950

Warrington, Edward F. (Name of employee) | Lighthouse Keeper (Title of position) | (Bureau)

Brandywine Shoal Light Station
(Division) | (Section) | (Subsection or unit) | (Field office)

| ON LINES BELOW MARK EMPLOYEE | | CHECK ONE |
|---|---|---|
| V if adequate<br>— if weak<br>+ if outstanding | 1. Underline the elements which are especially important in the position.<br>2. Rate only on elements pertinent to the position.<br>*a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.<br>*b.* Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.<br>3. Before rating, become thoroughly familiar with instructions in the rating manual. | Administrative, supervisory, or planning ☑<br>All others ☐ |

- X ± (1) Maintenance of equipment, tools, instruments.
- X ✓ (2) Mechanical skill.
- ----- (3) Skill in the application of techniques and procedures.
- ----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ----- (5) Attention to broad phases of assignments.
- X ± (6) Attention to pertinent detail.
- ----- (7) Accuracy of operations.
- X ± (8) Accuracy of final results.
- ----- (9) Accuracy of judgments or decisions.
- ----- (10) Effectiveness in presenting ideas or facts.
- X ± (11) Industry.
- ----- (12) Rate of progress on or completion of assignments.
- ----- (13) Amount of acceptable work produced. (Is mark based on production records? ----------) (Yes or no)
- X ± (14) Ability to organize his work.
- X ± (15) Effectiveness in meeting and dealing with others.
- X ± (16) Cooperativeness.
- X ± (17) Initiative.
- X ✓ (18) Resourcefulness.
- X ± (19) Dependability.
- X ✓ (20) Physical fitness for the work.
- ----- (21) *Effectiveness in planning broad programs.*
- ----- (22) *Effectiveness in adapting the work program to broader or related programs.*
- ----- (23) *Effectiveness in devising procedures.*
- X ± (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- X ± (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- X ± (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- X ± (27) *Effectiveness in promoting high working morale.*
- ----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
- ----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- X ✓ (30) *Ability to make decisions.*
- ----- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

- X ± (A) General appearance of station
- ----- (B) ----------
- ----- (C) ----------

STANDARD
Deviations must be explained on reverse side of this form

| Adjective rating | Numerical rating |
|---|---|
| | 1 |

Rating official ---------- ----------

Deviations must be explained on reverse side of this form

STANDARD

Plus marks on all underlined elements, and no minus marks
Plus marks on at least half of the underlined elements, and no minus marks
Check marks or better on a majority of underlined elements, and any minus marks compensated by plus marks
Check marks or better on a majority of underlined elements, and minus marks not compensated by plus marks
Minus marks on at least half of the underlined elements

| Adjective rating | Rating Official |
|---|---|
| Excellent | |
| ✓ Very Good | VERY GOOD |
| Good | |
| Fair | Reviewing Official |
| Unsatisfactory | VERY GOOD |

Rated by [illegible] (Signature of rating official)

Reviewed by O. C. ROHNKE (Signature of reviewing official)

Rating approved by efficiency rating committee 5/11/50 (Date) Report to employee ✓ (Adjective rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( ); INTER ( )
PROBATIONARY—1ST ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of MAR 31 1950 based on performance during period from APR 1 1949 to MAR 31 1950

Warrington, Edward F. (Name of employee) | Lighthouse Keeper (Title of position) | (Bureau)

Brandywine Shoal Light Station
(Division) | (Section) | (Subsection or unit) | (Field office)

| ON LINES BELOW MARK EMPLOYEE | | CHECK ONE |
|---|---|---|
| V if adequate<br>— if weak<br>+ if outstanding | 1. Underline the elements which are especially important in the position.<br>2. Rate only on elements pertinent to the position.<br>*a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.<br>*b.* Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.<br>3. Before rating, become thoroughly familiar with instructions in the rating manual. | Administrative, supervisory, or planning ☑<br>All others ☐ |

- ✓ + (1) Maintenance of equipment, tools, instruments.
- ✓ ✓ (2) Mechanical skill.
- ----- (3) Skill in the application of techniques and procedures.
- ----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ----- (5) Attention to broad phases of assignments.
- ✓ + (6) Attention to pertinent detail.
- ----- (7) Accuracy of operations.
- ✓ + (8) Accuracy of final results.
- ----- (9) Accuracy of judgments or decisions.
- ----- (10) Effectiveness in presenting ideas or facts.
- ✓ + (11) Industry.
- ----- (12) Rate of progress on or completion of assignments.
- ----- (13) Amount of acceptable work produced. (Is mark based on production records? ----- (Yes or no))
- X + (14) Ability to organize his work.
- X + (15) Effectiveness in meeting and dealing with others.
- ✓ + (16) Cooperativeness.
- ✓ + (17) Initiative.
- ✓ ✓ (18) Resourcefulness.
- ✓ + (19) Dependability.
- X ✓ (20) Physical fitness for the work.
- ----- (21) *Effectiveness in planning broad programs.*
- ----- (22) *Effectiveness in adapting the work program to broader or related programs.*
- ----- (23) *Effectiveness in devising procedures.*
- X + (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- X + (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- X + (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- X + (27) *Effectiveness in promoting high working morale.*
- ----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
- ----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- X ✓ (30) *Ability to make decisions.*
- ----- (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

- X + (A) General appearance of station
- ----- (B) -----
- ----- (C) -----

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | Adjective rating | Numerical rating |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | Adjective rating | Numerical rating |
|---|---|---|
| Rating official | | |
| Reviewing official | | |

On the whole, do you consider the conduct of this employee to be satisfactory? ----- (See back of form)
(Yes or no)

Rated by BECKWITH JORDAN (Signature of rating official) CAPTAIN, USCG Cdr, Phila Group (Title) 17 April 1950 (Date)

Reviewed by O.C. ROHNKE (Signature of reviewing official) COMMANDER, USCG (Title) 17 April 1950 (Date)

Rating approved by efficiency rating committee 5/11/50 (Date) Report to employee 5/14/50 (Date) VG (Adjective rating) (Numerical rating)

16—26177-1

(COPY)

UNITED STATES COAST GUARD

Edward F. Warrington

Address reply to:
COMMANDANT
U. S. Coast Guard
Headquarters
Washington 25, D.C.

