FEB 10 2025 AM09:14

REFERENCE SERVICE SLIP
Archival Research Room Record Request
National Archives at St. Louis

Date: 1/28/2024

REQUESTER INFORMATION

Name (Please Print – Last, First, Middle)	Researcher ID Card Number
Flynn, Kylie	
E-Mail Address:	**Phone Number:**
knfgbb@umsl.edu	217-440-1332

INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

Name used in Service (Please Print – Last, First, Middle)	Service Number/SSN	Date & Place of Birth
Wright, Lewis, L.		1890 AL

MILITARY SERVICE

Branch of Service:
- ☐ Air Force
- ☐ Army Air Corps
- ☐ Army Air Force
- ☐ Army
- ☐ Marine Corps
- ☐ Navy
- ☐ Coast Guard
- ☐ Unknown

Type of Rank:
- ☐ Enlisted
- ☐ Officer
- ☐ Unknown

Service Period (Check all that apply):
- ☐ 1939 & Prior
- ☐ 1940 - 1950
- ☐ 1950 & After

Date & Place of Death: 1982 FL

State of Residence (upon entry into service):

Other Identifying Information (Parent's Names, CSC Number, etc.)

Researcher Signature: Kylie

CIVILIAN SERVICE

(Agency & Location)		
Lighthouse Service (FL)		
From: 1921	To: 1950	
(Agency & Location)		
From:	To:	
(Agency & Location)		
From:	To:	

Other Identifying Information (Maiden Name, Job Title, etc.)

This Space Intentionally Left Blank

STAFF USE ONLY

Appointment Time and Date:

Additional Researchers: ☐ Yes ☐ No

CMRS Service Request Number: 2-305847358 60

CMRS Search Request Number(s):

Attendant Signature:

Remarks: Submitted to Arch Search 2/13/25 KF
Soundex: W623

25 MAR 13 AM 8:12

SCREENING NOTES

☑ Reviewed and Nothing Removed 2/20/25 ☐ Items Removed and User Informed

Hold Requested: ☐ Yes ☐ No

Total Requests:

Screened Items:

☐ Additional charge outs and signatures on reverse side

Time Out:

Final Return:

1072

LIGHTHOUSE SERVICE/LIFESAVING SERVICE—RECORDS CHECKED

CMRS CASE #: 2-30584735860 12/22/

Employee Name: WRIGHT, LEWIS L. **DOB:** 1890, AL

SOUNDEX: W623

Records checked:

Agency: Commerce 6028	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Commerce 6029	Area: Bay 10, Lower Catwalk	positive	negative
Agency: Old Commerce	Area: Bay 10, Lower Catwalk	positive	negative

AND

Agency: Treasury 2189	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury 2188	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Old Treasury	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

Agency: Treasury SRCs series 1	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 2	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Treasury SRCs series 3	Area: Bay 13, Lower Catwalk	positive	negative
Agency: Coast Guard SRCs	Area: Bay 13, Lower Catwalk	positive	negative

If Negative:

CMRS:	Area:	positive	negative
ARCIS:	Area:	positive	negative

Notes: DOS: 1921 TO 1950; LIGHTHOUSE SERVICE, FL; DOD: 1982, FL

Form 439
TREASURY DEPARTMENT
Division of Appointments

File No. 2975

Name W R I G H T, Mr. LEWIS L.,

BORN: December 22, 1890

Service COAST GUARD (L.H.S.)

U. S. GOVERNMENT PRINTING OFFICE 2—16593

APPLICANT OR EMPLOYEE MUST FILL THE FOLLOWING

Name (in full) Lewis. Leon. Wright. Sex Male

Present address Fort Barrancas. Fla. Date of birth Dec. 22. 1890

Give below all places of residence during the past FIVE years

RECEIVED
OCT 11 1939
NEW ORLEANS

From-- (Month and year)	To-- Month and year)	Number and Street	City and State
Sept 1933	Nov 1937	153 - 4th Street	Apalachicola. Fla
Nov 1937	Feb 1938		Port Eads. La.
Feb 1938	Dec 1938		Pilot Town. La
Dec 1938	Oct 1939		Fort Barrancas. Fla

Give, in your own handwriting, the information requested below

Have you ever been arrested for any reason whatsoever? No
If so, give details in space provided below. (Yes or no)

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition

No Reply received From F. B. I.
Apparently No Criminal Record

Have you ever been fingerprinted? Yes Where? Panama City. Fla.

When? Aug 1937 If for the Civil Service, what position? Light house Keeper

I hereby swear (or affirm) that the above statements are complete and accurate in every detail.

U. S. COAST GUARD

Lewis. Leon. Wright.
Customary payroll signature of employee

Subscribed and sworn to before me this 10th day of October 1939.

J. L. Mayo, Clerk COURT OF RECORD
Notary Public Esc. Co., Fla.

My commission expires _____

By Heda Williamson, Deputy Clerk
COURT OF RECORD

July 1, 1939. Lighthouse Districts No. Eighth

consolidated with New Orleans Coast Guard District,

Headquarters New Orleans, Louisiana

See U. S. Coast Guard General Order No. 37, dated June 20, 1939.

7/1/39 Transferred from Bureau of Lighthouses, Department of Commerce, and consolidated with United States Coast Guard, under terms of Plan No. 2 of Reorganization Act of 1939, approved by Congress April 3, 1939.

File received - FEB 9 1940

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION

Mr. Lewis L. Wright (Name) — Florida (Legal Residence)

STATUS

DATE OF BIRTH 12-22-1890

11—8040

DESIGNATION	ACTION	SALARY	BUREAU—SERVICE—STATION	DATE OF EFFECT
Keeper	Prob.	$720	L.H. Sabine Pass T.S. Tex	Apr 10/20
"	Prom.	780	" " " " "	Dec 18/20
"	Trans	780	" Galveston Jetty " "	Jan 1/22
"	Incr.	840	" " " " "	Feb 1/22
"	Trans	600	" Pensacola " Fla	Nov 16/22
"	Chg. in pay	660	" " " "	Oct 1/23
"	Red. pay	900	" " " "	July 1/24
"	"	1080	" " " "	Feb 1/25
"	Incr. comp	1140	" " " "	July 1/26
"	Increase	1320	" " " "	
	RESIGNED CLOSE OF Dec 31, 1927.			
"	Retransfer	1140	L.H. South Pass Range Rear 8th DIST. LS	11-1-37
"	Transfer and Increase	1260	" Head of Passes LS	2-1-38
"	Transfer	1200	" Pensacola L.S., Fla	12-16-38

Form A-38

To Dept

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

DEPARTMENT OF COMMERCE
DEC 28 1938
DIVISION OF PERSONNEL

December 7, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses:

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty. (Change of station)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

CARDED

EDW. J. GARDNER

DEC - 7 1938

Chief, Division of Personnel.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
DEC 17 1938
SHEET NO. 38-508
DEPARTMENT OF COMMERCE

From: $1260 per annum.

To: $1200 per annum.

Service and grade:

Appropriation (unit): Field.

December 16, 1938

R. J. Groom

Chief of Personnel Division

8
8th.

GOVERNMENT PRINTING OFFICE 11—9061

DEC - 8 1938

Form 73
LEC

NOMINATION

LIGHTHOUSES

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Nov 31 8 35 AM '38

DEPARTMENT OF COMMERCE
DEC 3 1938
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., November 28, 1938
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

DEPARTMENT OF COMMERCE
DEC 7 1938
DIVISION OF PERSONNEL

Action Recommended, Transfer and Change in Compensation — **Legal residence,** Florida

Name, Lewis L. Wright — Proposed salary, $1200 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1200-$1560

Location, Pensacola Light Station, Fla. — Appropriation, Sals.L.H.Keepers

Effective, December 16, 1938 — [1 the actual date of entrance on duty, or as soon thereafter as he enters on duty.]

Former position, Keeper in the Lighthouse Service — Former salary, $1260 p.a.

Location, Head of Passes Light Station, La. — Former range, $1260-$1620

Rank on eligible list, - - - - — Rating, - - - — Percentage, - - - , Other eligibles considered:

Previous incumbent and his pay, Samuel F. Draim (LT. #183) / $1200 p.a. (1200-1560) / Services to be terminated, On or about Nov.30,1938

Reason, To be transferred to Sand Island Light Station, Ala.

Members of immediate family in Government service, NONE

Are they living under the same roof? - - - -

Date of birth, December 22, 1890

Remarks: Letter, dated November 21, 1938, from Mr. Wright, accepting this transfer, is attached.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

Manager, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC - 1 1938

Submitted to the Secretary of Commerce, approved.
Action O. K.

Chief Clerk

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
NOV 25 1938
NEW ORLEANS, LA.

EIGHTH DISTRICT

Head of Passes Light Station, La.
(Station, Depot, or Vessel)

November 21, 1938

Superintendent of Lighthouses
Eighth District
New Orleans, La.
(Through the Keeper)

Dear Sir:

Replying to your letter of November 19, advising me of the expected vacancy in the position of Second Assistant Keeper at Pensacola Light Station, you are advised that I desire to be transferred to this position, the pay of which is $1200 per annum with family quarters.

Respectfully,

Lewis L. Wright
Second Assistant Keeper
Head of Passes Light Station

Approved and Forwarded:

Julius Snow
Keeper

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

To Dept

SUPERINTENDENT OF LIGHTHOUSES
JAN 28 1938

LIGHTHOUSES
NEW ORLEANS, LA.
FEB 21 8 53 AM '38

DEPARTMENT OF COMMERCE
JAN 23 1938
DIVISION OF PERSONNEL

January 20, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

ELM. L. GARDNER
JAN 25 1938

Chief, Division of Personnel.

From: $1140 per annum.

To: $1260 per annum.

Service and grade:

Appropriation (unit): Field.

CARDED

8
G

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
FEB 12 1938
SHEET NO. 38-63
DEPARTMENT OF COMMERCE

INDORSE THIS COPY
to the ... shown in space
below ... date of this
change.

ENTERED ON DUTY Feb.1,1938

E. V. Lafferty
(Sig.)
Superintendent of Lighthouses
(Title)

GOVERNMENT PRINTING OFFICE 11—9061

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
JAN 12 8 45 AM '38
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), January 10, 1938 (Date)

DEPARTMENT OF COMMERCE
JAN 20 1938
DIVISION OF PERSONNEL

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer — Legal residence, Florida

Name, Lewis L. Wright — Proposed salary, $1260 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1260-$1620

Location, Head of Passes L.S. — Appropriation, Sals.L.H.Keepers

Effective, February 1, 1938 — [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1140 p.a.

Location, South Pass Range Rear L.S.,La. — Former range, $1140-$1500

Rank on eligible list, - - - - — Rating, - - - — Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, Steven Coludrovich Lt.#173 $1260 p.a. to be Services terminated, January 31, 1938

Reason, To be transferred to South Pass Range Rear Light Station, La.

Members of family in Government service, NONE — Recom. herewith

Date of Birth: Dec. 22, 1890

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

E. S. Rankin
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 12 1938

Submitted to the Secretary of Commerce, approved.

Action 07 KJ
Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

DEPARTMENT OF COMMERCE
NOV 18 1937
DIVISION OF PERSONNEL

Department or Establishment U.S. Lighthouse Service, 8th District (South Pass Range Rear L.S., La.) Date Nov 11 - 1937

1. Name in full (Mr., ~~Mrs., Miss~~) Wright (Surname) Lewis (Given name) Leon (Middle name)

2. Present address (Number) (Street) Port Eads (City) La. (State)

3. Legal (voting) residence Florida 3rd (State and Congressional District) Franklin (County) Apalachicola (City or town)

4. Where born Alabama (State or foreign country) Geneva (City or town) When born Dec 22 1890 (Month Day Year)

5. If foreign-born, state whether naturalized or alien no

6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored	

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
L.H. service	Sabine Texas	2nd to 1st asst Kpr	95.50 to 98.50	April	10	1920	Dec	31	1921
L.H. service	Galveston, "	1st asst Kpr	103.50	Jan	1st	1922	Nov	20	1922
L.H. service	Fla Barrancas	2nd to 1st asst Kpr	83.50 to 110.00	Nov	20	1922	Dec	31	1927
L.H. service	Apalachicola, Fla.	Light attdt	80.00 to 95.00	Jan	31st	1927	Oct	31	1937
L.H. service	Port Eads, La	2nd asst Kpr	95.00	Nov	1st	1937			

Form 56 requested

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

CARDED

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War veteran √	Pensioner	Veterans' Bureau beneficiary

Enlisted June 25 1918 Discharged June 4 1919

Rank Private Rank

Organization National Guard Army Organization

Enlisted Discharged

Rank Rank

Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

NOV 15 1937

14. Statement of principal employment other than with the United States Government: None

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify William H. Wright

Relationship Brother Post office address Apalachicola, Fla.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Lewis L. Wright

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

Dept

Standard Form No. 8
(Approved by the President, May 22, 1925)
LEC

DEPARTMENT OF COMMERCE
NOV 18 1937
DIVISION OF PERSONNEL
1937 NOV 18 PM 2 25
CHIEF CLERK

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce
(Department or Establishment)

Superintendent, 8th Lighthouse District
New Orleans, La.
(Bureau or Office)

I, Lewis L. Wright, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

Lewis L. Wright
(Signature of Appointee)

Subscribed and sworn to before me this 2nd day of November, A. D. 1937

at New Orleans, Louisiana
(City or place) (State)

[SEAL] CARDED

A. A. Braun Jr.
Chief Clerk, Eighth Lighthouse Dist.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Keeper in the Lighthouse Service (Second Asst.Keeper South Pass Range Rear L.S.,La.- $1140 p.a.)

Date of entrance on duty November 1, 1937

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1689

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

October 13, 1937.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Eleven Hundred and Forty dollars per annum

effective upon entrance on duty.

Nature of appointment: Change from Light Attendant at $1140 per annum, under the registered system.

Civil Service authority: Certificate No.W-14052.

Classification allocation:

By direction of the Secretary:

Respectfully,

CARDED

OCT 23 1937

Chief, Division of Personnel.

S
B

Appropriation (unit): Field.

Vice: Archie E. Fox.

Legal residence: Florida.

DIVISION OF PERSONNEL
ENTERED ON JOURNAL
JAN 22 1938
SHEET NO. 38-21
DEPARTMENT OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE 11—8657

Form 1779
December 1935

CERTIFICATE AUTHORIZING TRANSFER

DEPARTMENT OF COMMERCE
OCT 15 1937
DIVISION OF PERSONNEL

No. W-14052

UNITED STATES CIVIL SERVICE COMMISSION

SRR:FLB

Washington, D. C.,

October 13, 1937

To the Secretary of Commerce
Washington, D. C.

Sir:

In response to request of Aug. 26,1937 the following re/transfer is authorized under Civil Service Rule X:

Name Lewis L. Wright of _____
(Residence)

FROM	TO
Department of Commerce (Department)	Department of Commerce (Department)
Lighthouse Service (Bureau or office)	Lighthouse Service (Bureau or office)
Light Attendant (Position, grade, and salary)	Keeper (Position, grade, and salary)
$1095 per annum	$1140 per annum
Tenth Lighthouse District, Florida (City in which now employed)	Field (City in which to be employed)

Action must be taken upon the authority contained in this certificate and report made to the Commission within thirty days.

Very respectfully,

L. A. Moyer

L. A. Moyer, Chief Examiner.

NOTE.—The certificate as issued is subject to the provisions of the act making appropriations for the department, bureau, or establishment.

This certificate is authority for employment only when the employee goes directly from one branch of the service to another with no break in service.

16—487 U. S. GOVERNMENT PRINTING OFFICE

October 8, 1937.

The Civil Service Commission:

In accordance with the Commission's telephonic request, there is transmitted herewith Form 1769 executed by Lewis L. Wright, in connection with his re-transfer to the position of Keeper in the Lighthouse Service.

By direction of the Secretary:

Respectfully,

RECD. IN CABINET OCT - 8 1937

Chief, Division of Personnel.

Enclosure.
C:EB

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC
Incl.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
OCT 4 8 54 AM 1937

DEPARTMENT OF COMMERCE
OCT 5 1937
DIVISION OF PERSONNEL

1937 OCT 5 AM 10 22
OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
October 2, 1937
CHIEF CLERK

Commissioner of Lighthouses:

Lewis L. Wright, Light Attendant - Re-transfer to Keeper

1. In accordance with Bureau telegram of September 27, 1937, there is inclosed Form 1769, executed by Lewis L. Wright, who has been recommended for re-transfer to the position of Keeper in the Lighthouse Service.

For and in the absence of the Superintendent.

A. W. Gibilich
Assistant Superintendent

- - - - - -

HLM-EK

Bureau of Lighthouses, Washington, D. C.,
October 4, 1937.

Submitted to Secretary of Commerce with form 1769 which should have accompanied recommendation for reinstatement of Lewis L. Wright as keeper.

For the Commissioner:

W.P. Harman
W.P.Harman
Administrative Assistant

August 26, 1937.

The Civil Service Commission:

Authority is requested for the retransfer of Lewis L. Wright from the position of Light Attendant in the nonappointed service of the Lighthouse service to Keeper at $1140 per annum in that service, effective August 26, 1937, or upon entrance on duty.

There is transmitted herewith a copy of the service record of Mr. Wright.

By direction of the Secretary:

Respectfully,

H. A. DELONG

AUG 27 1937

Acting Chief, Division of Personnel.

Enclosure.

C:G

9/27
Form 1769 required - Bu
advised, 1937.
B.

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1937 AUG 18 AM 11

DEPARTMENT OF COMMERCE
AUG 18 1937
DIVISION OF PERSONNEL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., August 17, 1937
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action recommended, ~~REINSTATEMENT~~ Retransfer Legal residence, Florida

~~Re-Transfer to the position of Keeper~~

Name, Lewis L. Wright Proposed salary, $1140 p.a.

Out file

Position, Keeper in the Lighthouse Service (2d asst.) Proposed range, $1140-$1500

Location, South Pass Range Rear L.S., La. Appropriation, Sals.L.H.Keepers

Effective, September 1, 1937 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

DEPARTMENT OF COMMERCE
AUG 23 1937
DIVISION OF PERSONNEL

Former position, Light Attendant in the Lighthouse Service Former salary, $1140 p.a.

Location, Apalachicola Range and Outer Lights, Fla. Former range, - - - - -

Rank on eligible list, - - - - Rating, - - - Percentage, - - - -, Other eligibles considered:

(Lt. 143)

Previous incumbent and his pay, Archie E. Fox $1140 p.a. Services terminated, June 15, 1937

Reason, Promoted

Members of family in Government service, NONE

Date of Birth: Dec. 22, 1890

Remarks: Mr. Wright entered on duty in the Lighthouse Service April 10, 1920, in the position of keeper, having been selected from the lighthouse keeper register.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19----

K 18 8-19-37

E. J. Lamphier
Secretary, Civil Service District. Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 17 1937

Submitted to the Secretary of Commerce, approved. Mr. Wright is recommended for reinstatement on the basis of his service as keeper from 1920 to 1927 and light attendant from that date until the present. Attention is invited to the accompanying copy of his record of service in the 8th Lighthouse District. Medical certificate, fingerprint chart, declaration of appointee and Form SS 93a are also enclosed.

Last to Bu- not required. 8/20/37

Chief Clerk

W. P. Harman
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

WRIGHT, LEWIS LEON, Light Attendant, U. S. Lighthouse Service.
Service Record.

- - - - - - - - -

Date	Action	Position	Station	Rate of Pay
Apr. 10, 1920	Prob.Appt.	2nd Asst.Keeper	Sabine Pass L.S., La.& Tex.	$ 720 p.a.
Dec. 15, 1920	Prom.	1st Asst.Keeper	do	780 "
Jan. 1, 1922	Trans.	1st Asst.Keeper	Galveston Jetty LS, Tex.	780 "
Feb. 1, 1922	Inc.Pay	do	do	840 "
Nov. 16, 1922	Trans.	2nd Asst.Keeper	Pensacola LS, Fla.	600 "
Oct. 1, 1923	Prom.	1st Asst.Keeper	do	660 "
July 1, 1924	Inc.Pay	do	do	1080 "
July 1, 1925	Inc.Pay	do	do	1140 "
Jan. 19, 1927	Inc. Pay	do	do	1320 "
Dec. 31, 1927	Res.*	do	do	1320 "
Jan. 1, 1928	Contract of Employment	Light Attendant	Apalachicola Range and Outer Lights, Fla.	1020 "
July 1, 1928	Inc.Pay	do	do	1080 "
July 3, 1930	" "	do	do	1140 "
May 1, 1933	Rev.of Pay	do	do	1095 "
Oct. 1. 1933**	Inc.Pay	do	do	1140 "

*Resigned in order to accept contract of employment in registered position of Light Attendant.
**Still in Service

For the Commissioner:

W. P. Harman,
Administrative Assistant

Form S. S. 93-A

[1] STATEMENT TO ACCOMPANY REINSTATEMENT RECOMMENDATIONS

DEPARTMENT OF COMMERCE

WASHINGTON

August 17, 1937

Name: Lewis L. Wright Date of Birth: December 22, 1890

Address: Apalachicola, Fla.

Members of family (if any) in the service— none

Name: Relationship:

Where employed:

What particular need the person proposed for reinstatement can fill that can not just as well be filled by promotion or appointment from a register: Has been in the Serviceas keeper and light attendant since April 10, 1920, and is better qualified than a new and inexperienced person would be.

Such other reasons favoring reinstatement as may be applicable:

CASES OF REINSTATEMENT OF FORMER EMPLOYEES

Total length of service: April 10, 1920 to date (over 17 years)

Number of days of sick leave taken during last year of employment: information not available. in the Bureau as to this. Mr. Wright resigned from the position of keeper to accept the position of light attendant and has been in the Service continuously since his original appointment as keeper in 1920.

Number of occasions when such leave was taken:

Last efficiency rating:

Reason for leaving the service. (If by resignation, whether such resignation was entirely of employee's own initiative and volition): Resigned to accept position of light attendant (unappointed)

Whether unqualifiedly recommended for further Government employment. (Should be answered "Yes" or "No"): Yes

If removed on charges or permitted to resign in lieu of removal, give résumé of charges or reasons, or attach copy:

W P Harman

~~Head of Bureau.~~

Acting Commissioner of Lighthouses

[1] This Form should accompany Form S. S. 93, "Personnel Recommendation," when reinstatement is proposed.

U. S. GOVERNMENT PRINTING OFFICE: 1930

Form A-32

DEPARTMENT OF COMMERCE

APPOINTMENT DIVISION

WASHINGTON

December 20, 1927.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on December 31, 1927.

Bureau..... Lighthouse Service.

Position..... Keeper.

Allocation.....

Salary..... $1320 per annum.

Station..... Pensacola Light Station, Florida.

By direction of the Secretary:

Respectfully,

DEC 23 1927

J. GARDNER

Acting Chief of Appointment Division.

GOVERNMENT PRINTING OFFICE

CARDED

1768

DEC 31 1927

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Form 93
LEC

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT

December 14, 1927

LIGHTHOUSES
1927 DEC 19 AM 9 37
CHIEF CLERK
1927 DEC 20 AM 11 42
DEPARTMENT OF COMMERCE
DEC 20 1927
APPOINTMENT DIVISION

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Lewis L. Wright — Position, Keeper in the Lighthouse Service

Legal residence, Florida — Station, Pensacola Light Station, Fla.

Salary, $1320 per annum

The acceptance of this resignation is recommended effective at the close of December 31, 1927

This employee has not taken leave in excess of the accrued rate.

Remarks: Mr. Wright was advised to submit his resignation from the position of First Assistant Keeper at Pensacola Light Station, Fla., because he had applied for the position of Light Attendant for Apalachicola Range and Outer Lights. He will be given a contract of employment for the care of these lights.

APPOINTMENT DIVISION
NECESSARY ACTION TAKEN
DEC 22 1927
DEPARTMENT OF COMMERCE

E. S. Dunphrie
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

December 19, 1927.

Submitted to the Secretary of Commerce, approved.

11—4623

12-20-27

H. C. CONWAY
Acting Commissioner of Lighthouses.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES

1927 DEC 19 AM 9 37

SUPERINTENDENT OF LIGHTHOUSES
DEC 12 1927
NEW ORLEANS

EIGHTH DISTRICT

Pensacola Light Station
(Station, Depot, or Vessel)

December 10, 1927

Superintendent of Light houses
New Orleans - La
Through the Keper.
Sir

1. I am here by Submiting my resignation an asking that it will be excepted by you. that I may be resigned as Keper from the Lighthouse Service. effective at the close of December 31 - 1927.

2. My reason for asking that I may be resigned as Keper from the Light house Service: is that I may have employment in another class of the service as Light Attendant.

L. L. Wright. 1st asst Keper.

WB Thompson, Keeper.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1927 JAN 24 PM 5 48

1927 JAN 22 PM 12 22

DEPARTMENT OF COMMERCE
JAN 26 1927
APPOINTMENT DIVISION

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
January 20, 1927

L. L. Wright, Effective
date of Change in Pay

Commissioner of Lighthouses:

1. Referring to Department Notice of Change in Salary, dated January 5, 1927, in the case of Lewis L. Wright, Keeper in the Lighthouse Service, whose salary was changed from $1140 per annum to $1320 per annum, by reason of increased duties in connection with the transfer of additional lights to the care of Pensacola Light Station, Fla.

2. The Bureau is advised that the above change in pay became effective January 19, 1927.

E. S. LANPHIER
Superintendent of Lighthouses

CARDED

Bureau of Lighthouses, Washington
JAN 24 1927

Submitted to Secretary of Commerce for his information

Acting Commissioner of Lighthouses.

11 date

C. S. REPORT DATA
ENTERED

COPY

January 5, 1927.

Commissioner of Lighthouses:

In accordance with the Bureau's recommendation of January, 4, 1927, the Department has discontinued the position of Assistant Keeper at Pensacola Bay Entrance Lights at $1260 per annum, effective at the close of business on January 15, 1927, 1927, and also has approved the change in ranges of pay of Keepers at Pensacola Light Station, Florida, as indicated below:

	From	To
William B. Thompson	$1200-$1560	$1260-$1620
Lewis L. Wright	1020-1380	1080-1440
George Darby	960-1320	1020-1380

By direction of the Secretary:

Jan. 13, 1927

/s/ Clifford Hastings

Chief of Appointment Division.

CROSS REFERENCE.

APPROVED BY THE ACTING ASST.
SECRETARY 12/31/26
FILE 1646

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 5, 1927.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1140 per annum to $ 1320 per annum, effective January 16, 1927, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully, JAN 13 1927

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

11—8074 GOVERNMENT PRINTING OFFICE

CARDED

APPROVED BY THE ACTING SECRETARY

FILE

APPOINTMENT DIVISION ENTERED JAN 13 1927 ON JOURNAL DEPARTMENT OF COMMERCE

P.

8.

Form 73
LEC

LIGHTHOUSES 1927 JAN 3 AM 9 3

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

DEPARTMENT OF COMMERCE JAN 5 1927 APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE JAN 7 1927 APPOINTMENT DIVISION

New Orleans, La. (City.) December 31 (Date.) 1926

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Increase in pay.

Name, Lewis L. Wright — Legal residence, Florida, 2nd.

Position, Keeper (alc) in the Lighthouse Service — Salary, $1320 p.a. (Rge: ~~$1020-$1380~~) *$1080-1440 Rec

Location, Pensacola Light Station, Fla. — Appropriation, ~~Sals. Kprs. of L.H.~~ (and)

*Recom. on separate letter herewith

Effective January 16, 1927 — {[1] ~~the actual date of entrance on duty;~~ or / as soon thereafter as he enters on duty.

