1/3

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

Employee Name: White, Walter **DOB:** 1880 England

Records checked:

Agency: Commerce 6028 Area: Bay 10, Lower Catwalk positive negative

Agency: Commerce 6029 Area: Bay 10, Lower Catwalk positive negative

Agency: Old Commerce Area: Bay 10, Lower Catwalk positive negative

AND

Agency: Treasury 2189 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury 2188 Area: Bay 13, Lower Catwalk positive negative

Agency: Old Treasury Area: Bay 13, Lower Catwalk positive negative

If Negative:

Agency: Treasury SRCs series 1 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 2 Area: Bay 13, Lower Catwalk positive negative

Agency: Treasury SRCs series 3 Area: Bay 13, Lower Catwalk positive negative

Agency: Coast Guard SRCs Area: Bay 13, Lower Catwalk positive negative

If Negative:

CMRS: possible CG service Area: _____ positive negative

ARCIS: _____ Area: _____ positive negative

Notes: _____

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
White, Walter (Mr.)	6-21-90	8	12-16-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
CORRECTION Retirement (Optional)	close 11-30-48	

FROM		TO	
Keeper Class 4 ($2496.28-$2949.72) $2949.72 pa Incl $240 pa Qtrs.	8. POSITION TITLE	(lump-sum payment made on $2949.72 per annum)	
	9. SERVICE, GRADE, SALARY		
U. S. Coast Guard	10. ORGANIZATIONAL DESIGNATIONS		
Long Beach, Calif. Pt. Hueneme Lt. Sta., Calif.	11. HEADQUARTERS		
☐ FIELD ☐ DEPARTMENTAL	12. FIELD OR DEPT'L	☐ FIELD ☐ DEPARTMENTAL	

13. REMARKS

Annual rate of retired pay is $1755.66.

(lump-sum payment made for 32 days, 7 hours annual leave from 12-1-48 through 7 hours on 2-29-49).

This corrects personnel action dated 11-30-48 for your Retirement (Optional) as to lump-sum payment for annual leave statement.

Total Service: 41 years, 9 months, 16 days.

Computation: ($2340.89 x 30.0000 - 40) = $1755.66

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE								16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
X											

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: TO: Civilian Employees, CG	Yes 6-30-48		Calif.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765869

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT - U. S. COAST GUARD

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
White, Walter (Mr.)	6-21-80	19	11-30-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Optional)	Close 11-30-48	

FROM		TO
11-504		
Keeper	8. POSITION TITLE	(Lump-sum payment made on $2949.72 per annum)
Class 4 ($2495.28-$2949.72) $2949.72 pa Incl $240 pa Qtrs.	9. SERVICE, GRADE, SALARY	
U. S. Coast Guard	10. ORGANIZATIONAL DESIGNATIONS	
Long Beach, Calif. Pt. Hueneme Lt. Sta., Calif.	11. HEADQUARTERS	
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[ ] FIELD [ ] DEPARTMENTAL

13. REMARKS

Annual rate of retired pay is $1755.66.

(Lump-sum payment made for 97 days, 7 hours annual leave from 12-1-48 through 7 hours on 4-18-49)

Total Service: 41 years, 0 months, 16 days.

Computation: ($2340.89 x 30.0000 ÷ 40) = $1755.66

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE								16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
X											

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
		FROM: TO: Civilian Employees, CG	Lh 6-20-18		Calif.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947—765869

6

11-30-48

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( ) PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
Keeper		
(Service)	(Grade)	(Class)

As of 31 March, 1948 based on performance during period from 1 April, 1947 to 31 March, 1948

WHITE, Walter	Keeper	TREASURY
(Name of employee)	(Title of position)	(Bureau)

COAST GUARD	Aids to Navigation, Pt. Hueneme Lt. Sta.	11th CG District
(Division)	(Section) (Subsection or unit)	(Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☑
All others ☐

+	(1)	Maintenance of equipment, tools, instruments.
+	(2)	Mechanical skill.
	(3)	Skill in the application of techniques and procedures.
	(4)	Presentability of work (appropriateness of arrangement and appearance of work).
	(5)	Attention to broad phases of assignments.
+	(6)	Attention to pertinent detail.
+	(7)	Accuracy of operations.
+	(8)	Accuracy of final results.
√	(9)	Accuracy of judgments or decisions.
	(10)	Effectiveness in presenting ideas or facts.
+	(11)	Industry.
	(12)	Rate of progress on or completion of assignments.
	(13)	Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
+	(14)	Ability to organize his work.
√	(15)	Effectiveness in meeting and dealing with others.
+	(16)	Cooperativeness.
+	(17)	Initiative.
+	(18)	Resourcefulness.
+	(19)	Dependability.
+	(20)	Physical fitness for the work.
	(21)	*Effectiveness in planning broad programs.*
	(22)	*Effectiveness in adapting the work program to broader or related programs.*
	(23)	*Effectiveness in devising procedures.*
+	(24)	*Effectiveness in laying out work and establishing standards of performance for subordinates.*
+	(25)	*Effectiveness in directing, reviewing, and checking the work of subordinates.*
	(26)	*Effectiveness in instructing, training, and developing subordinates in the work.*
√	(27)	*Effectiveness in promoting high working morale.*
	(28)	*Effectiveness in determining space, personnel, and equipment needs.*
	(29)	*Effectiveness in setting and obtaining adherence to time limits and deadlines.*
√	(30)	*Ability to make decisions.*
	(31)	*Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	VG	
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by A. A. Peterson (Signature of rating official) Comdr. (Title) 21 April, 1948 (Date)

Reviewed by S. J. LOWREY, Commander, USCG, Chief, Personnel Div. (Signature of reviewing official) (Title) 26 April, 1948 (Date)

Rating approved by efficiency rating committee (Date) Report to employee (Adjective rating) (Numerical rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( ) PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
Keeper		
(Service)	(Grade)	(Class)

As of 30 March, 1947 based on performance during period from 1 April, 1946 to 30 March, 1947

WHITE, Walter (Name of employee) — Keeper (Title of position) — TREASURY (Bureau)

COAST GUARD (Division) — Aids to Navigation, Pt. Hueneme Lt. Sta., (Section) — Port Hueneme, Calif. (Subsection or unit) (Field office)

ON LINES BELOW MARK EMPLOYEE

V if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☑
All others ☐

+ (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
_____ (3) Skill in the application of techniques and procedures.
_____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
_____ (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
✓ (9) Accuracy of judgments or decisions.
_____ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
_____ (12) Rate of progress on or completion of assignments.
_____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
+ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
✓ (16) Cooperativeness.
+ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

_____ (21) *Effectiveness in planning broad programs.*
_____ (22) *Effectiveness in adapting the work program to broader or related programs.*
_____ (23) *Effectiveness in devising procedures.*
+ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
_____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
_____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
_____ (27) *Effectiveness in promoting high working morale.*
_____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
_____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
✓ (30) *Ability to make decisions.*
_____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A) _____
_____ (B) _____
_____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	*Numerical rating*
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	*Numerical rating*
Rating official	VG	
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by E. J. Peterson (Signature of rating official) — Comdr. (Title) — 4 April, 1947 (Date)

Reviewed by E. W. PAYNE, Lt. (jg) USCG (Signature of reviewing official) — Asst. Personnel Officer (Title) — 7 April, 1947 (Date)

Rating approved by efficiency rating committee _____ (Date) Report to employee _____ (Adjective rating) _____ (Numerical rating)

16—26177-1

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

RECD 16 OCT 1946 COMMANDER 11 COAST GUARD DISTRICT

TREASURY (Dept. or Estab.) U. S. COAST GUARD (Bureau or Office)

11th Coast Guard District, Long Beach 2, California (Pt. Hueneme)
(Place of Employment)

I, WALTER WHITE, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Walter White
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 17th day of October, 1946 at Long Beach, State of Calif.

(Signature of Officer)

(Title)

SEAL

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
Lighthouse		
(Service)	(Grade)	(Class)

As of 30 March, 1946 based on performance during period from 1 April, 1945 to 30 March, 1946

WHITE, Walter (Name of employee) — Lighthouse Keeper (Title of position) — TREASURY (Bureau)

U. S. COAST GUARD (Division) — Aids to Navigation (Section) — Pt. Hueneme Lt. Sta. (Subsection or unit) — Port Hueneme, Calif. (Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE

Administrative, supervisory, or planning ☑
All others ☐

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
√ (3) Skill in the application of techniques and procedures.
—— (4) Presentability of work (appropriateness of arrangement and appearance of work).
—— (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
+ (9) Accuracy of judgments or decisions.
—— (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
—— (12) Rate of progress on or completion of assignments.
—— (13) Amount of acceptable work produced. (Is mark based on production records? ——) (Yes or no)
+ (14) Ability to organize his work.
√ (15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

—— (21) *Effectiveness in planning broad programs.*
—— (22) *Effectiveness in adapting the work program to broader or related programs.*
—— (23) *Effectiveness in devising procedures.*
+ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
+ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
√ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
—— (27) *Effectiveness in promoting high working morale.*
—— (28) *Effectiveness in determining space, personnel, and equipment needs.*
—— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
√ (30) *Ability to make decisions.*
—— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

—— (A) ——
—— (B) ——
—— (C) ——

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	V.G	
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by W. O. Comstock (Signature of rating official) — Lieut. (jg) (Title) — 31 March 1946 (Date)

Reviewed by J. TREBES, Captain USCG, Chief of Staff, 11th CGDist. (Signature of reviewing official) (Title) — 9 April, 1946 (Date)

Rating approved by efficiency rating committee —— (Date) Report to employee —— (Adjective rating) —— (Numerical rating)

16—26177-1

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE1

TO:

Date Prepared January 7, 1946

Name: White, Walter (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Periodic)

Effective: January 13, 1946

	FROM 748	TO 748
Position		Keeper
Grade	Range $1902-2292	Range $1902-2292
Salary	$2238 pa incl.$240 pa qtrs.	$2292 pa incl.$240 pa qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Long Beach, Calif.
Post of Duty		Pt. Buchanan Lt. Sta., Calif.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: From., Jan. 1, 1945, $1860-$1920
Conduct & Service: Satisfactory
Efficiency Rating: Very Good

SUBORDINATE ADMINISTRATIVE OFFICE

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1920

LEGAL RESIDENCE: California

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DATE APPROVED BY THE SECRETARY
1-11-46

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared July 1, 1945

Name: White, Walter (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay adjustment

Effective: July 1, 1945



	FROM	TO
Position	748	Keeper 748
Grade		
Salary	Range $1620-1740	Range $1[illegible]-2298
C. S. C. No.	$1680 p.a. plus $240 p.a. Cvr.	$2232 p.a. plus $240 p.a. Cvr.
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		Long Beach, [illegible], Calif.
Post of Duty		Ft. Mac[illegible] Lt. Sta., Calif.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks: *Your increased compensation includes valuation for quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 5-21-1880

LEGAL RESIDENCE: Calif.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1945 based on performance during period from 1 April, 1944 to 31 March, 1945

WHITE, Walter
(Name of employee)

Lighthouse Keeper
(Title of position, service, and grade)

NAVY - Coast Guard — Point Hueneme Light Station, California
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE		CHECK ONE:
√ if adequate − if weak + if outstanding	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. *a.* Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions. *b.* Rate administrative, supervisory, and planning functions on elements in *italics*.	Administrative, supervisory, or planning ☑ All others ☐

+ (1) Maintenance of equipment, tools, instruments.
√ (2) Mechanical skill.
√ (3) Skill in the application of techniques and procedures.
— (4) Presentability of work (appropriateness of arrangement and appearance of work).
— (5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
+ (9) Accuracy of judgments or decisions.
— (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
— (12) Rate of progress on or completion of assignments.
— (13) Amount of acceptable work produced. (Is mark based on production records? ——— (Yes or no))
+ (14) Ability to organize his work.
√ (15) Effectiveness in meeting and dealing with others.
√ (16) Cooperativeness.
√ (17) Initiative.
√ (18) Resourcefulness.
+ (19) Dependability.
√ (20) Physical fitness for the work.

— (21) *Effectiveness in planning broad programs.*
— (22) *Effectiveness in adapting the work program to broader or related programs.*
— (23) *Effectiveness in devising procedures.*
+ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
+ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
√ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
— (27) *Effectiveness in promoting high working morale.*
— (28) *Effectiveness in determining space, personnel, and equipment needs.*
— (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
+ (30) *Ability to make decisions.*
— (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

— (A) ———
— (B) ———
— (C) ———

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating

Rating official V. G

Reviewing official ———

Rated by [signature] (Signature of rating official) Comdr. (Title) 31 March 1945. (Date)

Reviewed by JOSEPH GREENBURN (Signature of reviewing official) Capt. USCG (Title) 14 May, 1945 (Date)

Rating approved by efficiency rating committee ——— (Date) Report to employee ——— (Adjective rating)

16—26177-2

DEPT. STOCK FORM 2249
REV. [illegible]-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared January 1, 1945

Name: White, Walter Sr.

From: U. S. Coast Guard

Bureau No.:

Effective: Pay increase (Periodic) January 1, 1945

	FROM	TO
Position		Keeper
Grade	Range $1380-1740	Range $1380-1740
Salary	$1620 p.a. plus $240 p.a. Cbrs.	$1680 p.a. plus $240 p.a. Cbrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		
Post of Duty		Los Angeles, Calif.
Appropriation		Ft. Mcdowell Lt. Sta., Calif.
Allotment		Civilian Employees, C.G.

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Mr. White's last increase in rate of compensation was on July 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is very good.

SUBORDINATE ADMINISTRATIVE OFFICE

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1880

LEGAL RESIDENCE: California

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse

DATE OF OATH

DATE APPROVED BY THE SECRETARY 1-1-45

Standard Form No. 51, Rev.
Approved Dec. 1943
C. S. C. Dept. Cir. No. 458

Form approved
Budget Bureau No. 50-R012.
Approval expires Mar. 30, 1945.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )
OFFICIAL:
REGULAR (X) SPECIAL ( )
PROBATIONAL or TRIAL PERIOD ( )

As of 31 March, 1944 based on performance during period from 1 April, 1943 to 31 March, 1944

WHITE, Walter - (Name of employee)

Keeper (Title of position, service, and grade)

NAVY, U.S. COAST GUARD, Point Hueneme Light Station (Aids to Navigation Section)
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE
V if adequate
– if weak
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:
Administrative, supervisory, or planning ☐
All others ☑

+ (1) Maintenance of equipment, tools, instruments.
V (2) Mechanical skill.
V (3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
+ (9) Accuracy of judgments or decisions.
(10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
(12) Rate of progress on or completion of assignments.
(13) Amount of acceptable work produced. (Is mark based on production records?) (Yes or no)
+ (14) Ability to organize his work.
V (15) Effectiveness in meeting and dealing with others.
V (16) Cooperativeness.
V (17) Initiative.
(18) Resourcefulness.
+ (19) Dependability.
V (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A)
(B)
(C)

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating
Plus marks on all underlined elements, and no minus marks	Excellent
Plus marks on at least half of the underlined elements, and no minus marks	Very good
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks	Good
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks	Fair
Minus marks on at least half of the underlined elements	Unsatisfactory

Adjective rating
Rating official VG
Reviewing official

Rated by F. W. Towle Comdr. 31 March 1944
(Signature of rating official) (Title) (Date)

Reviewed by
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee 5 MAY 1944 Report to employee VG
(Date) (Adjective rating)

16—86177-2

Approved by W. F. TOWLE, Capt. USCG
DCGO, 11th NavDist.