6 April, 1949
File: INT 75 (R)

From: Commandant
To: Commander, 3rd CG District (dli)

Subj: FederalEmployees Loyalty Program; clearance of incumbent employees

1. There are inclosed herewith two photostatic copies of a list of incumbent employees of the 3rd Coast Guard District whose Form 84 has been returned from the FederalBureau of Investigation with notation indicating clearance under the Loyalty Program. In the case of each employee listed, the cleared form 84 has been permanently filed in his official folder at HQ.

2. This list is furnished for your information. It is not to be assumed that disloyal information has been revealed with regard to employees not shown on this list since all cleared Forms 84 have not been received as yet. This list will be supplemented from time to time by additional lists as theForms 84 are received and filed.

3. Notification of their clearance to individual employees is authorized, but the conditions controlling and method of making such notification are entirely matters at the discretion of the Commander, 3rd CG District. However, if an employee whose name is not included on the attached list is advised of such fact, it should be pointed out that the list is incomplete and the absence of his name therefrom is not significant.

(signed) S. Y. HAMMOND
By direction

Incl. List of cleared incumbent employees (2 photo copies) **

**NOTE- - Above inclosure filed in the Federal Employees Loyalty Program File.

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( ✓ ); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of MAR 3 1 1949 based on performance during period from APR 1 1948 to MAR 3 1 1949

| Edward F. Warrington | Keeper | USCG |
|---|---|---|
| (Name of employee) | (Title of position) | (Bureau) |

| Brandywine Shoal Lt.Sta., Del. | | | |
|---|---|---|---|
| (Division) | (Section) | (Subsection or unit) | (Field office) |

**ON LINES BELOW MARK EMPLOYEE**

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   *b.* Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

**CHECK ONE**

Administrative, supervisory, or planning ..... ☑
All others ..... ☐

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
----- (3) Skill in the application of techniques and procedures.
----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
----- (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
----- (7) Accuracy of operations.
+ (8) Accuracy of final results.
----- (9) Accuracy of judgments or decisions.
----- (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
----- (12) Rate of progress on or completion of assignments.
----- (13) Amount of acceptable work produced. (Is mark based on production records? ..... (Yes or no))
+ (14) Ability to organize his work.
+ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
+ (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

----- (21) *Effectiveness in planning broad programs.*
----- (22) *Effectiveness in adapting the work program to broader or related programs.*
----- (23) *Effectiveness in devising procedures.*
+ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
+ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
+ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
+ (27) *Effectiveness in promoting high working morale.*
----- (28) *Effectiveness in determining space, personnel, and equipment needs.*
----- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
+ (30) *Ability to make decisions.*
----- (31) *Effectiveness in delegating clearly defined authority to act.*

**STATE ANY OTHER ELEMENTS CONSIDERED**

+ (A) General appearance of station
----- (B) -----
----- (C) -----

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | Adjective rating | Numerical rating |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | Adjective rating | Numerical rating |
|---|---|---|
| Rating official | Excellent | |
| Reviewing official | Excellent | |

On the whole, do you consider the conduct of this employee to be satisfactory? ..... (Yes or no) (See back of form)

Rated by J. R. DAVIS (Signature of rating official) — Lt. Commander (Title) — 1 April 1949 (Date)

Reviewed by O. C. ROHNKE (Signature of reviewing official) — Commander (Title) — 1 April 1949 (Date)

Rating approved by efficiency rating committee ..... 5/13/49 (Date) Report to employee ..... E (Adjective rating) ..... (Numerical rating)

18—26177-1

## CONDUCT REPORT

(This space is to be used in case the question on the face of the sheet regarding the employee's conduct has been answered "No." In such a case give here a full statement of the particulars in which the employee's conduct has not been satisfactory.)

Mr. Warrington is keeper of Brandywine Shoal Light Station. The station is one of the most important lights in Delaware Bay and is maintained in a condition above reproach. He has carried out his duties and responsibilities in an outstanding manner.

O. C. ROHNKE
Commander, USCG

(Signature)

EXPLANATION OF DEVIATIONS FROM STANDARD

(Signature)

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of MAR 31 1948 based on performance during period from APR 1 1947 to MAR 31 1948

WARRINGTON, Edward F. (Name of employee)

Keeper (Title of position, service, and grade)

Brandywine Shoal Light Station (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ..... ☑
All others ..... ☐

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
____ (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
____ (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
+ (8) Accuracy of final results.
____ (9) Accuracy of judgments or decisions.
____ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
____ (12) Rate of progress on or completion of assignments.
____ (13) Amount of acceptable work produced. (Is mark based on production records? ____) (Yes or no)
+ (14) Ability to organize his work.
+ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
+ (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
+ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
+ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
+ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
+ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
+ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