Former position, Keeper (alc) in the Lighthouse Service Former salary, $1140 p.a. (Rge: $1020-$1380)

Location, Pensacola Light Station, Fla.

⊙ Note: this will be incr. to $1180. - 2 steps above corresponding step in said Range: Memo. increasing range states Addl Lights are reason for increase of $60 in Range; this will make Wright's pay equal to that of the 2 Asst.

Rank on eligible list, - - - Rating, - - - Percentage, - - - , Other eligibles considered:

DEPARTMENT OF COMMERCE JAN 12 1927 APPOINTMENT DIVISION NECESSARY ACTION TAKEN

Previous incumbent, Self — not to be Services terminated,

Reason, See accompanying letter

Members of family in Government Service, NONE
DATE OF BIRTH: Decenber 22, 1890
Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

E. S. Lamphier.
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

BG-EX January 4, 1927.

Submitted to the Secretary of Commerce, approved. **Attention is invited to separate Bureau recommendation of this date relative to adjustment in the ranges of this station.**

1-5-27

APPROVED:
ACTING ASSISTANT SECRETARY.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

WJB.

DUPLICATE

PERSONNEL CLASSIFICATION BOARD FORM NO. 4.
(To be filled out in accordance with detailed instructions in P. C. B. Form No. 2, and Circular No. 7).

To Accompany Report of [☐ New [redacted]ointments / ☒ Changes in Duties for Oct., 1923.

1. Wright (Surname.) Lewis (Given name.) L. (Initial.)
   (a) Previous incumbent Louis Buras.
2. Department Commerce.
3. Bureau Lighthouses.
4. Field Service Lighthouse Service.
5. (a) Field Station Pensacola Light Station
   (b) Subdivision 8th Lighthouse District.
   (c) City or town ____ State Florida
6. Pay-roll title Keeper
7. Customary office title First Assistant Keeper.

DO NOT WRITE IN THIS SPACE

a		
b		
c		
d		

8. (a) Number of regular working hours of the position, per day 24; per week 168
   (b) If this is not a full-time position, state percentage of time employed per day ---; or per week ---
   (c) If night work, wholly or in part, state the hours: From 1/3 of night m. to alternating periods m.
9. If this is not an all-year-round position, state approximate number of days employed each year ---
   During what months ---
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation ---
11. Present rate of pay, exclusive of bonus $660.00 per annum; bonus, $240.00 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $720.00 per annum; bonus, $240.00 per annum.
13. If the employee receives overtime pay, state the rate ---
14. Title of appropriation or fund from which basic compensation is paid Salaries, Keepers of Lighthouses.
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: ☒ Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; ☐ Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; ☒ Fuel; ☒ Light; ☒ Heat. If cash allowances are made for any of these items, state which items and the amounts per annum
    Subsistence - cash $164.25 per annum.
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment ---; annual cost, $---
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8
    (b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name ---; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post-graduate work: Kind ---; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind ---; number of lessons ---; number completed ---

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.) 2—12965

	Percentage of total time given to each task
1. Assistant Custodian of property.	5%
2. Assists with reports and correspondence.	10%
3. Assists in maintenance of first order, flashing, oil vapor light from tower, which includes cleaning of lamp, lens, lantern, etc. Stands watch four hours each night.	25%
4. Assists in cleaning and maintenance of tower, quarters, grounds and painting of structures.	60%

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.) Name the employee's *immediate* or closest superior. If not a civilian, give the superior's title and rank.

Under immediate supervision of the Keeper.

20. Do the duties involve direction or supervision of the work of other employees? No.
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

21. How long have the employee's duties been substantially as described above? October 1, 1923.

22. I hereby certify that, to the best of my knowledge and belief, the answers to the foregoing questions are correct.

NOV 12 1923, 192 (Date) — E. S. LANPHIER (Signature of Preparing Officer) — SUPERINTENDENT OF LIGHTHOUSES. (Title)

23. I have read the foregoing and I agree to it, except as follows:

Signature not secured owing to inaccessibility of employee.

E. S. LANPHIER
SUPERINTENDENT OF LIGHTHOUSES.
(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment	X		
Accuracy			
Initiative (originality and resourcefulness)			
Trustworthiness (dependability)	X		
Speed (quickness)			
Physical Qualities (strength and endurance)	X		

Educational Training	Essential	Desirable But Not Essential
College		
High School		
Common School	X	

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent

Boating - one year.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 900 to $ 1140

NOV 12 1923, 192 (Date) — E. S. LANPHIER (Signature of head of field office or station) — SUPERINTENDENT OF LIGHTHOUSES. (Title)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE BUREAU OR SIMILAR OFFICIAL

26. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete, except as follows: (If necessary, attach a sheet.)

In my judgment the compensation of this position should be in a range from $ to $

, 192 (Date) — (Signature of chief of bureau) — (Title)

GOVERNMENT PRINTING OFFICE 2—12965

CROSS REFERENCE

SEE FILE--464/16/ D#1

NAME Knight, Lewis L. POSITION Keeper

BUREAU BUREAU OF LIGHTHOUSES STATION 8th Dist.

CIRCULAR #11----9/15/23

BASE PAY	Bonus	Total	Allowances			As Classified for estimate purposes			Recommendations regarding differential from standard rates		
			Items	Value	Aggregate	Service	Grade	Pay	Is differential recommended	Amt.per annum to be Added	Subtracted
660	240	900	XCR	404.25	1304.25	LHS	3	1080			

CIRCULAR #13----11/13/23

approv. $1080

GRADE RECOMMENDED 4

RANGE OF COMPENSATION RECOMMENDED FROM $1020 TO $1260

...EL CLASSIFICATION BOARD FORM NO. 1
...e filled out in accordance with detailed instruction sheet, Form No. 2)

Sheet No. 22

2—12758

DO NOT WRITE IN THIS SPACE

	a		
	b		
	c		
	d		

1. Wright (Surname) Lewis (Given name) L. (Initial)
2. Department Commerce
3. Bureau Lighthouses
4. Field Service Lighthouse Service
5. (a) Field Station Pensacola Light Station
   (b) Subdivision Eighth Lighthouse District
   (c) City or town _____ State Florida
6. Pay-roll title Keeper
7. Customary office title Second Assistant Keeper

8. (a) Number of regular working hours of the position, per day - - 24; per week - - 168
   (b) If this is not a full-time position, state percentage of time employed per day - - -; or per week - - -
   (c) If night work, wholly or in part, state the hours: From one-third of night m. to alternating periods m.
9. If this is not an all-year-round position, state approximate number of days employed each year - - -
   During what months - - -
10. If the employee receives compensation from any other branch of the Federal Government, or from any city, county, or State government, state the position held and the compensation - - -
11. Present rate of pay, exclusive of bonus $600 per annum; bonus, $240 per annum.
12. Rate of pay, exclusive of bonus, on January 1, 1923, $600 per annum; bonus, $240 per annum.
13. If the employee receives overtime pay, state the rate - - -
14. Title of appropriation or fund from which basic compensation is paid Salaries, Keepers of Lighthouses
15. Indicate by an "X" in the proper box any of the following allowances received, in addition to salary or wages: X Quarters; ☐ 3 meals per day; ☐ 2 meals per day; ☐ 1 meal per day; X Subsistence or rations in kind; ☐ Uniform; ☐ Laundry; X Fuel; X Light; X Heat. If cash allowances are made for any of these items, state which items and the amounts per annum
    Subsistence - cash $164.25 per annum
16. Indicate what special equipment, if any, the employee is required by law or regulation to furnish at his own expense, and the approximate annual maintenance cost to the employee:
    Kind of equipment - - -; annual cost, $ - - -
17. Extent of employee's education. (Place an "X" in the box before the highest grade or year.)
    (a) Elementary school; years ☐ 1 ☐ 2 ☐ 3 X 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8
    (b) High school; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (c) Business school; years ☐ ½ ☐ 1 ☐ 1½ ☐ 2 ☐ 2½ ☐ 3
    (d) College: Name _____; years ☐ 1 ☐ 2 ☐ 3 ☐ 4
    (e) Post graduate work: Kind _____; years ☐ 1 ☐ 2 ☐ 3
    (f) Correspondence courses: Kind _____; number of lessons _____; number completed _____

18. Description of work. (Describe the various tasks performed, making the description of each as detailed as space will permit. Use a paragraph for each task and number the paragraphs. In the column at the right state the estimated percentage of the total time—in the course of a day, month, or year—given to each task.)

	Percentage of total time given to each task
1. Assistant custodian of property	5%
2. Assists with reports and correspondence.	10%
3. Assists in maintenance of first order, flashing, oil vapor light from tower, which includes cleaning of lamp, lens, lantern, etc. Stands watch four hours each night.	25%
4. Assists in cleaning and maintenance of tower, quarters, grounds and painting of structure.	60%

19. Does employee work under immediate supervision, or to a large extent upon his own responsibility? (Describe fully.)

Under immediate supervision of the Keeper.

20. Do the duties involve direction or supervision of the work of other employees? No.
If so, describe the nature of the direction or supervision and give the number and classes of employees directed or supervised.

21. How long have the employee's duties been substantially as described above? November 16, 1922.

22. I hereby certify that to the best of my knowledge and belief the answers to the foregoing questions are correct.

JUN 7 - 1923, 1923.
(Date)

E. S. LANPHIER
(Signature of Preparing Officer)

SUPERINTENDENT OF LIGHTHOUSES.
(Title)

23. I have read the foregoing and I agree to it except as follows:

Signature not secured owing to inaccessibility of employee.

E. S. LANPHIER
SUPERINTENDENT OF LIGHTHOUSES
(Signature of Employee)

THE FOLLOWING TO BE FILLED OUT BY THE HEAD OF THE FIELD OFFICE OR STATION

24. Indicate by an "X" in the proper spaces below the qualifications and personal traits considered important for the satisfactory performance of the duties of this position:

	High Degree	Average	Not Essential
Judgment	X		
Accuracy			
Initiative (originality and resourcefulness)			
Trustworthiness (dependability)	X		
Speed (quickness)			
Physical Qualities (strength and endurance)	X		

Educational Training		
	Essential	Desirable But Not Essential
College		
High School		
Common School	X	

Technical Education: If essential, kind and extent

Experience: If essential, kind and extent
Boating - one year.

25. I hereby certify that I have read the foregoing and that, to the best of my knowledge and belief, the statements made are accurate and complete. In my judgment the compensation of this position should be in a range from $ 900 to $ 1140

JUN 7 - 1923, 1923.
(Date)

E. S. LANPHIER
(Signature of head of field office or station)

SUPERINTENDENT OF LIGHTHOUSES.
(Title)

GOVERNMENT PRINTING OFFICE 2—12758

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1080 per annum to $ 1140 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,
Chief of Appointment Division.

11—8074

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CARDED

DEPARTMENT OF COMMERCE
ON JOURNAL
JUL 18 1925
APPOINTMENT DIVISION

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 31, 1925.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

Acting Chief of Appointment Division.

FEB 6 - 1925

Position: Keeper

Salary: $1080

Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

8th

JSJ

APPOINTMENT DIVISION
FEB 5 1925
DEPARTMENT OF COMMERCE

CARDED

(CROSS REFERENCE)

Wright, Lewis L. In accordance with authority of the Director of the Budget dated June 27, 1924, the salary is re-adjusted to $900, effective July 1, 1924.

For authorization see letter dated JUL 24 1924 File No. 1095/21.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
1923 OCT 12 AM 10 18

WJB.

Lewis L. Wright,
eff. date of
change in salary.

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

October 10, 1923.

CHIEF CLERK
1923 OCT 13 PM 3 02

The Commissioner of Lighthouses:

1. Referring to Department Notice of change in salary, dated September 17, 1923, in the case of Lewis L. Wright, who was promoted from the position of 2nd Asst. Keeper at $600 p.a., to that of 1st Asst. Keeper at $660 p.a. at Pensacola Light Station, Fla.

DEPARTMENT OF COMMERCE
OCT 15 3
APPOINTMENT DIVISION

2. The Bureau is advised that the above change in salary became effective beginning October 1st, 1923.

E. S. Lamphier.
Superintendent of Lighthouses.

CARD'D

Bureau of Lighthouses, Washington
OCT 13 1923

Submitted to Secretary of Commerce for his information

H. B. BOWERMAN
Acting Commissioner

U. S. REPORT DATE ENTERED

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS-LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

September 17, 1923.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 600 per annum to $ 660 per annum, effective October 1, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Acting Chief of Appointment Division.

11—6074

C
P
8th

APPOINTMENT DIVISION ENTERED SEP 19 1923 ON JOURNAL DEPARTMENT OF COMMERCE

CARDED

U. S. REPORT DATA ENTERED

Form 73

LIGHTHOUSES
1923 SEP 15 AM 8 32

CHIEF CLERK
1923 SEP 17 AM 10 04

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City.) September 12th, (Date.) 19 23.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

Name, Lewis L. Wright — Legal residence, Florida.

Position, Keeper in the Lighthouse Service. — Salary, $660 per annum.

Location, Pensacola Light Station, Fla. — Appropriation, Salaries of Keepers of Lighthouses.

Effective October 1, 1923, {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the L.H.Service. — Former salary, $600 per annum.

Location, Pensacola Light Station, Fla.

Rank on eligible list, - - Rating, - - Percentage, - - , Other eligibles considered:

Previous incumbent, Louis Buras — to be Services/terminated, Sept. 30, 1923.

Reason, Transferred to Cape St. George L.S., Fla.

Members of family in Government Service, Wm.H.Wright, brother, single. Eastpoint,Fla.

Date of birth, Dec. 22, 1890.

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

E. S. Lamphier.
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON
SEP 15 1928

Submitted to the Secretary of Commerce, approved.

J. S. CONWAY
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1922 DEC 7 AM 11 52
LIGHTHOUSES
OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.

December 5, 1922.

CHIEF CLERK
1922 DEC 9 AM 9 15

WJB.

L.L.Wright,
eff.date change
in pay.

The Commissioner of Lighthouses:

1. Referring to Department Notice of Change in Salary dated Nov. 3,1922, in the case of Lewis L. Wright, Keeper in the Lighthouse Service, whose salary was changed from $840 per annum to $600 per annum, in connection with his transfer from Galveston Jetty L.S., Tex., to Pensacola L.S., Fla.:

2. The Bureau is informed that the above change in salary became effective beginning November 16th, 1922.

E. S. Langhier.
Superintendent of Lighthouses.

Bureau of Lighthouses, Washington
DEC 7 1922
CARDED
Submitted to Secretary of Commerce for his information.
J. S. CONWAY
Acting Commissioner
C. R. REPORT DATA
ENTERED

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. Lewis L. Wright, November 3, 1922.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $840 per annum to $ 600 per annum, effective November 16, 1922, or as soon thereafter as you enter upon duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

C
C

CARDED

APPOINTMENT DIVISION ENTERED NOV 3 - 1922 ON JOURNAL DEPARTMENT OF COMMERCE

8th

U. S. REPORT DATA ENTERED

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

WJB.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
OCT 30 1922
NEW ORLEANS.

EIGHTH DISTRICT

Galveston Jetty L.S.Texas.
(Station, Depot, or Vessel)

October 23rd, 1922.

Superintendent of Lighthouses,
New Orleans, La.

Sir:

I hereby make application for transfer to the position of 2nd Assistant Keeper at Pensacola Light Station, Florida, with pay at the rate of $600 per annum (base) plus bonus and rations.

Respectfully,

L. L. Wright.
1st Assistant Keeper.

FORWARDED:

J. W. Martin
Keeper.

Form 73

WJB

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

1922 NOV 2 PM 4 26

1922 NOV 1

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., Oct. 30th, 1922.
(City.) (Date.)

DEPARTMENT OF COMMERCE NOV 3 APPOINTMENT DIVISION.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer and appointment.

Name, Lewis L. Wright — Legal residence, Florida.

Position, Keeper in the Lighthouse Service — Salary, $600 per annum.

Location, Pensacola Light Station, Fla. — Appropriation, Salaries, Keepers of Lighthouses.

Effective November 16th, 1922, ~~the date of entrance on duty~~ or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service. — Former salary, $840 per annum.

Location, Galveston Jetty Light Station, Texas.

Rank on eligible list, - - Rating, - - Percentage, - - , Other eligibles considered:

- - - - - - - - -

Previous incumbent, Robt. S. Worth — Services terminated, Aug. 31st, 1922.

Reason, Dismissed from service, account charges.

Members of family in Government Service, Wm. H. Wright, 1st A.K. Sand Island L.S. Brother, single.

Remarks:

Letter from L. L. Wright accepting the above transfer at a reduction in pay attached.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

For and in the absence of the Supt.

F. A. Muth

First Assistant Superintendent.

11/3/22.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

EK

NOV 1 - 1922

Submitted to the Secretary of Commerce, approved.

DEPARTMENT OF COMMERCE NOV - 3 1922 SECRETARY'S ACTION TAKEN

J. S. CONWAY.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. L. L. Wright, February 1, 1922.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 840 per annum, effective February 1, 1922.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

CARDED

U. S. REPORT DATA ENTERED

A
C
6th

FOR BASIS OF THIS ACTION SEE
LETTER DATED 1/31/22
IN FILE J. W. Martin

APPOINTMENT DIVISION ENTERED
FEB 1 1922
ON JOURNAL
DEPARTMENT OF COMMERCE

Form 73a

WJB.

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. 8th DISTRICT.

1921 DEC 17 PM 4

New Orleans, La., December 15th, 1921.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on January 1st, 1922.

Name, Lewis L. Wright — Position, Keeper in the Lighthouse Service.

From Sabine Pass Light Station, Texas, — To Galveston Jetty Light Station, Tex.

Previous incumbent, Julius W. Martin.

Services terminated, November 30,1921. — Reason, Promoted to Keepership.

E. S. Lanphier.

Superintendent of Lighthouses.

CARDED

, 191

The above-referred-to transfer became effective beginning with .....

.....

31—4598

BUREAU OF LIGHTHOUSES

WASHINGTON

DEC 17 1921

Submitted to the Secretary of Commerce for his information.

APPOINTMENT DIVISION ENTERED DEC 19 1921 JOURNAL DEPT OF COMMERCE

H. B. BOWERMAN

Acting Commissioner.

Form 73a
WJB.

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE INSPECTOR, Supt. xxxxxxx 8th DISTRICT.

New Orleans, La., December 15th, 1921.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on January 1st, 1922.

Name, Lewis L. Wright — Position, Keeper in the Lighthouse Service.

From Sabine Pass Light Station, Texas, — To Galveston Jetty Light Station, Tex.

Previous incumbent, Julius W. Martin.

Services terminated, November 30,1921. — Reason, Promoted to Keepership.

1922 JAN 9 AM 8 54 LIGHTHOUSE

DEPARTMENT OF COMMERCE JAN 11 1922 CHIEF CLERK'S DIVISION.

1922 JAN 11 AM 9 11

E. S. Lamphier.
Superintendent of Lighthouses.

CARDED

New Orleans, La., January 5th, 1922.

The above-referred-to transfer became effective beginning with January 1st, 1922.
For and in the absence of the Superintendent.
Chief Clerk.

11—4558

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 9 - 1922

EK

Submitted to the Secretary of Commerce for his information.

J. S. CONWAY
Acting Commissioner.

Cross reference.

October 12, 1921, The Bureau of lighthouses advises the Department of the date of effect of the following change.

Name	Nature of Change	Date	Effective Date
Leiws L. Wright	Promotion	December 6, 1920	December 18, 1920

Deefile W. H. Wright.

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

December 6, 1920.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $720 per annum to $780 per annum, effective December 6, 1920 or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

CARDED (SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

APPOINTMENT DIVISION
FILED
DEC 6 1920
COMMERCE

U. S. REPORT DEPT.
ENTERED

S
C
8th district

Form 73

WJB.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City.) December 2nd, (Date.) 1920.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

Name, Lewis L. Wright — Legal residence, Florida.

Position, Keeper in the Lighthouse Service — Salary, $780 per annum.

Location, Sabine Pass Light Station, Texas. — Appropriation, Salaries of Keepers of Lighthouses.

Effective December 6, 1920, {the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $720 per annum.

Location, Sabine Pass Light Station, Texas.

Rank on eligible list, - - - Rating, - - Percentage, - - - , Other eligibles considered:

Previous incumbent, George J. Fath — Services to be terminated, about Dec. 5, 1920.

Reason, Promoted to Keeper of Sabine Pass Light Station, Texas.

Members of family in Government Service, Wm. H. Wright, 1st Asst.Keeper, Sand Island Light Station, Ala., brother, single.

Remarks:

12/6/20.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

APPOINTMENT DIVISION NECESSARY ACTION TAKEN DEC 6 - 1920 DEPARTMENT OF COMMERCE

E. S. Kaufhier

Secretary, Civil Service District. Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

DEC 6 1920

Conway

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

SPECIAL DEC 4 1920 HOUSES

CHIEF CLERK 5

1920 DEC 6 AM 11 33

APPOINTMENTS 1920 DEC 6 AM 11 41

LIGHTHOUSES 1920 DEC 6 AM 11 35

APR 19 1920 9 18 AM

LIGHT HOUSES APR 16

DEPARTMENT OF COMMERCE

CHIEF CLERK

APPOINTMENT APR 21 1920

PERSONAL QUESTION SHEET

1920 APR 20 AM 9 21

APPOINTMENTS

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

1920 APR 21 AM 10 22

PART I.

1. Name of employee Lewis L. Wright

2. Position to which appointed Keeper in the Lighthouse Service

3. Bureau or Service Lighthouse, District 8th

4. Place of duty Sabine Pass L.S., etc., La. and Tex.
(City, town, station, or vessel.)

5. Salary $720 per annum

6. Appropriation from which paid Salaries, Keepers of Lighthouses.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

Assistant Lighthouse Keeper Examination--February 20, 1920.

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

CARDED

Mr. Lewis Wright.

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

Lewis L. Wright.

3. What is your present legal residence? (Give State or Territory, county, city or town, and Congressional district.)

Florida (State or Territory.) Okaloosa (County.) Camp Walton (City or town.) Second (Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

5. What is your race? (Answer "white," "colored," or "Mongolian,") White.

11—0922

6. Where were you born? Geneva Alabama

7. When were you born? Dec (Month.) 22 (Day.) 1890 (Year.)

8. If foreign born, state when and where naturalization papers were taken out American Barned.

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Single

10. Give name and address of person whom you would like to have notified in case of accident.

George Wright (Name.) (Number and street.)

Camp walton Jr (City or town.) Fla (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") yes If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
William H. Wright	Sand d Island	Position First asst Keep	Brother	single
	F S. Fort	Department or office commerce		
	Morgan Ala.	Position		
		Department or office		
		Position		
		Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") no If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") no If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") yes If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
340 of 89 Division	June 25th 1918	June 4th 1919	End of war.

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
none			

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.

11—6922

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") no If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Turpentine Distilling

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

Fourth Grade in free Schools

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

none

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

for Assistant Keeper in Lighthouse service
The early part of Dec 1919
Assistant Lighthouse Keeper--February 20, 1920.

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") yes If not, state the name and address of the person who wrote them for you.

Date, April 15th, 1920

Witness (in case signature is by mark):

(Signature) Lewis G. Wright

(Present address) (Number and street.)

Sabine (City or town.) Texas (State or Territory.)

MCC

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded April 16 - - - - - , 1920.

(Signature) E.S. Lamphier.

(Official title) Superintendent of Lighthouses.

11—6822

Form 111

APR 16 1920 10 45 AM

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

APPOINTMENTS APR 15 1920

LIGHT APR 16 1920 HOUSES

I, Lewis L. Wright,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

1920 APR 16 PM 1 10

Lewis L. Wright
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] 12th day of April, A. D. 1920

(Affix official seal here)

[4] (Name) F. H. Robinson,

(Official title) Notary Public, Jefferson County, Texas

My commission expires June 1st, 1921.

Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present Keeper in the Light-house Service	$720 p.a.	Sabine Pass L.S., Sabine Pass Ent.Rge., E.Jetty, Inner Rge., Sabine Pass Channel and Port Arthur Canal Lts., La.& Tex.
Former [5] Probationary appointment.		

(The above should be filled in by the district officer before sending to appointee)

MCC

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Eighth DISTRICT

New Orleans, La, April 13, 1920.
(Address) (Date)

The above-named appointee entered upon duty on April 10, 1920.
(Date)

CARDED

For and in the absence of the Superintendent:

F. A. Muth
(Signature followed by title)

First Assistant Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

March 30, 1920.

M r. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No. ____ issued by the Acting Secretary of the Tenth Civil Service District.

APPOINTMENT DIVISION REPORT MAR 31 1920 DEPT OF COMMERCE

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

M
C

Chief of Appointment Division.

CARDED

Appropriation: Salaries, Keepers of Lighthouses.

Vice: William S. Armstrong.

Legal Residence: Florida.

U. S. REPORT DATA ENTERED

(See reverse side.)

8th

11—5080

MAR 27 1920 19 51 AM

Form 73
MCC

NOMINATION

LIGHT MAR 27 1920 HOUSE

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent of Lighthouses,
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~ 6th DISTRICT,

New Orleans, La., March 24, 1920. 191
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, **Lewis L. Wright** Legal residence, **Florida**

Position, **Keeper in the Lighthouse Service** Salary, **$720 per annum**

Location, **Sabine Pass L.S., Sabine Pass Ent. Rge., E. Jetty, Inner Rge., Sabine Pass Channel and Port Arthur Canal Lts., La. & Texas.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **April 1, 1920,** {~~the actual date of entrance on duty,~~ or as soon thereafter as he enters on duty.

Former position, - - - - - - - - - - - - - - - - - - Former salary, - - - - - - - - - -

Location, -

Rank on eligible list, First Rating, ~~Asst.~~ Keeper Percentage, **82.8** , Other eligibles considered:

Alfred R. Oliver, C; John D. Northrop, C.

1920 MAR 30 AM 9 51

Previous incumbent, William S. Armstrong Services terminated, **March 12, 1920.**

Reason, **Temporary services discontinued.**

Members of family in Government Service, None.

Remarks: Lewis L. Wright has never been employed under any branch of the Department of Commerce. Quarters are not provided at Sabine Pass Light Station for the family of the second assistant keeper.

Selection regular, subject to the action of the
U. S. Civil Service Commission March 24, 1920

Secretary, 10 Civil Service District.

E. S. Lanphier.
Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON
MAR 27 1920

Submitted to the Secretary of Commerce, approved.

APPOINTMENT DIVISION NECESSARY ACTION TAKEN MAR 30 1920 DEPARTMENT OF COMMERCE 1920 MAR 29 PM 3 28

Acting Commissioner

[1] Strike out the clause which does not apply.

11—2314

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT-U.S. COAST GUARD, WASHINGTON, D.C.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Lewis L. Wright	12-22-1890	15	2-8-51

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	Close 2-28-51	

FROM	TO
8. POSITION TITLE: Keeper	
9. SERVICE, SERIES, GRADE, SALARY: Class 3-d-1 (2423.04-2874.48) $2874.48 pa incl $60 pa Qtrs	
10. ORGANIZATIONAL DESIGNATIONS: LIGHT STATION	
11. HEADQUARTERS: New Orleans, La. Pensacola, Lt. Sta., Fla.	
12. FIELD OR DEPT'L: [X] FIELD [ ] DEPARTMENTAL	[ ] FIELD [ ] DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER
		X	X		

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: TO: Operating Expenses, CG, 1951	IH 3-4-25		[ ] CLAIMED [ ] PROVED STATE: Fla.