STOCK FORM 2249
12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 10

O:

Date Prepared 1 July, 1943

Name: White, Walter

From: U. S. Coast Guard

Bureau No.: 748

Effective: Promotion
1 July, 1943

	FROM	TO
Position	7040	7040
Grade		Keeper
Salary	Range $1380-1740 $1560 p.a. plus $240 Uns.	Range $1380-1740 $1620 p.a. plus $240 Uns.
C. S. C. No.		
Bureau or Div.		
Organizational Subdivisions		U. S. Coast Guard
Headquarters		Los Angeles, Calif.
Post of Duty		Ft. Eugene Lt. Sta., Calif.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1900

LEGAL RESIDENCE: Calif.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY
7.1.43

SUBORDINATE ADMINISTRATIVE OFFICE

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (X); INTERIM ( )
PROBATIONARY—1ST ( ) 2D ( )

Classification Symbols		
Keeper		
(Service)	(Grade)	(Class)

As of 31 March, 1943 based on performance during period from 1 April, 1942 to 31 March, 1943

WHITE, Walter	Keeper	NAVY
(Name of employee)	(Title of position)	(Bureau)

U.S.Coast Guard	Aids to Navigation		Long Beach, Calif.
(Division)	(Section)	(Subsection or unit)	(Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:

Administrative, supervisory, or planning ☐
All others ☑

- √ (1) Maintenance of equipment, tools, instruments.
- √ (2) Mechanical skill.
- √ (3) Skill in the application of techniques and procedures.
- ____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ____ (5) Attention to broad phases of assignments.
- + (6) Attention to pertinent detail.
- + (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- ____ (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- ____ (12) Rate of progress on or completion of assignments.
- ____ (13) Amount of acceptable work produced. (Is mark based on production records? _____) (Yes or no)
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- √ (16) Cooperativeness.
- √ (17) Initiative.
- √ (18) Resourcefulness.
- + (19) Dependability.
- √ (20) Physical fitness for the work.

- ____ (21) *Effectiveness in planning broad programs.*
- ____ (22) *Effectiveness in adapting the work program to broader or related programs.*
- ____ (23) *Effectiveness in devising procedures.*
- ____ (24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
- ____ (25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
- ____ (26) *Effectiveness in instructing, training, and developing subordinates in the work.*
- ____ (27) *Effectiveness in promoting high working morale.*
- ____ (28) *Effectiveness in determining space, personnel, and equipment needs.*
- ____ (29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
- ____ (30) *Ability to make decisions.*
- ____ (31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

- ____ (A) _____
- ____ (B) _____
- ____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	*Numerical rating*
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	*Numerical rating*
Rating official	VG	3
Reviewing official	VG	3

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by D. A. [illegible] Lt Comdr. (Signature of rating official) Dist. C. G. Officer, (Title) 31 Mar 1943 (Date)

Reviewed by W. F. TOWLE, Captain, U.S.C.G. 11th Naval District. (Signature of reviewing official) (Title) 6 April, 1943 (Date)

Rating approved by efficiency rating committee _____ (Date) Report to employee 5-5-43 (Adjective rating) VG-3 (Numerical rating)

16—26177-1

Standard Form No. 51
Appr. Jan. 5, 1942
C. S. C. Dept. Cir. No. 302

REPORT OF EFFICIENCY RATING

REGULAR (✓); INTE[illegible])
PROBATIONARY—1ST ([illegible])

Classification Symbols		
(Service)	(Grade)	(Class)

As of 31 March, 1942 based on performance during period from ~~29 Sept, 1941~~ 6 April to 31 March, 1942

Walter White (Name of employee) | Keeper (Title of position) | U.S.Navy (U.S.Coast Guard) (Bureau)

Eleventh Naval District (Division) | Point Hueneme Light Station (Section) | DCGO,Long Beach,Calif. (Subsection or unit / Field office)

ON LINES BELOW MARK EMPLOYEE

√ if adequate
— if weak
+ if outstanding

1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
   a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
   b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in *italics* or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual.

CHECK ONE:

Administrative, supervisory, or planning ..... ☑
All others ..... ☐

+ (1) Maintenance of equipment, tools, instruments.
+ (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
(4) Presentability of work (appropriateness of arrangement and appearance of work).
(5) Attention to broad phases of assignments.
+ (6) Attention to pertinent detail.
+ (7) Accuracy of operations.
+ (8) Accuracy of final results.
(9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
✓ (11) Industry.
(12) Rate of progress on or completion of assignments.
✓ (13) Amount of acceptable work produced. (Is mark based on production records? no) (Yes or no)
✓ (14) Ability to organize his work.
(15) Effectiveness in meeting and dealing with others.
— (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
✓ (20) Physical fitness for the work.

(21) *Effectiveness in planning broad programs.*
(22) *Effectiveness in adapting the work program to broader or related programs.*
(23) *Effectiveness in devising procedures.*
(24) *Effectiveness in laying out work and establishing standards of performance for subordinates.*
(25) *Effectiveness in directing, reviewing, and checking the work of subordinates.*
(26) *Effectiveness in instructing, training, and developing subordinates in the work.*
(27) *Effectiveness in promoting high working morale.*
(28) *Effectiveness in determining space, personnel, and equipment needs.*
(29) *Effectiveness in setting and obtaining adherence to time limits and deadlines.*
(30) *Ability to make decisions.*
(31) *Effectiveness in delegating clearly defined authority to act.*

STATE ANY OTHER ELEMENTS CONSIDERED

(A) ----------
(B) ----------
(C) ----------

STANDARD
Deviations must be explained on reverse side of this form

	Adjective rating	Numerical rating
All underlined elements marked plus, and no element marked minus	Excellent	1
A majority of underlined elements marked plus, and no element marked minus	Very good	2 or 3
All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or—a majority of underlined elements marked at least with a check, and minus marks on underlined elements overcompensated by plus marks on underlined elements	Good	4, 5, or 6
A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks	Fair	7 or 8
A majority of underlined elements marked minus	Unsatisfactory	9

	Adjective rating	Numerical rating
Rating official	G.	5
Reviewing official		

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (Yes or no) (See back of form)

Rated by F. A. Tinsler (Signature of rating official) Lieutenant (j.g.) (Title) 26 April 1942 (Date)

Reviewed by W. F. Tomle (Signature of reviewing official) Captain, USCG (Title) ---------- (Date)

Rating approved by efficiency rating committee ---------- (Date) Report to employee ---------- (Adjective rating) ---------- (Numerical rating)

16—26177-1

RECEIVED
JUL 7 1941
LOS ANGELES DISTRICT

Treasury Department Appropriation Act, 1942, provides, in section 305 that "No part of any appropriation contained in this Act shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violenc Privided, That for the purpose hereof an affidavit shall be considered prima facie evidence that the person making the affidavit does not advocate, and is not a member of an organization tha t advocates, the overthrow of the Government of the United States by force or violence: Provided further, That any person who advocates or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment the salary or wages for which are paid from any appropriation contained in this Act, shall be guilty of a felony, and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than one year, or both: Provided further, That the above penalty clause shall be in addition to, and not in substitution for, any other provisions of existing law." The Hatch Act, 2 August, 1939, provides in Section 9A that "It sha ll be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation or any part thereof is paid from funds authorized or appropriated by any act of Congress to have membership in any political party or organization which advocates the overthrow of our constitutional form of Government in the United States" and "any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no pa rt of the funds approriated by any act ofCongress for such position or office shall be used to pay the compensation of such person".

AFFIDAVIT

"I, (name) Walter White, do solemnly swear or affirm that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence."

Walter White
(Signature)

OXNARD, CALIF. JUL 5 1941 POSTMASTER

Subscribed and sworn to (or affirmed) before me at OXNARD, CALIF.

this 5 day of July, 1941.

Geo. H. Kendall
Title Postmaster

STANDARD FORM NO. 1
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

OCT 1939 SAN FRANCISCO

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Lighthouse Service San Francisco District U.S. Coast Guard Date September 30-1939

1. Name in full (Mr., ~~Miss, or Mrs.~~) Walter (Surname) White (Given name) None (Middle name)
2. Present address Point Hueneme (Number) Lightstation (Street) Hueneme (City) California (State)
3. Legal (voting) residence Hueneme (State and Congressional District) Ventura County (County) Hueneme (City or town)
4. Where born England (State or foreign country) London (City or town) When born June 21-1880 (Month Day Year)
5. If foreign-born, state whether naturalized or alien Naturalized
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you Wife 53 years - Daughter 18 yrs
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
18 Lighthouse District	Piedras Blancas	3rd Asst Keeper	$516	June	6	1913	January	20	1916
" "	Point Arguello	2nd Asst Keeper	$540.	January	22	1916	July	20	1920
" "	Point Montara	1st Asst Keeper	$1260	July	21	1920	July	31	1927
" "	Point Hueneme	Keeper $1320 to $1500		July	31	1927	still employed		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None ✓	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Steamships and Sailing Ships	Quartermaster - Seaman	1896 to 1904
Lightvessel 70 San Francisco	Boatman	Feb. 1904 to July 1906
" " " "	"	Dec. 1907 to March 1909
The above not Civil Service		

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 (6) 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Leroy White Hueneme - California

Relationship Son Post office address Hueneme - California Box 4

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Walter White

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

75

Sunk 75

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

SAN FRANCISCO DISTRICT MAR 4 1940 U.S. COAST GUARD

U.S. COAST GUARD (11) RECD FEB 12 1940 By ANS.

San Francisco, California,
6 February, 1940.

From: Commander, San Francisco District.
To : Commandant.

Subject: Form 2806, Amended, for Walter White, Keeper, Point Hueneme Light Station, California.

Inclosure: (1) Amended Subject Form.

1. Walter White, Keeper of Point Hueneme Light Station, recently furnished this Office with a statement of previous Lighthouse Service from March 7, 1904, to March 6, 1911, which was not shown on Form 2806 already sent to Headquarters. All of Mr. White's service from March 1904 to March 1911 cannot verified in this Office and can only be verified from payrolls in General Accounting Office. There is more than enough verified service, however, to complete 30 years of verified service, and it is recommended that no effort be made to verify his service as a seaman on Lightship 70 from March 13, 1908, to March, 1909.

By direction,

O.L. Jenkins

O.L.JENKINS,
Acting Superintendent.

Headquarters 2nd Indorsement Washington, D. C.
28 February, 1940.
CP-75

From: Commandant
To: Commander, San Francisco District

1. The amended form 2806 has been placed in the file in lieu of the one previously received. In view of the fact that service in excess of 30 years has been verified, Headquarters concurs that verification of other service from pay rolls is unnecessary and it will not be undertaken.

By direction,

C. H. Jones

C. H. JONES,
Chief Personnel Officer.

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

LIGHTHOUSE SUPERINTENDENT
FEB 5 1940
SAN FRANCISCO

San Francisco, California,
2 February, 1940.

From: Acting Superintendent of Lighthouses.
To : Walter White, Keeper, Point Hueneme Light Station.

Subject: Your Government service.

Reference: (a) Your letter 31 January, 1940.

1. You are advised that the service given in Reference (a) was not shown on Personal History Statement in the proper place and therefore overlooked. You showed it under Question 14. "Statement of principal employment other than with the United States Government". That paragraph was not checked in verifying your service.

2. Under the Lighthouse Retirement Act, you cannot retire until you have reached the age of 65 years and by that time you will have had 32 years verified service. By the time you have arrived at the age of 64 years, under the Coast Guard if you are inducted, you will have had over 31 years of service, all of which will be verified service.

3. Since your record on Lightship 70 was destroyed in the fire of 1906, also was not under the Lighthouse Inspector, this service cannot be verified by this Office. If you actually needed the service, it is possible that by writing to the General Accounting Office at Washington, the service could be verified and an attempt will be made to verify the Lightship service if it becomes necessary to do so.

4. It is not possible to verify your time as substitute keeper, but the following record has been verified from records contained in books saved from the 1906 fire:

1906	
October	13-1/2 days at $2.50
November	1 Mo. (25 da.) do
December	10-3/4 days at do

1907	
January	17-1/2 days at $2.50
February	20-3/4 days do
March	20-3/4 days do
April	24-1/2 days do
May	26-1/2 days do
June	1 Mo. (25 da.) do
July	21 days do
August	25 days do
September	24 days do
October	27 days(1 mo.) do

1907 continued	
November	24 days at $2.50
December	6 days do

1909	
September	24 days at $2.50
October	25 days do
November	21 days do
December	17-1/2 da. do

1910	
January	26 days at $2.50
February	16½ days do
March	Nothing shown

-Over-

Form 439
TREASURY DEPARTMENT
DIVISION OF APPOINTMENTS

File No. 2888

Name W H I T E, Mr. WALTER #2.

Born: June 21, 1880

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16822

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Walter White Sex Male

Present address Point Hueneme Lightstation, Calif. Date of birth June 21-1888

Give below all places of residence during the past FIVE years

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Oct. 1934	Oct. 1939	Point Hueneme Lightstation	Hueneme - California

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No
If so, give details in space provided below. (Yes or no)

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply Received From F. B. I.
Apparently No Criminal Record.

Have you ever been fingerprinted? Yes Where? Oxnard, Calif. Operators car license

When? August 1918 If for the Civil Service, what position?

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

Walter White
Customary payroll signature of employee

U. S. COAST GUARD

Subscribed and sworn to before me this 27th day of October 1939

Irma Merrill Lane
Notary Public

My commission expires May 26 - 1942

July 1, 1939. Lighthouse Districts No. Eighteenth

consolidated with San Francisco Coast Guard District,

Headquarters San Francisco, California.

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Walter White (Name) — Calif. (Legal Residence)

DATE OF BIRTH 6-21-1880

STATUS

11—8240

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Acty Asst K/pr	Temp.	600	L H - Lime Point, Cal	Aug 19, 1906
"	Change	550	" Roe Isl L S Cal	Sept 2, 1906
	Last day served		Sept 30, 1906	
3d Asst K/pr	Prob.	516	L H Piedras Blancas L S Cal	June 4, 1913
2d "	Trans	540	" Pt. Arguello L S Cal	Jan 21, 1916
K'keeper	Incr.	720	" "	Nov. 1, 1918
"	Trans	780	" Pt. Montara Cal.	July 22, 192
"	Read of Pay	1020	" "	July 1, 1924
"	"	1200	" "	Feb. 1, 1925
"	Inc in Comp.	1260	" "	July 1, 1925
"	Transfer	1320	" Pt. Hueneme L.S.	July 27-192
"	COMPENSATION Act, May 28, 1928.	1440	" "	JUL 1 1928
"	INCREASE IN COMPENSATION	1500	" "	JAN 1 1931
"	INCREASE IN COMPENSATION	1560	" "	JUN 16 1939

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Walter White

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

OLIVER C. SHORT
Director of Personnel.

CARDED

JUL 13 1939

From: $1500

To: $1560

Service and grade:

Appropriation (unit): Field

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JUN 24 1939
SHEET NO. 39-139
DEPARTMENT OF COMMERCE

13
C

FOR BASIS OF THIS ACTION SEE
LETTER DATED 6/15/39
IN FILE F 248-8

Form 78

LIGHTHOUSES
SEP 26 '38 AM

REPORT OF DAMAGE TO PROPERTY OR INJURY TO PERSONS

EMA

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
SEP 28 1938
DIVISION OF PERSONNEL

4063-18

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

San Francisco, California, Sept. 23rd, 1938

Name of vessel, station, or other aid to navigation involved:

Date of accident: August 13, 1938.

Nature and cause of accident: Cleaning engine, struck elbow against fly wheel, bruising elbow.

Estimated cost of damage { to property of the Department: $ ---
to private property: $ ---

What steps have been taken to recover cost of damage to Department property?