+ (A) General appearance of station
____ (B) ____
____ (C) ____

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | *Adjective Rating* |
|---|---|
| Plus marks on all underlined elements, and check marks or better on all other elements rated | Excellent |
| Check marks or better on all elements rated, and plus marks on at least half of the underlined elements | Very Good |
| Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance | Good |
| Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance | Fair |
| Minus marks on at least half of the underlined elements | Unsatisfactory |

*Adjective Rating*

Rating official.. Excellent

Reviewing official.. Excellent

Rated by W. C. LAYTON (Signature of rating official) Adm. Assistant (Title) 7 April, 1948 (Date)

Reviewed by J. R. DAVIS (Signature of reviewing official) Lt. Commander (Title) 7 April, 1948 (Date)

Rating approved by efficiency rating committee MAY 12 1948 (Date) Report to employee ____ (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 71 10

U. S. COAST GUARD
RECEIVED
MAY 5 1948
Civilian Personnel Section
New York 4, N. Y.

TO:

Date Prepared 4-30-48

Name: Warrington, Edward F. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: 5-2-48

| | FROM 03-108 | TO 03-108 |
|---|---|---|
| Position | | Keeper |
| Grade | Class 4-b($2374-2741.44) | Class 4-b($2374-2741.44) |
| Salary | $2770.20 pa incl $60 pa Ctvs. | $2745.44 pa incl $60 pa ctvs. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | New York, N. Y. |
| Post of Duty | | Brandywine Shoal Lt. Sta. Del. Bay, CG 1048 (Liv.Exp.) |
| Appropriation | | |
| Allotment | | |

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: From 4-30-47, $2694.40-$2770.20
Conduct & Service: Satisfactory
Efficiency Rating: Excellent - Approved 4-11-47

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: No Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

DATE APPROVED BY THE SECRETARY: 4-30-48

ACCOUNTS AND COLLECTIONS, EXAMINING

DEPT. STOCK FORM 2249
REV. 12-45

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



53

TO:

Date Prepared April 18, 1947

Name: Harrington, Edward P. (Mr.)

From: U.S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: April 20, 1947

| | FROM | TO |
|---|---|---|
| Position | 449 | 449 |
| Grade | | Keeper |
| Salary | Class 4-b($2394-2845.44) | Class 4-b($2394-2845.44) |
| C. S. C. No. | $2694.96 pa incl $60 pa Uns | $2770.20 pa incl $60 pa Uns |
| Bureau or Div. | | |
| Organizational Subdivisions | | U.S. Coast Guard |
| Headquarters | | |
| Post of Duty | | Philadelphia, Pa. |
| Appropriation | | Brandywine Shoal Lt. Sta. Del. |
| Allotment | | Civilian Employees, C.G. |
| | FIELD ☒ DEPRTMTL. ☐ | FIELD ☐ DEPRTMTL. ☒ |

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: From $2208 to $2364 4-7-46
Conduct and Serv ice: Satisfactory
Efficiency Rating: Very Good approved 4-11-46

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION

Regular

DATE OF BIRTH

10-17-1889

LEGAL RESIDENCE

Delaware

SEX

Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION

No Preference

SUBJECT TO RETIREMENT ACT?

Lighthouse

1st DATE OF OATH

DATE APPROVED

ACCOUNTS AND COLLECTIONS, EXAMINING

Standard Form No. 51
August 1946
U. S. CIVIL SERVICE COMMISSION

Form approved.
Budget Bureau No. 50-R012.3.

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL ( )

As of 31 March, 1947 based on performance during period from 1 April, 1946 to 31 March, 1947

Edward F. Warrington
(Name of employee)

Keeper
(Title of position, service, and grade)

Treas-USCG

Brandywine Shoal Light Station
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
− if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

± (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
____ (3) Skill in the application of techniques and procedures.
____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
____ (5) Attention to broad phases of assignments.
± (6) Attention to pertinent detail.
____ (7) Accuracy of operations.
____ (8) Accuracy of final results.
____ (9) Accuracy of judgments or decisions.
____ (10) Effectiveness in presenting ideas or facts.
____ (11) Industry.
____ (12) Rate of progress on or completion of assignments.
____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
____ (14) Ability to organize his work.
____ (15) Effectiveness in meeting and dealing with others.
____ (16) Cooperativeness.
____ (17) Initiative.
✓ (18) Resourcefulness.
± (19) Dependability.
✓ (20) Physical fitness for the work.

____ (21) *Effectiveness in planning broad programs.*
____ (22) *Effectiveness in adapting the work program to broader or related programs.*
____ (23) *Effectiveness in devising procedures.*
____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
____ (27) *Effectiveness in promoting high working morale.*
____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
____ (30) *Ability to make decisions.*
____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

____ (A) _____
____ (B) _____
____ (C) _____

**STANDARD**
Deviations must be explained on reverse side of this form

| | *Adjective Rating* |
|---|---|
| Plus marks on all underlined elements, and check marks or better on all other elements rated | Excellent |
| Check marks or better on all elements rated, and plus marks on at least half of the underlined elements | Very Good |
| Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance | Good |
| Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance | Fair |
| Minus marks on at least half of the underlined elements | Unsatisfactory |

*Adjective Rating*
Rating official Excellent
Reviewing official E

Rated by [signature] Commanding Officer 31 March, 1947
(Signature of rating official) (Title) (Date)

Reviewed by Thomas B. Whitestone Lt. Comdr. USCG. 4-11-47
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee 4-11-47 (Date) Report to employee E (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-5

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury
(Dept. or Estab.)

U.S. Coast Guard
(Bureau or Office)

Lewes, Delaware
(Place of Employment)

I, Edward F. Warrington, do hereby swear that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Edward F. Warrington
(Signature of Employee)

Subscribed and sworn to before me this 17th day of October, 1946 at Philadelphia, State of Penna.