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $2088.70

Total Service: 31 years, 9 months, 29 days

Computation: ($2784.94 x 30 ÷ 40) = $2088.70

Lump-sum payment to be made for all accrued annual leave to credit at close of 2-28-51.

Carded. Last. AB

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1949—9

4. PERSONNEL FOLDER COPY

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

8TH COAST GUARD DISTRICT
NEW ORLEANS, LOUISIANA
1950 OCT 30 AM 8 18

25 October 1950

FILE:

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Lewis L. Wright, Keeper; disability retirement of

1. The application of Mr. Wright for disability retirement has been examined and he has been found to be disabled for further useful and efficient service. The official notice of his retirement will be issued in due time.

2. In checking the Form 2521 which you submitted in subject case a number of inaccuracies have been found. Attached is a copy of Form 2521 corrected in accordance with Headquarters computations.

3. Form 50 will be processed in accordance with the above unless after a recheck you find some inaccuracy in the result obtained.

H. L. Morgan

H. L. MORGAN
By direction

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Date 10-6-50

Commander, 8th Coast Guard District
~~Senior Coast Guard Officer~~, ~~Naval District~~,

New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective 28 February, 1951 on the basis of service shown hereon.

Address upon retirement:

P.O. Box 4059
Warrington, Fla.

Lewis L. Wright
(Name)

Assistant Lighthouse Keeper
(Designation)

Commander, 8th CG District
OFFICE OF THE ~~SENIOR COAST GUARD OFFICER~~,
~~NAVAL DISTRICT~~

City New Orleans, La. *Date* 10-6-50

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 2,081.33 per annum, effective at the close of 28 February, 1951

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

~~*Senior Coast Guard Officer*~~, ~~*Naval District*~~
W. J. BRAUN, Jr.
Chief, Civilian Personnel Section.

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

Name Lewis L. Wright Date of birth 12-22-90

Designation Lighthouse Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks		
	Month	Day	Year	Month	Day	Year			
Army	6	25	1918	6	4	1919	11	10	
Navy									
Marine Corps									
Civilian employment	4	10							
COMMERCE-Lighthouse Serv.	~~12~~	~~18~~	1920	6-	30	1939			
TREASURY-Coast Guard	7	1	1939	2	28	1951	30	10	19
		9	29						
Total service	31 years ~~1~~ month ~~21~~ days						31	9	29

Does applicant receive or has he applied for a pension from the Government under any law? No - If so, give number of pension certificate or of claim: ----------

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? No - If so, give number of claim: ----------

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? No.

If so, state the compensation received: ----------

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Lt. Attdt. &	Mar.	1	1946	June	30	1946	86	1968.00	650.93
	July	1	1946	July	13	1946	10	2243.52	86.28
Lighthouse	July	14	1946	June	30	1947	251	2318.76	~~2229.50~~ 2238.41
Keeper	July	1	1947	July	26	1947	19	2318.76	169.41
	July	27	1947	June	30	1948	248	2394.00	~~2218.88~~ 2237.90
	July	1	1948	July	10	1948	7	2394.00	64.40
	July	11	1948	Aug.	7	1948	20	2724.00	209.52
	Aug.	8	1948	June	30	1949	234	2799.24	~~2508.47~~ 2519.24 4.31
	July	1	1949	Aug.	20	1949	36	2799.24	387.57 477.51
	Aug.	21	1949	June	30	1950	225	2874.48	2487.37 497.48
	July	1	1950	Feb.	28	1951	173 13.0%	2874.48	1912.50 ~~3312.45~~ 382.50

* 20% additional in lieu of overtime beginning 6-29-49 PB.Law 143,81st Cong.

Total compensation for last five years of active service ~~13,875.58~~ 13724.79

Average compensation for last five years of active service ~~2,775.116~~ 2744.91 2088.70

Annual rate of retired pay ($ ~~2,775.116~~ × years 30 ÷ 40) = ~~$2,081.337~~

(Not exceeding 30)

U. S. GOVERNMENT PRINTING OFFICE 16—20161

PERSONNEL RECOMMENDATION
UNITED STATES COAST GUARD
NAVCG-2660-REV.2-48

TO: COMMANDANT, UNITED STATES COAST GUARD (PC)

FROM (Recommending Office)	LOCATION	DATE	
Commander, 8th CG District	New Orleans, La.	10-6-50	
NATURE OF RECOMMENDATION: Retirement (disability)			
NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
WRIGHT, Lewis L.	Fla.	12-22-90	5 pts.

	FROM 08-523	TO
POSITION & NUMBER	Lighthouse Keeper	
GRADE OR RANGE & PAY	$2874.48 pa incl.$60 pa Qtrs.	
VALUATION OF QUARTERS	$60 p.a.	
APPROPRIATION	Operating Expenses, CG, 1951	
STATION	Pensacola Light Station, Pensacola, Florida	
OFFICE		
DIVISION		
SECTION		

PROPOSED EFFECTIVE DATE: close of 2-28-51

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.&-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.&-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.& of Position to Which Identical-IVb Only)

REMARKS: Attached are Form N.C.G. 2521, Ret. under Act of 6-20-18, as Amended and Form N.C.G.2523, Cert. of Med. Examination, Disability Ret., Civilian Personnel, in duplicate. Mr. Wright departed the station on terminal sick leave on 9-28-50. He will be carried in a sick leave status through 4 hrs. on 2-5-51 and granted annual leave to carry him in a pay status to the close of 2-28-51. He will be paid in a lump-sum for ~~622~~ 513 hrs. remaining to his credit at the close of 2-28-51. This leave will extend over the period March 1, 1951 through 6 hrs. on ~~6-19-51~~ 5-31-51. It is recommended that Mr. Wright's position be abolished as it will be filled by military personnel.

Certified as required in Instruction 6:

W. J. BRAUN, Jr.
By direction.
(Signature of Recommending Officer)

N. C. G.-2523

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Lewis L. Wright DESIGNATION Lighthouse Keeper

Height 5'6" Weight 125 pounds. Complexion Slightly ruddy

Color of eyes Blue Color of hair Brown

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination:

Description of duties of position (to be filled in by district commander): General upkeep and maintenance of 171 foot light tower. Maintenance and minor structural repairs to station dwelling and storage buildings. Climbing up stairs of 171 foot light tower at least twice daily and making periodic visits to two oil beacons. Climbing of ladders on beacons to check mechanism and refilling of oil container.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability:

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/ 40 L. E. 20/ 50

With correction in spectacles: R. E. 20/ 30 L. E. 20/ 25

Accommodation: Reads Jaeger No. 7 at 13 inches, without correction.

Reads Jaeger No. 3 at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) pseudo-isochromatic dates

Inspection normal

Pupils normal Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no. If so, specify

[OVER]

16—17606-1

Condition of nose and sinuses ..... negative .....

Condition of mouth and throat, including tonsils and teeth ..... Tonsils present .....

.....

Bones, joints, muscles, including atrophies ..... negative .....
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system ..... normal .....

Cardiovascular system:

(*a*) Heart ..... normal .....

(1) Murmurs ..... no ..... (2) Arrhythmias ..... no .....

(*b*) Pulse rate: (1) Sitting ..... 70 ..... (2) After exercise ..... 110 ..... (3) 2 minutes after exercise ..... 80 .....

(*c*) Blood pressure: (1) Sitting—Syst. 130 Diast. 80 (2) After ex.—Syst. 120 Diast. 80

(*d*) Condition of blood vessels ..... slightly tortuous, increased thickness of wall .....

Evidence of thyroid or other endocrine disturbance ..... no .....

Abdomen and gastro-intestinal system, including hernia ..... bilateral inguinal, appendectomy, lower midline scars. No hernia.

Genito-urinary system:

Urinalysis—Sp. gr. ..... 1.024 ..... Reaction ..... acid ..... Albumin ..... neg. ..... Sugar ..... neg. .....

Sediment microscopic (required when albumin or sugar is found) .....

Reflexes, motor disturbances, etc.:

(*a*) Station ..... normal ..... (*e*) Gait ..... normal .....

(*b*) Tremor ..... no ..... (*f*) Coordination ..... normal .....

(*c*) Patellar reflexes ..... normal ..... (*g*) Peripheral circulation ..... adequate .....

(*d*) Other motor disturbances ..... no .....

Alcohol ..... no ..... Drugs ..... no ..... Syphilis ..... no ..... Epilepsy ..... no .....

Other neurological findings ..... no .....

General impression ..... Patient unfit for present duty. .....

Here describe fully nature of disability: ..... Patient suffered two dizzy spells, chronic headache and abdominal symptoms due to multiple hernioplasty scars. He is 59 years of age and has moderately advanced generalized arteriosclerosis. He is fit for limited duty not requiring climbing of working at heights from which he might fall. It is recommended that he be retired from the lighthouse service unless such light duty can be provided.

Is disability to perform duty of a permanent character? ..... yes .....

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? ..... no ..... Do you recommend reexamination with this in view? ..... no .....

..... I ..... HEREBY CERTIFY that upon examination ..... I ..... find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

..... U. S. Marine Hospital ..... (Sgd.) ..... J.B.Spriggs .....
(Place of examination) (Examining surgeon)

J.B.Spriggs, Sr. Surgeon

..... Mobile, Ala. .....
(Date) (Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

1-25-51.

LEWIS L. WRIGHT LEAVE STATEMENT
Lighthouse Keeper

	Annual	sick
Accumulated as of 1-1-50	611 hrs.	682 hrs.
Accrued to 9-28-50	155	48
Total	766	730
Leave taken to 9-28-50	72	72
Total	694	658
Leave accrued from 9-29-50 to 12-31-50	53	30
Total	747	688
Forfeit 136 hrs.	136	
Total	611	688
Terminal Sick leave beginning 9-29-50 to close of 1-31-51		688
Plus leave accrued Jan. & Feb., 1951	34	20
Sick leave 2-1-51 thru 4 hrs. on 2-5-51		20
Total	645	-0-
Annual leave Noon 2-5-51 to 2-28-51	132	
Total	513	

TERMINAL SICK LEAVE CHARGED AS FOLLOWS:

	Sept.	8 hrs.
	Oct.	176
	Nov.	168
	Dec.	160
	Jan.	176
4 hrs. on 2-5-51	Feb.	20
		708 hours.

PERIOD OVER WHICH LUMP-SUM PAYMENT WILL EXTEND.

		1951 Leave	ANNUAL LEAVE 1951 Pay Days
	March --	176 hours	176 hours
	April --	168	168
1 hr. on 31	May --	169	177 (Includes 1 holiday)
		513 hours	521 hours

Lewis L. Wright

			Rate of Pay	Pay Received
March 1946 - June 30, 1946	17 3/5 weeks	75.69	1968.00	650.93
July 1, 1946 - July 13, 1946	2	86.28	2243.53	86.28
July 14, 1946 - June 30, 1947	50	8918	2318.76	2229.50
July 1, 1947 - July 26, 1947	3 4/5	8918	✓	169.41
July 27, 1947 - June 30, 1948	48 2/5	9207	2394.00	2218.88
July 1, 1948 - July 10, 1948	1 2/5	9207	✓	64.40
July 11, 1948 - Aug. 7, 1948	4	104.76	2724.00	209.52
				4.31*
Aug. 8, 1948 - June 30, 1949	46 3/5	10766	2799.24	- 2508.47
				77.51*
July 1, 1949 - Aug. 20, 1949	7 1/5	107.66	✓	387.57
				497.48*
Aug. 21, 1949 - June 30, 1950	45	110.55	2874.48	2487.37
				371.45*
July 1, 1950 - Feb. 28, 1951	34 3/5	110.55	✓	1912.50
	260			13875.58

2775.116
5) 13875.58
10
38
35
37
35
25
25
5
5
8
5
30

2775.116
30
83253.480

2081.337
40) 83253.480
80
325
320
53
40
134
120
148
120
280
280

* 20% additional in lieu of overtime beginning 6-29-49
Public Law 143, 81st Congress.

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER, 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT-U. S. COAST GUARD

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Lewis L. Wright	12-22-1890	128	8-19-49

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Administrative Pay Increase	8-21-49	

	FROM		TO
	08-523		08-523
8. POSITION TITLE		Keeper	
9. SERVICE, GRADE, SALARY	Class 3-d-1 ($2423.04-$2874.48) $2799.24 pa incl $60 pa Qtrs.		Class 3-d-1 ($2423.04-$2874.48) $2874.48 pa incl $60 pa Qtrs.
10. ORGANIZATIONAL DESIGNATIONS		LIGHT STATION	
11. HEADQUARTERS		New Orleans, La. Pensacola, Lt. Station, Fla.	
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL		[X] FIELD [ ] DEPARTMENTAL

13. REMARKS

You are hereby granted a one-step increase in rate of compensation.

Position: Permanent
Last Increase: From 8-8-48, $2724.00 to $2799.24
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-26-49

Carded Jatt

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE: Yes								16. POSITION CLASSIFICATION ACTION				
NONE	5 PT.	10 POINT	DISAB.	WIFE	WIDOW	WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: Civilian Employees, CG TO: do	LH-6-20-18		Fla.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947—722549

2. PAY ROLL COPY

N. C. G.-2654

C-O-P-Y

U. S. COAST GUARD

OFFICIAL DISPATCH

UNIT

DATE 1 JULY 1949

INCOMING HEADING

TEXT

PC AND F X PUBLIC LAW 143 81ST CONGRESS APPROVED 29 JUNE 1949 ELIMINATES OVERTIME NIGHT DIFFERENTIAL AND HOLIDAY PAY FOR KEEPERS AND VESSEL EMPLOYEES BUT IN LIEU THEREOF ALLOWS PAYMENT OF ADDITIONAL COMPENSATION X COMMENCING 29 JUNE 1949 PAYMENT TO ALL KEEPERS AND VESSEL EMPLOYEES OF SUCH ADDITIONAL COMPENSATION IN THE AMOUNT OF TWENTY PERCENT OF PRESENT BASIC COMPENSATION IS HEREBY AUTHORIZED X PRESENT AUTHORITY FOR PAYMENT OF TERRITORIAL COST OF LIVING ALLOWANCE BASED ON PRESENT BASIC COMPENSATION IS NOT AFFECTED X THIS DISPATCH WILL SERVE AS BASIC AUTHORITY FOR PREPARATION OF PAY ROLLS SINCE FANFOLDS WILL NOT BE ISSUED X SINCE ADDITIONAL COMPENSATION HEREIN AUTHORIZED WILL BE INCLUDED IN COMPUTATION OF RETIRED PAY UNDER LIGHTHOUSE RETIREMENT ACT ACCURATE RECORD SUCH PAYMENTS MUST BE MAINTAINED X LIGHT ATTENDANTS ARE NOW ON FORTY HOUR WEEK BASIS AND OVERTIME EXPENSE SHALL NOT BE INCURRED EXCEPT IN MANNER PROVIDED IN CIVILIAN PERSONNEL MEMORANDUM 17 DASH 47 X LAST SENTENCE PARAGRAPH TWO THAT MEMORANDUM RELATING TO OVERTIME PAY IS CANCELLED X PROMPTLY INFORM ALL KEEPERS AND VESSEL EMPLOYEES OF CHANGE IN TYPE OF COMPENSATION BT 012030Z/49

P-R-I-O-R-I-T-Y

A? PC___
A: F____
I: P____
C: CC FILE__
SOU INSP

TIME:

OPERATOR'S RECORD

INITIALS OF "ACTION" OFFICER

FROM

COMMANDANT, COAST GUARD /PC AND F

TO (FOR ACTION)

ALDIST #49 /PC AND F

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

TO (FOR INFORMATION)

	URGENT
	PRIORITY
	ROUTINE
	DEFERRED
	MAILGRAM
	ACKNOWLEDGE

"ACTION" OFFICER INITIAL AND RETURN ORIGINAL TO RADIOROOM, RETAINING COPY

16—20203-1

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Wright, Lewis L.	12-22-90	165	8-6-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Administrative Pay Increase	8-8-48	

	FROM		TO
8. POSITION TITLE		8. POSITION TITLE	Keeper
9. SERVICE, GRADE, SALARY	Class 3-d-1($2423.04-2874.48) $2724.00 p.a. incl. $60 p.a. Qtrs.	9. SERVICE, GRADE, SALARY	Class 3-d-1($2423.04-2874.48) $2799.24 p.a. incl. $60 p.a. Qtrs.
10. ORGANIZATIONAL DESIGNATIONS		10. ORGANIZATIONAL DESIGNATIONS	U. S. Coast Guard
11. HEADQUARTERS		11. HEADQUARTERS	New Orleans, La. Pensacola Lt. Sta., Fla.
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL

13. REMARKS

You are hereby granted a one-step increase in rate of compensation.

Position: Permanent
Last Increase: Promotion $2318.76 to $2394.00 on 7-27-47
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-28-48

CARDED. JAH.

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE: Yes							16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: Civilian Employees, CG TO: do	LH 6-20-18		Florida

2. PAY ROLL COPY

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765869

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 162

TO:

Date Prepared 7-23-47

Name: Wright, Lewis L. Mr.

From: U. S. Coast Guard

Bureau No.:

Administrative Pay Increase

Effective: 7-27-47

	FROM 163	TO 165
Position		Keeper
Grade	Class 3-d-1(2209).04-2544.48)	Class 3-d-1(2209).04-2544.48)
Salary	$2318.76 pa incl 960 pa Qtrs.	$2394.00 pa incl 960 pa Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Station, Fla.
Appropriation		Act, CG 1948 (Civ.Sup.)
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Promotion 7-14-46 ($2243.52 to $2318.76)
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-15-47

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-23-1890

LEGAL RESIDENCE: Florida

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

VETERAN'S PREFERENCE INFORMATION: Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

ORIGINAL FORWARDED 8-5-47. CARDED

DATE APPROVED BY THE SECRETARY

ACCOUNTS AND COLLECTIONS, EXAMINING

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 25

TO:

Date Prepared December 20, 1946

Name: Wright, Louis L. (Dr.)

From: U. S. Coast Guard

Bureau No.:

Promotion

Effective: December 25, 1946

	FROM 183	TO 165
Position	Keeper	Keeper
Grade	Class 3-A-2 ($2020-2460.24)	Class 3-A-1($2087.04-2544.48)
Salary	$2318.76 p.a.incl.$60 p.a.qtrs	$2318.76 p.a.incl.$60 p.a. qtrs.
C. S. C. No.		
Bureau or Div.	U. S. Coast Guard	U. S. Coast Guard
Organizational Subdivisions		
Headquarters	New Orleans, La.	New Orleans, La.
Post of Duty	Pensacola Lt. Station, Fla.	Pensacola Lt. Station, Fla.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		

FIELD ☒ DEPRTMTL. ☐ FIELD ☒ DEPRTMTL. ☐

Remarks:

Justification:

This is a regular position in the authorized complement of the District.
The position of Keeper ($183), in the range $2020-2460.24, at Pensacola Light Station, Florida, is hereby discontinued.

CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Title XVI, Section 2.

APPROPRIATION
Regular

DATE OF BIRTH
12-22-1893

LEGAL RESIDENCE
Florida

SEX
M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE
	*

NAME: * Hatten, James H.

C.S.C. NO.:

ACTION NO.:

DATE: (Promoted 12-29-46)

VETERAN'S PREFERENCE INFORMATION
Preference

SUBJECT TO RETIREMENT ACT?
Lighthouse Act 6-20-16

DATE OF OATH

ORIGINAL FORWARDED 12-31-46 - CARDED

DATE APPROVED 12-21-46

ACCOUNTS AND COLLECTIONS, EXAMINING

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Treasury Department U. S. Coast Guard

PENSACOLA LIGHT STATION
(Place of Employment)

I, LEWIS L. WRIGHT do hereby swaer (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Lewis L. Wright
(Signature of Employee or Appointee)

Subscribed and sworn to before me this 16th day of October, 1946 at Warrington State of Florida.

Edith M. Bingham
(Signature of person authorized to administer oath)

Notary Public
(Title)

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States *** and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than $1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to and not in substitution for any other provision of existing law."

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

July 1, 1945
Date Prepared

TO:

Name: Wright, Lewis L. (Mr.)

From: U. S. Coast Guard

Bureau No.:

Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

	FROM 183	TO 183
Position	Wenger	Keeper
Grade	Wage $1440-1800	Wage $1770-2166
Salary	$1560 p.a.plus $60 p.a. Clrs.	$1860 p.a. minl.$60 p.a.Clrs. 1966
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Sta., Fla.
Appropriation		Civilian Employees, U. S.
Allotment		

FIELD ☐ DEPRTMTL. ☐ FIELD ☐ DEPRTMTL. ☐

Remarks:

*Your increased compensation includes compensation for quarters.

Justification:

Position: Permanent
Last Promotion: July 1, 1944-$1560 to $1620
Conduct and Service: Satisfactory
Efficiency Rating: Good

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1870

LEGAL RESIDENCE: Fla.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE?

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-10

DATE OF OATH

Original forwarded 7-25-45 - CARDED

DATE APPROVED BY THE SECRETARY

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared July 1, 1944

Name: Wright, Lewis L., Jr.

From: U. S. Coast Guard

Bureau No.:

Pay Increase (Periodic)

Effective: July 1, 1944

	FROM 163	TO 163
Position		Keeper
Grade	Range 1440-1800	Range 1440-1800
Salary	$1500 p.a. plus $60 p.a. temp.	$1560 p.a. plus $60 p.a. temp.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Sta., Fla.
Appropriation		Civilian Employees, U. S.
Allotment		
	FIELD ☒ DEPRTMTL. ☐	FIELD ☒ DEPRTMTL. ☐

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Mr. Wright's last increase in rate of compensation was on November 1, 1943, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is V G.

ORIGINAL FORWARDED 7-10-44 - CARDED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1880

LEGAL RESIDENCE: Florida

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act, 6-20-10

DATE OF OATH

DATE APPROVED [redacted]

SUBORDINATE ADMINISTRATIVE OFFICE

DEPT. STOCK FORM 2249
REV. 12-41

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

TO:

Date Prepared 1 November, 1942

Name: Wright, Lewis L.

From: U. S. Coast Guard

Bureau No.: 163

Adjustment of salary

Effective: 1 November, 1942

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1200-1560)	Field (Range $1440-1800)
Salary	$1260 p.a. plus $240 p.a.qtrs.	$1500 p.a. plus $60 p.a.qtrs.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	New Orleans, La.	New Orleans, La.
Post of Duty	Pensacola Lt.Sta., Fla.	Pensacola Lt.Sta., Fla.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		

FIELD ☒ DEPRTMTL ☐ FIELD ☒ DEPRTMTL ☐

Remarks: The adjustment of salary is due to the discontinuance of family quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-27-1890

LEGAL RESIDENCE: Florida

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Original to Mr. Wright 11-18-42, Carded

CHARLES PIOZET

SUBORDINATE ADMINISTRATIVE OFFICE

DATE APPROVED BY THE SECRETARY: 11-1-42

STANDARD FORM No. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Treas.-Coast Guard-Lighthouse Service (Pensacola L.H., Fla.- 2nd Asst. Keeper) Date March 14-1940

1. Name in full (Mr., ~~Mrs., Miss~~) Wright - (Surname) Lewis - (Given name) Leon - (Middle name)
2. Present address (Number) (Street) Fort Barrancas. (City) Florida. (State)
3. Legal (voting) residence Florida. 2nd Dist. (State and Congressional District) Escambia. (County) Pensacola. (City or town)
4. Where born Alabama. (State or foreign country) Geneva. (City or town) When born Dec. 22. 1890. (Month Day Year)
5. If foreign-born, state whether naturalized or alien
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored

7. Number and ages of dependents domiciled with you none -
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	Monthly SALARY	DATE APPOINTED Month	Day	Year	DATE SEPARATED Month	Day	Year
	Sabine Pass L.H.	Ld. La. asst Keeper	93.00 to 98.00	April	10	1920	~~Dec~~	~~31~~	~~1921~~
U.S. Lighthouse	Galveston Jetty L.H.	Ld. Tex. " "	103.00	Jan	1	1922	Nov	15	1922
" " "	Pensacola L.H.	Fla. " "	88.00 to 110.00	Nov	16	1922	Dec	31	1927
" " "	Apalachicola Rge. and Outer Lt	Fla. Lt attendant	85.00 to 95.00	Jan	1	1928	Oct	31	1937
" " "	Dear I.L. South Pass Rge.	La. asst Keeper	95.00	Nov	1	1937	Jan	31	1938
" " "	Head of Passes L.S.	La. " "	105.00	Feb	1	1938	Dec	15	1938
" " "	Pensacola L.S.	Fla. " "	100.00	Dec	16	1938	still employed		1940

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
none -	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) No - (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) No - (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War veteran √	Pensioner	Veterans' Bureau beneficiary

Enlisted June 25-1918. Discharged June 4-1919.
Rank Private. Rank Private.
Organization Organization 340-Inf.- 89 Division.

Enlisted Discharged
Rank Rank
Organization Organization

[OVER]

10—1939

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 (4) 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify W. H. Knight -

Relationship Brother Post office address Apalachicola, Fla

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Lewis L. Wright
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

STATEMENT OF PREVIOUS MILITARY SERVICE.

WRIGHT, LEWIS L. (NAME - Print)

Private (GRADE)

BATTERY "C", 340th F.A.- FRANCE AND GERMANY ATTACHED TO DEMOBILIZATION GROUP (When dischgd.) UNIT AND DISTRICT TO WHICH ATTACHED

I HAVE HAD PREVIOUS MILITARY SERVICE UNDER THE UNITED STATES AS FOLLOWS:

BRANCH OF SERVICE*	SERVICE NUMBER	ORIGINALLY ENLISTED		LAST DISCHARGED	
		DATE	PLACE	DATE	PLACE
ARMY	3,285,113	6-25-1918	Crestview, Fla.	6-4-1919	Camp Jackson, S.C.
NAVY					
MARINE CORPS					
COAST GUARD					
COAST AND GEODETIC SURVEY					

* IF ANY OF ABOVE SERVICE WAS COMMISSIONED OR WARRANT SO INDICATE.

Verified 6-26-39 from Hon. Discharge Certificate.

E. O. Merrill
Superintendent of Lighthouses

Lewis L. Wright
(SIGNATURE)

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

SUPT. OF LIGHTHOUSES
DEC 10 1938
NEW ORLEANS, LA.

December 7, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses:

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty. (Change of station)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief, Division of Personnel.

C

From: $1260 per annum.

To: $1200 per annum.

Service and grade:

Appropriation (unit): Field.

DEC 8 10 50 AM '38

S
8th. Dec.12,1938
Forwarded: Through the Keeper.
For and in the absence of the Superintendent

Assistant Superintendent

Gardner

GOVERNMENT PRINTING OFFICE 11—9051

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

SUPERINTENDENT OF LIGHTHOUSES
JAN 28 1938
NEW ORLEANS, LA.

January 20, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief, Division of Personnel.

From: $1140 per annum.

To: $1260 per annum.

Service and grade:

Appropriation (unit): Field.

S
C

GOVERNMENT PRINTING OFFICE 11—9051

Recorded

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

SUPERINTENDENT OF LIGHTHOUSES
OCT 27 1937

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

October 13, 1937.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Eleven Hundred and Forty dollars per annum

effective upon entrance on duty.

Nature of appointment: Change from Light Attendant at $1140 per annum, under the registered system.

Civil Service authority: Certificate No.W-14052.

Classification allocation:

By direction of the Secretary:

Respectfully,

Chief, Division of Personnel.

S
B

Appropriation (unit): Field.

Vice: Archie E. Fox.

Legal residence: Florida.