CARDED

Where accidents result in injury to, or death of, any employees, or others, furnish following information for each person injured:

NAME	OFFICIAL TITLE, IF GOVERNMENT EMPLOYEE	NATURE OF INJURY	HAS WORK TIME BEEN LOST BY EMPLOYEE
WALTER WHITE	KEEPER, POINT HUENEME LIGHT STATION, CALIF.	Left olecranon bursitis	Not yet, may be hospitalized later for operation to remove bursa.

Reports will be duly submitted to the Employees' Compensation Commission in case any medical or other charges are involved under the Employees' Compensation Act.

Remarks or recommendations:

H. W. Rhodes
Superintendent of Lighthouses.

Date September 27, 1938

Submitted, in duplicate, to the Secretary of Commerce, for his information.

Noted:
Chief Clerk

For the Commissioner.

R. J. Gross
Chief, Personnel Division.

11—11418

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CALIF.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EMA

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CALIF.

September 16, 1938.

Walter White,
Keeper, Point Hueneme Light Station,
Eighteenth Lighthouse District.

Mr. White was born in England on June 21, 1880. He was issued Certificate No. 263682 by the State Court at Ukiah, California, on December 2, 1912.

Certified seen.

H. W. Rhodes.

Superintendent of Lighthouses.

See misc. file 1345/2

Form A-38

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 31, 1930

Mr. W. White

Through the Commissioner of Lighthouses.

You are advised that your compensation has been changed as indicated below, effective January 1, 1931.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

From: $1440

To: $1500

Service and grade: Range $1380-1740

Appropriation (unit): Salaries, Keepers of Lighthouses.

10th District.

WHC

GARDNER

APPOINTMENT DIVISION
ENTERED ON JOURNAL
JAN 10 1931
SHEET NO. 2922
DEPARTMENT OF COMMERCE

GOVERNMENT PRINTING OFFICE 11—9051

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 1, 1928.

Mr. Walter White,
Through the Chief, Bureau of Lighthouses.

Sir:

You are advised that under the Welch Act your compensation has been changed as indicated below, effective July 1, 1928.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,
Chief of Appointment Division.

CARDED

From: $1320
To: $1440

18

11—9564

15



ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CALIF.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

CHIEF CLERK

EMA

1927 AUG 18 AM 11 18

LIGHTHOUSES
1927 AUG 17 AM 9 26

DEPARTMENT OF COMMERCE
AUG 18 1927
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CALIF.

August 12, 1927.

Commissioner of Lighthouses.

1. Referring to Department letter of July 28, 1927, advising Mr. Walter White that his salary as keeper in the Lighthouse Service had been changed from $1260 to $1320 per annum, effective on the date on which he entered on duty.

2. The Bureau is advised that Walter White entered on duty as Keeper, Point Hueneme Light Station, with salary at the rate of $1320.00 per annum, effective July 27, 1927.

H. W. Rhodes.

CARDED

Bureau of Lighthouses, Washington
AUG 17 1927
Submitted to Secretary of Commerce for his information
By direction of the Commissioner:

eff date

W P Harman
Chief Clerk.

C. S. REPORT DATA
ENTERED

CROSS REFERENCE

SEE FILE--464/16/D#1

NAME White, Walter

POSITION **Keeper**

BUREAU **LIGHTHOUSES**

STATION **18th Dist.**

CIRCULAR #11----9/15/23

BASE PAY	Bonus	Total	Allowances			As Classified for estimate purposes			Recommendations regarding differential from standard rates		
			Items	Value	Aggregate	Service	Grade	Pay	Is differential recommended	Amt.per annum to be Added	Subtracted
780	240	1020	XCR	#0425	1+2425	L.H.S.	3	1200	Yes	60-a	

CIRCULAR #13----11/13/23

Approved $1200

GRADE RECOMMENDED 4

RANGE OF COMPENSATION RECOMMENDED FROM $1080 TO $1320

...SSIFICATION BOARD FORM NO. 1
...d out in accordance with detailed
...struction sheet, Form No. 2)

Sheet No. 60
2—12758

DO NOT WRITE IN THIS SPACE

	a		
	b		
	c		
	d		

1. White (Surname) Walter (Given name) — (Initial)
2. Department Commerce
3. Bureau Lighthouse
4. Field Service Lighthouse
5. (a) Field Station 18th Lighthouse District
   (b) Subdivision Point Montara Light Station
   (c) City or town Moss Beach (P.O.) State Calif.
6. Pay-roll title Lighthouse Keeper
7. Customary office title Assistant Keeper

8. (a) Number of regular working hours of the position, per day 12 to 14; per week 84 to 98
   (b) If this is not a full-time position, state percentage of time employed per day ____; or per week ____
   (c) If night work, wholly or in part, state the hours: From Average 7 hrs. Time of night changes with watches m. to ____ m.
9. If this is not an all-year-round position, state approximate number of days employed each year ____
   During what months ____
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation None
11. Present rate of pay, exclusive of bonus $780.00 per annum; bonus, $240.00 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $780.00 per annum; bonus, $240.00 per annum.
13. If the employee receives overtime pay, state the rate None allowed
14. Title of appropriation or fund from which basic compensation is paid Salaries of Keepers of Lighthouses
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☒ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☐ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum $164.25 in cash as commutation of rations.
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment Uniform; annual cost, $5.00 per annum
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☒ 8
    (b) High school; years ☐ 1 ☒ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name ____; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind ____; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind ____; number of lessons ____; number completed ____

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

	Percentage of total time given to each task
1. In charge of station in absence of keeper. Stands light and fog signal watches day and night, including Sundays and holidays. Starting and operating fog signal plant in foggy weather. - - - - - - - - - - - - - - - -	67%
2. Works with keeper in general maintenance and repair of station grounds, buildings, machinery, etc. -	33%

19. Does employee work under immed[illegible] supervision, or to a large extent upon his own re[illegible]sibility? (Describe fully.)

Works under immediate supervision of keeper. In absence of principal keeper, works to a certain extent upon his own responsibility, being guided by regulations and District Office orders.

20. Do the duties involve direction or supervision of the work of other employees? No.
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

21. How long have the employee's duties been substantially as described above? Since July 22, 1920.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

June 1st, 1923. (Date) H. W. RHODES (Signature of Preparing Officer) Superintendent. (Title)

23. I have read the foregoing and I agree to it except as follows:

(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment	X		
Accuracy	X		
Initiative (originality and resourcefulness)	X		
Trustworthiness (dependability)	X		
Speed (quickness)	X		
Physical Qualities (strength and endurance)	X		

EDUCATIONAL TRAINING		
	Essential	Desirable But Not Essential
College		
High School		X
Common School	X	

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent Miscellaneous mechanical and heating experience.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 960.00 to $ 1080.00

June 1st, 1923. (Date) H. W. RHODES (Signature of head of field office or station) Superintendent. (Title)

GOVERNMENT PRINTING OFFICE 2—12758

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1260 per annum to $ 1320 per annum, effective July 26, 1927, or as soon thereafter as you may enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

AUG 4 1927

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

11—6074 GOVERNMENT PRINTING OFFICE

CARDED

R

APPOINTMENT DIVISION
DEPT.
AUG 4 1927
DEPARTMENT OF COMMERCE

16th.

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES EMA 1927 JUL 23 AM 8 52

CHIEF CLERK 1927 JUL 28 PM 3 12

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

San Francisco, California, July 15th, 1927
(City) (Date)

DEPARTMENT OF COMMERCE JUL 28 1927 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE AUG 1 1927 APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer & Promotion

Name, Walter White

Position, Keeper

Location, Point Hueneme Light Station

Effective, July 26, 1927

Legal residence, California

Proposed salary, $1320.00 Annum (above min. Below former slip)

Proposed range, $1260-1620 Annum

Appropriation, ~~Salaries of Keepers~~ Buoys

~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper (Assistant)

Location, Point Montara Light Station

Former salary, $1260.00 Annum

Former range, $1080-$1440 Annum

Rank on eligible list, -- Rating, Percentage, , Other eligibles considered:

Previous incumbent, Henry Rosendale 1440

Reason, Retired

Services terminated, May 31, 1927.

Members of family in Government service, None

Date of birth, June 21, 1880

Remarks:

TELEGRAPHIC REPLY IS DESIRED

APPOINTMENT DIVISION NECESSARY ACTION TAKEN AUG 1 1927 DEPARTMENT OF COMMERCE

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

H. W. Rhodes
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON July 27, 1927.

Submitted to the Secretary of Commerce, approved.

By direction of the Commissioner:

O. R. Harman
Chief Clerk, Bureau of Lighthouses.

APPROVED: JUL 28 1927
ACTING ASSISTANT SECRETARY.

[1] Strike out the clause which does not apply.

11—2314

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. W. White,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1200 per annum to $ 1260 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

11—6074

CARDED

mfc
18

APPOINTMENT DIVISION
ENTERED
JUL 28 1925
DEPARTMENT OF COMMERCE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Jamary 31, 1925.

M
r. Walter White,
Through the
Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.
Chief of Appointment Division.
Acting

APPOINTMENT DIVISION ENTERED FEB 10 1925 ON JOURNAL DEPARTMENT OF COMMERCE

Position:
Keeper
Salary:
$1200
Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

FEB 11 1925

18

JEJ

CARDED

(CROSS REFERENCE)

A. Lute Walter In accordance with authority of the Director of the Budget dated June 27, 1924, the salary is re-adjusted to $ 1020, effective July 1, 1924.

For authorization see letter dated JUL 16 1924 File No. 1095/21.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CAL.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT AUG 3 1920 HOUSES

AMG

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CAL.

July 28, 1920.

APPOINTMENTS CLERK

1920 AUG 5 AM

1920 AUG 4 PM 4 06

Commissioner of Lighthouses;

1. Referring to Department letter of July 21, 1920, advising Walter White that his salary as keeper in the Lighthouse Service had been changed from $720. per annum to $780. per annum, effective July 16, 1920, or as soon thereafter as he entered upon duty at the increased rate of pay (including $60. per annum longevity pay).

2. The Bureau is informed that Walter White entered upon duty as Keeper with pay at the rate of $780. per annum effective July 22, 1920.

In the absence and by direction of the Superintendent

Otter.

CARDED

Bureau of Lighthouses, Washington
AUG 3 1920

Submitted to Secretary of Commerce for his information.

1920 AUG 4 PM 3 06

J. C. Gillette
Acting Commissioner

U. S. REPORT DATA ENTERED

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

July 21, 1920.

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $720. per annum to $780. per annum, effective July 16, 1920, or as soon thereafter as you enter upon duty at the increased rate of pay (including $60 per annum longevity pay).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

CARDED

REPORT DATE ENTERED

APPOINTMENT DIVISION RECEIVED JUL 24 1920 DEPT OF COMMERCE

M
C
18th

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CAL.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT
JUL 15 1920
HOUSES

HWR:AMG

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CAL.,

CHIEF CLERK

July 10, 1920

1920 JUL 17 AM 9 33

Commissioner of Lighthouses;

Subject: Walter White - Transfer

1. It is requested that the nomination of Walter White for transfer to assistant keeper at Point Montara Light Station covered by Form 73 of July 8th be cancelled for the reason that it has been found desirable to transfer another assistant keeper to this position.

H. W. Rhodes.

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
JUL 21 1920
DEPARTMENT OF COMMERCE

Bureau of Lighthouses, Washington
JUL 16 1920

JUL 19 1920

Submitted to Secretary of Commerce recommended for approval.

JUL 16 PM 4 16

Acting Commissioner

APPOINTMENTS
JUL 17 AM 10

APPOINTMENT DIVISION
NECESSARY
ACTION TAKEN
JUL 21 1920
DEPARTMENT OF COMMERCE

Form 73

AMG

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES JUL 14 1920

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 18th DISTRICT,

San Francisco, July 8, 1920
(City.) (Date.)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer

Name, Walter White — Legal residence, California

Position, Keeper (assistant) — Salary, $780.00 per annum (includes $60.00 longevity)

Location, Pt. Montara Light Station Cal — Appropriation, Salaries of Keepers

Effective July 16, 1920 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper (2nd Asst.) — Former salary, $720. A (includes $60.00 longevity)

Location, Pt. Arguello Light Station Cal

Rank on eligible list, - Rating, Percentage, , Other eligibles considered:

Previous incumbent, George F. Watters — Services terminated, July 15, 1920

Reason, Transferred

Members of family in Government Service, None

Remarks: Emergency case in accordance with Circular No.313 - Necessary for the saving of life and property

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

H. W. Rhodes.

Secretary, Civil Service District. Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON
JUL 14 1920

Submitted to the Secretary of Commerce, approved.

1920 JUL 15 AM 10 43

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

CHIEF CLERK

1920 JUL 17 AM 11 21

POSTAL TELEGRAPH – COMMERCIAL CABLES

CLARENCE H. MACKAY, PRESIDENT.

RECEIVED AT
EVANS BUILDING
1418 NEW YORK AVENUE
WASHINGTON, D. C.
TELEPHONE: MAIN 6600

TELEGRAM

DELIVERY NO.

The Postal Telegraph-Cable Company (Incorporated) transmits and delivers this message subject to the terms and conditions printed on the back of this blank.

This is a fast Day Telegram unless otherwise indicated by signal after the number of words:—"N. L." (Night Lettergram) or "Nite" (Night Telegram). 16—50887

795

LIGHT
JUL 17 1920
HOUSES

Hydrog.
Engr. Gene
Mar. Engr.
Personnel
Accounts.
Contracts
Chf. Clk.
Dep. Comms.
Commr.

76 WH IN 26 Govt Nite 526AM

MS San Fran Cal July 16 1920

Light Houes Co

Washington DC

Request cancel letters tenth SND, promote bentley pigeon point and transfer white to point montara bruehl resigns July 12TH cancel his transfer point montara

Rhodes

APPOINTMENTS

1920 JUL 19 AM 9 40

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
JUL 21 1920
DEPARTMENT OF COMMERCE.

JUL 17 1920 9 33 AM

- - - - - - - - - - - -

JEH. Bureau of Lighthouses, Washington, D. C.,
July 17, 1920.

Submitted to the Secretary of Commerce with recommendation that the 18th Superintendent's recommendations in letters of July 10, be canceled, and that Frank M. Bentley be promoted to the position of keeper at Pigeon Point Light Station, and that Walter White be transferred to the position of keeper at Point Montara Light Station, in accordance with the Superintendent's nominations. It is further recommended that nomination for the transfer of C.C.Bruehl to the position of keeper at Point Montara Light Station be canceled.

1920 JUL 17 AM 11 14

Acting Commissioner of Lighthouses.

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

LIGHT DEC 26 1918 HOUSES

I, Walter White

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Walter White DEC 26 1918 10 36 AM

(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this [3] 10th day of December, A. D. 1918

(Affix official seal here)

[4] (Name) C Kelley Hardenbrook

(Official title) NOTARY PUBLIC In and for the County of Santa Barbara, State of California

My commission expires Aug. 16, 1922.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
		1918 DEC 27 AM 11 42
Present Keeper	$720 per annum	Point Arguello Lightstation, Cal.
Former [5] 2nd Asst. Keeper	$540 do	do

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, 18th District

San Francisco, Cal., (Address) December 19, 1918. (Date)

The above-named appointee entered upon duty on November 1, 1918 (Date)

In the absence and by direction of the Superintendent

CANCELED

W. J. Otter.

(Signature, followed by title)

1st Asst. Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a lighthouse inspector or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of lighthouse inspectors and other employees in the Lighthouse Service designated by them, who are not required to have a seal.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

GEN[illegible] APPOINTMENT FIXED [illegible]E

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

November 16, 1918.