C. I. STEELE, Lieut.Comdr., USCG
(Signature of Officer)

Chief, Personnel Division
(Title)

DEPT. STOCK FORM 2249
REV. [illegible]

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared April 9, 1946

Name: Harrington, Edward F. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Administrative)

Effective: April 7, 1946

| | FROM 440 | TO 445 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $2100-2496 | Range $2100-2496 |
| Salary | $2292 pa incl. $60 pa Cstra. | $2344 pa incl. $60 pa Cstra. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta., Del. |
| Appropriation | | Civilian Employees, C. G. |
| Allotment | | |
| | FIELD ☑ DEPRTMTL. ☐ | FIELD ☑ DEPRTMTL. ☐ |

*Remarks:* You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Position: Permanent
Last Increase: From. 4-1-45, $1920-1980
Conduct and Service: Satisfactory
Efficiency Rating: Excellent

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-16

DATE OF OATH

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR ( X ) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1946 based on performance during period from 1 April, 1945 to 31 March, 1946

WARRINGTON, Edward F. — (Name of employee)

Keeper — (Title of position, service, and grade)

Treas.-U.S. Coast Guard — Brandywine Shoal Lt.Sta., Lewes, Del. — (Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
− if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ..... ☐
All others ..... ☒

+ (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
V (4) Presentability of work (appropriateness of arrangement and appearance of work).
V (5) Attention to broad phases of assignments.
V (6) Attention to pertinent detail.
V (7) Accuracy of operations.
V (8) Accuracy of final results.
V (9) Accuracy of judgments or decisions.
V (10) Effectiveness in presenting ideas or facts.
V (11) Industry.
V (12) Rate of progress on or completion of assignments.
V (13) Amount of acceptable work produced. (Is mark based on production records? ..... (Yes or no))
V (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
V (17) Initiative.
V (18) Resourcefulness.
+ V (19) Dependability.
V (20) Physical fitness for the work.

*(21) Effectiveness in planning broad programs.*
*(22) Effectiveness in adapting the work program to broader or related programs.*
*(23) Effectiveness in devising procedures.*
*(24) Effectiveness in laying out work and establishing standards of performance for subordinates.*
*(25) Effectiveness in directing, reviewing, and checking the work of subordinates.*
*(26) Effectiveness in instructing, training, and developing subordinates in the work.*
*(27) Effectiveness in promoting high working morale.*
*(28) Effectiveness in determining space, personnel, and equipment needs.*
*(29) Effectiveness in setting and obtaining adherence to time limits and deadlines.*
*(30) Ability to make decisions.*
*(31) Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED.

(A) .....
(B) .....
(C) .....

NLD 12 JAN Revised

STANDARD
Deviations must be explained on reverse side of this form

| | Adjective rating |
|---|---|
| Plus marks on all underlined elements, and no minus marks | Excellent |
| Plus marks on at least half of the underlined elements, and no minus marks | Very good |
| Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks | Good |
| Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks | Fair |
| Minus marks on at least half of the underlined elements | Unsatisfactory |

Adjective rating

Rating official Good

Reviewing official Very Good.

Rated by [signature] Lt Com USCG Group Chief (Signature of rating official) (Title) 28 Mar 1946 (Date)

Reviewed by Howard B. Whinistry Lt. Comdr. USCG. (Signature of reviewing official) (Title) 4-11-46. (Date)

Rating approved by efficiency rating committee 4-11-46 (Date) Report to employee Very Good (Adjective rating)

U. S. GOVERNMENT PRINTING OFFICE 16—26177-2

Noted in accordance with observed work and condition when visited on inspection. Work on Lighthouse Keeper only considered.

EDB

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



PAGE:

TO:

Date Prepared July 1, 1945

Name: Harrington, Edward F., Mr.

From: U. S. Coast Guard

Bureau No.:

Pay Adjustment

Effective: July 1, 1945

| | FROM 440 | TO 440 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1740-2100 | Range $2100-2496 |
| Salary | $1920 pa plus $60 pa Uns. | $2292 pa* Incl. $60 pa Uns. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta.,Del. |
| Appropriation | | Civilian Employees, U. S. |
| Allotment | | |

FIELD ☐ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

*Remarks:* * Your increased compensation includes valuation of quarters.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY: JUL 14 1945

SUBORDINATE ADMINISTRATIVE OFFICE

F/860

Standard Form No. 61
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( X ); INTER ( )
PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of 31 March, 1945 based on performance during period from 1 April, 1944 to 31 March, 1945

| Edward F. Warrington | Keeper | Navy |
|---|---|---|
| (Name of employee) | (Title of position) | (Bureau) |

| U.S. COAST GUARD | BRANDYWINE SHOAL LIGHT STATION | | LEWES, DELAWARE |
|---|---|---|---|
| (Division) | (Section) | (Subsection or unit) | (Field office) |

**ON LINES BELOW MARK EMPLOYEE**

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   *b.* Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

**CHECK ONE**

Administrative, supervisory, or planning ☐
All others ☑

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
---- (3) Skill in the application of techniques and procedures.
---- (4) Presentability of work (appropriateness of arrangement and appearance of work).
---- (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
---- (7) Accuracy of operations.
---- (8) Accuracy of final results.
---- (9) Accuracy of judgments or decisions.
---- (10) Effectiveness in presenting ideas or facts.
---- (11) Industry.
---- (12) Rate of progress on or completion of assignments.
---- (13) Amount of acceptable work produced. (Is mark based on production records? ---- (Yes or no))
---- (14) Ability to organize his work.
---- (15) Effectiveness in meeting and dealing with others.
---- (16) Cooperativeness.
---- (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