U.S. GOVERNMENT PRINTING OFFICE 11—8657

Carded

Standard Form No. 8
(Approved by the President, May 22, 1925)
LEC

OATH OF OFFICE

Prescribed by Section 1757, Revised Statutes of the United States

Commerce
(Department or Establishment)

Superintendent, 8th Lighthouse District
New Orleans, La.
(Bureau or Office)

I, Lewis L. Wright, do
(Name in full, printed or typed)
solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So HELP ME GOD.

(Sgd.) Lewis L. Wright.
(Signature of Appointee)

Subscribed and sworn to before me this 2nd day of November, A. D. 1937

at New Orleans, Louisiana
(City or place) (State)

[SEAL]

Chief Clerk, Eighth Lighthouse Dist.

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should be shown.

Position to which appointed Keeper in the Lighthouse Service (Second Asst.Keeper South Pass Range Rear L.S.,La.- $1140 p.a.)

Date of entrance on duty November 1, 1937

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1689

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment U.S. Lighthouse Service, 8th District (~~South Pass Range Rear L.S.,La.~~) Date Nov 11 - 1937

1. Name in full (Mr., Miss, or Mrs.) [redacted] Wright (Surname) Lewis (Given name) Leon (Middle name)
2. Present address (Number) (Street) Port Eads (City) La. (State)
3. Legal (voting) residence Florida 3rd (State and Congressional District) Franklin (County) Apalachicola (City or town)
4. Where born Alabama (State or foreign country) Geneva (City or town) When born Dec 22. 1890 (Month Day Year)
5. If foreign-born, state whether naturalized or alien no
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored	

7. Number and ages of dependents domiciled with you none
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
L.H. service	Sabine Texas	2nd to 1st asst Kpr	93.50 to 98.50	April	10	1920	Dec	31	1921
L.H. service	Galveston "	1st asst Kpr	103.50	Jan	1st	1922	nov	20	1922
L.H. service	Ft Barrancas Fla	2nd to 1st asst Kpr	83.50 to 103.50	nov	20	1922	Dec	31	1927
L.H. service	Apalachicola Fla	Light Attdt	80.00 to 95.00	Dec	31	1927	Oct	31	1937
L.H. service	Port Eads La	2nd asst Kpr	95.00	nov	1st	1937			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War veteran √	Pensioner	Veterans' Bureau beneficiary

Enlisted June 25. 1918. Discharged June 4. 1919.
Rank Private Rank
Organization National Army Organization

Enlisted Discharged
Rank Rank
Organization Organization

[OVER]

10—1930

DEPARTMENT OF LIGHTHOUSES
NOV 15 1937
NEW ORLEANS, LA.

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government: None

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Williams H. Wright

Relationship Brother Post office address Apalachicola, Fla.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Lewis L. Wright

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1930 10—1930

This form *must* be executed by the appointee before he enters on duty. It must then be forwarded promptly to the CIVIL SERVICE OFFICE which certified the appointee's name

AUG 11 1937

NEW ORLEANS, LA.

Form 124b—Field
November 1936

UNITED STATES CIVIL SERVICE COMMISSION

U.S. Lighthouse Service, Eighth District
(Branch of service or department)

New Orleans, La.
(Name of city) (State)

DECLARATION OF APPOINTEE

ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly. Appointee will retain attached form.

1. Give your full name Lewis (First name) Leon (Middle name) Wright (Last name)
2. (a) Place of birth Geneva Ala. (b) Date of birth Dec 22, 1890 (Month, day, and year)
   (c) Are you a citizen of the United States? yes
   (d) To what race do you belong? Caucasian (Caucasian, Mongolian, Negroid, Indian, Malayan)
3. From what examination are you being appointed? —
4. To what position are you being appointed? 2nd Asst Kpr. South Pass (Title) Range Rear L.H. La. By reinstatement? yes (Yes or no)
5. Are you now married? no (Yes or no) 5. (a) Name of husband (or wife)?
6. If married, is your husband (or wife) now in, or on furlough from, *any* part of the service of the United States (executive, judicial, legislative, military, or naval) or of the District of Columbia? (Yes or no)
7. If your husband (or wife) is so employed, or on furlough, give—
   (a) Service in which employed or from which furloughed
   (b) Name of position, and place of employment
   (c) Permanent or temporary employment?
8. If your reply to Question 5 is "Yes", answer the following:
   (a) Are you living with husband (or wife)? (Yes or no) If not, give—
   (b) Manner of separation (Divorce, legal separation, etc)
   (c) Date of separation
   (d) Address of husband (or wife)
9. Is any other member of your family, or relative (either blood or by marriage) in *any* part of the service of the United States (executive, judicial, legislative, military, or naval) or of the District of Columbia? Answer "Yes" or "No." If so, fill in the following blanks stating, under "Relationship", whether the connection is by blood or marriage. (See sec. I of attached form.) If additional space is necessary use back of this sheet.

Name	Post-office address (Give street number, if any)	Position and department or office in which employed	Relationship	Married or single
Henry T. Wright.	Dauphine Islands Ala.	Position Light Attdt. Department or office Lighthouses	Brother	married
		Position Department or office		
Williams H. Wright	East Point Fla.	Position Light Attdt. Department or office Lighthouses	Brother	married

10. Were any of the above-named persons appointed to the Government service after you made your application for this position? no If so, give the name of each such person and state whether he is living in the same house with you

THE DEPARTMENT OFFICER BEFORE WHOM THIS CERTIFICATE IS MADE MUST SIGN THE STATEMENT ON THE REVERSE OF THIS SHEET

16—5803

(OVER)

11. What is your present address (give street and number, city, and State)? 153-4th Street Apalachicola Fla. How long have you resided at this address? Five years

12. Are you holding any position or office under the United States or under any State, county, or municipality? yes
If so, state the place, position, and salary Apalachicola Fla - Light Attdt. $95.00 per month

13. (a) Have you served in any branch of the military or naval service of the United States at any time? yes If so, state service U. S. Army.
(b) If discharged, state under what conditions Honorable.
(Honorable, dishonorable, inaptitude, etc.)

14. Have you been retired from the (a) U. S. civil service? no (b) U. S. military or naval service? no
If so, state whether for age, length of service, or disability ____ Amount of retirement pay? ____

15. Have you been discharged for cause or have you resigned any position under compulsion since filing your application for this position? no

16. Have you ever been arrested or fined or convicted of any offense? no If so, give dates ____
If since filing your application for this position, give details in the space below, showing places and nature of offenses.

17. Have you ever been barred from U. S. civil-service examination? ____

18. Have you paid or offered or promised to pay any money or any other thing of value to any person, firm, or corporation for the use of influence to procure your appointment? no

19. Will you inform yourself of and observe the provisions of the civil-service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Date Aug 9th 1937 Lewis L. Wright
(Signature of appointee)

The officer before whom the foregoing certificate was made is requested to sign the following:

NOTE.—If the answer to Question 6 is "Yes", or if the answer to Question 9 includes the names of two or more persons at the same address as this proposed appointee, and/or if not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted to the appropriate Civil Service office for approval before appointment may be considered further.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? ____ If so, is it a correct likeness of the person who executed this form? ____

E. S. Laughlin
(Officer's signature)

SUPERINTENDENT OF LIGHTHOUSES
(Official title)

This is to be signed by a field officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

16—5803

WRIGHT, LEWIS LEON, Light Attendant, U. S. Lighthouse Service
Service Record

- - - - - -

Date	Action	Position	Station	Rate of Pay
Apr. 10, 1920	Prob.Appt.	2nd Asst.Keeper	Sabine Pass L.S. La.& Tex.	$ 720 p.a.
Dec. 18, 1920	Pro.	1st Asst.Keeper	do	780 "
Jan. 1, 1922	Trans.	1st Asst.Keeper	Galveston Jetty LS Tex.	780 "
Feb. 1, 1922	Inc.Pay	1st Asst.Keeper	do	840 "
Nov. 16, 1922	Trans.	2nd Asst.Keeper	Pensacola L.S.,Fla.	600 "
Oct. 1, 1923	Pro.	1st Asst.Keeper	do	660 "
July 1, 1924	Inc.Pay	do	do	1080 "
July 1, 1925	Inc.Pay	do	do	1140 "
Jan. 19, 1927	Inc.Pay	do	do	1320 "
Dec. 31, 1927	Res.*	do	do	
Jan. 1, 1928	Contract of Employment	Light Attendant	Apalachicola Range and Outer Lights, Fla.	1020 "
July 1, 1928	Inc.Pay	do	do	1080 "
July 3, 1930	" "	do	do	1140 "
May 1, 1933	Revision of Pay	do	do	1095 "
Oct. 1, 1933**	Inc.Pay	do	do	1140 "

*Resigned in order to accept contract of employment in registered position of Light Attendant.
**Still in Service.

Form 2948
July 1935

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

AFFIDAVIT AS TO MARITAL STATUS AND MEMBERS OF FAMILY

This affidavit must be duly executed and returned to the Commission or the civil service district office concerned. Any false statement in this affidavit, which is under oath, or any alteration of a certificate, or presentation to the Commission of a paper containing such false statement or alteration, is a violation of law and punishable as such.

Section 213 of the Economy Act of June 30, 1932, provides that in the appointment of persons in the classified civil service, *preference shall be given* to persons other than married persons living with husband or wife, such husband or wife being in the service of the United States or the District of Columbia.

Answer all questions below fully and with utmost care.

1. Give your full name Lewis, Leon Wright

2. At what address do you now live? Apalachicola, Fla.

3. Are you now married? No (Yes or no) 3 (*a*) Name of husband (or wife)?

4. If married, is your husband (or wife) now in, or on furlough from, *any* part of the service of the United States (executive, judicial, legislative, military, or naval) or of the District of Columbia? (Yes or no)

5. If your husband (or wife) is so employed, or on furlough, give—

   (*a*) Service in which employed, or from which furloughed

   (*b*) Name of position, and place of employment

   (*c*) Permanent or temporary employment?

6. If your reply to question 4 is "Yes", answer the following:

   (*a*) Are you living with husband (or wife)? (Yes or no) If not, give—

   (*b*) Manner of separation (Divorce, legal separation, etc.)

   (*c*) Date of separation

   (*d*) Address of husband (or wife)

7. Is any member of your family, or any relative (either blood or by marriage), in any part of the Government service whatsoever? Yes (Yes or no)

8. If answer to question 7 is "Yes", give name, address, relationship, and department, in each case:

William H. Wright, East Point, Fla. Brother
Lighthouse Service.
Henry T. Wright, Dauphin Island, Ala. Brother
Lighthouse Service.

9. Before accepting Government employment will you promptly inform the Commission of any change occurring hereafter in your marital status or affecting members of your family in the service? Yes (Yes or no)

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. SO HELP ME GOD.

(Signature of affiant) Lewis, Leon Wright

Subscribed and duly sworn to before me according to law by the above-named affiant this 2nd day of August, 1937, at city (or town) of Apalachicola, county of Franklin, and State (or Territory or District) of Florida

(Signature of officer) G. Rodman Porter

(Official title) Notary Public, State of Florida at Large
My Commission expires Nov. 14, 1939

[OFFICIAL IMPRESSION SEAL]

U. S. GOVERNMENT PRINTING OFFICE 16—2457

Form 1769
Sept., 1932

SUPERINTENDENT OF LIGHTHOUSES

UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D. C.

OCT - 2 1937

AFFIDAVIT OF PERSON HAVING TWO OR MORE MEMBERS OF FAMILY IN THE GOVERNMENT SERVICE

NOTE.—Any false statement in this affidavit, which is under oath, or alteration of a certificate, or the presentation to the Commission of a paper containing such false statement or alteration, is a violation of the law and punishable as such. Answer all questions fully and with the utmost care. The oath on the back of this form must be executed.

1. (a) Are you an applicant for or have you taken an examination? No (Yes or no) (b) If so, give name of examination, Reinstatement date, place,

(c) If an applicant for reinstatement, state in what department and office U. S. Lighthouse Service, Keeper

2. At what address are you now living? No. fourth street, apartment No. 153, city or town Apalachicola, State or Territory Florida

3. Are you (a) a roomer? no (b) a boarder? no (c) a member of a household? yes.

4. How long have you resided at your present address? Since July (Month) 31 (Day) 1932 (Year)

(Additional space, on the reverse, may be used to complete answers, if needed, numbering answers to correspond to questions)

5. If you have moved during the last six months, state definitely your reason for doing so No

6. (a) Are you now married? (Answer "yes" or "no") no (b) Were you ever married? (Answer "yes" or "no") no

7. (a) Are any members of your family or relatives (either blood or by marriage) in any part of the U. S. Government service whatsoever? (Answer "yes" or "no") yes If so, furnish the information required below in regard to all such relatives, including, under "Relationship," information as to whether the connection is by blood or marriage:

Name	Post office address	Position and department or office in which employed	Relationship	Married or single
Henry T. Wright	Street and No. ____ City or town Dauphin Island, Ala	Position Light attdt. Department or office L.H. service	Brother	married
	Street and No. ____ City or town ____	Position ____ Department or office ____		
William H. Wright	Street and No. ____ City or town East Point, Fla	Position Light attdt. Department or office L.H. service	Brother	married

(b) Does your answer above cover all your relatives in the U. S. Government service? yes (c) Which of the persons named above are temporarily employed? none (d) Which live in the same house with you? none (e) Which are less than 21 years of age? none

8. (a) Have you ever lived with any of the relatives mentioned above? no (b) If so, give names and exact dates between which you lived with them

9. Since residing at the above address, have you received any pecuniary contributions, support, or assistance, from any member or members of your family (a) *Not* living in the same household with you? no (Yes or no) (b) Living in the same household with you? no (Yes or no) If so, state particulars

10. Do you intend in future to make your home with any of the members of your family who are in the service? If so, state particulars No

(OATH ON BACK MUST BE EXECUTED)

10—644 (OVER)

Form 1769
Sept., 1932

AFFIDAVIT

OF

PERSON HAVING TWO OR MORE MEMBERS OF FAMILY IN THE SERVICE

Fill ALL blanks below

Name of position **Keeper**
(Give exact title of position or examination)

Branch of Service **U.S. Lighthouse Service**

Place of examination _____, _____
(City) (State)

Date of examination _____

NOTE.—Write plainly first name in full, middle initial or initials (if any), and surname in full, and post office address in the blanks below.

Name of affiant *Louis L. Wright*

Number and Street *153 - 4th Street*

Town, (or office,) *Apalachicola*

State or Territory *Florida*

Age on last birthday *46* years

Legal residence: State of *Florida*

County of *Franklin*

11. Do you contribute to the support of any of the other members of your family? If so, state particulars *yes to aged Father about one hundred dollars a year.*

12. Will you promptly inform the Commission of any change affecting members of your family in the service occurring after this affidavit is submitted? *yes*
(Yes or no)

(THE OATH BELOW MUST BE EXECUTED)

I, the undersigned, do solemnly swear (or affirm) that the statements made by me in answer to each and all of the foregoing questions are full and true to the best of my knowledge and belief. So HELP ME GOD.

If female, prefix "Miss" or "Mrs."

(*Signature of affiant*) *Louis L. Wright*
(Sign your first name in full, your middle initial or initials, if you have any, and your surname in full)

THIS APPLICATION WILL NOT BE ACCEPTED IF THE JURAT OR OATH IS OMITTED

JURAT OR OATH

[The following oath must be taken before a NOTARY PUBLIC or other officer authorized to administer oaths, *before whom the affiant must appear in person.*]

Subscribed and duly sworn to before me according to law by the above-named affiant, this *30th* day of *September*, 193*7*, at city [or town] of *Apalachicola* county of *Franklin*, and State [or Territory or District] of *Florida*

(*Signature of officer*) *Celine Browne*

(*Official title*) *Notary Public, State of Florida at Large*

My Commission Expires [illegible]

16—644 U. S. GOVERNMENT PRINTING OFFICE: 1932

Form 205
LEC

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

New Orleans, La., November 2, 1933
(Place and date)

Employment has been given to Lewis L. Wright

as Light Attendant in charge of Apalachicola Range and Outer Lights, Fla., in connection with work

in the Eighth Lighthouse District, at the rate of ~~annum plus $300 per annum for boat provision, making a total of $1140.00 per annum~~ $840.00 per ~~day~~

or month, beginning October 1, 1933, under regulations approved by the

Secretary of Commerce, dated ~~May 10, 1922~~ August 4, 1918. This contract of employment supersedes all previous

certificates of appointment.

E. S. Lamphier.
Superintendent of Lighthouses

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

L. L. Wright.
Light Attendant

Canceled

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—4360

Form 205
LEC

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

New Orleans, La., May 4, 1933
(Place and date)

Employment has been given to Lewis L. Wright

as Light Attendant in charge of Apalachicola Range and Outer Lights, Fla., in connection with work

in the Eighth Lighthouse District, at the rate of $840 per ~~xxx~~ annum plus $255 per annum for boat provision, making a total of $1095 per annum or month, beginning May 1, 1933, under regulations approved by the

Secretary of Commerce, dated ~~May 10, 1917~~ August 4, 1918. This contract of employment supersedes all previous certificates of appointment.

E. V. Lamphier
Superintendent of Lighthouses

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

Lewis L. Wright
Light Attendant

Carded

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—4360

Form 205

WJB:FSR

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

New Orleans, La., September 18, , 1930.
(Place and date)

Employment has been given to Lewis L. Wright

as Light Attendant in charge of Apalachicola Range & Outer Lights, Fla., in connection with work

in the Eighth Lighthouse District, at the rate of $ 840.00 per ~~day~~ annum plus $300 per annum for boat provision, making a total of $1140.00 per annum ~~or month~~, beginning July 3, , 1930 , under regulations approved by the

Secretary of Commerce, dated ~~May 18, 1918~~ August 4, 1918. This contract of employment supersedes all previous certificates of appointment.

E. D. Langhlin.
Superintendent of Lighthouses.

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

Lewis. L. Wright
Light Attendant

Boarded 10/7/30

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—4360

Form 205
LEC

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

New Orleans, La., August 15, 1918
(Place and date)

Employment has been given to Lewis L. Wright

as Light Attendant in charge of Apalachicola Range and Outer Lights, Fla., in connection with work

in the Eighth Lighthouse District, at the rate of $780 per ~~day~~ annum plus $300 per annum for boat provision, making a total of $1080 per annum ~~or month~~, beginning July 1, 1918, under regulations approved by the Secretary of Commerce, dated ~~May 10, 1911~~ August 4, 1913. This contract of employment supersedes all previous certificates of appointment.

E. S. Lamphier.
Superintendent of Lighthouses

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

Lewis L. Wright.
Light Attendant

Recorded 8/23/18

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—4360

Form 265
LEC

CONTRACT OF EMPLOYMENT IN REGISTERED POSITION

SUPERINTENDENT OF LIGHTHOU
JAN 25 '28
NEW ORLEANS

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

New Orleans, January 20, 1928
(Place and date)

Employment has been given to Lewis L. Wright

as Light Attendant in charge of Apalachicola Range and Outer Lights, Fla., in connection with work

in the Eighth Lighthouse District, at the rate of $720 per ~~day~~ annum plus $300 per annum for boat provision, making a total of $1020 per annum

~~month~~ beginning January 1, 1928, under regulations approved by the

Secretary of Commerce, dated ~~May 10, 1911~~ August 4, 1918 This contract of employment supersedes all previous

certificates of appointment.

E. S. Lamphier
Superintendent of Lighthouses

I accept the above conditions and agree to abide by the rules and regulations of the Lighthouse Service.

Lewis L. Wright
Light Attendant

Boarded 2/9/28

INSTRUCTIONS.—To be prepared in duplicate, one copy to be handed to employee and the other kept on file in the District Office.

11—4360

Form A-32

LIGHTHOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

1927 DEC 23 PM 3 45

December 20, 1927.

SUPERINTENDENT OF LIGHTHOU
DEC 29 1927
NEW ORLEANS

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

The Department is in receipt of your resignation from the position designated below, and has accepted the same, upon recommendation of the bureau, to take effect at the close of business on December 31, 1927.

Bureau.....Lighthouse Service.

Position.....Keeper.

Allocation.....

Salary.....$1320 per annum.

Station.....Pensacola Light Station, Florida.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,

Acting Chief of Appointment Division.

C
8

Cancelled 2/9/28.

Form A-21

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
JAN 17 1927
NEW ORLEANS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

January 5, 1927.

Mr. Lewis L. Wright,

LIGHTHOUSES
1927 JAN 14 AM 9 55

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1140 per annum to $ 1320 per annum, effective January 16, 1927, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

11—8074 GOVERNMENT PRINTING OFFICE

P.
8.

Carded 2/21/27

Form A-21

DEPARTMENT OF COMMERCE
JUL 13 1925
NEW ORLEANS

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

June 25, 1925.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 1080 per annum to $ 1140 per annum, effective July 1, 1925.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER

Chief of Appointment Division.

11—6974

mfc
6

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES
1925 FEB 6 PM 3 30

SUPERINTENDENT OF LIGHTHOUSES
FEB 9 1925
NEW ORLEANS

January 31, 1925.

Mr. Lewis L. Wright,
Through the
Commissioner of Lighthouses,

Sir:

In connection with the readjustment of pay of positions in the Lighthouse Service the total compensation of the position occupied by you has been fixed as indicated below, effective February 1, 1925.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER.

Acting Chief of Appointment Division.

Position:
Keeper
Salary:
$1080 ✓
Appropriations: Salaries, Keepers of Lighthouses.
General Expenses, Lighthouse Service.

8th

JSJ

Form A-21

SUPERINTENDENT OF LIGHTHOUSES
SEP 21 1923
NEW ORLEANS.

NOTICE OF CHANGE IN SALARY
KEEPERS—LIGHTHOUSE SERVICE

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHTHOUSES

September 17, 1923.

'23 SEP 18 PM 4 21

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 600 per annum to $ 660 per annum effective October 1, 1923, or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

EDW. J. GARDNER,
Acting Chief of Appointment Division.

11—6674

C
P
6th

Pensacola Fla.

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

1922 NOV 4 PM 1 19

SUPERINTENDENT OF LIGHTHOUSES
NOV 6 1922
NEW ORLEANS

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

M r. Lewis L. Wright, November 3, 1922.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $840 per annum to $ 600 per annum, effective November 16, 1922, or as soon thereafter as you enter upon duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

C
C

8th

Pensacola, Fla.

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

SUPERINTENDENT OF LIGHTHOUSES
FEB 4 1922
NEW ORLEANS,
LIGHTHOUSES

1922 FEB 2 AM 9 39

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Mr. L. L. Wright, February 1, 1922.

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $ 780 per annum to $ 840 per annum, effective February 1, 1922.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

A
C
6th

Galv. Jetty 1 &

Form 73a

WJB.

REPORT OF TRANSFER OF APPOINTEE

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF LIGHTHOUSE ~~INSPECTOR~~ Supt. 8th DISTRICT.

New Orleans, La., December 15th, 1921.

THE COMMISSIONER OF LIGHTHOUSES:

The following-named employee will be transferred as indicated, and will enter upon duty at his new station on January 1st, 1922.

Name, Lewis L. Wright — Position, Keeper in the Lighthouse Service.

From Sabine Pass Light Station, Texas, — To Galveston Jetty Light Station, Tex.

Previous incumbent, Julius W. Martin.

Services terminated, November 30,1921. — Reason, Promoted to Keepership.

Superintendent of Lighthouses.

New Orleans, La., January 5th, 1922.

The above-referred-to transfer became effective beginning with January 1st, 1922.

For and in the absence of the Superintendent.

Chief Clerk.

11—4598

BUREAU OF LIGHTHOUSES

WASHINGTON

Submitted to the Secretary of Commerce for his information.

Acting Commissioner.

Booked

NOTICE OF CHANGE IN SALARY
KEEPERS--LIGHTHOUSE SERVICE

LIGHT
DEC 8 1920
HOUSES

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

Superintendent of Lighthouses
DEC 10 1920
New Orleans

December 6, 1920.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your salary as keeper in the Lighthouse Service has been changed from $720 per annum to $780 per annum, effective December 6, 1920 or as soon thereafter as you enter on duty.

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary:

Respectfully,

(SIGNED) CLIFFORD HASTINGS

Chief of Appointment Division.

S
C
8th district

Sabine Pass LS
1943

APR 1 1920 5 PM

CERTIFICATE OF PROBATIONARY APPOINTMENT

DEPARTMENT OF COMMERCE
APPOINTMENT DIVISION
WASHINGTON

LIGHT APR 1 1920 HOUSES

March 30, 1920.

M r. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office and to a probationary period of not to exceed six months as provided by paragraph (c) of section 1 of civil-service rule VII, Keeper in the Lighthouse Service at a salary of Seven Hundred and Twenty dollars per annum, effective on the date on which you enter upon duty in the above-mentioned position.

By selection from certificate of eligibles (No.) issued by the Acting Secretary of the Tenth Civil Service District.

By direction of the Secretary:

Respectfully,

M
C

(SIGNED) CLIFFORD HASTINGS
Chief of Appointment Division.

Appropriation: Salaries, Keepers of Lighthouses.

Vice: William S. Armstrong.

Legal Residence: Florida.

(See reverse side.)

11—5080

8th

2nd A.K.
Sabine Pass La.
etc. 1st

COPY (N[illegible]) Recd. April 13, 1920. L.

Form 111

OATH OF OFFICE

(Prescribed by Section 1757, Revised Statutes)

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

I, Lewis L. Wright,

do solemnly [1] swear (See below) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter: So HELP ME GOD.

(Sgd.) LEWIS L. WRIGHT
(Appointee signs here)

[2] Sworn (See below) and subscribed before me, this [3] 12th day of April, A. D. 19

(Affix official seal here)

S(Notary Public
E(County of
A(Jefferson,
L(Texas.

[4] (*Name*) (Sgd.) F. H. ROBINSON,

(*Official title*) Notary Public, Jefferson County, Texas.

My commission expires June 1st, 1921.

	Official Title	Rate of Pay	Name of Station, Vessel, or Place of Employment.
Present	Keeper in the Light-house Service	$720 p.a.	Sabine Pass L.S., Sabine Pass Ent.Rge., E.Jetty, Inner Rge., Sabine Pass Channel and Port Arthur Canal Lts., La.& Tex.
Former [5]	Probationary appointment.		

(The above should be filled in by the district officer before sending to appointee)

MCC

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, Eighth DISTRICT

New Orleans, La. April 13, 1920.
(Address) (Date)

The above-named appointee entered upon duty on April 10, 1920.
(Date)

For and in the absence of the Superintendent:

F. A. M.
(Signature, followed by title)
First Assistant Superintendent.

[1] Insert here "swear" or "affirm," as the case may be.
[2] Insert here "sworn to" or "affirmed," as the case may be.
[3] The oath may be taken any time on or after the effective date of appointment and prior to the payment of compensation, but no compensation shall be paid until the oath is executed in proper form.
[4] This oath should be taken before a justice of the peace, notary public, judge, clerk of a court, a chief clerk in the office of a superintendent of lighthouses or other employee in the Lighthouse Service designated by a chief clerk, or any other officer having authority to administer oaths, but never before a collector of customs or postmaster, as neither officer has power to administer oaths in such cases. In case the officer administering the oath has no seal, his official character should be duly certified to by the clerk of the proper court or the proper county clerk, except in the case of chief clerks in the offices of superintendent of lighthouses and other employees in the Lighthouse Service designated by them, who are not required to have a seal.
[5] Give this information in all cases where new oath is required.
Failure to fill out this oath properly will result in its return for correction.

11—944

Carded C

Form 124.
May, 1915.

UNITED STATES CIVIL SERVICE COMMISSION

Sabine Pass Light Station
[Branch of service or department.]