Mr. Walter White,
Through
the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office, and to actual entrance upon duty (unless on authorized leave) on the date indicated, Keeper

in the Lighthouse Service

at a salary of Seven Hundred and Twenty dollars per annum,

effective November 1, 1918.

By promotion from second assistant keeper at $540 per annum.

(The above rate of pay includes longevity pay of $60.)

CARDED

By direction of the Secretary:

Respectfully,

(Signed) Clifford Hastings.

Chief of Appointment Division

R
Ho

Appropriation: Salaries, Keepers of Lighthouses.

Vice: New position, (By increase in compensation.)

Legal Residence: California.

11—1383

USE TYPEWRITER—SEE INSTRUCTIONS ON BACK.

[redacted]

[redacted]

[redacted] NO ENTRIES IN THIS COLUMN.

UNITED STATES
BUREAU OF EFFICIENCY.
FORM 8.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS.
8—4789-1

LIGHT
OCT 30 1916
HOUSES

RECORD OF CIVIL EMPLOYEE.

JULY 1, 1916.

1. Name: (Surname first. Given name in full. For women write Miss or Mrs. before given name.)

White, Walter

2. Department:

Commerce

3. Bureau, office, or service:

18th Lighthouse District

4. Designation of position:

Second Assistant Keeper

5. Occupation (if not clearly shown by answer to question 4):

See 4.

6. Annual earnings:

$526.67

7. Kind of appropriation:

LS

8. Present rate of pay:

$ $540 PA.

9. Initial rate of pay:

$ 516 PA.

10. Total length of service (give the total of ALL U. S. GOVT. SERVICE with the exceptions stated on the back of this card)—

Years: 8 Months: 10

11. State, Territory, or foreign country of birth (do not give town):

England

12. Race:

W

13. Sex:

Male

14. Date of birth—

Month: June Year: 1880

15. Kinds of schools attended, years attended, and degrees taken:

E14

16. Marital condition:

M

17. War veteran?

No

18. Appointed from—

Congressional district and State: 2 California County: Mendocino

19. Civil service status:

C

20. Method by which classified status was obtained:

CE

21. Place of employment—

City: Pt. Arguello Lt.Sta. (Surf) State: California

DO NOT FOLD THIS CARD.

11—4869

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT FEB 1 1916 HOUSES

APPOINTMENTS FEB 4 1916

CHIEF CLERK FEB. 4 1916

I, Walter White

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

Walter White
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this[3] 22nd day of January, A. D. 1916.

(Affix official seal here)

[4] (Name) A. L. Carpenter

(Official title) NOTARY PUBLIC in and for the County of San Luis Obispo, State of California

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present 2nd Asst. Keeper	$540 per annum	Point Arguello Lightstation, Cal.
Former[5] 3rd Asst. Keeper	$516 per annum	Piedras Blancas Lightstation, Cal.

(The above should be filled in by the district officer before sending to appointee)

Office of Lighthouse Inspector, 18th District

San Francisco, Cal., (Address) January 25, 1916 (Date)

The above-named appointee entered upon duty on January 21, 1916 (Date)

CARDED

H. W. Rhodes - Inspector
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

Encl'd

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 14, 1916.

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from third assistant keeper at $516 per annum.)

CARDED.

APPOINTMENT DIVISION ENTERED JAN 14 1916 ON JOURNAL DEPT. OF COMMERCE

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

R
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Robert W. Hanson.

Legal Residence: California.

ORDINANCE REPORTED JAN 1916 C. & COMMISSION

117-8692

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES JAN 13 1916

DIVISION OF APPOINTMENTS HWR-CHT APPOINTMENT WRITER JAN 14 1916

OFFICE OF LIGHTHOUSE INSPECTOR, 18th DISTRICT,

San Francisco, Cal., January 8, 1916 191
(City.) (Date.)

CHIEF CLERK JAN 14 1916

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended,

Name, Walter White — Legal residence, California

Position, Second Assistant Keeper — Salary, $540 per annum

Location, Point Arguello Lightstation, Cal. — Appropriation, Salaries of Keepers of Lighthouses

Effective January 15, 1916 — ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

APPOINTMENTS

Former position, Third Assistant Keeper — Former salary, $516 per annum

Location, Piedras Blancas Lightstation, Cal.

Rank on eligible list, ---- Rating, ----- Percentage, ----- , Other eligibles considered:

Previous incumbent, *Robert H. Hanson ~~Albert M. Elston~~ — Services terminated, ~~January 6, 1916~~

Reason, ~~Resignation~~ *Transferred. ofmcd

Members of family in Government Service, None

Remarks: Request notification by wire when appointment is made.

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

H. W. Rhodes.
Inspector

Secretary, Civil Service District.

*Changed in Bureau.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 13 1916

Submitted to the Secretary of Commerce, approved.

J. Conway
Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

PERSONAL QUESTION SHEET

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

BUREAU OF LIGHTHOUSES
JUN 15 1913
DEP'T OF COMMERCE

May 15, 1913.

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The information given in Part I should be reviewed and approved in accordance with instructions. The information in Part II should be supplied as indicated and the form forwarded to the Department.

CHIEF CLERK
JUN 17 1913
APPOINTMENTS
JUN 17 1913
11.01

Charles Nagel
Secretary.

CARDED.

PART I.

(Part I should be filled out by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)

Mr. Walter White.

2. How do you intend to write your name on the pay roll? (*This should agree with signature to your oath of office.*)

Walter White

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

Point Arena	California	Mendocino	2nd
City or town.	State or Territory.	County.	Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? London - England

6. When were you born?

June	21	1880
Month.	Day.	Year.

~~7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.")~~

8. Give name and address of person whom you would like to have notified in case of accident.

Mrs Lena Malinoff (Name) 3137 Folsom Street (Number and street.)

San Francisco (City or town.) California (State or Territory.)

9. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
None.				

10. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Lighthouse Service San Francisco May 5- 1913

11. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No

12. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.
No					

13. Do you hold any State or municipal office? (If so, state name of such office and compensation attached.)

No

14. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

15. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
No			

16. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 12, 13, 14, and 15.)

Painting,- Carpenter- Skill Laborer,- Seaman, Fireman,-

11—1434

17. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

Public School. 7th Grade. (England)

18. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Translator," or "Interpreter," or "Draftsman," or "Carpenter").

Substitute at Lime Point and Roe Island Stations. Skilled Laborer at several stations. Handy with tools. Expert Boatman.

19. What, if any, civil service examinations have you passed? (Give names and dates as near as you recollect.)

Lighthouse Service San Francisco May 5-1913

20. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Yes.

21. State the date upon which the above blanks were filled. May 27, 1913.

Witness:

(Signature) Walter White

P. O. Address: San Francisco
City or town.

Number and street.

State or Territory.

In case signature is by mark.

(Where the appointee is to be employed outside of the District of Columbia the information given in Part I should be reviewed and approved by the officer in immediate charge before forwarding to the Bureau. Where he is to be employed in the District of Columbia, Part I should be reviewed and approved by the officer who executes Part II.)

Reviewed, approved, and forwarded June 10 1913, 19

(Signature) H. W. Rhodes.

(Official title) Inspector 18th L.H.District,

11—1434

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed

Bureau of Lighthouses (Bureau or Service.) — Piedras Blancas Lightstation, Cal. (Place (city, town, station, or vessel.)) — 18th (District.)

2. To what position has he been appointed? Third Assistant Keeper

3. State the date of appointment. May 26 1913

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

Date of entering on duty

5. State the date of the oath. May 27 1913

6. State the date the employee entered on duty. June 4 1913

7. What is his salary? $516 per annum

8. From what appropriation is he paid? Salaries of Keepers of Lighthouses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Competitive

10. If classified, state the date of classification. May 6 1896

11. In what manner did the employee enter the service? (Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Selected from eligible register.

12. Is the employee required to give bond? No

13. When the legal residence given in answer to question 3, Part I, differs from that given in the certificate of appointment, the discrepancy should be explained.

14. If foreign born, state when and where naturalization papers were taken out. Final certificate of naturalization issued December 2 1912 by Superior Court of Mendocino County, California.

Reviewed, approved, and forwarded to the Department.

(Signature) H. W. Rhodes.

(Official title) Inspector 18th Lighthouse District.

Date: June 10 1913, 19

11—1434

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

Department of Commerce and Labor

LIGHTHOUSE SERVICE

BUREAU OF LIGHTHOUSES
JUN 15 1913
DEP'T OF COMMERCE

I, Walter White

do solemnly[1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So help me God.

CHIEF CLERK
JUN 19 1913
APPOINTMENTS
JUN 19 1913
4.05

☞ Walter White
(Appointee signs here)

[2] Sworn to (See below) and subscribed before me, this[3] 27th day of May, A. D. 1913.

(Affix official seal here)

[4] (Name) Geo N Probasco

(Official title) Notary Public in and for the City and County of San Francisco, State of California. Commission expires April 14, 1917

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment
Present 3rd Asst. Keeper	$516 per annum	Piedras Blancas Lightstation.
Former[5]		

(The above should be filled in by the district officer before sending to appointee)

CARDED.

Office of Lighthouse Inspector, 18th District

San Francisco, Cal., (Address) June 10 1913 (Date)

The above-named appointee entered upon duty on June 4 1913 (Date)

H.W. Rhodes. Inspector
(Signature, followed by title)

[1] Insert here "swear" or "affirm," as the case may be.

[2] Insert here "sworn to" or "affirmed," as the case may be.

[3] The oath may be taken any time after the date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.

[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, or any other officer having authority to administer oaths, but never before a collector of customs, as he has no power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

[5] Give this information in all cases where new oath is required.

Failure to fill out this oath properly will result in its return for correction.

11—944

PROBATIONARY APPOINTMENT

Department of Commerce and Labor
APPOINTMENT DIVISION
Washington

May 26, 1913.

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Third Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Sixteen dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. -----, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

CARDED.

APPOINTMENT DIVISION. REPORTED MAY 26 1913 TO DISBURSING CLERK

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEWLEY,

Chief of Appointment Division.

ORIGINAL REPORTED JUN 1913 U. S. COMMISSION.

Appropriation: Salaries, Keepers of Lighthouses.
Vice: Albert Flagel.
Legal Residence: California.

11—1913

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Subject to the action of the United States Civil Service Commissio
Selection Regular.

Secretary, Twelfth Civil Service District,
San Francisco, Cal.
MAY 19 1913

Department of Commerce ~~and Labor~~

HWR-CHT

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, 18th DISTRICT,

San Francisco, Cal., May 16 1913 , 191

THE COMMISSIONER OF LIGHTHOUSES: (Through the District Secretary)

APPOINTMENT DIVISION APPOINTMENT WRITTEN MAY 26 1913 DEPT OF COMMERCE

BUREAU OF LIGHTHOUSES MAY 24 1913 DEPT OF COMMERCE

The following recommendation is submitted:

Action proposed, Probationary appointment of

Name, Walter White Legal residence, California

Position, Third Assistant Keeper Salary, $516 per annum

Title of appropriation, Salaries, Keepers of Lighthouses.

CHIEF CLERK MAY 24 1913

Location, Piedras Blancas Lightstation, California.

Effective May 26 1913 {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

APPOINTMENTS MAY 26 1913 1.50

Former position, Former salary,

Location,

Rank in list of eligibles, 1 Rating, Asst.Keeper Percentage, 89.6

Other eligibles considered, Leslie G.McKay (~~A~~) B, Knut Wm.Bernsten (~~A~~) B

Letters of declination inclosed,

Previous incumbent, Albert Flagel Services terminated, About May 18 1913

Reason, Transfer and promotion effective eod

Remarks: Nominee has no relatives in any branch of the Government service.
Request notification by wire when appointment is made.

Rhodes.
Inspector

5/26/13

Department of Commerce ~~and Labor~~

BUREAU OF LIGHTHOUSES

WASHINGTON

MAY 24 1913

SPECIAL

Respectfully submitted to the Secretary of Commerce ~~and Labor~~, approved.

J Conway
Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

OFFICE OF THE CHIEF CLERK
RECEIVED
OCT 20 1906
DEPT OF COMMERCE AND LABOR

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE.

429

(To be filled in immediately after the last day temporary employee serves, signed by the head of the bureau, and forwarded to the Secretary of Commerce and Labor.)

DIVISION OF APPOINTMENTS
RECE'VED
OCT 20 1906
DEPT OF COMMERCE AND LABOR

Name of employee Mr. Walter White $550 yr.

Designation Actg.A.K., Roe Id., Cal. Sept.18-2,'06, 1 mo.

Last day served Sept. 30, 1906.

W. A. Gwyer

Acting Chief Clerk,
(Official title.)

L.H.B. Light-House Board.
(Bureau or service.)

OFFICE OF THE CHIEF CLERK
FORWARDED
OCT 20 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED.

DIVISION OF APPOINTMENTS
REPORTED
OCT 22 1906
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

Date Oct. 19, 1906.

Change Reported
Com. Sept. 1906.

CARDED.

429

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

OFFICE OF THE CHIEF CLERK
RECEIVED
OCT 23 1906
DEPT OF COMMERCE AND LABOR

Light-House Inspector
OCT. 15 1906
SAN FRANCISCO, CAL.

DIVISION OF APPOINTMENTS
RECEIVED
OCT 23 1906
FILE ROOM
DEPT OF COMMERCE AND LABOR

I, Walter White

do solemnly[a] swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: **So help me God.**

Walter White

Light House Board.
Entered upon duty.
Date Sept. 21 1906

J B Johnson
Chief Clerk.

[b] Sworn and subscribed before me, this 13th day of Oct, A. D. 1906

[c] Name: John E. Kipp

Official title: Notary Public in and for the County of Marin, State of California.

{Affix official seal.}

NAME OF OFFICE.	NAME OF STATION.	State or Country in which born.	State or Territory from which appointed.
Actg. Asst. Keeper	Pt. Reyes Island	England	California.

[a] Insert here "swear" or "affirm," as the case may be.
[b] Insert here "Sworn to" or "Affirmed," as the case may be.
[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

11—944

OFFICE OF THE CHIEF CLERK
FORWARDED
OCT 23 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED.

CARDED.

TEMPORARY

Ont

GENERAL APPOINTMENT—PRIOR DATE

Department of Commerce and Labor
OFFICE OF THE SECRETARY
Washington

September 18, 1906.

Mr. Milton Thiel, of [illegible], is hereby appointed

keeper assistant keeper of the third light-station, California,

in the Lighthouse Service,

at a salary of five hundred and fifty dollars per annum,

this appointment to be effective beginning September 3, 1906, he

having entered upon duty on that date and since continuously served

in the above-mentioned position. (Vice Carl L. Thather.)

Payment of the compensation authorized in this appointment is

subject to the oath of office being taken.

(For a period not to exceed one month.)

CARDED.

DIVISION OF APPOINTMENTS
REPORTED
SEP 19 1906
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

Assistant Secretary.

Date of oath: [illegible], 190

The Light-House Board.

By

CHANGE REPORTED
SEP — 1906
U. S. COMMISSION.

ATJ.

Department of Commerce and Labor
LIGHT-HOUSE BOARD
Washington

File No. 429.

OFFICE OF THE CHIEF CLERK
RECEIVED
SEP 18 1906
DEPT OF COMMERCE AND LABOR

17 Sept., 1906.

DIVISION OF APPOINTMENTS
RECEIVED
SEP 18 1906
DEPT OF COMMERCE AND LABOR

The Honorable,

The Secretary of Commerce and Labor.