---- (21) *Effectiveness in planning broad programs.*
---- (22) *Effectiveness in adapting the work program to broader or related programs.*
---- (23) *Effectiveness in devising procedures.*
---- (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
---- (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
---- (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
---- (27) *Effectiveness in promoting high working morale.*
---- (28) *Effectiveness in determining space, personnel, and equipment needs.*
---- (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
---- (30) *Ability to make decisions.*
---- (31) *Effectiveness in delegating clearly defined authority to act.*

**STATE ANY OTHER ELEMENTS CONSIDERED**

---- (A)
---- (B)
---- (C)

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| Rating official | E | 1 |
| Reviewing official | E | 1 |

On the whole, do you consider the conduct of this employee to be satisfactory? yes (Yes or no) (See back of form)

Rated by [signature] Lt.Comdr. (Signature of rating official) (Title) Commanding Officer 31 March, 1945 (Date)

Reviewed by [signature] T. P. WATKINS (Signature of reviewing official) Lt. Comdr., USCG (Title) 28 April, 1945 (Date)

Rating approved by efficiency rating committee 4/28/45 (Date) Report to employee E (Adjective rating) 1 (Numerical rating)

16—26177-1

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.



TO:

Date Prepared April 1, 1945

Name: Warrington, Edward F., Mr.

From: U. S. Coast Guard

Bureau No.:

Effective: April 1, 1945

Pay Increase (Periodic)

| | FROM | TO |
|---|---|---|
| Position | 440 | 440 |
| Grade | | Keeper |
| Salary | Range $1740-2100 | Range $1740-2100 |
| C. S. C. No. | $1860 p.a.plus $60 p.a.Qtrs. | $1920 p.a.plus $60 p.a.Qtrs. |
| Bureau or Div. | | |
| Organizational Subdivisions | | U. S. Coast Guard |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta.,Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☐ DEPRTMTL. ☐ |

*Remarks:*

You are hereby granted a one-step increase in rate of compensation.

*Justification:*

Mr. Warrington's last increase in rate of compensation was on October 1, 1943, in the amount of $60 by promotion from $1800 per annum plus $60 per annum valuation for Quarters to $1860 per annum plus $60 per annum valuation for Quarters.

This position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Excellent.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 10-17-1889

LEGAL RESIDENCE: Delaware

SEX: Male

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY: 4.21.45

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

1740-2100

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

1860

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE–UNOFFICIAL ( )
OFFICIAL:
REGULAR ( X ) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1944 based on performance during period from 1 April, 1943 to 31 March, 1944

Edward F. Warrington — (Name of employee)

Keeper — (Title of position, service, and grade)

U.S. Coast Guard - Navy Department, Brandywine Shoal Light Station — (Organization—Indicate bureau, division, section, unit, field station)

| ON LINES BELOW MARK EMPLOYEE | | CHECK ONE: |
|---|---|---|
| V if adequate<br>– if weak<br>+ if outstanding | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.<br>2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>*a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.<br>*b.* Rate administrative, supervisory, and planning functions on elements in *italics*. | Administrative, supervisory, or planning ☐<br>All others ☑ |

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
_____ (7) Accuracy of operations.
_____ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
_____ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
_____ (16) Cooperativeness.
_____ (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A) _____

_____ (B) _____

_____ (C) _____

| STANDARD<br>Deviations must be explained on reverse side of this form | *Adjective rating* |
|---|---|
| Plus marks on all underlined elements, and no minus marks | Excellent |
| Plus marks on at least half of the underlined elements, and no minus marks | Very good |
| Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks | Good |
| Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks | Fair |
| Minus marks on at least half of the underlined elements | Unsatisfactory |

*Adjective rating*

Rating official E

Reviewing official E

Rated by C.A. OSBORNE, Lt. Comdr. (Signature of rating official) — CGSO, Lewes Section (Title) — 31 March, 1944 (Date)

Reviewed by Thomas B. McKINSTRY, Lt. Comdr. (Signature of reviewing official) — Aids to Navigation Officer (Title) — 26 April, 1944 (Date)

Rating approved by efficiency rating committee _____ (Date) 5-10-44

Report to employee Excellent (Adjective rating)

16—20177-2

DEPT. STOCK FORM 2249
REV. 12-41

# UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

TO:

Date Prepared 1 October, 1943

Name: Harrington, Edward F.

From: U. S. Coast Guard Bureau No.: 440

Promotion

Effective: 1 October, 1943

| | FROM 7077 | TO 7077 |
|---|---|---|
| Position | | Keeper |
| Grade | Range $1740-2100 | Range $1740-2100 |
| Salary | $1800 p.a. plus $60 bra. | $1800 p.a. plus $60 bra. |
| C. S. C. No. | | |
| Bureau or Div. | | U. S. Coast Guard |
| Organizational Subdivisions | | |
| Headquarters | | Philadelphia, Pa. |
| Post of Duty | | Brandywine Shoal Lt.Sta., Del. |
| Appropriation | | Civilian Employees, C.G. |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☐ DEPRTMTL. ☐ |

*Remarks:*

The action herein represents an administrative increase in salary effective as indicated above.