Sabine, Texas.
[Name of city.] [State.]

April 12th, 1920

DECLARATION OF APPOINTEE.

This form must be executed by the appointee before he enters on duty. If the answer to question 6 includes two or more names, and is not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted by the appointing officer for approval before appointment may be authorized. ATTENTION IS DIRECTED TO THE PROVISIONS OF LAW AS QUOTED ON ATTACHED FORM. False personation in an examination is a criminal offense, and will be prosecuted accordingly.

QUESTIONS.	ANSWERS.
1. What was your age on your last birthday and what was the date of your birth?	29 Dec 22. 1890.
2. Where were you born?	Geneva. Ala.
3. What were the names of the persons who signed the vouchers to your application?	W. H. Graham. J. J. Parks J. W. Brooks. W. N. Hartgrove.
4. In what city or town, and in what building were you examined?	Customhouse Bldg., New Orleans, La. Camp Walton, Fla. at Pr. house
5. To what position have you been appointed? State the salary. If temporary, so state.	Probationary Second assistant Keeper. 720 Per annum

6. Are any members of your family in the U. S. Government Service? Answer "yes" or "no" yes If so, fill in the following blanks. If additional space is necessary use back of this sheet.

Name.	Post office address.	Position and department or office in which employed.	Relationship.	Married or single.
William H. Wright	Sand Island L. S. Ft. Morgan Ala.	Position Lt. Nd. asst. Department or office Commerce.	Brother	single
		Position ..... Department or office		
		Position ..... Department or office		

7. Have any of the above-named persons entered the Government service since the execution of your application for examination? yes If so, give the name of each such person William H. Wright

8. Will you inform yourself of and observe the provisions of the civil service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Lewis L. Wright
[Signature.]

Sabine Texas
[Give here your present post-office address, city and state, including street and number.]

The officer before whom the above certificate is made is requested to sign the following:

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? No. If so, is it a correct likeness of the person who executed this form? —

Signature Frank P. Spratley

Official title Keeper

This is to be signed by an officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.
The paper should be returned to Chief Clerk of bureau when completed.

6—2099

COPY (MCC) Recd. April 16, 1920. L.

DEPARTMENT OF COMMERCE

PERSONAL QUESTION SHEET

This form shall be furnished for each person appointed in the service of the Department immediately upon entrance on duty.

The information called for in Part I shall be filled in by the Bureau or Office to which the employee is assigned, after which the form shall be transmitted to the employee for answers to the questions in Part II. The completed form shall be indorsed by the proper Bureau officer and forwarded to the Department for file.

PART I.

1. Name of employee Lewis L. Wright

2. Position to which appointed Keeper in the Lighthouse Service

3. Bureau or Service Lighthouse, District 8th

4. Place of duty Sabine Pass L.S., etc., La. and Texas.
(City, town, station, or vessel.)

5. Salary $720 per annum

6. Appropriation from which paid Salaries, Keepers of Lighthouses.

7. Manner of appointment. (Examples: "From stenographer and typewriter examination, ———, 19—;" "Without examination;" or "By reinstatement;" or "By transfer from ———," stating Department, Bureau or Service, position, and salary, if known).

Assistant Lighthouse Keeper Examination--February 20, 1920.

PART II.

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY THE EMPLOYEE:

The statement should be signed by the employee, or, if unable to write, he may sign by mark in the presence of one witness.

1. What is your full name? (State whether Mr., Miss, or Mrs., and spell out names in full, including middle name or names. Example: "Mr. John Richard Roe." If name itself is merely a letter, so state.)

Mr. Lewis Leon Wright

2. How do you intend to write your name on the pay roll? (This should agree with signature to your oath of office.)

Lewis L. Wright

3. What is your present legal residence? (Give State or Territory, county, city or town, and congressional district.)

Texas	Jefferson	Sabine	Second
(State or Territory.)	(County.)	(City or town.)	(Congressional district.)

4. If the legal residence given in answer to question 3 is not the same as that stated in the certificate of appointment, the difference should be explained.

- - -

5. What is your race? (Answer "white," "colored," or "Mongolian.") White

11—6922

6. Where were you born? Geneva, Alabama

7. When were you born? December (Month.) 22 (Day.) 1890 (Year.)

8. If foreign born, state when and where naturalization papers were taken out - - - - - American born.

9. What is your marital condition? (Answer "single," "married," "widowed," or "divorced.") Single

10. Give name and address of person whom you would like to have notified in case of accident.

George Wright (Name.) (Number and street.)

Camp Walton (City or town.) Florida (State or Territory.)

11. Are there any members of your family, besides yourself, in the civil service of the United States? (Answer "yes" or "no.") Yes If so, state in blank spaces below the information called for by the headings.

Name.	Post-office address.	Position and department or office in which employed.	Relationship.	Married or single.
Wm.H.Wright	Sand Island L.S. Fort Morgan, Ala.	Position 1st Asst.Keeper Department or office Commerce	Brother	Single
		Position Department or office		
		Position Department or office		

12. Have you any physical disabilities? (Answer "yes" or "no.") No If so, describe fully. (If you have defective eyesight, state whether corrected by glasses.)

13. Do you hold any State or municipal office? (Answer "yes" or "no.") No If so, state name of such office and compensation attached.

14. Were you in the military or naval service of the United States during any war? (Answer "yes" or "no.") Yes If so, state in blank spaces below the information called for by the headings.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
340 of 89 Division	June 24, 1918	June 4, 1919	End of War

15. If you served in the military or naval service of the United States other than during war time, indicate such service in the spaces below.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.
- - -			

16. Have you ever held any other position in the civil service of the United States? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Department.	Bureau or Service.	Position.	Salary.	Appointed.	Separated.

11—6922

17. Are you the widow or orphan of an honorably discharged soldier or sailor? (Answer "yes" or "no.") No If so, state in blank spaces below the information called for by the headings.

Name under which soldier or sailor rendered service.	Relationship to you.

Company and regiment, or vessel.	Date enlisted.	Date discharged.	Cause of discharge.

18. What was your occupation prior to entering the United States service? (It is intended that the answer to this question shall state briefly the lines of work followed by you before receiving your present appointment, with the exception of your service indicated in answer to questions 13, 14, 15, and 16.)

Turpentine Distilling.

19. What education have you received? (State the grades of schools you have attended, and, if you have attended schools of higher grade than high schools, give the institution, degrees received, and date in each case. Example: Public school; high school; business college; Cornell University, A. B., 1910; Columbia University, LL. B., 1913.)

4th Grade in Free Schools.

20. What special qualifications have you—educational, professional, technical, mechanical, etc.? (Examples: Qualified as "Lawyer," or "Civil engineer," or "Translator," or "Interpreter," or "Stenographer," or "Draftsman," or "Carpenter.")

None

21. What, if any, civil-service examinations have you passed? (Give names and dates as near as you recollect.)

For Assistant Keeper in Lighthouse Service the early part of December, 1919.

Assistant Lighthouse Keeper--February 20, 1920.

22. Were the answers to the foregoing questions written by you? (Answer "yes" or "no.") Yes If not, state the name and address of the person who wrote them for you.

Date, April 15, 1920

Witness (in case signature is by mark):

(Signature) Lewis L. Wright

(Present address) - - -
(Number and street.)

Sabine Texas.
(City or town.) (State or Territory.)

MOC

INDORSEMENT.

(If appointee is to be employed in the field, this form should be reviewed and approved by the proper field officer and need not be signed by an official of the Bureau. If appointee is to serve in the District of Columbia, the form should be reviewed and approved by the proper Bureau officer. When forwarding this form, no letter of transmittal is required.)

Reviewed, approved, and forwarded April 16 - - - - 1920.

(Signature) E. S. Lamphier

(Official title) Superintendent of Lighthouses.

11—6922

Carded C

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To:

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (Initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	WRIGHT	LEWIS	LEON

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST:

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): NONE

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION, OCCUPATION OR PROFESSION
GENEVA, ALABAMA	22 DEC., 1890	LIGHTHOUSE KEEPER

8. SEX	9. MARITAL STATUS	10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
☒ MALE ☐ FEMALE	☒ SINGLE ☐ MARRIED	

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	Street	City	State
11/37 - 2/38		Port Eads	Louisiana
2/38 - 12/38		Pilot Town	Louisiana
12/38 present	c/o Naval Hospital	Pensacola	Florida

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	Employer	Address
11/37 - 7/39	U.S.Lighthouse Service,	Customhouse Bldg., New Orleans, La.
7/39 - present	U.S.Coast Guard,	do do

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D.C.

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751690

75

NOMINATION

NAVY Department
U. S. Coast Guard Officer,
5th Naval District New Orleans, La. (City) 30 October, 1942 (Date)

Commandant:

Action recommended Adjustment of salary

Name Lewis L. Wright Date of Birth Dec. 22, 1890 Legal residence Florida

	FROM--	TO--
Position	Keeper (2nd Asst.)	Keeper (2nd Asst.)
Pay and grade	$1260 p.a., plus $240 p.a. quarters ($1200-1560)	$1440 p.a., plus $60 p.a. quarters ($1440-1500)
Station	Pensacola Light Sta., Fla.	Pensacola Light Sta., Fla.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.

Effective 1 November, 1942 ([1] the actual date of entrance on duty, or as soon thereafter as he enters on duty

Rank on eligible list -- Rating ---- Percentage --- Other eligibles considered: -- --- ---

Vice Himself Pay $1260 p.a. Services not to be terminated

Reason

Remarks: [2] The above increase in cash pay is recommended to compensate keeper for loss of family quarters which were relinquished in order to house enlisted personnel on lookout duty at the above station in the interest of National Defense. Keeper now enjoys batchelor quarters only.

Selection regular, 19

Manager, Civil Service District J. F. Parent

U. S. Coast Guard, Washington, , 19

Submitted to approved

[1] Strike out the clause which does not apply
[2] In case of vessel officer, state license held.

TREASURY DEPARTMENT

UNITED STATES COAST GUARD

Pensacola Light Station.
Fort Barrancas. Fla.
14th March. 1940.

To Commander New Orleans. Dist.
Room 327 Custom house.
New Orleans. La.
Subject Photograph and Discription of Personnel this is to go on Pictures
name Lewis. L. Wright.
Color of eyes blue
Weight 5 feet 6 inches
Weight 125 pounds
Date of birth Dec 22. 1890.

Lewis. L. Wright.
2nd Asst Keeper.

Form 73
LHC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), November 28 (Date), 19 38

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Transfer — Legal residence, Florida

Name, Lewis L. Wright — Proposed salary, $1200 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1200-$1560

Location, Pensacola Light Station, Fla. — Appropriation, Sals.L.H.Keepers

Effective, December 16, 1938 — [1] the actual date of entrance on duty, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1260 p.a.

Location, Head of Passes Light Station, La. — Former range, $1260-$1620

Rank on eligible list, - - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent and his pay, Samuel F. Drain $1200 p.a. — Services to be terminated, On or about Nov.30,1938

Reason, To be transferred to Sand Island Light Station, Ala.

Members of immediate family in Government service, NONE

Are they living under the same roof? - - - -

Date of birth, December 22, 1890

Remarks: Letter, dated November 21, 1938, from Mr. Wright, accepting this transfer, is attached.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19.....

Manager, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
NOV 25 1938
NEW ORLEANS, LA.

EIGHTH DISTRICT

Head of Passes Light Station, La.
(Station, Depot, or Vessel)

November 21, 1938

Superintendent of Lighthouses
Eighth District
New Orleans, La.
(Through the Keeper)

Dear Sir:

Replying to your letter of November 19, advising me of the expected vacancy in the position of Second Assistant Keeper at Pensacola Light Station, you are advised that I desire to be transferred to this position, the pay of which is $1200 per annum with family quarters.

Respectfully,

Lewis. L. Wright
Second Assistant Keeper
Head of Passes Light Station

Approved and Forwarded:

Julius Snow
Keeper

Form 73
LHC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), January 10 (Date), 1938

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer

Name, Lewis L. Wright

Position, Keeper in the Lighthouse Service

Location, Head of Passes L.S.

Effective, February 1, 1925

Legal residence, Florida

Proposed salary, $1260 p.a.

Proposed range, $1260-$1620

Appropriation, Sals.L.H.Keepers

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, South Pass Range Rear L.S.,La.

Former salary, $1140 p.a.

Former range, $1140-$1500

Rank on eligible list, - - - - Rating, - - - Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, Steven Coludrovich $1260 p.a. to be Services terminated, January 31, 1938

Reason, To be transferred to South Pass Range Rear Light Station, La.

Members of family in Government service, NONE
Date of Birth: Dec. 22, 1890

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19-----

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 73
LHC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), August 11 (Date), 1937

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Re-Transfer - In accordance with Art.3. Civil Service Rule X

Legal residence, Florida

Name, Lewis L. Wright

Proposed salary, $1140 p.a.

Position, Keeper in the Lighthouse Service

Proposed range, $1140-$1500

Location, South Pass Range Rear L.S.,La.

Appropriation, Sals.L.H.Keepers

Effective, September 1, 1937 [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Light Attendant in the Lighthouse Service

Former salary, $1140 p.a.

Location, Apalachicola Range and Outer Lights,Fla.

Former range, - - - - -

Rank on eligible list, - - - -

Rating, - - -

Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, Archie E. Fox $1140 p.a.

Services terminated, June 15, 1937

Reason, Promoted

Members of family in Government service, NONE

Date of Birth: Dec.22,1890

Remarks: Mr. Wright entered on duty in the Lighthouse Service April 10, 1920, in the position of keeper, having been selected from the lighthouse keeper register.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

E.V.L

Secretary, Civil Service District.

Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form 207
DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
LEC

(READ AND FOLLOW INSTRUCTIONS ON BACK.)

APPLICATION FOR MEDICAL EXAMINATION AND TREATMENT OF SICK OR DISABLED EMPLOYEES IN THE LIGHTHOUSE SERVICE, AT PLACES WHERE THERE IS A RELIEF STATION OF THE U. S. PUBLIC HEALTH SERVICE.

Office of Supt. of Lighthouses, Eighth District.
(Name of vessel, station, etc.)

New Orleans, La.
(Place.)

March 16, 1937

To the Medical Officer in Charge,

U. S. Public Health Service,
Mobile, Alabama

Sir:

You are hereby requested to examine Lewis L. Wright, Light Attendant, Apalachicola Rge. & Outer Lights, Fla.
(Name and title of person to be examined.)
in the U. S. Lighthouse Service, attached to the station or vessel above named, and, if in need of medical treatment, to furnish him with such medical treatment as the case may require. The signature and description of the applicant appear below.

Signature of person named above .....

Title Light Attendant, Apalachicola Range and Outer Lights, Fla.

Nativity, American Age, 46 years. Height, ... feet ..... inches.

Color of eyes, ... Color of hair .....

Distinguishing marks, ...

*Date of original appointment in the Lighthouse Service, April 10, 1920

†Date of certificate by the Public Health Service that person named passed physical examination, April 24, 1920, 191 .

E M K
Superintendent of Lighthouses

*Fill in only if person to be examined is a light keeper or assistant light keeper.

†Fill in only in case of light keeper or assistant light keeper when the date of original appointment in the Lighthouse Service is subsequent to August 27, 1916.

(OVER.)

11—5992

SUPERINTENDENT OF LIGHTHOUSES,
MAR 16 1937
NEW ORLEANS, LA.

...MUNICATIONS TO
...NDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

EIGHTH DISTRICT

Apalachicola Range Lights
(Station, Depot, or Vessel)

March 14, 1937

Superintendent of Lighthouses
New Orleans - La.

Sir

will you please mail me a permit so I can go to the U. S. Marine Hospital Mobile, Ala. for examination an medical treatment if found necessary.
I have received a letter from the Doctors at the Hospital saying that they would be glad to examine me at any convenient time I could report to the Hospital - as I have not reported back to the Hospital for examination since I was discharged from my operation there on Nov 8-1935-

L. L. Wright - Le Asstt.

Form 93
LEC

NOTICE OF RESIGNATION OR DEATH

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

December 14, 1927

COMMISSIONER OF LIGHTHOUSES:

Herewith is transmitted the resignation of the following-named employee:

Name, Lewis L. Wright — Position, Keeper in the Lighthouse Service

Legal residence, Florida — Station, Pensacola Light Station, Fla.

Salary, $1320 per annum

The acceptance of this resignation is recommended effective at the close of December 31, 1927

This employee has not taken leave in excess of the accrued rate.

Remarks: Mr. Wright was advised to submit his resignation from the position of First Assistant Keeper at Pensacola Light Station, Fla., because he had applied for the position of Light Attendant for Apalachicola Range and Outer Lights. He will be given a contract of employment for the care of these lights.

E. S. Lamphier
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

11—4623

(COPY)

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Eighth District
Pensacola Light Station
December 10, 1927

Superintendent of Lighthouses
New Orleans, La.
Through the Keeper

Sir:

1. I am hereby submitting my resignation an asking that it will be excepted by you that I may be resigned as Keeper from the Lighthouse Service, effective at the close of December 31, 1927.

2. My reason for asking that I may be resigned as Keeper from the Lighthouse Service is that I may have employment in another class of the Service as Light Attendant.

(Signed) L. L. Wright, 1st Asst.Keeper

(Signed) W. B. Thompson, Keeper

Form 73
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La. (City.), December 31 (Date.), 19 26

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Increase in pay.

Name, Lewis L. Wright — Legal residence, Florida, 2nd.

Position, Keeper in the Lighthouse Service — Salary, $1320 p.a. (Rge:$1020-$1380)

Location, Pensacola Light Station, Fla. — Appropriation, Sals.Kprs.of L.H.

Effective January 16, 1927 — [1] ~~the actual date of entrance on duty;~~ or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service — Former salary, $1140 p.a. (Rge: $1020-$1380)

Location, Pensacola Light Station, Fla.

Rank on eligible list, - - - Rating, - - - Percentage, - - -, Other eligibles considered:

Previous incumbent, Self — Services not to be terminated,

Reason, See accompanying letter

Members of family in Government Service, NONE
DATE OF BIRTH: Decenber 22, 1890
Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

Secretary, Civil Service District.

E. S. L.
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Form 73
WJB.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City.) September 12th, (Date.) 1923.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

Name, **Lewis L. Wright** Legal residence, **Florida.**

Position, **Keeper in the Lighthouse Service.** Salary, **$660 per annum.**

Location, **Pensacola Light Station, Fla.** Appropriation, **Salaries of Keepers of Lighthouses.**

Effective **October 1, 1923.** [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the L.H.Service. Former salary, **$600 per annum.**

Location, **Pensacola Light Station, Fla.**

Rank on eligible list, -- Rating, -- Percentage, -- , Other eligibles considered:

Previous incumbent, Louis Buras Services to be terminated, **Sept. 30, 1923.**

Reason, **Transferred to Cape St. George L.S., Fla.**

Members of family in Government Service, Wm.H.Wright, brother, single. Eastpoint,Fla.

Date of birth, Dec. 22, 1890.

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

E. S. K.
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Booked

Form 73

WJB.

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City.) Oct. 30th (Date.), 19 22.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, **Transfer and appointment.**

Name, **Lewis L. Wright** Legal residence, **Florida.**

Position, **Keeper in the Lighthouse Service** Salary, **$600 per annum.**

Location, **Pensacola Light Station, Fla.** Appropriation, **Salaries, Keepers of Lighthouses.**

Effective **November 16th, 1922,** [1] ~~the date he assumes the duties of~~ or as soon thereafter as he enters on duty.

Former position, **Keeper in the Lighthouse Service.** Former salary, **$840 per annum.**

Location, **Galveston Jetty Light Station, Texas.**

Rank on eligible list, - - Rating, - - Percentage, - - , Other eligibles considered:

- - - - - - - - -

Previous incumbent, **Robt. S. Worth** Services terminated, **Aug. 31st, 1922.**

Reason, **Dismissed from service, account charges.**

Members of family in Government Service, **Wm. H. Wright, 1st A.K. Sand Island L.S. Brother, single.**

Remarks:

Letter from L. L. Wright accepting the above transfer at a reduction in pay attached.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

For and in the absence of the Supt.

O. F. A. M.

First Assistant Superintendent.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Booked

Form 73

NOMINATION

WJB.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SPECIAL

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT,

New Orleans, La., (City.) December 2nd, (Date.) 1920.

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Promotion and appointment.

Name, **Lewis L. Wright** Legal residence, **Florida.**

Position, **Keeper in the Lighthouse Service** Salary, **$780 per annum.**

Location, **Sabine Pass Light Station, Texas.** Appropriation, **Salaries of Keepers of Lighthouses.**

Effective **December 6, 1920,** {[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service Former salary, **$720 per annum.**

Location, **Sabine Pass Light Station, Texas.**

Rank on eligible list, - - - Rating, - - Percentage, - - - , Other eligibles considered:

Previous incumbent, George J. Fath Services to be terminated, **about Dec. 5, 1920.**

Reason, **Promoted to Keeper of Sabine Pass Light Station, Texas.**

Members of family in Government Service, Wm. H. Wright, 1st Asst. Keeper, Sand Island Light Station, Ala., brother, single.

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19

E. J. K.

Secretary, Civil Service District. **Superintendent of Lighthouses.**

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Booked.

Form 73
MCC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

Superintendent of Lighthouses,
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~ 6th DISTRICT,

New Orleans, La., March 24, 1920. 191
(City.) (Date.)

THE COMMISSIONER OF LIGHTHOUSES:

Action recommended, Probationary appointment.

Name, Lewis L. Wright — Legal residence, Florida

Position, Keeper in the Lighthouse Service — Salary, $720 per annum

Location, Sabine Pass L.S., Sabine Pass Ent. Rge., E. Jetty, Inner Rge., Sabine Pass Channel and Port Arthur Canal Lts., La. & Texas. — Appropriation, Salaries, Keepers of Lighthouses.

Effective April 1, 1920, [1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, - Former salary, - - - - - - - - - -

Location, -

Rank on eligible list, First Rating, Asst. Keeper Percentage, 82.8 , Other eligibles considered:
Alfred R. Oliver, C; John D. Northrop, C.

Previous incumbent, William S. Armstrong Services terminated, March 12, 1920.

Reason, Temporary services discontinued.

Members of family in Government Service, None.

Remarks: Lewis L. Wright has never been employed under any branch of the Department of Commerce. Quarters are not provided at Sabine Pass Light Station for the family of the second assistant keeper.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 191

John C. Gray 3-24-20 Mail

E. S. L.
Superintendent of Lighthouses.

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

Submitted to the Secretary of Commerce, approved.

[1] Strike out the clause which does not apply.

11—2314

Booked

Form 201
MCC

LETTER TO ELIGIBLES

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE
OFFICE OF ~~LIGHTHOUSE INSPECTOR~~ Superintendent of Lighthouses, 8th DIST.
New Orleans, La., March 13, 1920.

SUPERINTENDENT OF LIGHTHOUSES MAR 17 1920 NEW ORLEANS

Mr. Lewis L. Wright,
Camp Walton, Florida.

SIR: You are hereby informed that you are being considered for the position of Second Assistant Keeper, Sabine Pass Light Station, etc., located on east side of Sabine Pass. Three keepers are authorized for this station and they care for one main light and four lens-lantern and three A.G.A. lights. Post Office: Sabine, Texas.

(State nature of position, the district, and the post-office address.)

Salary: $720 per annum (plus a monthly bonus of $20 during present fiscal year).

Quarters: Two rooms are provided for the second assistant keeper and his family; other quarters may be rented in Sabine, Texas.
(State whether or not quarters are provided by the Government for the families of keepers at this station, or if quarters can be rented by appointee in the vicinity.)

You will be required to pay your own traveling expenses from your home to the light station.

Fuel: Allowed.
(State allowance of fuel for domestic purposes, if authorized.)

Rations: 45¢ a day in cash instead of rations.
(State facts concerning rations for this position.)

This position is also offered to other eligibles, any one of whom may be selected, although all may indicate willingness to accept this position.

Read carefully the Instructions to Eligibles on the other side before returning this letter.

You will, therefore, please advise this office in this connection by answering the questions below and returning this communication at the earliest date practicable.

Respectfully,
E. S. Lamphier.
Superintendent of Lighthouses.

AN IMMEDIATE REPLY IS REQUESTED.

The following questions should be filled in by applicant:

Are you willing to accept this position if it is offered you? yes.

Do you wish your name restored to the register at this time? yes.

Are you willing to accept the next appointment offered? yes

Do you wish your name restored to the register at some future time? If so, give date.
At any time you should see fit.

Are any members of your family, or relatives (either blood or by marriage), in the service of the United States Government? Answer "Yes" or "No." No. If yes, state how many ....; and fill in the following blanks.

Name.	Post-office address.	Where employed.	Relationship.	Married or single.
		Position .... Department or office....		
		Position .... Department or office....		

(If you have more than two relatives in the Government service, give same information as to them on a separate sheet of paper.)

My reasons for declining the position tendered me are as follows: ....

(Signature) Lewis L. Wright.

(Post-office address) Camp Walton. Fla.

Date, March 16. 1920.

11—749

File

PC

MAR 26 1951

Mr. Lewis L. Wright
P. O. Box 4059
Warrington, Florida

Dear Mr. Wright:

My attention has been called to the fact that you retired from the position of Keeper in the Coast Guard at the close of February 28, 1951, after having rendered more than thirty years of honorable service in the former Lighthouse Service and the Coast Guard.

It is noted that your retirement is on account of disability and I wish to express to you at this time my sincere appreciation of your long service, and the hope that your relief from active duty will result in an improvement in your health.

Very truly yours,

MERLIN O'NEILL
Vice Admiral, U. S. Coast Guard
Commandant

Return to: 3-2
nmb
Date Mailed:

3-2 [illegible]

(Fill in blocks as initialled - do not use for routing)

OFFICE OR DIVISION DESIGNATORS	PC	P	C											
INITIALS OF RESPONSIBLE OFFICERS														
INTRA-OFFICE OR DIVISION INITIALS														

A8604

To: Commander, 8th C(p)

The position of Keeper (#08-523) at Pensacola Lt. Sta., Fla., has been abolished as recommended in your Form 2660 recommending the retirement of Lewis L. Wright.

CG HQ 2-8-51

WASHINGTON, D.C.

L ACTION

	3. JOURNAL OR ACTION NO.	4. DATE
	15	2-8-51

	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY

TO

Class 3-d-1 (2423.04-2874.48)
$2874.48 pa incl $60 pa Qtrs

9. SERVICE, SERIES, GRADE, SALARY

LIGHT STATION

10. ORGANIZATIONAL DESIGNATIONS

New Orleans, La.
Pensacola, Lt. Sta., Fla.

11. HEADQUARTERS

X	FIELD		DEPARTMENTAL	12. FIELD OR DEPT'L		FIELD		DEPARTMENTAL

13. VETERAN'S PREFERENCE

NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER
		X	X		

14. POSITION CLASSIFICATION ACTION

NEW	VICE	I. A.	REAL

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: TO: Operating Expenses,CG,1951	III 3-4-25		☐ CLAIMED ☐ PROVED STATE: Fla.

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $2088.70

Total Service: 31 years, 9 months, 29 days

Computation: ($2784.94 x 30 ÷ 40) = $2088.70

Lump-sum payment to be made for all accrued annual leave to credit at close of 2-28-51.