Sir:-

The Board has the honor to ask the appointment of Mr. Walter White as Acting Assistant Keeper at the Roe Island, Cal. Light-Station, with pay at the rate of $550 a year, to date from 2 Sept., '06, the date of his entrance on duty, in the place of Mr. Carl L. Winthar, resigned, clerk aug 31. 06 and pending the selection and entrance on duty of a regular Assistant Keeper.

Respectfully,

U. Sebree

Captain, U.S.N.,

Naval Secretary.

9-18-06

OFFICE OF THE CHIEF CLERK
FORWARDED
SEP 18 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED

DIVISION OF APPOINTMENTS
APPOINTMENT WRITTEN
SEP 18 1906
DEPT OF COMMERCE AND LABOR

4

OFFICE OF THE CHIEF CLERK
RECEIVED
SEP 18 1906
DEPT OF COMMERCE AND LABOR

MEMORANDUM SHOWING LAST DAY SERVED BY TEMPORARY EMPLOYEE.

113

(To be filled in immediately after the last day temporary employee serves, signed by the head of the bureau, and forwarded to the Secretary of Commerce and Labor.)

Name of employee Walter White $600 yr.

Designation Actg. A.K., Lime Point, Cal. Aug.31-19,'06,1 mo.

Last day served 31 Aug.'06.

DIVISION OF APPOINTMENTS
REPORTED
SEP 19 1906
TO DISBURSING CLERK
DEPT OF COMMERCE AND LABOR

O B Johnson

OFFICE OF THE CHIEF CLERK
FORWARDED
SEP 18 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

CHANCE REPORTED
AUG — 1906
U.S. COMMISSION.

Chief Clerk,
(Official title.)

Light-House Board.
(Bureau or service.)

S.M.B.

Date 17 Sept.'06.

INDEXED

CARDED.

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PERSONAL QUESTION SHEET

Department of Commerce and Labor

OFFICE OF THE SECRETARY

Washington

February 1, 1906.

DIVISION OF APPOINTMENTS
RECEIVED
SEP 23 1906
DEPT. OF COMMERCE AND LABOR

To the Chiefs of Bureaus of the Department of Commerce and Labor:

For the purpose of enabling the Department to maintain a complete record of its officers and employees, you are requested to have every person hereafter appointed or employed in your Bureau, immediately upon his entrance on duty, answer each of the questions in Part I of this form and sign the same. The officer in immediate charge should review the information given by the appointee or employee, and if correct, should forward the form to the Chief of the Bureau without delay. The information called for by the questions in Part II should then be supplied and the form forwarded to the Department.

CARDED.

TEMPORARY.

V. H. Metcalf.

Secretary.

PART I.

(Part I should be executed by the appointee or employee; but, if he is unable to write legibly, another person may write the answers at his dictation. In either case the statement should be signed by the appointee or employee. If he is unable to write, he may sign by mark in the presence of one witness. If he is unable to answer any question, he should indicate that fact.)

1. What is your full name? (Do not use initials, but spell out each name and state whether Mr., Miss, or Mrs. Example: Mr. John Richard Doe.)

Mr. Walter White

2. How do you write your name on the pay roll? (This should agree with signature to your oath of office.)

Walter White sometimes Walter White.

3. What is your present legal (voting) residence? (Give city or town, State or Territory, county, and Congressional district.)

(Full Papers not yet received.)

City or town. | State or Territory. | County. | Congressional district.

4. What is your race? (Answer "white," "colored," or "Mongolian.") White

5. Where were you born? London England.

6. When were you born? 21st June, 1880
Month. Day. Year.

7. Are you pensioned by the U. S. Government? (Answer "Yes" or "No.") No

11—1434

8. Are there any members of your family, besides yourself, in the civil service of the United States? (If so, give below their names, relationships, the Departments and Bureaus or Services in which they are employed, and the positions they occupy.)

Name.	Relationship.	Department.	Bureau or Service.	Position.
X	X	X	X	X

9. If you were appointed through a civil service examination, state, as near as you recollect, the name and date of the examination. If not so appointed, state how you entered the service. (Examples: "By reinstatement," or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

10. Have you any physical disabilities? (If so, describe briefly. If you have defective eyesight, state whether corrected by glasses.)

No.

11. Have you ever held any other position in the civil service of the United States? (If so, give below the Department and Bureau or Service in which you served, the position held, the salary you received, and the dates of your appointment and separation from the service.)

None.

12. Were you in the military or naval service of the United States during the Civil or Spanish-American War? (If so, give the information called for by the blanks below.)

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
X	X	X	X

13. If you served in the military or naval service of the United States at any time other than during the Civil or Spanish-American Wars, indicate such service in the spaces below.

Regiment and company, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
X	X	X	X

14. What was your occupation prior to entering the United States civil service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service for the Government, indicated in your answers to questions 11, 12, and 13.)

Seaman, Light Vessel, yo San Francisco

15. What education have you received? (Indicate the grades of schools you have attended, and, in case you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1900; Columbia University, LL. B., 1903.)

7th Grade Public School.

16. What special qualifications have you—professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil Engineer," or "Draftsman," or "Carpenter.")

None.

17. What, if any, civil service examinations have you passed? (Give names as near as you recollect.)

None

18. Were the answers to the foregoing questions written by you? (If not, state the name and address of the person who wrote them for you.)

Walter White,

19. State the date upon which the above blanks were filled. 12th September, 1906

Witness:

(Signature) Walter White

In case signature is by mark.

P. O. Address: 1227 - 45 Avenue San Francisco
City or town.
H. Street Ocean Beach
Number and street.
California
State or Territory.

Reviewed, approved, and forwarded SEP 19 1906, 190

(Signature) H. T. MAYO. Comdr. U.S.N.

(Official title) Inspector 13th L. H. District. U.S.N.

PART II.

(Part II should be executed by the executive officers of the various Bureaus of the Department, or, at their direction, by some official who can give the information desired. If unable to answer any question, indicate that fact.)

1. State the Bureau or Service, place, and district in which the person who answered the foregoing questions is employed.

Light-House Service, (Bureau or Service.) Lime Point, Cal. (Place (city, town, or station).) 13th (District.)

2. To what position has he been appointed? Acting Asst. Keeper Lime Point Lt-Station, Cal.

3. State the date of appointment. August 31, 1906.

4. State the date the appointment was effective. (If appointment was made to take effect on date of oath, so state.)

August 19, 1906.

5. State the date of the oath. September 18, 1906.

6. State the date the appointee or employee entered on duty. August 19, 1906.

7. What is his salary? $600. per annum.

8. From what appropriation is he paid? Salaries of Keepers of Lt-Houses.

9. Is the position excepted, competitive, or unclassified under the civil service rules? Excepted.

10. If classified, state the date of classification.

11. In what manner did the appointee or employee enter the service? Examples: "From stenography and typewriting examination;" or "without examination;" or "by reinstatement;" or "by transfer from ——," stating Department, Bureau or Service, position, and salary, if known.)

Excepted - Temporary.

12. Is the appointee or employee required to give bond? No.

(Signature) H. T. MAYO. Comdr. U.S.N.

Date: SEP 19 1906, 190

(Official title) Inspector 13th L. H. District. U.S.N.

11—1434

113

Form 111

OATH OF OFFICE

(PRESCRIBED BY SECTION 1757, REVISED STATUTES)

OFFICE OF THE CHIEF CLERK
RECEIVED
SEP 27 1906
DEPT OF COMMERCE AND LABOR

Department of Commerce and Labor

LIGHT-HOUSE ESTABLISHMENT

DIVISION OF APPOINTMENTS
RECEIVED
SEP 28 1906
FILE ROOM
DEPT OF COMMERCE AND LABOR

I, Walter White

do solemnly[a] Swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: **So help me God.**

Walter White

[b] Sworn to and subscribed before me,
this 18th day of September, A. D. 1906

[c] Name: Leo F. Tormey

Official title: Notary Public, in and for Contra Costa County, State of California.

{Affix official seal.}

My commission expires January 19th 1908.

NAME OF OFFICE.	NAME OF STATION.	State or Country in which born.	State or Territory from which appointed.
Acting Assistant Keeper	Lime Point, Cal.	England	California

[a] Insert here "swear" or "affirm," as the case may be.
[b] Insert here "Sworn to" or "Affirmed," as the case may be.
[c] This Oath should be taken before a Justice of the Peace, Notary Public, Judge, Clerk of a Court, or any other officer having authority to administer oaths, but never before a Collector of Customs, as he has no power to administer oaths in such cases. *The oath should be taken on or after the date of the appointment.*

In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk.

Light House Board,
Entered upon duty.
Date Sep 19 1906.

FORWARDED
SEP 27 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

CARDED.

INDEXED.

B Johnson
Chief Clerk.

115

August [illegible], 1906.

Mr. Walter White

Acting Assistant Keeper at Lime Point Light-Station, Cal.

Light-House Service

Six hundred

August 29, 1906

(pending E.O.D. Wiborg.)*

vice Jerome H. Sweet.

(For a period not to exceed one month.)

RECEIVED
SEP 1 1906
LIGHT-HOUSE BOARD

CARDED.

Laurence O. Murray
Assistant Clerk.

* For the vices see file of Edward Wiborg, i.e., memo at the bottom of his appt of Aug. 28, 1906.
G.O.D.

9.

FCR.

File No. 113.

Department of Commerce and Labor
LIGHT-HOUSE BOARD
Washington 29 Aug., '06.

OFFICE OF THE CHIEF CLERK
RECEIVED
AUG 30 1906
DEPT OF COMMERCE AND LABOR

DIVISION OF APPOINTMENTS
RECEIVED
AUG 30 1906
DEPT OF COMMERCE AND LABOR

The Honorable,

The Secretary of Commerce and Labor.

Sir:

The Board has the honor to ask the appointment of Mr. Walter White as Acting Assistant Keeper at Lime Point, Cal., Light-Station, with pay at the rate of $600 a year, for a period of one month from 19 Aug., '06, the date of his entrance on duty, in the place of Mr. Jerome W. Sweet, resigned, and pending the entrance on duty of a regular Assistant Keeper.

close of Aug. 18 '06.

Edward Wibourg
Trans. vice "Sweet"
446 Sept 1 '06 or 600

Respectfully,

Captain, U. S. N.,
Naval Secretary.

Last day of service Aug. 31. 06.

a 2 H 8-30-06

C

OFFICE OF THE CHIEF CLERK
FORWARDED
AUG 30 1906
TO APPOINTMENTS
DEPT OF COMMERCE AND LABOR

INDEXED.

DIVISION OF APPOINTMENTS
APPOINTMENT WRITTEN
AUG 31 1906
DEPT OF COMMERCE AND LABOR

No. ~~5-4-38~~ 20480

11-504

WHITE (SURNAME) WALTER (FIRST NAME) NO (SECOND NAME)

65 yrs of age 6-21-1945

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
June	21	1880	california, 8th	Ventura	Hueneme

SEX M RACE W

RETIREMENT AGE 70

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO ____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	Emp.Exc.	Seaman		$50.Mo.	3-7-04	COM.USLHS,LTSHP70,12th LH DIST.CALIF.			
	Res.	do		50. "	7-7-06	DO VERIFIED			
	Temp.Appmt.	Acting Assistant Keeper		$600.A.	8-19-06	COM.USLHS,12th LH DIST.Lime Pt.Lt.Sta.			
	Term.	do		600."	9--1-06	do do			
	Temp.Appmt.	do		550.A	9--2-06	do Roe Is.Lt.Sta.			
	Term.	do		550."	9-30-06				
	A.Exc.	Unsk.Laborer,Point Arena Light Station,Calif.,From 10-1-06 to 12-8-07,$2.50 da. 49-1/4 da.in 1906,262 da.in 1907							
	A.Exc.	Seaman		$50. Mo.	12-21-07	COM.USLHS,LS NO.70,12th LH Dist.Calif.			
	Term.	do		50. "	3--09	do (Verified only to 3-13-08)			
	Term.	Unsk.Laborer,Pt.Arena & Pt.Gabrillo Lt.Sta.Calif. from 9-2-09 to 5-6-11,87½ da. in 1909, 42½ da.1910 and 38-3/4 da. in 1911.							
	Prob.Appmt.	Keeper (3d Asst.)		$516.A.	6--4-13	COM.USLHS,18th Dist.PIEDRAS BLANCAS LT.STA.			
	Tr.	do (2d Asst.)		540."	1-21-16	do Pt.Arguello Lt. Sta.			
	Incr.Com.Long.	do do		720."	11- 1-18	do do			
	Tr.	do (Assistant)		780."	7-22-20	do Pt.Montara Lt.Sta.			
	Bonus disctd. & salary increased			$1020."	7--1-24	do do			
	Retroactive pay received 7-1-24 to 1-31-25 $9.18								
	Incr.Comp.	Keeper (Assistant)		$1200.A	2--1-25	do do			
	do	do do	$1260.A.	1500.A*	7--1-25	do do			
	Tr.	Keeper	1320."	1560."*	7--27-27	do Pt.Hueneme Lt.Sta.			
	Welch Act	do	1440."	1680."*	7--1-28	do do			
	Incr.Comp.		1500."	1740."*	1--1-31	do do			
	Incr.Comp.		1560."	1800."*	6-16-39	do do			
	Tr. Reorg.Act II,5-9-39		1560."	1800."*	7--1-39	TREAS.USCG.SF DIST. do			
	Est.new Dist.		1560."	1800."*	12--1-40	do LA DIST. do			
	A.Trans.	E.O. #8929			11-1-41	NAVY,USCG,11th Nav.Dist. do			
	Pro,		1620	1860 *	7-1-43	do do			
	Pay Inc (Per)	Keeper	1680	1920	1-1-45	do			
	FEPA 1945	do	2232	2232 A	7-1-45	do			
	A. Trans. EO-9666 12-28-45			incl.qtr.	1-1-46	Treas.C.G.L.A.Dist.			
	Pay Inc. (Per.)	do		2298 incl. qtrs.	1-13-46	do			

Official Personnel Folder transferred to:
General Services Administration
Federal Records Center
1724 Locust Street
St. Louis 3, Missouri

EDUCATION: (INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 X 7 8, HIGH SCHOOL 1 2 X 4 COLLEGE 1 2 3 4 DEGREES, YEAR

SPECIAL QUALIFICATIONS

*$240. Qtrs. commencing 3-3-26

on FEB 21 1952 (date)

U.S. GOVERNMENT PRINTING OFFICE 16—1133

No. 11-504

WHITE (SURNAME) WALTER (FIRST NAME) NO (SECOND NAME)

DATE OF BIRTH		
MONTH	DAY	YEAR
June	21	1880

SEX M RACE W

RETIREMENT AGE 70

DATE	DESIGNATION	OFFICE

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT / REMARKS
2-5-41.							
NO DEDUCTIONS, UNDER LIGHTHOUSE RETIREMENT ACT. SERVICE HISTORY CERTIFIED CORRECT.							
R.S.PATCH, COMMANDER, SAN FRANCISCO DISTRICT, USCG. BY DIRECTION							see U.S. Civil Service Heights letter 11-8-41 re re-deposit of funds.

RETIREMENT RECORD CARD—CIVIL SERVICE COMMISSION FORM 2806—FEB. 1931

10—183

RD # 2

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
June	21	1880	Calif. 8th	Ventura	Hueneme

TE (SURNAME) WALTER (FIRST NAME) (None) (SECOND NAME)

SEX M RACE W

RETIREMENT AGE

MILITARY SERVICE ____ YES ____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION ____ YES ____ NO ____

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	FEPA, 1946	Keeper		2619.72	I.Q. 7-1-46	Treas, C.G., L.A. Dist.			
	FESA 1948	Keeper		2949.72	I.Q. 7-11-48	"			
	Ret	Keeper		2949.72	I.Q. 11-30-48	"			

EDUCATION: COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE 1 2 3 4 DEGREES, IF ANY ____

(INDICATE NUMBER OF YEARS)

*$240. Qtrs.