*Justification:*

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-17-1889

LEGAL RESIDENCE: Delaware

SEX: M

NATURE OF POSITION

| NEW | ADDTL. IDENT. |
|---|---|
| VICE VACANCY | VICE |

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED BY THE SECRETARY

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

# REPORT OF EFFICIENCY RATING

REGULAR ( ) INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of 31 March, 1943 based on performance during period from 1 April, 1942 to 31 March, 1943

WARRINGTON, Edward F. (Name of employee) — Keeper (Title of position) — NAVY (Bureau)

U. S. Coast Guard (Division) — Brandywine Shoal Lt. Sta. (Section) — (Subsection or unit) — Philadelphia, Pa. (Field office)

ON LINES BELOW MARK EMPLOYEE
√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE
Administrative, supervisory, or planning ..... ☐
All others ..... ☒

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
..... (3) Skill in the application of techniques and procedures.
..... (4) Presentability of work (appropriateness of arrangement and appearance of work).
√ (5) Attention to broad phases of assignments.
√ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
..... (9) Accuracy of judgments or decisions.
..... (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
+ (12) Rate of progress on or completion of assignments.
√ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
..... (14) Ability to organize his work.
..... (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
+ (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

..... (21) *Effectiveness in planning broad programs.*
..... (22) *Effectiveness in adapting the work program to broader or related programs.*
..... (23) *Effectiveness in devising procedures.*
..... (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
..... (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
..... (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
..... (27) *Effectiveness in promoting high working morale.*
..... (28) *Effectiveness in determining space, personnel, and equipment needs.*
..... (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
..... (30) *Ability to make decisions.*
..... (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

..... (A)
..... (B)
..... (C)

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | Adjective rating | Numerical rating |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | Adjective rating | Numerical rating |
|---|---|---|
| Rating official | VG | 2 |
| Reviewing official | VG | 2 |

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by D. J. Lucinski (Signature of rating official) — Lieutenant Commander (Title) — 4-6-43 (Date)

Reviewed by E. A. COFFIN (Signature of reviewing official) — Captain (Title) — 5/5/43 (Date)

Rating approved by efficiency rating committee 5/14/43 (Date) Report to employee VG (Adjective rating) 2 (Numerical rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

4-30-42

# REPORT OF EFFICIENCY RATING

REGULAR ( X ); INTER
PROBATIONARY—1ST ( ) 2

| Classification Symbols | | |
|---|---|---|
| (Service) | (Grade) | (Class) |
| | | |

As of March 31, 1942 based on performance during period from March 31, 1941 to March 31, 1942

Edward F. Warrington (Name of employee) — Keeper (Title of position) — Navy Department (Bureau)

Coast Guard (Division) — Brandywine Shoal Light Station (Section) — (Subsection or unit) — Philadelphia (Field office)

**ON LINES BELOW MARK EMPLOYEE**

V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

**CHECK ONE:**

Administrative, supervisory, or planning ..... ☐
All others ..... ☐

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
+ (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
_____ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
+ (12) Rate of progress on or completion of assignments.
✓ (13) Amount of acceptable work produced. (Is mark based on production records? no) (Yes or no)
_____ (14) Ability to organize his work.
_____ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
+ (17) Initiative.
+ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
_____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
_____ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

**STATE ANY OTHER ELEMENTS CONSIDERED**

_____ (A) _____
_____ (B) _____
_____ (C) _____

**STANDARD**
**Deviations must be explained on reverse side of this form**

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| All underlined elements marked plus, and no element marked minus | Excellent | 1 |
| A majority of underlined elements marked plus, and no element marked minus | Very good | 2 or 3 |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements | Good | 4, 5, or 6 |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Fair | 7 or 8 |
| A majority of underlined elements marked minus | Unsatisfactory | 9 |

| | *Adjective rating* | *Numerical rating* |
|---|---|---|
| Rating official | E | 1 |
| Reviewing official | E | 1 |

On the whole, do you consider the conduct of this employee to be satisfactory? yes (Yes or no) (See back of form)

Rated by D. J. LUCINSKI (Signature of rating official) Lieutenant (Title) 4/6/42 (Date)

Reviewed by E. A. COFFIN (Signature of reviewing official) Captain (Title) 4/10/42 (Date)

Rating approved by efficiency rating committee 4/30/42 (Date) Report to employee Excellent (Adjective rating) 1 (Numerical rating)

16—26177-1

Form 3200
U.S. Civil Service Commission

1740-2100
1740

Supervisory

SERVICE RATING FORM

Name **WARRINGTON, Edward F.** Department **Treasury**

**U. S. Coast Guard** (Bureau) **Philadelphia District** (Division) **Brandywine Light Station** (Section)

On lines below mark employee

✓ if neitherweak nor strong point
− if weak point
+ if strong point

1. Underline the elements which are especially important in the position.
2. Mark nonsupervisory employees on all elements except those in italics
3. Mark supervisory employees on all elements.

In boxes below rate employee

| | |
|---|---|
| 1 or 2 | Excellent |
| 3 or 4 | Very good |
| 5 or 6 | Good |
| 7 or 8 | Fair |
| 9 or 10 | Unsatisfactory |

| | I. QUALITY OF PERFORMANCE | Rating Officer | Reviewing Officer |
|---|---|---|---|
| + | (a) Acceptability of work; thoroughness | 2 | |
| + | (b) General dependability; accuracy | | |
| + | (c) Neatness and orderliness of work | | |
| + | (d) Skill with which the important procedures, instruments, or machines are employed in performing his duties. | | |
| ✓ | (e) Effectiveness in getting good work done by his unit. | | |