FORWARDED TO FIELD OFFICE
FEB 9 1951

FORWARDED TO CSC
MAR 6 1951

ENTRANCE EFFICIENCY RATING

H. L. MORGAN
Chief, Civilian Personnel Division

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1943—880675

STANDARD FORM 50 (9 PART)
OCTOBER 1949
PROMULGATED BY U.S. CIVIL SERVICE COMMISSION, CHAPTER R1, FEDERAL PERSONNEL MANUAL

TREASURY DEPARTMENT-U.S. COAST GUARD, WASHINGTON, D.C.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—ONE GIVEN NAME, INITIAL(S) AND SURNAME)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Lewis L. Wright	12-22-1890	15	2-6-51

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Retirement (Disability)	Close 2-28-51	

FROM	TO
Keeper	
Class 3-d-1 (2423.04-2874.48) $2874.48 pa incl $60 pa Qtrs	
LIGHT STATION	
New Orleans, La. Pensacola, Lt. Sta., Fla.	
X FIELD ☐ DEPARTMENTAL	☐ FIELD ☐ DEPARTMENTAL

8. POSITION TITLE
9. SERVICE, SERIES, GRADE, SALARY
10. ORGANIZATIONAL DESIGNATIONS
11. HEADQUARTERS
12. FIELD OR DEPT'L

13. VETERAN'S PREFERENCE						14. POSITION CLASSIFICATION ACTION			
NONE	WWII	OTHER	5 PT.	10 POINT DISAB.	10 POINT OTHER	NEW	VICE	I. A.	REAL
		X	X						

15. SEX	16. RACE	17. APPROPRIATION	18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY)	20. LEGAL RESIDENCE
M		FROM: TO: Operating Expenses,CG,1951	Yes 2-4-25		☐ CLAIMED ☐ PROVED STATE:

21. REMARKS: This action is subject to all applicable laws, rules, and regulations and may be subject to investigation and approval by the U.S. Civil Service Commission. The action may be corrected or cancelled if not in accordance with all requirements.

Annual rate of retired pay is $2088.70

Total Service: 31 years, 9 months, 29 days

Computation: ($2784.94 x 30 ÷ 40) = $2088.70

Lump-sum payment to be made for all accrued annual leave to credit at close of 2-28-51.

FORWARDED TO FIELD OFFICE
FEB 9 1951

FORWARDED TO CSC
MAR 6 1951

H. L. Morgan
H. L. MORGAN
Chief, Civilian Personnel Division

ENTRANCE EFFICIENCY RATING

22. SIGNATURE OR OTHER AUTHENTICATION

☆ U. S. GOVERNMENT PRINTING OFFICE: 1949—860675

Letter sent to District 10-24-50

Name Lewis L. Wright Date of birth 12-22-90

Designation Lighthouse Keeper

RECORD OF ALL ACTIVE GOVERNMENT SERVICE

(Including military, naval, and civilian service. Each department, branch, or independent office in which applicant served in a civilian capacity should be listed separately)

	Beginning			Ending			Remarks
	Month	Day	Year	Month	Day	Year	
Army	6	25	1918	6	4	1919	
Navy							
Marine Corps							
Civilian employment	4	10					
COMMERCE-Lighthouse Serv. ~~12~~	~~18~~		1920	6	30	1939	
TREASURY-Coast Guard	7	1	1939	2	28	1951	
		9	29				
Total service	31 years ~~1~~ month ~~22~~ days						

Does applicant receive or has he applied for a pension from the Government under any law? no. If so, give number of pension certificate or of claim:

Does applicant receive or has he applied for compensation under the War Risk Insurance Act? no. If so, give number of claim:

Does applicant receive or has he applied for compensation under the Federal Compensation Act, as amended? no.

~~If so, state the compensation received:~~

STATEMENT BY FISCAL YEARS OF BASIC PAY RECEIVED DURING LAST FIVE YEARS OF ACTIVE SERVICE IMMEDIATELY PRECEDING EFFECTIVE DATE OF RETIREMENT

(Compute service on basis of 30 days a month. Do not include periods of leave without pay, rations, quarters, or other allowance)

Designation	Beginning			Ending			Number Days in Pay Status (P. D. or P. H. personnel)	Rate of Pay	Pay Received
	Month	Day	Year	Month	Day	Year			
Lt.Attd. &	Mar.	1	1946	June	30	1946	86	1968.00	650.93
Lighthouse	July	1	1946	July	13	1946	10	2243.52	86.28
Keeper	July	14	1946	June	30	1947	251	2318.76	~~2229.50~~ 2238.41
	July	1	1947	July	26	1947	19	2318.76	169.41
	July	27	1947	June	30	1948	243	2394.00	~~2218.88~~ 2237.30
	July	1	1948	July	10	1948	7	2394.00	64.40
	July	11	1948	Aug.	7	1948	20	2724.00	209.52 259.24
	Aug.	8	1948	June	30	1949	234	2799.24	~~2508.41~~ 4.31
	July	1	1949	Aug.	20	1949	36	2799.24	387.57 77.51
	Aug.	21	1949	June	30	1950	225	2874.48	2487.37 ~~2497.48~~
	July	1	1950	Feb.	28	1951	173	2874.48	1912.50 ~~371.45~~ 382.36

* 20% additional in lieu of overtime beginning 6-29-49 PB.Law 143,81st Cong.

Total compensation for last five years of active service ~~13,875.58~~ 13,924.73

Average compensation for last five years of active service ~~2,775.116~~ 2784.94

Annual rate of retired pay ($ ~~2,775.116~~ 2784.94 × years 30 (Not exceeding 30) ÷ 40) = $~~2,081.337~~ 2088.70 JJH

U. S. GOVERNMENT PRINTING OFFICE 16—20161

Ret. (Disability) effective close 2-28-51. Paid in lump sum for 77 days 6 hours annual leave from 3-1-51 through 6 hours on 6-14-51. JJH

N. C. G. 2521
(Rev. Jan. 1942)

RETIREMENT UNDER ACT OF JUNE 20, 1918, AS AMENDED

(In case of disability retirement, execute medical certificate on N. C. G. 2523)

Date 10-6-50

Commander, 8th Coast Guard District
~~Senior Coast Guard Officer~~, ~~Naval District~~

New Orleans, Louisiana
(City)

I hereby apply for retirement from active duty effective 28 February, 1951 on the basis of service shown hereon.

Address upon retirement:

P.O. Box 4059
Warrington, Fla.

Lewis L. Wright
(Name)

Assistant Lighthouse Keeper
(Designation)

Commander, 8th CG District
OFFICE OF THE ~~Senior Coast Guard Officer~~,
~~Naval District~~

City New Orleans, La. *Date* 10-6-50

Submitted to the Commandant, U. S. Coast Guard, recommending retirement at $ 2,081.33 per annum, effective at the close of 28 February, 1951

It is certified that the record of service and pay shown on page 2 is correct as shown by the records of this office, and that all Government service shown has been verified.

W. J. Braun

~~*Senior Coast Guard Officer*~~, ~~*Naval District*~~

W. J. BRAUN, Jr.
Chief, Civilian Personnel Section.

COAST GUARD HEADQUARTERS, *Washington, D. C.*,

Submitted to the Secretary of the Navy, recommending approval.

Commandant.

FOR USE OF DEPARTMENT

16—20161-1

L RECOMMENDATION
STATES COAST GUARD
-2660-REV.2-48

3-2

TO: COMMANDANT, UNITED STATES COAST GUARD (PC)

FROM (Recommending Office)	LOCATION	DATE
Commander, 8th CG District	New Orleans, La.	10-6-50

NATURE OF RECOMMENDATION
Retirement (disability)

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
WRIGHT, Lewis L.	Fla.	12-22-90	5 pts.

	FROM 08-523	TO
POSITION & NUMBER	Lighthouse Keeper	
GRADE OR RANGE & PAY	$2874.48 pa incl.$60 pa Qtrs.	
VALUATION OF QUARTERS	$60 p.a.	
APPROPRIATION	Operating Expenses, CG, 1951	
STATION	Pensacola Light Station, Pensacola, Florida	
OFFICE		
DIVISION		
SECTION		

PROPOSED EFFECTIVE DATE: close of 2-28-51

☐ THE ACTUAL DATE OF ENTRANCE ON DUTY
☐ AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

☐ NEW POSITION

☐ VICE _____ (Previous Incumbent) _____ (J.C.S.#-IVb Only) _____ (Date & Manner Vacated)

☐ NEW POSITION, OR JOB, IN LIEU OF _____ (Position or Job Superseded) _____ (Incumbent) _____ (J.C.S.#-IVb Only)

☐ ADDITIONAL IDENTICAL _____ (Name of Employee) _____ (J.C.S.# of Position to Which Identical-IVb Only)

REMARKS: Attached are Form N.C.G. 2521, Ret. under Act of 6-20-18, as Amended and Form N.C.G.2523, Cert. of Med. Examination, Disability Ret., Civilian Personnel, in duplicate. Mr. Wright departed the station on terminal sick leave on 9-28-50. He will be carried in a sick leave status through 4 hrs. on 2-5-51 and granted annual leave to carry him in a pay status to the close of 2-28-51. He will be paid in a lump-sum for 622 hrs. remaining to his credit at the close of 2-28-51. This leave will extend over the period March 1, 1951 through 6 hrs. on 6-19-51. It is recommended that Mr. Wright's position be abolished as it will be filled by military personnel.

Certified as required in Instruction 6:

W. J. BRAUN, Jr.
By direction.

(Signature of Recommending Officer)

CERTIFICATE OF MEDICAL EXAMINATION, DISABILITY RETIREMENT, CIVILIAN PERSONNEL

(Act of March 4, 1925)

NAME OF CLAIMANT Lewis L. Wright DESIGNATION Lighthouse Keeper

Height 5'6" Weight 125 pounds. Complexion Slightly ruddy

Color of eyes Blue Color of hair Brown

Here give a complete personal description, together with permanent marks and scars other than those described below in physical examination:

Description of duties of position (to be filled in by district commander): General upkeep and maintenance of 171 foot light tower. Maintenance and minor structural repairs to station dwelling and storage buildings. Climbing up stairs of 171 foot light tower at least twice daily and making periodic visits to two oil beacons. Climbing of ladders on beacons to check mechanism and refilling of oil container.

Claimant makes the following statement in regard to the origin, nature, and extent of the alleged disability:

PHYSICAL EXAMINATION

Visual acuity (uncorrected): R. E. 20/40 L. E. 20/50

With correction in spectacles: R. E. 20/30 L. E. 20/25

Accommodation: Reads Jaeger No. 7 at 13 inches, without correction.

Reads Jaeger No. 3 at 13 inches, with correction.

Central color vision (binocular) normal (Name method used) pseudo-isochromatic dates

Inspection normal

Pupils normal Pupillary reaction normal

Hearing: Whispered voice (unaccentuated) heard with R. E. at 20 ft., L. E. at 20 ft.

Appearance of right drum normal, left drum normal

Is there any disease of the middle or internal ear or mastoid? no If so, specify

[OVER]

16—17606-1

Condition of nose and sinuses negative

Condition of mouth and throat, including tonsils and teeth Tonsils present

Bones, joints, muscles, including atrophies negative
(Express limitation of motion, if any, in degrees and joint involved)

Respiratory system normal

Cardiovascular system:

(a) Heart normal

(1) Murmurs no (2) Arrhythmias no

(b) Pulse rate: (1) Sitting 70 (2) After exercise 110 (3) 2 minutes after exercise 80

(c) Blood pressure: (1) Sitting—Syst. 130 Diast. 80 (2) After ex.—Syst. 120 Diast. 80

(d) Condition of blood vessels slightly tortuous, increased thickness of wall

Evidence of thyroid or other endocrine disturbance no

Abdomen and gastro-intestinal system, including hernia bilateral inguinal, appendectomy, lower midline scars. No hernia.

Genito-urinary system:

Urinalysis—Sp. gr. 1.024 Reaction acid Albumin neg. Sugar neg.

Sediment microscopic (required when albumin or sugar is found)

Reflexes, motor disturbances, etc.:

(a) Station normal (e) Gait normal

(b) Tremor no (f) Coordination normal

(c) Patellar reflexes normal (g) Peripheral circulation adequate

(d) Other motor disturbances no

Alcohol no Drugs no Syphilis no Epilepsy no

Other neurological findings no

General impression Patient unfit for present duty.

Here describe fully nature of disability: Patient suffered two dizzy spells, chronic headache and abdominal symptoms due to multiple hernioplasty scars. He is 59 years of age and has moderately advanced generalized arteriosclerosis. He is fit for limited duty not requiring climbing or working at heights from which he might fall. It is recommended that he be retired from the lighthouse service unless such light duty can be provided.

Is disability to perform duty of a permanent character? yes

Is it indicated that applicant may recover from disability and be fit for restoration to active duty? no Do you recommend reexamination with this in view? no

I HEREBY CERTIFY that upon examination I find the above-named claimant to be disabled for useful and efficient service by reason of the disability above described, which is not due to vicious habits, intemperance, or willful misconduct on his part.

The examining physician must be in the Federal Service

U.S.Marine Hospital
(Place of examination)
Mobile, Ala.
(Date)

J.B.Spriggs (Examining surgeon) Sr.Surgeon
(Title and branch of medical service)

U. S. GOVERNMENT PRINTING OFFICE 16—17606

FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Civilian Personnel Division

DATE: 17 October, 1950

FROM : Chief, Medical Division

SUBJECT: WRIGHT, Lewis L; Civil Service Lighthouse Keeper; retirement; recommendation

The medical evidence contained in Form 2523 (Certificate of Medical Examination, Disability Retirement, Civilian Personnel) from the U. S. Marine Hospital, Mobile, Alabama, has been reviewed and found satisfactory. It is recommended that subject-named man be retired by reason of physical disability.

Paul M. Stewart

PAUL M. STEWART
Rear Admiral, USPHS

Incl

3-2
file 75
Zett

FA-1
13 February 1951
LL

From: Commandant
To: Lewis L. Wright, Keeper, Retired, FLHS (950)
P. O. Box 4059
Warrington, Florida

Subj: Retired pay; payment of

1. Having been transferred to the retired list of the former Lighthouse Service, Coast Guard, effective 1 March 1951, in accordance with Department letter dated 8 February 1951, your pay account will henceforth be carried at Headquarters.

2. It has been held that the retired pay of the personnel of the former Lighthouse Service is taxable income and subject to the withholding provisions of the Internal Revenue Code. In order that your taxable status can be correctly determined, it is requested that Form W-4, Inclosure 1, be completed and returned to this office as soon as practicable.

R. L. EDMANDS
By direction

Incls:
1. Form W-4, Employee's Withholding Exemption Certificate
2. N.C.G. Form 9671 (letter of instructions)

LEHynes:mch
2/13/51 6-7 Zett

UNITED STATES COAST GUARD

ADDRESS REPLY TO:
COMMANDANT
U. S. COAST GUARD
HEADQUARTERS
WASHINGTON 25, D. C.

PC
9 February 1951
FILE:

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Lewis L. Wright, Keeper, Disability Retirement of

1. The inclosure is approval of retirement under the Lighthouse Service Retirement Law.

2. In order to preclude the possibility of overpayment, it is requested that Headquarters be advised as early as practicable by letter, in duplicate, as to the payroll (stating D. O. Voucher Number, name of disbursing officer, and symbol number) on which this person was paid for his last (final) active duty. In furnishing this information, state also the period covered by the final payment and the amount thereof.

3. It is also requested that Headquarters be advised as to this person's total taxable income for the current calendar year including the amount of lump-sum payment for annual leave.

H. L. MORGAN
By direction

Incl
Form 50, Department Notice of Retirement

B 8132 TREASURY-CGHQ-WASH.,D.C.

JJH

2-12-51 PEN

PC
24 January 1951

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Lewis L. Wright, Gallatin Award for

There is forwarded herewith the Gallatin Award for subject person who is retiring on account of disability 28 February 1951.

H. L. MORGAN
By direction

Incl

NMB
Return to 3-2

DATE MAILED: 1-25 Sent

PC
25 October 1950

From: Commandant
To: Commander, 8th Coast Guard District (p)

Subj: Mr. Lewis L. Wright, Keeper; disability retirement of

1. The application of Mr. Wright for disability retirement has been examined and he has been found to be disabled for further useful and efficient service. The official notice of his retirement will be issued in due time.

2. In checking the Form 2521 which you submitted in subject case a number of inaccuracies have been found. Attached is a copy of Form 2521 corrected in accordance with Headquarters computations.

3. Form 50 will be processed in accordance with the above unless after a recheck you find some inaccuracy in the result obtained.

H. L. MORGAN
By direction

Higgins:nmb
Return to: 3-2

DATE MAILED: 10-26-50

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER, 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

TREASURY DEPARTMENT-U. S. COAST GUARD

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Mr. Lewis L. Wright	12-22-1890	128	8-19-49

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Administrative Pay Increase	8-21-49	

FROM 08-523		TO 08-523
Class 3-d-1 ($2423.04-$2874.48) $2799.24 pa incl $60 pa Qtrs.	8. POSITION TITLE	Keeper
	9. SERVICE, GRADE, SALARY	Class 3-d-1 ($2423.04-$2874.48) $2874.48 pa incl $60 pa Qtrs.
	10. ORGANIZATIONAL DESIGNATIONS	LIGHT STATION
	11. HEADQUARTERS	New Orleans, La. Pensacola, Lt.Station, Fla.
[X] FIELD [ ] DEPARTMENTAL	12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL

13. REMARKS

You are hereby granted a one-step increase in rate of compensation.

Position: Permanent
Last Increase: From 8-8-48, $2724.00 to $2799.24
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-26-49

FORWARDED TO FIELD OFFICE
AUG 22 1949

E. L. KANGAS, Admin. Asst.,
Civilian Personnel Division

14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE									16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER		NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW								

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: Civilian Employees, CG TO: do	IH-6-20-18		Fla.

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947—722549

4. PERSONNEL FOLDER COPY

P. O. Box 282
New Orleans 9, La.

Commander (f)
8th Coast Guard District
xxxxxxxxx

7 July, 1949
File: fs-pc-521, 75
Serial: 1-17

From: Commander, 8th Coast Guard District
To: Mr. Lewis L. Wright, 1st. Asst. Keeper, Pensacola Light Station

Subj: Change in type of compensation

Ref: (a) ALDIST NO. 49, 1 July, 1949

1. Reference (a), advises that Public Law 143, 81st Congress, approved 29 June, 1949, eliminates overtime and night differential pay for Lighthouse Keepers, but in lieu thereof allows payment of additional compensation in the amount of twenty (20%) percent of basic compensation, which has been authorized to commence 29 June, 1949.

2. The following example shows the earnings of a Lighthouse Keeper for a full biweekly pay period under the old and new methods of computation, with basic pay at the rate of $3100.20 per annum:

Earnings Under Old Method				Earnings Under New Method		
Basic	Nite Dif.	Overtime	Total	Basic	20% Add'l. Comp.	Total
$119.23	$5.96	$17.01	$142.20	$119.23	$23.84	$143.07

3. Deductions for tax, bonds and quarters will be computed as heretofore.

4. Payroll change slips (Form 1126) showing computations in detail for the current pay period will accompany the next pay check.

J. F. JACOT
Chief of Staff
Acting

CC: dcs
pc
49

STANDARD FORM 50 (9 PART)
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

FORM APPROVED.
BUDGET BUREAU NO. 50-R064.

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.—MISS—MRS.—FIRST—MIDDLE INITIAL—LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
Wright, Lewis L.	12-22-90	165	8-6-48

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
Administrative Pay Increase	8-8-48	

	FROM		TO
8. POSITION TITLE	08-523		08-523
			Keeper
9. SERVICE, GRADE, SALARY	Class 3-d-1($2423.04-2874.48) $2724.00 p.a. incl. $60 p.a. Qtrs.		Class 3-d-1($2423.04-2874.48) $2799.24 p.a. incl. $60 p.a. Qtrs.
10. ORGANIZATIONAL DESIGNATIONS			U. S. Coast Guard
11. HEADQUARTERS			New Orleans, La. Pensacola Lt. Sta., Fla.
12. FIELD OR DEPT'L	[X] FIELD [ ] DEPARTMENTAL		[X] FIELD [ ] DEPARTMENTAL

13. REMARKS

You are hereby granted a one-step increase in rate of compensation.

Position: Permanent
Last Increase: Promotion $2318.76 to $2394.00 on 7-27-47
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-28-48

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
14. SIGNATURE OR OTHER AUTHENTICATION

15. VETERAN'S PREFERENCE								16. POSITION CLASSIFICATION ACTION			
NONE	5 PT.	10 POINT			WWII	WWI	OTHER	NEW	VICE	I. A.	REAL.
		DISAB.	WIFE	WIDOW							
						Yes					

17. SEX	18. RACE	19. APPROPRIATION	20. SUBJECT TO C.S. RETIREMENT ACT (YES—NO)	21. DATE OF OATH (ACCESSIONS ONLY)	22. LEGAL RESIDENCE
M		FROM: Civilian Employees, CG TO: do	LH 6-20-18		Florida

4. PERSONNEL FOLDER COPY

AUG 9 1948

☆ U.S. GOVERNMENT PRINTING OFFICE: 1947 — 765869

STANDARD FORM 84
Promulgated August 4, 1947, by Civil Service Commission

REQUEST FOR REPORT ON LOYALTY DATA

THIS FORM TO BE USED FOR INCUMBENT EMPLOYEES AND EXCEPTED EMPLOYEES WHERE INVESTIGATION IS CONDUCTED BY AGENCY (Part VI—Executive Order 9835)

To: The Federal Bureau of Investigation, Washington 25, D. C.

The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any derogatory loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (Initials and abridgements of full name are not acceptable)	(Surname)	(Given name)	(Middle or other names)
	WRIGHT	LEWIS	LEON

2. ALIASES AND NICKNAMES: NONE

3. DATE OF THIS REQUEST: 12-10-47

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which): NONE

5. PLACE OF BIRTH	6. DATE OF BIRTH	7. TITLE OF POSITION, OCCUPATION OR PROFESSION
GENEVA, ALABAMA	22 DEC., 1890	LIGHTHOUSE KEEPER

8. SEX	9. MARITAL STATUS	10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH
[X] MALE [ ] FEMALE	[X] SINGLE [ ] MARRIED	none

11. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS: NONE

12. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

Date	Street	City	State
11/37 - 2/38		Port Eads	Louisiana
2/38 - 12/38		Pilot Town	Louisiana
12/38 present	c/o Naval Hospital	Pensacola	Florida

13. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

Date	Employer	Address
11/37 - 7/39	U.S.Lighthouse Service,	Customhouse Bldg., New Orleans, La.
7/39 - present	U.S.Coast Guard,	do do

14. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

AGENCY WHICH MADE THE LOYALTY REPORT	DATE OF REPORT	REMARKS
none		

15. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED

NO DISLOYAL DATA
FBI FILES
MAR 8 1948

16. NAME AND ADDRESS OF REQUESTING AGENCY

TREASURY DEPARTMENT 6-08
WASHINGTON 25, D.C.
Coast Guard

52

SEE REVERSE FOR REPORT ON CASES WHERE DEROGATORY INFORMATION WAS DEVELOPED

☆ U. S. GOVERNMENT PRINTING OFFICE: 1947-751890

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PAGE: 162

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL Date 7-25-47

Name: Wright, Lewis L. Mr.

From: U. S. Coast Guard Bureau No.:
(BUREAU OR DIVISION)

Nature of Recommendation

Administrative Pay Increase

Effective: 7-27-47 08-523

	FROM 165	TO ~~165~~
Position		Keeper #2423.04-2874.48
Grade	Class 3-d-1($2093.04-2544.48)	Class 3-d-1($2093.04-2544.48)
Salary	$2318.76 pa incl $60 pa Qtrs.	$2394.00 pa incl $60 pa Qtrs. #2724.00
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Station, Fla.
Appropriation		S&E, CG 1948 (Civ.Emp.)
Allotment		

FIELD [X] DEPRTMTL. [ ] FIELD [X] DEPRTMTL. [ ]

Remarks:

You are hereby granted a one-step increase in rate of compensation.

Justification:

Position: Permanent
Last Increase: Promotion 7-14-46 $2243.52 to $2318.76
Conduct & Service: Satisfactory
Efficiency Rating: Good - Approved 4-15-47

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst.
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

OFFICIAL PERSONNEL FILE

JUL 29 1947

DATE APPROVED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1890

LEGAL RESIDENCE: Florida

SEX: M

NATURE OF POSITION
NEW | ADDTL. IDENT.
VICE VACANCY | VICE

NAME:
C.S.C. NO.:
ACTION NO.:
DATE:

VETERAN'S PREFERENCE INFORMATION: Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

DEPT. STOCK FORM 2249
REV. 12-45

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date December 20, 1946

Name: Wright, Lewis L. (Mr.)

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Promotion

Effective: December 29, 1946

	FROM 183.	TO 165
Position	Keeper	Keeper
Grade	Class 3-d-2 ($2020-2469.24)	Class 3-d-1($2093.04-2544.48)
Salary	$2318.76 p.a.incl.$60 p.a.qtrs	$2318.76 p.a.incl.$60 p.a. qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	New Orleans, La.	New Orleans, La.
Post of Duty	Pensacola Lt. Station, Fla.	Pensacola Lt. Station, Fla.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks:

Justification:

This is a regular position in the authorized complement of the District.
The position of Keeper (#183), in the range $2020-2469.24, at Pensacola Light Station, Florida, is hereby discontinued.

DEC 23 1946

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

G. R. Lansdale
G. R. LANSDALE, Asst. Chief,
Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

DATE APPROVED

CIVIL SERVICE OR OTHER LEGAL AUTHORITY: TCSR XVI, Section 2,

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1890

LEGAL RESIDENCE: Florida

SEX: M

NATURE OF POSITION: NEW | ADDTL. IDENT.

VICE VACANCY | VICE: *

* Hatten, James M.

C.S.C. NO.:

ACTION NO.:

DATE: (Promoted 12-29-46)

VETERAN'S PREFERENCE INFORMATION: Preference

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

OFFICIAL PERSONNEL FILE

elb

[ ] PATENTED

RECOMMENDATION (pc)
ATES COAST GUARD
-REV.2-44 75

TO: COMMANDANT, UNITED STATES COAST GUARD

FROM (Recommending Office)	LOCATION	DATE
Commander, 8th Coast Guard Dist.	New Orleans, La.	5 December, 1946

NATURE OF RECOMMENDATION: Promotion

NAME (Last, First, Middle Initial)	LEGAL RESIDENCE	DATE OF BIRTH	VET'S. PREF.?
WRIGHT, Lewis L.	Florida	12-22-1890	Yes

	FROM	TO
POSITION & NUMBER	Keeper, ~~2 A.K.~~ - 183	Keeper, ~~1 A.K.~~ - 165
GRADE OR RANGE & PAY	$2020.00-$2469.24 } $2318.76 p.a.	$2093.04-$2544.48 } $2318.76 p.a.
VALUATION OF QUARTERS	$60 per anum	$60 per annum
APPROPRIATION	Civilian Employees, C.G.	Civilian Employees, C.G.
STATION	Pensacola Lt.Sta., Fla.	Pensacola Lt.Sta., Fla.
OFFICE		
DIVISION	~~Aids to Navigation~~	~~Aids to Navigation~~
SECTION		

PROPOSED EFFECTIVE DATE: 15 Dec.,1946 — [X] THE ACTUAL DATE OF ENTRANCE ON DUTY AS SOON THEREAFTER AS HE ENTERS ON DUTY

POSITION CLASSIFICATION OR JOB DATA

[ ] NEW POSITION			
[X] VICE	James M. Hatten	- - -	~~About 15 Dec.,1946~~ ~~To be~~ promoted 12-29-46
	(Previous Incumbent)	(J.C.S.#-IVb Only)	(Date & Manner Vacated)
[ ] NEW POSITION, OR JOB, IN LIEU OF			
	(Position or Job Superseded)	(Incumbent)	(J.C.S.#-IVb Only)
[ ] ADDITIONAL IDENTICAL			
	(Name of Employee	(J.C.S.# of Position to Which Identical-IVb Only)	

REMARKS: See accompanying letter

Certified as required in Instruction 6:

J.H. BYRD, CAPTAIN, USCG (Signature of Recommending Officer)
Chief of Staff.