SPECIAL QUALIFICATIONS ____

U. S. GOVERNMENT PRINTING OFFICE 16—183

DEC 17 1948

Mr. Walter White
Glen Acres Road
Vashon Island, Washington

Dear Mr. White:

My attention has been called to the fact that you have retired from the position of Keeper in the Coast Guard at the close of 30 November 1948, after rendering more than forty-one years of honorable service in the former Lighthouse Service and the Coast Guard.

I take pleasure in congratulating you upon your long and efficient service, and entertain the hope that you may long enjoy the leisure afforded by relief from active duty.

Very truly yours,

MERLIN O'NEILL
Rear Admiral, U. S. Coast Guard
Acting Commandant

312

MXXXJ.J.HIGGINS:ema

Date Mailed: 12/20

3-2
See 75
LEH

UNITED STATES COAST GUARD

WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

6 December, 1948

From: Commandant
To: Commander, 11th Coast Guard District (pc)

Subj: Retirement of Walter White, Keeper, Pt. Hueneme Lt.Sta.,California

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

4. Notify Headquarters of the mailing address to which Mr. White's retirement checks should be sent.

H. L. MORGAN
By direction

Incl
Form 2249, Department Notice of Retirement

Mailing Address:
Glen Acres Road
Vashon Island, Wash.
VASHON ISLAND, WASH.

A-5421

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT - U. S. COAST GUARD

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
White, Walter (Mr.)	6-21-80	8	12-16-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
CORRECTION Retirement (Optional)	close 11-30-48	

FROM		TO
11-504 Keeper	8. POSITION TITLE	(Lump-sum payment made on $2949.72 per annum)
Class 4 ($2498.28-$2949.72) $2949.72 pa Incl $240 pa Qtrs.	9. SERVICE, GRADE, SALARY	
U. S. Coast Guard	10. ORGANIZATIONAL DESIGNATIONS	
Long Beach, Calif. Pt. Hueneme Lt. Sta., Calif.	11. HEADQUARTERS	
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[ ] FIELD [ ] DEPARTMENTAL

13. REMARKS

Annual rate of retired pay is $1755.66.

(Lump-sum payment made for 83 days, 7 hours annual leave from 12-1-48 through 7 hours on 3-29-49).

This corrects personnel action dated 11-30-48 for your Retirement (Optional) as to lump-sum payment for annual leave statement.

Total Service: 41 years, 0 months, 16 days.

Computation: ($2340.89 x 30.0000 - 40) = $1755.66

H. L. Morgan
H. L. MORGAN
Chief, Civilian Personnel Division
14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE							16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
X											

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: TO: Civilian Employees, CG	III 6-20-18		Calif.

E&C DEC 17 1948

4. PERSONNEL FOLDER COPY

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765869

REV. 12-47)
TREASURY DEPT.

U. S. COAST GUARD

PC

3-2

HEADING

BEPI31
BWP D2
BWDK28

FROM

FM BWDKJ 16/CCGD ELEVEN 142013Z

ACTION

TO COMDT COGARD
GRNC

INFORM

1

TEXT

PC TO PC X RECOMPUTATION SHOWS WALTER WHITE DUE LUMP SUM PAYMENT FOR 83 DAYS 7 HOURS ANNUAL LEAVE THROUGH 29 MARCH 1949 WITH ONE HOUR LWOP X ADVISE WHETHER FORM 50 SHOULD BE RETURNEDNOR CORRECTED IN DISTRICT

CFN 142013Z 83 7 29 49 50

14/2014Z DEC BWDKJ

Leaveis correct as shown.
JJK

MC

OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

10 DECEMBER, 1948

(PC)

COMMANDER 11th CG DISTRICT (pc)

XX ROUTINE

1Ø2118

REUR 081806Z X LUMP SUM PAYMENT ANNUAL LEAVE DUE WALTER WHITE SHOULD BE COMPUTED ON THE GROSS SALARY TWO THOUSAND NINE HUNDRED FORTY NINE DOLLARS SEVENTY TWO CENTS

1Ø2118 # 61 MO LA
J.J.HIGGINS, Chief
Service Section
Return to 3020 3-2

(PC)

H. L. MORGAN, Chief,
Civilian Personnel Division

REV. 12-47)
TREASURY DEPT.

U. S. COAST GUARD

PC

BEP95
HEADING
NMNM BEPJ

FROM: FM BWDKJ 12/CCGD ELEVEN 0818062

ACTION: TO COMDT COGARD

INFORM: GRNC

3-2

TEXT

PC TO PC X REQUEST ADVISE WHETHER LUMP SUM PAYMENT ANNUAL LEAVE DUE WALTER WHITE UPON RETIREMENT SHOULD BE COMPUTED ON TWO THOUSAND NINE HUNDRED FORTY NINE DOLLARS SEVENTY TWO CENTS WHICH INCLUDES TWO HUNDRED FORTY DOLLARS QUARTERS OR ON THAT AMOUNT LESS QUARTERS X TERMINAL LEAVE PAYMENT TO BE INCLUDED ON 28 NOVEMBER 11 DECEMBER PAYROLL

CFN 0818062 28 11

08/1812Z DEC BWDKJ

ALDA
OPERATOR'S RECORD AND DATE

OFFICIAL INITIALS

3-2
file 75

8 December 1948
FA-PA 75

From: Commandant
To: Walter White, Keeper, Retired
Glen Acres Road
Vashon Island, Washington

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 December 1948, in accordance with Department letter dated 30 November 1948, your pay accounts will henceforth be carried at Headquarters.

2. It has been held that the retired pay of personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, inclosure 1., be completed and returned to this office as soon as practicable.

A. F. MACKAY
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. Form N.C.G. 9671-B (Letter of instructions)

LEHymes:IRP
12/8/48 6-7

UNITED STATES COAST GUARD

WASHINGTON 25, D. C.

ADDRESS REPLY TO
THE COMMANDANT (PCP-6)
REFER TO FILE: CG-75

6 December, 1948

From: Commandant
To: Commander, 11th Coast Guard District (pc)

Subj: Retirement of Walter White, Keeper, Pt. Hueneme Lt.Sta.,California

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

4. Notify Headquarters of the mailing address to which Mr. White's retirement checks should be sent.

H. L. MORGAN
By direction

Incl
Form 2249, Department Notice of Retirement

A-5421 JJH 12/16

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT - U. S. COAST GUARD

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
White, Walter (Mr.)	6-21-80	19	11-30-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Optional)	Close 11-30-48	

FROM		TO
8. POSITION TITLE	Keeper	(Lump-sum payment made on $2949.72 per annum)
9. SERVICE, GRADE, SALARY	Class 4 ($2498.28-$2949.72) $2949.72 pa Incl $240 pa Qtrs.	
10. ORGANIZATIONAL DESIGNATIONS	U. S. Coast Guard	
11. HEADQUARTERS	Long Beach, Calif. Pt. Hueneme Lt. Sta., Calif.	
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL	[ ] FIELD [ ] DEPARTMENTAL

13. REMARKS

Annual rate of retired pay is $1755.66.

(Lump-sum payment made for 97 days, 7 hours annual leave from 12-1-48 through 7 hours on 4-18-49)

Total Service: 41 years, 0 months, 16 days.

Computation: ($2340.89 x 30.0000 ÷ 40) = $1755.66

H. L. Morgan

H. L. MORGAN
Chief, Civilian Personnel Division

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE								16. POSITION CLASSIFICATION ACTION				
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.	
		DISAB.	WIFE	WIDOW								
X												

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
		FROM: TO: Civilian Employees, CG	Lh 6-20-18		Calif.

4. PERSONNEL FOLDER COPY

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765889

Mr. White will be paid for 97 days, 7 hours annual leave, through 18 April, 1949 with 1 hour LWOP.

Name WHITE, Walter Date of birth 21 June, 1880

Designation Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army	NONE						
Navy	NONE						
Marine Corps	NONE						
Civilian employment	SEE ATTACHED COPY OF FORM 2806 FOR DATES OF CIVILIAN SERVICE.						
Total service	Total full time civilian service:			41	0	16	40 years, 3 months, 15 days.

Does applicant receive or has he applied for a pension from the Government under any law? NO If so, give number of pension certificate or of claim: ----------

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? NO If so, give number of claim: ----------

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? NO If so, state the compensation received: ----------

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
KEEPER	12	1	1943	6	30	1944	7	1860	1085.00
"	7	1	1944	12	31	1944	6	1860	930.00
"	1	1	1945	6	30	1945	6	1920	960.00
"	7	1	1945	1	12	1946	6 12	2232	1201.76
"	1	13	1946	6	30	1946	5 18	2298	1060.56
"	7	1	1946	6	30	1947	1	2619.72	2619.72
"	7	1	1947	6	30	1948	1	2619.72	2619.72
"	7	1	1948	7	10	1948	10	2619.72	70.52
"	7	11	1948	11	30	1948	4 20	2449.72	1157.19
							5-0-0		
									11704.47

Total compensation for last five years of active service 11704.47

Average compensation for last five years of active service 2340.89

Annual rate of retired pay ($ 2340.89 × years 30 (Not exceeding 30) + 40) = 1755.66 JJH

~~Section 1(a) Act of 5-29-30, as amended~~ etc

U. S. GOVERNMENT PRINTING OFFICE 16—85893-1

Ret (Copy) effective close 30 Nov. 1948. Paid for 97 days 7 hrs. annual leave from 1 December 1948 through 7 hrs. on 18 April 1949. JJH

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Keeper	~~7~~ 12	1	1943	6	30	1944		1860.00	~~1860.00~~
Keeper	7	1	1944	6	30	1945		1860.00	1890.00
Keeper	7	1	1945	6	30	1946		2232.00	2262.32
Keeper	7	1	1946	6	30	1947		2619.72	2619.50
Keeper	7	1	1947	6	30	1948		2619.72	2619.50
"	7	1	1948	11	30	1948			

Total compensation for last five years of active service $11,251.32

Average compensation for last five years of active service $2,250.26

Annual rate of retired pay ($ 2,250.26 × years 30 ÷ 40) = $1,687.69

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

N. C. G. 2521
(Rev. Jan. 1942)

3-2

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Commander, 11th Coast Guard District
~~Senior Coast Guard Officer, Naval District~~

Date 3 November, 1948

Long Beach 2, California
(City)

I hereby apply for retirement from active duty effective 30 November, 1948 on the basis of service shown hereon.

Walter White
(Name)
WALTER WHITE, Keeper
Pt. Hueneme Light Station
(Designation)

Commander, 11th Coast Guard District
~~Senior Coast Guard Officer, Naval District~~

City Long Beach, California *Date* 3 November, 1948

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1,687.69 per annum, effective at the close of 30 November, 1948.

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified. Mr. White will be paid for 97 days, 7 hours annual leave through 18 April, 1949 with 1 hour LWOP.

S. J. LOWREY, By direction
~~Senior Coast Guard Officer, Naval District~~

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

Mr. White will be paid for 97 days, 7 hours annual leave, through 18 April, 1949 with 1 hour LWOP.

Name WHITE, Walter Date of birth 21 June, 1880

Designation Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army	NONE						
Navy	NONE						
Marine Corps	NONE						
Civilian employment	SEE ATTACHED COPY OF FORM 2806 FOR DATES OF CIVILIAN SERVICE.						
Total service	Total full time civilian service: 40 years, 3 months, 15 days.						

Does applicant receive or has he applied for a pension from the Government under any law? NO If so, give number of pension certificate or of claim: ----------

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? NO If so, give number of claim: ----------

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? NO

If so, state the compensation received: ----------

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Keeper	7	1	1943	6	30	1944		1860.00	1860.00
Keeper	7	1	1944	6	30	1945		1860.00	1890.00
Keeper	7	1	1945	6	30	1946		2232.00	2262.32
Keeper	7	1	1946	6	30	1947		2619.72	2619.50
Keeper	7	1	1947	6	30	1948		2619.72	2619.50

Total compensation for last five years of active service $11,251.32

Average compensation for last five years of active service $2,250.26

Annual rate of retired pay ($2,250.26 × years 30 (Not exceeding 30) ÷ 40) = $1,687.69

U. S. GOVERNMENT PRINTING OFFICE 16—20161

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Commander, 11th Coast Guard District
[redacted]

Date 3 November, 1948

Long Beach 2, California
(City)

I hereby apply for retirement from active duty effective 30 November, 1948 on the basis of service shown hereon.

× Walter White
(Name)
WALTER WHITE, Keeper
Pt. Hueneme Light Station
(Designation)

Commander, 11th Coast Guard District
[redacted]

City Long Beach, California *Date* 3 November, 1948

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 1,687.69 per annum, effective at the close of 30 November, 1948.

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified. Mr. White will be paid for 97 days, 7 hours annual leave through 18 April, 1949 with 1 hour LWOP.

S. J. Lowrey
S. J. LOWREY, By direction
[redacted]

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

No. _____

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
6	21	1880	California	Ventura	Port Hueneme

WHITE Walter
(SURNAME) (FIRST NAME) (SECOND NAME)

SEX M RACE W

RETIREMENT AGE

MILITARY SERVICE _____ YES _____ NO X

MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO X

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY: PAY LESS ALLOWANCES	SALARY: BASIC PAY	EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE: MOS.	DAYS	YRS.
	Emp.Exc.	Seaman		$50 Mo.	3-7-04	COM.USLHS,LTSHP 70 12TH LH DIST.,CALIF.			
2 4 1	Res.	"		"	7-7-06	" VERIFIED			
	Temp.Apt.	Act.Asst. Keeper		$600 A.	8-19-06	COM.USLHS,12TH LH DIST.Lime Pt. Lt. Sta.			
13	Term.	"		"	9-1-06	"			
	Temp.Apt.	"		$550 A.	9-2-06	COM.USLHS,12TH LH DIST.Roe Isl. Lt. Sta.			
29	Term.	"		"	9-30-06	"			
	A. Exc.	Unsk.Laborer,Pt. Arena Light Station,Calif., from 10-1-06 to 12-8-07, $2.50 da.							
10 11		49-1/4 da. in 1906, 262 da. in 1907							
	A. Exc.	Seaman		$50 Mo.	12-21-07	COM. USLHS, LS NO. 70, 12TH LH DIST, CALIF.			
2 23	Term.	"		"	3--09	" Verified to 3-13-08			
	Term.	Unsk.Laborer, Pt.Arena & Pt. Cabrillo Lt. Sta.Calif. from 9-2-09 to 5-6-11,87½ da. in 1909,							
5 18		42½ da. 1910 and 38-3/4 da. in 1911.							
	Prob. Apt.	Keeper (3rd Asst.)		$516 A.	6-4-13	COM.USLHS,18TH DIST. PIEDRAS BLANCAS LT.STA.			
	Tr.	" (2nd Asst.)		$540 A.	1-21-16	" Pt. Arguello Lt. Sta.			
	Incr.Com.Long.	"		$720 A.	11-1-18	"			
	Tr.	" (Assistant)		$780 A.	7-22-20	" Pt. Montara Lt. Sta.			
	Bonus disctd. & salary increased			$1020 A.	7-1-24	"			
	Retroactive pay received 7-1-24 to 1-31-25 $9.18								
	Incr. Comp.	Keeper (Assistant)		$1200 A.	2-1-25	"			
	Incr. Comp.	"	$1260 A.	$1500A.*	7-1-25	"			
	Tr.	Keeper	$1320 A.	$1560 *	7-27-27	" Pt. Hueneme Lt. Sta.			
	Welch Act	"	1440 A.	$1680 *	7-1-28	"			
	Incr. Comp.	"	1500	$1740 *	1-1-31	"			
	Incr. Comp.	"	1560	1800 *	6-16-39	"			
	Tr. Reorg.Act II 5-9-39		1560	1800*	7-1-39	TREAS. USCG. SF DIST.			
	Est.new Dist.		1560	1800*	12-1-40	" LA DIST.			
	A. Trans.				11-1-41	NAVY,USCG, 11th Naval Dist.		"	
	Pro.		1620	1860 *	7-1-43	"		"	
	Pay Inc (Per)		1680	1920 *	1-1-45	"		"	
	FEPA 1945			2232 *	7-1-45	"		"	
	A. Trans.				1-1-46	TREAS. USCG, LA DIST.			
	Pay Inc (Per)			2298 *	1-13-46	"		"	
	FEPA 1946			2619.72	7-1-46	"		"	
				2449.72	7-11-48	"		"	
				2249.72	11-30-48	"		"	

EDUCATION: PAY ADJ. 5 27 RET. (OPT.)
(INDICATE NUMBER OF YEARS) COMMON SCHOOL 1 2 3 4 5 6 7 8 HIGH SCHOOL 1 2 3 4 COLLEGE DEGREES, IF ANY

1 - 2 SPECIAL QUALIFICATIONS *$240 quarters.