| | II. PRODUCTIVENESS<br>Base rating primarily on element (a), if know, otherwise on (b) and (c) | | |
|---|---|---|---|
| + | (a) Amount of work accomplished | 2 | |
| + | (b) Application of time, interest and energy to duties; industry | | |
| + | (c) Promptness in completing assignments; speed | | |
| | (d) _____ (State any other elements of this class considered) | | |
| + | (e) effectiveness in securing adequate output from his unit. | | |

| | III. QUALIFICATIONS SHOWN ON JOB | | |
|---|---|---|---|
| + | (a) Knowledge of duties and related information | 2 | |
| + | (b) Ability to learn and to profit from experience | | |
| + | (c) Judgment, sense of proportion, common sense | | |
| + | (d) Initiative and resourcefulness | | |
| + | (e) Cooperativeness; ability to work with and for others | | |
| | (f) _____ (State any other elements of this class considered) | | |
| + | (g) Effectiveness in developing and training employees | | |
| | (Custodial only) Ability to perform such physical work as the job requires | | |

Sum of ratings 6

Rated by **D. J. LUCINSKI** 9/9/41 (date)

Reviewed by **E. A. COFFIN** 9/15/41 (date)

Do you, on the whole, consider the deportment and attitude of this employee toward his work to be satisfactory?

Yes
(Yes, no, or fairly so)

CONDUCT REPORT

(This space to be used in case the question regarding the employee's attitude and deportment has been answered "No" or "Farily so." In such a case, give a full statement of the particulars in which the employee's conduct has been unsatisfactory.)

U.S. COAST GUARD
RECEIVED
JUL 18 1941
PHILA. DISTRICT

The Hatch Act, 2 August, 1939, provides in Section 9A that "it shall be unlawful for any person employed in any capacity by any agency of the Federal Government whose compensation or any part thereof is paid from funds authorized or appropriated by any act of Congress to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States," and "any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any act of Congress for such position or office shall be used to pay the compensation of such person."

I, Edward F Harrington, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Edward F. Warrington
(Signature of Employee)

Subscribed and sworn to before me this 16 day of July,
1941 at Lynn, Mass.
(City or place) (State)

(SEAL)

Edmund J Luthard
Notary Public

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

DATE PREPARED: 25 September,1939
BUREAU NO.

JOURNAL PAGE:

DATE OF BIRTH:

LEGAL RESIDENCE: 10-17-89 Delaware

VETERANS' PREFERENCE

NATURE OF POSITION NEW:

ADDITIONAL IDENTICAL:

VICE VACANCY:

VICE:

CIVIL SERVICE AUTHORITY: George H. Hickman

DATE OF OATH:

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

PERSONNEL ACTION

Name: Warrington, Edward F.

From: U. S. Coast Guard

*Nature of Action:*

Change in Duties

| | FROM | TO |
|---|---|---|
| Position | Keeper | Keeper |
| Grade | Field (Range $1560-1920) | Field (Range $1740-2100)* |
| Salary | $1680 p.a. plus $60 p.a. Qtrs. | $1740 p.a. plus $60 p.a. Qtrs.* |
| Bureau | U. S. Coast Guard | U. S. Coast Guard |
| Office | Philadelphia, Pennsylvania | Philadelphia, Pennsylvania |
| Unit | | |
| Division | | |
| Section | | |
| Sub-Section | | |
| Headquarters | New York, New York | New York, New York |
| Post of Duty | Brandywine Shoal Light Sta.,N.J. | Brandywine Shoal Lt.Sta.,N.J. |
| Appropriation | Sal., Xprs. of Ins.,Coast Guard | Sal., Xprs. of Ins.,Coast Guard |
| Allotment | | |
| | FIELD ☐ DEPRTMTL. ☐ | FIELD ☒ DEPRTMTL. ☐ |

EFFECTIVE: E.O.D.

*Remarks:* * No change will be made in this employee's total or gross compensation or in grade during the present fiscal year, owing to the prohibition in Section 10b of the Reorganization Act of 1939, on changes in compensation. For record purposes, however, recommendation is submitted pursuant to Comp. Gen. B-5212 of August 22, 1939, to the Federal Security Agency.

*Justification:*

DATE APPROVED
9-25-39
DATE

SUBORDINATE ADMINISTRATIVE OFFICE

Copy.

#624769

# EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR COMPENSATION AND MEDICAL TREATMENT

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

Lewes, (City or town), Delaware (State)

525 King St. (Street and number)

February 27, 1939. (Date of this notice), 19

I HEREBY CERTIFY that I was injured in the performance of my duties on February 18, 1939 (Date) 19

Saturday (Day of week), 10 A. M. (Hour, a. m. or p. m.) m.

1. The injury occurred at Brandywine Shoal Light Station (Give name of establishment where employed)

in the following manner: while grinding center pin on emery wheel in the process of fitting cylinder to fog signal engine.

2. Cause of injury foreign matter lodging in right eye, which was apparently from the pin or emery wheel.

3. Nature of injury right eye injured, causing swelling and discomfort due to foreign matter in the eye.

4. Names of witnesses to injury: George Hickman, Keeper, Brandywine Shoal Light Station.

5. If this notice was not given within 48 hours after the injury, explain failure to give notice [illegible] the name of the person to whom first notice was given and date:

Copy.

#624769

# EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR COMPENSATION AND MEDICAL TREATMENT

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

Lewes, (City or town), Delaware (State)

525 King St. (Street and number)

February 27, 1939. (Date of this notice), 19

I HEREBY CERTIFY that I was injured in the performance of my duties on February 18, 1939 (Date) 19

Saturday (Day of week), 10 A. M. (Hour, a. m. or p. m.) m.