UNITED STATES COAST GUARD

NEW ORLEANS 9, LA

ADDRESS REPLY TO
DISTRICT COAST GUARD OFFICER (pc)
EIGHTH NAVAL DISTRICT
REFER TO FILE: 75

5 December, 1946

From: Commander, 8th C. G. District
To: Commandant

Subj: HATTEN, James F., 1st Asst. Kpr.) Pensacola Light Station, Fla.;
WRIGHT, Lewis L., 2nd Asst. Kpr.) promotion in grade.

1. Pensacola Light Station is now a two-keeper station, and, for that reason, it is desired to promote First Assistant Keeper Hatten to principal keeper, and Second Assistant Keeper Wright to first assistant keeper, the position of second assistant keeper to be abolished.

2. Forms 2660, recommending the promotions in grade for the two civilian keepers are attached, from which it will be noted that there will be no immediate increase in expenditures, and, of course, no increase in the number of positions authorized under the appropriation involved for the current quarter.

J. H. BYRD,
By direction

Incls.

(PCP-3)
CG-75

20 December, 1946

From: Commandant
To: Commander, 8th Coast Guard District (pc)

Subj: Reestablishment of position of Keeper (Principal) at Pensacola Light Station, Florida; HATTEN, James M. and WRIGHT, Lewis L., Keepers; promotion of

1. In accordance with recommendation in your Forms 2660 of 5 December, 1946, for the promotion of James M. Hatten from 1st Assistant Keeper to Principal Keeper, and Lewis L. Wright from 2nd Assistant Keeper to 1st Assistant Keeper at Pensacola Light Station, Florida, Headquarters hereby authorizes the reestablishment of the position of Keeper (Principal) at Pensacola Light Station, in the range $2243.52-2694.96, at $2394 including $240 per annum for quarters, payable from the appropriation Civilian Employees. It has been assigned position No. 9129. The vacancy at this station resulting from the promotion of Lewis L. Wright ($183), in the range $2020-2469.24, will be discontinued.

2. Approved Forms 2249 for the promotion of Messrs. Hatten and Wright, effective 29 December, 1946, follow.

H. L. MORGAN
By direction

Brown:
Return to 3-2

PAY ADJUSTMENTS FOR KEEPERS AND LIGHT ATTENDANTS
EFFECTIVE 1 JULY, 1946, IN ACCORDANCE WITH TREASURY
DEPARTMENT APPROVAL OF 25 JUNE, 1946

NEW ORLEANS DISTRICT

KEEPERS (Cont'd)

Name	No.	Station	Class	From Range	From Pay	From Qtrs.	To Range	To Pay	To Qtrs.
WRIGHT, Lewis L.	# 183	Pensacola, Fla.	3-d-1	$1770-2166	$1968	$ 60	$2020-2469.24	$2243.52	$ 60

LIGHT ATTENDANTS

Name	No.	Station	From Range	From Pay	From Boat All.	To Range	To Pay	To Boat All.
BROOKS, Thomas E.	#7552	Santa Rosa Sound Rge., Fla.	$2166-2562.	$2298.	$300.	$2469.24-2920.68	$2619.72	$300.
SPANGLER, Eddie E.	7551	Atchafalaya Rvr etc. Lts., La.	2364-2760.	2562	420.	2694.96-3146.40	2920.68	420.
WRIGHT, Henry T.	7553	Pass Aux Herons & Ile Aux Herbes Lts.	2034-2430	2298	120.	2318.76-2770.20	2619.72	120.

12 July, 1946
(Date)

COMDR 8th COAST GUARD DISTRICT(Continued)

Pos. No.	Name	Designation	Range	Salary From	Salary To	Appr'n	Eff'y Rat.	DATE EOD or Last Promoted	Nature of Last Promotion or EOD	Salary From	Salary To
7546	Malone, Eli A.	Keeper	2394.00-2845.44	$2694.96	$2770.20***	CE	E	7-1-45	Promotion	$2298	$2364
183	Wright, Lewis L.	Keeper	2020.00-2469.24	$2243.52	$2318.76*	CE	G	7-1-45	Promotion	$1902	$1968
3769	Woodruff, Everett M.	Keeper	2318.76-2770.20	$2619.72	$2694.96	CE	VG	7-1-45	Promotion	$2232	$2298

*Includes $60 per annum for Quarters
***Includes $240 per annum for Quarters

G. R. Lansdale
G. R. LANSDALE, Personnel Asst.,
Civilian Personnel Division

REPORT OF CHANGE IN PERSONNEL
UNITED STATES COAST GUARD
NAVCG-2599 (REV. 6-44)

1 721

SURNAME, FIRST NAME, INITIAL	SERVICE NO.	PRESENT RANK OR RATING
WRIGHT, Louis L.	* * * * * * * * * *	* 2 A. K.

MAJOR UNIT NAME	MINOR UNIT NAME	LOCATION
DCGO 8ND (08-001)	(08-065) PENSACOLA LIGHT STATION	Ft. Barrancas, Fla.
UNIT ITEM No. OR VESSEL'S ASSIGNED DISTRICT		DATE 11-30-45

TIME
DATE
REPORTED FROM:
FOR

DUTY CODE NO.
AUTH:

TIME
DATE
TRANSFERRED TO:
FOR

AUTH:

CHANGED IN {RANK / RATING} FROM _____ TO _____ EFFECTIVE _____

DUTY CODE NO.
AUTH:

OTHER CHANGES (SPECIFY)

23 November, 1945:

PENSACOLA LIGHT STATION (08-065) to which above named man is attached was transferred administratively as a sub-unit to DCGO 8ND from CG GROUP, Pensacola, this date.

DUTY CODE NO. 18
AUTH: VO DCGO 8ND 11-23-45

H. C. YOUNG
By direction (Commanding)

SPACE BELOW IS FOR HEADQUARTERS' USE ONLY

Enlisted Personnel				
Rate	Pay Grade	District	Foreign Domestic	Duty
II	XIV	XVII	XX	XXI

Officer Personnel			
District	Sea Shore	Foreign Domestic	Duty
XI	XIV	XV	XVIII

Records	
Posting	Coding

Machine Accounting
Punched _____
Verified _____

U. S. GOVERNMENT PRINTING OFFICE 16—40355-1

DEPT. STOCK FORM 2249
REV. 12-41

NAVY
UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE: 1

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date July 1, 1945

Name: Wright, Lewis L. (Mr.)

From: U. S. Coast Guard
(BUREAU OR DIVISION)

Bureau No.:

Nature of Recommendation

Pay Adjustment and Pay Increase (Periodic)

Effective: July 1, 1945

	FROM 183	TO 183
Position		Keeper
Grade		
Salary	Range $1440-1800 $1560 p.a.plus $60 p.a. Qtrs.	Range $1770-2166 $1968 p.a. *incl.$60 p.a.Qtrs.
C. S. C. No.		
Bureau or Div.		U. S. Coast Guard
Organizational Subdivisions		
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Sta., Fla.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1890

LEGAL RESIDENCE: Fla.

SEX: M

NATURE OF POSITION

NEW	ADDTL. IDENT.

VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-18

DATE OF OATH

Remarks:

*Your increased compensation includes compensation for quarters.

Justification:

Position: Permanent
Last Promotion: July 1, 1944-$1560 to $1620
Conduct and Service: Satisfactory
Efficiency Rating: Good

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action N A V Y

Carl C. Herrick
Comdr. U.S.C.G.R.
Chief, Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)

DATE APPROVED: JUL 13 1945

PATENTED

DEPT. STOCK FORM 2249
REV. 12-41

NAVY
UNITED STATES ~~TREASURY~~ DEPARTMENT
WASHINGTON, D. C.

PAGE:

PERSONNEL RECOMMENDATION

TO DIRECTOR OF PERSONNEL

Date July 1, 1944

Name: Wright, Lewis L., Mr.

From: U. S. Coast Guard (BUREAU OR DIVISION) Bureau No.:

Nature of Recommendation

Pay Increase (Periodic)

Effective: July 1, 1944

	FROM 183	TO 183
Position		Keeper
Grade	Range $1440-1800	Range $1440-1800
Salary	$1500 p.a. plus $60 p.a. Qtrs.	$1560 p.a. plus $60 p.a. Qtrs.
C. S. C. No.		
Bureau or Div. Organizational Subdivisions		U. S. Coast Guard
Headquarters		New Orleans, La.
Post of Duty		Pensacola Lt. Sta., Fla.
Appropriation		Civilian Employees, C. G.
Allotment		
	FIELD [X] DEPRTMTL. [ ]	FIELD [X] DEPRTMTL. [ ]

Remarks: You are hereby granted a one-step increase in rate of compensation.

Justification:

Mr. Wright's last increase in rate of compensation was on November 1, 1942, in the amount of $60.

The position occupied by this employee is not temporary. His service and conduct are satisfactory. His current efficiency rating is V G.

Consideration given all other eligible employees
Certified as to sufficiency of Appropriated Funds
Certified as to validity of recommended vice vacancy or additional identical action

E. L. KANGAS, Admin. Asst., Civilian Personnel Division
(BUREAU OR DIVISION HEAD)

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-22-1890

LEGAL RESIDENCE: Florida

SEX: Male

NATURE OF POSITION

NEW	ADDTL. IDENT.
VICE VACANCY	VICE

NAME:

C.S.C. NO.:

ACTION NO.:

DATE:

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act. 6-20-18

DATE OF OATH

(FOR USE OF DIRECTOR OF PERSONNEL, ~~TREASURY~~ DEPARTMENT)
NAVY

DATE APPROVED ~~XXXXXXXXX~~ JUL 4 1944

PATENTED

CG-CP-75

3-2

10 November, 1942.

From: Commandant.
To: District Coast Guard Officer, Eighth Naval District, New Orleans.

Subject: Lewis L. Wright, Keeper, Pensacola Light Station.

Reference: (a) Form 73 dated 30 October, 1942.

1. The cash pay of Mr. Wright has been changed to $1500 as a result of the discontinuance of family quarters, instead of $1440 as recommended in reference (a). This is in accordance with the regular practice in such cases and is necessary in order to maintain the existing differentials between relative positions in the station complement.

N. R. STILES,
By direction.

NOV 1 2

Mercer - Room 3012 3-2

DEPT. STOCK FORM 2249
REV. 12-41

NAVY

UNITED STATES TREASURY DEPARTMENT
WASHINGTON, D. C.

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PAGE 1

TO:

Date Prepared 1 November, 1942

Name: Wright, Lewis A.

From: U. S. Coast Guard

Bureau No.: 163

Adjustment of salary

Effective: 1 November, 1942

	FROM	TO
Position	Keeper	Keeper
Grade	Field (Range $1200-1560)	Field (Range $1440-1800)
Salary	$1260 p.a. plus $240 p.a.qtrs.	$1500 p.a. plus $360 p.a.qtrs.
Bureau or Div. Organizational Subdivisions	U. S. Coast Guard	U. S. Coast Guard
Headquarters	New Orleans, La.	New Orleans, La.
Post of Duty	Pensacola Lt.Sta.,Fla.	Pensacola Lt.Sta.,Fla.
Appropriation	Civilian Employees, C. G.	Civilian Employees, C. G.
Allotment		

FIELD ☒ DEPRTMTL ☐ FIELD ☒ DEPRTMTL ☐

Remarks: The adjustment of salary is due to the discontinuance of family quarters.

Justification:

CIVIL SERVICE OR OTHER LEGAL AUTHORITY

APPROPRIATION: Regular

DATE OF BIRTH: 12-27-1890

LEGAL RESIDENCE: Florida

SEX: M

NATURE OF POSITION

NEW | ADDTL. IDENT.

VICE VACANCY | VICE

HAS C. S. COMM. ALLOWED VETERAN'S PREFERENCE? Yes

SUBJECT TO RETIREMENT ACT? Lighthouse Act 6-20-16

DATE OF OATH

CHARLES SCHOTT

DATE APPROVED BY THE SECRETARY

BUREAU OR DIVISION PERSONNEL FILES

NOV 13 1942

75(NOMINATION 1942 4 AM 26

NAVY Department
Dist. Coast Guard Officer,
8th Naval District New Orleans, La. 30 October, 1942
(City) (Date)

Commandant:

Action recommended Adjustment of salary

Name Lewis L. Wright Date of Birth Dec.22,1890 Legal residence Florida

	FROM--	TO--
Position	Keeper (2nd Asst.)	Keeper (2nd Asst.)
Pay and grade	$1260 p.a., plus $240 p.a. quarters ($1200-1560)	$1440 p.a., plus $60 p.a. quarters ($1440-1800)
Station	Pensacola Light Sta., Fla.	Pensacola Light Sta., Fla.
Appropriation	Civilian Employees, C.G.	Civilian Employees, C.G.

Effective 1 November, 1942 {[1] the actual date of entrance on duty, ~~or as soon thereafter as he enters on duty~~

Rank on eligible list -- Rating - - - - Percentage - - - Other eligibles considered: -- - - -

Vice Himself Pay $1260 p.a. Services not to be terminated

Reason

Remarks: [2] The above increase in cash pay is recommended to compensate keeper for loss of family quarters which were relinquished in order to house enlisted personnel on lookout duty at the above station in the interest of National Defense. Keeper now enjoys batchelor quarters only.

Selection regular, 19

Manager, Civil Service District J. F. FARLEY

U. S. Coast Guard, Washington, , 19

Submitted to approved

[1] Strike out the clause which does not apply
[2] In case of vessel officer, state license held.

U. S. COAST GUARD
Field Service

April, 1942

TO: THE HONORABLE, THE SECRETARY OF THE NAVY.

The following changes in compensation, involving 328 keepers and a total salary increase of $19680.are recommended to become effective 1 April, 1942.

The promotions herein are in accordance with the established practice of many years past and will not result in a deficit. Such personnel are not covered by Public Law No. 200, approved 1 August, 1941. These promotions are chargeable to the appropriation "17-2021208 Civilian Employees, Coast Guard (Navy), 1942."

T. O. Robertson

T. O. ROBERTSON, Chief,
Civilian Personnel Section.

Name	Range	Present Salary	Proposed Salary	E.R.	Amt.	Date and Last Promotion	Location
			BOSTON				
Carr, Earl E.	$1440-1800	$1560	$1620	Ex	$60	7-1-38	Block I.
Hallett,Osborne E.	1200-1560	1200	1260	VG		9-4-37 EOD	Boston L.St.
Talbot, Ernest V.	1260-1620	1380	1440	VG	60	6-16-39	Browns Hd.
Seavey, George W.	1440-1800	1500	1560	G	60	6-16-39	Cape Ann
Dawes, William F.	1140-1500	1260	1320	G	60	6-16-39	C.Elizabeth
Coleman, Eugene L.	1380-1740	1500	1560	Ex	60	6-16-39	C.Neddick
Dubois, Joseph H.	1380-1740	1440	1500	G	60	6-16-39	Cape Poge
Powell, Nelson H.	1320-1680	1380	1440	VG	60	3-1-39	Conimicut
Morrison, Myrick R.	1260-1620	1260	1320	VG	120	12-16-30	Curtis I.
Crie, Simeon A.	1380-1740	1440	1500	Ex	60	6-16-39	Guttyhunk
Mathie, Ernest H.	1560-1920	1560	1620	G	60	7-28-37	Egg Rock
Grieder, Frank A.	1380-1740	1440	1500	G	60	6-16-39	Gay Head
Hill, Arthur G.	1380-1740	1380	1440	G	60	3-1-38	Goose Rock
Kilton, Harold L.	1560-1920	1560	1620	VG	240	3-1-38	Goose Rock
Davis, Phillip A.	1260-1620	1260	1320	VG	60	4-3-37	Gr. Duck I.
Freeman, James H.	1500-1860	1500	1560	G	60	6-30-39	Gr. Duck I.
Mann, Darrell L.	1320-1680	1320	1380	G	60	3-1-39	Gr. Duck I.
Cheney, Hoyt W.	1560-1920	1560	1620	G	60	7-1-40	Halfway Rock
Osgood, Albert F.	1500-1860	1500	1560	G	180	7-1-40	Halfway Rock
Strout, Arthur S.	1740-2100	1800	1860	VG	60	6-16-39	Halfway Rock
Cheney, Jasper L.	1260-1620	1320	1380	G	60	6-16-39	Libby I.
Day, Henley C.	1200-1560	1200	1260	G		6-13-30 EOD	Manna I.
Haskins,Archford V.	1440-1800	1440	1500	VG	120	9-1-37	Nantucket
Vidler, Fred S.	1320-1680	1320	1380	VG	60	11-16-38	Nauset B.
Dobbins, Harry B.	1380-1740	1680	1740	Ex	60	3-1-39	Newburyport
Scharff, John M.	1320-1680	1440	1500	Ex	60	3-1-39	Nobska Pt.
Foss, Morris J.	1260-1620	1260	1320	VG	60	6-30-39	Petit Manan
York, Javan D.	1440-1800	1440	1500	Ex	180	1-5-38	Race Pt.
Stockbridge, Benjamin	1320-1680	1380	1440	Ex	60	6-16-39	Ram I.
Clark, Wm. A., Jr.	1620-1980	1620	1680	VG	60	7-1-40	Ram I.Ledge

(Continued on page 2)

Name	Range	Present Salary	Proposed Salary	E.R.	Date and Amt. Last Promotion	Location
		NEW ORLEANS				
Farrington, Grady	$1140-1500	$1260	$1320	G	5-14-39 120	Brazos Riv.
Malone, Eli A.	1320-1680	1380	1440	G	10-1-37 60	Calcasieu R.
Sorenson, Blicker B.	1260-1620	1260	1320	VG	5-16-39 60	C.San Blas
May, Ira D.	1680-2040	1740	1800	VG	6-16-39 60	Chandeleur
Williams, Samuel	1440-1800	1440	1500	G	7-14-31 EOD	Chandeleur
Staniel, Frank L.	1320-1680	1560	1620	VG	3-1-39 60	Cubits Gap
Anderson, George W.	1620-1980	1800	1860	VG	6-16-39 60	Galveston H.
Simmons, Joseph P.	1380-1740	1560	1620	VG	10-1-37 60	Galveston H.
Colombel, Carol A.	1260-1620	1260	1320	G	3-4-39 EOD	Head of Pass
Barr, Arthur B.	1440-1800	1440	1500	G	3-18-38 EOD	Matagorda
Heinroth, Wm. H.	1380-1740	1560	1620	VG	7-3-30 60	Matagorda
Kohn, Carl W.	1500-1860	1500	1560	G	4-18-39 60	Mobile Chan.
Davidson, Wm. H.	1500-1860	1680	1740	VG	6-16-39 60	Oyster Bayou
Guidry, Leo L.	1680-2040	1920	1980	VG	6-16-39 60	Oyster Bayou
Kiff, Godfrey C.	1440-1800	1620	1680	VG	6-16-39 60	Oyster Bayou
Hatten, James M.	1260-1620	1260	1320	G	1-1-31 60	Pensacola
Wright, Lewis L.	1200-1560	1200	1260	VG	11-1-37 360	Pensacola
Duay, Peter	1560-1920	1620	1680	G	7-1-28 120	Pt.Au Fer Rf.
Price, Lee O.	1380-1740	1440	1500	G	7-1-28 120	Pt.Au Fer Rf.
Champagne, John E.	1380-1740	1380	1440	VG	7-1-40 60	Sabine Pass
Goodson, James F.	1620-1980	1620	1680	Ex	1-16-38 120	Sabine Pass
Hasselborg, Horace R.	1320-1680	1320	1380	VG	7-15-40 EOD	Sabine Pass
Sasnett, Burian F.	1440-1800	1440	1500	G	6-16-39 60	Sand I.
Wiselogel, Ralph C.	1800-2160	1800	1860	VG	1-10-39 120	St.And.Bay
Brooks, Alex H.	1380-1740	1380	1440	VG	9-1-37 60	Ship I. and Gulf Port
Anderson, James O.	1740-2100	1740	1800	VG	4-18-39 60	S.Pass Jetty Lts.&Fog Sig.
Jones, William A.	1140-1500	1140	1200	G	7-9-37 EOD	S.Pass Range
Buhse, Henry C.	1860-2220	1980	2040	VG	6-16-39 60	SouthwestPass East Jetty
Folse, August T.	1620-1980	1620	1680	VG	4-18-39 60	SouthwestPass East Jetty
Johnson, Albert	1560-1920	1620	1680	VG	6-16-39 60	SouthwestPass Lt.&Fog Sig.
Hingle, Felix, Jr.	1380-1740	1380	1440	VG	7-1-38 60	SouthwestPass Lt.&Fog Sig.
Authement, Eddie M.	1620-1980	1680	1740	VG	3-1-39 60	Timbalier
		CLEVELAND				
Baker, Thomas	1260-1620	1260	1320	VG	9-16-37 180	Ashtabula
Meyer, Werner	1440-1800	1440	1500	VG	7-1-40 180	Ashtabula
Ray, Eugene A.	1440-1800	1440	1500	VG	9-16-37 180	Ashtabula
Matson, Vern J.	1380-1740	1380	1440	G	7-1-40 120	BigBay Pt.
Jones, Charles R.	1740-2100	1740	1800	Ex	7-1-40 120	Detour Reef

(Continued page 6)

Form 2522
TREASURY DEPARTMENT
U. S. Coast Guard
Revised March 1938

FOLLOW INSTRUCTIONS ON BACK

U. S. COAST GUARD
REC'D MAR 20 1941

Wright, Lewis L. (Name, surname first) ____ (Service number) 2nd. asst. keeper Lt. Station (Rank or rating) (Unit)

*REGULAR
*SPECIAL
TEMPORARY
(Enlistment status)

FINAL MEDICAL CERTIFICATE

Place Pensacola, Florida, Date February 3, 1941

To: Pensacola Light Station
(Coast Guard unit)
Pensacola, Florida
(Address)

U. S. COAST GUARD
REC'D MAR 20 1941 BY
MEDICAL SECTION

The above-named patient was discharged from {*~~inpatient~~ / *outpatient} treatment as shown below:

DIAGNOSIS (By nomenclature name and number)	DIAGNOSIS NUMBER	PERIOD OF TREATMENT FOR EACH CONDITION	
		FROM	TO
Neuralgia, intercostal toxic	1115	2-3-41	3-6-41
Pharyngitis, catarrhal, acute	1351	2-3-41	3-6-41
Stomatitis, ulcerative	1680	2-11-41	3-6-41
Pleurisy, acute, rt. side	1386	2-20-41	3-6-41

He {*is / *~~is not~~} fit for duty. REMARKS (Recommendations as to sick leave, further treatment, etc.):

CONDUCT REPORT:

Did the patient cooperate in his treatment? {*Yes. / *~~Not~~} Absent without permission? {*~~Yes.~~ / *No.} Guilty of insubordination? {*~~Yes.~~ / *No.

Robt. G. Nobles, A. A. Surgeon, U. S. Public Health Service.
Medical Officer in Charge.

NOTICE OF MEDICAL TRANSFER

____, who has been under {*inpatient / *outpatient}
(Patient's name, service number, rank or rating, and unit)
treatment at ____ {*office / *hospital} at ____ for
____ since ____, 193 , has been
(Diagnosis)
transferred this date ____, 193 , to the U. S. Marine Hospital at ____
for further treatment.

Approved forwarded
MAR 17 1941
New Orleans District
Chief of Staff

____
U. S. Public Health Service

*Strike out words not applicable.

2—663

STANDARD FORM NO. 6
(Approved by the President 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment: Treas.-Coast Guard-Lighthouse Service (Pensacola L.H., Fla.- 2nd Asst. Keeper) Date: March 14-1940

1. Name in full (Mr., Miss, or Mrs.): Wright. (Surname) Lewis. (Given name) Leon. (Middle name)
2. Present address: Fort-Barrancas. (Number) Florida. (Street) Fla. (City) (State)
3. Legal (voting) residence: Florida-3rd Dist. (State and Congressional District) Escambia. (County) Pensacola. (City or town)
4. Where born: Alabama- (State or foreign country) Geneva- (City or town) When born: Dec 22-1890. (Month Day Year)
5. If foreign-born, state whether naturalized or alien:
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)	
Male ✓	Female	Single ✓	Married	Divorced	Widowed	White ✓	Colored

7. Number and ages of dependents domiciled with you: none-
8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	Monthly SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
	Sabine Pass L.S.	La- asst Keeper	93.00 to 98.00	April	10	1920	Dec	31	1921
U.S. Lighthouse	Galveston Jetty	Tex- " "	103.00	Jan	1	1922	Nov	15	1922
" " "	Pensacola L.S.	Fla- " "	82.00 to 110.00	Nov	16	1922	Dec	31	1927
" " "	Apalachicola Rge. and Outer Sta.	Fla- Lt attendant	85.00 to 95.00	Jan	1	1928	Oct	31	1937
" " "	Rear L.S. South Pass Rge	La- asst Keeper	95.00	Nov	1	1937	Jan	31	1938
" " "	Head of Passes L.S.	La- " "	105.00	Feb	1	1938	Dec	15	1938
" " "	Pensacola L.S.	Fla- " "	100.00	Dec	16	1938	still employed		1940

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
none-	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) no (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) no (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army ✓	Navy	Marine Corps	Coast Guard	War veteran ✓	Pensioner	Veterans' Bureau beneficiary

Enlisted June 25-1918.	Discharged June 4-1919.	Enlisted	Discharged
Rank Private	Rank Private	Rank	Rank
Organization	Organization 240-Co. 89 Division	Organization	Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 (4) 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify W. H. Wright

Relationship Brother Post office address Apalachicola, Fla

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Lewis. L. Wright
(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE 10—1930

Copy of this form not sent to the Dept.

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

LEC

DEPARTMENT OF COMMERCE

LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
December 21, 1938

CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name Lewis L. Wright

Nature of action Transfer

Effective Date December 16, 1938

	FROM	TO
Position	Second Assistant Keeper	Second Assistant Keeper
Pay	$1260 p.a. ($1260-$1620)	$1200 p.a. ($1200-$1560)
Station	6 Head of Passes L.S., La.	Pensacola L.S., Fla.

Remarks: This change is reported in accordance with Department letter dated December 7, 1938.

reported to Dept 12/27

E. C. Merrill
Superintendent of Lighthouses

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
December 21, 1938

CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name William H. Wright

Nature of action Increase in compensation

Effective Date December 1, 1938

	FROM	TO
Position	Keeper in L.H.Service	Keeper in L.H.Service
Pay	$1440 p.a. (No range)	$1500 p.a. (No range)
Station	St.George Sound Turn.etc. Lights, Fla.	St. George Sound Turn. etc., Lights, Fla.

Remarks: This change is reported in accordance with Department letter dated November 25, 1938.

reported to Dept 12/27

E. C. Merrill
Superintendent of Lighthouses

BUREAU OF LIGHTHOUSES
WASHINGTON December 27, 1938

Returned to Superintendent of Lighthouses, New Orleans, Louisiana. The salary range $1500-1860 was set up in connection with the increase in pay of this employee. Attention is invited also to the Bureau's letter of November 18 as to the name carried in Bureau and Department records, "St. George Sound and Apalachicola Lights", which you are requested to note for future use.