16—188

U. S. COAST GUARD

DEPT.
235
463
HEADING
BWDK1718
NMNM BEPJ

PC

3 2

3012

FROM: FM BWDKJ 10/CCGD ELEVEN 171712Z

ACTION: TO COMDT COGARD

GRNC

INFORM:

TEXT:

PC TO PC X URDIS 162212Z X FICAL FIVE YEAR PERIOD FOR RETIREMENT WALTER WHITE RECOMPUTED ENDING 30 NOVEMBER X FOLLOWING CORRECT

FIGURES COLON NOVEMBER 30 1943 TO JUNE 30 1944 ONE THOUSAND EIGHTY FIVE DOLLARS NO CENTS COMMA JULY 1 1944 TO JUNE 30 1945 ONE

THOUSAND EIGHT HUNDRED NINETY DOLLARS NO CENTS COMMA JULY 1 1945 TO JUNE 30 1946 TWO THOUSAND TWO HUNDRED SIXTY TWO DOLLARS THIRTY TWO

CENTS COMMA JULY 1 1946 TO JUNE 30 1947 TWO THOUSAND SIX HUNDRED NINE-TEEN DOLLARS FIFTY CENTS COMMA JULY 1 1947 TO JUNE 30 1948 TWO

THOUSAND SIX HUNDRED NINETEEN DOLLARS FIFTY CENTS COMMA JULY 1 1948 TO NOVEMBER 30 1948 ONE THOUSAND TWO HUNDRED THIRTY DOLLARS THIRTY THREE

CENTS FOR TOTAL OF ELEVEN THOUSAND SEVEN HUNDRED SIXDOLLARS SIXTY FIVE CENTS X AVERAGE IS TWO THOUSAND THREE HUNDRED FORTY ONE DOLLARS

THIRTY THREE CENTS X ANNUAL RATE RETIRED PAY IS ONE THOUSAND SEVEN HUNDRED FIKTY FIVE DOLLARS NINETY NINE CENTS X WHITE ON ACTIVE DUTY

THROUGH 30 COVEMBER COMMA NO REPEAT NO LEAVE TAKEN X WILL BE PAID LUMP SUM FOR LEAVE ACCUMULATED THROUGH 30 NOVEMBER X RETIREMENT CHECKS

SHOULD BE SENT TO GLEN ACRES ROAD COMMA VASHON ISLAND COMMA WASHINGT -TON

CFN 171712Z 162212.Z 30 1943 30 1944 1 1944 30 1945 1 1945 30 1946 1 1946 30 1947 1 1947 30 1948 1 1948 30 1948 30

OPERATOR'S RECORD AND DATE

RJ/DA

17/1750Z NOV BWDKJ

OFFICIAL INITIALS

$

(PC)

Return to JJH

24 November, 1948
CG-75

From: Commandant
To: Commander, 11th CG District (pc)

Subj: Walter White, Keeper; retirement of

1. Reference is made to Form 2521 submitted for the retirement of subject employee to be effective at the close of 30 November, 1948.

2. According to records available at Headquarters Mr. White's total full time service was 41 years and 16 days.

3. In computing the basic pay received during the past five years Headquarters used the period from 1 December 1943 through 30 November 1948. The total pay received for the five year period was $11,704.47, the average compensation $2,340.89, and the annual rate of pay $1,755.66. For your information there is attached a corrected copy of Form 2521.

4. Form 50 will be processed in accordance with the above, unless, after a recheck of your records, you find some inaccuracy in the result obtained.

G. R. LANSDALE
By direction

JJH:dtc JJH

DATE MAILED: 11/26

NAVCG-9626 (7-45)
UNITED STATES COAST GUARD

U. S. COAST GUARD

OFFICIAL DISPATCH

TRANSMIT

DATE 16 NOVEMBER 1948

FROM

COMMANDANT (PC)

	SECRET
	CONFIDENTIAL
	RESTRICTED
	URGENT
	PRIORITY
XX	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR ACTION)

COMMANDER, 11th COAST GUARD DISTRICT (pc)

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

162212

TEXT

FORM 2521 RETIREMENT WALTER WHITE SHOWS FINAL 5 YEAR PERIOD ENDING 30 JUNE 1948 X PERIOD SHOULD END 30 NOVEMBER X ADVISE WHETHER WHITE ON DUTY THROUGH 30 NOVEMBER OR IN LEAVE STATUS X ADVISE ADDRESS TO WHICH RETIREMENT CHECKS SHOULD BE SENT X

TOD— 162212 #1Ø2 EL

OPERATOR'S INITIALS: J.J.Higgins for Chief, Service Section

Return to 3-2

OFFICE OF ORIGIN: (PC)

INITIALS OF RELEASING OFFICER: W. J. MORGAN, Chief

TIME RELEASED: Civilian Personnel Division

U. S. GOVERNMENT PRINTING OFFICE 16—23730-2

CG-9626 (7-45)
UNITED STATES COAST GUARD

TREASURY DEPARTMENT
U. S. COAST GUARD
OFFICIAL DISPATCH

TRANSMIT

DATE 8 OCTOBER 1948

FROM		SECRET
COMMANDANT (PC)		CONFIDENTIAL
		RESTRICTED
TO (FOR ACTION)		URGENT
		PRIORITY
	XX	ROUTINE
COMMANDER, 11TH CG DISTRICT		DEFERRED
		MAILGRAM
		ACKNOWLEDGE
TO (FOR INFORMATION)		URGENT
		PRIORITY
		ROUTINE
		DEFERRED
		MAILGRAM
		ACKNOWLEDGE

2498.28-2949.72

MAIL TO

TELEPHONE TO

MESSENGER TO

OUTGOING HEADING

Ø81714

TEXT

REUR 0517532 X LIGHTHOUSE RETIREMENTS ARE MADE EFFECTIVE AT CLOSE RATHER THAN MIDDLE OF MONTH X FORM 2521 ONLY FORM NECESSARY FOR OPTIONAL RETIREMENT X FORM 2523 ALSO REQUIRED IN DISABILITY CASES X DISTRICT COMPLETES BOTH SIDES OF 2521 X COMPUTATION SHOULD INCLUDE QUARTERS X REMOVAL OF HOUSEHOLD EFFECTS AT SHORE STATIONS AT EMPLOYEES EXPENSE

TOD—Ø81714/NTX 4Ø/MO

J. J. Higgins
Chief, Service Section
OPERATOR'S RECORD

OFFICE OF ORIGIN: (PC-6)

INITIALS OF RELEASING OFFICER:

TIME RELEASED:

H. L. MORGAN Chief
Civilian Personnel Division

U. S. GOVERNMENT PRINTING OFFICE 16—23730-3

NAVCG-9819

U. S. COAST GUARD

PC

3-2

BEP97
BEAUNM | BEPJ

FM BWDKJ 10/CGCD ELEVEN 0517532

FROM

ACTION TO COMDT COGARD

GRNC

INFORM

TEXT

PC TO PC X WALTER WHITE KEEPER PT HUENEME LIGHT STATION REQUESTS RETIREMENT TO BE EFFECTIVE 15 NOVEMBER 1948 X REQUEST ADVISE IF FORM 2521 IS ONLY FORM NECESSARY COMMA IF REVERSE OF FORM SHOULD BE COMPLETEE BY DISTRICT COMMA IF SO SHOULD RETIRED PAY BE COMPUTED INCLUDING QUARTERS X ALSO ADVISE IF GEVERNMENT PAYS FOR MOVING OF HOUSEHOLD EFFECTS IN THIS CASE X REQUEST IMMEDIATE REPLY

CFN 5EEEEEE

CFN 0517532 15 1948 2521

05/1755Z OCT BWDKJ

OPERATOR'S RECORD AND DATE
BE

OFFICIAL INITIALS

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	WHITE	WALTER	(n)

2. ALIASES AND NICKNAMES: None

3. DATE OF THIS REQUEST: 10-30-47

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): None

5. PLACE OF BIRTH: London, England

6. DATE OF BIRTH: June 21, 1880

7. TITLE OF POSITION, OCCUPATION OR PROFESSION: Keeper; Officer in Charge

8. SEX: [X] MALE [ ] FEMALE

9. MARITAL STATUS: [ ] SINGLE [X] MARRIED

10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH: Frankie White June 10, 1886 Point Arena, California

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: None

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	*Street*	*City*	*State*
July 31, 1927 to present	Point Hueneme Light Station		California

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	*Employer*	*Address*
July 31, 1927 to 1939	U.S. Lighthouse Service	San Francisco, California
1939 to 1947	U.S. Coast Guard Lighthouse Service, Long Beach, California	

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
NONE		

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

NO DISLOSURE FBI FILES MAR 5 1948 16

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-11
WASHINGTON 25, D. C.

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751690

PAY ADJUSTMENT FOR KEEPERS EFFECTIVE July 1, 1946
IN ACCORDANCE WITH TREASURY DEPARTMENT APPROVAL OF
June 25, 1946

LONG BEACH DISTRICT

Name	No.	Station	Class	From			To		
				Range	Pay	Qtrs.	Range	Pay	Qtrs.
HELLWIG, Charles E.	#753	Pt. Conception, Calif.	4-a-1	$1770-2166	$2034	$240	$2020.00-2469.24	$2318.76	$240
KELLOGG, Leo Y.	716	Pt. Arguello, Calif.	4-a&r	2034 -2430	2232	240	2318.76-2770.20	2544.48	240
MAY, Joseph	731	Pt. Vicente, Calif.	4	1902-2298	2232	240	2168.28-2619.72	2544.48	240
SCHLEDERER, Max	719	Pt. Conception, Calif.	4-a	1968-2364	2100	240	2243.52-2694.96	2394	240
WARD, George S.	793	Pt. Hueneme, Calif.	4-1	1704-2100	1968	240	1954-2394	2243.52	240
WHITE, Walter	748	Pt. Hueneme, Calif.	4	1902-2298	2298	240	2168.28-2619.72	2619.72	240

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

PAGE: 1[illegible]89

TO DIRECTOR OF PERSONNEL

Date January 7, 1946

Name: White, Walter (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation Pay Increase (Periodic)

Effective: January 13, 1946

11-504

	FROM 748	TO 748
Position		Keeper
Grade	Range $1902-2298	Range $1902-2298
Salary	$2232 pa incl.$240 pa qtrs.	$2298 pa incl.$240 pa qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters Post of Duty		Long Beach, Calif. Pt. Hueneme Lt. Sta.,Calif.
Appropriation		Civilian Employees, C. G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Prom., Jan. 1, 1945, $1860-$1920
Conduct & Service: Satisfactory
Efficiency Rating: Very Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, TREASURY DEPARTMENT)

JAN 23 1946

DATE APPROVED BY THE SECRETARY

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1880

LEGAL RESIDENCE: California

SEX: Male

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

PATENTED

Rlm

NAVY

DEPT. STOCK FORM 2240
REV. 12-41

UNITED STATES ~~TREASURY~~ DEPARTMENT

WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: White, Walter (Mr.)

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation Pay Adjustment

Effective: July 1, 1945

	FROM 748	TO 748
Position		Keeper
Grade		
Salary	Range $1380-1740 $1680 p.a. plus $240 p.a.Qtrs.	Range $1902-2298 $2232* p.a. incl $240 p.a.Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Long Beach, Calif.
Post of Duty		Pt. Hueneme Lt. Sta., Calif.
Appropriation		Civilian Employees, C.G.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks: *Your increased compensation includes valuation for quarters.

Justification:

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

Paul C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1880

LEGAL RESIDENCE: Calif.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

NAVY

DATE APPROVED BY THE SECRETARY

JUL 13 1945

HW

DEPT. STOCK FORM 2249
REV. 12-41

Navy
UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date January 1, 1945

Name: White, Walter Mr.

From: U. S. CoastGuard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Pay Increase (Periodic)

Effective: January 1, 1945

	FROM 748	TO 748
Position		Keeper
Grade		
Salary	Range $1380-1740 $1620 p.a.plus $240 p.a.Qtrs.	Range $1380-1740 $1680 p.a.plus $240 p.a.Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Los Angeles, Calif.
Post of Duty		Pt. Hueneme Lt. Sta., Calif.
Appropriation		Civilian Employees, C.G.
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification Mr. White's last increase in rate of compensation was on July 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is Very Good.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. Kangas
E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

DATE APPROVED ~~XXXXXXXXXX~~

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

JAN - 2 1945

Navy

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1880

LEGAL RESIDENCE: California

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? No

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 July, 1943

Name: White, Walter

From: U. S. Coast Guard

Bureau No.: 748

Effective: Promotion 1 July, 1943

	FROM	TO
Position	7040	7040
Grade		Keeper
Salary	Range $1380-1740 $1560 p.a. plus $240 trs.	Range $1380-1740 $1620 p.a. plus $240 trs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		Los Angeles, Calif.
Post of Duty		Pt. Hueneme L.B. Sta., Calif.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD ☐ DEPRTMTL. ☐	FIELD ☐ DEPRTMTL. ☐

Remarks:

The action herein represents an administrative increase in salary effective as indicated above.

Justification:

Mr. White was last promoted 16 June, 1939, in the amount of $60. His service and conduct are satisfactory. The position occupied by this employee is not temporary. His current efficiency rating is Very Good - 3.

Charles Rozet

BUREAU OR DIVISION PERSONNEL FILES

JUL 22 1943

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 6-21-1880

LEGAL RESIDENCE: Calif.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT?

DATE OF OATH

DATE APPROVED BY THE SECRETARY

CG-CP-75

3-2

11 January, 1943.

From: Commandant.
To: District Coast Guard Officer, Eleventh Naval District.

Subject: Walter White, Keeper; Administrative Within-grade Promotion.

References: (a) Your letter 4 January, 1943 (75).
(b) Public Law No. 200 approved 1 August, 1941.

1. Lighthouse keepers, not being compensated under the schedules established by the Classification Act of 1923, as amended, are not covered by the provisions of reference (b). Headquarters, however, has as an administrative action provided for the within-grade promotion of lighthouse keepers in accordance with the provisions of reference (b), although such action should in no way be interpreted as authorized by reference (b).