1. The injury occurred at Brandywine Shoal Light Station (Give name of establishment where employed)

in the following manner: while grinding center pin on emery wheel in the process of fitting cylinder to fog signal engine.

2. Cause of injury foreign matter lodging in right eye, which was apparently from the pin or emery wheel.

3. Nature of injury right eye injured, causing swelling and discomfort due to foreign matter in the eye.

4. Names of witnesses to injury: George Hickman, Keeper, Brandywine Shoal Light Station.

5. If this notice was not given within 48 hours after the injury, explain failure to give notice and state the name of the person to whom first notice was given and date:

The injury did not seem serious enough to hoist a distress signal, and no contact was made with shore during the period between injury and time notice was given. First notice was given to George Hickman, Keeper in Charge, as he was a witness to the accident.

This injury was not caused by my willful misconduct, intention to bring about the injury or death of myself or of another, nor by my intoxication, and I hereby make claim for compensation and medical treatment to which I may be entitled by reason of the injury sustained by me.

(Name) (Sgd.) Edward F. Warrington
First Assistant Keeper,
Brandywine Shoal Light Station

**Before compensation is paid, written claim on Form C. A. 4 must be submitted to the Commission**

C. A. 1
Revised Apr. 27, 1929

U. S. GOVERNMENT PRINTING OFFICE 9—584

SUPERINTENDENT OF LIGHTHOUSES
OCT
22
1935
PHILADELPHIA

# EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR COMPENSATION AND MEDICAL TREATMENT

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

Lewes, (City or town) Delaware (State)

525 King Street (Street and number)

October 21, (Date of this notice), 1935

I HEREBY CERTIFY that I was injured in the performance of my duties on October 17, (Date), 1935

Thursday (Day of week), 2:30 P.M. (Hour, a. m. or p. m.) P m.

1. The injury occurred at Broadkill Jetty Light Station (Give name of establishment where employed)

in the following manner: While attempting to unlock the tankhouse door at Broadkill Jetty Light Station, to remove two empty gas tanks.

2. Cause of injury By falling backwards from the narrow ledge outside of the tankhouse, or the extended concrete floor; and striking the Jetty, and then falling overboard.

3. Nature of injury Cerebral Concussion, Lacerations of Scalp, Contusions of body.

4. Names of witnesses to injury:

Greensbury Dennis 1 asst Keeper 14 foot Bank
J. W. Hill Keeper of Lewes Lighthouse Depot.

5. If this notice was not given within 48 hours after the injury, explain failure to give notice and state the name of the person to whom first notice was given and date:

A written report was made by J.W.Hill, Keeper, Lewes Lighthouse Depot, to the Superintendent of Lighthouses, Philadelphia, Pa. on the date injury was received. October 17, 1935

This injury was not caused by my willful misconduct, intention to bring about the injury or death of myself or of another, nor by my intoxication, and I hereby make claim for compensation and medical treatment to which I may be entitled by reason of the injury sustained by me.

(Name) E. D. Harrington

FILE COPY

Before compensation is paid, wri[illegible]im on Form C. A. 4 must be submitted to the Commission



U. S. GOVERNMENT PRINTING OFFICE: 1929 9—584

PERMANENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

4433 A

AUG 1928

July 1, 1928.

Mr. Edward F. Warrington,

Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Chief of Appointment Division.

From: $1560

To: $1680

11—0564

4

Form A-66

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 1, 1927.

Mr. Edward F. Worthington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective January 1, 1927.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CLINTON H. HASTINGS

Chief of Appointment Division.

From: $1800 per annum.

To: $1860 per annum.

Service and grade: Field.

Appropriation (unit):

F.
4.

11-4001

Form A-21

Dated 7/11/25

# NOTICE OF CHANGE IN SALARY
## KEEPERS—LIGHTHOUSE SERVICE

PERMANENT

433 A

20

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

M Fr. Edw. F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1440 per annum to $ 1500 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

WM. T. GARDNER

Acting Chief of Appointment Division.

11—8074

H
4th

July

PERMANENT

4330

LIGHTHOUSES

1925 FEB 5 PM 12 55

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 31, 1925.

FEB 6 1925 PHILADELPHIA.

M. Edward F. Warrington,

Through the Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Acting Chief of Appointment Division.

Position: Keeper

Salary: $1440

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

4th

JSJ

Form A-21

# NOTICE OF CHANGE IN SALARY
## KEEPERS-LIGHTHOUSE SERVICE

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DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

April 21, 1924.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 840 per annum to $ 900 per annum, effective May 1, 1924, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Acting Chief of Appointment Division.

11—8674

C
4th

Form A-21

# NOTICE OF CHANGE IN SALARY
## KEEPERS-LIGHTHOUSE SERVICE

LIGHT HOUSES
1923 FEB 8 PM 3 42
SUPERINTENDENT OF LIGHT-HOUSES
FEB 8 1923
PHILADELPHIA.

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

February 8, 1923.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 840 per annum, effective February 11, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

11—8074

A
G
4th

CERTIFICATE OF PROBATIONARY APPOINTMENT

PERMANENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 16, 1921.

Mr. Edward F. Warrington,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Six Hundred and Sixty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. .....) issued by the Secretary, Third Civil Service District.

By direction of the Secretary:

Respectfully,

P (SIGNED) CLIFFORD HASTINGS
C Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Walter S. Robbins.

Legal Residence: Delaware.

4th (See reverse side.)

Oath Rec'd. 3/24/21
Entered 3/24/21
Seniority card made 3/24/21
E.O.D. 3/24/21
3/22/21