DEC 23 11 08 AM '38
BUREAU OF LIGHTHOUSES

For the Commissioner:

Chief of Personnel Division

hlm/see

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

December 7, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses:

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty. (Change of station)

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

EDW. J. GARDNER

Chief, Division of Personnel.

From: $1260 per annum.

To: $1200 per annum.

Service and grade:

Appropriation (unit): Field.

S
8th.

DEC - 8 1938

GOVERNMENT PRINTING OFFICE 11—9051

Form 73
LEC

NOMINATION

LIGHTHOUSES
Nov 31, 8 35 AM '38

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La., November 28, 1938
(City) (Date)

COMMISSIONER OF LIGHTHOUSES:

Action Recommended, Transfer

Name, Lewis L. Wright

Position, Keeper in the Lighthouse Service

Location, Pensacola Light Station, Fla.

Effective, December 16, 1938

Legal residence, Florida

Proposed salary, $1200 p.a.

Proposed range, $1200-$1560

Appropriation, Sals.L.H.Keepers

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, Head of Passes Light Station, La.

Former salary, $1260 p.a.

Former range, $1260-$1620

Rank on eligible list, - - - - Rating, - - - Percentage, - - - , Other eligibles considered:

Previous incumbent and his pay, Samuel F. Drain $1200 p.a. (L.T. #183) to be Services terminated, On or about Nov.30,1938

Reason, To be transferred to Sand Island Light Station, Ala.

Members of immediate family in Government service, NONE

Are they living under the same roof? - - - -

Date of birth, December 22, 1890

Remarks: Letter, dated November 21, 1938, from Mr. Wright, accepting this transfer, is attached.

Selection regular, subject to the action of the
U. S. Civil Service Commission, , 19-----

Manager, Civil Service District.

Superintendent of Lighthouses.

BUREAU OF LIGHTHOUSES
WASHINGTON

DEC - 1 1938

Submitted to the Secretary of Commerce, approved.

W. P. HARMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

ESS, ALL COMMUNICATIONS TO
RINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

SUPT. OF LIGHTHOUSES
NOV 25 1938
NEW ORLEANS, LA.

EIGHTH DISTRICT

Head of Passes Light Station, La.
(Station, Depot, or Vessel)

November 21, 1938

Superintendent of Lighthouses
Eighth District
New Orleans, La.
(Through the Keeper)

Dear Sir:

Replying to your letter of November 19, advising me of the expected vacancy in the position of Second Assistant Keeper at Pensacola Light Station, you are advised that I desire to be transferred to this position, the pay of which is $1200 per annum with family quarters.

Respectfully,

Lewis L. Wright
Second Assistant Keeper
Head of Passes Light Station

Approved and Forwarded:

Julius Snow
Keeper

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.
LEC

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
NOV 31 8 35 AM '38

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
November 28, 1938

Commissioner of Lighthouses:

Lewis L. Wright, Second Assistant Keeper, Head of Passes Light Station, recommendation for transfer

1. Referring to the nomination which is being forwarded recommending the transfer of Lewis L. Wright, Second Assistant Keeper at Head of Passes Light Station, La., with pay at the rate of $1260 per annum, to the position of Second Assistant Keeper at Pensacola Light Station, Fla., with pay at the rate of $1200 per annum:

2. Mr. Wright had previously requested transfer to Pensacola Light Station, and since a vacancy was to occur by the transfer of Samuel F. Drain to Sand Island Light Station, a letter was addressed to Mr. Wright asking whether he wished to be considered for the position. His reply in the affirmative is attached to the nomination.

E. C. Merrill
Superintendent of Lighthouses

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
NEW ORLEANS, LA.
February 18, 1938

CHANGE IN DESIGNATION, PAY, OR STATUS OF EMPLOYEE

Name Lewis L. Wright

Nature of action Transfer

Effective Date February 1, 1938

	FROM	TO
Position	Second Asst. Keeper	Second Asst. Keeper
Pay	$1140 p.a. ($1140-$1500)	$1260 p.a. ($1260-$1620)
Station	South Pass Range Rear L.S., La.	Head of Passes L.S., La.

Remarks: This change is reported in accordance with Department letter Dated January 20, 1938

E. S. LANPHIER
Superintendent of Lighthouses

Form 73
LHC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), January 10 (Date), 1938

COMMISSIONER OF LIGHTHOUSES:

Action recommended, Transfer

Name, Lewis L. Wright

Position, Keeper (in the Lighthouse Service)

Location, Head of Passes L.S.

Effective, February 1, 1925

Legal residence, Florida

Proposed salary, $1260 p.a. 240 gtis.

Proposed range, $1260-$1620

Appropriation, Sals.L.H.Keepers

[1] ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Keeper in the Lighthouse Service

Location, South Pass Range Rear L.S., La.

Former salary, $1140 p.a. 240 gtis.

Former range, $1140-$1500

Rank on eligible list, - - - - Rating, - - - Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, Steven Coludrovich L#173 $1260 p.a. to be Services terminated, January 31, 1938

Reason, To be transferred to South Pass Range Rear Light Station, La.

Members of family in Government service, NONE
Date of Birth: Dec. 22, 1890

Remarks:

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

E. S. Rawlins
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

JAN 12 1938

Submitted to the Secretary of Commerce, approved.

W. P. HARMAN
Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

Form A-38

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

January 20, 1938.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You are advised that your compensation has been changed as indicated below, effective upon entrance on duty (change of station).

No new appointment will be issued to you as a result of this change, and an oath of office is not required.

By direction of the Secretary.

Respectfully,

WM. J. GARDNER

Chief, Division of Personnel.

From: $1140 per annum.

To: $1260 per annum.

Service and grade:

Appropriation (unit): Field.

S
C

GOVERNMENT PRINTING OFFICE 11—9051

STANDARD FORM NO. 6
(Approved by the Pres[illegible]t 3/28/24)
Revised Dec. 5, 1929

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment U.S. Lighthouse Service, 8th District (~~South Pass Range Rear L.S., La.~~) Date Nov 11- 1927

1. Name in full (Mr., ~~Miss, or Mrs.~~) Wright. (Surname) Lewis. (Given name) Lee (Middle name)
2. Present address (Number) (Street) Port Eads. (City) La. (State)
3. Legal (voting) residence Florida 3rd (State and Congressional District) Franklin (County) Apalachicola (City or town)
4. Where born Alabama. (State or foreign country) Geneva. (City or town) When born Dec. 22, 1890 (Month Day Year)
5. If foreign-born, state whether naturalized or alien no
6. Indicate sex, marital condition, and race by check, thus: √ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION				RACE. (If other, state which)		
Male √	Female	Single √	Married	Divorced	Widowed	White √	Colored	

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

BRANCH OF SERVICE	PLACE OF EMPLOYMENT	POSITION	SALARY	DATE APPOINTED			DATE SEPARATED		
				Month	Day	Year	Month	Day	Year
L.H. Service	Sabine Texas	2nd to 1st asst Kpr	93.50 to 98.50	April	10	1920	Dec	31	1921
L.H. Service	Galveston "	1st asst Kpr	103.50	Jan	1st	1922	Nov	20	1922
L.H. Service	Ft Barrancas Fla	2nd to 1st asst Kpr	87.50 to 160.00	Nov	20	1922	Dec	31	1927
L.H. Service	Apalachicola Fla.	Light Attdt	80.00 to 95.00	Dec	31	1927	Oct	31	1937
L.H. Service	Port Eads La	2nd asst Kpr	95.00	Nov	1st	1937			

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: no

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position Department or office	
	Position Department or office	
	Position Department or office	

10. Do you now hold any State or municipal office? If so, state below: no

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (√) to indicate branch and other information, and give dates of enlistment and discharge:

None	Army √	Navy	Marine Corps	Coast Guard	War veteran √	Pensioner	Veterans' Bureau beneficiary

Enlisted June 25- 1918 Discharged June 4- 1919

Rank Private Rank

Organization National Army Organization

Enlisted Discharged

Rank Rank

Organization Organization

[OVER]

10—1930

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) None

NOV 15 1937

14. Statement of principal employment other than with the United States Government: None

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
(1) (2) (3) (4) 5 6 7 8	1 2 3 4	1 2 3 4	

16. In case of emergency, notify Williams H. Wright

Relationship Brother Post office address Apalachicola, Fla

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Lewis L. Wright

(Name as usually written and which will be used as official signature)

U. S. GOVERNMENT PRINTING OFFICE: 1936 10—1930

Eod Nov 1, 1937 LLL

U.S. CIVIL SERVICE COMMISSION

LEAVE THIS SPACE BLANK

NAME Wright, Lewis L.
(Typewritten) (Give last name, then first name and middle name)

Position to which appointed Lighthouse Keeper

Department and Bureau Commerce

Location New Orleans.

Class.

Ref.

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified Assembled

Searched Verified

Index Card Answered

Note Amputations

Four Fingers Taken Simultaneously

Left Hand



L. Thumb | R. Thumb



Four Fingers Taken Simultaneously

Right Hand



Form 2390 Mar. 1936 Applicant must fill blanks on back regarding places of residence and must give other information requested 9-0041

14. Nervous system (give symptoms and history) X

15. Urinalysis (see over) not indicated Venereal disease X

16. Has applicant ever received pension, compensation, allowance, retired pay, or training because of disability received while in military or naval service? Yes If "Yes", describe disability and state whether present now athelete's foot and Visceroptosis

17. In my opinion, applicant is capable of performing duties involving light (Arduous, moderate, or light) physical exertion.

U. S. Marine Hospital,
(Place of examination)

Mobile, Ala.

8/4/37 (Date of examination)

The examining physician must be in the Federal service

John W Long
(Name of examining physician)

Asst. Surgeon (R)
(Title, and branch of Federal medical service)

*For males, to be taken only upon special written request of the official ordering examination.

This report is to be returned to the official of the U. S. Civil Service Commission requesting the examination

16—1066

APPLICANT MUST FILL THE FOLLOWING

Signature Lewis Leon Wright
(Give first, middle, and last name)

Sex male

Present address Apalachicola Fla.

Date of birth Dec 22 1890

Prints taken

1. Name Mary C. Lyn
2. Title Sec.
3. Address Panama City, Fla.
4. Date July 31, 1937

Title of examination

(If noncompetitive or investigation for suitability (or both) note in the left-hand margin.)

Average attained ..... Civil Service Dist. No. .....

Applicant must give below all places of residence during the past FIVE years

From— (Month and year)	To— (Month and year)	Number and Street	City and State
7-31-1932	7-31-1937	153 – 4th Street	Apalachicola. Fla.

Applicant will fill the following blanks if he has any record of arrest

(If the applicant executing this chart claims he has never been arrested, he should write in the space provided for arrest record: "I have never been arrested.")

Date of Arrest	Age	Charge	Court and Location	Judge	Disposition
I have never been arrested					

Noncompetitive .....
Character investigation .....

Have you ever been fingerprinted? yes in the U. S. Army.

Where? Camp Jackson – S. C. When? June 27 1918

If for the Civil Service, what position? .....

8—0641

UNITED STATES CIVIL SERVICE COMMISSION

AUG - 6 1937

CERTIFICATE OF MEDICAL EXAMINATION UNDER EXECUTIVE ORDER, SEPT. 4, 1924

(APPLICANT MUST FILL IN DOTTED LINES BELOW TO HEAVY LINE)

Lewis Leon Knight
(Name)

Apalachicola, Fla.
(Post-office address)

Male — December 22 1890
(Sex) (Date of birth)

What examination did you take?

In what Department and Bureau are you to be employed? Lighthouse

In what City or Town are you to be employed? Port Eads, La.

Rolled print, right forefinger
(Print must be taken to identify person examined)

(Unless the examining physician can guarantee the identity of the person examined, the fingerprint must be furnished. Indelible or stamp pad should be used)

(PHYSICIAN SHOULD FILL IN THE FOLLOWING)

65½ inches. * pounds. 108 pounds.
(Height, without shoes) (Weight, in clothing) (Weight, without clothing)

Males, without clothing; females, clothed but without wrap or hat.

Items checked (√) were examined and found normal. Deviations from normal are noted. (*See instructions on back of sheet*)

1. Eyes: Distant vision: Without glasses: Right 20/20 Left 20/20 With glasses if worn: Right 20/ Left 20/
(Near vision must be reported; use space provided on back of this form.)
Evidence of disease or injury: Right No Left No
Color vision X Method of testing color vision Ishihara
2. Ears: (Consider denominators indicated here as normal. Record as numerators the actual distance heard.) Ordinary conversation: Right ear— 20/20 ft. Left ear— 20/20 ft.
Evidence of disease or injury: Right ear No Left ear No
3. Nose X
4. Mouth X
5. Throat X
6. Thyroid (especially in women) X
7. Heart X — If organic heart disease is present, is it fully compensated?
8. Lungs: Right X — History of tuberculosis
Left X — has it been arrested for 1 year?
9. Inguinal rings (men only): Right Dilated ring
Left Umbilical hernia — Is truss worn? Yes
(Any hernia should be noted, inguinal, ventral, femoral, etc.)
10. Varicose veins X (If "Yes", state location and degree) Varicocele X
11. Flat foot X Impairment of function (None, moderate, severe)
12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above X
13. Scars of serious injury or disease X
14. Nervous system (give symptoms and history) X
15. Urinalysis (see over) not indicated Venereal disease X
16. Has applicant ever received pension, compensation, allowance, retired pay, or training because of disability received while in military or naval service? Yes If "Yes", describe disability and state whether present now athelete's foot and Visceroptosis
17. In my opinion, applicant is capable of performing duties involving light physical exertion.
(Arduous, moderate, or light)

U. S. Marine Hospital, Mobile, Ala.
(Place of examination)

8/4/37
(Date of examination)

The examining physician must be in the Federal service

John W Lloyd
(Name of examining physician)

Asst. Surgeon (R)
(Title, and branch of Federal medical service)

*For males, to be taken only upon special written request of the official ordering examination.

This report is to be returned to the official of the U. S. Civil Service Commission requesting the examination

16—1066

11. What is your present address (give street and number, city, and State)? 153 - 4th Street Apalachicola - Fla. - How long have you resided at this address? Five years

12. Are you holding any position or office under the United States or under any State, county, or municipality? yes
If so, state the place, position, and salary Apalachicola, Fla. - Light Attdt. - $ 95.00 per month

13. (a) Have you served in any branch of the military or naval service of the United States at any time? yes If so, state service U. S. Army -

(b) If discharged, state under what conditions Honorable. -
(Honorable, dishonorable, inaptitude, etc.)

14. Have you been retired from the (a) U. S. civil service? no (b) U. S. military or naval service? no
If so, state whether for age, length of service, or disability ---------- Amount of retirement pay? ----------

15. Have you been discharged for cause or have you resigned any position under compulsion since filing your application for this position? no

16. Have you ever been arrested or fined or convicted of any offense? no If so, give dates ----------
If since filing your application for this position, give details in the space below, showing places and nature of offenses.

17. Have you ever been barred from U. S. civil-service examination? no

18. Have you paid or offered or promised to pay any money or any other thing of value to any person, firm, or corporation for the use of influence to procure your appointment? no

19. Will you inform yourself of and observe the provisions of the civil-service law and rules and Executive orders concerning political activity, political coercion, political assessments, use of influence to secure promotion, etc., as quoted on the attached form? yes

I hereby certify that the answers to the foregoing questions are true in every particular.

Date Aug 9th 1937 Lewis L. Wright -
(Signature of appointee)

The officer before whom the foregoing certificate was made is requested to sign the following:

NOTE.—If the answer to Question 6 is "Yes", or if the answer to Question 9 includes the names of two or more persons at the same address as this proposed appointee, and/or if not IDENTICAL in every respect with answer to similar question in the application, this form must be submitted to the appropriate Civil Service office for approval before appointment may be considered further.

The above certificate was executed before me, in his own handwriting, by the identical person who has reported for assignment to duty.

Was photograph of appointee furnished you? ---------- If so, is it a correct likeness of the person who executed this form? ----------

E. S. Lawliss
(Officer's signature)

SUPERINTENDENT OF LIGHTHOUSES
(Official title)

This is to be signed by a field officer of the department or bureau to which the appointee belongs, not by a notary public, and does not need to be sworn to.

16—5803

Form A-30

NOT TO BE ACCEPTED AS AUTHORITY FOR INVESTIGATION OPERATIONS UNLESS ACCOMPANIED BY OFFICIAL CREDENTIALS

DEPARTMENT OF COMMERCE
DIVISION OF PERSONNEL
WASHINGTON

October 13, 1937.

Mr. Lewis L. Wright,

Through the Commissioner of Lighthouses.

Sir:

You have been appointed, subject to taking the oath of office,

Keeper

in the Lighthouse Service

at a salary of Eleven Hundred and Forty dollars per annum

effective upon entrance on duty.

Nature of appointment: Change from Light Attendant at $1140 per annum, under the registered system.

Civil Service authority: Certificate No.W-14052.

Classification allocation:

By direction of the Secretary:

Respectfully,

S
B

Chief, Division of Personnel.

Appropriation (unit): Field.

Vice: Archie E. Fox.

Legal residence: Florida.

U.S. GOVERNMENT PRINTING OFFICE 11—8657

OCT 25 1937

ADDRESS ALL COMMUNICATIONS TO
SUPERINTENDENT OF LIGHTHOUSES
NEW ORLEANS, LA.

LMC
Incl.

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

LIGHTHOUSES
OCT 4 8 54 AM '37

OFFICE OF SUPERINTENDENT, 8TH DISTRICT
New Orleans, La. October 2, 1937

Commissioner of Lighthouses:

Lewis L. Wright, Light Attendant - Re-transfer to Keeper

1. In accordance with Bureau telegram of September 27, 1937, there is inclosed Form 1769, executed by Lewis L. Wright, who has been recommended for re-transfer to the position of Keeper in the Lighthouse Service.

For and in the absence of the Superintendent.

A. M. Gibilich
Assistant Superintendent

- - - - - -

HLM-EK

Bureau of Lighthouses, Washington, D. C.,
October 4, 1937.

Submitted to Secretary of Commerce with form 1769 which should have accompanied recommendation for reinstatement of Lewis L. Wright as keeper.

For the Commissioner:

W.P.Harman
Administrative Assistant

Form S. S. 93-A

[1] STATEMENT TO ACCOMPANY REINSTATEMENT RECOMMENDATIONS

DEPARTMENT OF COMMERCE

WASHINGTON

August 17, 1937

Name: Lewis L. Wright Date of Birth: December 22, 1890

Address: Apalachicola, Fla.

Members of family (if any) in the service— none

Name: Relationship:

Where employed:

What particular need the person proposed for reinstatement can fill that can not just as well be filled by promotion or appointment from a register: Has been in the Serviceas keeper and light attendant since April 10, 1920, and is better qualified than a new and inexperienced person would be.

Such other reasons favoring reinstatement as may be applicable:

CASES OF REINSTATEMENT OF FORMER EMPLOYEES

Total length of service: April 10, 1920 to date (over 17 years)

Number of days of sick leave taken during last year of employment: information not available. in the Bureau as to this. Mr. Wright resigned from the position of keeper to accept the position of light attendant and has been in the Service continuously since his original appointment as keeper in 1920.

Number of occasions when such leave was taken:

Last efficiency rating:

Reason for leaving the service. (If by resignation, whether such resignation was entirely of employee's own initiative and volition): Resigned to accept position of light attendant (unappointed)

Whether unqualifiedly recommended for further Government employment. (Should be answered "Yes" or "No"): Yes

If removed on charges or permitted to resign in lieu of removal, give résumé of charges or reasons, or attach copy:

~~Head of Bureau.~~

Acting Commissioner of Lighthouses

[1] This Form should accompany Form S. S. 93, "Personnel Recommendation," when reinstatement is proposed.

U. S. GOVERNMENT PRINTING OFFICE 1936

Form 73.
LEC

NOMINATION

DEPARTMENT OF COMMERCE
LIGHTHOUSE SERVICE

OFFICE OF SUPERINTENDENT OF LIGHTHOUSES, 8th DISTRICT.

New Orleans, La. (City), August 11 (Date), 1937

COMMISSIONER OF LIGHTHOUSES:

Action recommended, REINSTATEMENT ~~Re-Transfer - In accordance with Civil Service Rule X-~~ Legal residence, Florida

Name, Lewis L. Wright — Proposed salary, $1140 p.a.

Position, Keeper in the Lighthouse Service — Proposed range, $1140-$1500

Location, South Pass Range Rear L.S.,La. — Appropriation, Sals.L.H.Keepers

Effective, September 1, 1937 — ~~the actual date of entrance on duty~~, or as soon thereafter as he enters on duty.

Former position, Light Attendant in the Lighthouse Service — Former salary, $1140 p.a.

Location, Apalachicola Range and Outer Lights, Fla. — Former range, - - - - -

Rank on eligible list, - - - - — Rating, - - - — Percentage, - - - -, Other eligibles considered:

Previous incumbent and his pay, Archie E. Fox $1140 p.a. — Services terminated, June 15, 1937

Reason, Promoted

Members of family in Government service, NONE

Date of Birth: Dec.22,1890

Remarks: Mr. Wright entered on duty in the Lighthouse Service April 10, 1920, in the position of keeper, having been selected from the lighthouse keeper register.

Selection regular, subject to the action of the U. S. Civil Service Commission, , 19----

E. V. Laughlin
Superintendent of Lighthouses

Secretary, Civil Service District.

BUREAU OF LIGHTHOUSES
WASHINGTON

AUG 17 1937

Submitted to the Secretary of Commerce, approved. Mr. Wright is recommended for reinstatement on the basis of his service as keeper from 1920 to 1927 and light attendant from that date until the present. Attention is invited to the accompanying copy of his record of service in the 8th Lighthouse District, medical certificate, fingerprint chart, declaration of appointee and Form 88 93a are also enclosed.

Acting Commissioner of Lighthouses.

[1] Strike out the clause which does not apply.

11—2314

PERSONNEL CLASSIFICATION BOARD FORM NO. 14—FIELD QUESTIONNAIRE
(To be filled out in accordance with the instructions given in P. C. B. Forms Nos. 15 and 16)

Bureau No. Lt. 144 *Sheet No.* S(h)-108

Space reserved for the use of the Board

1. Wright (Surname) Louis (Given name) L. (Initial)

2. Department Commerce
3. Bureau Lighthouses
4. Field service Lighthouse Service
5. (a) Field station Apalachicola Range and Outer Lights
   (b) Subdivision Eighth Lighthouse District
   (c) City or town ____ State Florida

6. Pay roll title Light Attendants
7. Customary office title Light Attendant
8. Present administrative allocation ____
9. Present gross rate of pay $ 1080
10. Deduction for allowances $ ____
11. Net rate paid in cash $ 1080

12. Indicate by an "X" in the proper box or boxes the kind of allowances, if any, received by the employee:
☐ House ☐ Room { ☐ Furnished ☐ Heat ☐ Fuel ☐ Uniform Meals per day: ☐ 1 ☐ 2 ☐ 3
☐ Unfurnished ☐ Light ☐ Laundry ☐ Subsistence or rations in kind }

13. Describe any other allowance, privilege, or perquisite of value Above pay divided as follows: $720 Rent $360 Post allowance

14. If any special equipment or a bond is required by law or regulation to be furnished at the employee's expense, state kind and annual cost ____

15. (a) Regular hours of work: From Night time to ____ per day ____ m. (b) How many hours per week excluding unusual or irregular overtime work? ____
Summer ____ Winter ____ active duty (c) If not a full time and all-the-year-round position, state number of hours per day ____;
number of days per { week / month / year } ____ (d) If certain hours of availability for duty, outside of regular working hours, are required, state hours and type of such duty ____

16. (a) Rate of pay for overtime ____ (b) Amount of overtime pay in last 12 months ____

17. (a) Does the employee in any way direct or supervise other employees? No (b) If so, in what way? (See Form 16 before answering) ____
(c) How many? ____

18. If the employee supervises other persons through immediate contact, give the name and the sheet numbers of such persons. (For such of these as may not be covered by questionnaires, give number and kinds by occupations.) If the employee exercises supervision through section or division heads, give the title of such sections or divisions and the names and sheet numbers of their heads.

19. (a) Is the employee in any way directed, supervised, or instructed, or his work reviewed? Yes (b) If so, in what way? (See Form 16 before answering.)
Follows regulations, also instructions of Superintendent of Lighthouses

20. What is the name, official position, and sheet number of the employee's immediate superior?
W. H. Lemkin, Superintendent of Lighthouses, S(a)-1

21. Employee's education: Strike an "X" over the number representing the highest grade or year completed in each type of school:

Elementary								High				Normal				College				Postgraduate or professional				
1	2	3	X 4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4	1	2	3	4	(Kind)

Other education (describe): ____

22. What length and kind of experience or other training did the employee possess upon original entrance into this position which was most qualifying or pertinent?
About seven years previous experience as lighthouse keeper in the district

28. TO THE EMPLOYEE: Describe in detail the work you do. Put each distinct duty, task, or process in a separate paragraph. Explain first those that require most of your time. Explain occasional duties last. In the column at the left opposite each paragraph enter the approximate percentage of your time devoted to the work described in that paragraph. DO NOT ATTEMPT TO COMPOSE THIS STATEMENT WITHOUT FOLLOWING THE INSTRUCTIONS OF P. C. B. FORM NO. 15.

Percentage of working time	
50%	Am in charge of three lights and my duties are as follows: Upon arriving at each light I put it out, fill reservoir with fresh oil, clean lantern and wick thoroughly and see that the oil tube to the lamp is clean; polish reflector and other brass on the door; light the lamp and see that the flame is left at the proper height so as not to smoke but to give a good light, and examine the oil drum for leakage.
45%	Operate motor boat in the care of these lights which takes about five hours to cover the distance between lights. Use my own gasoline launch and furnish fuel and lubricating oil.
5%	Attending to correspondence with district office, preparation of reports, Annual Report of Property, etc.

24. I hereby certify that the foregoing was composed by me after reading P. C. B. Form No. 15, and that it is a true statement of my duties.

Lewis L. Wright
(Signature of Employee)

25. TO THE PREPARING OFFICER: Write your own description of the employee's work. If in describing the work of the position you would cover the same subject matter and use the same language and expressions, indicate your concurrence in the employee's statement and utilize the rest of the space below by giving further and broader information regarding the position, such as the kind and degree of responsibility involved, the ultimate purpose of the work, its place in your organization, its working conditions, etc. If more space is needed, attach a separate sheet. See instructions in Form No. 16.

Cares for 3 minor oil wick lights, structures located in the water three miles apart.

26. How long have the employee's duties been substantially as described above? Since January 1, 1928

27. I hereby certify that to the best of my knowledge and belief the statements made by me on both sides of this sheet are accurate and complete.

SEP 17 1928, 1928 (Date) — E. S. LANPHIER (Signature of Preparing Officer) — SUPERINTENDENT OF LIGHTHOUSES (Title)

28. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief, the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____. In my judgment the compensation of this position should be in a range from $ 1020 to $ 1320.

SEP 17 1928, 1928 (Date) — E. S. LANPHIER (Signature of head of field office or station) — SUPERINTENDENT OF LIGHTHOUSES (Title)

29. I hereby certify that I have read all of the foregoing and that, to the best of my knowledge and belief the statements made on both sides of this sheet are accurate and complete, except as indicated in attached memorandum, marked ____. In my judgment the compensation of this position should be in a range from $____, to $____. no range has been in effect.

SEP 20 1928, 1928 (Date) — H. B. BOWERMAN (Signature of head of bureau or his representative) — Acting Commissioner of Lighthouses (Title)

U. S. GOVERNMENT PRINTING OFFICE: 1928