2. In the case of subject employee the records show that 31 March, 1942, he was given an efficiency rating of Good - 5 and that his present salary, i.e., $1560, is above the middle of the pay scale for his position. It therefore follows that inasmuch as the efficiency rating given him 31 March, 1942 will stand until the next rating period on 31 March, 1943, he cannot receive a promotion until such time as his efficiency rating warrants such action.

CARL E. HERRICK,
By direction.

U.S. COAST GUARD (11)
RECD JAN 12 1943

Robertson Room 3012 3-2

P.H. ToR

75

NAVY DEPARTMENT
UNITED STATES COAST GUARD
ELEVENTH NAVAL DISTRICT

Long Beach, Calif.

4 January, 1943

AIR MAIL

From: District Coast Guard Officer, 11th Naval District.
To: Commandant, Coast Guard.

Subject: Automatic Promotions under Public Law 200, approved 1 August, 1941; Walter White, Keeper.

References: (a) Headquarters letter 18 August, 1942 (CG-CP-023), returned by ODCGO 11th NAVDIST 25 August, 1942 with information thereon .

1. Records in this office indicate that the last increased compensation received by Walter White, Keeper, Pt. Hueneme Light Station was 16 June, 1939 and that his name should have been included on reference (a), for within-grade promotion effective 1 October, 1942.

2. Mr. White's service and conduct have been satisfactory, and his efficiency since March 31, 1942 is VG-3.

H. J. Betzmer

H. J. BETZMER
By direction

STANDARD FORM No. 6
(Approved by the Pr... 8/28/20)
Revised Dec. 6, ...

REVENUE
OCT
SAN FRANCISCO

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment San Francisco District U.S. Coast Guard Lighthouse Service Date September 30, 1939

1. Name in full (Mr., ~~Miss, or Mrs.~~) Walter (Surname) White (Given name) None (Middle name)
2. Present address Point Hueneme Lightstation (Number) (Street) Hueneme (City) California (State)
3. Legal (voting) residence Hueneme (State and Congressional District) Ventura County (County) Hueneme (City or town)
4. Where born England (State or foreign country) London (City or town) When born June 21 1880 (Month Day Year)
5. If foreign-born, state whether naturalized or alien Naturalized
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single	Married ✓	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you Wife 53 yrs. Daughter 18 yrs.
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
18th Lighthouse District	Piedras Blancas Station	3rd Asst Kpr	$516 annum	June	6	1913	January	20	1916
" "	Point Arguello St.	2nd Asst. Keeper	$540 annum	Jan.	22	1916	July	20	1920
" "	Point Montara St.	1st Asst Keeper	$1320 annum	July	21	1920	July	31	1927
" "	Point Hueneme St	Keeper, $1320 to $1500		July	31	1927	still employed		

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: No

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None ✓	Army	Navy	Marine Corps	Coast Guard	War veteran	Pensioner	Veterans' Bureau beneficiary

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

Enlisted ..... Discharged .....
Rank ..... Rank .....
Organization ..... Organization .....

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
Steamships and Sailing ships	Quartermaster - Seaman	1896 to 1904
Lightvessel 70. San Francisco	Boatman	Feb. 1904 - July 1906
" " " "	"	Dec. 1907 to March 1909
The above not Civil Service		

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 (6) 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Leroy White - Hueneme - Calif. Box 4

Relationship Son. Post office address Hueneme - Calif.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Walter White.

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form not sent to the Department

copy

TREASURY DEPARTMENT
United States Coast Guard

San Francisco, California,
6 February, 1940.

From: Commander, San Francisco District.
To: Commandant.

Subject: Form 2806, amended, for Walter White, Keeper, Point Hueneme Light Station, California.

Inclosure: (1) Amended subject form.

1. Walter White, Keeper of Point Hueneme Light Station, recently furnished this Office with a statement of previous Lighthouse Service from March 7, 1904, to March 6, 1911, which was not shown on Form 2806 already sent to Headquarters. All of Mr. White's service from March 1904 to March 1911 cannot be verified in this Office and can only be verified from payrolls in General Accounting Office. There is more than enough verified service, however, to complete 30 years of verified service, and it is recommended that no effert be made to verify his service as a seaman on Lightship 70 from March 13, 1908, to March, 1909.

By direction,

/s/ O. L. Jenkins
O.L.JENKINS,
Acting Superintendent.

Headquarters **2nd Indorsement** **Washington, D. C.**
28 February, 1940.
CP-75

From: Commandant
To: Commander, San Francisco District

1. The amended form 2806 has been placed in the file in lieu of the one previously received. In view of the fact that service in excess of 30 years has been verified, Headquarters concurs that verification of other service from pay rolls is unnecessary and it will not be undertaken.

By direction,

C. H. JONES,
Chief Personnel Officer.

HLM-hjm

MAILED
MAR 1 - 1940
MAIL DESK

RG

CP-75

22 August, 1939.

Mr. J. Martin
Hueneme
California

Sir:

This office is in receipt of your letter of August 16, enclosing a copy of a newspaper clipping with regard to Mr. Walter White, keeper at Point Hueneme Light Station.

With regard to your question, the statement that Mr. White received an increase in salary as a result of the consolidation of the Lighthouse Service with the Coast Guard is not in accordance with the fact. For your further information in this connection this office has to advise that under the Reorganization Act it is contemplated that there will not be any adjustments in compensation of any personnel during the present fiscal year.

By direction of the Commandant,

Very truly yours,

C. H. JONES,
Commander, U. S. Coast Guard,
Chief Personnel Officer.

RG-hjm

MAILED
AUG 22 1939

RG

75

Hueneme Calif
August 16, 1939.

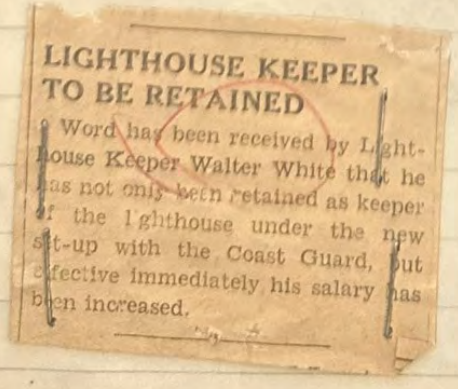
Office Of Commandant,
U. S. Coast Guard.
Washington. D. C.

U. S. COAST GUARD
REC'D AUG 21 1939

Dear Sir,
This clipping taken from Hueneme Harbor Bulletin dated August 3. 1939. A Similiar article appeared in Oxnard Courier July 17 1939.
Is this a sample of the governments reorganiztion plan. to bring about better and economical Service to the taxpayers and community ?
It just dont make sense to many of us around this district at least and a few in other districts.

Sincerely yours.

J. Martin.
Hueneme Calif.



LIGHTHOUSE KEEPER TO BE RETAINED

Word has been received by Light-house Keeper Walter White that he has not only been retained as keeper of the lighthouse under the new set-up with the Coast Guard, but effective immediately his salary has been increased.

Form A-3[illegible]

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

June 16, 1939.

Mr. Walter White

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective June 16, 1939.

A new appointment will not be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

OLIVER C. SHORT
Director of Personnel.

From: $1500

To: $1560

Service and grade:

Appropriation (unit): Field

IB
C

JUL 15 19[illegible]

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CALIF.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EMA

LIGHTHOUSES
APR 17 9 10 AM '39

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CALIF.

April 12, 1939.

To Geo
Hum Depr
apH
4/17

Commissioner of Lighthouses.

1. The Bureau is advised that commencing April 15,1939, Walter White, Keeper of the Point Hueneme Light Station, will occupy one of the new sets of quarters at that Station valued at $240.00 per annum, and George S. Ward, Assistant Keeper of the Point Hueneme Light Station will occupy the other new set of quarters valued at $240.00 per annum. These quarters are new and were never previously occupied.

2. The allowances for these two new sets of quarters will be the same as for the old sets of quarters previously occupied by the Keepers.

H. W. RHODES

Superintendent of Lighthouses.

It appears to me that these are new quarters in lieu of old ones & that there is no need to report such to G.A.O. Suggest file

HHm 4/22
RG 4/22

Geo

OK, if Geo
evidently valuation
of old quarters
have not furnished already advised
re valuation
of quarters
at this
station
apH
4/22

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CALIF.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EHA

OFFICE OF SUPERINTENDENT, 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CALIF.

September 16, 1938.

Walter White,
Keeper, Point Hueneme Light Station,
Eighteenth Lighthouse District.

Mr. White was born in England on June 21, 1880. He was issued Certificate No. 263682 by the State Court at Ukiah, California, on December 2, 1912.

Certified seen.

H. W. RHODES

Superintendent of Lighthouses.

CC
AP

DR. BENJ. F. KORTS

Oxnard, Cal.

8/20/28

To Whom it May Concern:

This is to certify that Walter White consulted me sometime in the month of March, 1928, suffering from neuritis, at which time he was referred to Dentist Cummings for examination of teeth.

(Signed) Benj. F. Korts, M.D.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
SAN FRANCISCO, CALIF.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

WW:AP
Encls.

LIGHTHOUSES
1928 SEP 5 AM 9 16

OFFICE OF SUPERINTENDENT 18TH DISTRICT
CUSTOMHOUSE
SAN FRANCISCO, CALIF.

August 31, 1928.

Surgeon General,
Public Health Service,
Washington, D. C.

Through the Commissioner of Lighthouses.

Dear Sir:

1. There is enclosed copy of letter of Walter White, Keeper of Pt. Hueneme Light Station, and of District letter to White dated June 11, 1928, and of his letter of August 29th, pertaining to medical and dental expense incurred by him for neuritis. There is also enclosed bill of Dr. B. F. Korts, Oxnard, for medical services, and bill of Dr. P.S. Cummings of Oxnard, for dental services rendered White. There is also enclosed a certificate of Dr. Korts to the effect that he treated White for neuritis and referred him to Dentist Cummings for examination of teeth.

2. White continued on duty as Keeper of Pt. Hueneme Light Station during the period that he was furnished with medical and dental services and it was therefore unnecessary and uneconomical to have him transferred to U.S. Public Health Service, Los Angeles, Calif., for treatment.

3. Information is requested as to whether the U.S. Public Health Service will pay for the medical and dental services furnished White under Act of May 22, 1926. If so, necessary voucher on Standard Form 1034 will be prepared and submitted for payment.

Respectfully,

For and in the absence of the Superintendent,

F. J. Otter

Assistant Superintendent.

EHW
set inclos.

Bureau of Lighthouses, Washington, D.C.
September 25, 1928

Respectfully forwarded to the Surgeon General, U. S. Public Health Service, Washington, D.C.

U.S. CONWAY

Acting Commissioner of Lighthouses

COMMISSIONER OF LIGHTHOUSES

Washington DC July 30 1927

Lighthouse Superintendent
San Francisco California

Nominations patterson and white approved

PUTNAM

.....

(CONFIRMATION)

To Dept. 7/27 -

Edwin F. Patterson,
Asst. Keeper - Point Montara $1140)
Walter White
Keeper, Point Hueneme ($1320)

Postal - 12 nc
7/30/27
HD

JEL

Washington D C January 14 1916

Lighthouse Inspector San Francisco California

White appointed second assistant keeper Point Arguello effective January fifteen or thereafter

PUTNAM

Commissioner

On 1st-dy's journal JJB

Just Telg of Jan 14/16 4:00 pm

1

1883

GENERAL APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT
JAN 15 1916
HOUSES

January 14, 1916.

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Second Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Forty dollars per annum,

effective on the date on which you enter upon duty in the above-mentioned position.

(By transfer from third assistant keeper at $516 per annum.)

E.O. June 21, 1916.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

R
C

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Robert W. Hanson.

Legal Residence: California.

11—3692

JAN 15 1916

Form 73

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHT HOUSES JAN 13 1916

HWR-CHT

OFFICE OF LIGHTHOUSE INSPECTOR, 18th DISTRICT.

San Francisco, Cal., (City.) January 8, 1916 (Date.), 191

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended,

Name, **Walter White** Legal residence, **California**

Position, **Second Assistant Keeper** Salary, **$540 per annum**

Location, **Point Arguello Lightstation, Cal.** Appropriation, **Salaries of Keepers of Lighthouses**

Effective **January 15, 1916** {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, **Third Assistant Keeper** Former salary, **$516 per annum**

Location, **Piedras Blancas Lightstation, Cal.**

Rank on eligible list, **----** Rating, **-----** Percentage, **-----**, Other eligibles considered:

Previous incumbent, ~~Albert M. Elston~~ Robert H. Hamstra Services terminated, ~~January 6, 1916~~

Reason, ~~Resignation~~ Transferred

Members of family in Government Service, **None**

Remarks: **Request notification by wire when appointment is made.**

Selection regular, subject to the action of the U. S. Civil Service Commission. , 191

H. W. Rhodes.
Inspector

Secretary, Civil Service District.

Changed in Bureau.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 13 1916

Submitted to the Secretary of Commerce, approved.

C

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

788

McC

Washington D C May 26 1913

Lighthouse Inspector San Francisco California

White appointed third assistant keeper Piedras Blancas May twenty sixth on entrance

Putnam

Commissioner

pc

L

PROBATIONARY APPOINTMENT

Department of Commerce and Labor

APPOINTMENT DIVISION

Washington

May 26, 1913.

Mr. Walter White,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Third Assistant Keeper

in the Lighthouse Service

at a salary of Five Hundred and Sixteen dollars

per annum, effective on the date on which you enter upon

duty in the above-mentioned position.

(By selection from certificate No. -----, and subject to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, to be found on the reverse hereof.)

By direction of the Secretary:

Respectfully,

(SIGNED) GEO. W. LEADLEY,

Chief of Appointment Division.

E D. June 4, 1913

C

F

Appropriation: Salaries, Keepers of Lighthouses.

Vice: Albert Flagel.

Legal Residence: California.

11—1394

MAY 31 1913

Form 73 ORIGINAL APPOINTMENT, PROMOTION, OR TRANSFER OF APPOINTEE

Subject to the action of the United States Civil Service Commission under the Selection Regulations.

C. R. Snyder
Secretary, Twelfth Civil Service District, San Francisco, Cal.

MAY 19 1913

HWH-CHT

Department of Commerce ~~and Labor~~
LIGHTHOUSE SERVICE

5/26/13 Tel. 18.

OFFICE OF LIGHTHOUSE INSPECTOR, 18th DISTRICT.

San Francisco, Cal., May 16 1913, 191

THE COMMISSIONER OF LIGHTHOUSES: (Through the District Secretary)

BUREAU OF LIGHTHOUSES ☆ MAY 24 1913 ☆ DEP'T OF COMMERCE

The following recommendation is submitted:

Action proposed, Probationary appointment of

Name, **Walter White** Legal residence, **California**

Position, **Third Assistant Keeper** Salary, **$516 per annum**

Title of appropriation, **Salaries of Keepers of Lighthouses.**

Location, **Piedras Blancas Lightstation, California.**

Effective **May 26 1913** {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Former salary,

Location,

Rank in list of eligibles, **1** Rating, **Asst.Keeper** Percentage, **89.6**

Other eligibles considered, **Leslie G.McKay (~~A~~), Knut Wm.Bernsten (~~A~~)**

Letters of declination inclosed,

Previous incumbent, **Albert Flagel** Services terminated, **About May 18 1913**

Reason, **Transfer and promotion**

Remarks: **Nominee has no relatives in any branch of the Government service. Request notification by wire when appointment is made.**

Rhodes.
Inspector

Department of Commerce ~~and Labor~~
BUREAU OF LIGHTHOUSES
WASHINGTON

MAY 24 1913

SPECIAL

Respectfully submitted to the Secretary of Commerce ~~and Labor~~, approved.

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314